

THIS IS AN UNEDITED TRANSCRIPT OF:

CHRIST-CENTERED KABBALAH

MESSAGE #531 - Part 20

## A LOOK AT KABBALAH

We have on the board Drawing #1 which is basically a review; although, it is a review with more understanding. You may recall that getting this diagram, but let me tell you what it is first. This is a diagram of the Tetragrammaton. We have the name Tetragrammaton, YHVH, and we see that the first Heh is Binah, and Binah is SaG (63), and we are calling Binah the higher SaG (63) because underneath Binah, actually underneath each of the letters of the Tetragrammaton, is....well, let me put it to you this way.

Under each letter of the Tetragrammaton, there are another ten Sefirot. Under the Hey of YHVH, there are another ten Sefirot under the Hey. Also, each letter of the Tetragrammaton is equal to another expression of the Tetragrammaton. In other words, the Y, the Yod, is equal to YHVH, the Hey is equal to YHVH, the V alone is equal to YHVH, and the second Heh is equal to YHVH, but each one of these four YHVH's that arise out of the Tetragrammaton are distinguished by being spelled differently and, therefore, having a different numerical value.

So we see two things happening here. Under the Hey of YHVH which is Binah SaG (63), we see we have ten more Sefirot, and everyone of these letters have ten Sefirot under them. Actually, everyone of these ten Sefirot have another ten Sefirot under them, ad infinitum. It goes on indefinitely. Within every aspect of Adam Kadmon, there are ten more, and ten more, and ten more, but we are just dealing right now with the first ten Sefirot that exists under the first Hey of YHVH.

We see that Binah....under the Hey we have Keter, Chokhmah, Binah. We have another Binah under the Hey of the Tetragrammaton which is the higher SaG (63). Underneath her, we have another Binah which is Ehyeh spelled out with Yods, and we have had several messages on that so this is just a review, and Ehyeh spelled out with Yods is the right ear of Adam Kadmon, and then as we keep going down the ten Sefirot, Chesed, Gevurah, Tiferet, Netzach, Yod, Yesod, we come to Malkhut, we come to the Malkhut that is under the

first Hey of the Tetragrammaton, and that Malkhut has a name of its own. It is called Tevunah which means? Who knows what Tevunah means?

**COMMENT:** Discernment.

**PASTOR VITALE:** Yes, discernment.

Tevunah means discernment, and we are told that Tevunah is SaG (63). We are told that the Tevunah underneath the Hey of the Tetragrammaton is equal to the value of the whole Hey. The Hey of the Tetragrammaton is SaG (63). Then under the Hey, we have 10 Sefirot. We are told that Keter is equal to SaG (63). Each of these Sefirot under the Hey, I would think they are just a fraction of the Hey which is SaG (63), but, nevertheless, we are told that the Malkhut which is called Tevunah of that higher SaG (63) is also SaG (63), and it is called the lower SaG (63).

Now this drawing is different than drawings that I have done in previous messages because I've had the most trouble of all the difficulties that I've had learning the material in The Tree of Life, this particular concept that's on the board today has given me the most trouble. I've struggled with it, and I've struggled with it, and the Lord just showed it to me again last night. So as of now, this is Part 20, I believe this is the correct diagram. I complicated it. The earlier diagrams are much more complicated than this. I just could not seem to understand it, but I think we "got it" right now.

Now down at the bottom we see that Tevunah, the lower SaG (63) which is Adam Kadmon's left ear, Binah, Ehyeh spelled out with Yods is His right ear. Tevunah is Adam Kadmon's left ear, and that Tevunah is also SaG (63). We are talking about value, the value of Tevunah is SaG (63) which is the same value as the original Hey of YHVH.

Now what I've drawn over here to the right of Tevunah equals SaG (63). I've drawn a picture similar to the pictures that I've had on the board for you in the more recent message where we show the Tevunah descending into Ze'ir Anpin, and I have to tell you honestly that until the Lord showed me this last night I could not connect in my mind this information that I have on the board here with this diagram of a column showing YHV as Binah, and the Heh underneath is Tevunah.

In the last few messages we have been dealing with, this YHV is Binah and Hey is Tevunah, and we have been showing you how the outside of this bottom Heh descended into Ze'ir Anpin and how the Vav of Binah moved

down. This has been the subject matter of the last couple of messages, and until the Lord showed it to me I did not relate this column and this whole concept of Tevunah penetrating down into Ze'ir Anpin as it is diagrammatically shown with this column. I did not relate this column to the drawing on the board showing Tevunah underneath the Heh of the Tetragrammaton. The Malkhut of Binah is Tevunah, and Tevunah is equal to SaG (63), and SaG (63) is one of the Holy Names of God.

When you see SaG (63), you know that it equals YHVH. SaG (63) equals YHVH. Is anybody having a problem with that? SaG (63) equals YHVH. The Yod of the Tetragrammaton is equal to YHVH spelled one way. The Hey of the Tetragrammaton is equal to YHVH spelled another way. The Vav of the Tetragrammaton is equal to YHVH spelled another way. The Hey of the Tetragrammaton is equal to SaG (63). So SaG (63) is the Tetragrammaton, YHVH.

We are still reviewing. We have what is called the Holy Name or the Tetragrammaton YHVH. It is Havaya or YHVH. Sometimes it is called the unique name, and this Holy Name represents the collective creative power of the Almighty that's operating in this sphere of creation, in the world which exists within the Almighty, the Unlimited One. These worlds exist within the Unlimited One. Do you recall that there was an empty space created in the midst of the Unlimited One, and the power of the Unlimited One that entered into that empty space, the creative power which has created and is still creating everything that exists in that space has a code name, and its code name is YHVH.

The principle here is that this mighty name, the Mighty One, has within Him unending layers, upon layers, upon layers, worlds within worlds, within worlds, within worlds, within worlds. So just to begin to try to understand this concept which blows my mind, so we are just staying on the very surface of it, each of the letters of the Tetragrammaton which represent four different streams of the power of the... YHVH is within the finite state of creation. Each of the letters of the Tetragrammaton represent streams, four different streams of the creative power of God, and each one of these letters that comprise the Tetragrammaton is in itself the equivalent of the whole Tetragrammaton. The Y alone equals the whole name, YHVH. The Hey alone equals the whole name YHVH. The Vav alone equals the whole name, YHVH, and the second Heh alone equals the whole name YHVH.

Each of these letters equals the whole name functioning at a different rate of vibration for the specific purpose of performing different functions. So because

we are carnal, the Lord is helping us to understand the difference in these four different functions of the Holy Name, YHVH. They are not even four different aspects of His name. Each of these letters is the whole Holy Name, but operating in a different manner to all accomplish, collectively, His purposes of the Almighty. Is everybody OK?

The way we differentiate....now since YHVH, each of these letters is all equal to the whole name, YHVH, how can we tell the difference between the YHVH that comes out of the Yod and the YHVH that comes out of the Hey and the YHVH that comes out of the Vav and the YHVH that comes out of the Heh, how do we tell the difference? The way we tell the difference is that each YHVH that comes out of each of these four letters is spelled differently, and the different spelling results in a different numerical value.

The Yod has a numerical value of 72 which is represented by the Hebrew letters Aleph Bet. The YHVH that comes out of the first Hey has a numerical value of 63 represented by the Hebrew letters Samech-Gimel. The YHVH that comes out of the Vav has a numerical value of 45 equal to the Hebrew letter Mem and Hey and the final Heh of the YHVH that comes out of the final Heh has a numerical value of 52 which is represented by the Hebrew letters Bet and Nun. The way these numerical values were calculated is that the Tetragrammaton that arises out of or flows out of each of the individual letters of the Tetragrammaton is spelled differently.

The YHVH that comes out of the Yod is spelled out with Yods. Here is YHVH. The Y is spelled out, Y-O-D, Yod, the Hey is spelled out H-Y. The V is spelled out V-A-V, and the Heh is spelled H-Y. The numerical value here comes to 72. The Hey of the Tetragrammaton is spelled out, I don't really know how they express it. The first Hey of the Tetragrammaton is spelled out with Yods and with an Alef. The actual letter Y is spelled Y-O-D. We had several messages on this. The Hey is spelled out with a Yod, the Vav is spelled out with an Alef, and the final Heh is spelled out with a Yod. Does anybody not know this? We have had several tapes on this, is everybody OK?

This was just a review because I was losing you all over here. Can I go back to our message from this morning, are you all OK?

Back to the right side of the board here. We are dealing with the Tetragrammaton and specifically the first Hey of the Tetragrammaton which is Binah, which has a numerical value of SaG (63). Binah underneath that Hey has another ten Sefirot underneath her own letter. Now we are saying two things here. We are saying that the first Hey of the Tetragrammaton is equal

to SaG (63) which is really YHVH SaG (63). This first Hey of the Tetragrammaton in itself is the equivalent of YHVH, and the particular aspects of YHVH, that is the equivalent of the Hey, spelled out with a Yod and an Alef over here.

Also, in addition to that, the first Hey of the Tetragrammaton which is called Binah has underneath her, her own ten Sefirot, another ten Sefirot under Binah alone. Keter, Chokhmah, Binah, Chesed, Gevurah, Tiferet, Netzach, Hod, and Yesod. And we are told that of these ten Sefirot, they are like sub-Sefirot, and underneath the Hey of Binah alone there is a Binah underneath the Hey of the Tetragrammaton that represents Binah. It is like a sub-Binah. Is everybody OK? This Binah that's underneath the H of the main Tetragrammaton, this Binah, this sub-Binah, we are taught is Ehyeh spelled out with Yods. What does that mean?

By way of review, Ehyeh, which means I AM in English, is the Holy Name that's associated with the Sefirot Keter. So what we are being taught is that Binah in the midst....now what we are looking at here is the guts of Binah. See we have a Tetragrammaton, four letters, YHVH, and now we are looking at the guts of Binah. We are bisecting Binah. That's that we are doing. We are doing an in-depth investigation into Binah, and we see that within herself, she herself is a Tetragrammaton, YHVH, and she also has these ten Sefirot within her, and Binah within her is equal to the power of the Holy Name that's associated with Keter. Now that should be no surprise because we have taught here that Binah is the mother.

Her Hebrew name is Imma, she is a Partzuf called Imma which means mother in Hebrew, and she is permanently married to Chokhmah which is wisdom, and the Partzuf of wisdom is Abba. They are a permanently married couple. They are never separated, and Chokhmah is connected inextricably to Keter, the Sefirot above him and can never be separated from Keter. Keter is connected permanently to the Eyn Sof, the Unlimited One, so, therefore, if Keter, Chokhmah, and Binah are permanently connected it should be no surprise to us to hear that Binah could be manifesting the power of the name of God associated with Keter because they are all one.

Binah is the expression of both Keter and Chokhmah to human beings, because Keter and Chokhmah do not deal with human beings. It is as if to say that I do not talk to you out of my arm. My mouth is the organ that talks to you, and Binah is the one that communicates with men. So Binah manifests the power of the I AM to us.

So we are not looking at the guts of Binah here, and within her there is another Binah that manifests the power of I AM, and we distinguish this power of I AM from the highest Keter by saying Ehyeh spelled out with Yods. We spell the name differently which means it is I AM functioning on a different level, and this Binah which is equal to Ehyeh spelled out with Yods is the right ear of Adam Kadmon. How do you get all this information Sheila? Well, the book told me so. This is all a parable that was given by revelation to rabbis back in the 12<sup>th</sup> and 13<sup>th</sup> centuries to help us understand unfathomable spiritual mysteries that we could never understand without this parable. So since the Lord has led me into these studies, I am believing the books that He told me to study, and that's all I can tell you.

So within Binah which is the H of the Tetragrammaton, we see ten Sefirot underneath her and among those Sefirot is another Binah which is Ehyeh spelled out with Yods which is the right ear of Adam Kadmon, and then all the way down the tenth Sefirot under Binah, the first Hey of the Tetragrammaton, is Malkhut, and we see that Malkhut has its own name, Tevunah, and we are told that out of the ten Sefirot which are the guts that together, collectively, form the first Hey of the Tetragrammaton that Tevunah is equal to SaG (63).

Look, it is as if to say....if I didn't have all of these names spelled out, we are told that the first Heh, Binah, of the Tetragrammaton, is equal to SaG (63). Well what part of her is equal to SaG (63)? I could tell you my heartbeat, blood pumps through my body, well how does blood pump through my body? You could just take my word for it and say, "well blood flows through Sheila's body." But let's say we want more information, let's dissect Sheila, we are going to find out that it is her heart that pumps the blood. That's what we are saying. Binah is SaG (63), but Binah has this whole family within her, Keter, Chokmah, Binah, Chesed, Gevurah, Tiferet, Netzach, Hod, Yesod and Malkhut. Which part of her is actually specifically SaG (63)? And the answer to that question is Tevunah. The specific part of her that is SaG (63) is Tevunah. Is everybody OK?

Tevunah which is SaG (63) is what is called the lower SaG (63) and the left ear of Adam Kadmon. So we have a higher SaG (63) which is Binah, the complete Binah, the Heh, the first Heh of the Tetragrammaton, and we have the lower SaG (63) which is within Binah, Tevunah, which is called the lower SaG (63). And we only need to know this when we are dealing with Tevunah because if we are dealing with Binah, the Heh of the Tetragrammaton we don't need to know the details of what part of her is manifesting SaG (63). We just know that SaG (63) is within Binah, but because we are doing a study of

Binah's penetration into Ze'ir Anpin, the Lord wants us to know specifically which part of Binah is penetrating into Ze'ir Anpin.

Remember that Binah is the mother that brings forth children, and Binah represents the head of the body. I can't really explain this right now, but the symbols that we are given is that Binah is understanding and the right and left ear of Adam Kadmon and Ze'ir Anpin is the nose, and we are told that the ear is penetrating into the nose which doesn't even make any sense to me. But I know that when I look at it from the point of view of Binah representing the head, and Ze'ir Anpin representing the body, what is happening is that Binah is attaching the head to the body.

See, we are all dead because our head...we were separated from our head. All of creation was separated from the head, and we died. So I cannot at the moment explain to you the two parables. One saying that Binah is the ear penetrating into the nose, and the other saying that Binah represents the head penetrating into the body. When the day comes that I understand it, I will explain it to you, but I know that's what is happening here is that Ze'ir Anpin is receiving light through union with the head. That's what's happening here, and, as I told you, the Lord has told me that as we study these mind-breaking studies that it is happening to us.

Now my whole purpose of showing you this is that I received a revelation from the Lord last night. The last few messages in this series have been dealing with a column as it appears in the lower right-hand corner of Drawing #1. You see the Tetragrammaton in a column form, and the first three letters YHV are showing Binah, and the last Heh is showing Tevunah. If you look at your drawings from the last few messages, you see that we have been dealing with this kind of a column, and we have been showing how this final Heh, Tevunah, the outside of that Heh....well, actually this Heh in Tevunah, first we learned that it had a numerical value of 15, and then we saw that one Hey is equal to 15 spelled H-E-Y. One Hey spelled H-E-Y has a numerical value of 15 is equal to one Heh spelled H-E-H with a numerical value of 10, and a second H just spelled H with a numerical value of 5, and I explained this by saying that if there was such a thing as a 15 dollar bill and you exchanged that 15 dollar bill for one 10 dollar bill and one 5 dollar bill, you still have 15 dollars.

So we learned that this H....by the way I don't know if I made this clear, this column that says YHVH in the lower right-hand corner of the drawing, this is SaG (63). Do you recall that when I tell you that SaG (63) is equal to Binah, look at the left side of the board here. SaG (63) is equal to YHVH. This is

where we got stuck. The Heh of Binah, itself, is equal to YHVH. Can anybody not see that? This is where we got stuck. Are you all OK, can you see that?

So when we say Tevunah is equal to SaG (63), we are saying Tevunah is equal to the Tetragrammaton, YHVH, only I've drawn the YHVH in a column on the lower right hand corner of the board. I did not just write out YHVH like I did up here. I drew the YHVH that's SaG (63) equals into a column. Can you see that? Now for the last few messages where we have been dealing with this column showing how this lower Heh is dividing and then how a part of this lower Heh, actually the outside of one of the elements of it, descended into Ze'ir Anpin, this was in the last 2-3 messages. Maybe you knew it, but I didn't know it, I really did not relate this column that says YHVH to the reality that this column was representing the SaG (63) that is Tevunah.

So I want to show you what the Lord taught me last night because I didn't get this. For the last 2 or 3 messages we have been working with this column, YHVH, and I did not relate it this drawing because we have had other drawings like this showing the Malkhut of Binah is Tevunah SaG (63).

**COMMENT:** You said that the column on the right hand corner represents all these Sefirot listed under the H.

**PASTOR VITALE:** No, that's not true, but I'm very grateful that you said something because I can't go on if I don't know what you are thinking, but that is not correct. OK?

This column is equal to SaG (63) which is the Tevunah alone. It is not the whole ten Sefirot. It is Tevunah alone. This name, SaG (63), is equal to YHVH, and it is equal specifically to the YHVH that comes out of the Hey, and the YHVH that comes out of the Hey is called SaG (63).

This column that we have been working with that says YHVH in ascending order is just another way of writing the Tetragrammaton, YHVH, and what we are dealing with is Tevunah which is SaG (63), and then I wrote SaG (63) in a different way. I wrote SaG (63) equals YHVH, and I wrote it in a column form.

**COMMENT:** Are you saying that you have it in column form, and you have it in a vertical form. I mean a horizontal form.

**PASTOR VITALE:** Yes, I'm saying that I have Malkhut as Tevunah equals SaG (63) equals YHVH, then I just took that YHVH and wrote in a column. OK, you got it.



OK, I think I have you with me now that the column that we have been working on for the last messages where we show Tevunah descending into Ze'ir Anpin, that is just another way of writing YHVH which represents SaG (63) which is Tevunah. We are dealing with the Tevunah of Binah, and we now have a more accurate diagram of where the higher SaG (63) is, and where the lower SaG (63) is, and we are showing that Tevunah within Binah is the element that is equal to SaG (63) which makes it possible to say that Binah is equal to SaG (63).

It is the same thing as saying that Sheila has blood, the blood is in my heart and in my veins, but you can say Sheila is a being that has blood, but I don't have blood in my hand right now. You can't see any blood on me. The blood is in my veins and in my arteries and in my heart. Right? But I am a creature that has blood, so we see that Binah is an aspect of God that is identified by the number SaG (63) because Tevunah within Binah is specifically SaG (63).

I am going to say that again, I think that was good. Let's try it again. The reason we can say that Binah is SaG (63) is that Binah has within her ten Sefirot and one of those Sefirot is specifically SaG (63). It is as if to say that we are a family. We are a mother and a father and we have ten children, and one of those children....well, this is not the best example....one of those children is a medical doctor. We can put a sign up, The Smith Family, Medical Doctor. You have to come in and find out which one of those children is the medical doctor. So we can say that Binah is SaG (63) because although she has ten children, Keter through Malkhut, and Tevunah who is Malkhut, that's the kid that's SaG (63), and, therefore, the whole household can say, "Yes, come into this house. We are SaG (63) in this house, as a member of this household is SaG (63). Everybody OK? I think that did it, I think we just broke through.

I have a lot more than I am going to be able to preach tonight, but it is late so we will break for dinner, and we will get back to work. Praise the Lord.

Praise the Lord, we are back from dinner, and we are looking at the drawings from Part 19, Drawings 4a, b, 5 and 5b, and we are dealing with the column that we showed you on Drawing 1 in today's message. I think what we will probably do in Part 20 is just copy this 4a, 4b, and just copy this whole page and just change the numbers on it. Make it Drawing #2 and #3, Part 20.

I want to do a quick review since this is so complicated. I can't just start pick up and start preaching. We are looking at Drawing 4a. Now this is the column that we saw in the lower right hand corner of Drawing #1 from today's

message. This is the Havaya that is SaG (63) that is Tevunah, and what we are witnessing here is Tevunah's expansion into the nose of Ze'ir Anpin or into the lane of consciousness underneath Binah, and the purpose of this expansion of Tevunah into Ze'ir Anpin, can anyone tell us the purpose of this expansion of Tevunah? And Tevunah, you might say, is the arms of Binah extending downwards into Ze'ir Anpin. Can anyone tell us the purpose of this expansion? What is being accomplished here?

**COMMENT:** To bring all the Sefirot down into Ze'ir Anpin and to make....(words not distinguishable).

**PASTOR VITALE:** Well, that's pretty close. Let me help you with it because the details are not right, but you have the general idea.

Actually, it is just Tevunah that is extending. Did anyone else want to try?

**COMMENT:** To make a connection?

**PASTOR VITALE:** What kind of...we need more of an answer than that.

**COMMENT:** To connect the head with the body?

**PASTOR VITALE:** OK, that's good. You both contributed to it. Let me put it all together for you.

Binah represents the head of the body. Binah is interwoven with Chokhmah, her husband, and Keter who is above Chokhmah so the first three Sefirot, Keter, Chokhmah, and Binah, are inseparable. They are the head of the body, and Binah is life. We are told that Jesus is the way, the truth, and the life so that is telling us that Jesus is Binah to us, because life eternal, eternal life, is in Binah. Why? Because Binah is attached to Chokhmah, wisdom. Binah is understanding, and she is underneath Chokhmah which is wisdom. Wisdom is underneath Keter which is the thoughts and the will of the Infinite One. Keter, the higher level of Keter, are attached or penetrate into the Eyn Sof. So Binah, you might say, is the spokesperson of the eternal Godhead to everything that is beneath her. Binah is eternal life. Eternal life is in Binah. So if we are still aging and dying, that means that Binah is not attached to us yet. We have a relationship with the Lord Jesus Christ, but our relationship is not intimate enough to stop us from dying.

Binah represents the head of the Godhead, represents the Godhead to us, and Ze'ir Anpin represents the heavenly man, the spiritual man, which to us is

Christ Jesus. Christ Jesus in us is eternal life, but He is a seed, a cutting, a shoot of eternal life, and unless He hooks up with the vine, unless Christ Jesus in you, and in me, hooks up with the vine that He is a cutting of, Christ Jesus in you and me will be a cutting that dies. Can you hear that? He is Life, Christ Jesus, but He just hook up to the vine. Jesus said you must abide in the vine.

So Ze'ir Anpin is the heavenly man, Christ Jesus to us, and Binah putting down her Tevunah into Ze'ir Anpin is for the specific purpose of connecting the head to the body giving life to the eternal man. So this is what we are talking about, and this is the way it is being done. For the person listening to the tape, I don't want to confuse you. It will be Drawing #2a in the upper left hand corner. We see this is pretty advanced already. Starting from the bottom, does anyone not understand that this chopped up column that you see there is the Havaya that is SaG (63) that we saw in the lower right hand corner of Drawing #1? Does anybody not understand that?

By way of a quick review then, we see that Havaya, that SaG (63), has been all chopped up for the purpose of expansion into Ze'ir Anpin for the purpose of imparting eternal life to Ze'ir Anpin, and we see that the second Heh, YHVH, the second Hey of Havaya, SaG (63), which is spelled Hey for a numerical value of 15 has been divided into a Heh spelled H-E-H and has a numerical value of 10, and one simple Heh, just the letter H that has a numerical value of 5. That's the same thing as saying that if there was such a thing as a 15 dollar bill, you could change that 15 dollar bill for a ten dollar bill and a five dollar bill and it would be the same. Then we took the simple H which has a numerical value of 5, and the outside of that H went down below, through the curtain, to the world below into Ze'ir Anpin. The outside of the simple H with a numerical value of 5 descended and nested itself within Ze'ir Anpin.

Then we say that it was the inside of that simple H 5 that was underneath the Heh 10. Everybody following me now? So the simple 5, you cannot put a 2 inch cup in a 1 inch cup, so the element that's on the bottom has to be larger than that which is filling it. The vessel has to be larger than that which is filling it so that simple H 5 had to expand by a numerical value of 5 to accommodate the outside, to accommodate the Heh 10 that was above it. Is everybody OK?

The outside of the simple H 5 went beneath the curtain, and the inside of the H 5 expanded by a numerical value of 5 so that it could contain the Hey 10 which is above it, and now that section of the column representing the Tetragrammaton, YHVH, SaG (63), which did have a numerical value of 15 now has a numerical value of 20. Above it, without going into all the details,

we see that the Vav, the second letter of the Tetragrammaton, came down...everything is moving down, and everything has an inside and an outside, and we see that...actually, I'm having trouble reading this. Let me take it out of the book.

We see the Vav which actually is a part of Binah and not Tevunah has moved down and the inside of the Heh 10 has to be increased by three points to be a vessel that would contain the Vav which has a value of 13. Is everybody following me enough to at least go along with this? We see that when a numerical value of three was added to the Hey 10 so that it could accommodate the Vav 13, we now see that the numerical value of 5 was added down below, and the numerical value of 3 was added to the section above so the 5 was increased to 20, and the 23 was increased to 26. I don't want to get too complicated here.

In the second segment where we see the Hey 10 was increased by a numerical value of 3, that makes 13 points. The 10 Heh had a numerical value of 10, 3 was added to it, and that's the inside of the Heh, and the outside of the Vav 13 is added so 13 and 13 is 26. Is everybody OK? So we see that the value of the lower segments is now 46. So we have gone from a numerical value of 20 to 46. What's happening here is that Tevunah is expanding for the specific purpose of it being proved that Tevunah has a numerical value of 63, because for Tevunah...the wisdom tells us that Tevunah is SaG (63).

What we are doing here is proving that Tevunah has a numerical value of 63. Now, don't break your brain over this because I'm telling you that this is what we are dealing with. The wisdom of the book that we are reading which is The Wisdom of Classical Kabbalah is that Tevunah is SaG (63), and maybe some day I will come and tell you that I was wrong in what I'm saying now, but right now my position is that all of these...this is called Gematria. This is all the numerology of classical Kabbalah. It makes no sense to the rational mind at all. It makes no sense to me at all. I am doing it by faith because I believe that the Lord told me we should do it, and that it is going to build Christ in us, but it makes no sense at all. To say that there is an inside and an outside, and this one moved down and that one moved down, and now the numbers are increased, and I've told you that I've likened this, and I don't mean to be mocking it, if anything, you are hearing my frustration. I liken this to the drawing of lots in the Old Testament. I believe it is of God, I believe the Lord told them to do it, and it justifies the truth that's being presented. Aside from that, it makes no sense whatsoever. So everybody OK with this?

Let's go over to "b" then. Now we see that Tevunah is increasing from 46 to 58. Remember, our goal is a numerical value of 63. We have a 46 in Tevunah. Tevunah right now, according to 2a has a numerical value of 46, and we have to get that 46 up to 63. The next stop is numerical value of 58 which we see in Drawing 2b. In order to get to 58, we see that another numerical value of 12 has to be added. So how did we do that? We see that the inside of the Vav that came down is now going to be absorbed into Tevunah because the Vav originally is not from Tevunah. The Vav is from Binah. Tevunah is only the last Heh of the Holy Name, but in order to increase in numerical value Tevunah is drawing from the strength of Binah above her.

So we see that Tevunah is now acquiring the inside of the Vav 13, and I think the principle here, although I haven't read it in the book, it seems to be obvious to me that the principle that we are dealing with here is that no inside or outside can be left alone. Every inside must be attached to an outside, and every outside must be attached to an inside. So this inside of the Vav which has a numerical value of 13 cannot be left alone. So what happens is that the numerical value of 13 is divided into a 10 and a 3, just like we divided the numerical value 15 into a 10 and a 5, the numerical value of 13 of the Vav is being divided into a 10 and a 3, and the 3 parts ascend and go up and take 2 parts from Binah above, and if you look at your drawing, working from the book and the drawing, you can't really see it here but if you look on Drawing 2b at the very top you see there is a Yod with a numerical value of 20, and underneath it there is a Heh, a simple Heh with a numerical value of 5 and a Yod with a numerical value of 10. Is everybody OK? Can you all see that?

Underneath that is the Vav whose numerical value has been separated into a 10 and a 3. Well, those three parts of the Vav ascend. Up until now everything is coming down. Just to confuse you, if you are not confused yet, the 3 parts of the Vav ascend and go up and take 2 parts out of that Yod that has a numerical value of 10 and bring those two parts down to the Vav that has been divided into 10 and 3. Can you see that? Can you see the 2 parts that came down? Both the inside and the outside, 2 parts came down from the Yod 10. Can you see that?

Just to confuse you because I don't think you are confused enough, according to the diagram which I have taken from the book, the Yod which has a numerical value of 10 of which 2 parts have been drawn down to the Vav, it doesn't indicate in the drawing that the Yod has been diminished by 2 points. Is everybody following me? It still says Heh 5 plus Yod 10; yet, when you look at the Vav you see that 2 parts have been added, the inside of 2 parts and the outside of 2 parts. Do you all see it? OK. That's just the way they are doing it,

and the answer that comes to my mind when I questioned the Lord is that, "well, it is just 2 parts." The rabbis that play with this Gematria don't have any problem just give 1 or take 1, 1 more or less doesn't seem to bother them. I have a mocking spirit on me. I'm not laughing at the rabbis. I believe this is of God. It is just mind-boggling to me, and this is my reaction to it which is definitely not Christ.

This is the answer in my mind, well they just took 2 parts so we will call it a Yod 10. It makes no sense at all. Is everybody following me?

Now we see that you can look at that drawing and you see that the inside of the 2 parts that came down are now encloded or inside of the 3. Now remember the Vav which has a numerical value of 13 has been divided into 10 and 3 and that 3 is now a vessel that is uncloding the inside of the 2 parts that came down, and it has that dashed line around it. The 2 parts of the inside that came down plus the 3 parts of the Vav equal 5, and there really should be an equal sign in there. If you could put that in manually for me Xxxxx. That really should be 5 equals 3. The equal sign should be between the 5 and the 3, and it is really saying that the 2 parts from the inside of the Yod above plus the 3 parts of the Vav equal an additional 5 parts that have been added.

Now remember, we are expanding here, and down below we have added a 5 to the H. We have added a 5 to the simple H with a numerical value of 5, and we have added 3 parts to the Heh that is spelled H-E-H which has a numerical value of 10, and now we see, according to the experts here that the 3 parts of the Vav that were separated from the whole, and the 2 parts of the inside of the Yod that were drawn down now form an additional 5 parts on the left. None of this is neither Binah or Tevunah. This is just something extra. I will explain it to you later. It is neither Binah or Tevunah, those 5 parts, neither Binah nor Tevunah, but it does become the surrounding light of the entire Tevunah, and I remind you that surrounding light is light that overflows the vessel. The fact that this 5 parts has become surrounding light means that it is excess. It is overflowing.

Over on the right side, we see the Vav which now has a numerical value of 10 because 3 was given over to be surrounding light, and we see that numerical value of 10 of the Vav has now become a vessel or uncloding the 2 parts of the outside of the Yod that came down. Is everybody OK? The Vav, a numerical value of 10, is uncloding the outside of the 2 parts that came down, and that gives us a numerical value of 12. So we see that 12 parts have now been added to Tevunah, and Tevunah's numerical value excluding that 5

parts that we are told is neither Tevunah nor Binah. Tevunah's numerical value is now 15. Is everybody OK?

Now remember the purpose of all of this is to extend a part of Tevunah into Ze'ir Anpin for the specific purpose of locking Ze'ir Anpin, the body, to the head, and if you look at the arrows in 2b, down at the bottom, you see that Tevunah extends from that square that shows a numerical value of 12. That's where the most external arrow points. Can you see that? And the most external arrow that's going downward points below the curtain into Ze'ir Anpin. So Ze'ir Anpin now extends from the Vav all the way down to the Hey that is in Ze'ir Anpin. Tevunah has expanded into Ze'ir Anpin as Ze'ir Anpin has been absorbed into Tevunah. Can you see the possession? Tevunah has expanded herself into Ze'ir Anpin, and that is the connection. Although it doesn't show it in this drawing, that which is above Tevunah, if you want to look at the drawing from this morning, above Tevunah is attached to the Hey of the Tetragrammaton which is attached to the Eyn Sof.

So Ze'ir Anpin has now become, at least in the upper levels Ze'ir Anpin, has now become a part of Tevunah. You might even say Tevunah has acquired him. A part of his upper levels now belong to Tevunah, and since the lower Sefirot of Ze'ir Anpin are all attached to the higher Sefirot, now that the higher Sefirot is Ze'ir Anpin have become a part of Tevunah which is a part of the original Tetragrammaton which is attached to the Eyn Sof, all of Ze'ir Anpin is now permanently attached to the Eternal One. Eternal life is now imparted to Ze'ir Anpin.

Now it is really clear on this drawing, but remember Tevunah has to equal a numerical value of 63. Well, Sheila, I only see 58, what are you talking about? Well if you add the 5 beneath the line, you have 63. When Tevunah extends from the Vav all the way down including the simple H with a numerical value of 5 of Ze'ir Anpin, we have a numerical value of 63, 58 plus 5 is 63. Can everybody see that? So Tevunah is partially in Binah and partially in Ze'ir Anpin, but there are three different kinds of SaG (63). The first one I just showed you including the simple H 5 that underneath the curtain, that is below the curtain with Ze'ir Anpin is another SaG (63) that excludes that H 5 that's underneath the curtain. This extra numerical value of 5 is neither Binah or Tevunah, we can take the numerical value excluding this 5 beneath the line, we can take the 58 from here plus this 5 points that's neither Binah nor Tevunah and we can have another SaG (63).

Every time we can find a numerical value of 63 that is a manifestation of the power of God that is designated SaG (63). What is SaG (63)? It is a measure

of the power of God operating in a certain function. That's what it is. So we have SaG (63) from Ze'ir Anpin up to the Vav, then there is another kind of SaG (63) starting with the H with a numerical value of 20 including this extra 5, that's another manifestation of SaG (63), and the third manifestation of SaG (63), you have to look at the drawing from this morning to see, is the H, the first H of the Tetragrammaton, the SaG (63) that's higher than the SaG (63) of Tevunah. Remember, the higher SaG (63) and the lower SaG (63). Remember that from this morning. The higher SaG (63) is the H of the original Tetragrammaton, that's SaG (63) too.

So we see three different expression of SaG (63). One is the Hey of Binah alone, actually 2 expressions of SaG (63) have nothing to do with Ze'ir Anpin. The SaG (63) that is a part of the Tetragrammaton has nothing to do with Ze'ir Anpin. The SaG (63) that leaves out Ze'ir Anpin but includes the additional 5 parts by the Vav has nothing to do with Ze'ir Anpin, but there is also a SaG (63) that goes down through the curtain and includes that simple H with a numerical value of 5 that is now become a part of Ze'ir Anpin.

So when we are talking about reproduction and joining the head to the body, we know that we are talking about the SaG (63) that penetrates into Ze'ir Anpin. Is everybody OK? You are as good as you can be? OK.

I want to go over a few other points here. We are going to be doing some more Gematria, and if we can just get through these next pages I think the message will lighten up a little. I don't know how you feel about this. To me, it is interesting. It is interesting, but it is burdensome, and if we can just...and we will as soon as we get through these next few pages, it gets a little more interesting, and it starts bringing other principles in. So let's just press in.

We are looking at Drawing #4 which tells us in the upper right hand corner that the Hebrew of the English word ear, the Hebrew word is ozen and ozen has a numerical value of 58, and I remind you that the main body of Tevunah, that main section of Tevunah that goes from the Vav 13 down to the H 5 has a numerical value of 58 and we either add that 58 to the H 5 in Ze'ir Anpin to get SaG (63) or we add that 58 to the extra 5 parts that appear next to the Vav 13 which is neither Binah or Tevunah to get SaG (63), and the third kind of SaG (63) is the Hey of the main Tetragrammaton.

So this #58, the numerical value of 58 that I call the main body of Tevunah is equal to the numerical value of the Hebrew word that means ear, ozen. Now, what we are doing here is we are just playing Gematria. These next few lessons I am probably going to just finish this up. I may go a little beyond this.



I will see. I don't know about you, but this is very trying to teach this. It is just Gematria, and we are going to go through several pages of teaching in the Tree of Life which are just going to give us all of the details which make no sense to me at all. So I asked the Lord if I could skip any and He told me no, so we are just going to go through, and I'm going to tell you that the wisdom of Kabbalah says, and it is just a point of information, we are playing with numbers. That's the whole purpose of what we are doing here.

So the numerical value of the main body of Tevunah which is equal to 58 is equal to the numerical value of the Hebrew word that means ear, and ozen is spelled Alef, Zayin, Nun. The Alef has a numerical value of 1 and the Zayin has a numerical value of 7. We are not going to be dealing with the Nun right now. We are going to...I don't even know what we are going to prove, but I guess what we are saying here is that this main body of Tevunah may not be 63 at this point. We are dealing with the main body that has a numerical value of 58. It is not the full SaG (63), but even though it is not the full SaG (63), it is still equal to the numerical value of the Hebrew word ear. Ear is where we started from. Ear has to do with Binah. Binah, the Ehyeh spelled out with Yods is the right ear, and Tevunah is the left ear. Binah means understanding, and the ear means understanding. So it is like a game that we are playing. It is just facts, OK.

What all of these calculations are doing are proving numerically that Tevunah is equal to SaG (63) and then even when you chop off 5 parts what you have left is still equal to the ear which means hearing and understanding. I think what is being proven here is that you can chop and change around parts, but it is still SaG (63). Binah still means hearing and understanding, it still means the ear, and if you manipulate the numbers properly you can see that you can acquire a numerical value of 63 from several different manipulations concerning Tevunah, that Tevunah concerning several different manipulations means SaG (63) or at least the ear which is Binah itself.

So Binah is in Tevunah and Tevunah is in Binah. That was a word of knowledge. I didn't understand that myself. What is being proven here is that Binah is in Tevunah and Tevunah is in Binah. If you want to go back to Drawing #1, we proved that Tevunah was under Binah. Tevunah is the Malkhut of Binah. Tevunah is in Binah, and now we are proving, thank you Jesus, we need help here, that Binah is in Tevunah by showing that body of Tevunah, that main body of Tevunah for a numerical value of 58 which is the numerical value of ear. The Kabbalists are showing that Binah is in Tevunah. So Tevunah is in Binah and Binah is in Tevunah, and they are all inextricably mixed together. That's what we are proving here. Is everybody OK?

Now this is now the Kabbalists are proving....we are going to prove this numerical value of that body of Tevunah that equals 58. That's my understanding right now. And they are focusing in on this part of the Tetragrammaton SaG (63) that comes out of Tevunah. I'm in the upper left hand corner of Drawing #4 right now, and I've just reproduced that section that shows the Vav broken down, Vav with a numerical value of 13, broken down into 10 and 3, and we see the two parts, the inside and the outside of the two parts of the Yod that were brought down to complete the inside of the Vav. This upper left hand corner is just a complete reproduction of what you have on your other drawings. Now in the lower left hand side of the board, I have reproduced to the best of my ability what you see in the upper left hand corner, but I have left off the section that says "nether Binah nor Tevunah." I've left that off.

So what we have here is the two parts that are the outside of the Yod 10, and the 10 parts that are the inside of the Vav, and that's what I've reproduced down here. I've followed this line here. Is everybody OK?

The two parts of the outside, I've drawn a line to distinguish between the two parts of the outside of the Yod, and this little corner over here with an arrow pointing to it, it says two parts of the Vav with a numerical value of 10 clothed the 2 parts of the Yod with a numerical value of 10, and if you are listening to the tape you can see an arrow pointing to that little corner. That little corner of the Vav which apparently goes all the way through although you can't see it, is enclothing the two parts of the Yod that came down. Now this is the principle. You only need two parts of the Vav to enclothe the 2 parts of the Yod. So you have 8 parts left over. You only have 2 parts of the Yod, and you have all of this, 10 parts of the Vav. Only 2 parts are used up to be a vessel for the 2 parts of the Yod. Are you following me? OK.

So we have all this extra left over. We have 8 parts left over that we don't need, and these 8 parts down here are going to be filled up with the light that comes from the outside of the two parts that came down from the Yod. Everything has an inside and an outside. The outside is always the vessel, and the inside is always the light. Now the vessels are made of light, but they are vessels, and what's inside is the light. So we see the light from the two parts of the Yod are going to shine into and fill the 8 parts of the Vav that's left. Is everybody OK? OK.

Now just to make it more difficult, we are being told that the single part of the 2 parts that came down from the Yod that's on the top here can only shine its light as far...please stay with me, I'm really struggling now. The light of the 2

parts is shining into the remaining 8 parts of the Vav. Let me tell it to you this way. One part of the 2 parts of the Yod is higher than the other of the 2 parts of the Yod. Can you see that? One part is higher than the other part, and we are being told that the lower part will shine its light further than the upper part. Apparently, this light is programmed to only shine itself so far. This is what we are told. So the part from the lower part of the Yod will shine, and I've distinguished that by showing the light with little circles, will shine all the way down to the bottom of the Vav 10, but the one part of the 2 parts that came from the Yod which I've distinguished with dashes will only shine down through 7 parts of the remaining 8 parts.

In other words, both the upper and the lower parts of the 2 parts that came down from the Yod will shine a distance of 8 parts. It will shine a distance of 8 parts. The lower of the 2 parts will go all the way to the bottom of the remaining 8 parts. See, I have this sectioned off here, this section on the bottom? One part of this Vav that is now 8 parts is equal to the Aleph up here. This is worth one part down here, and the remainder of the Vav is worth 7 parts. I'm sorry, this is the best I can do. It is just really mind boggling. This is what they are saying, that this 8 parts of the Vav that's left over we are going to prove that it is the first 2 letters of the Hebrew word that means ear. The first 2 letters of the Hebrew word that means ear are Aleph for a value of 1 and Zayin for a value of 7, and this is what we are doing. There are 8 parts left over.

There are 8 parts to this vessel that will contain the light that comes down from the 2 parts that came down from the Yod. Both of these 2 parts can only emanate 8 parts. I don't know why is so. So the lower of the 2 parts will emanate its light all the way down to the bottom of the Vav through the 7 parts that represent Zayin and the one part that represents Aleph. The other part, the upper part of the Yod, will also emanate only 8 parts. So the light that comes from the upper of the 2 parts that came from the Yod will emanate over the second part of itself and down 7 parts, and it will only go as far as the line.

So you see the main body of the remaining Vav has both dashes and circles representing the fact that light from the both parts, from both of the 2 parts of the Yod, came down and filled the upper section of the Vav with both circles and dashes but only the light from the lower of the two parts represented by circles and all the way down to that last part of the Vav, and that's the best that I can do to explain it. Eight parts of the Vav, that was 10, remain. Seven parts of the 8 is equal to Zayin and 1 part of the eight is equal to Aleph, and this is how they are proving that Binah is in Tevunah.

Now, of course, we have to find this Nun here which is worth 50 points. They are trying to prove that, that 58 numerical value of the main body of Tevunah is Binah within Tevunah. That is the best I can do. Is anybody getting this at all? It is the best that I can do, I can't do any more than that.

The book we are studying from which is Lurianic Kabbalah makes a point of telling us that the letters of the Hebrew word ear are in ascending order. They are in order. The Aleph is first with a numerical value of 1, and the Zayin is second with a numerical value of 7, and the Nun is third with a numerical value of 50. I honestly don't know what the significance of that is other than to say the word is in order. Other than that, I don't know.

There is one more point that I would like to make. I will not go to a second tape tonight. We have a few minutes left. That is, the point of a balanced equation. A balanced equation. If you can look at your Drawing #2 again, you can see if you are looking at the SaG (63) that includes the H that is in Ze'ir Anpin, the teaching is saying that Tevunah is in Ze'ir Anpin, below the curtain, and at the same time if you exclude that 5 that's in Ze'ir Anpin and you include the extra 5, that's neither Binah or Tevunah. That's next to the Vav 13, and that's a second configuration of SaG (63) that is above the curtain that separates Ze'ir Anpin.

The Kabbalists are saying that we have an equation here, and what is an equation? Two plus two equals four is an equation. Three plus one equals four is an equation. Whatever is on the left side of the equal sign must equal what is on the right side of the equal sign to have an equation. So we are seeing a numerical equation here. Ze'ir Anpin below the line, below the curtain, is SaG (63), and SaG (63) exists above the curtain. So that which is above is equal to that which is below or rather, I should say, that which is below is equal to that which is above, and this is the primary goal of reproducing the fullness of the nature and the power of the Godhead of Binah who speaks. Remember, Binah speaks for Keter, Chokmah and Binah who speak for the Eyn Sof, the Unlimited One.

So the purpose here is to reproduce the nature and the power of the entire Godhead that exists above the curtain and below the curtain in Ze'ir Anpin. Brethren, we are supposed to be the exact representative image of the Lord Jesus Christ who is Binah to us. He is the Eyn Sof to us. Everything that He is, we are supposed to be. So there has to be some problem down here. Jesus said, "I AM the exact shape of the Father." He said, "I AM the shape of the Father. If you have seen me, you have seen the Father." That's the condition that we are supposed to be in an equation between the visible world

and the spiritual worlds. Right now the equation is being balanced, and that is why the world is rocking and rolling, and, least of all, people are dying, there are wars and earthquakes and all kinds of problems going on because the world is unbalanced, but it is being balanced.

Isaac Luria tells us that this expression, this concept of a man supposing to be equal to God ...didn't Jesus say you can be equal to me, but you can't be greater than me? We are supposed to be equal to God in our spirit man anyway. As long as we are in the flesh, we will always have to be in submission, but Christ Jesus in us is supposed to be equal to the Glorified Jesus Christ, but He has to be in submission to the Glorified Man as long as He is in the flesh. And that this principle is demonstrated in Genesis 6:9.

**COMMENT:** Genesis, Chapter 6, Verse 9: These are the generations of Noah: Noah was a just man and perfect in his generation.

**PASTOR VITALE:** The Kabbalists tell us or Isaac Luria tells us that Noah appears twice in that verse, and the King James Translation makes it sound like the first Noah is the end of one sentence, and the second Noah is the beginning of another sentence, but in the Hebrew, there is no punctuation between the two words Noah.

Isaac Luria tells us that the hidden meaning behind this verse is that Noah was an exact reproduction of Jehovah and Elohim, actually of Jehovah. That's what it is saying, that Noah at the time that he was chosen to be the only one plus the 8 souls that were saved by water, the time that Noah was chosen to be the survivor of the destruction that fell upon the age that existed on the other side of the flood, he was an exact or a perfect representation of the Father. He was in perfection at the time that he survived the flood. Gematria, the numerology of the Kabbalists, shows us that the numerical value of the word Noah is Nun, is 50, and in Hebrew it is Noah, which is the Cheth (sound)(I think that is the name of the letter) which has a value of 8.

So we see the word Noah has a numerical value of 58. So that means...I am going to re-write this for you. Remember, Ozen has a numerical value of 58 so that means Noah with a numerical value of 58 is equal to Ozen, a numerical value of 58. Ozen means ear. That means Noah is equal to ear, and that means the hidden message in the name Noah or the hidden meaning of his name is that Noah was Binah. And who is Binah? Binah is life. Noah was in perfection, he had eternal life, he was hooked up to Binah, and I remember when we did our study on Noah, I remember at the beginning of our study that Noah was related to Elohim. It was Elohim taking to Noah and giving him

instructions, and as Noah drew closer and closer to Elohim then it was Jehovah that was talking to Noah. He ascended, Noah ascended.

There was one more phrase in that verse that Xxxx read that said "and Noah walked with God." This was before the flood. The testimony of Noah was that he was a human being on the face of the earth, we don't know what he looked like, but he was connected to the head of the body. He had life. Of course, on the other side of the flood he lost that life so we know that he was not permanently connected. He was capable of being beheaded, and he was beheaded on the other side of the flood. Pride rose up in him. Satan found ground and destroyed that righteous man. He was righteous.

If you are Binah, you are righteous. You can't have life without being righteous so we know that he was righteous. Any questions or comments on this message?

I just want to get on this tape that, we are not going to do it tonight, but in the next messages the Kabbalists are showing us that both Binah and Tevunah exist below that curtain, that they are going to both exist in Ze'ir Anpin, and the purpose is that Ze'ir Anpin, the heavenly man, should be an exact duplication or at least have the same qualities as the Godhead above. This is the whole purpose: Noah above, Noah below. We are talking about the balancing of the equation so in the subsequent meetings we are going to be doing a lot of numerology that will be proving that Tevunah and Binah are in Ze'ir Anpin, but this particular drawing is showing that Binah is within Tevunah, and I expanded this equation for you on the upper right hand corner of the board.

Noah has a numerical value of 50 for the Nun, plus 8 for the Chet, Ozon also equals 58; therefore, Noah must equal Ozon which means ear. We know that Binah is the ear. Binah is Adam Kadmon's ears, understanding; therefore, Noah must equal Binah, and we know, or at least I know from my studies, I may not have told it to you, that Binah is life, life is in Binah. Therefore, Noah by his very name had eternal life, and we are told in Genesis 6:9 that Noah walked with God. Noah died to eternal life because there was no mediator or no anchor in Noah for Binah to permanently latch on to. Jesus is our anchor. Christ in us, our hope of glory, the offspring of Jesus Christ, Christ in us. Christ Jesus who is Jehovah marries our personality which joins us to the Lord Jesus who is Binah forever when the Lord Jesus who is Binah who is life marries Christ in us, and Christ in us is Nukva.

See, Noah didn't have that and Satan rose up, pride rose up, Satan got a toe hold in Noah, and she was able to yank Noah down from Binah. Satan was

able to disconnect or to break that union between the heavenly man and Noah and the Godhead above, because the heavenly man was not permanently integrated with the man Noah.

And this is the great work that Jesus Christ did on the cross. Through His glorification, a man who was so emptied out of His humanity that He was completely filled with all the fullness of the power of the 10 Sefirot. He was the 10 Sefirot above, He was the Father above, and the Father below. He was the perfect equation, and in His glorification He was converted into a form that could pour Himself out from Keter, the high realms of the spirit, and graft cuttings of Himself to mortal man so that Christ Jesus can grow in us and that there could be a marriage, a union, between Christ growing in us and the Glorified Jesus Christ, and this will balance the equation in us. Christ Jesus has to grow in us, and through that marriage we will have a perfect, balanced equation. We will be a perfect, balanced human being. We will be in the exact shape of the Father who is in the invisible plane.

[ab 9/01]