

THIS IS AN UNEDITED TRANSCRIPT OF:

CHRIST-CENTERED KABBALAH

MESSAGE #546

THIS WAY & THAT WAY

**The Following Message Has Been Transcribed For Clarity,
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Praise the Lord, that is a statement that is taken from Exodus 2:12, in the King James translation, I don't know about the other translations. Now we, I announced on part 21 of "A Look At Kabbalah", that we would do this study as a part, as "A Look At Kabbalah" part 22, but I've decided to make it a message in and of itself, therefore I'll just give you a little background on how we got into this study.

We are studying Isaac Luria's Tree of Life as our text book in Kabbalah, and we're told that the Rabbis who are the Kabbalists, the sages of blessed memory as they call them, offered the spirit of revelation concerning this phrase and I will read it to you from the King James translation, from verse 12, well I will read you the whole context of the text in the King James, starting with verse 11 through verse 15, "And it came to pass in those days, when Moses was grown, that he went out unto his brethren, and looked on their burdens, and he spied an Egyptian smiting an Hebrew, one of his brethren.

12, And he looked this way and that way, and when he saw that there was no man, he slew the Egyptian and laid him in the sand. 13, And he went out the second day, behold, two men of the Hebrews strove together, and he said to him that did the wrong, wherefore smiteth thou thy fellow? 14, And he said, "Who made thee a prince and judge over us, intendest thou to kill me as thou killest the Egyptian? And Moses feared and said, "Surely this thing is known." 15, Now when Pharaoh heard this thing, he sought to slay Moses, but Moses fled from the face of the Pharaoh, and dwelt in the land of Midian, and he sat down by a well."

Now brethren, this a very nice parable, and it makes a lot of sense to the carnal mind. Sheila are you saying this never happened? No, I will not tell you that it never happened, because I know that everything that happens in the spirit plays

itself out somehow in the natural. What I do know is that the rabbis that brought forth the revelation or the collective revelation that is currently known as Kabbalah, tell us that this phrase which in Hebrew is Kova koh, Koh meaning this or that, kova koh, this way, that way. What that really meant was that Moses sounded the Shamah, and the Shamah that's the Hebrew phrase which is translated, "Hear O Israel, the Lord our God is one God, okay. And that phrase comes from Deuteronomy I'll give you the exact reference as we go through out notes because I don't recall the exact chapter and verse right now.

So, what the rabbis are really saying is that Moses didn't look this way and that way to see if anyone was watching him, but he cried out, "Hear O Israel, the Lord our God is one God". Now what did that mean? I've heard that phrase for years, and only recently learned that what it means is it is a plea for a complete unity with God. "Hear O Israel, the Lord our God is one God", that means the Lord Jesus Christ in the highest heaven and Christ Jesus in me the lowest heaven, let them be one God, let their be a complete and perfected union between them, let them be one, see. This is our hope, this is our hope of glorification, Christ in you, the hope of glory. How are we glorified? When Christ in us is permanently joined to or married the Lord Jesus Christ, who is glorified. When we are joined to glorification, we too shall be glorified. And all the power of the Godhead, everything that Jesus Christ now possesses will flow freely into us and through us as a continuously recycling fountain of living waters.

So that's what Moses was doing, he was calling for the power of God on high to flow through him to fight a spiritual battle. So today we are going to look into the spiritual understanding of this series of verses as led into this study by the revelation of some key words, which was revealed to me through my studying of Isaac Luria's Tree of Life, Gate 1.

Praise the Lord, so we're going to take this a verse at a time, and I hope to show you what to me are some very interesting Kabbalistic principles in this series of verses.

Again verse 11, Exodus 2, in the King James, "And it came to pass in those days, when Moses was grown and he went out into his brethren, and looked on their burdens and he spied an Egyptian smiting in Hebrew, one of his brethren."

Now I worked this up, for years, for the years that we were bringing forth the doctrine of Christ, I told that the prefixes vav and yod signified Adam, that was the revelation that I had at the time, and it was not an incorrect revelation, to me it signified the resurrected Adam, the Adam of power, and it was those prefixes before a verb that had no subject suggested to me that the highest

manifestation of God, the resurrected Adam, at the time what I believe to be the highest manifestation of God dealing with man, the resurrected Adam was operating in that verse, and today we'll take a closer look at those prefixes and see that really I'm saying the same thing, but I'm just going to say it in a more Kabbalistic way.

The prefixes vav and yod with a dot, if you have notes, you can see what I'm talking about, there are two prefixes, vav, and the second prefix is yod with a dot, and the yod with, and the two prefixes together signify the vav equals Tiferet which equals Jehovah, and that is judgment, merciful judgment, Jehovah Tiferet.

He's in the middle line and he signifies judgment mixed with mercy, and the yod with a dot signifies Keter, which is associated with the name of God, "I am", and I am is the realm of absolute mercy. So these prefixes signifying "I am" appearing through Jehovah along the middle line appear before the verbs or the words translated was grown, went out, looked and spied.

We have no subject in the English, there's no subject in the Hebrew other than these prefixes which are usually just overlooked or translated in some insignificant way by the translators, but we now have this revelation which lines right up with me saying that, vav yod is equal to the resurrected Adam, here I am saying that the vav yod is equal to Adam Kadmon, it's just a form of Adam Kadmon, judgment and absolute mercy. I hope that I made that clear to you, I do the best that I can.

Okay, I think that I will put a drawing on the board, of the middle line, and try to demonstrate the judgment of the middle line to you. You see, the Lord he can do no good thing for us without judgment because we are fallen. Now that's just the way that the whole creation is set up, judgment must be present in the dealings of the Lord with us, otherwise it would be to our destruction. Without that judgment that deals with out negative side and gives Christ Jesus the opportunity to grow in us, we could not prosper, we would die.

There must be judgment towards our negative principles, so that our positive principles can grow and prosper. So let me put the middle line on the board for you just to make sure you know what I'm talking about. Praise the Lord, this is drawing number one, and it is my demonstration of the middle line, we have the configuration of Adam Kadmon as a human, that's what this configuration is called, three Sefirot on the left, three Sefirot on the right and four Sefirot down middle, it's called Adam Kadmon configured as a human, as opposed to the ten

Sefirot stacked one under the other from the highest down to the lowest in a single line.

And we see that on the left we have Binah, Gevurah and Hod, and the left is associated with Isaac, and judgment, and on the right we have Chokhmah, Chesed, and Netzach and the right is associated with Abraham, and loving kindness. But we see that neither Abraham knew Isaac. And the Kabbalist by the way, you see, this is so, this whole study of Kabbalah is so exciting to me, what they do with this Scripture is amazing, you can find a Scripture that talks about Abraham, and you have to ask the Lord for understanding, is the Scripture talking about Abraham the man, or is the Scripture talking about these three Sefirot, Netzach, Yesod, and Chokhmah, or the word Abraham talking about loving kindness, you have to look at the whole verse and all of the surrounding verses, and the context of them, and you have to pray and ask the Lord what he is telling you in this verse.

And remember Kabbalah, classic Kabbalah which we are doing here, we study classic Kabbalah, not magical Kabbalah, classic Kabbalah is the process by which the deep mysteries of the Scripture are revealed, why would we want to hear the deep mysteries of the Scripture?

Because the deep mysteries are the secrets that God is telling us, and I want to hear every secret and everything that the Lord is telling us, I want to hear to the fullest degree that I am able, every word that proceeds forth from the mouth of God because that's how we will live. The Scripture says, we shall live by every word that proceedeth forth from the mouth of God.

And of course that word "every", it really means "whole". We shall live by the whole word of God, by the whole word that proceedeth forth from the mouth of God, and the whole includes the mysteries. We're talking about eternal life, the King James translation has not produced eternal life, it's good in its place, but you can only go so far with it, and that is the exact principle I want to show you here. If you're looking at Abraham, who is loving kindness, his line, Abraham's line goes only up to Chokhmah, Netzach, Chesed, Chokhmah, Chokhmah being wisdom.

So you can have wisdom that is associated with Abraham and never enter into eternal life, you can have revelation, revelation knowledge in God, I have a lot of, well at least compared to the people today, I have a lot of revelation, I don't know how the Lord would view me, I guess compared to the whole I have very little, but I have a lot of revelation compared to the church, but I have not entered

into eternal life, I wish that I could tell you that I have, but I haven't, I'd be lying to you, if I had entered into eternal life, I wouldn't have this chest cold.

So we see that loving kindness leads to wisdom, God honors loving kindness. You sow loving kindness, you'll reap loving kindness back and wisdom, no eternal life. On the left side, we see Hod, which signifies the mind of Christ, the ability to identify Christ, and that is associated with Gevurah, which is judgment, and Binah which is understanding. So we see that to receive understanding, and the ability to distinguish Christ, judgment is necessary, why? Because you cannot discern Christ, or have understanding of the things of God through your carnal mind. So the judgment of your carnal mind is necessary to permit the full functioning of the ability to identify Christ, and in Christ is understanding.

See the Scripture says get wisdom but of all things get understanding. So we see that's it's possible to have wisdom without understanding. We can loving kindness and wisdom and Netzach is overcoming power, God will give you victories without a deep understanding of the Scripture. He will heal you, he will cast out demons, he will solve your financial problems, he'll do lots of things for you without understanding, that's the right side, Abraham, the right line, Isaac's line the left line is the hard way to go, it's judgment, but through this judgment of your carnal mind, you will acquire the ability to recognize Christ, and the understanding of the wisdom.

Brethren, this whole Bible is wisdom! The King James Bible is wisdom, but do you know what it says? Do you understand what it says? Eternal life is in the understanding of the wisdom. So what does it mean to have wisdom alone? It means to repeat for example, to repeat the King James translation in faith, "My God provides all of my needs according to his riches in glory." I have a problem O God, heal my financial mess. You have wisdom, you know that God can do that for you.

I had an email this morning, somebody said to me, don't you get it, what is written is written? No buddy I don't get it, you don't get it. What is written can be unwritten by the power of Jesus Christ, you don't get it. I got it, you don't get it.

And then we have the middle line and the middle line stretches from Keter the highest aspect of God that man can reach for, the Kabbalists tell us that man cannot even comprehend Keter, but we know that the Lord Jesus Christ is Keter to us today.

So I'm not really sure that this is true, it's my understanding that we should be able to comprehend Keter through Jesus Christ, but I believe that may not until after glorification, or at least full stature, I'm not sure.

But Keter is the highest sphere revealed to man anyway as a sphere. Even though we may not be able to comprehend it, we know that it's there, and Keter relates to Tiferet, and the name of God associated with Keter is I am and the name of God associated with Tiferet is Jehovah. So, I am relates to Jehovah, and Jehovah has judgment mixed, Jehovah is judgment with loving kindness, kind judgment. And Jehovah relates to Yesod that's Adam Kadmon's Yesod, Adam Kadmon's male, spiritual male organ, and then when Yesod becomes a reservoir or a holding tank for all of the glory or all of the emanations that are passed down from Keter to Jehovah to Yesod, Yesod can be likened to a virile man's testicles, filled with life giving seed and power.

And then Yesod, Adam Kadmon's male organ, God willing will have a marital union with malkhut, and that is the tenth Sefirah which abides in man. And Adam Kadmon's Yesod will empty out all of that power and glory into Malkhut which is in us, then we receive eternal life and all of our needs are completely met. So we see that the middle line connects Malkhut in us, the woman to the highest Sefirah, Keter. The right line only goes as high as wisdom, which could be some comprehension of the Scriptures but without any real understanding, enough of a comprehension to get help from God without understanding, and the left side is Isaac and that represents judgment and the understanding and the mind of Christ that comes forth from the judgment of the carnal mind, but no eternal life on the left, and no eternal life on the right, eternal life is only in the middle line.

Jacob is truth, Jacob is truth. See, on the left we have judgment, but there's nothing that's said about truth. Now the judgment of your carnal mind, that could be the sowing and reaping judgment. All that it means is that you come into obedience to Christ. I was beaten really bad from the sowing and reaping judgment, and I was just crying out to God, I was in submission to God to the best of my ability, just save me I'm being killed here, and I was physically being, I was dying, see, but I didn't have any truths, at the beginning I didn't have any truth.

Truth is a spirit, and it's a spirit that's in Christ, not in the Holy Spirit. Oh Sheila, the Holy Spirit doesn't have truth, that's blasphemy. I'm sorry people with the Holy Spirit preach the rapture, they preach the trinity, they don't have the spirit of truth. Does the spirit of truth mean that you have all truth? No I don't have all truth, but I have a spirit in me, you see it's in this mind of Christ here, I have a spirit that enables me to hear the truth when God ministers it to me, and when

I pray about an issue, and seek God, I have the ability in me with God to reach God, to touch God, to touch the Lord Jesus in this area, and to discern by his power, what is the truth and what is the lie, and you don't have that in the Holy Spirit.

So all of us should be seeking this middle line. The middle line is judgment because Tiferet is judgment that comes through Jehovah, judgment with kindness, and addition to that judgment with kindness comes I am which is the realm of absolute mercy, I'll get back to truth in a minute, and as I tell you down here, the middle line is judgment mixed with absolute mercy, which the Kabbalists call justice. Judgment of sins with absolute mercy is true justice. Judgment of sin without mercy is not justice, it's not what God wants for you, all mercy and no judgment of your sins is not justice, complete justice is absolute mercy with judgment. And this middle line also is called truth, Jacob has both Isaac and Abraham. The middle line is the balanced line, judgment of your carnal mind plus loving kindness, plus overcoming victory, plus the mind of Christ, plus wisdom, plus understanding brings forth truth. Wisdom plus understanding brings forth truth.

Wisdom plus understanding, I'm sorry plus the judgment of your carnal mind, which brings the Christ mind to the surface produces truth. To have truth, you have to have some knowledge of the Scripture, of the written Scripture, that's wisdom on a lower level, you have to some ability to make contact with what the word says, the judgment of your carnal mind brings your Christ mind to the surface, which puts you in a position, and of course Netzach is overcoming the carnal mind produces the mind of Christ, Hod.

Then understanding of the wisdom that you read in the book comes, and you receive truth. The truth comes out of your Christ mind, Hod. So your carnal mind is overcome from the judgment, you have the written word, you have the understanding of the word, and truth comes when your carnal mind is out of the way. Of course wisdom is much more than that, I'm just not going to go into that today, I made that part very simple, in case anybody is questioning what I said about wisdom, there are many grades of wisdom. Wisdom plus understanding, plus the judgment of your carnal mind produces truth.

Nobody is walking in truth who is not dealing with their carnal mind. What does that mean? Let me put that in a down to earth way, anybody who has a personal agenda will not see the truth. What are you talking about Sheila? Well you just told me the truth about my son, and I'm not going to believe that about MY son, you'll never hear the truth. You just told me the truth about my father, and I don't talk, we don't talk about members of our family like that. You'll never see the

truth. Well someone just told me the truth about me, you can't talk to me that way, I'm a good person, you'll never see the truth.

You'll only see the truth when you are willing to see through the eyes of Christ. He does not condemn, but he sees the truth, as dirty as it may be. The person who is Christ sees the truth when he's talking about himself, when he's talking about his son, when he's talking about his father, when he's talking about his country, when he's talking about his government, he sees the truth. And when we see the truth, judgment falls from Jehovah, and hopefully the problem is straightened out. The middle line ascends all the way to Keter which is eternal life. The middle line is called and it's also called Jacob. The middle line connects Keter to Malkhut which is the salvation of the personality. The middle line is judgment, that's Tiferet mixed with absolute mercy, that's I am, which is called justice. The middle line is truth, the left line is called fear, and the right line is called kindness, fearful judgment and kindness, the middle line is the balance, the mixture and eternal life. Any questions? Okay let's get on with the main thrust of the message.

Drawing #2, this is really a review, we have had this before, this is the tetragrammaton, YHVH, with the appropriate or the corresponding Hebrew letter Yod, is the Y, Hey is the H, Vav is the V, and a second Hey is H, and we're told that the Yod is equal to Chokmah or wisdom but Chokmah is the second Sefirah. The first Hey is Binah/understanding, that's the third Sefirah, the fourth letter of the tetragrammaton the Vav which is a V sound, which is called Tiferet represents the heavenly man, the fourth through the ninth Sefirot, and the second Hey of the tetragrammaton represents Malkhut, the heavenly woman, who is the tenth Sefirah. So I asked the question, where is Keter, the first Sefirah? Where is he? And the Kabbalists tell us that Keter is represented by the dot on top of the Yod. And the reason the Kabbalists give as far as I understand it is that Keter, we as students of Kabbalah, we really don't deal with Keter because he's incomprehensible, he's so high that he doesn't even have his own letter, he's just a dot just to remind us that he's there.

How is he there? Wisdom is attached to him, wisdom is attached to Keter, and Keter blends, it flows completely into the Ayn Sof, the unlimited one, and wisdom is attached to him as the dot goes with the Yod, which represents wisdom, and Binah is attached to wisdom, her husband, and the heavenly man and the heavenly woman are the offspring of Binah, and of Binah and Chokmah. Binah has a Partzuf called mother, and Chokmah has a Partzuf called father, and they couple together and they produce the heavenly man and the heavenly woman. And Keter really is not dealt with, Keter is not dealt with

by the Kabbalists, but we know he's there, because there's a dot on top of the Yod.

Now the reason I've given you this review is because I'm telling you in our translation of Exodus 2:11-15 that there are several verbs that have no subject but are preceded by two Hebrew letters, the Vav and the Yod with a dot in it, and I'm telling you that my translation and my interpretation of those Hebrew prefixes is that the subject of those verbs signifies the dot, Keter, the Yod, Chokhmah/wisdom, and the Vav signifies the heavenly man. I don't know how I'm going to put this in the books, you can call that heavenly man Ze'ir Anpin, in the doctrine of Christ we called him King Adam, in the New Testament we called him Christ Jesus, and the significance of the subject of a verb being Vav, Yod, with a dot, is that the Vav, the heavenly man is not alone, but he is fully joined to wisdom, and that means Binah/understanding has to be in there, you can't jump up to wisdom and Keter and ignore Binah. So this heavenly man that's the subject of the verbs that we're dealing with in our translation, he is inextricably woven together with understanding, wisdom, and I am, the realm of absolute mercy.

We would say in our New Testament studies this is Christ Jesus in a man completely married to the glorified Jesus Christ. The head Keter, Chokhmah, and Binah, are the head completely joined to the heavenly man, that was Jesus' condition, and he said, "No man can take my life." Is everybody okay? Okay so I'm suggesting to you as we go into this translation that this condition was present in Moses. This heavenly man that was fully married to the head was present in Moses, but Moses had a problem, he was double minded, he also had an ascended carnal mind called Pharaoh, they were both dwelling in the man Moses, and I want to suggest to you that the account of Moses killing the Egyptian is not an account of Moses killing a physical man. As a matter of fact Moses didn't kill anybody, we'll find out. The Egyptian was trying to kill Moses, and I don't want to go ahead, we'll just take it a verse at a time.

Cain was trying to kill Abel in Moses, and we find, well you're all looking at me, we'll find, we'll get to that verse, that it was Jehovah that wanted to kill Moses, just as we read in another place that Jehovah was angry at Moses, and sought to slay him, but Zippora circumcised her son, and the wrath of God was asswaged. Now of course that's not an accurate understanding, I just quote the King James translation to you, so we have a translation today where Jehovah's wrath turned towards Moses is not in the King James translation, but I will show it to you through a spiritual understanding, and when we understand what that meant, or what that means that I am Jehovah, was seeking to kill Moses, we will also be able to apply this understanding to the King James translation where

it talks about I am trying to, I don't know whether it said "I am" or Jehovah in that verse, came to kill Moses, and Zippora has to circumcise her son as a blood sacrifice, which of course that's not a true interpretation, that's what the church said.

So you see the understanding of one Scripture will unlock the understanding of another Scripture, okay.

So let me repeat this one more time, I'm suggesting to you that Moses was in full stature, but he also had a negative side that was alive and well, and just as Ze'ir Anpin in Moses was fully joined to the head, the Egyptian in Moses was fully joined to her head which made him Pharaoh. The Egyptian is Moses' Fiery Serpent joined to Leviathan. Leviathan well that will have to be another drawing, I can't do it this way for you, I'm getting ahead of myself, well maybe I'll just do another board right now. This is drawing #3, in preparation for our translation of Exodus 2:11-15, there's something on this board that you've never seen before, and those are the words common era. I can no longer really distinguish between an old and a new testament, there really is no old and new testament, it's the same Scripture the same Scripture in the new as it is in the old. The only thing that is new in the New Testament is the Revelation of Messiah as the man, Jesus Christ, but all of the doctrine and the principles coming forth are not new, they're the same principles as we find in Kabbalah in the spiritual understanding of what we've called for so many years the Old Testament.

So I find in good conscience, I really it prickles me every time I say old and new testament, I just haven't known how to distinguish the two books for you. So, as I was drawing this board, this is how the Lord led me. Now the Jews, at least the Jews in their religious writings, will not call this the year 2001, because they don't acknowledge Christ, they call this the common era, the era that's common, we're not talking about prehistoric times, we're not talking about dinosaurs, we're talking about the common era that began with the Christian calendar. So that is what the Lord has led me to do.

Instead of saying New Testament, Old Testament, I've said, both testaments are under the kingdom of God, and this left column, the first column on the left is the common era, we'll call that today, it's AD, after Christ, and before that I've labeled this column Kabbalah, for lack of a better word. So I'm comparing terms to you, I'm comparing, now we're talking about the same spiritual entity, and the names used in the common era, that's this present, what we would call the New Testament are in the fall left column, the names used by the Kabbalists are in the second column from the left, and in the third column from the left, I've put in the name that I have taught you through the doctrine of Christ, and maybe I'll

even put doctrine of Christ up there before we take the picture, but it's the part, we're talking about the three parts of the carnal mind, under where it says the carnal mind, and under the farthest column from the left and the column on the far right, I've called it the personality, and these are the names of the spiritual entities that we're talking about appearing through a man, such as Jezebel, and we will see in this translation, the Egyptian.

When the word the Egyptian comes up in this present translation, the Scripture is talking about Pharaoh, the spiritual entity known as Pharaoh manifesting through the man Moses, the spiritual entity known as Pharaoh joined with Moses' personality is Jezebel. It's the same principle as my definition of the Devil. When my personality agrees with my carnal mind, I am the devil. The Devil is the personality in full agreement with the carnal mind.

Okay, Jezebel is the personality in full agreement with Pharaoh, and who is Pharaoh? Pharaoh you may recall is the Fiery Serpent which is the Fiery Serpent within us married to Leviathan within us married to the Dragon, and we have the Pharaoh, see.

Getting back to Kabbalah, on the same line with Christ and Abel and Cain, on that level according to Kabbalah, the name of the entity is Shekinah. Shekinah is a subdivision of Malkhut.

Malkhut lives in us, in human beings, and Shekinah is like the subdivision of Malkhut, just like Abel the way I've taught it with the doctrine of Christ. It's Abel and Cain, which ever side is on top, that's what the entity is called, if Cain is on top, it's called the Fiery Serpent, and if Abel is on top, it's called Abel, according to the doctrine of Christ or the shekinah, we're talking the seed of Jehovah's royal seed in us, that was captured by the Primordial Serpent, kidnaped by the Primordial Serpent and re-engraved with her nature.

So we see, is everybody okay so far? Okay, so we see that according to the teachings of the common era, that's the church today, Christ, or what the doctrine of Christ would call Abel, okay, is the equivalent of the Kabbalists Shekinah, and the, now of course these two left hand columns, that's the mind of God, the two columns on the right of the carnal mind. So Christ, Abel, and the Shekinah are the positive equivalent of the Fiery Serpent, or Cain. Everybody okay? Second down, Christ Jesus of the common era is the equivalent of Kabbalah's Ze'ir Anpin.

Christ Jesus is the maturation of Christ. The Ze'ir Anpin is the whole heavenly man, Christ Jesus is the whole heavenly man. Shekinah is just the seed, Christ

and Abel is just the seed, very important seeds, but the seeds. Ze'ir Anpin is the whole man, Christ Jesus is the whole man. Leviathan is the whole, she is the whole woman, Leviathan is the whole woman, and the Egyptian is the personality that is in full agreement with Leviathan. Everybody okay?

Then, I've been struggling for years as to what to call this category, King Adam, King Christ, King Christ I've told you many times, it sounds too much, I just didn't like the sound of it, and today the Lord said to me Christ Jesus married to the glorified Jesus Christ is called Christ crowned, that's what the Lord told me, so I put it up there like that. You've never heard me use that term before, you've heard me use King Adam, or King Christ, that sounds too much like King Kong, I was never happy with it. Christ crowned, Christ Jesus in you or me married to the glorified Jesus Christ, the double portion, is called Christ crowned, and according to Kabbalah, what to us would be the Christ Jesus married to the glorified Jesus Christ, the double portion called Christ crowned, according to Kabbalah that man would be called "I am Jehovah". "I am" representing Keter, who is the Lord Jesus, and "Jehovah" representing Christ Jesus, because now this gets a little confusing here.

You would say to me, "Well Sheila why isn't it I am Ze'ir Anpin? Because according to Kabbalah, Ze'ir Anpin is represented by the name of God called Jehovah, and that's the best I could, best explanation I could give you right now. Ze'ir Anpin is called Tiferet sometimes, sometimes he's called Jehovah. They have many names for the same entity, depending upon what aspect you're looking at it from, don't let it shut you down, just roll with it.

So Christ crowned of the common era would be called "I am Jehovah" in Kabbalah. Now most people read the Scripture and they I am Jehovah, they think that's Jehovah saying, "Well I am Jehovah", just like I would say, "I am Sheila", but that's not what's happening there. When we see I am Jehovah, that is the highest level of the Godhead, I am, declaring himself through Jehovah, because "I am" never speaks directly to human beings. And if you recall drawing #1, if you want to pull out drawing #1 again, you will see that Jehovah is directly underneath "I am". So when "I am" wants to talk to a man, he goes through Jehovah, he speaks through Jehovah, and therefore he says, "I am Jehovah".

Sometimes you'll see in the Scripture "I am Adonay", that's the Keter the highest plane of the Godhead manifesting through Adonay, it's not the Lord saying, "I am", it's not someone saying, "This is my name". Whenever you see "I am" in context with the names of God or with a name of God, it is the name of God, I am, that same "I am" that went to Moses, and said, "Tell them "I am" has sent you, that's the "I am" that's saying, "This is me, I'm so high that I don't talk to

you directly, but I'm right here behind my servant, and isn't that what's happening today? This better be Christ Jesus in me talking to you or you shouldn't be here.

Now I won't say to you, "I am Christ Jesus", but if the Lord were to open my mouth and say it through me, those words could come out of me, if he was speaking directly to you through me. Right now I am not channeling Christ Jesus, this is me, Sheila, teaching you what he has taught me, and he's right here with me giving me the power to bring it forth, and sometimes he corrects me as I'm preaching, but I'm not channeling Christ Jesus, this is me Sheila. But should the Lord decide to speak directly and bypass my personality, he is full well capable of saying to you "I am Christ Jesus", and those words would come out of my mouth.

It's just the same thing as saying, "Thus saith the Lord", what's the difference between "Thus saith the Lord" and "I am Christ Jesus", is everybody okay? Now just to bring this down to the message for today, we will find the word Egyptian used several times in these few verses, and the word Pharaoh used once. Moses is the Egyptian my friends. Moses was raised in Pharaoh's court. In the book of Acts, we hear some non-Christian talking to Paul, saying, "Oh I thought you were that Egyptian that came out of, that threw over, I can't quote it exactly, but one of the Roman guards said to Paul, "Oh I thought you were that Egyptian that made all that trouble over there in Egypt", Moses is called the Egyptian.

So the Egyptian is Moses, the personality of Moses in agreement with his carnal mind, and Pharaoh which appears once in these few verses, is talking about Moses, is talking about that high pride called Pharaoh, which is Moses' Fiery Serpent married to Leviathan, married to the Dragon manifesting as Pharaoh through the man Moses.

Pharaoh is the head of the Egyptian, the Egyptian refers to the personality, Pharaoh refers to the spiritual entity ruling through that personality. Is everybody okay?

Praise the Lord, we're back from dinner, and I hope that I have explained to you the significance of the Vav and the Yod, and in particular, the Vav and the Yod with a dot, before a verb in the Hebrew Interlinear Text. In the case of these accounts that we're translating, the Yod does have a dot next to it, as you can see in the notes that I have printed out for you. So we're saying that the dot signifies "I am" and the Yod signifies Keter/wisdom, and wisdom is always attached to Binah/understanding, and the Vav signifies Tiferet, I see I didn't make this clear in my notes, the Vav signifies Tiferet, the name of God

associated with Tiferet is Jehovah, but the Vav also signifies Ze'ir Anpin as I had on drawing #2, I believe it was. The Vav equals the fourth through the ninth Sefirot. So these prefixes are telling us that, the subject of the verbs translated was grown, went out, looked, and spied, is Adam Kadmon. It's Ze'ir Anpin who is fully joined to the head.

So therefore the translation that I was bringing forth from the doctrine of Christ, saying that, the Vav and the Yod signified the resurrected Adam, I had the answer by revelation, but now we have a much deeper understanding of who the resurrected Adam is.

So we see that Adam was fully resurrected in Moses, and not only was he fully resurrected but he was fully joined to the highest level of the Godhead, but despite this glorious condition, Moses' carnal mind was still alive and well. And I explained to you through drawing three, the difference between the Egyptian and Pharaoh, the Egyptian signifies Moses' personality when it was in agreement with his carnal mind, and Moses' carnal mind consists of the Fiery Serpent that all mortal men are born with, Moses' Fiery Serpent was married to Leviathan the subconscious part of the carnal mind, and that Leviathan was joined to or married to the Dragon the unconscious part of the carnal mind, and therefore the spiritual being of Moses was known as Pharaoh, and Pharaoh exists on a comparable level when we're comparing the carnal mind to the Christ mind, Pharaoh would be on a similar level of power, and I'll explain that in a minute, well you see I shouldn't say the same level of power, because Pharaoh is not as high as "I am Jehovah", or as Christ crowned, Christ crowned, the kingdom of God is always higher than the carnal mind, but they're on a comparable level from the point of view, that Pharaoh is the highest manifestation of the carnal mind, and "I am Jehovah" or Christ crowned are the highest manifestation of kingdom of God, but the highest manifestation of the kingdom of God is higher than the highest manifestation of the carnal mind.

Is everybody okay before we go on? Okay, well I see that what I say here for the word "days", okay we're dealing with Exodus 2:11, the King James translation says, "And it came to pass in those days when Moses was grown, and he went out unto his brethren and looked on their burdens and he spied an Egyptian smiting an Hebrew, one of his brethren." Now the word "days" we're going to translate that Ze'ir Anpin, Ze'ir Anpin, Christ Jesus, Adam, they are the day. The heavenly man is the day and the spiritual woman is the night. The heavenly man is the day and the woman is night, or the darkness, and the two are designed to be mixed together continually. "Was grown" can be translated "to twist together" and this word is suggesting the twisting together of the heavenly man Ze'ir Anpin, twisting together with the spiritual female, the

spiritual sexual union of Ze'ir Anpin, and Nukvah produce the spiritual Sabbath, the spiritual Sabbath, which brings forth the unity of the whole ten Sefirot in the individual person, and this is the essence of the Scripture phrase that says, "The Lord's name is one name".

Keter the highest Sefirah empties out his glory into Jehovah, moving along the middle line now, he empties out into Jehovah, Jehovah empties out into Yesod, Yesod is the spiritual sexual organ of Ze'ir Anpin, that can be likened to the Testes that are filled with rich spiritual sperm, and all of that glory is given to us, when the glorified Jesus Christ joins with us.

Drawing #4, and this is to show you hopefully the internal spiritual configuration of the man Moses. Okay now this is just the kingdom of God, I'm not showing you the spiritual configuration of Pharaoh within him, and the reason we have two sides of the board, the common era in Kabbalah, is I'm trying to help you relate the names of the Kabbalah to the names that we brought forth in the doctrine of Christ.

And that's important not only because you need to understand, because you're much more familiar with the names that we brought forth in the doctrine of Christ, but we will have to relate this message to other people in terms of Christ Jesus, depending if you're sent to the Jew, we want to relate this message in the terms of Ze'ir Anpin, and "I am Jehovah" okay, but if you go to a Christian, you need there's a good chance you would need to relate this message in the terms of Christ.

So don't let it get you confused, just expose yourself to it, and do the best you can. In the common era, this is today, this is AD, after Jesus Christ, the Lord Jesus is glorified and in heaven, and there exist a collective body of Christ called Christ Jesus, that exist in the heavenlies, that this is the body of Christ where Christ Jesus is connected to all the people who are ascended into their throat energy center, to get to this level of Christ Jesus, there is power, what does that mean? It means that you're not manifesting the power of the Christ Jesus that's in you alone, but you're tapping into the collective power of Christ Jesus wherever he's appearing, is everybody okay with that? It's the same principle as saying, when we gather together, we have a collective manifestation, a collective cloud of the power of Christ Jesus in this room. But there is a collective cloud of the power of Christ Jesus that also exist when we're not in the same room, but we have to ascend to a higher spiritual place to tap into that energy, you see.

When you bring yourself to a meeting like this, and you sit here and you give me your attention, we have a temporary formation of a collective power of Christ Jesus, okay, but your conscious mind is agreeing to it. There is a place in the spirit where the people do not have to gather together, but they do have to be ascended in their mind to enter into that place. For example when I study, I have spiritual experiences frequently when I study, judgments go forth, healings go forth, all kinds of ministry goes forth when I'm here all alone with the Lord, you see. Because I'm studying, I have ascended into that place in Christ Jesus, I have no idea whose mind the Lord has hooked me up with to bring forth the power to execute whatever he's doing for me at that moment, you see.

Is everybody following me? Okay. And I'm calling that place in the spirit the collective Christ Jesus, and as far as I know you have to get into the throat center to operate there. I may have the center wrong, maybe it's the brow center, but I think it's the throat center. Now Christ Jesus also exist in the individual, there should be a different name, I just don't know what it is, okay, I don't know what it is, but Christ Jesus exist in the individual, If he exists in you, he's in your heart center. If he's in your heart center, he's there and he's Christ Jesus in you, he's not connected with other people who have Christ Jesus formed in them, you see. And I don't know what the other name is.

Now in the flesh, in our bodies, or at least in our spirit bodies, every human being born has a Cain and Abel, Cain and Abel are a germ seed, they're two sides of one seed, they are inseparable, when Cain is on top ruling over Abel, this seed, it becomes an entity called the Fiery Serpent, why? Because when Cain is on top of Abel, Cain joins with Leviathan and the Fiery Serpent comes into existence.

The only way Abel can be on top of Cain, is for Abel to join with Christ, and the only way Abel can join with Christ is for Christ to be grafted to that individual. When Abel is on top we're no longer calling the Fiery Serpent, Cain and Abel have become Christ, that's the war, that's the rewriting of our nature.

So Abel, every human being born has Cain and Abel manifesting usually as the Fiery Serpent. When Christ is grafted, the war begins to overthrow Cain and put Abel on top, and when that happens, that has happened to me, we're told in the book of Acts, your world is turned upside down, and although you can have manifestations of your carnal nature, and of the Fiery Serpent, you default to Christ, you've become a new creature, or at least the beginnings of a new creature are in you.

So I've drawn this line to show you there is a separation between the heavenly world which exist in a high place in the mind that the average human being doesn't have, and underneath the line is the earth. Everybody has Cain and Abel, some people have Christ grafted to Abel. The whole purpose of God's plan is to bring down all the power and everything that exists in the heavenly world, to bring it down to the people who are in the earth underneath this line. And the way, all of the glory and provision is brought down to the earth, is through what the Scripture calls a spiritual marriage.

The Lord Jesus joins with the collective Christ Jesus, the collective Christ Jesus that's me, joins with Christ Jesus in you, and Christ Jesus in you who is in the heart center, and he's in your heart center because, I know but from our studies in Samson and Delilah, that he's in your heart center, I don't know if he would be in your heart center, if you aren't in this ministry probably not, why? Does that make me great and you nothing? No, this is God's plan, this is how it's happening, he puts you under a teacher, and Christ Jesus in me early on when you enter into this ministry reached down into your spiritual beings and laid hold of Christ, grafted Christ to Abel, and laid hold of Christ and pulled him up and stood him up in your heart center. Why? So that you can understand what I'm talking about, because if he wasn't standing up in your heart center, you wouldn't have any idea at all of what I'm talking about.

So I'm holding Christ in you up in your heart center, and the Lord Jesus is holding me up. Now we're all hoping for a spiritual marriage. Well let go this way, on the other side of the board is the same exact experience in Kabbalistic terms. Instead of saying the Lord Jesus, we're saying Keter, which is associated with the name of God, "I am", it's the highest name of God known to man, beyond that is the Ayn Sof, we don't know what he is.

The "I am" joins with Jehovah underneath him, and this mid section here according to Kabbalah, signifies Ze'ir Anpin the heavenly man, the fourth through the ninth Sefirot, Ze'ir Anpin is Christ Jesus. Now in Kabbalah we're told that there's a Yesod down here which lines up with the second Christ Jesus. See Ze'ir Anpin lines up with the collective Christ Jesus who is in your throat center, and lining up with Christ Jesus, the individual who is in his heart center, Kabbalah tells us that this is Yesod, which is Ze'ir Anpin's spiritual male organ, and I just don't know how to convert that name over here on the left side of the board.

So it is Ze'ir Anpin's Yesod that will marry that part of himself that's in you. Now under the common era that part is Christ who is grafted to Abel, who is in the belly center, this is all a review from the doctrine of Christ. According to

Kabbalah, the only information that I have is that Ze'ir Anpin's Yesod marries Nukvah, the partzuf of Malkhut, the kingdom, and the Shekinah is in there also. Is everybody okay with this, this is the condition that Moses was in, it's the condition we're hoping for. I have this condition partially, I don't know how to measure what I have, the only thing that I know for sure is that I'm not completed yet, you see, because the carnal personality which is called the Devil still exists even after this marriage, and full stature or completion requires the cutting away or the circumcision of the carnal personality from Leviathan, the false vine, and then you go into perfection or completion.

So you could be fully joined to the Lord Jesus, fully joined and fully ascended, and you're still not in perfection, what does that mean? Your sin nature is still alive and well, that means you still have to fight that battle and shut Satan's mouth, so that sin doesn't pull you down. But once you're circumcised off the vine, you can rest.

Now under the common era, under Lord Jesus, we have marriage produces spiritual ascension with miracles, and this is really a form of Sabbat, except I have never heard this term used any where in the New Testament, and why am I saying that? I guess I should have read the Kabbalah side of the board first, spiritual marriage produces Sabbat according to Kabbalah, and Sabbat or the Sabbath is the union of all the spheres in man down here in man, all the spheres, all of the power, all of the glory, everything God has to offer, dwelling in you, and associated with this experience is miracles. So we the Sabbath that is celebrated or kept by those who are carnal, is not even a shadow of what Sabbat is really suppose to be, Sabbat is redemption, Sabbat is deliverance, Sabbat is ascension in spiritual power despite the fact that our carnal nature still exists.

And under the common era we have marriage produces spiritual ascension with miracles, I put Sabbat in Parentheses because I now understand that that by its very definition, spiritual ascension with miracles is Sabbat, but if that term exist in the New Testament, either I doubt that it exist, well I shouldn't say that, as far as I know it does not exist in the King James translation, if it exists in a hidden way, I have not come across that translation yet, but I know by definition that spiritual ascension with miracles is Sabbat, and this was Peter and Paul's experience.

And for the longest time, for years I could not understand what Paul was talking about in Phil.3:12.

Phil.3:12, "Not as though I had already attained, either were already perfect, but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus." See I can not understand how Paul was saying, he was not perfected, because in another place in the book of Gal. he says that he's crucified with Christ. See Paul when he says he's crucified with Christ, he was saying that the collective Christ had come down and penetrated into the Christ Jesus in his heart center, and penetrated down into the very essence of his being, the Fiery Serpent is the very essence of our existence.

So his whole life in this world was crucified to the glorified Jesus Christ, how could he not be perfected, but there is another step. We have to be circumcised away from Leviathan's mind, and that is the experience that Paul did not have, he experienced spiritual marriage, he had spiritual ascension, he had miracles, and immense incredible revelation, but he did not attain to the fullness, he was not circumcised off of Leviathan's mind, how do I know that? He was offered up. See the Scripture doesn't say that he died, he was offered up. What does that mean? It means that Satan didn't take his life, it means that the Lord Jesus decided it was time for him to come. The same thing happened to Moses, Satan did not take Moses' life, Jehovah said to Moses, you're not going to enter in and I'm taking you.

So Moses did not have the death of other men, see. Moses was taken by God, God said it's your time to go, I'm calling you home. So is everybody okay, this board drawing #4, describes to us Moses' condition, both from the point of view of the doctrine of Christ, which takes place in the common era or from Kabbalah.

According to the doctrine of Christ, Moses had, well of course there was no glorified Jesus Christ, but just to help you understand, if Moses were living today, we would say, Christ Jesus in him, that first of all he was ascended into the throat center, and he was completely joined with the Lord Jesus and all of this whole union was reproduced in his humanity down in his belly.

According to Kabbalah, Keter, I am descended, well actually that's not correct, I'm sorry, Jehovah ascends and joins with I am, Jehovah is the mediator, okay, both ascends to I am, and descends down into Nukvah, stretches out in both directions, I am never goes down any lower then where he is. And therefore when we read, in which we're going to read in a couple of minutes, that Jehovah's communication with Moses in this account, is in that communication he calls himself, "I am Jehovah, indicating that I am the highest level of Keter, well, Keter the highest sphere, I don't know if the highest level of Keter, but Keter the highest sphere had been laid hold of by Jehovah, and his glory had been channeled and funneled all the way down into the Nukvah, or what we

would call Christ within Moses, that aspect of the Godhead that Moses was born with, the part of his humanity that has the capacity to connect with God, is everybody okay? Okay this was Moses' condition.

And I said this earlier, that whenever you read in the Scripture, "I am Jehovah", or "I am" any other name of God, it is not the Lord identifying himself, okay, this is saying that the highest sphere of the ten Sefirot is manifesting through one of the lower level Sefirah, that is what it means. Okay.

Okay, let's try again to do this translation. We have a lot of backup here and a lot of foundation, we should be able to go right through it, we're working on verse 11, and I was telling you that the Hebrew word translated "was grown", Strong's #1431, means "to twist together", and that's how we got into this drawing #4, okay, Ze'ir Anpin within Moses, now Ze'ir Anpin within Moses was twisted together with Jehovah who was twisted together with "I am", we're talking about spiritual maturity here, the Scripture is saying when Moses was spiritually mature. The Hebrew word translated "went out", Strong's #3318 means "to expand as a plant", and again you'll see in the translation we're talking about Moses' spiritual maturity.

The word "looked", that is a common word, we've seen that word a lot, Strong's #7200, can be translated "to discern", and we will translate it that way. It's very interesting a thought just occurred to me, discernment is associated with Tevunah, okay, and we're doing a deep study now called "A Look At Kabbalah", which is telling us how Tevunah, discernment, is descending into Ze'ir Anpin for the specific purpose of attaching the heavenly man to the head above, which is eternal life, eternal life is in Binah, the lowest level of the head that can be attached to the heavenly man, the head is Keter, Chokmah, Binah, crown, wisdom and understanding, it is the understanding part of the triad that connects with the heavenly man, Ze'ir Anpin, or Christ Jesus, call him whatever you want, just understand.

So, I find it so interesting that I chose the word discern, okay, another witness that Moses is connected to the head. Praise the Lord, because what we're going to find out this series of verses is about, it's about Moses, it's not at all what the parable says. This account is about Moses ascending into spiritual maturity and "I am Jehovah" coming to him to liberate him from his carnal personality, that's what this account is about, it's not about Moses killing some Egyptian who is fighting with a Hebrew slave, or who was hurting a Hebrew slave.

See brethren, these Scriptures they can be understood on many, many levels, and depending on where we are, the very same Scripture can be applied to

someone outside of us, or it can be applied to our own internal condition, and if the Lord wanted me to do it, if there was someone here who needed to hear it, I could translate this series of verses on a more carnal level, and I have done it, and I have it on tape.

I've already told you that on that carnal level before I was even here, that yes Moses really saw an Egyptian hurting a Hebrew, but the Egyptian, let me take that back, I think the way I described it previously on my latest level of revelation before I got here, was that, Yes, Moses came out and he looked upon the Hebrew children, and he saw the Egyptian in a Hebrew man, he saw the carnal personality in a Hebrew man attacking his brother, and Moses intervened in the controversy between the two Hebrews, and he said to the man who was manifesting his carnal mind, "Why are you wounding your brother, you shouldn't do that." We were talking about that off the tape just earlier. We have treat each other as Christ would treat us. That's a perfectly valid translation, and I have this on a tape some where, God only knows where, we have about 2,000 tapes now, but I know I have this on a tape somewhere.

And then the Hebrew who was doing wrong against his brother, the Hebrew who was manifesting his carnality rose up and said to Moses, and who are you to judge my sins, that's a perfectly valid translation, and it happens, it happens in the personality interactions of the body of Christ. But now that we're moving with Kabbalah, the Lord is showing us a deeper understanding, because the deeper we go with the doctrine, the more essential it is that we engage in the warfare with our own carnal mind, because if you ascend without engaging in a warfare with your carnal mind, you will wind up in the condition of the rich man in Lazarus and the rich man, and you will wind up ascended in the wrong time line, and once you ascend in the wrong time line, you'll come under judgment and you'll be that rich man who is in torment.

There are valid interpretations or understandings of the Scripture on every level for people who are on that level. I find it so interesting, the way the Kabbalists deal with their disciples. They don't come to them and say "This is right and that is wrong", they say, "Here's one potential understanding, and here's another understanding, and that same Scripture, it could really mean that also." Now of course if you've got your basic foundation wrong, they'll tell you that it's wrong, but my whole point is that you could be looking at a Scripture with the mind of Christ, and it could have three interpretations and they could all be right, and the Kabbalists know this. Once again, the church is completely off, and they're not only taking the Hebrew and the Greek, and saying you can't change it, they're taking the King James translation and saying if you change one word it's blasphemy. God help us, we need a miracle in the church. God help us.

Okay, let's go on. The next word is "burden", Strong's #5450, the next entry in Gesenius Lexicon #5451 consists of the same letters as 5450, which is translated "burden" in the King James translation of Ex.2:11, except for the final letter, which is a hey in Strong's #5450, but a "tet" in 5451. I do not understand the significance of the change in the last letter at this time, but I do know that the spirit of revelation says to choose Strong's #5451, which means an ear of corn. Now I've been doing things like this in the doctrine of Christ for a while, but I struggled and moaned and groaned, and put myself before the Lord and was so concerned that I was making a mistake, but since I'm studying Kabbalah, I see the Kabbalists do this all the time, and I'm much more comfortable with it. So we're going to choose 5451 instead of 5450, both words come from the same root, and we're going to choose the meaning "an ear of corn".

Accordingly, we will translate Strong's #5450 as corn ready to be harvested, and that's talking about the Christ personality in Moses, that's the corn, the harvest that's ready to be harvested, you see. And this is not a let's get the church night, I'm not against the church, I'm just trying to point up the difference.

I remember the day the Lord told me that the harvest is not all of the unsaved people out there, I was actually sitting in a church service, shortly after the Lord saved me from death, I had just gotten out of the hospital, I was three months in the hospital, and I was sitting in the church of the congregation, that had prayed me through, and the Lord just spoke to me, and he said, the harvest is the spiritual fruit within you, Christ Jesus. He has to be harvested, it's not people out there that are going to answer an altar call. The corn is the new you, it's your new man, your new man is coming forth just like a physical child comes forth in a placenta covered with blood and mucus, our new man is in a spiritual cess pool. We have to cut him free.

First he has to be formed in us, first we have to conceive, and then the seed has to be formed in us, and grow up into a full man, and then he has to be cut away from everything that's holding him back from coming forth, that's what the harvest is. Brethren the higher you ascend, the more it becomes obvious that everything in the Scripture is for the individual. I'm not telling you to not evangelize or not to want to help people, what I am telling you is as you mature in Christ, your primary goal is to work on yourself so that Christ Jesus the spiritual child that you are carrying can work towards his birth, coming through the birth canal and ascending into the fullness of his life in you. And if the Lord directs you to work with a ministry that's involved in evangelism you do it, but if it's not a specific direction, you don't do it, your ministry is to your child, that that manchild in you needs to be born.

Some of you may know who have had babies, if you're pregnant and that baby is not coming, that baby is not coming out, you'll have to have a cesarean section, it reaches a certain point where the child will die if he doesn't get out, for whatever reason the child's not dropping into the birth canal, he'll either get choked by the chord around his neck, or he'll suffocate, he cannot stay in your womb indefinitely. We've got to bring forth this child, or he will die on the vine within you. The word Egyptian, we have an explanation of that, that's the collective Leviathan and the Fiery Serpent married, I think that was one of the drawings we had on the board. The Hebrew word translated "spied" is the same word translated "looked" Strong's #7200, and we will translate it "discerned" again.

Then we have a couple of simple words, "an", I don't know if they were even translated, I didn't mark it down, but my recollection is they were not even translated. Although I see here, and he spied an Egyptian, that word "an" is Strong's #376, and it means "male", and then we have the word "Hebrew", and this is interesting, the word "Hebrew" Strong's #5860, and this is what Gesenius says about this word Hebrew, this word seems however to be originally an appellative, that means an assigned name, the land beyond the Euphrates or it means a stranger that comes from the other side of the Euphrates. You can find that quote in Gen.14:13, if you like. This word "Hebrew" differs from Israelites in that the latter, that means the Israelites, the former is the Hebrew, and the latter is the Israelites, the latter was the patronymic derived from the ancestor of the people. And that word patronymic, it has to do with descendants on the father's side.

So this word Israelites differs from Hebrew in that the Israelites was a name that was derived from the father, Israel. They call them Israelites because they were descendants of Israel, Jacob became Israel, and these are his descendants. That's where the name Israelite came from, which was used amongst the nation itself. In other words, all of the Israelites, they call themselves Israelites, they did not call themselves Hebrews, the descendants of Israel called themselves Israelites.

They did not call themselves Hebrews, and there only this was regarded as an appellative, applied by the Canaanites to the Hebrews. In other words, it was the Canaanites who called the Israelites Hebrews, and appellative, an assigned name given to the Israelites by the Canaanites. The Israelites called themselves Israelites. Their enemies, the Canaanites Hebrews, and the reason they called them Hebrews...

Tape 2

Now remember Canaan is the land that Jehovah promised to the Israelites. Jehovah said to the Israelites, go over cross the Euphrates and make war against Canaanites, kill them all and take their land. So the Canaanites giving a name to the Israelites it could not have been a positive name, they said, "Hey you immigrant", even in this country immigrant does not have a good connotation to it. So I find this so interesting because Hebrew, to call the Israelites, as far as I know, I in all the years I'm in the church, I've heard the Hebrew children called Hebrew children, I haven't heard them called Israelites. So, we're calling Jacob's descendants or Israel's descendants by the name given to them by their enemies, not by their father's name, and I would like to know why. Why are we not calling them by their father's name, but calling them by the name immigrant. See the name immigrant means you don't belong here.

I was here first, you immigrated and you came over, and is this not what the Canaanites are still saying today, the Canaanites of modern Palestine, they're saying the same thing, we were here first, go home.

So this word Hebrew was commonly used by foreign nations, hence Greek and Latin writers only use the name Hebrews or Jews, it's like that's why the church calls the Israelites Hebrews because of the Greek writers. Or the writers of the Old Testament only call the Israelites Hebrews when foreigners are introduced as speaking, or when the Israelites themselves speak of themselves to foreigners. In other words, now I'm going to try to be calling the Israelites Israelites, but if I'm out there talking to someone who is used to the word Hebrews, I'm just going to start a controversy by calling them Israelites, so I'll say Hebrews. If I were to be talking to someone in the church, I'll say Hebrews, because I know that's how you know the Israelites as Hebrews, but their real name is Israelites.

Are you going to call a man by his father's name or are you going to call him immigrant, that's the choice, why would call a man immigrant? Okay, Alternate translation, Exodus 2:11, "And I am Jehovah expanded within Moses." How would I am Jehovah expand? As I told you, Jehovah went up, laid hold of all the powers of Keter, and then went down into his Yesod, and expanded into Moses' person. "And I am Jehovah expanded within Moses and twisted together with Adonay the name of God associated with the household of Ze'ir Anpin, or Christ Jesus, the spiritual day within Moses. And it came to pass that when the Shekinah or the Christ, the corn within Moses was ready to be harvested, I am Jehovah within Moses discerned that Abel's brother Cain, the relative of the Egyptian male who had immigrated to the mortal side of Eden, was killing Abel."

So we see that Moses had discernment, why would he have discernment? Because Tevunah who is discernment had descended into Moses, and Moses received discernment, and he discerned that Abel's brother Cain, and I already explained to you about Cain and Abel, and how Abel must, Abel must have been the side of the seed that was on top in Moses, why would I say that?

Because I am Jehovah was expanding into Moses, and that gave Abel the power to overturn Cain, you see. But Cain who was now underneath, Cain the relative of the Egyptian male, Cain the relative of the Egyptian male, okay, and that Egyptian male, that is the ascended personality of Moses, that's the ascended carnal personality of Moses, that's who the Egyptian is, and Leviathan, although she's female in relationship to Christ Jesus, that's a male entity, that's a powerful entity, when your personality is the Egyptian. When your personality is the Egyptian. When your personality is called the Egyptian, that means you are walking in high spiritual power that comes from your carnal mind, and Cain is the relative of Leviathan and the Dragon. Cain is the reptile. So Moses discerned that Abel's brother Cain, the relative of the Egyptian male, I guess I should put in there, of the Egyptian male who had immigrated. I guess I didn't amplify that because I wasn't sure what the name was, but the Egyptian male who immigrated, I didn't know whether it was the Dragon or the Primordial Serpent, so I didn't put it into the translation, and I'm going to leave it out.

The relative of the Egyptian male who had immigrated to the mortal side of Eden was killing Abel, who immigrated to the mortal side of Eden. It was Cain, who was put out of Eden, Cain was sent to the eastward of Eden, the mortal side or the female side of Eden. So Moses discerned that Abel's brother Cain, the relative of the Egyptian male, this is wrong, that who is wrong, it's Abel's brother Cain, the relative of the Egyptian male, had immigrated to the...

Okay we changed this translation a little. That last phrase is, "I am Jehovah within Moses discerned that Abel's brother Cain, who had immigrated to the mortal side of Eden, and who is the relative of the spiritual Egyptian male within Moses was killing Abel." "I am Jehovah within Moses discerned that Abel's brother Cain, who had immigrated to the mortal side of Eden, the relative of the spiritual Egyptian male within Moses was killing Abel." And what this is saying is that Cain within Moses is a relative of Moses' carnal personality, which includes Leviathan and the Dragon. Cain is a relative of Leviathan and the Dragon. Praise the Lord.

Verse 12, King James, "And he looked this way and that way and when he saw that there was no man, he slew the Egyptian and laid him in the sand." "And he looked this way and that way..." Okay, please note that there's no subject. It

says "he looked this way and that way". Okay the Hebrew word translated "look" is Strong's #6437, which really means "to turn oneself", and this word suggest turning from the physical plane into the spiritual plane where God is. You have to turn, see if you want to be spiritual, to be spiritual means to know what's going on in other planes of consciousness besides this plane that you can see with your eyes and touch with your fingers and hear with your ears. And if you want to be spiritual and you want to know what's going on in other planes of consciousness, if you want to know what's going on in the subconscious and unconscious parts of people's minds, and if you want to know what people are thinking in their hearts, you have to be willing to turn away from this world and look in to another world.

"This way and that way", Strong's #3541, the word is stated twice, and this is the word that we found, or this is the phrase, "this way and that way" is the phrase that we found in the Tree Of Life, in our study of the descent of sag 63, into Ze'ir Anpin, that has launched this study because the Kabbalists say that to look this way and that way, what it really means is, to sound the Shem'a, to say, "Hear O Israel, the Lord our God is one God, which means for us practically it means, "Lord Jesus come down and join with Christ Jesus in me and give me the full strength of all of your power because I need help.

Let me be one, let the God that exists above be one with the God that exists in me, that is what it means. And this declaration to the Jew is known as the Shem'a because the first Hebrew of the phrase is Shem'a. Shem'a Yisrael Adonay Elohaynu Adonay Echad. Okay, then we have the word "no", there was no man, and the word "no" is #369. You know this is so interesting because while we were bringing forth the doctrine of Christ and I was translating particles as members of Leviathan's household, I always wondered about the different words that were translated "no", I know that's Strong's #3808, as far I still know, I believe today, that word does mean "nothing" and it does signify Satan, but there are so many, there are like three or four other words that mean "no", and I remember asking the Lord, "What is the difference between these words?" So here we have one example of a negative word that means "I am".

Now you may recall, at the beginning of our study in Kabbalah, I told you that I myself was offended to find out that the Ayn Sof is called "nothingness", he's not called "nothing", he's called "nothingness", but I humbled myself and I received the teaching and the Lord did explain it to me. The difference between "nothing" and "nothingness" is that "nothing" means you have no value, Satan has no value, Strong's #3808, but the Ayn Sof, he is "nothingness" and what that means is, he is so far from anything that we could comprehend with our mind, that he's nothingness to us because we can't relate to him on any level,

and it also means non-being, which means unmanifested. The Ayn Sof is still unmanifested. He is not come into existence, he exists on such a deep plane, and there are no words that can describe him, but just for purposes for our understanding, I will say he exists on such a deep level of unconscious, which would be the unconsciousness to us, that he has not come into existence, like a thought starts in the unconscious part of our mind, and then it immigrates into the subconscious and eventually the conscious part of our mind, and this is a thought coming into existence.

It starts in nothingness, and as it comes closer and closer to our consciousness, it comes into existence or it comes into being. So when we talk about nothingness, we talk about non-being, we talk about something that exists, but is not revealed to us, it is not manifested, it is not revealed to us, we have no way to recognize it, to understand it, to relate to it, it is non-being. And this is the word #369 which is the Hebrew letter Ayin, which is a cognomen or a nickname for Ehyeh, which is I am, and remember that Eyeh, which is associated with Keter, has within it ten levels, and the highest levels of Keter ascend into the Ayn Sof, which is nothingness. #369 does not mean no value, but means non-existent, there is no way we can possibly relate to it, it has not revealed itself to us. The word "hid" Strong's #2934, means to cover over, and the word "sand" that which is Strong's #2344, signifies Leviathan's time line. Now I pulled out a couple of translations that we brought forth in our on line meeting called Abraham's seed, where we dealt with that word "sand". So I'll just read that on to this message for you.

Alternate Translation of Genesis 15:5, and we are translating "sand" as whirling particles which signify the Fiery Serpent. "And Jehovah said to Abraham, now look intently into the world above, and you will see King Adam or Christ Jesus, or Ze'ir Anpin, the wall that separates Abel from Cain, carry Abel outside of his fallen world, and sever Cain from Leviathan, if, this will happen to you if, let me do it again. "And Jehovah said to Abraham, now look intently into the world above , and you will see king Adam or Christ Jesus, the wall that separates Cain from Abel, carry Abel outside of this fallen world, and then sever Cain from Leviathan. That's exactly what drawing four is talking about. That's the cutting away of the new man from the false vine, because it says sever Cain from Leviathan, well Cain is attached to Abel, and Abel is attached to the whole new man. The circumcision takes place at the level of Cain. Cain doesn't go with Leviathan, Cain has to go with Abel. Now this is going to happen to you, you're going to have this spiritual experience, if Michael, the personification of Yesod, that's interesting, Michael is the personification of Yesod, so maybe the name

that I was looking for over here with Christ Jesus should be Michael. Is everybody following me?

Well this is interesting, the Lord has brought some new revelation here, and we now have changed the board accordingly. We no longer have two Christ Jesus', as I told you earlier, I knew that they couldn't be the same name, and we now see that Michael is Christ Jesus' male organ. Michael is Christ Jesus' male organ, and that makes a lot of sense to me, because Michael, we've been preaching that Michael is the seed part of the seminal fluid of God, okay, and that Michael came forth and incarnated in Elijah, and took on the personality of Elijah, and then he took on the personality of the man Jesus, and all three of them, Michael, Elijah, and Jesus are appearing today as Christ Jesus.

So we know that Michael is in there, and he is still the seed part of the man. So that makes total sense to me. Now we have now found the place of Michael in the doctrine of Christ reparation of names. And we also made a change, I don't believe that Michael could be in the heart center, so we've elevated that position on the level of Yesod to the throat center, and we have elevated the collective Christ Jesus to the brow center. And what's really interesting, right now, is that you may recall in revelation 12:7, we see Michael and his angels fighting against the Dragon and his angels, and I recently read in Kabbalah, that there are six spheres, six negative spheres, Kabbalah calls them shells, that circulate around Yesod. So that would be who Michael is fighting with. And let me tell you again, I don't know if you understood what I just said. What I just read in Kabbalah, let me show it to you on the right side of the board here, something I just read in the Gate Of Light, Yesod, Ze'ir Anpin's male organ is surrounded by six spheres.

Now remember all of these are spheres, Keter is a sphere, Ze'ir Anpin, each of his six Sefirot are spheres, we are talking about spheres that rotate just like the planets in the heavenlies. Well I just recently read in the Gates Of Light that there are six spheres of the negative side, okay, they're called shells, that orbit around Yesod. And I remember thinking when I read that, isn't that interesting?

So we see that the warfare is intense around the level of Yesod. See there is no warfare up here by Keter. There is no warfare by understanding, the highest level of warfare is Chesed, which is the fourth Sefirot. Once we ascend up this middle line, and we hit Binah, who is right here under Keter, there's no more warfare, the battle is over. You see, I know a preacher that was preaching that years ago, the battle is over, except that the battle wasn't over, he was captured. The battle is over is when we ascend into eternal life, which is Binah, but while we're still down here, there's a continuous warfare going on, I'm in a continuous warfare. This is a warfare of the mind, you see, it's higher than the earth, it's not

down here where Nukvah is, it's not down in the belly, Nukvah is down in the belly, okay, it's up here in the throat center.

So you see we're getting witnesses back and forth, there is a strong warfare when you ascend into the throat center, and I told you all that, it was a warfare that I got knocked down, and caught this cold, my weakness is my physical body, although, as far as I know, the warfare, I took 100% victory in the war. Apparently it took my energy, and I couldn't fight off this cold.

So are there any questions about this, this is really exciting, we see Michael is Christ Jesus' Yesod, and the warfare of Rev. 12:7, that we read about, that it's the Dragon and his angels, that are six spheres that are circulating around Yesod. And who are the Dragon and his angels? The carnal personalities of humanity.

So we just got some revelation from the doctrine of Christ that has just enlightened something that I read in Kabbalah, oh I love it, I love it, I love it, I love it, it's wonderful! Praise the Lord, I'll probably never know unless I get a clear word from the Lord, which I probably wouldn't, as to how much the really brilliant Kabbalist knew or know, do they really know that it's the carnal mind, I don't know, who they think these shells are, I don't know, and there isn't any Kabbalist that's going to tell me, this is all secret stuff to them.

So unless the Lord tells me clearly I'll never know, because it's such a parable to say that it's six shells that are circulating around Yesod, what does that mean? What does it even mean that the Dragon and his angels are fighting with Michael and his angels? We're just putting bits and pieces from all sides together, and we now know that it's the warfare that we engage in when we ascend into the throat center. The throat center is a place of high spiritual power, we're in warfare continuously, mental warfare.

Okay any questions? Okay, I'll start from the beginning, I'm reading some Alternate Translations showing that word "sand" can be translated "swirling particles" that we have identified it the Fiery Serpent, in the on line meeting, Abraham's Seed. Gen.15:5, and Jehovah said to Abraham, now look intently into the world above and you will see King Adam or Christ Jesus, the wall that separates Abel from Cain.

Okay, "And Jehovah said to Abraham, Now look intently in to the world above, and you will see King Adam, Christ Jesus, the wall that separates Abel from Cain, carry Abel outside of this fallen world, and sever Cain from Leviathan, and this will happen to you if, Michael the personification of Yesod, the shining

prince that is engraved with my nature, accumulates the energy that belongs to me in the brow energy center, and this will happen to Messiah, your seed, this will happen if Michael, the personification of Yesod, the shining prince that is engraved with my nature, accumulates the energy that belongs to me, that's the energy of the individual, that belongs to me, will he be able to raise that energy up into the brow energy center, and this will happen to Messiah your seed."

And this is Gen. 22:17, "And the seed of supernal Michael, Israel's shining prince, will bless the personality that kneels down, so that Abel can multiply and grow up, well will bless, that's the carnal personality that will kneel down before Christ, so that Abel can multiply and grow up into King Adam, or Christ Jesus, who will drive the whirling particles of the Fiery Serpent, and that's the translation of "sand", who will drive the whirling particles of the Fiery Serpent across the border of the heart energy center into the throat energy center, or Christ Jesus' time line."

"And Abel shall stand above Cain, the opening that Satan your adversary enters in through." Gen.32:12, that's how he enters into your mind, through Cain. Because Jehovah said, "I will surely do good to you by putting the Fiery Serpents, Leviathan's whirling spiraling seeds, that's a translation of "sand", within the spiritual men of Leviathan's household in the right moral order, because they have accumulated Satan, the energy of the astral plane in their brow energy center. Gen. 32:11, "Therefore deliver me from Satan within my brother Esau, I pray, who is the energy of Leviathan, the subconscious part of Esau's carnal mind because Satan the energy of Leviathan, the subconscious part of Esau's carnal mind, is afraid that "I am" is coming down to hurt the Fiery Serpents and liberate Abel, the children of the kingdom, who were kidnaped by the Dragon.

What a message! What a message! So we see that the word "sand" can be translated as Fiery Serpent, and I guess, I am just amazed, this cannot be in the OLM that I said, it's Michael the personification of Yesod, I had to amplify that in when I was preparing this message. I must have gotten it by revelation because I didn't even remember it, isn't that amazing? Thank you Jesus.

Okay, Alternate Translation, Exo. 2:12, "So Moses turned inward towards "I am" saying, "Hear O Israel, the Lord our God is one God." What are we talking about? Moses discerned that Cain was killing Abel, so he turned inward, and he cried out, "Hear O Israel, the Lord our God is one God." Let the highest Sefirot, Keter be one with Nukvah in me, and I'm sorry if I'm confusing you, I do not have it straight when to use Malkhut or Nukvah, but we're talking about, well

they can't be exactly the same, but they're the essence of each other, okay, I'm not going to get hung up on that.

So Moses turned inwards towards I am saying, Hear O Israel the Lord our God is one God, and I am appeared in Moses, and slew the Egyptian. Listen Moses cried out, he cried out to I am Jehovah, to the highest, to Keter, to the highest, cried out to I am, the highest Sefirot, in other words he turned his back on his carnal personality. For Moses to cry out to I am to help him, he had to turn against the Egyptian within him. You see you can't be friends with your carnal mind, and expect the Lord Jesus to slay your carnal mind you see. And how are you friends with your carnal mind? When you won't admit that your carnal mind is doing something wrong, you're friends with your carnal mind. You have to love the truth. You have to want the truth to be a driving force in your life, and the glorified Jesus Christ will come in and destroy the personality, your old man within you that agrees with the Dragon.

So Moses turned inward, he didn't call his friend on the phone, he didn't watch television, he turned inward and prayed, turned towards I am and said, "Hear O Israel, the Lord our God is one God, unify the highest Sefirot with the Sefirot that's in me, Nukvah. And in response to that prayer, I am appeared in Moses and slew the Egyptian, he slew Moses' old man, and King Adam, or Christ Jesus, whoever we're going to call him, and King Adam, or Christ Jesus, or Ze'ir Anpin, I'm not sure what the right name is covered over the whirling particles of the Fiery Serpent within Moses.

Cain was killing Abel, see. Cain the whirling particles, Ze'ir Anpin covered over them. And how did Ze'ir Anpin cover over the whirling particles? He joined with Abel and brought Abel to the surface. Verse 13, King James, "And when he went out the second day, behold two men of the Hebrews strove together, and he said to him that did the wrong, "Wherefore smitest thou thy fellow?" Now please note that in both verse 12 and 13, we don't have any proper names, you don't really know who the subjects are.

Okay I changed my format a little, but I must have been running out of time here. So in verse 13, I don't have any strong numbers for you, but the words from the King James are in parentheses. "And I am Jehovah broke forth upon", that's a translation of "went out", "and I am Jehovah" is a translation of the prefixes, vav and the yod with a dot, that are before the word "went out".

"And I am Jehovah broke forth upon", that's a translation of "went out", and we're amplifying Ze'ir Anpin, the spiritual day within Moses, and behold Abel, the second of Cain and Abel, the two males that immigrated to the mortal side

of Eden, stripped off", that's a translation of strove, stripped off Cain. I guess I'm confusing you by putting the amplifications in, let me start again, and I'm not going to put in any amplifications. "And I am Jehovah broke forth" that's a translation of "went out", "day, behold the second of", we're keeping that, "the two males", we're keeping that, that word "males", I see I really didn't do a good job on this. I told you earlier on verse 11, that there was a word that was translated "and" that means "male", that's the same word here, that's where I got the word "male" from, that immigrated to the mortal side". "Stripped off" is a translation of "strove". Then we have the word "wherefore", which is the Hebrew word which means "what", which we're translating "Elohim". And the word "fellow" we're translating "lover".

"And went he out the second day", that's the King James, "And went he out the second day." So we're saying that the second is the second of Cain and Abel, and that the day is the spiritual day. The two men of the Hebrews, the word "Hebrew", I have worked that translation of Hebrew, well why don't we just read the Alternate translation since I can't see what I did here. The Alternate Translation, Ex.2:13, "And when I am Jehovah broke forth within Moses, behold King Adam, Ze'ir Anpin, or Christ Jesus", whatever name you choose to use, "the spiritual day within Moses stripped Cain off of Abel, the second born male of the twins that immigrated to the mortal side of Eden, and Abel said to Cain, the one who wronged him, it is Elohim your lover who is hurting you." So where did I get the word "twins" from? I think that word "two" could be translated "twins", behold two men of the Hebrews. Let me see what else I can remember. I did a lot of amplification here, this is a very deep hidden message, but that's what I got. So I'm going to read again and I'm just going to go for it, because I'm not going to go inside at 11:00 and write this whole thing up for you.

Alternate Translation of Ex.2:13, "And when I am Jehovah broke forth within Moses, behold King Adam or Ze'ir Anpin, or Christ Jesus", whatever name you choose, "the spiritual day within Moses stripped Cain off of Abel, the male who was second born of the twins that immigrated to the mortal side of Eden, because both Cain and Abel immigrated to the mortal side of Eden, and Abel said to Cain, The one who wronged him, "It is Elohim, your lover who is hurting you." Now the significance here is, that when Christ Jesus or Ze'ir Anpin, rose up in Moses because I am came in and slew the Egyptian the old man, the carnal personality, and that Egyptian was stopping Ze'ir Anpin from doing his job, see, so I am came in and fought and defeated the Egyptian, Christ Jesus or Ze'ir Anpin rose up in Moses and then Ze'ir Anpin strengthened Abel or Christ in Abel, in the man Moses, and Abel rose up and of course Ze'ir Anpin stripped Cain off of Abel, and then Abel rose up, who was the second born of the twins,

but he was the one that Jehovah gave authority to, Abel rose up and immediately corrected Cain, instructed Cain, soon as Abel was liberated he instructed Cain, and he said to Cain the one who wronged him, how did Cain wrong him? Cain stole his authority and killed him.

And as soon as Abel showed his head he instructed Cain and he said, "It is Elohim your lover who is hurting you." So the significance here is that for Cain to be stripped off of Abel, it was a painful experience. And of course Cain is inside of Moses. Now who is getting hurt here? This must have been a painful experience for Moses. How many people cry out to the Lord to deliver them?

And then when the Lord comes with judgment, they don't want to believe that it's the Lord, they want to believe that it's the devil, and they resent the pain. Moses had the discernment, he cried out for help, I am answered him, and I am went to war with his carnal mind called the Egyptian, and defeated him, which released Ze'ir Anpin within Moses, and Ze'ir Anpin went forth and delivered Abel from Cain's influence, of course Cain was connected to Leviathan and the Dragon, and as soon as Abel was free he spoke the truth to Moses who was in pain. He said it wasn't the devil who did this to you, it's your lover Elohim.

Now why would Abel tell Moses that? Because as long as we think it's the devil that's hurting us, repentance will not come forth. So we have an unstated truism in this verse. Moses must have been blaming the devil, he must have been refusing to take any responsibility for the condition that he was just delivered from, and let me tell you something, you can not be delivered by such a mighty deliverance by the Lord Jesus, who is the, we're saying the Lord Jesus in the doctrine of Christ, and Kabbalah we're saying I am. You cannot be delivered with a mighty hand of the Lord Jesus and say, "I didn't do anything wrong." You are required to confess the truth of your part in it, and Moses was saying, "I didn't do anything wrong, I just didn't remember." So Abel spoke the truth, Satan didn't hurt you, Elohim your lover is the one who hurt you. And we will see Moses' ungodly response to this instruction.

Verse 14, KJV, "And he said, "Who made you a prince and judge over us?" Intendest you to kill me as you killed the Egyptian?" And Moses was afraid and he said, "Surely this thing is known." Well I see that I didn't, again I really didn't spell out my choices of Alternate words, so we're just going to go with it. "And I am Jehovah said, and that has to be the two prefixes of vav and yod with a dot in it, another word "who" we're translating "Jehovah", just like "what" is "Elohim",

"who" is "Jehovah". And we have a couple of prefixes here "lamed" I translated "widowed", we have the Hebrew translated "eh" which means "male", I told you that with I think verse 11. The word "prince" we're translating "captain", the word "intendest" or "to intend" can also be translated to "boast", and then we have an untranslated word, Strong's #853, and this I did learn from Kabbalah, this is the Hebrew word "eth", and I have been instructed by our text books in Kabbalah, that "eth" represents the first and the last Hebrew letters "Aleph" "Tet", and that it means the completed Keter, Malkhut. Let me make sure you understand what that means, the completed Malkhut, it means that all of the ten Sefirot are joined and manifesting through Malkhut.

Is everybody okay? That's what that, that's the mystical significance of that word "eth". So this is our alternate translation of verse 14. "And I am Jehovah said to Moses, now listen, Moses, First Abel speaks, first witness, see, in the case of the judgments of your sins I am the first witness, the Lord Jesus is the second witness, first Abel speaks and says it's not Satan, it's Elohim that hurt you, then I am Jehovah speaks and said to Moses, now he's being taught doctrine, okay. First Abel spoke the truth of who hurt him, and now Jehovah's teaching doctrine, Jehovah appointed Abel the widowed male to be the captain over Cain, and to judge the sin nature that killed you, and that today is still boasting that she killed the completed spiritual man within you. So Moses got a double instruction. And this came, I don't know where it came from, did it come from within Moses? Did it come from another man named Moses, I don't really know, I just know that Abel spoke and told him the truth, and Jehovah preached esoteric doctrine to him, about what happened at the time of the fall. And this made Moses afraid. The truth that it was God, Elohim who was judging his sins...

But Moses was afraid. He was afraid when he heard that it was Elohim that was judging his sins, and he was afraid when he heard the doctrine of Christ. Why would Moses be afraid? Because Cain within Moses was afraid, and Moses agreed with that fear. And out of his fear Moses said, Well certainly everybody knows that, you didn't teach me anything I didn't know Jehovah, I also knew it with Elohim judging my sins, you can't teach me anything." Pride is our strongest defense, pride will rise up against the truth of Christ Jesus to defend us with lies. Well pride will rise up to defend us against the truth. As a matter of fact, did I hear correctly, there was someone who was snoring in this meeting, and I asked you to wake them up and did you say you weren't snoring? Is that what you said? Did anybody hear what she said? Did you hear what she said, yeah. So I said, "Wake her up please she's snoring, and your automatic response was, "No I wasn't". Okay, and then you tried to save it and you said, "Well maybe I was." So you're in full agreement with Moses, pride rose up to

defend you against the truth, automatic denial, that's a human reaction, but we're called to be Christ.

So Moses was afraid, the truth frightened him, the thought of having his sin nature exposed frightened him, and his reaction was to choose the lie over the truth, and to be arrogant to the Lord and say, "I knew that all along", to cover up his fear, he had a fear reaction to the truth, he couldn't find it within him to have a godly reaction to the truth. What godly reaction? Oh my sin nature, kill it, get it out of me, that's not normal to have a reaction like that, see. He wanted to cover over his fear, and he said, "Oh, I knew that all the time."

But you see, you can't fool the Lord, you can't fool Christ, you can't fool Jehovah, and you cannot fool the man who is manifesting Christ Jesus to you. Verse 15 of King James, "Now when Pharaoh heard this thing, he sought to slay Moses, but Moses fled from the face of Pharaoh, and dwelt in the land of Midian, and he sat down by a well." Now brethren tell me, why would the Scripture be telling us that Moses sat down by a well? Who cares, it has to be a parable, you see. So, Pharaoh is a the collective Dragon, Leviathan and the Fiery Serpent, and we talked about this earlier. Then we have the word "eth" again untranslated, meaning the completed Keter Malkhut, which we're translating the completed spiritual man. The word "fled" can be legitimately translated "to cut through", and I think we're going to have to even change that in our alternate translation, I use that word "cut through" but I realize now it should be circumcised, cut away, not cut through, cut away. "Face" we're translating "personality", the personality of Pharaoh within Moses, that's the personality of Moses in agreement with the carnal mind.

The word "dwelled" means "to sit down", and to sit down is a Hebrew hoyoideum which means to marry. I interpreted the Midian, the nation Midian, which means the land of contention.

We have sat down again, which means married, and this word "well" Strong's #875 has the same Hebrew letters as #874, which word also means "well", but it also means "to explain", and we are going to take the translation of Strong's #874, it is the same Hebrew letters, but #874 has a second translation to explain or to teach, and I guess that word appeared twice, second translation of the same word "well", it appeared twice, #874, and we'll take the translation of "engraved" the second time.

I see here from my notes that the Hebrew word "well" appears, or that number that is translated "well" Strong's #874, appears twice in the Interlinear Text, but

I did not make a note of how it was translated the second time, so I can't tell you that.

Alternate translation, Ex.2:15, "And when I am Jehovah heard Pharaoh within Moses, the completed spiritual man thinking this thing in response to his instruction, and the instruction is Abel, I am Jehovah sought to kill Moses, so it wasn't Pharaoh that wanted to kill Moses, it was Jehovah that wanted to kill Moses, and I mentioned this earlier on this message, we have this very same situation in the King James translation, concerning Moses taking Zipporah with him, and the King James translation says, "and Jehovah was angry or enraged at Moses and sought to kill him. And when Zipporah circumcised their son, which is the parable, Jehovah's wrath was asswaged. I am sought to kill Moses, the completed spiritual man, but I am Jehovah cut through or circumcised Pharaoh's personality with Moses, and I am Jehovah married Nukvah, Ze'ir Anpin's spiritual household. And Nukvah is the land of contention within Moses, and when I am Jehovah married Nukvah, Adonay taught her and engraved her with I am's nature.

So let me expound on that for you a little bit, verse 15. "And when I am heard Pharaoh within Moses, the completed spiritual man". See Moses was a completed spiritual man. I said on this board, carnal personality, the devil still exists, full stature or completion requires the cutting away of circumcision. So that has to be an error, I have to change that. Moses was a completed spiritual man. That means that the highest Sefirot and all the, the highest Sefirot was dwelling inside the man Moses. The tenth Sefirot is in humanity, Malkhut. All the other nine sefirot were dwelling with malkhut in Moses, so he was completed. The name of God was one name, it was unity within Moses, and despite this, his carnal personality still existed, and his carnal personality was highly ascended to the point that he was Pharaoh.

So when Jehovah, when I am Jehovah heard, you see, most of these entities existed in Moses, if you remember, several years ago, we did a translation in the New Testament, we did the verses surrounding Jesus saying to Peter, "Will you feed my sheep", we did that whole chapter, I think it was in Luke 2, but I'm not sure. And we found that Jesus was rebuking Peter saying to him, "You know Peter I've asked you this question three times, and three times Satan has answered me, I'm not talking to Satan, I'm talking to Christ in you. You have a real problem, every time I talk to you, Satan kills Christ and rises up and answers. This is the same principle.

Abel instructed Moses, and then I am Jehovah taught him the doctrine of Christ, and Pharaoh rose up and responded. You know that's just the same thing as

me saying to you, that was a wrong response. Christ would have never said that to me. How can I tell you your response is wrong? Christ would have never said that to me. So I am Jehovah heard the response of Moses' heart, and the only way that Pharaoh could have killed Ze'ir Anpin, or the only way that Pharaoh could have responded would have been to have killed Ze'ir Anpin, and I am Jehovah, sought to kill Moses, why? Because Moses preferred his carnal mind over the glory of God that he himself had called down. He said "hear O Israel the Lord our God is one God", complete me and you, I am rose up answered his prayer, and then after God completed him, Moses preferred his carnal mind.

Does that sound so strange to you? That's just another way of saying, I asked the Lord to deliver me, and he came with judgment and I'm sorry I asked. Moses saw Abel was killing Cain within him, he cried out for the help of Jehovah, and Jehovah's help, I am Jehovah's help, was to show Moses his sins. I am Jehovah said, "Moses, you asked me for help because Cain is killing Abel in you. The reason Cain is killing Abel in you, is because your sin nature is out of control, and Moses said, "I didn't expect that answer!" And I am Jehovah sought to kill Moses. Well let me tell you something, he sought to kill Moses his carnal mind. He did not speak to take Moses' physical life.

You see, God is not a man, Moses crying out for help, I am Jehovah came down from the highest plane to deliver Moses. Moses was dust and got scared and acted like a big shot, and said, "I don't need your help. Now why was Moses scared, was he scared because Abel told him the truth? Was he scared because of the doctrine of Christ? No, he recognized that this impartation of truth and the doctrine of Christ, was requiring him to turn against his carnal mind, and was requiring him, see the doctrine of Christ was preached to him, that means open your eyes Moses, and look at the unconscious and subconscious parts of your mind, and Moses did not want to do it. He said, Oh I know that, you can't teach me anything, I don't need to hear that doctrine of Christ, I got all, just go away and leave me alone. I am not going to look at the unconscious part of my mind, or the subconscious part, and because Moses would not cooperate, the judgment aspect of I am Jehovah sought to kill Moses' carnal mind.

He didn't seek to kill his physical life, he sought to kill Leviathan, he sought to kill Pharaoh, and when Pharaoh dies, what happens when Pharaoh in man dies, Pharaoh breaks down into the Dragon and Leviathan who is joined to the Fiery Serpent. They break apart. I am Jehovah sought to kill Moses, the completed spiritual man. I am Jehovah sought to kill, I'm going to have to work that out, sought to kill the carnal personality of the side of Moses that still agrees with

Pharaoh. So our translation says, "I am Jehovah sought to kill Moses, the completed spiritual man, but I am Jehovah circumcised Pharaoh's personality within Moses. He sought to kill Moses, the completed spiritual man, and therefore I am Jehovah circumcised Pharaoh's personality within Moses. He sought, I am Jehovah sought that Moses should die to the Fiery Serpent's lifestyle. He sought that the evil inclination within Moses should die. And I am Jehovah circumcised Pharaoh's personality within Moses, and then I am Jehovah married Nukvah, Ze'ir Anpin's spiritual household.

There's something wrong with this translation, the land of contention within Moses, okay I had this word "completed" in the wrong place, so the drawing on the board is correct, but in order to be completed, we have to be circumcised from Leviathan's vine, and this is the alternate translation, of verse 15, "And when I am Jehovah heard Pharaoh within Moses thinking this thing in response to his instruction, I am Jehovah sought to kill Pharaoh and complete Moses, the spiritual man. And I am circumcised Pharaoh's personality within Moses, and I am married Nukvah, Ze'ir Anpin's spiritual household, the land of contention within Moses, and completed the spiritual man, and when I am married Nukvah, Adonay taught her and engraved her with I am's nature.

So, I am Jehovah sought to kill Pharaoh, you see. And that is true of us also, when we have ungodly responses to the Lord, the Lord seeks to kill our carnal mind, the whole problem is, we are our carnal mind. So the best thing we can do for ourselves is to line up with the thinking of Christ Jesus, so we will have the white throne judgement which is much easier on us, then if we line up with the thoughts of our carnal mind and have to go through the sowing and reaping judgment. So we are it, we're two men, we're double minded. So there has to be some judgment coming down on us somehow. Okay. It's pretty late, I'm going to read you a recap, and I'm going to let you go.

Alternate translation, Ex.2:11-15, "And I am Jehovah expanded within Moses and twisted together with Adonay, the name of God associated with the household of Ze'ir Anpin, or Christ Jesus, the spiritual day within Moses, and it came to pass that when the Shekinah, the corn within Moses was ready to be harvested, I am Jehovah within Moses discerned that Abel's brother Cain, who had immigrated to the mortal side of Eden, the relative of the spiritual Egyptian male within Moses was killing Abel."

Verse 12, "So Moses turned inward towards I am saying, "Hear O Israel, the Lord our God is one God, and I am appeared in Moses and slew the Egyptian, and King Adam or Christ Jesus, or Ze'ir Anpin, covered over the whirling particles of the Fiery Serpent within Moses."

Verse 13, "And when I am broke forth, when I am Jehovah broke forth within Moses, behold Ze'ir Anpin, the spiritual day within Moses stripped Cain off of Abel, the male who was the second born of the twins that immigrated to the mortal side of Eden, and Abel said to Cain, the one who wronged him, "It is Elohim your lover who is hurting you." And I am Jehovah said to Moses, "Jehovah appointed Abel the widowed male to be the captain over Cain, and to judge the sin nature that killed you, and boasts that she killed the completed spiritual man within you, but Moses feared having his sin nature exposed, so the Egyptian who defends Moses said, Certainly everybody knows that.

Verse 15, "And when I am Jehovah heard Pharaoh within Moses thinking this thing in response to his instruction, I am Jehovah sought to kill Pharaoh within Moses, and complete the spiritual man. And I am Jehovah circumcised Pharaoh's personality within Moses, and I am Jehovah married Nukvah, Ze'ir Anpin's spiritual household, the land of contention within Moses and when I am Jehovah married Nukvah, Adonay taught her, and engraved her with I am's nature." I'm not sure that's right that Adonay taught her, maybe I think that's probably incorrect, it's probably Jehovah that taught her. But I'm not sure with these names. But I did want to make one last point before we go, that's Nukvah being the land of contention, you see. Malkhut in us, who is she's called Nukvah, when we talk about the marriage between Ze'ir Anpin, and the Sefirot that's in us, we call that Sefirot Nukvah, because Nukvah is Ze'ir Anpin's wife, okay.

But the name of the actual Sefirot is Malkhut within us, and she is the chamaeleon, you may remember, she is the chamaeleon, and Adonay is the name of God that is associated with Malkhut, and she is the chamaeleon, that means whatever she is filled with, that's what that human being is, if that, any particular human being is filled with all of the ten Sefirot, okay, then whether you say, Malkhut, Nukvah, or Adonay, you could use any of those names, she is an expression, she is the land of the living in the earth, and she is an expression of God to all human beings that she is sent to. But if Malkhut is not filled with the upper nine Sefirot and all that she has is Elohim, and Hod and Netzach which is judgment then Malkhut is a land of contention, because she's at odds, she's fighting with everybody and she's at odds, but the manifestations of the godhead that she's separated from, she becomes evil, in other words she becomes evil.

So that's who the land of contention is, you might say it's Christ in us, well that's a hard word that Christ could a land of contention. Well maybe it's not Christ in us, maybe it's just Abel, you have to forgive me with these names, that part of us, okay, that is permanently with man, so we'll say Abel becomes the land of contention, and what is the land of contention, the Fiery Serpent, when Abel is

separated from the goodness of God, from the higher Sefirot, what happens, Cain will join up with Leviathan, and the Cain/Abel seed becomes the Fiery Serpent, the land of contention. Thank you Jesus, he just put that whole thing together for me. And that is talking about our human personality. Either we're the land of contention or we become the land of the living, depending on what spiritual emanations from the world above are filling us.

We are the chamaeleon, we can go either way, we're the double minded man, we could become the righteousness of Christ, or we can become Satan, and all the different degrees of evil.

Are there any questions or comments on this message? Okay God bless you all, see you on Thursday.

09/11/01rs