

Christ-Centered Kabbalah

WHAT I BELIEVE ABOUT MOSHIACH

(Regardless Of What His Name Is, Or Will Be)

Christ-Centered Kabbalah

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~ The Compleat Kabbalah ~

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For My Sister and Brother-in Law,
Hortense & Marvin Sontag

Who Were Kind To Me In My Hour Of Need

Table of Contents

The Man	1
One Soul – Abraham’s Seed	1
A Spiritual Temple.....	2
One Consciousness	2
The Three Heads Of Keter	4
Permanent Meditative Consciousness.....	5
A Many-Membered, Spiritual Man	6

WHAT I BELIEVE ABOUT MOSHIACH

(Regardless Of What His Name Is, Or Will Be)

Moshiach,¹ the hope of mankind

The Man

1. He will be a physical descendant of the royal House of David through Solomon;
2. He will be born of a human man and woman;
3. He will, initially, in his human form, have an earthly ministry;
4. He will have a similar experience to that of Elijah;²
5. He will exist in a spiritual form, along with Elijah, Moses and the prophets.

One Soul – Abraham’s Seed

6. All of Israel is one soul.
7. The name of Moshiach represents that one soul, and all the souls that comprise it.

¹ The Hebrew word for *Messiah*.

² **2 Kings 2:11**

11 And it came to pass, as they still went on, and talked, that, behold, there appeared a chariot of fire, and horses of fire, and parted them both asunder; **and Elijah went up by a whirlwind into heaven.**

KJV

8. That one soul, is a seed – Abraham’s seed.
9. Abraham has a spiritual seed. It is called the *Israel of God*.
10. Everyone who has a Jewish (Israelite) soul has a part in Abraham’s seed.

A Spiritual Temple

11. The third temple, as described by Ezekiel in Chapter 41 of his book, is a spiritual temple;
12. The soul of each member of the Israel of God is a stone in this spiritual temple;
13. Moshiach will build the third temple, by *ibur* (reincarnation³);
14. The sacrifices of the third temple, will be *spiritual sacrifices* of the *evil inclination*.⁴

One Consciousness

15. The higher soul of Mosiach (Chayyah⁵) will be a perfectly righteous soul joined to the personality of the Israelite by *ibur*^(Note 3) (reincarnation);

³ There are two kinds of reincarnation:

Gilgul: The soul is present at birth and cannot leave so long as the body continues to exist;

Ibur: The soul enters a living person after birth, and can leave any time it chooses to do so.

⁴ The nature of fallen mankind.

⁵ There are five levels of soul:

Nefesh is the animating life force in the blood;

Ruach is the breath, the oxygen in the blood;

16. Moshiach will gather together into one consciousness, all the Chayyah souls^(Note 5) of the bodies who have received one;

17. All the Jews (Israelites) who have received a Chayyah soul^(Note 5) while still in a body, will be a part of Moshiach's compound soul in the earth;

18. This one, compound soul in many earthen bodies, will be rooted in the soul of Moshiach in Atzilut;⁶

Neshamah is the spiritual, intellectual soul of God;

Chayyah is the morality of God, which imparts *life* to the physical body;

Yechida is *oneness*, i.e., the collective soul that comes from God, and joins the individual personality to God. Everyone born of a woman has a nefesh and a ruach. The three other aspects of soul are *given*, according to the Will of God.

⁶ *Atzilut, the World of Emanation*, is an aspect of *The World of Rectification*, which is a *universe of mind*. It functions as a channel through which God accesses *the soul universes*, and communicates with the personalities of mankind which reveal him in the visible world.

There are three soul universes:

Beriah, The World of Creation;

Yetzirah, The World of Forms (sometimes called *The Astral Plane*);

Asiyah, the World of Action, which is this material world.

(See, also, Note 8.)

The Three Heads Of Keter ⁷

19. Moshiach, Elijah and Moses are the three ascended heads of the Berudim⁸ (World of Rectification);

⁷ Every world consists of ten Sefirot. The first Sefirah of the ten is called, **Keter, the head**, but this **head** is actually three heads.

The first head of the Keter connects the other nine Sefirot of that world to the world above. It is called **the unknowable head** because the nine Sefirot below are unaware of this head, as well as the world above that it is attached to.

The second head is called, **Golgath, the skull**, which represents the will to create. This head is the root of Moshiach's soul.

The third head is called **the Concealed Brain**. It is the hidden wisdom of God.

⁸ Kabbalah teaches that there are three spiritual worlds, or spiritual universes. Two are primeval and the third is a correction of the second, which was destroyed.

These three worlds are not a part of the three **soul universes** described in Note 6. They are **universes of mind** which do not contain any aspect of soul.

The perfected **soul universe** will, however, contain an aspect of the **World of Rectification**, which is mind.

The first world to come into existence is called The World of Bound Lights (Akudim). It is made from of the breath that Jehovah breathed into the man.

The second world is called The World of Points (Nekudim). It is formed by the first light of creation.

According to Rabbi Luria's Kabbalah, **The World of Points** emerged out of **The World of Bound Lights** and was destroyed.

The third world is called **The Word of Rectification** (Berudim), which is the reconstructed **World of Points** (which was destroyed).

The World of Rectification is the reconstructed **World of Points**.

The World of Atzilut is the personal name of **The World of Points**

The World of Atzilut is an intermediary channel between the soul worlds and the World of Adam Kadmon, primordial human

20. Moshiach, Elijah and Moses ***the three ascended heads*** (Note 7) of the Berudim (World of Rectification)(Note 8) will be permanently joined to the eternal roots of Israel in Atzilut,(Note 6)

21. Moshiach, Elijah and Moses, the three-fold head(Note 7) of Israel, will join itself to the collective Chayyah soul(Note 5) within the bodies of Israel in the earth;

22. Moshiach, Elijah and Moses, the three-fold head(Note 7) of Israel, joined to the collective Chayyah soul(Note 5) within the bodies of Israel in the earth, will form the one Yechidah soul(Note 5) of Israel;

23. The one Yechidah soul(Note 5) of Israel is the third temple;

24 The third temple compasses all the worlds.(Note 6)

Permanent Meditative Consciousness⁹

25. All Israelites whose soul is a part of the third temple, will experience ***meditative consciousness***, without meditating, i.e.,

The spirituality experienced in meditation will extend into the material world, and impact and alter this reality;

. All of these worlds are represented as concentric circles, each one inside of another.

(See, also, Note 6.)

⁹ Sheila R. Vitale, ***Permanent Meditative Consciousness*** (Christ-Centered Kabbalah Message # 547), <http://www.christ-centeredkabbalah.org/K-Tran2/PermanentMeditative547.html>, accessed April 2012.

A Many-Membered, Spiritual Man

26. *Moshiach, a spiritual man* in his maturity, head^(Note 7) and body, will be so great and powerful, that it will bring about permanent world peace.¹⁰

a. Moshiach, Elijah and Moses, the three-fold head^(Note 7) of the body, will be in Atzilut^(Note 6) (the power of God goes forth from this World);

b. The collective mind of Moshiach in the bodies of Israel will be in Beriah (World of Creation);^(Note 6)

c. The collective spirit of the bodies of Israel will be in Yetzirah (World of Forms);^(Note 6)

d. The bodies of Israel will be in Asiyah, this World of Action.^(Note 6)

May he come quickly

¹⁰ Isa 65:25

25 The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust shall be the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the Lord.

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