

# *Christ-Centered Kabbalah*

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## TRANSCRIPT OF MESSAGE #544 - Part 1

# **METATRON**

This Message Has Been Transcribed and Edited For Clarity, Continuity Of Thought, And Punctuation By The CCK Transcribing and Editing Team.

The following message Metatron part 1 began as a continuation of the previous message which is called The Archangels And The Family Of God, message #543, we decided to take that portion of part 2 of message #543 that dealt with Metatron, and begin this new series with it.

Praise the Lord we're back from dinner, and we are now going to read several passages from the Zohar, this is not an exhaustive study, I have not, you do not have notes on all of the references to Metatron, just a few.

Most of the references to Metatron appear to be positive, which means they are referring to Abel, but there is one negative reference which says to me Metatron, and also when Cain is manifested. So that's very interesting because when I spoke to you earlier before we went out to dinner, I said when Abel is fully manifested through the personality, he is called the archangel, Metatron, but there is one reference, one, two, three, it's the fourth reference down on the first page, and it says, "happy art thou O land", that's a quote from the Scripture, and here's a commentary, on the other hand, the words "woe to thee O land when thy king is a boy", another quote of the Scripture, refer to the Nether earth, and the Nether world, which draw their sustenance only from the dominion of the uncircumcised, and from the that king called boy.

Woe to the land that has to draw their sustenance in this manner, for this boy possesses nothing of himself but only such blessings that he receives at certain periods.

But when these blessings are withheld from him, when the moon is impaired and the darkness prevails, then woe to the world that needs to draw sustenance at that time, and how much the world has to endure before it obtains sustenance from him. So we see from this comment that whether it's Cain or Abel appearing through the individual, he is still called Metatron according to the Zohar. Now as I told you earlier we're dealing with Kabbalah, which is a series of books, a series of written works which were brought forth over a period of hundreds of years, the writers don't always agree, and what we have frequently is one writer for example existing in the year 1500, reading everything that he can from the years 1100 and 1200 and 1300 ingesting all of that knowledge and then coming forth with a new creative revelation because the spirit of revelation is on him.

We have an unfolding revelation, so we're dealing with books that were written in different periods, the Zohar, Kabbalah unveiled, and Etz Chayyim. So the possibility here is that the earlier revelation were more developed by the later revelations and that if the authors of the earlier revelations, if the authors of the works that were written in 1100 had access to all of the material that was available by 1500, the authors from 1100 might very well agree with the authors of the year 1500. Do you understand what I'm saying?

So to do this study that we're doing, you really have to be a solid Christian, you have to be open minded, your faith has to be grounded in Jesus Christ, and you have to be willing to just go with the flow, listen to the differences and believe that the Lord is going to witness the truth to you. Why am I telling you all this? I'm telling you all this because on part 1 of this message, we saw a chart that came out of the book Kabbalah unveiled, which chart was copied from some other writings, some other writers, some earlier writer, which said that Metatron is the archangel associated with Malkhut, and Malkhut is the attribute of God that dwells in humanity, Malkhut is likened to Christ, Malkhut is the reservoir that is grafted to the human being so that we can catch and contain all of the emanations of the glory of God from above, and when we become a vessel that holds all of the emanations, the waters, the rivers or all of the flowing, or the ever flow of God, we become everything that is contained within us.

This is what Jesus was talking about when he talked about not putting new wine in old wine skins. See the carnal mind cannot contain the ever flow from the heavenly constellation, we have to get a new mind, and Christ is the seed of that mind, which not only rose up into a mind but a whole new man.

So on part 1 of this message we saw a chart that said Metatron is the archangel associated with Malkhut, and that the archdevil is a being Nahema, which I have never heard of before. It sounds a lot like Behemah to me, which Behemah is the plural of Behemoth, we read about in the book of Job. I told you when I put that chart up on part 1, that I was not familiar with a lot of these names, maybe the Lord will reveal them to us later on, or maybe not, we just dealt with a few selective names from that chart. So in part 1, we were dealing with Kabbalah unveiled, and we're told that Metatron is the archangel associated with Malkhut and Nahema is the archdevil who is the counterpart of Metatron. Did I say that right? Metatron is the archangel associated with Malkhut, and Nahema is the archdevil. In other words, according to that teaching, Metatron would be Abel under the influence of Michael, and Jehovah according to drawing #2 from this morning, and Nahema would be Cain under the influence of Samael.

So the names are different, the names are different as we go from Kabbalah unveiled to the Zohar, the names seem to change, okay because the Zohar says, whether it's Abel or whether it's Cain that is predominant in the individual, that supernatural being is still called Metatron, do you understand what I'm saying? Okay, according to the Zohar, Metatron the archangel associated with Malkhut is called Metatron whether Abel is up front, whether Abel is on top of Cain, or whether Cain is on top of Abel. And the witness that I give you to this, most of the references to Metatron in the Zohar are positive which would indicate that they are talking about Abel. But here is and I'm not saying this is the only negative reference but we did find a negative reference to Metatron being a negative being. And I'll read it for you again.

"Hence happy art thou", and I'm picking up in the middle of an exhortation here, "happy art thou O land," now that's referring to when Abel is prevailing over Cain, "Happy art thou O land", the land of the personality when Abel is appearing over Cain. On the other hand however, the words "Woe to thee O land, woe unto you, you personality when they king is a boy." Refer to the nether earth, the underworld, the under earth and the under world, this is the world that's underneath the heavenly constellation of the ten Sefirot. And this nether world draws its sustenance only from the dominion of the uncircumcised, and you may recall from the Scripture, does anybody know who the uncircumcised are? The Philistines are the uncircumcised, there may be other uncircumcised too, but that's what comes to mind immediately. The Philistines are the uncircumcised, and does anybody remember the spiritual understanding of who the Philistines are? We did a couple of, we translated a couple of chapters in the King James concerning Samson. Who were the Philistines, who were the spiritual Philistines?

Does anybody remember what Philistines mean? Do you remember what Philistine means anybody? Philistine means "the immigrant" and who were the Philistines? Who immigrated spiritually speaking? Do you want to try?

**COMMENT:** We did?

**PASTOR VITALE:** Well, who are we? What part of us are you talking about because we are in many parts? Okay, the part of us that immigrated is the Fiery Serpent, see, and we have a great deal of teaching on that, you may recall that the Fiery Serpent according to the doctrine of Christ now, we're interpellating the doctrine of Christ with the Kabbalistic teaching of the Zohar. The Fiery Serpent according to the doctrine of Christ is both Cain and Abel, Cain and Abel is a dual or are a dual being, they cannot be separated, it's like the inside and the outside of your hand, Cain and Abel, it's just a question of what's facing you, the palm of your hand or the back of your hand, they're one dual being.

And Abel is the royal seed of Jehovah, and there are many Abels, the sperm, the royal seed of Jehovah, that were held together. Now this is interesting, listen to this, according to the doctrine of Christ, I have preached this, that the many Abels or the many seeds of Jehovah were held together in a collective configuration called Adam, do you remember that? Okay, well according to Kabbalah, I could tell you okay, that the many Abels were held together in a collective configuration called Adam Kadmon, primordial human. It's lining right up, it's lining right up.

So the Abels according to Kabbalah would be the sparks that fell down into the world of action when the first linear configuration of the ten Sefirot broke apart.

You may recall that the first appearance of the ten Sefirot were not, were not three on each side with a middle line, if you remember the early teachings of A Look At Kabbalah, the first appearance of the ten Sefirot were ten spheres in a descending order one underneath the other. And this configuration of Adam Kadmon in a straight line was destroyed because the spheres, the ten spheres that are constantly spinning could not, or because of their various magnetic fields did not line up in such a way that they could nurture and strengthen each other. In other words their magnetic fields did not draw them to one another in a supportive relationship, but their magnetic fields drove them apart.

I'm no expert on physics, but I know there is a law of gravitation and under certain circumstances, magnetic fields draw heavenly bodies towards one another, and under other circumstances, the magnetic fields that are under the physical law of gravitation will drive heavenly bodies away from one another.

So the first configuration of Adam Kadmon in a straight line ten spheres in descending order, one underneath the other, the energy and the magnetic fields associated with those spheres caused them to collide with one another and destroy one another. This is Kabbalah now, this is Etz Chayyim, okay. And the vessels, because the spheres, all of the spheres are made up of vessels, the light that fills the vessels and surrounding light. And these three aspects of each vessel, you may recall, consists of light in a different degree of gradation. The vessels of the three aspects, vessels, inner light and surrounding light, the vessels are the thickest, the thickest examples of light or the thickest aspects of light, that means the vessels are the most gross, or the most heavy or the most solid, or the closest to being visible, if you could hear that, just as water descends from being steam to liquid water to ice, becomes solid when it's ice, okay, the light vessels of each Sefirot was the most coarse of all of the grades of light in the Sefirot. And those vessels broke up and shattered, and pieces of those vessels fell down into the world of action where we live.

And there was sparks of the inner light that indwelled those vessels. Sparks, and this is Etz Chayyim now, sparks were trapped in those vessels that fell down to the world of action. The doctrine of Christ gives those sparks a personal name, Abel and Cain, you see. And when Cain is prevailing over Abel, Cain, in order to prevail over Abel, Cain must join with Leviathan or according to Kabbalah, Samael, okay, and in that instance the Cain/Abel duo are called the Fiery Serpent. When Abel prevails over Cain, Abel joins with Michael, according to drawing #2 of this message, or Christ Jesus, which ever name you want to use, and this same Abel, which is now Abel and Cain are no longer the Fiery Serpent, Abel becomes a part of Christ Jesus.

So we see that all of us have within us a dual being that is capable of being evil or good, and that this goes exactly along with what I said earlier with drawing #2 that we had on the board, and what we're saying here tonight, and of course let me say one more thing, Cain is the earth that surrounds the royal seed. Remember from the doctrine of Christ, Abel is Jehovah's royal seed that became covered with the earth and engraved with the Primordial Serpent or with the Dragon's nature, that's the doctrine of Christ, okay.

Now, according to Kabbalah, my definition of the Fiery Serpent being Cain and Abel with Cain on top of Abel, Cain married to Leviathan and the whole Fiery Serpent engraved with the Dragon's nature.

According to Kabbalah this is the same thing as saying the vessels that shattered fell down into the world of action, and bits and pieces of the inner light that was in the vessel was trapped or trapped in these shattered pieces of the

vessels. That's the same thing as saying Cain and Abel are called the Fiery Serpent. It's the same message, if you can hear it, if you cannot hear it, that's okay, just pray about it, leave your mind open, put it on the shelf, ask God to help you, if you can't see the comparison, it's okay. We're preaching a message on many levels here tonight, you do not have to understand or agree with everything. Our primary focus here tonight in this message, is to show you that according to the Zohar which is really the foundational Kabbalistic work, what the doctrine of Christ calls the Fiery Serpent or Cain and Abel, is called Metatron.

Let me give you a drawing on this. This is drawing #1, we are doing a comparison between the doctrine of Christ and Kabbalah concerning what the doctrine of Christ calls Cain and Abel, the Fiery Serpent, let me remind you of the doctrine of Christ, Cain and Abel engraved with the Dragon's nature are called the Fiery Serpent according to the doctrine of Christ. Further according to the doctrine of Christ, Abel, there are many Abels, Abel is Jehovah's royal seed, and there are many, many sperm that come forth from Jehovah, and Cain is the earth that Abel has become covered with. When Cain is ruling over Abel, when Cain kills Abel and Abel is buried under the ground, in order to find the strength to murder Abel, Cain has to link up with Leviathan, and we see that demonstrated down here. The Fiery Serpent's time line is circular, we see the Fiery Serpent in the fourth energy center and Leviathan in the fifth energy center and there is a marriage between the two, which gives Cain, I'm sorry, the marriage is between Cain, the Cain side, the Cain side of the Fiery Serpent and the fourth energy center married to Leviathan in the fifth energy center of the serpentine time line gives Cain the spiritual strength to murder Abel. And Cain is the ground, so the Scripture says, "And Cain murdered Abel and buried him under the ground", buried Abel under himself.

According to the doctrine of Christ, in the hour that Christ Jesus strengthens Abel who is lying dead under the ground, and Abel overturns Cain, this dual being, Cain and Abel, are no longer called the Fiery Serpent. This dual being is now called Abel and Cain isn't mentioned. You may recall that Christ grafts to Abel, and it is Christ who gives Abel the strength to overturn Cain, Leviathan gives Cain the strength to overturn Abel, and it's Christ Jesus that gives Abel the strength to overturn Cain. Christ, the seed grafts to Abel while Abel is still buried under the ground. Then it is Christ that's grafted to Abel that is strengthened by Christ Jesus that gives Abel in any particular man the strength to overturn Cain, okay.

So us today, all of us today, we're all in transition, sometimes we're the Fiery Serpent and sometimes we're Christ. So we had this on the previous message,

James says we're a double minded man. We are in the process of dying to the Fiery Serpent's lifestyle, that's the expression that we found in the Scripture, we're dying to the way that the Fiery Serpent thinks, because our lifestyle is just a visible representation of the way that we think. So to die to the Fiery Serpent's lifestyle, we have to die to the way that the Fiery Serpent thinks, which thought process sounds good to us, right sister? Sounds good to us, makes lots of sense except that the end of it is?

**COMMENT:** Death.

**PASTOR VITALE:** Yes, the end of it is death, it seems good to us, but we all die because we think with the Fiery Serpent's mind.

So our goal and the goal of the Lord Jesus for us is to completely overturn the Fiery Serpent in our own spiritual beings and in order to do that we have to break this union between the Fiery Serpent and Leviathan, that marriage must come to an end, see. Abel must join to Christ Jesus, and put Cain under the ground and break that tie with Leviathan so that we can permanently, we can become a permanent expression of a creature, a living creature with the nature of the Lord Jesus Christ, one hundred percent of the time. And this is the doctrine of Cain and Abel according to the doctrine of Christ, but just briefly let me finish this. We see Adam's linear time line, when we taught the doctrine of Christ, we didn't know about Adam Kadmon, we just knew that Adam had been resurrected from the dead in the person of the Lord Jesus, and that he is highly exalted, and that the Lord Jesus Christ is glorified, and the Lord did tell us, as he brought forth the doctrine of Christ here that Adam's time line is linear.

Adam is male the Fiery Serpent is female, so we see the linear time line of Adam Kadmon penetrating the circular or the serpentine time line of the Fiery Serpent. When we started to study Kabbalah, we found that same principle except the diagram looked a little different but not really all that different, we found out that Adam Kadmon had both linear and circular aspects, and that Adam Kadmon's linear aspect is male and that his circular aspects are female, and that all the problems that Adam Kadmon is having in bringing the visible image of the world or of the creation, of worlds plural, or of the whole creation into the exact representative image of Jehovah who is appearing to us today as the Lord Jesus Christ, who represents the nature of the unlimited one, the unknowable one called Eyn Sof, okay, Adam Kadmon is having a problem doing this, because his female parts do not yet line up and are not cooperating with him in lining up with the exact representative image of Jehovah, but that is his job.

Jesus came to finish the job. So Jesus the living breathing expression of Adam Kadmon came down here into the world of action, we call it hell, in the doctrine of Christ, we called it hell, and his mission is to bring all of the people, the minds of the people into the image of the nature of the Lord Jesus Christ, and when every mind changes, the world outside of us will change.

So we see the linear, according to the doctrine of Christ, the linear time line of Christ Jesus, we see the Lord Jesus in the crown energy center, that's the seventh center, and we see, and of course the Lord Jesus is Adam Kadmon, the primordial human on the highest level, and we see in the sixth energy center, Adam appearing as a fiery eagle, in the brow energy center, and that is a level of supernatural power. In the fifth energy center we see Adam appearing as the elephant or in the King James translation the word is ivory, it's hidden, the word elephant does not appear in the King James, but the word ivory appears, and when you see the word ivory, when you hear the prophet rebuking Israel for building houses of ivory, he's talking about building a palace in the throat energy center which would be likened to the world of formation.

See, the seventh energy center would be likened to the world of emanation, the sixth energy center where the fiery eagle is, would be likened to the world of creation, also known as the throne. When we read in Ezekiel about the great glorious being sitting on a throne, it's talking about the world of creation, that's where the archangels are, and the ten archangels are, and then we see the throat energy center, this is talking about the world of formation, and we see that Adam appears on every level. When I taught the doctrine of Christ, that was confusing to me, that Adam was appearing on every level, but we see that too born out as we study Kabbalah. Adam is appearing on every level.

We have seven layers of skin, it is still us, every layer of skin is us, Adam is appearing on every level, Adam appears as a ram, I'm sorry as an elephant, in the fifth energy center, likened to the world of formation, and Adam appears as a ram on the right side of the heart center, which is the part of the world of action, which is under the authority of the Lord Jesus Christ. The world of action is divided, we have two minds, okay, we're in the Fiery Serpent's lifestyle and we're in Christ Jesus' lifestyle. So the world of action is divided, and this principle comes from the doctrine of Christ. I haven't found it yet in Kabbalah, but we're still beginners. So I have two heart centers here, this is the, in the circular time line we have the Fiery Serpent, in the fourth center, it's really what I call the right side or the lower heart center, and Adam appears as a ram in the right side or the upper heart center, which can be likened to people who are serving the Lord Jesus or Israel okay, in the world of action.



It's the same thing as saying that Egypt was plagued but there was, there was darkness all over Egypt but there light in Goshen. That's the doctrine of Christ reminder of that. Now Kabbalah, I suggest to you that Abel and Cain, and please note that I now put Abel in front of Cain, okay. Abel and Cain, meaning Abel is now prevailing over Cain, are called Metatron, Metatron, the name of the archangel which is associated with Malkhut, I remind you Malkhut is the female, she is the tenth Sefirot, and we liken her to Christ. She is the lowest Sefirot, who is known as the reservoir and she is the receptacle, she is the recipient of all of the emanations and the glory of God. And when Malkhut is the attribute, the personality is Nukvah, okay when she is filled up with all of the emanations and the power and the glory of God, the person that exists in, becomes a glorious being, not only a being whose every need is met, but a being who is overflowing with positive spiritual energy of the Lord Jesus Christ, but we're talking about Kabbalah now, so we'll say God, with the positive spiritual energy of God, and the person that has Malkhut grafted to them or Christ grafted to them, can be so filled with the power of God, that they can become an archangel.

They can become the arms, the mouth, the legs, and the head of the archangel called Metatron, and I suggest to you that Metatron is Christ Jesus appearing through an individual, a mighty archangel Metatron, when Christ Jesus is married to Christ in you. According to Kabbalah, I don't have it on the board right now but when Jehovah Tiferet, the middle line where Jehovah, the middle line is joined to Malkhut through Jehovah's Yesod, which Yesod is Jehovah's male organ, that person becomes a walking representative of the archangel Metatron, Christ Jesus is Metatron.

We were taught in the doctrine of Christ that Abel is Adam's root system, that's what I taught you in the doctrine of Christ, Abel is Adam's root system. We see in Kabbalah, at least what I've studied so far, the names Cain and Abel do not appear, but we find in the Zohar, the words boy, youth, lad, and I have had that revelation for several years now, that those words are talking about Abel. I had not yet come across a negative reference which would indicate that that word was referring to Cain. Lord willing, if the Lord lets me, we will do an exhaustive study in the Zohar because the Zohar is the only Kabbalistic book that I have on cd rom, so I can search it, it's the only book that I can search. So Lord willing if he lets me, we will do an exhaustive study on every occurrence of Metatron in the Zohar, and I would also like to search for the word "boy" because I have just begun my study, and I see at a first glance, that references to lad and youth, seem to mean Metatron, but the, or seem to be positive, but the reference to the word "boy" is negative.

So I will do an exhaustive study to try to get more information on these details, remember names can change, we're dealing with spiritual principles here.

On our drawing, this is more less the duplication of the drawing that we did on the previous message, The Archangels And The Household Of God. We see Neshamah, the spiritual intellectual soul at the top, and on the left is Ruach, the spirit, and the good angel Michael, likened to Christ Jesus, and on the right we have Nefesh, the animal soul, and the evil angel Samael, who I call the devil, and if you would like more information on that, you can listen to The Archangels And The Household Of God, I think specifically on part two, I go into that. And then we see in the middle, according to Kabbalah, it doesn't say Cain, and it doesn't say archdevil, it simply says, the image, the image, and according to the drawing in Kabbalah unveiled, there are just two spheres showing the double image, good and evil, okay.

Now in this drawing I'm showing Cain on top because Abel can really only be on top when Jehovah is present in the center of the middle line, but I'm going to re-teach that right now. Cain the plastic image, that's the word that seems to be used in Kabbalah, the plastic image, suggesting the image is changeable. And I'm calling Cain, when Cain is ruling over Abel, the archdevil, Behemah, and I took this name from the chart from Kabbalah unveiled. I don't know how accurate it is, I talk about some of the inaccuracies on the previous message, The Archangels And The Household Of God. I remind you that we're dealing with different books written by different authors written in different centuries, so there will be, sometimes it's a conflict, sometimes it's not even a conflict, it's just a difference of opinion, okay. But these issues aren't important, it's only the foundational spiritual principles that are important. What is that? That as far as we're concerned that Jesus Christ is Lord, that Jesus Christ is Adam Kadmon, that there are negative principles and positive principles, okay, and that there is a war going on, there is power play, there is a spiritual conflict going on to determine whether or not the negative or the positive principles will rule over the whole creation, and that this war is being fought and will be one, one individual human being at a time. And of course we know that Jesus Christ will win, but the war has been long has been, and will be long, a very long ranging war, and we are waiting.

Hopefully we are going to see it happen in the very near future, that a small handful of men will enter into or ascend into a spiritual place where they will stop dying, because this war that may be going on for trillions of years, okay, it has to be fought by a series of spiritual, or by an army of spiritual beings that can endure as long as the war endures, because when we die, and Abel appears again in another personality, the personality is born as an infant and

they have to get educated all over again. So in order for Jesus Christ to take this creation and finish it, in the image, in his own glorious image, and put an end to reincarnation, whose reincarnation is real, but it is the plan of the Dragon, it is the Dragon's world that is reincarnating, the world of Jehovah, the world of the Lord Jesus Christ is not reincarnating, the world of the Lord Jesus Christ is eternal, there is no night there, see.

Hinduism talks about the days and the nights of Brahma, and some of their intellects, some of the occult philosophy laugh at Christian philosophy because they know, that for trillions of years there have been days and nights, spiritual days and nights consisting of trillions of years each, and they think Christian philosophy is foolish.

But the truth is that Jesus Christ is coming to put an end to the night. There is no night in the kingdom of God, there is no night in the kingdom of heaven, the kingdom of heaven endures forever. It is an age that has no end, it never collapses, it never implodes, it never goes to sleep. The God of Israel never slumbers or sleeps.

So according to the information that I have in the books that I'm studying from, Metatron is the archangel associated with Malkhut, that when that person Malkhut is Christ, when Christ is grafted to you, and Christ Jesus appears in you in power, according to the Kabbalah you could be likened to Metatron. And on the other side are those people who will not be filled with all of the glory that comes from the kingdom of heaven, but will be filled with all of the emanations that come from the kingdom of darkness, according to the information that I have at this time, they will be a manifestation of the archdevil Nahema.

Now I've never heard of this name before, I just know that it sounds like Behemah, and Behemah I believe, Behemah is the plural of Behemoth, which I believe is talking about what we call in the church the flesh. We don't have much information in the King James, Job 40, I think it's chapter 40, it talks about Behemoth being filled with lust, and being in the water with the reeds, it's talking about the flesh nature. And according to Kabbalah, this is what I would have to say according Kabbalah, well Nehema, Behemah, the only thing that changes is the first letter, we go from a bet, which has a numerical value of 2, to a nun, and offhand I don't even know what that numerical value is, but even if I did know, I just don't know enough about gematria to make any sense out of it.

In any event this message is about Metatron, and I am declaring to you that Metatron is the Cain and Abel of the doctrine of Christ, we are interpellating the doctrine of Christ with Kabbalistic principles. I believe that the doctrine of Christ

is the key that will release the supernatural power of Kabbalah. How do you know that nobody has supernatural power in Kabbalah today Sheila? I believe that if there were Jews today who had supernatural power in the true Kabbalah, not the occult Kabbalah, the practical magical Kabbalah that some Christians are involved in, but the true Kabbalah that Jehovah gave to Israel, if anyone had power, the power promised through Kabbalah, Israel would not be struggling like she's struggling today, that's my opinion, the nation of Israel would not be struggling that way, and the church would not be in the condition that the church is in today.

Praise the Lord, I remind you that there are a lot of people, maybe some Jews, and maybe some Christians that are using Kabbalah for their own personal gain, and this is not the Kabbalah that Jehovah gave to Israel.

This is what I say, if there is anybody in the world that has any kind of power that is seeking to bring to pass the plan and the purposes of the Lord Jesus Christ, which are peace on earth, good will towards men, that power is not manifesting in this world today, there is war and confusion and division everywhere.

Now there may be people moving in high spiritual magical power, if they are, I don't know who they are, but they may be the people that's causing all the wars and trouble in the world. But I don't see any positive high level spiritual power moving in the world today, there's too much trouble here to believe that the good archangel are in control of the earth at this time. But the good archangels, where do they appear, can anyone tell us, where will the good archangels appear, the archangels of the Lord Jesus? Do you know? Yes, they're going to appear in us, would you believe it, we're the archangels?

What we really are is we are the wineskins you see, Jesus said you can't put new wine in the old wine skins, we are the skins that are being emptied out of all of our carnality of the thinking of the Fiery Serpent, of the lusts and the passions and the greed, and the evil inclination of the Fiery Serpent, and we are a skin that will be filled with the new wine, and after we're emptied out of the evil inclination and all of its accoutrements, we will be filled with all of the powers of God, and we will be the archangels.

You know we did a series on Jonah, and I did as best as I could, but a part of it always remained a mystery to me. He says, "And Jonah went to Ninevah, a city

that was inhabited by powerful mighty angels, that existed with impunity." Today I believe I know what that translation means, Ninevah was a city of human beings who were completely possessed by the mighty powers and principalities of the under world, and the translation is saying, that they walked to and fro with impunity. The part of the translation that says, that these mighty angels walked to and fro with impunity means that Israel, that there was no one in Israel manifesting the archangel, Metatron, Christ Jesus, whatever you want to call him, there was no spiritual policeman available to oppose these power spiritual beings that were doing whatever destruction they were doing with impunity, and Jehovah sent Jonah, one man, one man, and he brought down the power of the whole community of evil archangels, according to our information called Nahema, for whatever that is worth. And I think the Lord just told me that Behemah is the lusts of the flesh, and Nahema, that one letter change refers to beings who are spiritual ascended on their flesh side.

As a matter of fact, my recollection tells me from my studies in the doctrine of Christ, that the letter nun signifies the fish which we have translated as Leviathan, so Nahema would men spiritually ascended in the Leviathan. And brethren when people are spiritually ascended, whether it's a human being manifesting Christ Jesus, or it's a human being manifesting Satan and Leviathan, these mighty spiritual beings exist in at least two planes of consciousness at the same time, I'll make it simple, they exist and they appear in the physical world, and they also exist and they appear in the spiritual world, in the multi-planed spiritual world.

So when the translation in Jonah talks about mighty spiritual beings, I don't remember the exact translation but they obviously were appearing in the heavenlies, they were men brethren, they were powerful witches, that's who they were, powerful witches, manifesting the Dragon's power, and there was not one Israelite who was spiritually ascended to the degree to take them on, and the Lord said to Jonah, you're it. One man, he sent one man.

Brethren I could be wrong, but I really believe that the sons of God are going to be very few, for a very long time, very few for a very long time, eventually the whole world has to be reconciled to Jehovah through the Lord Jesus. But we're just getting started, and there is going to be very few of us for a long time, that's my opinion, I could be wrong.

So, have I laid the foundation as to who I believe Metatron is? Okay. Now let me tell you one more thing, I glanced over the references that I have copied out of the Zohar, and I see that several of the references that I copied, you see what I did was I did a search on the word Metatron, and in several of the verses, the

verse itself does not include that word Metatron, that verse includes a comment by the translator, saying this verse where the word is youth, the translator says, this verse is talking about Metatron.

So it's going to be very interesting, I hope the Lord lets us go through the whole 39 references, it will be interesting to see what the verses say that actually name the name of Metatron, and what the verses say that name the name of youth or lad or boy, and to see what kind of conclusions we can draw from this study, I'm really looking forward to it.

So let us just take a look at the verse that we were dealing with and see if there are any more comments on that before we close for the evening. I can't give you, I could give you a reference from the Zohar but I haven't done it, maybe on future parts, I really have to get to work and work this information up for you.

Okay on your notes, we're dealing with the fourth paragraph at the bottom of page one, it starts with R Judah, I just reprinted these notes and I gave you a little more information than the last time. R Judah, meaning Rabbi Judah. Now the Zohar is a discourse from Rabbi's teaching their disciples, so when you see R Judah, it means Rabbi Judah, discoursed or expounded, we would say in the church expounded on the verse "Happy art thou O land, when thy king is a free man." And we are told here that he is talking about Eccl.10:17. Now if you're hearing this message, and you should be so inclined to go into the King James translation, to take a look at this in the King James because sometimes in the Zohar they may use a different word than you'll find in the King James, you may find the verses, or if in other words, if I were looking for this verse, and I looked under Eccl.10:17, and I would say, Wow this isn't the verse, it might happen that I would say, wow this isn't the verse, be sure to look at the verse previous to it, verse 16, or the verse after it, verse 18, because the reference may be off by one or two verses.

So Rabbi Judah discoursed on the verse, or expounded on the verse, "Happy art thou O land when thy king is free man." This verse Rabbi Judah said, the companions, now the companions is a word in the Zohar word "companions" signifies the community of Israel, okay. This verse he said, the companions have already explained, in other words, the sages of many generations have already explained this, the companions have already explained this, but further lessons may be derived from it, "happy are Israel to whom the holy one, blessed be he, gave the Torah, and the Torah is the first five books or the five books of Moses. So happy are Israel, and we are spiritual Israel, to whom the holy one, blessed be he, gave the Torah, the five books of Moses by the study of which, all hidden paths..", now hidden paths is talking about esoteric studies, spiritual

understanding of the Scripture, "which all hidden paths should be made known to them" you see by the study of the Torah, by the study of the five books of Moses, but this is not talking about the King James translation brethren, there's nothing wrong with the King James translation for new believers, but for those who want to go on in God, we need the spiritual understanding of the word, we need the hidden path, we need to know the mysteries, the word in the Hebrew is sod, the deep mysterious level of the Scripture.

So he gave us the five books of Moses of which all hidden paths should be made known to them, and sublime mysteries should be revealed to them. The Lord wants us to have it brethren, he wants us to have the spiritual mysteries, but to pursue the spiritual mysteries without pursuing your own sin nature is utter disaster. Okay now, talking about the verse. The word "land" here is talking about the land of life.

Now I know from my studies in Gates Of Light that the land of life is Malkhut, I'm sorry, the land of life is the human being that has Christ grafted.

Now let me try to explain this to you, these books, these Kabbalistic books, they do not even consider the possibility that Christ is not grafted to you. Okay, talking to Jews who have received Shekinah which is Christ to us on Mount Sinai, these teachings talk to you as if it's automatically assumed that Christ is grafted to you. So the land of life is talking about the land that's alive, and that the land, who is the land? The personality is the land. So the land that is alive is the personality that has Christ, not only Christ grafted to them, but the personality that has Christ grafted, which Christ is filled with the glory of God.

Now it's a major teaching in Kabbalah that, I'm trying to make this simple, they use a lot of different words, when Malkhut is filled with the glory of God, she is the land of the living, and a blessing, a great blessing, okay, but and the way she becomes filled with the glory of God, is through marriage to Ze'ir Anpin's Yesod.

So to put it in terms that we can understand, Christ has to be grafted to us and we have to be married to Christ Jesus, because Christ Jesus has everything that the glorified Jesus has, and he is able to deliver it to us. So when we have that spiritual sexual union between Christ in us and Christ Jesus, or according to Kabbalah, between Malkhut and Yesod, okay, we become a land that is alive, a living personality, but it is very possible according to Kabbalah, to have Malkhut, you see, you're still inside the heavenly constellation, they don't, I haven't read anything in Kabbalah yet that talks about people that are outside the heavenly constellation, they can still have Malkhut, but when Malkhut

separates from Yesod, it's the same thing as saying, When Christ, even if you have Christ grafted to you, if Christ separates from Christ Jesus, okay, you can become empty and dry, you don't have any of the emanations or the glory or the power of God, and what happens to you is that you become filled with the, you become like a dry well that is filled with snakes and scorpions, and in my own terms you become a witch.

See, we have to be filled, we will be filled with one or the other, we will either be filled with the righteousness of God, or we will be filled with the poison of Satan, it's going to be one or the other, we cannot be empty. Well of course from God's point of view, if we're not filled with the glory of God, we're empty, but we're really filled with the poisons of the underworld, of the nether world.

So the land here is the land of life, which means you have Christ grafted to you, and Christ is receiving life from Christ Jesus, you become a living personality, you are the land of life. So the land here is the land of life and it is happy, see if you don't know the land is the personality, you're saying, how could land be happy, that doesn't make any sense. But this personality that has Christ grafted to it who is in a spiritual sexual union with Christ Jesus is happy because it's king, and Christ Jesus is the king, showers upon it, all of the blessings pronounced upon it by the patriarchs, the king is Christ Jesus. The male that is having a spiritual sexual union with Christ in you, showers upon it all of the blessings, all of the emanations from the highest Sefirot, all the way down to the ninth Sefirot. The first of the ninth Sefirot, all of the power and glory and blessings are given to the land to the personality that has Christ grafted to them, when that Christ is married to Christ Jesus.

So what's happening right here brethren, is that I am interpreting the Zohar for you based upon the lessons that the Lord has been teaching me through Isaac Luria's teaching, the tree of life, and through Rabbi's Gikatilla's Gates Of Light, very exciting to me. This is through, now this happens, what happens?

All of the blessings, the land is happy, the land is alive, the personality is alive and the personality is happy because Christ Jesus showers upon it all of the blessings pronounced upon it by the patriarchs, in other words all of the blessings that Abraham, Isaac, and Jacob pronounce upon their offspring comes to us through this spiritual marriage of Christ to Christ Jesus, and to be married we must be prepared, we must have Christ grafted to us, because the Gentile did not receive Christ on Mount Sinai like the Jew did, they didn't use the word Christ, they received Shekinah, which is a part of Malkhut. Shekinah is a part of Malkhut.



Remember all of these Sefirot have many grades within them, and infinite number of grades within them. Shekinah is amongst the lower grades of Malkhut, and that's the part of her that dwells in human beings, that's what the Jews received, that's what Israel received on Mount Zia, but the Gentile today does have that, so that the Israelite today, the natural Israelite can have this Shekinah through genetic inheritance, the Gentile receives the equivalent, and I don't think it's exactly the same, it's not exactly the same, but what can be likened to Shekinah which is even greater than Shekinah, the Gentile can receive Christ.

You have to have something that will receive and contain the blessings, that's why Malkhut in you or Christ in you is called the reservoir. This is through the mystic influence of the vow, who is always in readiness to pour on its blessings. Now that's interesting because the vow or the vav is talking about Ze'ir Anpin.

Let me put it on the board for you, this is drawing #2, and it is a reminder to you, of the holy name called the tetragrammaton, it's the spelling of Jehovah without the vowels, YHVH. The tip of the yod, that's the first letter Y, can be likened to Keter, who is knowledge unto us, the yod itself is Chokhmah, which is wisdom unto us, the first hey is Binah, understanding, and the vav, the third letter, or the Zohar says the vow, I call it the vav, is the third letter of the tetragrammaton, represents Ze'ir Anpin, the heavenly man.

We know him as Christ Jesus and Ze'ir Anpin, see these are the first, the Keter, Chokhmah, and Binah are the first three Sefirot, and the next six Sefirot represented by the vav, signifies Ze'ir Anpin, and over here to the right, I've written down the six Sefirot for you, Chesed/lovingkindness, Gevurah/might, Tiferet/beauty, which we know to be the white throne judgment, Netzach/overcoming, Hod is the ability to identify with Christ, and what that means is Christ in you, cause only Christ can identify with Christ in another man, and Yesod, which is the male organ of the whole man, Ze'ir Anpin, that marries Malkhut.

So we are dealing with a passage in the Zohar right now which is talking about the vav, and I'm reminding you that the vav is really Ze'ir Anpin or the vav represents Ze'ir Anpin who is Christ Jesus to us.

Okay, now we're dealing with a portion of the Zohar that's talking about the land of life, which is the personality that has Christ grafted to her, which personality through Christ that's grafted to her, is married to Christ Jesus, in Kabbalistic terms, we're talking about personality whose Malkhut is married to Yesod the sixth Sefirot of Ze'ir Anpin, which is his male organ. We're talking about spiritual

sexual intercourse here, which imparts to the woman, which the personality is, all of the blessings and power and glory of God, because Ze'ir Anpin is connected to Keter, Chokmah, and Binah.

So he therefore has the power to deliver to Malkhut and to the personality, that Malkhut or that Christ is grafted to, Ze'ir Anpin or Christ Jesus has the power to deliver the strength and the blessings of all of the nine Sefirot above Malkhut, the whole ball of wax, okay, we've got to get married.

So the land here is the land of life, that's the personality that's alive, and it is happy, this personality is happy because it's king, who is Ze'ir Anpin or Christ Jesus showers upon it all of the blessings pronounced upon it by the patriarchs, Abraham, Isaac, and Jacob. We are the recipients of all of those blessings through Christ Jesus. This is through the mystic and all of this takes place, all of what takes place, because its king showers upon it all of the blessings pronounced by the patriarchs. So how does the blessings from the patriarchs get to us? There's a blessing through the mystic influence of the vow. And we know vow represents Christ Jesus, or in Kabbalistic terms Ze'ir Anpin. All of this takes place through the mystic influence of the vow who is always in readiness to pour on it a blessing, to pour on who a blessing? To pour on Christ in the individual, or to pour on Malkhut in Kabbalistic terms.

Ze'ir Anpin is always ready to pour blessings upon Malkhut, Christ Jesus is always ready to pour out blessings upon Christ and upon the personalities that they are joined to. This is through the mystic influence of the vow who is always in readiness to pour on Malkhut on Christ's blessings, and who is the son of freedom, we're talking about Ze'ir Anpin now, who is Christ Jesus, he is the son of freedom, the one who liberates the slaves, he is deliverance. He is also the son of jubilee, and some of you listening to this message might know that Jubilee is the 50 year mark, I think it's seven Sabbaths, if I'm not, I may be mistaken about that but I think it's seven Sabbaths, yes, okay, and it is the time that everything is returned to its rightful owner on the Jubilee year, and the slaves are set free. And he is the also the one who obtains for slaves their freedom.

So this is just three ways of saying the same thing. He is the son of freedom, he is the son of Jubilee and he is the one who obtains for slaves their freedom. Now off the top of my head I would guess that this is just, that the reason that this is mentioned three times, is that it's talking about Ze'ir Anpin manifesting on three different levels. It's easy for me to say the one who obtains for slaves their freedom, that's Ze'ir Anpin manifesting through Malkhut. And I would say the son of Jubilee, that's Ze'ir Anpin manifesting through Yesod, and the son of

freedom, I don't know, my guess would be, it's Jehovah, but I don't really know about that one. Now, every Sefirah, the Sefirot are attributes of God, and every Sefirah has associated with it, one of the names of God, okay, and the name of God associated with Yesod is El Chay, meaning life.

El Chay is living God, the title the living God is associated with Yesod, the spiritual male genitalia of Ze'ir Anpin or Christ Jesus. So through this act of spiritual sexual intercourse with Christ Jesus, we receive life, we receive life, our personality becomes alive and we receive deliverance from freedom. When we are married to the son of freedom, who is the son of Jubilee, now I know that El Chay is the son of, well is Jubilee, I don't know about the son of, I'm doing a study right now in Gates of Light by Rabbi Gikatilla, and he says that El Chay is Jubilee. I'm not sure what they're saying the son of right now, he is Jubilee and I have also read and learned that El Chay is the one who obtains freedom for the slaves.

So at the moment, I haven't really, we really have to pray about this, at the moment I don't know why he's saying the son of, so we'll just go on, because we want to finish up tonight.

Continuing on talking about Ze'ir Anpin, who is Christ Jesus to us here in the New Testament, he is a Scion of the supernal world, does anybody know what a Scion is? He is a cutting, he is a cutting of the supernal world, and is that not the testimony of Jesus Christ, that he is, Jesus Christ is the one who is born from seed, and he is grafting a cutting of himself to all of the people, he is the Scion, he is the cutting of the supernal world, and therefore he is the author of all life because life is only in the upper world. So through the cutting of himself imparted to us, he is the author of all life, because we do not have life, if we don't have the life of God we have existence, we do not have life. And he is also the author of all illuminations and to be illuminated means to have your consciousness raised, the word illumination, it includes understanding knowledge and wisdom, you become an enlightened person, basically I think it would be understanding, okay.

He is the author of all illuminations, and he is also the author of all exalted states, and this is talking about states of consciousness. Brethren they're talking about Christ Jesus, but openly in the Zohar, they are telling you that they are talking about Ze'ir Anpin, okay. Now, it doesn't say Ze'ir Anpin in the Zohar but it does say "through the mystic influence of the vow, which we have learned from Gates Of Light, represents Ze'ir Anpin, they're talking about Christ Jesus, it got me excited reading this.

All this does the first born son draw towards that land. He's my only begotten son, that's New Testament, he is my only begotten son, the only begotten son of God. Here is Zohar we read the first born son. All this does the first born son draw towards that land. What land? The personality that has Christ grafted to her. Ze'ir Anpin, let me do it two ways first, I'll do it Christ and then I'll do it Kabbalah, okay. The man that has Christ grafted to him that has sex with Christ Jesus, that has an actual spiritual union with the lower parts of Christ Jesus, which we call his spiritual male genitalia, okay, receives everything that we just named, all this does the first born son draw towards that land. He pulls all of the emanations from the eighth Sefirot above him, okay or at least above his spiritual genitalia, he draws all the emanations from above him and channels him into Christ that is grafted to the personality, and that's why he's called mediator, Christ Jesus, the only mediator between God and man.

I was going to Kabbalistic terms also, okay. So to the Israelite, the Israelite who has Malkhut doesn't have to be grafted, the Israelite has Malkhut, according to Kabbalah, Ze'ir Anpin through union of his Yesod, his male genitalia with Malkhut, he draws towards that personality all of these emanations, illuminations, exalted states, life, freedom, everything that comes from above, he draws towards that personality, that land that has either Shekinah if they're a natural Jew, or Christ if they're not a natural Jew.

"Therefore happy art thou O land", "happy art thou O personality", that not only has Christ, now this is essential, not only the personality that has Christ or the Jew that has Shekinah, but that Christ or that Shekinah must be joined to the Yesod, to the spiritual male genitalia of the spiritual male. Christ must be joined to Christ Jesus, and Shekinah must be joined to Ze'ir Anpin or that very same Christ, and that very same Shekinah will become a dry well filled with serpents and scorpions. What's another way to look at it, well let's apply this to the church. Brethren the believer that has Christ and there are many believers that have Christ and they don't know it. The believers that have Christ but are not joined to Christ Jesus are ministering to other people in cruelty. To have Christ grafted to you imparts spiritual power to you.

If you go out stalking people because you think that you have to save them by beating them over the head with a Bible, or if you put condemnation on someone, you have power to hurt people if Christ is grafted to you. And this is what Jesus was talking about when he said to the Jews in the temple, he said, you were called to be a house of prayer, but you are a den of thieves. I read in Rabbi Gikatilla's book, the Gates of Light, that Malkhut, Christ to us, is called a house of prayer, that's one of the cognomens of Adonay, the name of God that's associated with Malkhut, house of prayer. Wow as soon as I read that, I said

wow, that's what Jesus was talking about. I got the general idea, but it never, I never really felt that I had the whole understanding, when he rebuked those Jews and he said, "You are supposed to be a house of prayer, but you are a den of thieves."

He was saying, Malkhut in you that's supposed to be the reservoir that holds all of the glory of the nine emanations above you, you're supposed to be so filled and overflowing with the glory and power of God that you go out and heal the world, not only are you not filled up to overflowing with God, but you are filled up with demons and powers and principalities from the negative side. You're filled with serpents and scorpions. You have spiritual power that you are using to hurt people, that's what he meant.

You have Malkhut, Adonay, the name associated with Malkhut is grafted to you, but you've made a criminal out of the one who is grafted to you so that you would do good, you have made her a criminal. That was a little difficult for me to deal with at first, these Kabbalistic teachings which suggest that the powers of God can be used for evil. Now first it just really offended me to say, how could say Adonay can be used, can turn into an evil judge.

But brethren, I see it with my own eyes, any Christian that condemns somebody, you're using whatever is of Christ in you to be an evil judge, you're condemning the person, and that seems to be the way it goes, it seems to be the truth. Continuing, but on the other hand, the words, "Woe to thee O land when thy king is a boy, and I guess they're still quoting Eccl.10. Refer to the nether earth and the nether world, and I will put that on the board for you, I've already had it on the board several times, this is referring to the world that exists outside of the heavenly constellation.

When Christ is grafted to us, and we are engaged in spiritual sexual intercourse with Christ Jesus, we have the heavenly constellation of the ten Sefirot and we have the opportunity to live out of that, the way I put to you, is live out of Christ Jesus, that's the way I've expressed it to you. But the people who don't have Christ that is not married to Christ Jesus, they live out of their carnal mind, according to Kabbalah, they live in the nether world, they live in the world underneath the constellation. And just by way of review, if you have Christ, how are you connected? How do you have spiritual sexual intercourse with Christ Jesus? If Christ is newly grafted to you, or if Christ is grafted to you and not yet developed into Christ Jesus himself yet, does anybody remember? How do you get connected to Christ Jesus?

You get connected through a teacher that's connected to the glorified Jesus Christ. See, you get connected to Christ Jesus by submitting to a teacher that the Lord puts you under and you shouldn't be submitted to a teacher unless that teacher has Christ Jesus maturely developed in him, which Christ Jesus is connected to the glorified Jesus above. So when you come under submission to a teacher that the Lord has sent you to that is truly a teacher in Christ, a teacher that has Christ Jesus maturely developed in them, which Christ Jesus has a relationship with the glorified Jesus Christ, you are getting the whole thing.

Christ in you is getting everything that that teacher has, and that's exactly what we're reading about here in the Kabbalah. But woe unto you if your king is a boy, what does that mean? Woe unto you if your king is a boy. If Christ in you is not married to Christ Jesus, he's still just a boy, woe unto you if Christ in you is immature. I hear Jesus saying, woe unto you, if you're pregnant and the time of your flight, woe unto you if you have Christ but he's not married to Christ Jesus. O land when thy king is a boy, refer to the nether earth and the nether world, it's the world outside of the holy constellation, the world outside of Christ Jesus, which draw their spiritual strength, only from the dominion of the uncircumcised. The uncircumcised are the spiritual immigrants, the Fiery Serpents, actually Jehovah's royal seed that we call Abel, that have immigrated from the high spiritual estate where they first existed, which is what, the world of emanation. See, in the doctrine of Christ we didn't really know what to call that high spiritual estate, they descended from the world of emanation down here into the world of action. And down here in the world of action, we know that Cain killed Abel, so Abel is buried under Cain and Cain is married to Leviathan, and the whole Fiery Serpent is engraved in the Dragon's nature, which has resulted in the death of humanity.

We live for a season and we die, and I find that very interesting because what just popped into my mind is the account in Kabbalah of the kings of Edom. Brethren whoever is listening to this tape, it is now 20 till 1:00 in the morning, I simply cannot go to a second tape, I'm going to have to cut this message off in the middle because the tape is going to stop very shortly. So if the tape cuts off in the middle of the sentence, we'll just try and pick up with the same idea on part 2 the next time I preach. Okay when I, the thought that came into my mind, okay, when I just spread that last phrase, when I was talking to you about the Fiery Serpents, I wasn't saying the last phrase, I was talking to you about the Fiery Serpents immigrating, and coming down from the world of emanation where they had eternal life, down here into the world of action where they live for a season and they die, what popped into my mind was the Kabbalistic teaching

about the Kings of Edom, which refer to the first time that the ten Sefirot appeared and I mentioned that, I think I mentioned that earlier on this message where they were lined up in a single line, and their gravitational pulls destroyed each other, instead of pulling them together.

The Kabbalah expresses that account in terms of the Kings of Edom, the Kabbalah calls them the Kings of Edom, they ruled and they died. And the energy that was in the Kings of Edom was reconfigured, well actually I may have said that incorrectly, oh yes, okay, they were reconfigured into the world of emanation, that's right, they were reconfigured into the world of emanation. And I have seen several things in these studies that indicate that everything that the Kabbalah says happened in the primeval day at the very beginning, it's happening to us today, I really believe, I don't have all the answers, maybe this is the millionth time that it's happening, but what is happening to us here in the world of action today is what happened in the beginning.

So the very fact that we're born, and especially those of us that develop a relationship with God, I think we're kings that are ruling today. We pray, things happen, we have power in this ministry. I think that there are a lot of Christians that have power with God, we're born, we live, we rule, and we die. And why do we die? We die because we have not made full and permanent contact with the supernal world above, and in this hour for the past 2,000 years, that connection has been available to men through the Lord Jesus Christ. So it must be very difficult to accomplish, since it's been available for 2,000 years and nobody has entered into eternal life yet.

Well if it's this difficult for us to join to the Lord Jesus who has unified all of the, all that he is, all of the ten Sefirot, he is the expression of the completely properly balanced energy of the whole ten Sefirot, that's who the Lord Jesus Christ is to us. Well if it's this hard for the church to connect to the Lord Jesus Christ, what kind of a chance did the Jew have who did not have a perfect expression of the well balanced energies of the ten Sefirot. It's my understanding that the Rabbis before Jesus came, what they had to do was with the power of their own mind, they had to pull the ten Sefirot or the nine Sefirot above into a balance, and I don't even know what that means, I really don't even know what it means, I just know that we're having enough trouble connecting with the Lord Jesus in our mind to the point that we become supernatural giants, and that the Jew must have had a much harder time than we are having.

The miracle of the Lord Jesus Christ, is that he has balanced, perfectly balanced the ten Sefirot, and he is that to us, the perfect balance of the ten Sefirot, he is willing to connect with us, and the problem is that we're filled with

dirt and snakes and scorpions and slime and we have to get cleaned up, we have to deal with our sin nature, we have to look at it, we have to clean it up, and we have to be instructed because we will ascend into eternal life through understanding, so it is a twofold process.

Brethren, we will pick up on this very issue Lord willing in our next meeting, which will be next Sunday, because xxxx and I will be attending a convention this coming Thursday. Are there any questions or comments before the tape goes off? Praise the Lord.

09/21/01rs