



GATES OF REINCARNATIONS

CHAPTER 2

Section 2

For My Parents
Louis and Evelyn Goldstein

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Sheila R. Vitale, Translator

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Table of Contents

INTRODUCTION	I
HEBREW TO ENGLISH TRANSLATION	III
THIRTY SEVEN BOOKS PUBLISHING.....	III
ENGLISH TO ENGLISH TRANSLATION AND COMMENTARY	1
I.....	3
<i>WHEREFORE, THE LAST ADAM IS</i>	9
<i>THE ONLY MAN WHO IS LEGALLY</i>	9
<i>REINCARNATING!!!</i>	9
II.....	10
III.....	11
IV.....	13
V.....	15
VI.....	17
ALTERNATE TRANSLATION ®©	19
GATE OF REINCARNATIONS	19
<i>Chapter 2, Section 2 Different Levels Of Rectification</i>	19
TABLE OF REFERENCES	25

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GATES OF REINCARNATIONS CHAPTER 2 SECTION 2

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Sheila R. Vitale**

GATES OF REINCARNATIONS CHAPTER 2

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Gates Of Reincarnations

Chapter 2

Section 2

INTRODUCTION

The translations on this page are derived from an English translation of the Hebrew Text. The copyright authority of the Hebrew to English Translator restrains me from using the Names *Jesus* or *Christ* in my translations. Accordingly, I have used the word *Messiah* in place of the Name *Jesus*, the words *the resurrected Adam*, in place of the Name *Christ*, and the words *the resurrected Adam of Atzilut* in place of *Christ Jesus*.

Christ is the Adam of Yetzirah, who rises out of the regenerated Abel, the First Adam's root system,

Christ Jesus is *Christ* ascended into Beriah, from where He marries the personality (Abel) within the individual.

Christ Jesus of Atzilut, YKVK's *Holy One* is *the resurrected Adam of Atzilut*

Elijah's Nefesh was incarnated in John, the Baptist, by gilgul, from birth (Lk 1:44, Lk 1:17), and imparted to the mortal man, Jesus of Nazareth, by Ibur at Jesus' baptism (Mk 1:10).

The glorified Jesus Christ is the personality (Abel) of the mortal man, Jesus of Nazareth, who married Elijah, His father (Jn 5:19, Mk 15:35), whose Ruach incarnated with Jesus by Gilgul, at birth (Matt 2:11).

Jesus of Nazareth received Elijah's Neshamah by Ibur after Elijah's Nefesh and Ruach were joined at Jesus' baptism

(Matt 3:16), and Elijah's Chayah and Yechida after Jesus arose out of His physical body (Jn 20:17).

December, 2004

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Hebrew to English Translation ***Thirty Seven Books Publishing***

If a person rectified his *Nefesh*, and came back to receive and complete his *Ruach*, but during that *gilgul* he sinned, then his *Nefesh* will not be affected in such a way that it would be forced to come back by itself to become rectified once again.

Rather, because he now has a *Ruach*, the sin will only damage the *Ruach*, and only this will need rectification.

Therefore, if an additional reincarnation is necessary to rectify the *Ruach*, then both the (rectified) *Nefesh* and the (blemished) *Ruach* will come back again together. This will continue until the *Ruach* is rectified, after which he will have to die in order for the rectified *Nefesh* and *Ruach* to reincarnate with the *Neshama*. If he has accomplished this and then sins, then it will only damage the *Neshama*, just as we explained with respect to the *tikun* of *Ruach*

It can also happen that the *Nefesh* becomes rectified and purified to such a great extent that it need not come back again with the *Ruach* for the rectification of the *Ruach*. Rather, the *Nefesh* remains Above in a place fitting for it, "*bound up with the Bundle of Life.*"

In such a case, the *Ruach* would have to come back alone to rectify itself. However, this is not possible

Therefore, it reincarnates with the *Nefesh* of a convert, as it says in (*Zohar*) *Sabba d'Mishpatim*. They will reincarnate together until the *Ruach* is rectified.

Once that is achieved, then the person dies and the first *Nefesh* comes back to join with it (the *Ruach*) in order to receive and rectify the *Neshama*.

Or, the *Ruach* may come back by itself with the *Neshama* until the *Neshama* is rectified, after which time the three of them no longer need to return and are instead "*bound up with the Bundle of Life*," as is fitting for them.

The *Nefesh* of the convert that was joined to the *Ruach* has helped it to perform good deeds in this world, and has been a vehicle for it in this world; through their union the *Ruach* was able to achieve its *tikun*. This *Nefesh* of the convert will also become elevated with the original *Nefesh* of this particular *Ruach*. The two of them will be on the same level in the World to Come, like "neighbors," and they will never part from one another.

English to English Translation and Commentary
by
Pastor Sheila R. Vitale

COMMENT:

1. Nefesh –

- a. The soul/personality the convert is born with
- b. The glorified Nefesh of the Lord Jesus (Holy Spirit/Shekinah)

2. Ruach –

- a. The human spirit of the convert
- b. Abel, Adam's root system, the dead, male seed of mortal humanity
- c. Christ, the immortal, virile Seed of the glorified Jesus Christ
- d. The Spirit of Christ/¹ that enters a convert's mind from "the hallway," and weaves together with the imputed

¹ The Spirit of Christ is the glorified Jesus' spiritual sperm, which consists of:

(A)

(i) the spiritual Waters of Binah,

Christ² and Abel within that convert, thus seeding that convert with Christ.

3. Neshamah –

a. The Christ Mind within the believer which arises from the weaving together of

(A) Christ, the immortal, virile seed sown by a teacher,

(B) The imputed Christ (the Holy Spirit that matured into Fruit within the convert), the female seed of the glorified Jesus Christ, and

(ii) the Nefesh (Holy Spirit) of the glorified Jesus Christ, and

(B) Christ, the immortal, virile Seed (the Yesod of the glorified Jesus Christ), which three spiritual elements (Binah's Waters, the Holy Spirit and Christ) are permanently unified as the spiritual seminal fluid of the glorified Jesus Christ.

Binah, who is permanently joined to Chokhmah, is the spiritual glue which permanently binds the Nefesh of the glorified Jesus Christ (the Holy Spirit) together with the Yesod of the glorified Jesus Christ (the immortal, virile Seed). This lower union is called the Sabbath, by the Kabbalists, who say that the Sabbath is an impermanent union, after which the husband and wife separate during the weekdays. But, this marriage is made permanent in Christ Jesus.

² The female Holy Spirit can mature into Fruit within the convert, in which event the Holy Spirit manifests some aspects of the male nature of Christ (Ruach). Even though the Holy Spirit matures, however, she is still the female seed of the glorified Jesus Christ, which lacks the male seed's ability to penetrate and weave together with Abel, the First Adam's root system within the convert.

(C) Abel, Adam's root system, the dead, male seed of the First Adam within the believer.

b. The whole New Man – The Min of Christ woven together with the personality (**End of Comment**).

1.

English to English Translation by Pastor Sheila R. Vitale

If [the Spirit of Elijah] made [Messiah of Nazareth], his personality,³ righteous, and [then, after Messiah of Nazareth was glorified], Messiah came back [to this world] to give His [living, male] seed to [Abel, Adam's root system, the First Adam's dead, male seed within mortal humanity, so that they], too, [might receive [the living, male seed of the Resurrected Adam of Atzilut], which completes them; but, if [a convert that the glorified Messiah, the Resurrected Adam, is incarnating with] sins while [Abel, the First Adam's dead, male seed within mortal humanity], is being resurrected [within that convert, . . .

[In that event, the Holy Spirit], the [female] personality [of the glorified Messiah, the Resurrected Adam],

³ ***Mark 15:34-35***

34 And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?

35 And some of them that stood by, when they heard it, said, Behold, he calleth Elias. KJV

will not be affected in any way which would force [Messiah] to be born [as a mortal man a second time],⁴ to rectify [Abel, the First Adam's dead, male seed within mortal humanity] again.⁵

Rather, because [the glorified Messiah's living, male] seed is now within the convert, the sin [of that convert] will only damage [Abel,⁶ the dead, male] seed [of the First Adam

⁴ Elijah incarnated as Jesus *and* John.

Matt 17:11-12

11 And Jesus answered and said unto them, Elias truly shall first come, and restore all things.

12 But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them. KJV

Rom 6:9-10

9 Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.

10 For in that he died, he died unto sin once: but in that he liveth, he liveth unto God. KJV

⁵ ***Heb 6:5-6***

5 If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame. KJV

6 If they were to fall away again, would have to repent and experience the shame of having their carnal mind exposed and recrucified to the Son of God [all over again]. (Alternate Translation Bible)

⁶ The glorified Jesus' living seed revives Abel, and, eventually, completely regenerates him (Matt 19:28). The damage that Abel suffers when the convert sins, is that he descends into

within the convert that sinned. It will not damage the married,⁷ living seed of the Spirit of the Resurrected Adam [within the teacher] which is penetrating that convert],

So, only [Abel, the dead, male seed of the First Adam within that convert], will need to be resurrected [again].

COMMENT: The Spirit of Christ is the spiritual seminal fluid of the glorified Jesus Christ, which consists of: (1) The Holy Spirit (the upper and lower female waters), and (2) the virile, male seed of the glorified Jesus Christ, within the convert.

The male seed of Christ within the teacher, which can resurrect Abel, the unmarried, dead seed of the First Adam within the convert, will not be damaged

QUESTION: Does reincarnation always produce a new physical body?

ANSWER: No.

It is the female soul of the First Adam that is reincarnating. Each mortal man is a fragment or, as Kabbalah says, a spark, of the First (female) Adam, who broke apart when she died.

The female side of the First Adam is both male and female, with the female aspect predominating.

the sleep of death (Gen 2:21), and lost his God Consciousness (1 Cor 15:34) again.

⁷ The Spirit of Christ consists of the Holy Spirit, the female seed, and Christ, the virile male seed, of the glorified Jesus Christ. These two seeds represent the spiritual Shabat, which comes into existence when Ze'ir Anpin's Yesod marries His Malchut (Nukva).

The natural state of the First Adam's female side is to be predominantly female. That is why the females of this fallen world are frequently emotionally and spiritually stronger than the males. It is also the reason why the males of this world frequently capitulate to female attempts to feminize them. This is also the reason why it is not uncommon to see physical males (male aspects of the First Adam's female side) brutalizing women (the female aspect of the First Adam's female side). Physical men are born with a subconscious fear of being castrated by women, because they have already experienced castration by the female aspect of the First Adam's female side in the Garden.

The male aspect of the First Adam died at the hand of the female aspect, when the female aspect of the (female) First Adam joined with the Snake, and become strong enough to overthrow her own male aspect.

This event is called "the breaking of the vessels" by the Kabbalists, who teach that the lower Sefirot of the World of Points broke up because of a lack of communication. Indeed, there was a lack of communication between the male side of Adam and the male aspect of Adam's female side, which are destined to join together to dominate the female aspect of the female First Adam.

Mortal humanity is the manifestation of the female side of Adam (the First Adam). Mortal men who live out of their Carnal Mind are the manifestation of the female aspect of the First (female side of) Adam, and mortal men who live act of their Christ Mind, are the male aspect of the First (female side of) Adam.

The glorified Jesus Christ is the Last (male side) of Adam, the creation of God, which includes The First (female side of) Adam. The glorified Jesus Christ is the perfect expression of the spiritual Sabbath, i.e., Zeir Anpin permanently married to

Nukva, and ascended to the position of ancient of days of Atzilut.

The First Adam, Adam's female side, broke into pieces and fell down into this present, corrupt world in the form of six Kings, five female and one male (Hadar). So we see, that when Adam's female side comes to power in this fallen world there are five women to one-man. We see also, that the proportionate female strength of Adam's female side is 5 to 1 in favor of the female.

That is why Jehovah joins himself to the physical males who submit to him, to at least level the playing field, by giving the physical males of mortal humanity the opportunity to rule over their own female side. Jehovah does not join with physical women because He will not clothe Himself with a female persona.

The glorified Jesus, on the other hand, is equipped to join himself to both the physical males and the physical females of this fallen world, because all of mortal humanity, both physical males and physical females, are spiritually female. Jesus, in the days of His flesh, was a redeemed (spiritually female), fallen man, who was born with the Spirit of Elijah (Christ) as an ibur. Jesus was a mature spiritual man, as was Moses and Elijah in the days of their flesh. Jesus, the Son of Man, eventually married Elijah, the spiritual man that incarnated with Him, and ascended to a spiritual place where He is now so woven together with God that He is God.

The Magi did not bow to or worship a human infant. They bowed to and worshiped (showed respect to) the glorified Elijah. (See, also, *Michael*, p. 13, ¶3.) Jesus, in His glorified state, is equipped to join with both the female and male aspects of the First, female side of Adam (mortal humanity), which union makes the convert spiritually and emotionally male.

However, it is not acceptable for physical males and physical females to change their physical gender. In Christ Jesus, only our nature changes. When the nature of a physical female becomes emotionally and spiritually male, that female ascends into a spiritual marriage with the glorified Jesus Christ, and is no longer eligible for the physical marriage of this world. When the nature of a physical male becomes emotionally and spiritually male, that physical male can marry, but will cease to engage in physical intercourse at such time when he is caught up together with the glorified Jesus Christ in spiritual marriage.

Reincarnation is the repetitious and hopeless attempt of the fallen First Adam to permanently incarnate the spiritual fragments of the First Adam as individual (divided) personalities, and to produce and maintain permanent physical bodies for those fragments, which are still in rebellion against the male side of the creation.

The male aspect of the First (female) Adam was resurrected in the person of Jesus of Nazareth, who became an example to mortal humanity of how to escape from this Fallen world, which exists under the spiritual Earth, and return to the spiritual life of God on the surface.

The Lord Jesus Christ represents the male aspect of the female side of Adam, who is now joined in Spirit and Mind to the male side of Adam. This regenerated Adam, who is the Union of Adam's male and female sides, is called the Last Adam, because Adam's male and female sides in Christ Jesus will never be separated again.

WHEREFORE, THE LAST ADAM IS THE ONLY MAN WHO IS LEGALLY REINCARNATING!!!

The female side of the glorified Jesus Christ is reincarnating by ibur, as the faithful female aspect of the female side of Adam (Holy Spirit), and the male side of the glorified Jesus Christ is reincarnating by gilgul and ibur, as the male aspect of the female side of Adam. The Lord Jesus Christ, in His glorified state, is both the male and the female sides of Adam. The glorified Jesus Christ is God, our Father, and He is also Christ Jesus, the internalized spiritual husband of mortal humanity, His female side.

The glorified Jesus is God (Spirit) and He is also the Name of God (Spirit incarnated), and the two are one and the same.

Wherefore, the reincarnation of the glorified Jesus Christ is actually the resurrection of Abel, the male (spiritual) aspect of the female side of Adam, who died when his wife agreed with the thoughts of her earthen nature, called the Snake, rather than the thoughts of Abel, who is Christ.

The self-reincarnation of the female-dominated First (female) Adam, without the male side of Adam, her husband, is illegal and condemned to extinction (**End of Comment**).

11.

English to English Translation

Therefore, if an additional reincarnation [by the glorified Elijah] is necessary to resurrect [Abel, the dead, male] seed [of the First Adam within mortal humanity], then, both [Abel], the righteous seed [of the First Adam, and Cain], the blemished personality [of the First Adam], will be joined together again [in the right moral order, within that convert],

[As the living, male seed of the glorified Messiah, the Resurrected Adam] continues [to reincarnate with the converts who are the descendants of the many-membered First Adam], until [Abel, the dead, male] seed [of the First Adam] is resurrected, after which [Cain] will have to die [to her marriage to Leviathan] in order for the [purified Abel, the resurrected, male] seed [of the First Adam], and the corrected [Cain, his unrighteous wife], to be born again with the Mind of the Resurrected Adam.

If [the living, male seed of the glorified Messiah, the Resurrected Adam] succeeds in [regenerating Abel and Cain], and resurrecting the Mind of Christ within a convert], and that convert sins, then [that sin] will only damage the Mind of the Resurrected Ada [which emerged when the Fruit of the Holy Spirit, the female seed of the glorified Messiah, the Resurrected Adam within the convert, joined with Abel, the resurrected, male seed of the First Adam within that convert, and the living, male seed of the glorified Messiah, the Resurrected Adam], in the same way [that only] the resurrected [Abel, the dead, male] seed [of the First Adam within that convert would be blemished], just like we explained with respect to the rectification of [Abel, the dead, male] seed [of the First Adam within the convert].

COMMENT: The Holy Spirit (nefesh of the glorified Jesus Christ) and the grafted Christ (Yesod of the glorified Jesus Christ) will remain intact and continue to abide within the convert, but their union with Abel, the resurrected, male seed of the First (female) Adam, which formed the Mind of Christ (also called, the three-fold cord and the Bundle of life within the convert), will dissolve (End of Comment).

III.

English To English Translation

It can also happen that [the Abel side of] the personality [of a convert] is purified, and [the Cain side of the personality of that convert] is corrected, to such a great extent, that [the teacher] need not come back [to the convert to expose her sins] any more, [so that Abel, the First Adam's dead, male] seed [within the convert] can be resurrected.

In that event, [Cain and Abel, the whole] personality [of the convert], which, [because of purification and rectification], now fits/⁸ into [the Body of the Resurrected Adam], the place [that the glorified Messiah, the Resurrected Adam] prepared/⁹ for it, [and] is woven together with [the

⁸ ***Eph 4:16***

16 From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love. KJV

⁹ ***John 14:2-3***

2 In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.

Mind of the Resurrected Adam], that Bundle of Life/¹⁰ which is above [the Carnal Mind that reigns through the descendants of the First Adam, who died].

COMMENT: The Holy Spirit, Jesus' single, female seed (Nefesh/Malchut), enters a convert when Abel, the First Adam's dead, male seed within the convert, is too blemished to bond with Jesus' righteous, living male seed (Yesod/Ruach). Jesus' female seed (Nefesh/Holy Spirit) is permanently married to the glorified Jesus' living, male seed (Yesod/Ruach).

The glorified Jesus' Malchut (Nefesh level of soul), the single Holy Spirit, and the glorified Jesus' Yesod (Ruach level of soul), the glorified Jesus' living, male seed, are a permanently *married couple*. The two, the glorified Jesus' Nefesh and Ruach, are known, collectively, as *The Spirit of Christ*. When the Spirit of Christ from a teacher enters a convert where Abel is too blemished to receive the glorified Jesus' Yesod, Jesus' Yesod remains *above*, while the glorified Jesus' Nefesh stays with the convert, as the single Holy Spirit.

Some converts receive the married seed without ever experiencing the single Holy Spirit, which is given to converts who need to be convicted of and purified from sin. It is also

3 And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also. KJV

¹⁰ ***Eph 2:21-22***

21 In whom all the building fitly framed together groweth unto an holy temple in the Lord:

22 In whom ye also are builded together KJV

given to converts who need spiritual power to overcome spiritual problems.

If a convert is living in behavioral righteousness, Abel, the dead, male seed of the First Adam within her may be clean enough to receive Jesus' married seed (Yesod/Ruach/Spirit of Christ) from a teacher, which qualifies that convert to go directly to the study of the Doctrine of Christ (**End of Comment**).

IV.

English To English Translation

In such a case, [where Abel within the convert is purified and has corrected Cain, his wife], only the Spirit of the Resurrected Adam would have to enter [that convert] to resurrect Abel, [the dead, male] seed [of the First Adam within that convert], even though that convert does not have the Holy Spirit, the female seed of the glorified Messiah, the Resurrected Adam, because the Spirit of Christ consists of both the Holy Spirit, the female seed, and the living, male seed of the glorified Messiah, the Resurrected Adam].

However, it is not possible [for Abel, the dead, male seed of the First Adam within the convert, to resurrect himself],

COMMENT: Abel's *blemish*, is the Carnal Mind of the animal/sin nature. Cain dominates Abel in all mortal men, except those who have turned their world upside down, either by the physical observation of the moral law of God, as evidenced by the 10 commandments, or by the indwelling power of the risen Christ, as evidenced by a changed nature.

The Holy Spirit strengthens the convert, who is convicted of sin and now reads her Bible. This is the strengthening of Abel, our dead righteousness, who is eventually purified enough to receive his male identity from the male seed (ruach) of the Spirit of Christ (ruach) that is washing over him.

If the convert is exposed to other men who have only the Holy Spirit, the single, female seed of the glorified Jesus Christ, Abel cannot rise within that convert, even though the Holy Spirit within that convert has increased into the spiritual fruit called *the imputed Christ*, because the imputed Christ (which is the mature Holy Spirit) is still only the mature female seed of the glorified Jesus Christ, and even the mature female seed cannot resurrect (rectify) Abel, who is also spiritually female. Only the living male seed of the glorified Jesus Christ can resurrect Abel.

Abel is spiritually female, but was given male authority over Cain by Jehovah, to function as the male aspect of Adam's dual female side.

The Holy Spirit is the righteous woman of Proverbs. Her yesod is vulnerable to subjection by her nefesh because she is the female side of Adam, but, despite this, she is still faithful to the male side of Adam, because her yesod is joined to the male side of Adam, and rules over her nefesh.

Cain and Abel are the unfaithful woman of Proverbs, the whore, because Cain, the female aspect of the First (female) Adam, has castrated Abel, her husband, and is committing adultery with Leviathan, the spiritual sexual male organ of the Snake, rather than being faithful to her male aspect and the male side of Adam.

So, the faithful woman is faithful because her male aspect rules over her female aspect through obedience to the male Adam.

The unfaithful woman must be overthrown by her husband, the only one who can force her into submission, but the faithful woman fights and wins her own internal battle over the Serpent, which is her own female aspect (**End of Comment**).

V.

English To English Translation

And this is why the Holy Spirit, [the female seed of the glorified Messiah, the Resurrected Adam], is reincarnating with the converts [who are the mortal descendants of] the First Adam.

As it says in the Zohar, The Holy Spirit, [the female seed of the glorified Messiah, the Resurrected Adam, and the living, male seed of the glorified Messiah, the Resurrected Adam], will reincarnate together [with the converts, who are the mortal descendants of the many-membered First Adam], until [Abel, the First Adam's dead, male] seed [within the converts], is resurrected.

Once [the resurrection of Messiah of Nazareth] is achieved,

[The living, male] seed [of the glorified Messiah, the Resurrected Adam], revives [Abel, the male aspect of the female] personality of the First [Adam, and] joins with him, so that [the convert] can receive the Mind of the Resurrected Adam, which corrects [the Carnal Mind],

And, then, [Cain, the female aspect of the female] personality of [the female side of] the First Adam, dies.

Or, [Abel, the dead, male] seed [of the First Adam], may [begin] to revive on its own when he is exposed to the Mind of the Resurrected Adam [in a teacher, who continues to feed him] until the Mind of the Resurrected Adam [in that convert] is resurrected,

After which the three,¹¹ [The Holy Spirit, the female seed, and the Resurrected Adam, the male seed, of the glorified Messiah, the Resurrected Adam, and Abel, the resurrected, male seed of the First Adam within the individual], will no longer unravel, and [Abel, the resurrected, male seed of the First Adam within the individual], need never return [to male prostitution again].

But, instead, [Abel, the resurrected, male seed of the First Adam within the individual], will be [woven together] with [the Mind of the Resurrected Adam], the Bundle of Life that is bound to the World to Come, [which is] the appropriate [help/¹² that YHVH promised the First, female side of Adam, who died].

COMMENT: During the *transition*, the mind of the convert vacillates between the Carnal Mind and the Christ Mind. This is the double-minded man of James 1:8.¹³ (**End of Comment**).

¹¹ ***Eccl 4:12***

12 And if one prevail against him, two shall withstand him; and a threefold cord is not quickly broken. KJV

¹² ***Gen 2:18***

18 And the LORD God said, It is not good that the man should be alone; I will make him an help meet for him.

¹³ ***James 1:8***

VI.

English To English Translation

The personality [of Jesus of Nazareth], the convert that was joined to the Spirit of Elijah,¹⁴ has helped [the Spirit of Elijah] to perform good deeds/¹⁵ in this world, and has been a vehicle for [the Spirit of Elijah] in this world;

And through His union with the Spirit of Elijah, Messiah of Nazareth was able to achieve glorification,

Wherefore, the [glorified] personality of the convert, [Messiah of Nazareth, will join with Moses], the original personality of [Michael], this particular [incarnating] Spirit, and become elevated [in the World to Come] also,

And the two of them, [Michael, and Moses, Elijah & Jesus, the three-fold personality that clothes Him], will be on

8 A double minded man is unstable in all his ways.

KJV

¹⁴ ***Matt 17:11-12***

11 And Jesus answered and said unto them, Elias truly shall first come, and restore all things.

12 But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them. KJV

¹⁵ ***Acts 10:38***

38 How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

KJV

the same level in the World to Come, like neighbors/¹⁶ [who, together, have mercy on mortal humanity], and [Michael, and Moses, Elijah & Jesus, the three-fold personality that clothes Him], will never part from one another.

¹⁶

Luke 10:36-37

36 Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?

37 And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise. KJV

Alternate Translation ®©
GATE OF REINCARNATIONS

CHAPTER 2, SECTION 2
DIFFERENT LEVELS OF RECTIFICATION

If [the Spirit of Elijah] made [Messiah of Nazareth], his personality, righteous, and [then, after Messiah of Nazareth was glorified], Messiah came back [to this world] to give His [living, male] seed to [Abel, Adam's root system, the First Adam's dead, male seed within mortal humanity, so that they], too, [might receive [the living, male seed of the Resurrected Adam of Atzilut], which completes them; but [a convert that the glorified Messiah, the Resurrected Adam is incarnating with] sins while [Abel, the First Adam's dead, male seed within mortal humanity], is being resurrected [within that convert].

[In that event, the Holy Spirit], the [female] personality [of the glorified Messiah, the Resurrected Adam], will not be affected in any way which would force [Messiah] to be born [as a mortal man a second time], to rectify [Abel, the First Adam's dead, male seed within mortal humanity] again.

Rather, because [the glorified Messiah's living, male] seed is now within the convert, the sin [of that convert] will only damage [Abel, the dead, male] seed [of the First Adam within the convert that sinned. It will not damage the married, living seed of the Spirit of the Resurrected Adam (within the teacher) that is penetrating that convert],

So, only [Abel, the dead, male seed of the First Adam within that convert], will need to be resurrected [again].

Therefore, if an additional reincarnation [by the glorified Elijah] is necessary to resurrect [Abel, the dead, male] seed [of the First Adam within mortal humanity], then, both [Abel], the righteous seed [of the First Adam, and Cain], the blemished personality [of the First Adam], will be joined together again [in the right moral order, within that convert],

[As the living, male seed of the glorified Messiah, the Resurrected Adam] continues [to reincarnate with the converts who are the descendants of the many-membered First Adam], until [Abel, the dead, male] seed [of the First Adam] is resurrected, after which [Cain] will have to die [to her marriage to Leviathan] in order for the [purified Abel, the resurrected, male] seed [of the First Adam], and the corrected [Cain, his unrighteous wife], to be born again with the Mind of the Resurrected Adam.

If [the living, male seed of the glorified Messiah, the Resurrected Adam] succeeds in [regenerating Abel and Cain] and resurrecting the Mind of the Resurrected Adam within a convert], and that convert sins, then [that sin] will only damage the Mind of the Resurrected Adam [which emerged when the Fruit of the Holy Spirit, the female seed of the glorified Messiah, the Resurrected Adam within the convert, joined with Abel, the resurrected, male seed of the First Adam within that convert, and the living, male seed of the glorified Messiah, the Resurrected Adam], in the same way [that only] the resurrected [Abel, the dead, male] seed [of the First Adam within that convert would be blemished], just like we explained with respect to the rectification of [Abel, the dead, male] seed [of the First Adam within the convert].

It can also happen that [the Abel side of] the personality [of a convert] is purified, and [the Cain side of the

personality of that convert] is corrected, to such a great extent, that [the teacher] need not come back [to the convert to expose her sins] any more, [so that Abel, the First Adam's dead, male] seed [within the convert] can be resurrected.

In that event, [Cain and Abel, the whole] personality [of the convert], which, [because of purification and rectification], now fits/¹⁷ into [the Body of the Resurrected Adam], the place [that the glorified Messiah, the Resurrected Adam] prepared/¹⁸ for it, [and] is woven together with [the Mind of the Resurrected Adam], that Bundle of Life/¹⁹ which is above [the Carnal Mind that reigns through the descendants of the First Adam, who died].

In such a case, [where Abel within the convert is purified and has corrected Cain, his wife], only the Spirit of the Resurrected Adam would have to enter [that convert] to resurrect [Abel, the dead, male] seed [of the First Adam within that convert], even though that convert does not have the Holy

¹⁷ ***Eph 4:16***

16 From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love. KJV

¹⁸ ***John 14:2-3***

2 In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.

3 And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also. KJV

¹⁹ ***Eph 2:21-22***

21 In whom all the building fitly framed together groweth unto an holy temple in the Lord:

22 In whom ye also are builded together KJV

Spirit, the female seed of the glorified Messiah, the Resurrected Adam, because the Spirit of the Resurrected Adam consists of both the Holy Spirit, the female seed, and the living, male seed of the glorified Messiah, the Resurrected Adam].

However, it is not possible [for Abel, the dead, male seed of the First Adam within the convert, to resurrect himself],

And this is why the Holy Spirit, [the female seed of the glorified Jesus Christ], is reincarnating with the converts [who are the mortal descendants of] the First Adam.

As it says in the Zohar, The Holy Spirit, [the female seed of the glorified Messiah, the Resurrected Adam, and the living, male seed of the glorified Messiah, the Resurrected Adam], will reincarnate together [with the converts, who are the mortal descendants of the many-membered First Adam], until [Abel, the First Adam's dead, male] seed [within the converts], is resurrected.

Once [the resurrection of Messiah of Nazareth] is achieved, [the living, male] seed [of the glorified Messiah, the Resurrected Adam], revives [Abel, the male aspect of the female] personality of the First [Adam, and] joins with him, so that [the convert] can receive the Mind of the Resurrected Adam, which corrects [the Carnal Mind],

And, then, [Cain, the female aspect of the female] personality of [the First (female side of)] Adam, dies.

Or, [Abel, the dead, male] seed [of the First Adam], may [begin] to revive on its own when he is exposed to the Mind of the Resurrected Adam [in a teacher, who continues to feed him] until the Mind of the Resurrected Adam [in that convert] is resurrected,

After which the three, [the Holy Spirit, the female seed, and the Resurrected Adam, the male seed of the glorified Messiah, the Resurrected Adam, and Abel, the resurrected, male seed of the First Adam within the individual], will no longer unravel, and [Abel, the resurrected, male seed of the First Adam within the individual], need never return [to prostitution again].

But, instead, [Abel, the resurrected, male seed of the First Adam within the individual], will be [woven together] with [the Mind of the Resurrected Adam], the Bundle of Life that is bound to the World to Come, [which is] the appropriate [help that YHVH promised the First, female side of Adam, who died].

The personality [of Messiah of Nazareth], the convert that was joined to the Spirit of Elijah, has helped [the Spirit of Elijah] to perform good deeds in this world, and has been a vehicle for [the Spirit of Elijah] in this world,

And through His union with the Spirit of Elijah, Messiah of Nazareth was able to achieve glorification,

Wherefore, the [glorified] personality of the convert, [Messiah of Nazareth, will join with Moses], the original personality of [Michael], this particular [incarnating] Spirit, and become elevated [in the World to Come] also,

And the two of them, [Michael, and Moses, Elijah and Messiah, the three-fold personality that clothes Michael], will be on the same level in the World to Come, like neighbors [who, together, have mercy on mortal humanity], and [Michael, and Moses, Elijah and Messiah, the three-fold personality that clothes Michael], will never part from one another.

Table of References

<i>Acts 10:38</i>	17
<i>Eccl 4:12</i>	16
<i>Eph 2:21-22</i>	12, 21
<i>Eph 4:16</i>	11, 21
<i>Gen 2:18</i>	16
<i>Heb 6:5-6</i>	4
<i>James 1:8</i>	16
Jn 20:17	ii
Jn 5:19	i
<i>John 14:2-3</i>	11, 21
Lk 1:17	i
Lk 1:44	i
<i>Luke 10:36-37</i>	18
<i>Mark 15:34-35</i>	3
<i>Matt 17:11-12</i>	4, 17
Matt 2:11	i
Matt 3:16	ii
Mk 1:10	i
Mk 15:35	i
<i>Rom 6:9-10</i>	4

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Sheila R. Vitale is the founding teacher and pastor of Living Epistles Ministries and Christ-Centered Kabbalah. In that capacity, she expounds upon the Torah (Scripture) and teaches *The Ways of God* through a unique Judeo-Christian lens.

She has been studying the authentic Jewish Kabbalah of several rabbinic scholars, including *Moses Nachmanides* (Ramban), *Moses Cordovero* (Ramak) and *Isaac Luria* (The Ari), since May of 2000. Some of the English translations of their writings that she has studied include, *The Gate of Reward* (Ramban), *Pardes Rimonim* (Orchard of Pomegranates) (Ramak), *The Tree of Life (The Palace of Adam Kadmon)* (The Ari) and *The Gate of Reincarnations* (The Ari).

Pastor Vitale attributes her ability to understand and teach Kabbalah, which she believes is beyond the grasp of the human mind, to the Lord Jesus Christ.

She has been studying Torah (Scripture) and the New Testament, in-depth, since the 1970s, and began to teach her understanding of it, which she calls *The Doctrine of Christ*, in January of 1988.

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Pastor Vitale asks everyone who would like to know more about her, to please note that ALL Kabbalah is not

kosher (authentic). She teaches authentic Kabbalah, which glorifies God, and shuns *the occult Qabalah of personal power* which, all too frequently, is used to control unsuspecting persons, acquire wealth by spiritual power, or punish one's enemies. She warns her students often about the dangers of Qabalah that is not *kosher*.

Pastor Vitale has been responsible for the distribution of free Judeo-Christian literature for many years since she founded Living Epistles Ministries in the late 1980s. She has also overseen the creation of lending libraries across three continents, as well as the organization's charitable giving. Under her direction Living Epistles donates a significant percentage of its income to organizations that advocate for Judeo-Christian values, defend the US Constitution of the United States of America and serve individuals most in need.

Today, she remains a passionate teacher and author. She has written more than a dozen books, including *The Noah Chronicles, Not Without Blood* and *The Three Israels*. She has also developed more than 500 transcribed messages, many of which may be viewed at no charge through the Living Epistles Ministries and Christ-Centered Kabbalah websites.

Pastor Vitale's signature work is the three volumes of *The Alternate Translation Bible. The Old Testament, The New Testament* and *The Book of Revelation. The Book of Revelation*, as well as several other books, has been translated into Spanish.

The Alternate Translation Bible is an esoteric translation of the Scripture. It is not intended to replace traditional translations.

Pastor Vitale focuses, daily, on studying, teaching and writing.

Christ-Centered Kabbalah
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