

# *Christ-Centered Kabbalah*

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TRANSCRIPT OF MESSAGE #551 - Part 1

## **THE WORLD OF POINTS & THE FALL**

This Message Has Been Transcribed and Edited For Clarity, Continuity Of Thought, And Punctuation By The CCK Transcribing and Editing Team.

Well, we're going to do a basic review on the Ten Sefirot and the partzufim. It looks like the Lord has changed my message this morning. We were in the process of doing an in-depth study of each of the sefirah, but the Lord gave me a revelation this morning so I'm just going to give you the background for it and then we'll do that. There are Ten Sefirot that came forth, which were the beginning of all things, the first thing that came forth from God. God is in a form that is unfathomable. We cannot comprehend Him to the point that we're calling Him "it." Being Christians, we're used to calling God "Him." When I first heard God called "it", it was very offensive to me. But I now understand that in His basic form, God is neither male nor female. From that point of view, we call Him "it", the neuter gender. The first thing that came forth from God was His will to bring forth a creation, something visible that would reflect everything that He was, in a form, because God has no form. He is formless. He has no form. He has substance, but He has no form.

So we see at the top of our drawing that Keter, the first sefirah, is the closest sefirah to God. Each of these sefirah have sub-divisions of ten under each one. Each sub-division of ten has another sub-division of ten, ad infinitum. The creation is infinite. So there are multiple layers upon layers upon layers. The highest layer or grade or level of Keter flows right into the Creator. The Hebrew word for the Creator is Ayn Sof. It simply means the Unlimited One, Almighty

God. Now when I came to this study, based on my studies of the King James Translation, Jehovah was the Highest God and Elohim came under Him and then in the New Testament we see the Lord Jesus, of course. I didn't put it on the board, but this is where Jehovah is, in the number 6 sefirah. I came into this study prepared for error and my reaction was offense that Jehovah was number six. But then the Lord witnessed to me, first of all, that there are names in the Bible; one for example, I Am, which is higher than Jehovah. The Lord said to Moses, tell them that I Am has sent you. There is a Name of God associated with every sefirah. I don't have it on the board, but the name I Am is associated with number two, Chokmah (wisdom). Through a series of explanations and witnesses, I came to understand that Jehovah, who is righteous judgment, takes a prominent position in the King James Translation because Jehovah is the aspect of God that directly relates to us.

For example look at the chain of command in the Army. There's a General of the Army, but if you're directly under a Captain, you really don't know the General, but you know your Captain and that's who Jehovah is. He's Tiferet, righteous judgment, that is sent to us to bring humanity into a place where we are in a right order so that we can relate to and get all the benefits from God. The whole concept is to line us up in a straight line. I didn't draw this very straight, but there should be a straight line under Keter right down to us. This creation that we live in is the female creation. Jehovah, who is in the person of Jesus Christ, to us today, is here to bring this female creation right in line with Keter so that we can receive eternal life. So we see the function of mediator right here in this middle line. Christ Jesus, I have come to understand, is number 6, which is Jehovah to us. Chesed, which is the spiritual male, is Christ to us and Malkhut, the spiritual female, is who we are.

So the Scripture clearly talks about a marriage that is coming and it is a marriage that is a multifaceted marriage. I've been preaching for a long time that we must marry Christ Jesus within us and then Christ Jesus within us will marry the Glorified Jesus Christ and through that double connection or that double portion, we will be restored to eternal life. The reason we die is that we're cut off from the eternal plane. There is nothing in us that could connect to the eternal plane, therefore Christ must be added to us, mature into Christ Jesus, completely join with our person, which is called a marriage, and then Christ, in us, marries the Glorified Jesus Christ and we go with Him into eternal life.

These are the Ten Sefirot and I want to emphasize that they're not abstract concepts. These Ten Sefirot represent ten conscious beings. We don't know what they are like. I mean, we have a listing in your notes of their attributes. They're wisdom, they're loving kindness, they're overcoming power, but what

they are like as a conscious being, I can't even comprehend it. They still exist today. It's beyond me at this point. All I could see is their attributes. There are ten of them and the first three are called Keter (crown), Chokhmah (wisdom), Binah (understanding). On the board, I had instructive judgment by Binah and it's not wrong, but Binah is mostly known for her understanding. It depends on what she's doing. Our roles change depending on what we're doing. Binah is understanding, but to those who will not understand, she becomes instructive judgment. It's just like you being understanding to your children, but when they won't understand what you want them to understand, you have to bring judgment on them.

Chesed is loving kindness and Chesed is the only sefirah that has no boundaries. Each of these sefirah represent a border, a boundary, a container, because God is unlimited. He's infinite and there's nothing beyond Him. The entire creation is taking place in the midst of Him. So to bring forth ten conscious beings, there had to be created ten borders that would be filled with the life of God. Now our challenge is to relate this high doctrine to our persons. We are the borders. Down here in this world, we are the borders that contain God. God is in you; God is in me; God is in each of us. So we can look at ourselves as sefirot, containers, spheres or balls of energy. So each of these high beings have sub-divided and sub-divided and sub-divided. With each sub-division, they have been lowered and lowered and lowered for the purpose of bringing forth a visible creation because God on this high plane is just light, just light everywhere; no form. It is substance, but no form. So as the creation lowers, sub-divides and sub-divides and sub-divides, the light becomes coarser and coarser and coarser. Science, today, tells us that we consist of light that has slowed down to a crawl. Are you aware of that? We're light that has slowed down to a crawl, especially our blood. So that is what's happened. That is the purpose for all the sub-divisions, to bring the power of the Almighty down to a place where it becomes visible.

The challenge involved in that is to bring it down through a series of filters, because if the light of God just poured down to this plane, everything would be wiped out. The light decreases in intensity as it flows. The fourth sefirah is Chesed (loving kindness) and that's the only sefirah without a border. Loving kindness expands infinitely. The scripture that comes to mind is, there is no law against a righteous man. There is no danger in loving kindness expanding infinitely. There is a danger in judgment expanding infinitely. It will wipe us out. If we had judgment without mercy, we would all be killed. Wisdom without a restriction could lead to destruction, also, through the puffing up of the ego. So loving kindness is the only sefirah that can't ever hurt anybody, no matter how

great its form is. The seventh sefirah (Netzach) is overcoming power and victory and the eighth sefirah (Hod) is mind. Now when you read the classic books on Kabbalah, they do not tell you that Hod is mind. This is the revelation that the Lord has given me. If you read all the Kabbalistic studies on it, you could see how I've drawn this conclusion. I've just made it more concise. We're told in Kabbalah that Netzach and Hod war against each other continually. You see, these Ten Sefirot, they're inside of us. I want to make that clear. They're all inside of us in the form of mind. The mind that's in us could be either the carnal mind or the mind of God, which we call the Christ mind, depending on where we are in this warfare.

So the right side is called the positive side and the left side is judgment. If we lack the right side or if the right side is greatly diminished in us, wisdom, loving kindness and overcoming power, if that's weakened in us, our left side becomes much too strong and we have a condition that we call witchcraft. It manifests control of other people, cruelty, harshness, lack of mercy and we see that all throughout the world today. That is what is wrong with people who are cruel and killers and murderers. Their whole right side is missing. Of course it's more involved than that and I'm just trying to make this brief. What this creation needs is the right side of God to be added to us. If you're cruel, if you have trouble loving somebody, pray that Chesed should be added to you because we don't want to lose the left side. We would be destroyed without any strength at all. On the left side we have Gevurah, which is force, might and strength. We need this strength to exist. The question is will the strength be tempered or directed towards strength and loving kindness or strength and cruelty. That's the issue. So we all have this left side and it's not going anywhere. The question is, to what degree the right side will modify the left side. That's the issue.

There's a continuous warfare going on back and forth between the two sides. When the two sides are perfectly balanced, they take the form of Tiferet, which is righteous judgment, which we know to be Christ Jesus or Jehovah. Tiferet lines right up under Keter when we come into this correct order. This Tiferet, which is Christ Jesus or Jehovah, He is the consolidation of the left side and the right side and He delivers that perfectly balanced whole to the male, which is Christ in us, which is the seed of the new life; Christ in you, the hope of glory. Christ then joins to Malkhut, which for this teaching, I'll say is our personality. When this spiritual condition appears in us, (we, the spiritual female) line right up under Keter, the only avenue to eternal life. You can be fully equipped with the left side, but you're not going to go into eternal life. You cannot go any higher than being a person with enough understanding to bring instructive judgment. If you're on the right side, you cannot go any higher than having wisdom with

loving kindness. If you want eternal life, you have to go up through the middle line. This middle line is a major concept in the study of Kabbalah. The key note of the middle line is Tiferet, righteous judgment. Our sin nature, our potential to go to the left side, only, must be continuously judged. That doesn't mean you're going to be physically hurt. What it means is, that Christ in you continuously must vigilantly, within your mind, look for the qualities of the left side and bring them under your righteous judgment.

If you perceive envy in your mind, say I don't accept you and I rebuke you envy and I bless that person. You will not go any further than appearing in my mind. See, we do not have the power at this time to stop thoughts of anger, hatred or murder from appearing in our mind. At this time we don't have the power to stop it. The tendency of most people is to deny it. People who are living for God may acknowledge envy in their mind and say, go away, I don't want you to be there. But when we do that, we give that envy license to go underground and do whatever it wants. So we have to recognize it, confront it, and burn it in the lake of fire. All spiritual warfare is in the mind. So when we see the sin, we have to confront it with words; I rebuke you and I burn you in the lake of fire. Whatever that sin is, hatred (whatever) you pray the exact opposite, the positive quality for that person. That's the warfare that determines whether the mind in us, whether the over-riding mind, will be Christ or the carnal mind. We will always have two minds as long as we're in the flesh. But one must be in submission to the other. So it's this warfare that determines which mind we're living out of. The difficult part of this is that the carnal mind is good and evil. So most people fall into the trap of being in the good side of their carnal mind and they think they're okay. But you can never get to eternal life out of the good side of your carnal mind. The carnal mind has to go down into the bottomless pit and we have to live out of the mind of Christ.

So that's just a basic introduction. Do you have any questions on what I just said?

COMMENT: You were talking about God being the Light and we being rationed that power like in steps down. It kind of reminded me of a power source. When it leaves the power station, it leaves at a very very high level of power. It has to have step down transformers that brings the power down to a level where you can use it in the house because if we receive it as it is being transformed from the power station it will literally burn the house up. So it's steps down and that's why they call them step down transformers. At intense levels, they bring down the power of the electricity from the original source before we can safely use it.

PASTOR VITALE: Well thank you very much. It's always good to have someone who has this scientific knowledge. I believe this message can be understood on the level of the mind of the highest physicist, only I don't have that knowledge. So thank you for that because I believe that the basic wisdom of the creation is represented in our world over and over and over again; all the examples that we need, over and over again. So thank you for that. That's exactly what is happening here in the Spirit. Actually, it's even before the beginning because this is all pre-genesis at this point. So thank you for that.

That's exactly what's going on here and the reason for this continuous warfare between the two sides is this. I'm talking about the Almighty, the Creator, in His basic original condition and I don't even have the words to describe Him. His condition never changes because He is infinite. All of these attributes exist in a form that is so completely homogeneous, so completely woven together that we're told that the Ayn Sof has no attributes. Everything is so completely woven together that all you see is a simple light. But as the measure of "itself" that is poured into the creation is stepping down (as you say) for the purpose of bringing forth a visible creation, that light goes lower and lower. It unravels and the attributes that are so completely woven together in the Ayn Sof (that we're told "it" has no attributes) become revealed on the lower planes. So this really is the perfect peace that Jesus is talking about. See, the whole creation descended out of peace for the purpose of becoming visible. The perfect peace that Jesus talks about is the re-weaving together of all of these elements to the point that they neutralize one another and we come into perfect peace and that is in spiritual ascension. We cannot receive this perfect peace in our carnal mind. So the average Christian looks for a good life, looks to have their needs met, to be healthy and have enough money to lead a decent life. But the ultimate promise of the Scripture is an ascension of mind that will ultimately return us to a high estate that is beyond the very best lifestyle that we have in this world today. The promise is beyond this world.

Do you have a question?

COMMENT: I know science fiction kind of mirrors present perception in science. They keep talking about alternate timelines. For example, they say you have this present existence and that there's another parallel existence. In the study of Kabbalah is there any correlation?

PASTOR VITALE: That's an excellent question and I'm going to be preaching on that. That's the message the Lord gave me. To the best of my knowledge, Kabbalah doesn't recognize alternate timelines. Now there is so much material to study on Kabbalah and I have just been studying it for a year, with the

background of the Doctrine Of Christ, of course. I'm not able to say what the great sages of Kabbalah think, because I don't know. I'm told that the really greatest sages and scholars don't even write it down and it's just word of mouth. Since this tape is going to be transcribed, I have to say this based on what I have read so far. Out of all that has been written down, only a minuscule amount of Kabbalah has been translated into English. So based on what I have read so far, I don't see alternate timelines.

But that's the message the Lord is giving me because He's mixing the Doctrine of Christ with Kabbalah. Actually, He's bringing a correction to certain elements of Kabbalah, at least on the level that I'm studying. In the books that I have read, that have been translated into English, I don't see any such conflict. But I know that it's there. I know that there's another timeline and that there was a fall. I'm studying, basically, with what is considered one of the greatest, if not the greatest scholar of Kabbalah. His name is Isaac Luria and he lived and died in the 16<sup>th</sup> century. His works, today, are what is called classic Kabbalah. From what I could read, he doesn't even believe there was a fall. He believes that everything is as God planned it and that the work of humanity, the work of man, is to assist God in restoring what was lost. I'll get into that in more detail as I go on. So he denies the fall. If you don't have a fall, then you don't have a new timeline. You don't have a parallel timeline if you deny the fall. That is my message for today. I was just giving you this background. I'm going to prepare an element or a phase of the Doctrine of Christ with the parallel doctrine in Kabbalah and it does involve a parallel timeline. So this is just to help you to follow me once I start doing that.

There's one more basic principle that I'd like to show you. Well, maybe I should do it this way. I didn't mention to you that there are five worlds. The first world is Adam Kadmon. The second world is called the World of Emanation. The third world is called the World of Creation. The fourth world is called the World of Formation and the fifth world is the World of Action. That's where we are. We're down here in the World of Action. This world is the only world that is visible and it's the only world that is solid at this time. Each of these worlds are lower than the world above it. Not in Adam Kadmon, but in all of the four subsequent worlds, Emanation, Creation, Formation and Action, we see these Ten Sefirot take on personalities. That's what this word, partzufim, means. It's the Hebrew plural word for personalities. We see that Keter is Atik Yomin, which is the Ancient of Days. We won't be talking about Him today.

We see that Chokhmah (wisdom) is Father and Binah (understanding) is mother. We will be talking about them today. Then the six sefirot that come after that, Chesed, Gevurah, Tiferet, Netzach, Hod and Yesod, collectively, are

called Ze'ir Anpin and the translation of that is, the son. That's not an exact translation, but he is the son. We call him Christ Jesus. The son is the offspring of Abba and Imma. So we see the forerunner of human sexuality on this high spiritual plane. There are couplings, interactions and there are offspring that are born from the coupling. That's the Kabbalistic term, a coupling. You can call it a marriage. The New Testament calls it a marriage, but Isaac Luria calls it a coupling. Then the last sefirah, Malkhut, is the fifth partzuf and she takes on a personal name. Malkhut means kingdom. Malkhut, the female, means kingdom. That's why Jesus was going around saying the kingdom of heaven is at hand. He was saying that the mind of God is present and that that mind of God is prepared to be brought forth in human beings. David was a physical representation of what Malkhut is suppose to be. David, who was crowned king, had the anointing. David was led by a mind called Christ Jesus; kingdom.

So Ze'ir Anpin or the son, who is Christ Jesus to us, is the offspring of the coupling of Chokhmah (father) and Binah (mother). Nukva is the female who is the wife of Ze'ir Anpin after he is born. So the son, Ze'ir Anpin and the daughter, Nukva, they are born. They are born. They are the product of a union of two of the original Ten Sefirot. They're a new breed, you might say. They're a new generation, you might say. They're not one of the original three. I'm getting ahead of myself and this is getting complicated. There are Ten Sefirot originally and then elements (elements of what we will call the son) rise up and are born again. Jesus said, you have to be born again. The translators of the King James had no idea what He was talking about. In my opinion, according to the New Testament translation, they had no idea what He was talking about. The more I study Kabbalah, the more I see Kabbalah in the New Testament and the translators have absolutely no idea what He was talking about. When Jesus said, you must be born again, He meant that our spiritual elements have to rise up and join with His mind and literally be born again into the mind of God, which is joined to eternal life.

You're not born again when you answer an altar call. Even Paul said, I have not yet attained. For years I didn't know what that meant. Paul meant that even though the mind of Christ was developed in him to such a degree that he brought forth this great doctrine and did miracles, he had not yet attained. Paul did not attain to the born again experience because when your mind is born again, you don't die. You no longer die. Let me put this another way. We can have the mind of Christ and Christ Jesus can be in us, developed to a high degree. I think He's developed to a high degree in me. This revelation that I've been given to preach is very high, but I still get sick and I'm still aging and if I'm not born again, I will eventually die. Believe me, Satan would like to kill me to



stop me from preaching this, if it were possible. Christ Jesus, in me, that is giving me this glorious message and the ability to live a victorious life, has to be born again through marriage to the Glorified Jesus Christ or I will die and He, in me, will die. Christ Jesus is immortal, but I am the host that He lives in. The only way Christ Jesus that's brought forth in a human being can live, when the human host dies, is if that Christ Jesus is married to the Glorified Jesus Christ. See, this is where the Glorified Jesus Christ is one with Keter right now. He is immortal. He is in eternity. He can never die again. But Christ Jesus down here on the level of Tiferet, in me or in you, He can not live if His human host dies. The man, Jesus of Nazareth, was married to the Glorified Elijah and therefore that Christ Jesus that was in Jesus of Nazareth did not die. Not only did He not die, but He preserved the personality of the man, Jesus. That is what happened.

I'm going to bring forth a very difficult doctrine this morning. Are there any questions on this at all before I go on?

COMMENT: I was looking at the configuration on the board in the middle column, the left column and the right column. I was thinking of the way the brain is divided and how the left hemisphere and the right hemisphere is. If you're a right brain thinker, you are more into visual things and you need to see to understand, but if you're a left brain thinker, then you are more into the literal, into writing and into matters that pertain to that. But now if you are in the middle, you are suppose to be a more balanced human being. It means you can think both from the left and from the right side of the brain with proper balance. That's how psychologists kind of group everybody. I was thinking if that had some semblance because I see the same kind of thing going on here?

PASTOR VITALE: Well, I have no problem believing that what you just said is an expression of the Ten Sefirot on this plane of action. But from what I've studied so far as to the formation of the brain, I'm told the answer would be no. I may not be remembering this correctly, but the brain is formed from Binah and Keter, either from both of these or one of these, but the brain is only formed from this high place. I may not have that exactly right. It's certainly formed from these top three, Keter, Binah and Chokhmah. That is the eternal element that can never be destroyed. It could never die and they're inseparable. I don't remember what I read, but the brain is formed from this high place and not from anything below it. So what you just said would not apply to it. Although as I said, I'm sure down here in this world, on this level, it would apply because everything that exists filters down to every world and all of the five worlds exists simultaneously. As it filters down on the lower planes, it exists in the same substance, but in a different form. So down on this plane of action, I'm sure that that's the genesis of what you just said. The substance doesn't change, the form

changes. We are all of the substance of the Almighty. That's where so many people get into trouble. I hear preachers preaching that we're in the image of God and I have to laugh. People who murder and kill and rape and lie and cheat; how could we be in the image of God? No, we're in the likeness of God, which means we're made from God's substance, but we're malformed. So we are not in the image of God, at all, at this time. Although, if we have Christ, Christ within us is in the image of God and therein is the warfare between the mind that's in the image of God and the mind that's corrupt and that's the parallel universes. See, everything is mind. The Lord showed me this morning, when He was instructing me and bringing forth this message, that the alternate translation He gave me years ago of the early verses of Genesis 1, is that the first thing that God brought forth was mind. He brought forth a mind. So this whole Ten Sefirot is the beginning of mind. See, God is not mind. God is above mind. Mind signifies thought and reason. God is beyond reasoning. Let me say that mind signifies the ability to understand and reason. God is beyond that. He is pure will and maybe thought. I'm not even sure myself. But He's definitely beyond reasoning and that's what we talk about when we talk about knowledge from God. It's the wisdom to do things that we never learned, never studied, never read in a book and we were never instructed in how to do it. You just wake up one morning and you know how to do it. That comes from something that is beyond the ability to reason. It's just given to you. At the point that we understand it, it's even beyond God. It's beyond the highest place because it has to change in order for us to understand it. See, the place that it comes forth from, where everything we need to know is in seed form, is over here in Chokhmah, wisdom. But it doesn't do us any good until it comes down to Binah, which is understanding. You can't have understanding without the wisdom because you have to have something to understand. So the person that's moving in the mind of Christ (and that happens here a lot) they're moving in this high place, Binah and Chokhmah and Keter. This revelation is a manifestation of that high place. If you can't understand that, you're going to think I made this all up. People have said to me, where do you get this stuff from? I've got it from some supernatural source. You try the spirit and you choose. I couldn't have made this stuff up if I wanted to. I am not that talented and that is the truth.

Okay, now look, this is what the Lord is telling me. Most of us are familiar with the scripture that talks about a time of the gentiles being over and the Lord going to the Jew. I don't about you, but I always thought that that had to do with bringing a person to Christ. That's what I always thought that it meant, that there would be a season where Jesus would go forth through His people and people would receive Jesus as their Savior and become a part of His body. I thought that that day would come to an end and the message would go forth to the Jew,

the message that Jesus Christ is Savior. It's possible that that's a reality on the lower plane of consciousness. Listen, there are all kinds of people in this world and you can't get everybody with the message that's in the church. The Jew that is schooled in Kabbalah will never receive the message that is in the church today. They're not going to believe that Jesus is Messiah until they could see it in their high studies. We have spent twelve years or more bringing forth the Doctrine of Christ, which is the true doctrine. You see, we have the Holy Spirit in the church and we have the truth about Jesus Christ, that He's Savior and that He died and rose again, but the rest of the doctrine is, by and large, false. We've spent twelve or thirteen years bringing forth the truth beyond the revelation of Jesus Christ to the church and now our job is to take this truth to Kabbalah and to reveal the error in Kabbalah. As I've told you many times, if this isn't God, this is the highest manifestation of pride that I have ever heard anyone manifest, except that I believe that it's God.

So the Jews have had Kabbalah in a written form since the 11<sup>th</sup> century and nobody has stood up, so something is lacking in this message. There has to be an error in this message. The Lord is waiting for human beings to stand up. What does that mean? The Lord is waiting for human beings to manifest the fullness of God to the point that we are above the death of this world. He wants the whole world to be saved. That's what it means to be saved, that we should stop dying. Well, why hasn't it happened when the message has been with the Jews from the 11<sup>th</sup> century? It's because the core of the message is wrong. See, there's a lot in Kabbalah that's true, but that core, that power core that can catapult the person into eternal life is in error. So our job is to inject the Doctrine of Christ into Kabbalah, replacing the error so that the Doctrine of Christ can join with that part of Kabbalah, which is truth. That union is going to generate the power for people to start entering into eternal life through the manifestation of a mature mind of Christ within them. This is our job. So this is the message the Lord has given us this morning.

This is drawing #2, the World of Points. This is classic Kabbalah, the World of Points, the first world to come forth. It came forth in the configuration that you can see as a straight line, Keter through Malkhut. Classic Kabbalah, as taught by Isaac Luria, is the acknowledged most outstanding teaching of Kabbalah since it began. That's my understanding of what I've read of Isaac Luria's teaching. This is his teaching, that the first World of Points came forth in a straight line and he gives a detailed explanation, which I will only tell you if the Lord leads me to it because it's very involved. Let me just give you the overview first. It came forth in this configuration as a straight line. According to Isaac Luria, this straight line of the Ten Sefirot was originally in the form of vessels.

There are vessels. The sefirot are vessels. Each vessel contains an inner light and there is also a surrounding light. The principle behind this is that the light fills the vessel and there's more light than the vessel can hold, so the residue cannot enter into the vessel because it's full and it hovers around the outside of the vessel. It's called surrounding light. Now to bring this high doctrine down to where we are, we are the vessels. This is not an abstract doctrine. This is a practical doctrine that is applicable on every plane of consciousness including our plane of consciousness. We are the vessels and we are limited in our ability to contain the Light of God.

I want to tell you what happens to me when the Lord gives me a revelation. It hasn't happened in a long time prior to today. The word that I use is not a disrespectful word, it's just accurate. He literally dumps this on me. I never expected this. It started to come forth yesterday and He just dumped it on me this morning to the point that my mind hurts me. It's so profound that my mind hurts me. So we have to be prepared to contain the light that's poured into us. Now there could be people sitting in this room right now who would not understand a word that I was talking about because their vessel just could not receive the light that's coming forth here. This is what Jesus was talking about when He talked about the wineskins that could break. It's us. It's our mind. Everything is mind.

This world is fallen. We live out of our bodies and out of our emotions because we're not in a good place. We're in hell. See, we're not suppose to be living out of our bodies and our emotions. Our mind is suppose to be prominent and our bodies and emotions are suppose to be the servants of our mind, but everything is reversed down here.

So this is the configuration. I was telling you what Isaac Luria says. He says that these ten vessels came forth. Everything is fine and then the light poured into the vessels that were in this straight line. Isaac Luria says these vessels were not suppose to be in a straight line. They were suppose to be in accordance with the configuration on the right side of the board. Kabbalah calls it Adam Kadmon configured as a human. I didn't say this before on this tape, but Adam Kadmon is the name of the whole creation. All of this is happening within Adam Kadmon. So Isaac Luria says that God intended for these Ten Sefirot to come forth in three columns. But they didn't come forth in three columns initially. They came forth in one single column and the reason for it, Isaac Luria says, is that these vessels came out of the eyes of Adam Kadmon. Let me remind you that Adam Kadmon does not have the features that human beings have. He is a supernally high spiritual being. Actually he's the second manifestation that came after the creation was begun. The only thing that

proceeded Adam Kadmon were the Hebrew letters, the spiritual manifestations of the Hebrew letters which came together and formed what is called the Tetragrammaton. The Tetragrammaton is Y H V H, the Holy Name, out of which came forth the whole creation. Now these are high spiritual principles. We're not talking about letters written on a piece of paper.

We are so incapable of understanding what has happened, that our only hope of understanding it is the application of these metaphorical concepts imputing eyes, ears, nose and mouth to Adam Kadmon. We have to relate it to ourselves to some degree so that we can understand it. But Adam Kadmon did not have human form. Even when we say configured as a human, it's just a figure of speech so that we can relate to it. So this is what Isaac Luria says through his student, Chayyim Vital, who is the one who wrote down all of the teachings. The first light that came forth was the light from Adam Kadmon's ears. The principle being that a light came out on the left and a light came out on the right. This light vibrated down towards the end of Adam Kadmon's beard. But the point is that there was a signpost on the left and on the right. The next light that came out came out of Adam Kadmon's nose, which has two nostrils, so he has another signpost on the left and a signpost on the right. Then the light came out of Adam Kadmon's mouth, which is in the center. Lastly, the light came out of Adam Kadmon's eyes. The light that formed the World of Points came out of Adam Kadmon's eyes. When Adam Kadmon looked out of his eyes, he could not see the light on the left and the right, which signposts were erected by the lights of the ears and the nose. He couldn't see it.

If I have this a little backwards, I'm sorry. I'm giving you the right principle although I may have it a little backwards. The light of the mouth was shining so brightly that he couldn't see the light on the left and on the right. I know I have that backwards, but please just flow with me. This is the principle. Adam Kadmon could not see the light that came out of the ears and the nose. He couldn't see the signposts on the left and on the right. He couldn't see it because of their situation. That is another whole message which I don't want to get into now because it's not our point. All Adam Kadmon could see from this high place when he looked was the light down here below Adam Kadmon's navel. He couldn't see any of the light before that. So he didn't have the left and right signposts so these vessels of the World of Points came out and they came out in a straight line. Can you hear that? It sounds right. The wisdom of the carnal mind, you see. But I said to the Lord, when I prayed this message through, I said, Lord, you have got to tell me if I'm wrong because this wisdom is almost a thousand years old. I really do not want to be coming out against it if it's my carnal mind. You have got to help me with this. This is what I think. That may

have very well been true. This explanation may very well be true, that Adam Kadmon couldn't see the left and right guideposts. I have found that, most frequently, error comes from an incomplete revelation. Sometimes we have all the information we need and we don't put it together properly or sometimes information is lacking.

Now listen, I'm going to give you some of this high doctrine. If you can't follow me, please raise your hand and let me know. I'll tell you as many times as I have to. I'm trying to stick to the main point of this message, but I have to give you this background. Remember, Adam Kadmon is a metaphorical concept and the creation is being formed within him. The creation is not complete. We have the roots at the top, so to speak, and the creation has to grow down out of it. So in another place, dealing with these Ten Sefirot, we're told they start out on the inside of Adam Kadmon and they start, one at a time, to vibrate to the outside of him. So when I say the light came out of his ears, his nose and his mouth and his eyes, we're talking about light that was originally inside of him that came out. The World of Points exists around the navel (in the area below the navel, you might say) around Adam Kadmon's hips. Now remember, this is a metaphorical man. He doesn't exist as a man, as we would know a man. So the area that's low down below his navel (that would include his hips and his reproductive area) that light that circulates around him at that point is called the World of Points. We're told that this World of Points is the female. How did they get that? Well, we're told that the lights that were originally inside of Adam Kadmon ascended to come out of these openings, the ears, the eyes, the nose and the mouth.

In order for the light to come forth, the light that formed the World of Points, there was a coupling between Chokhmah and Binah. That's father and mother. They had a marital union and the lights that rose up from the inside somehow joined with father and mother. We're not getting into the details right now. They brought forth a daughter who appeared on the outside of Adam Kadmon. That daughter is the light that we call the World of Points that was located below the navel of Adam Kadmon. That light called the World of Points is a light that was born of the union of father and mother. The lights that came out of the ears, the nose and the mouth were not born. They just vibrated up from the inside and passed out through the filters of the ears, the nose, and the mouth. But the light that comes out of the eyes is light that's born. It's the product of a union. The worlds are products of a union, but the original lights that emanated from the ears, the nose and the mouth were simple lights that came forth from the inside of Adam Kadmon. We're told that the light that came forth is Malkhut. I'm saying Malkhut because I haven't really given you the words that Kabbalah uses. I'm

trying to make this simple and I'm stumbling all over the place. Let me just give you this information. If you can process it, that's fine and if you can't, it's fine too.

Now I'm not going to go into the instructions as to how we get these abbreviations and they are abbreviations. I'm just going to give you the information. Keter is AB. Chokhmah and Binah together is SaG. The son, Chesed thru Yesod is MaH and the female is BaN. These are combinations of Hebrew letters that have a numerical value that are significant. We go into this a lot in the earlier messages if you want to try and look that up. So according to Kabbalah, it is BaN that comes out through the eyes. Everything that comes out through the eyes is born. You see, to be born or to be born again means that you're the fruit of a union of two other parts. People in the church think they're born again because they answer an altar call. To be born again there has to be a union and a rebirth out of that union. So if you answer an altar call, you're reconciled to God, but you're not born again. So the teaching of the World of Points is that BaN, which is the female, came out of the eyes of Adam Kadmon and she lined up in a straight line and she couldn't see the left and the right markers. That was the way it was suppose to be, but what Kabbalah doesn't tell you is that this was just the male organ coming forth and it was only a partial male organ. We're also told in Kabbalah, that following the female, MaH was born. MaH was born as the second offspring of the coupling between Chokhmah and Binah. Mother gave birth to a daughter and then she gave birth to a son.

The son and the daughter were destined to marry each other because in the high realms of the spirit, incest is legal. Human bodies cannot have incest. That is illegal. But in the high spiritual planes, it's okay for sister and brother (MaH and BaN) to copulate and to bring forth fruit. Did I make that clear? There were two couplings. Chokhmah and Binah coupled and they gave birth to BaN, the female. Chokhmah and Binah coupled again and they gave birth to MaH, the son. Kabbalah teaches about a third coupling between MaH and BaN. This third coupling between daughter and son or brother and sister, produces the darkness and light that we're told about in Genesis 1. We're told, even today, down here in the World of Action, as it is above, so it is below. The male has within him female aspects and the female has within her male aspects. But we must be primarily one or the other. So the female (BaN) came forth. So there was a coupling of the son and the daughter to produce the whole male, Adam Kadmon configured as a human, the male organ with left and right testes. So the coupling of MaH and BaN, the son and the daughter, produced the whole male organ, which male organ represents the whole man, which had female

elements in him with the male elements ruling. But this is what happened before the son could marry the daughter, before the son was born.

At this point I don't know whether it was an act of rebellion or the daughter, the World of Points, just didn't know that she wasn't whole yet. She went ahead and copulated. She went ahead and took the next step of the creation. I'm going to have to do another drawing to show you that. So let me just try and finish this board here. Is everybody okay with what I'm saying so far? So, we see Adam Kadmon configured as a human, as the whole male organ with left and right testes. The World of Points was destroyed. The World of Points died. We've had instruction on that here. The World of Points died because it acted like a whole man before it was ready. It was a young boy, you might say. Young boys are considered female until they can reproduce. The World of Points went ahead and took the next step on the formation of the creation and was not equipped for that step and was destroyed. So the World of Points precedes the World of Emanation. The World of Points is not noted as one of the five worlds because the World of Points died and the light that was in the World of Points was reconfigured into this formation. New vessels were made into the World of Emanation. The World of Emanation brought forth three more worlds; the World of Creation, the World of Formation and the World of Action, the visible world where we are.

Kabbalah says the World of Points was deliberately made to shatter to fulfill God's plan. See, here are the roots of the error message in the church today, that God is responsible for everything, God made it this way and life can only come forth out of death. This is what I just read in some Kabbalah study today. Life can only come forth out of death. Where do they get that from? Well, I don't want to be ignorant and I don't want to get into that. I just know that this is not true. My God does not make anything for the purpose of destroying it, to bring forth His purposes. He doesn't have to do that. "It" (laughter) doesn't have to do that. I have trouble with that "it." The Highest Almighty God does not have to bring suffering and destruction on people to bring forth a creation. We've known this for years here, that the Doctrine of Christ tells us that the fall was not necessary. As the Doctrine of Christ came forth we didn't really know about the Names of God that were higher than Jehovah. The teaching is that Jehovah was prepared to marry Adam and that Adam would have received everything that he needed including experiences. You see, the lie that Adam was given, that resulted in his falling, was that he needed experiences to mature. We know in this world, you can go to medical school for fifty years, but you're not really a doctor until you come out and you start practicing on patients. Then you know what you're doing and you learn from your experiences. That's what matures



you into what is known as a doctor. Until you practice it, you're just hoping that everything turns out okay. Right?

That's just the truth of our humanity. Because our mind is fallen, we cannot comprehend that on the high realms of the spirit, God is able through union, through marriage to us, to mature us. We were able to acquire the experiences without experiencing evil. We did not have to experience evil from a position of being subject to evil in order to learn how to overcome evil and that it is possible to prevail over evil through union. Now this is before the fall. That's not true of us now. Before the fall it was possible for Adam to mature to a point where he could rule over evil in righteousness because evil is a part of the creation and that evil is not going away because this is a creation of darkness and light. So Jehovah was full well able to impart the ability to Adam to rule over evil with righteousness without experiencing being subject to evil. The truth of our condition right now is that we really cannot rule over anything that we do not understand. You cannot rule over evil without understanding it. A con artist will get you every time if you don't have some concept of how they manipulate. So those of us down here, today, we are learning by experiences. The Fall brought the creation into a place where we have to mature through experiences, but even with our experiences we can't do it without Jesus Christ. We can't do it without a Savior. Why? Because we are already subject to evil. So even if we learn all about evil and we learn about the darkest part of man's mind and what man is capable of, we still cannot ascend above that evil without the power of Jesus Christ. But it was not necessary for us to be lowered to this place to enter into our inheritance, which is the rulership and the lordship over all of the planes of consciousness of this world; under God, of course. We know now that it's only possible under the Lord Jesus. Did anybody not understand what I just said?

So I must disagree with this learned scholar; it's just not true. For years I was reading this false doctrine in the church and I was saying where are these preachers getting this stuff from? Now I know they were getting it from Kabbalah. So there is great good in Kabbalah and great revelation. There's power in Kabbalah, but at its core is an error. Its basic core is in error and this is a lie. God did not deliberately shatter the vessels and that's the words that Kabbalah uses; these vessels shattered as the light poured into them. They say the vessels shattered and they couldn't contain the light. Now this does have an application down here in our world. We're told that it's very dangerous to study Kabbalah if you're not prepared because your vessel could shatter. You could have a problem with getting sick. You could have an emotional or mental breakdown. I don't recommend anyone pursue this study if they're not walking

with God. Now we know that none of us are perfect, but we have to be confessing our sins and repenting and seeking to follow God in our life or this study can be dangerous for you. We are talking about spiritual power that's coming into our mind. If we're in active sin, we can get hurt. You can't do it; you can't fool with this. We're used to being in the church where people come into the church every Sunday and they're in fornication. People are living with someone else's wife or husband and they go to church every Sunday and nothing is happening to them because there really isn't that much power in the church today. But when you start dealing with the power of God and this high word, it is very dangerous. You cannot fool with God, you're really looking for trouble.

So Kabbalah on this major point is wrong. God does not kill to make alive. These Ten Sefirot are conscious beings that were killed. They died, we're told in other studies. God does not do that. Yet the scripture comes to mind, Deuteronomy 32:39; Jehovah saying, I kill and then I make alive. Now remember, every time there is a contradiction, you're lacking information. If you have two truths in the Scripture and you believe both are true, all you need is a connecting piece of information to reconcile the two truths. When Jehovah says I kill and I make alive, He is talking about fallen man, first of all. He's talking about the killing of our carnal mind, our sin nature. He kills our sin nature so that we can become alive as we start to live out of His righteous nature. But God does not kill righteous conscious beings as part of His plan. These conscious beings, these Ten Sefirot, they were righteous, they had not sinned. It was an imputed righteousness which means they were righteous without having been tested, but they had not sinned yet. So they had an imputed righteousness. What does that mean? It means God was treating them and relating to them as if they were righteous. He wasn't dealing with them as sinners. So why would He kill them? No, it's not true, it's not true, it's absolutely not true.

There is another copulation that I will show you on drawing #3. The Doctrine of Christ says the World of Points was incomplete and that the World of Points performed the function of the whole male. This male organ, before it had any seed, before its testes came forth, produced the next step of the creation. From the Doctrine of Christ, we know that Jehovah calls this configuration a eunuch. Now when this principle came forth in the Doctrine of Christ, I didn't know anything about the Ten Sefirot. But I knew that there was a eunuch. We know that the Doctrine of Christ teaches about a eunuch and we know that the eunuch has a name in the Doctrine of Christ. It's called Leviathan. The way it's taught in the Doctrine of Christ is that Leviathan is the male organ of the woman who usurped the authority of Adam and brought forth this corrupt creation which is

a parallel universe. It completely lines up. If you can see, the scenery is different on both sides, but the substance is the same. Let me say it for you again. The Doctrine of Christ says the female usurped the authority of the male and started acting like a male and brought forth the creation that was corrupt. The female was called a eunuch by Jehovah, which means she could function as a male, but she had no seed. That came forth a couple of years ago in the Doctrine of Christ.

Back to Kabbalah. The Ten Sefirot of the World of Points came forth. The female BaN was born, but she was only the male organ. She had to wait for the son to be born, MaH, so that the two of them could join together and be one whole male organ, which was male organ with testes, male organ with seed. But the female didn't wait for her union with her testes, with her husband, with the male. She went forth and acted like a man. She did what Leviathan did. She had the power to complete the act, to bring forth the creation, but the creation was corrupt because she completed the act without seed. Therefore, the whole World of Points broke and collapsed and shattered and fell down to a lower plane of consciousness where some of the light that was in the vessels are now trapped. This is Kabbalah now. Sparks of light that were in each of these vessels are now trapped down here in this world and the object of salvation, according to Kabbalah, is to save these trapped sparks of light and restore them back to the world above. But from everything that I have read so far, I don't see any Kabbalist recognizing that these trapped sparks of light, that have to be restored, are us. I read in Kabbalah that we are the ones who are God's helpers to save these trapped sparks. Well, that's true, but the trapped sparks are us. We're the ones that are trapped down here. Maybe they know that and I haven't read those books yet. I don't know.

Did I make the comparison between the two doctrines clear? Kabbalah says, the vessels of the World of Points shattered and the pieces of the vessels fell down to lower worlds and that most of the light went back up. But sparks of the light came back down here and this is the source of all of the evil in the world; the shattered vessels and the sparks of light. I don't know if they say it's the sparks of light. It's the shattered vessels that they call shells that are down here. What I have just told you is Kabbalah. BaN, the male organ without the testes, the eunuch, went ahead and completed the next step of creation without her seed. That is revelation that came forth from the Lord today. Whether or not there is a Kabbalist somewhere that has that revelation, I don't know. I have not read that anywhere. So I want to make that very clear that that is what the Lord has given me this morning. As far as Kabbalah goes, the World of Points lived and died because the vessels came out in a straight line because God set it up

that way. It couldn't have ever been any other way and the vessels shattered because the whole purpose of creation is the rectification, which means the whole purpose of creation is that we should find ourselves down here in this plane of misery (those are my words) so that we could have the privilege of overcoming it and ascending. I don't believe it. I don't buy it. If you want to buy it, you buy it. That's not my God. Any questions on this at all?

We're going to take a picture of this and I'm going to show you something else. First, I want to make it very clear that, according to the basic Kabbalah books that I'm now reading, there are three couplings. The first coupling is between Chokmah and Binah and brings forth the female, BaN, and the second coupling between Chokmah and Binah brings forth the son or the male, MaH. Then the third coupling is between MaH and BaN, the son and the daughter. That's all Kabbalah. I'm now talking about a fourth coupling and if it's in Kabbalah, I haven't read it yet. So it may be in there and it may not, but it's the Lord's explanation, to me, as to what happened. The way I got this revelation was that I was trying to relate the theory of the World of Points or the doctrine of the World of Points to the Doctrine of Christ. I was asking the Lord to show me. First I said, oh well, the World of Points must be the Adam who fell. But then I studied further and I said, no, the World of Points is female, so how could that be the Adam that fell? This whole teaching that's coming forth this morning about a fourth coupling is the Lord's answer to my question.

Drawing #3. On the left side of the board, I'm showing you Adam Kadmon. The hairs of his head, the hairs of his beard, the heart, the navel and the World of Points, which is light. The World of Points consists of light or many points of light that surround Adam Kadmon below his navel. On the right side of the board I've done the best I could to show you a cross section of the World of Points. I show you Adam Kadmon's face and I indicate the light coming out of his eyes, coming down, which light in reality is the outside aspects of the World of Points. There is an inside and an outside to the World of Points, just like there's an inside and an outside to your hand. It's one World of Points, but there's an inside and an outside. The inside of the World of Points is the inside of Adam Kadmon. There's a whole detailed teaching here that I'm skipping over. I don't know whether the Lord will ever have me preach it or not. I tell you on these tapes that Kabbalah says this is the teaching that's coming out of The Tree Of Life, which is Isaac Luria's teaching as presented by his student, Chayyim Vital. It is a very high authority in Kabbalistic circles, if not the ultimate, and this is what we're told in it. There are inner and outer aspects of the World of Points. The World of Points is male and female. MaH is the male, but he has female elements. This is the definition of the difference between male and man. Male

is one hundred percent male and man is male with female elements, but primarily male.

The difference between female and woman is that female is one hundred percent female and woman is female with male elements, but primarily female. This is the creation, day and night, night and darkness; it's a mixture. Man and woman are mixtures. They're night and day. I don't know if they're night and day; they're evening and morning. Please don't hold me to these terms. The substance of what I'm giving you is correct, but I may have the terms wrong. So we're told in The Tree Of Life that the inner aspects of MaH and BaN are on the inside of the World of Points. So we see we have the elements of male and female on the inside and on the outside of the World of Points. We're suppose to also have the elements of male and female. Now the difference between the inside and the outside is that the female that's on the outside, BaN, she is born of the union of the SaG and the AB. SaG is Binah and AB is Chokmah. So she has to be a more mature or a more powerful manifestation of the BaN that is simple or still on the inside of Adam Kadmon. Can anybody not see that? Now the plan was that after the female was born, BaN, the male was suppose to be born. The male, MaH, was suppose to be born out of the eyes of Adam Kadmon. He was suppose to come after the female and the male, the son, was suppose to be born. I shouldn't really say the male and the female; I should call them the son and the daughter because on the inside of the World of Points, we have the male and the female. Once they're born, they have to be different than just plain male and female.

So we'll say the daughter was born, BaN, and the son was suppose to be born immediately (well, I don't know about immediately) the son was suppose to be born thereafter and we have legal spiritual incest. The son and the daughter were destined to marry and produce one whole man. That's what Kabbalah says. That's the three couplings of Kabbalah. SaG and AB couple and bring forth BaN, the female or the daughter, and Abba and Imma couple again and bring forth MaH, the son. Then there's a third coupling, the son and the daughter marry. That's classic Kabbalah. Now this is the Doctrine of Christ that I'm going on with. What I'm about to tell you now is what the Lord told me. I don't know whether or not this secret is known to Kabbalist and just wasn't expressed in writing. But we're told in the translated books that the World of Points, the Ten Sefirot that came out in the straight line, that those vessels shattered and that world died and the light was reconfigured into the World of Emanation. Maybe some Kabbalist have the revelation of what I'm going to tell you now, but this is what the Lord has told me. Well, maybe Kabbalah has some partial truth about the vessels shattering, if I took the time to really pick it apart. It's only a partial

truth because Kabbalah says the whole reason that the World of Points died was that there were Ten Sefirot in a straight line and that there was enough light to fill all ten vessels.

So let's call them ten measures of light. There was enough light to fill ten vessels. Ten measures of light dumped into the first vessel and the first vessel couldn't contain it. The first vessel was not able to keep what it needed for itself and pass the other nine measures on down to the vessel beneath it. This was the plan, we're told. Then the vessel beneath it that had nine measures of light was suppose to take what it needed and pass eight measures down to the next vessel and each vessel was suppose to take the measure that it needed and pass the residue on. But the vessels of the World of Points failed to do this. All of the ten measures of light dumped into the first vessel and the first vessel collapsed and then all the vessels collapsed and shattered underneath it. Now I really haven't prayed about this. The Lord just gave me this revelation yesterday and today, so I'm going to take a positive position here. It's very possible that there is some truth to this, but it's a truth that's isolated from the whole truth because the conclusion that Kabbalah draws is that God intended it this way. God intended the vessels to break because surely God had to know that the vessels would come out in a straight line and that they couldn't contain all the light. God had to know it. Therefore, God did this on purpose. That, as I said earlier on this message, I cannot receive. The truth that the Lord gave me is that the daughter, that was born, was just the male organ without the testes. She was a part of the whole male organ. Is everybody okay with this?

Back to our board now. So now the Doctrine of Christ says that the daughter came forth first, and she was destined to marry. She was suppose to wait for the son to come forth and marry the son to create the whole subconscious part of the mind, fruit, in that powerful union. Fruit means that there was a union. So the daughter and the son were to marry and bring together that collective strength because when you add the daughter and the son, you have more energy than the energy of the daughter plus the energy of the son. When you marry two sources of energy, you have an exponential increase. You have more than one plus one. Does anyone not know what I'm talking about? So the man that was to come forth, that was outside, was suppose to have a forth coupling with the female and the male that was inside. The purpose of this is what's being formed, this World of Points and Ten Sefirot. Oh, it's so wonderful, this esoteric doctrine, but what does it mean in reality? What it means is the formation of a mind, the formation of a mind on a very high level. So this would be the joining then of the subconscious part of the mind with the unconscious part of the mind. Of course, the subconscious and all parts of the mind have to be joined because

the whole purpose of a mind is that thought arises in the unconscious part of the mind, flows into the subconscious part of the mind and then manifests in the conscious part of the mind. The next step is that that thought is acted out. That's what the World of Action is.

Thought arises in the World of Emanation. Well, I better not go into that now because I didn't work it out in my mind yet. But that's basically the procedure. All of the processes and all the aspects of the mind have to be joined and working in union with each other. So there has to be a union. Now I don't hear this in Kabbalah. So that was the deal, that the whole man or the whole subconscious aspect, which was stronger than the male and the female on the inside, had to work together. Why was the aspects on the outside stronger than the aspects on the inside? Can anyone tell us that? Because the aspects on the outside were born of the union of Abba and Imma and the aspects on the inside, the female and the male, the MaH and the BaN, the male and the female on the inside, they were the original inner aspects of the first word that came forth in creation. The BaN on the outside, which is the daughter, she was the product of the union of Abba and Imma. That means that she has elements of Abba and Imma in her. That means she has Abba (wisdom) and elements of Imma (understanding). But the MaH and the BaN, the son and the daughter on the inside, there's no understanding there, there's no wisdom there. But the daughter on the outside, her name is BaN, female, but yet she has aspects of wisdom and understanding because she is the offspring of Abba and Imma. Does that make any sense to you at all?

So the BaN on the outside was stronger or we can say an older sister than the BaN on the inside. The BaN on the outside was more mature than the BaN on the inside. The BaN, the daughter on the outside, was suppose to be married to the son and together they were suppose to have a fourth union. This is now the Doctrine of Christ. I have not read this anywhere in Kabbalah. There was to be a fourth coupling between the man on the outside, because the son and the daughter were going to marry and produce a whole man, a man that had a female side to him. That man was suppose to marry the inner aspects of the male and the female that was on the inside of Adam Kadmon, on the inside of the World of Points. But the daughter that came forth did not wait for the son to be born. This comes out of the Doctrine of Christ, that she seized herself. We taught this years ago, that the female seized herself and that it was spiritual masturbation. We're just applying this in a different place. So the daughter that was born of Abba and Imma, instead of waiting for her husband to come forth, the son, and marry him, she went ahead and performed the fourth coupling without her husband.

So she can be likened to a male organ without seed. We're told in Genesis 3:6 And she took of the fruit thereof and did eat and gave also to her husband with her. This is the translation that I suggest to you. And BaN on the outside, took. That word, took, can be translated seized. She seized herself. As she seized the fruit; fruit is the product of a tree. So who's the fruit? We know the fruit is BaN on the outside because she's born of the union of Abba and Imma, the fruit of the womb. Fruit means offspring. So we know that fruit is talking about BaN on the outside. She, BaN on the outside, took or seized the fruit. She seized herself. She acted like a man and a woman. And BaN on the outside did eat of the fruit. She ate of herself. She didn't wait for her husband, she joined with herself. She completed herself. BaN on the outside gave the fruit of herself. It's right on the board. I just started to say it wrong. Let me start at the beginning again. The fruit of BaN on the outside seized herself in an act of spiritual masturbation and then BaN on the inside did eat of the fruit of BaN on the outside.

Okay, we know that BaN on the outside is the fruit because she's the fruit of the union of Abba and Imma. BaN, that's the female on the inside, she ate of her older sister, you might say. She had sex with her older sister, BaN on the outside. BaN on the outside gave the fruit of herself or the fruit of BaN on the outside and she gave it also to MaH, the husband of BaN on the inside who was with BaN on the inside. I'm not sure about this one here. I'm not sure who gave the fruit to the male on the inside. I'm not sure whether it was BaN, the female on the outside, that gave to both of them or that BaN on the outside communicated with BaN on the inside and then BaN on the inside gave it to her husband. I'm not sure whether it's that or whether it's BaN on the outside communicated with BaN on the inside and then also communicated with the male on the inside. Are you following me? It's okay if you're not following me. It's very complicated.

I could be wrong, but I'm inclined to believe that the greatest Kabbalists do not have this revelation. Why am I inclined to believe that? I believe that because of the teaching that the World of Points fell because they couldn't contain the light and that it was God's plan that it would be that way. But maybe that's what they have written down. I'm told that the rabbis that are really in charge, that are really the highest intellects in Israel, that what they know isn't even written in Hebrew anywhere. So maybe they do know this. I don't know, but it's not in the books. So what are we saying? What we're doing is disagreeing with the doctrine of the World of Points. Some teachers in Kabbalah say there was a fall and others say that there was no fall. But from what I've read, they say even



though there was a fall, it was just this light that fell down and man is here to restore that light. (end of tape 1)

## Tape 2

They say that the whole reason that man is here is to be helpers to God to restore the light above. The whole message as I read it is Machiavellian, that the reason for the problem was that we should have a reason for being here and our reason for being here is to help restore everything. Therefore, if our reason to be here is to help God restore everything, well, there had to be some kind of fall or we would have no reason to be here, right? Now this is my understanding and I'm studying classic Kabbalah and I'm also studying with a teacher. I'm taking a course with a rabbi who is suppose to be very well versed in Kabbalah and this is what he is teaching. So why are you studying Kabbalah, Sheila? Because there's a great deal in Kabbalah that is good, that we need. Our job in this ministry, today, is to combine the Doctrine of Christ with Kabbalah and to weed out the parts of Kabbalah that are not accurate. But there's a great deal of power and good in Kabbalah. Just as there is a great deal of good in the King James Translation of the Old and New Testament. It has done a great deal of good. Christianity has spread across the world because of it. But for the son, the Christian who is becoming spiritual, we need more than the King James Translation. There's a lot of error in that King James Translation.

Okay, I've given you a couple of scriptures on this, concerning the inside of the World of Points. I give you Song of Solomon, Chapter 4 verse 12; A garden enclosed is my sister, my spouse. A spring shut up, a fountain sealed. So a fountain sealed or a fountain concealed? That's what I just heard in my mind. I would have to look up the Hebrew to see if that word, sealed, could be translated concealed. That's what the Lord just said to me, a fountain concealed. Now remember, the whole concept of female or woman is that which is hidden. Darkness is female. Female is concealed. Male is outward and active. If you look at the sexual configuration of human beings, you will see that the sexual organs of a woman are concealed. They're not obvious from an external view and that the sexual organ of the male is obvious from an external view. So the woman by the very nature of female is concealed. Therefore, it's the woman that's inside the garden. The inner aspects of the World of Points is the woman and the garden is what's inside of Adam Kadmon. The area of Adam Kadmon inside, below his navel, is the garden. Is this the Garden of Eden that we read about? I'm not sure. It says garden; it doesn't say Garden of Eden. So we're just going to take this a step at a time because this Scripture is a big puzzle. It's a big big puzzle. So I'm just going to stay with garden, okay. It also says, my sister, my spouse. So we see that BaN, the daughter or the older sister, is

marrying BaN, the younger sister. We have a scripture in the Song of Solomon that says we have a younger sister.

I haven't investigated those scriptures to see how they would apply to this particular teaching, but the concept of an older and a younger sister is in the Song of Solomon and here I show it to you. Can anyone tell me now why the daughter, BaN, outside of the garden, is more mature than the daughter, the female inside of the garden?

COMMENT: BaN on the outside is the offspring of Chokhmah and Binah.

PASTOR VITALE: Yes, that is correct. But just to clarify for anyone reading the transcript or listening to the tape, in Kabbalistic terms, they would say Abba and Imma. Chokhmah is Abba and Imma is Binah. But the answer is correct. So the older sister is the offspring or the fruit of Abba and Imma; she's born. The female on the inside of the garden, the sister on the inside of the garden, has not been born. It's just as if to say, a woman is pregnant and she has a female child in her belly and there's a child that has already been born that's outside of the belly. The wall that separates the two sisters is the physical body of the mother. We have the example right here, one sister is born and the other sister is not yet born. My sister, my spouse; four verses 9 to 10. I suggest to you that the wall or the membrane that separates the inside and the outside of the World of Points is the wall that separates the unconscious and the subconscious mind. I'm telling you again that I know I have the substance correct, but I may have the details backwards, but right now I think that the daughter on the outside is the subconscious and the sister on the inside is the unconscious because I know that the most concealed part is the unconscious and that's why I'm taking that position. I believe their union will produce the visible World of Action. Praise the Lord.

Are there any questions on any of this?

COMMENT: This study cleared up a few things for me. For instance, the scripture; my sister, my spouse. There's some unbalanced people in the world who advocate incest and say that it's in the Scripture. They pervert the Word of God. Also, a natural example of what you said about the woman being sealed, made me think of a young girl, a virgin, who has a hymen. She is sealed and the hymen has to be broken when she is married.

PASTOR VITALE: Oh, that's very interesting. Another word for the hymen is the maidenhead. That's very interesting. That's the wall between the male and the female. So we know there's a wall between the male and the female.

COMMENT: I watched a scientific program about two nights ago and the subject was Is The Male Necessary? It showed two female frogs that mounted one another and evidently offspring came from that union. It could only produce female offspring. What they were doing was relating this to clones, that clones would be reproduced and they would all be female. They came to the conclusion that in order for anything to be creative, it has to have the male input.

PASTOR VITALE: Yes, that is true as far as I know.

Okay, I'll just read the bottom section here and we'll go on. MaH, that is the male that can also be called the son, Ze'ir Anpin. I shouldn't say the male. Well, I don't see any distinction between MaH on the inside, which is the male, and on the outside MaH; they call him the son. So I know it isn't exactly right, but I don't know what the answer is. I'm right back to where I was a couple of years ago saying I don't know the difference between Christ Jesus in the heart center and Christ Jesus in the throat center, so just roll with it. The spiritual substance of what I'm giving you is the truth. I may have some of the words wrong. MaH, married to BaN, on the outside (that's the son married to the daughter) is the whole man; the whole man or the whole male. I'm saying the whole man, but it's not really the whole man. Well, maybe it is the whole man. I'm just going for it. If I have to tell you it's wrong later on, I will. MaH married to BaN on the outside is the whole man. BaN married to MaH on the inside is the woman. Both the man and the woman have aspects of the other sex, but one sex is dominant. The man, I'm saying is the subconscious, was to marry the woman (unconscious inside) to bring forth the conscious visible world, the female side of the man. But the female side of the man outside, married the woman inside before the male side of the man was born and the woman gave birth to a mortal creation rather than an immortal creation. Is everybody okay?

So we have just made a correction to the doctrine of the World of Points of Kabbalah. We have also given an explanation of the reconfiguration of that light or the coming into existence of Adam Kadmon configured as a human, as Kabbalah says.

COMMENT: I just heard in the spirit that the fountain broke forth.

PASTOR VITALE: Thank you for that word. The Lord spoke to me about it.

COMMENT: I'm thinking of Abraham, that he received the prophesy that he was going to father a great nation and instead of waiting for the right time for it to be fulfilled by God, he went in his own strength, before the time, to try and fulfill it

himself, by sleeping with Sarah's handmaiden and now we have all those problems in the Middle East.

PASTOR VITALE: Exactly. So we see this problem of our humanity or our carnal mind running ahead of the mind of God, that it is a classic character flaw which exists in all human beings. Some people have more control over this character flaw and are less likely to yield to it than others, but I would go so far as to say that this character flaw exists in all mortal humanity.

When we get into a situation such as a military body, the Army, the Navy, it's much less likely to happen because the conscious mind is firmly aware that if you go ahead of your Officer, if you're in a war situation, you could be shot in the field of battle. If you're not in a war situation, you could wind up in Leavenworth for the rest of your life. So that threat of punishment makes the soldiers painfully aware of not running ahead of their Officer. But when you find yourself in a society that's militaristic, unless the society is very paternalistic, like the extended family, maybe fifty or a hundred years ago, where there was a patriarch in the family, you wouldn't dare go ahead of that patriarch, the father or the grandfather, whoever it was; you wouldn't dare do it. The punishment would be too severe, whatever that would be. I've heard stories of fathers raising sons giving them a curfew of 10:00 P.M. and if the boy came home at five after ten, the door was locked. You were on the street for the night. I've heard stories like that happening just fifty or so years ago. Young men being raised like that couldn't get back in the house. If you don't work; you don't eat. People were actually strong enough to let other people go hungry if they weren't willing to work. So we're lacking that in this society today, therefore rebellion is much more rampant in this society because the lines are not clearly drawn. Those of us that are coming into our manhood, those of us who are coming of age in this society, we're having more trouble than someone who is raised in a paternalistic society, especially right here in this ministry.

We have some very well meaning people having a problem with this. We had some guests this morning who were born and raised in another country. Those guests didn't have this problem. They were raised in a patriarchal society where authority is respected and honored in a very very realistic way. So they had no problem coming in here and falling under authority unlike those of us that have grown up in this permissive society of the United States today, where it is common place that the husband in the family is not respected adequately by the wife. It's very common. As a matter of fact, things have gotten totally out of hand. This nation is on the brink. I believe Jesus is going to turn us around, but I'm telling you we are on the brink. Did you see the advertisement that was on last night where the woman captures her husband and makes him a prisoner in

the basement? She goes to the F.B.I. and reports him missing, telling them that he's dead. She has her husband chained up and she brings him food and is cruel to him and punishing him. I think he cheated on her or some such thing. This whole scenario of the woman overcoming the male authority is so prominent in our society today and has been for quite a few years now, but now it's becoming sado-masochistic, the woman not only in authority, but abusing the male. It's all over the TV and in the movies. Even though I don't believe this principle is manifesting through the whole society, it's manifesting through the media which has the power to impress this mind set on minds that are not fortified in Christ Jesus.

So there's a spiritual oppression upon our society right now designed to kill every vestige of authority in society and bring in utter chaos. There is encouragement on some front to break every rule. This is the outplaying of the sin of disobedience, which is rebellion, that occurred on the level of the World of Points that we have discussed this morning. So this is the bottom line, brethren. According to Kabbalah, the reconfiguration took place, the World of Points that was the male organ without the tests, making that male really a woman. A man that is a eunuch can be called a woman. We know from the Doctrine of Christ that that man, that's really a woman, is called Leviathan. That's the description of the World of Points as opposed to the reconfiguration, which according to Kabbalah, is the World of Emanation, which is the whole male, the male organ with the left and right testes. According to Kabbalah, the reconfiguration has taken place. The World of Emanation is now in place of the World of Points and the only thing left to do is for the good people of the world led by the Jewish nation who are keeping the law and doing the mitzvahs is to dig out these fallen sparks of light and restore them to the world above. But brethren, I declare unto you that the World of Points is alive and well, maybe not alive by the definition of the life of God. I guess maybe alive and well is not the right word, but the World of Points exists right here in this present World of Action. The spiritual warfare that's going on is over Malkhut, who you may recall (I have taught you on other messages) is the spiritual chameleon.

If you look at drawing #4 and you look at Malkhut in all of the worlds, you'll see that Malkhut is the largest container compared to all the containers above her in each of the worlds. The Malkhut is the container that is outside. All the other levels are inside of her. Does anyone not know what I'm talking about? All we see is the tips of Atik Yomin, Arikh Anpin, Abba, Imma and Ze'ir Anpin. Nukva, the whole of Nukva is showing because Nukva is the visible part of that world. So the World of Points still exists. It's not true that the World of Points is gone and has been replaced by the World of Emanation. Both worlds exist and these

are the parallel universes, the World of Points and the World of Emanation. Actually, as far as my understanding is right now, the reconfiguration did not take place or the reconfiguration did not play out in this physical world until the arrival and the crucifixion and resurrection of the Lord Jesus. See, now the reconfiguration, as Kabbalah calls it, may have taken place immediately after the fall. I don't even know how to express that because there is no time that high up. There is no time, so I don't even know how to express it to you and I'm just going to do the best I can. I believe that as soon as the misstep was taken (remember the definition of sin is misstep, if you recall) as soon as the error occurred, as soon as the misstep was taken, the correction was made immediately on that high level. But brethren, the way spiritual principles and spiritual events work is that once something is unleashed, it goes on infinitely until it is stopped.

It's as if a supernatural person had the power to throw a baseball that would be likened to a pitch that would be a home run and that ball just keeps on going. Let's say there was no gravity. That ball just keeps on going until something interferes with the path of that ball. Can you hear what I'm saying? So that misstep that occurred in the World of Points unleashed a timeline. It unleashed a timeline that's still going forward. If you look at the science of our universes, our universes are on an infinite path forward on an infinite path of expansion going forward because the Malkhut of this present world is not just the planet earth. The Malkhut of this present world is all of the universes, all of outer space. This is all the Malkhut of this present world or the Nukva of this present world and she's still going forward, ever expanding, and will continue to exist until she's interfered with. Who is going to interfere with her?

COMMENT: I'd guess the manifestation of the sons of God would come forth and interfere with her.

PASTOR VITALE: Who before that? Who are the sons of God the children of?

COMMENT: The Lord Jesus Christ.

PASTOR VITALE: Yes, the Lord Jesus Christ.

I'm not even sure what has happened. The Scripture says that this physical earth has been around for only six thousand years. The scientists say it's been around for billions or trillions of years. I'm not going to get into that right now because I don't know. Let's just try and cleave to some principles here. For however long this physical earth has been around, up until two thousand years ago, we have seen the outplaying of the misstep in the World of Points. If this

earth has truly been around for a trillion years, the outplaying of the misstep in the World of Points has been expanding forward in the plane where time and space exists for a trillion years. Even though the correction was made immediately in the high planes of the spirit, it has taken all of this time, up to two thousand years, for the manifestation of the World of Emanation, which is the true male, which has manifested itself to us in the person of Jesus of Nazareth. If the earth did exist for a trillion years, as of two thousand years ago, it took a trillion years down on this earth for the correction to catch up with the error. Does anyone not understand what I'm talking about? The correction is still catching up with the error. The correction has caught up with the error, but has not yet overtaken the error and there is a warfare going on in this plane of consciousness, in this visible world, which is Malkhut or Nukva, depending on what point of view you're looking at her from. The spiritual chameleon; it's this visible world. We will either manifest the World of Points that mis-stepped or we will manifest the World of Emanation which is the correction. We will manifest one or the other. Of course, we know that we will manifest the male.

The World of Points that mis-stepped produced a female world and the World of Emanation, which is the correction, which is manifested to us as the Lord Jesus Christ, has produced a male creation. Both the male and the female are fighting to be expressed through the visible world, which is the spiritual chameleon, Malkhut or Nukva. Right now, Malkhut (Nukva) she is a confused world because those of us that are going forward with the nature of Jesus Christ are a multiple personality within her. Malkhut (Nukva) in this hour is female and corrupt. In Christendom, she is more corrupt than in the rest of the world. With all the violence that we see in some of the societies today, as far as I know, their own societal structure is in order, although the woman is usually oppressed. The societal structure is where you don't have a multiplicity of illegitimate births. There's utter chaos in this country. Children are being born without parents and males are fathering children that don't know how to be fathers to the children or are not present with the children. There is utter societal chaos in this society. But in the repressive societies, although they may be violent and warlike towards other nations and abusive towards their women, the actual societal structure is sound. You don't have women running around having babies and not being able to take care of them without a man around to help her. Does anyone not know what I'm talking about? So the Judeo-Christian world is spiritually the most advanced aspect of our present world today.

What do I mean by that? Listen to what I mean before you get mad. The Judeo-Christian world, today, is manifesting the World of Points which has fallen into disarray because of the misstep. The societies that may be violent and may be

considered backward by the standards of Western civilization, the root of their societal structure is sound. They're functioning in the fall. Can you understand what I'm saying? They're functioning in the fall, but the Judeo-Christian world is falling apart at its roots because we have departed from our God as a nation. The Western nations have departed from their God. In that departing from our God, we are more advanced spiritually, not advanced in that we're wiser or prospering more, but we are more along the path of the spiritual fruit of this World of Points that's hurtling forward. The fall is manifesting in our societies. We're not more advanced in that we're better. We're just more along the path where either we will totally self destruct or go down into some utterly degraded form of society. I don't believe we'll cease to exist. I mean we'll descend into a totally degraded form of society of absolutely cruel human beings or the World of Emanation will catch up with us and interfere with our descent. This chameleon, this Malkhut (Nukva), this present world, will no longer manifest the error, the misstep of the World of Points, but will manifest the reconfigured creation which is the World of Emanation, which is the Lord Jesus Christ. Do you understand what I'm talking about?

So just one more word here. We are not the product of evolution. Humanity is not the product of evolution. We are the product of devolution. We have descended from a higher estate. There was a time when humanity was not in an animal body. We have descended into an animal body into an animal society or a series of societies, living like animals, and we will continue to descend. You see the world in its condition now, especially the Western world and all of the other worlds that are not western. The worlds that we have influenced have started to come back up because of the influence of Christianity. Of course, Christianity is based on Judaism. It's Judeo-Christianity. We have raised the world up. There is no more slavery in Christian worlds. Abuse of women and the weaker members of our society are frowned upon in the Judeo-Christian world, but because we have lost contact with our God, our intentions which were designed to make us more advanced, spiritually, in this world have worked against us. So the Judeo-Christian world is the more advanced society in the path along the expansion of the World of Points that was unleashed and we are more enlightened than the rest of the world, but we have mis-stepped. In other words, if you can hear this, with the unleashing of the modern Judeo-Christian world, the reconfiguration of Malkhut began, the stopping of the descent of the quality of life.

Do you have any idea how cruel this world was before Christianity came upon the scene? Judaism stayed in its own little area and there was nothing evangelical. Christianity spread across the world. Do you have any idea how



cruel this world was? People were cutting off each other's hands, skinning people alive, torturing people was accepted and cutting their tongues out and their ears off. This was a violent violent world. It's violent today, but it was much worse then. There was human slavery. Life wasn't worth very much at all. So it was the onset of Christianity in the world that began the reconfiguration. What do you mean? Humanity should not be an animal. Spiritually speaking, humanity began its ascent back up towards a place where humanity would have a mind that was in the image of God. The reconfiguration means the transition from an animal mind to the mind of God. When a mind becomes the mind of God, we will eventually be released from these animal bodies. So the reconfiguration began with Jesus Christ, but the plan has been sabotaged. The Judeo-Christian world has forgotten who empowered them to overcome the cruelty of the world and being lifted up in their own importance have fallen into idolatry which can only lead to utter destruction. So the reconfiguration has been sabotaged. It started two thousand years ago, but it's been sabotaged. The reason it was successfully sabotaged is because (now listen to this) in the reconfiguration, the female came forth first.

Once again, the female, in the reconfiguration, in the redoing of it, in the replaying of it, the female came forward first without the male. Sheila, are you saying Jesus Christ was female? Jesus of Nazareth was male, but He was sacrificed so that His experience could be spread to the rest of humanity. He had to give up His spiritual manhood so that He could be converted into a glorified spirit so that He could seed all of humanity with the seed of the configuration. Can you hear this? Because Jesus was taken from the earth, the reconfiguration process picked up again. Remember we said the daughter was born of wisdom and understanding. The daughter was born of SaG and AB. I'm just using different names for the same elements. The daughter was born of Binah and Chokhmah. Well brethren, that's what we are. We are the daughter, you see. The church that's coming forth, the members of the church that are coming forth with the mind of God and everyone that has the Holy Spirit does not have the mind of God. If you have the Holy Spirit, you're eligible to receive the mind of God. But if you have the mind of God, you're pursuing this deep doctrine. If you're still believing in the rapture and you're happy, you don't have the mind of God. Do I condemn you? No! If you don't have it, get it. The Lord wants you to have it, but you have to ask for it and you have to do your part according to the Lord Jesus' law or His way or His instructions.

So the male was taken from the earth to become a glorified male so that everybody in the whole world could have a chance. It's now for the whole world, you see. Only the female is left in the earth. Are you the female, Sheila? Yes!

But remember, the female has the seed of the male within her. I am the female. I am a part of the company that is the female that has come forth first. If I was a male, I would be immortal. I am not immortal. I am mortal. Believe me, I am mortal. So I am a part of the female company of the configuration. The reason the church is floundering is that the male has not appeared yet. Where did you get that from, Sheila? Read your King James Translation; the bridegroom cometh. The bridegroom cometh to marry me, to marry us and to raise us up into an immortal piece of fruit of His tree. See, the Lord Jesus, He is the Son that is born of wisdom and understanding. He's immortal. If the mind of Christ is born in you, and I believe it's born in me, it's not born again. It's not fully born but it's initiated in me. Maybe born is the wrong word. It's the mind of the female that came forth first. Christ Jesus in me, the daughter, must marry the Glorified Jesus Christ, the Son, to produce the whole living man. I'm only half a man. I'm the daughter or half a man. How could you say that, Sheila, you're a daughter and half a man. I'll tell you again. The daughter is the male organ without testes. So therefore when my testicles are added to me, I will no longer be a female, but I will be a man.

You see, down here in this human world you cannot go from being a female to a male, your body is what your body is. But we are not so restricted in Christ Jesus when it comes to mind and we are talking about mind right now. I have a female mind, but the Lord Jesus Christ merges with me and mixes with me with that female mind. Christ Jesus is female in relationship to the Glorified Jesus Christ. Apparently the Lord Jesus is communing with Christ Jesus in me to the degree that I could bring forth this doctrine and He's keeping me alive. But the new living man or as Kabbalah says, the new light has not yet come forth. The fruit of the union of the son and the daughter has not come forth in me because when it does, I will be invincible. I will have the same testimony as Jesus of Nazareth; no man can take my life. You can't hurt me and you can't choke me to death. You can't make me sick and I don't believe I would age anymore and I would have all power in heaven and earth to do miracles to help you to come into the same condition. It hasn't happened to me yet. So the church is floundering, the enemy, because it has a female mind. Who is the enemy? The enemy is the spiritual peoples of this world that have a spiritually ascended mind in the World of Points. You might call it a witchcraft mind. They have a spiritually ascended mind, but it's a spiritually ascended female mind. They're not in submission to Jesus Christ. They may not intend to be the enemy. You did not intend to be the enemy this morning. You did not know better.

I have to believe, except in some cases, the majority of people who are manifesting the spiritually ascended female mind, when they're adequately

educated, will repent and submit to the Lord Jesus. Maybe everybody will. I don't know if Hitler were present today, would he repent? I don't know. I believe the power of Jesus Christ is capable of doing anything and everything, but everything is not expedient. The fact that He is capable of doing anything and everything does not mean He will do anything and everything and I am not mature enough at this point to even make a guess as to what He would do if confronted with someone as wicked as Hitler. So that is the present situation. The World of Points still exists. Kabbalah teaches that the World of Points shattered and died and it's gone and the World of Emanation is in its place. No! The World of Points still exists and the World of Points is projected more from this world than the World of Emanation. Everybody following me? Do you have it? Did I explain it good enough?

Okay, we'll go on. This is a major revelation that the Lord is bringing forth. We're going to have to get this message transcribed and up on the web as soon as possible. I'll speak to the right people about giving this message priority. This is a major major revelation. Please understand that as it is being preached, the Lord Jesus Christ is taking great strides to overtake the wayward female as it's being preached. When it gets up on the internet, it's going to take even more strides. Each mind, everyone here, everyone that hears this message or reads it, every mind that receives it, is expanding the reconfiguration. Jesus called it the Kingdom of Heaven. He didn't call it the World of Emanation; He called it the Kingdom of Heaven. As the Kingdom of Heaven expands, it is swallowing up the kingdom of hell because that's what this world is. Both worlds cannot exist. We're like clay in this world and we will manifest whatever image is impressed upon us. That's the foundation of the concept of the mark of the beast. We will reveal the mind which is strong enough to reveal itself through us. So don't be looking at people's bodies, you see.

All of you beloved disciples that I'm trying to help to become spiritual, stop believing what you hear with your ears or see with your eyes. If you can't do it, ask the Lord to help you to start seeing with the ears and eyes of your spirit because that's the only way you are going to recognize someone who is a member of the body of the reconfiguration. You can't tell by their physical body. There's no way to tell by looking at a person. You have to start looking with your spiritual ears and eyes. You have to start moving in your spiritual senses. The way you do that is to be willing to turn away from your carnal ways. You have to be willing to turn away and when you hear someone like me saying something about somebody, that I have a perception about this person, and it disagrees with your perception, you can if you want to, make a choice. You can assume, if you want to, that your perception is carnal and my perception is spiritual. You

can choose to take my perception, even risking that I could be wrong, even though that's not a high percentage. So what have you got to lose if I'm wrong once? My perception is uncanny. So you can make that active choice to give up your own ideas and follow my ideas believing that if I go off, the Lord Jesus is going to deliver you from my influence. That's your choice. Any questions or comments on this aspect of the message? Praise the Lord.

This kind of revelation that comes forth in this ministry comes forth from a mind that is manifesting on other levels. This same mind that is looking into the realm of the spirit that would bring forth this kind of knowledge also has the strength to look into the hearts of men and discern the motives of the hearts of men. So to say that you acknowledge that this level of revelation is coming forth from Almighty God and at the same time question and doubt this mind's perception of the motives of men (I don't mean to insult you)but it's a spirit of foolishness because you can't have one without the other. This mind that's in me, doesn't bring forth this glory and then be castrated in its ability to recognize the motive of a man. It can't be. So I challenge you to recognize that today. This mind that's in me is Christ Jesus, that's already marrying the Lord Jesus Christ, you see. He's not completely married to the Lord Jesus or I would be immortal. But He's already weaving together with the Lord Jesus and there is enough of a union between the two to bring forth a high level of knowledge and discernment that manifests across the board. I see future events. I have all kinds of words of knowledge. It's not just what comes forth as revelation. You can't take one without the other because it's the same mind manifesting across the board. So you think about that.

Okay, nobody has anything to say.

COMMENT: I believe I heard in the spirit that Jesus is the missing link.

PASTOR VITALE: Yes, Jesus is the missing link that will connect mortal man back into the higher worlds where we receive eternal life. We are used to referring that phrase, the missing link, to Darwin, who says there's a missing link that will connect the monkeys to humanity. See, there are many physical qualities that human beings have in common with the monkey or chimpanzee, to be more exact. But we cannot find the link. There is a missing link that would be the cause of the chimpanzee jumping in intelligence to a human being. We can't find that link. What happened to the chimpanzee that it became a human? So you were probably shocked when you heard Jesus being called the missing link. But on the other side of the spectrum, Jesus is the link that will help mortal man catapult back up to his first estate where He was an immortal man. So Jesus is the missing link on the road back. But when Darwin was talking about

a missing link, he was talking about mankind evolving out of monkeys or chimpanzees. Did I answer your question? Okay.

Drawing #4. The board is split into two parts. I have a drawing here that you've seen many times in the messages of A Look At Kabbalah. It shows the five worlds and the Light of the Infinite entering into the five worlds. The World of Adam Kadmon, the World of Emanation (also known as Absolute), the World of Creation (Bryiah) the World of Formation (Yetzirah) and the World of Action (Asyiah). This is the World of Action where we are now. Now the significant part of this drawing is over here. It starts at the World of Emanation. The Light of the Infinite entered into Adam Kadmon and rested in Chokhmah. The reason the Light of the Infinite is not appearing in Keter is that the light in Keter is pretty much on the same grade as the Light of the Infinite. The difference between the Light of the Infinite and Keter is that the Light of the Infinite is the Ayn Sof unlimited. Keter is the sefirah that makes Keter a boundary, a sphere. So the Light of the Infinite on the same grade as the Light of the Infinite, that is contained in a boundary, is Keter. So the only difference between Keter and the Light of the Infinite is that Keter is a restricted measured amount of the Light of the Infinite as opposed to the unlimited Light of the Infinite. Is there anyone that does not understand what I just said?

Okay, I'll say it again. The difference between Keter and the Ayn Sof is that

the Ayn Sof is unlimited. The Light of the Ayn Sof is infinite. There's no end to it; no beginning and no end. The light in Keter is the same quality as the Light of the Infinite, but it has a beginning and an end. It's a measure or a drop of that Light of the Infinite placed in a sphere and the sphere is a border that sets off the light of the Infinite from the light inside the sphere. Can you hear it now? Okay. So we see that the Chokhmah of Adam Kadmon is darkened. That means that the Light of the Infinite, that was in Keter, descended one grade. Now remember, the whole concept of Adam Kadmon and the four worlds, as we said earlier on this message, is that the Light of the Infinite should become weaker and weaker as it descends because if the Light of the Infinite shot into the World of Action with the same power that it has up in Keter, it would blow up the whole World of Action. So the light is passing through a series of filters, each one of which weakens it, so that by the time the light gets down to the World of Action, it can serve its purpose without being so strong that it destroys the World of Action. So we see the light in Chokhmah in the World of Adam Kadmon, has descended one grade from Keter. This light is called the original light of the Ayn Sof. It's the original light that came in from the Ayn Sof. This light is passed down to the World of Emanation and it appears in three sefirot, Imma, Ze'ir Anpin and Nukva.

We're not going to get into how this happens at this time because the message is complicated enough. The original Light of the Ayn Sof that enters into Adam Kadmon is passed down into the World of Emanation and it's not appearing in Arikh Anpin. It's not appearing in Abba. It appears in three sefirot; Imma, Ze'ir Anpin and Nukva. That's the original light that entered in and it decreased a little in power. Now this original light does not appear in the World of Creation, the World of Formation or the World of Action. You can see there is no darkened area in the three lower worlds. What that means is that these three lower worlds were not formed from the original light that entered into the creation. They were formed out of the substance or the essence of Imma, Ze'ir Anpin and Nukva. I've given you this example before. The light of the Lord Jesus is entering into me and giving me all this revelation. In this context, in any event, the light of the Lord Jesus is not entering directly into you, it's coming into me. I am absorbing the light, which is this revelation knowledge. I'm processing it with understanding and I'm bringing it forth to you through my personality. So you are not receiving directly of the light; you are receiving the processed light that is come through me. Just like in some basic cultures, some primitive cultures, the mothers will actually chew the food and then take it out of their mouths and give it to the babies. That's what we're talking about here.

Now let me draw your attention to the World of Emanation. We see that the essence of the sefirah, Imma, descends. Can you see this arrow here? It's responsible for forming the World of Creation. That's what this arrow means. The essence of Imma is responsible for forming the World of Creation. The essence of Ze'ir Anpin, the son, comes down and is responsible for forming the World of Formation. The essence of Nukva falls down to the World of Action and forms the World of Action. Now the significance for this message is that the World of Emanation is the male world. So we see that Ze'ir Anpin brings forth the World of Formation, which is the female world. I'm suggesting to you a radical translation of Genesis 2:22. First of all the definition of rib: as curved, an arc or a side. I'm suggesting to you that the rib is speaking about the circular sefirot. So this is in view of what I just told you here, that the son, Ze'ir Anpin of the World of Emanation, that out of his essence, came forth the female world, Yetzirah. I am relating this to Genesis 2:22; And out of the circular aspect of the sefirot (that's a translation of rib) of Ze'ir Anpin of Atzilut, which the Lord God had infolded (that's a translation of taken) and out of the circular aspect of Ze'ir Anpin which the Lord God had infolded into the man.

How did the Lord God infold the female aspect into the man? That was the message on the drawing before this, I think. Remember that the word, man, means male and female elements with the male elements dominant. Now what

we're talking about is the male and the female that were inside the garden, the male and female that were not born. There was a man inside the garden. I want to tell you that one of the first spiritual principles that I noticed, when the Lord first started me studying years ago, was that Adam was put in the garden twice. I looked up those Hebrew words that says, and God put Adam and God put Adam. The King James Translation says it twice; And God put Adam and God put Adam. I found out that it was two different Hebrew words; God put Adam (one Hebrew word) God put Adam (another Hebrew word). The level that I was able to understand this at the time was limited. I hope I have the right English translation; I think the word was put. The first Hebrew word, put, meant an imputed anointing and the second word, put, meant an imparted anointing. That was the only answer I could come up with. I thought that God put Adam into the garden in two different stages, even though the two phrases came up in the same sentence, somehow there were two different processes that Adam went through.

Over the years I heard other teachers say there are two Adams. That's coming to my memory right now, but the revelation that there were two Adams never really caught my imagination. I never really prayed about it or pursued it. Now, today, the Lord is telling me that there were two Adams. There was the Adam that was inside the garden, if you want to look at drawing #3. There was the Adam that was inside the garden and there was the Adam that was outside the garden. There were two Adams. The Adam on the inside of the garden was the imputed Adam. He was a man because God said he was a man. The Adam on the outside of the garden was the imparted Adam. He was a man because he was born of the wisdom of Chokhmah and the understanding of Binah and then he married or was suppose to have married the woman, BaN. So he was an imparted man, the Adam that was born of wisdom and understanding and then married his sister. Remember we said that earlier today. That Adam had an imparted anointing. His very nature was male because he had come forth from two unions which wove together the female and the male aspects within him and placed the man as the dominant gender of the mixed elements of male and female. Is anybody not following me?

I now know that it's true, that there were two Adams. The first time I heard it, it meant nothing to me and I just let it go. But, today, the Lord tells me it's true. There were two Adams; one imputed, one imparted, one inside the garden, the other outside the garden. Why are they both called Adam? It is the same reason as the problem I was having with the Doctrine of Christ. I didn't know how to distinguish between Christ Jesus in the heart center and Christ Jesus in the throat center and Christ Jesus in the brow center. They all had the same name.

That's the principle. They all had the same name. What the Lord just said to me right now was there was Adam inside and Adam outside. It was the unconscious part of Adam and (I'm going to say) the subconscious part of Adam. See, we don't even know who we are. The psychiatrists and the psychologists tell us that the part of us that's conscious, the part of us that lives out here and that relates to one another is only about five percent of us. We don't even know who we are because to know who we are, we would have to know what goes on in the unconscious part of our mind and we don't know what goes on in the unconscious part of our mind. Maybe those of us here do, that are peeking into the depths of the deep. But the average person doesn't know what goes on inside the unconscious part of their mind. So there were two Adams, the Adam on the inside and the Adam on the outside. So there really were two Adams, just like there's two of Sheila. There's the carnal Sheila and there's the Christ Sheila. There's two of me for sure. There's the Sheila of my emotions, which is the female Sheila, and there's the Sheila of my Christ mind, which is the male Sheila. I have a male mind.

We're translating Genesis 2:22; And out of the circular aspect of the sefirot of Ze'ir Anpin of Atzilut. What does that mean? It means out of the female side of the man that came forth. Atzilut is the World of Emanation. That's the reconfigured world. That's talking about the world where the man is the whole man with a male organ and testes. Now the male that's a whole man that has a male organ with testes, he has female aspects in him because the definition of man is a being that has both male and female aspects with the male aspects dominant. So out of the circular aspect of the sefirot of Ze'ir Anpin, out of the female aspects of the man that existed in the World of Emanation, which is the whole male, the male organ with the testes, the male organ with the seed, so out of the circular or the female side which the Lord God had infolded into the man. Out of the female aspects, which the Lord God had infolded into the man. The man had female aspects to it. The female aspects were infolded into the man although the man was appearing as a man, there were female aspects infolded into him. Out of those female aspects, He brought forth the woman's World of Formation. Now the King James Translation says, He formed a woman. But in view of all of this revelation that's coming forth today, the Lord Jesus has told me the meaning of that scripture is out of the female aspects of the man of the World of Emanation, He brought forth the World of Formation.

What I'm telling you here is the Doctrine of Christ. I'm getting this from God by revelation. Kabbalah says, Ze'ir Anpin, the man of the World of Emanation is responsible for the substance of the man in the World of Emanation brought forth the World of Formation. Can you see where I'm getting this from? Do you



need me to say it again? You have to say no when I say are you getting this. Okay, I'll say it again. Do you understand this part where we're told by Kabbalah that the essence of the man, Ze'ir Anpin in the World of Emanation, out of this substance comes forth the World of Formation. That teaching is from Isaac Luria through his student, Chayyim Vital. Do you understand what's being said here? In view of this knowledge and this whole teaching that's coming forth today, the Lord has told me that the correct translation of Genesis 2:22 is not that out of the man's rib, God formed a woman, but that out of the rib; the word rib means curved or an arc and we know that anything curved is talking about the circular sefirot. So out of the man's curved side, out of the female aspects of the man appeared. The definition of man is, male and female aspects, with the male aspects dominant. This man right over here in the World of Action, God brought forth (not God formed the woman) but God brought forth the woman's World of Formation. He brought forth the female or the womanly World of Formation, not a woman.

Do you need me to say it again? I'll say it again. The King James says, out of Adam's rib, "God brought forth a woman to be his wife and wash his clothes and cook his food" but we're in a high level of doctrine today. We always knew in this ministry, anyway, that God was not talking about a helpmate that would wash a man's clothes and cook for him. But we've known from the Doctrine of Christ for a long time, that at least from that element of translation, that the help that we all need is Christ in us, Christ in us, the hope of glory; Christ in us, our ability to be restored to immortality. That's the help that we need. But we see another revelation coming forth today. Not that God formed a woman to help the man because we know that that's not true from the Doctrine of Christ. The woman was not formed to help the man. Is everybody okay with that? What the Scripture is really saying is that out of the female aspects of the man, the man, Ze'ir Anpin, right here (pointing to the drawing on the board) in the World of Emanation, God took that female substance and built a female world down here called the World of Formation. Now remember, the purpose of these descending worlds is to lower the quality of the light (I don't know if quality is the right word or not) to lower the intensity of the light to a place where a visible world could come forth; and a visible world that would be in submission. That visible world would be a female world that would be in submission to the invisible male world from which she proceeded forth.

So you all understand this female World of Formation. The reason the world is female is that there is none of the original light in the World of Formation. The World of Formation was formed from the essence of the son of the World of Emanation. She cannot exist on her own. She got nothing from God directly.

That makes her female. These three lower worlds are female. It is this principle that I think that you all understand, that Genesis 2:22 is telling us in a parable form. Out of the circular or the female aspects of the man, which the Lord God had infolded into the man; the man had female aspects. The Lord God brought forth, not did the Lord God form a woman and bring her forth, but the Lord God brought forth the woman's World of Formation. Now I'm inclined to say the female World of Formation, but that's not really true. What's the difference between female and woman? Who can tell me the difference between female and woman? COMMENT: I believe the female is complete female. The woman is female, but she has male aspects.

PASTOR VITALE: Right, the woman has male aspects, but the female aspects are dominant.

Although it's not really good English, this is the way it's coming forth. I

would really have to work on this to get it into good English. He brought forth the woman's world. See, to me, good English would be the female world, but I can't say female world because the word in the scripture is woman. The difference between woman and female is that woman has male aspects. So He brought forth the woman's World of Formation. We could say He brought forth the World of Formation which is the woman. See, you have to work on these translations. He brought forth the World of Formation which is the woman of the lower worlds. Got it? He brought forth the woman of the lower worlds. The World of Formation is the woman. Then we're told that this Hebrew word, unto, can be translated, to be in submission to. And He brought forth that woman, which is the World of Formation, and that woman was in submission to the man or the man's World of Emanation. See, when the job was done correctly, the woman came forth as the World of Formation and this World of Formation was in submission to the man's World of Emanation. That's what came forth out of the World of Emanation.

But out of the World of Points, we got the exact opposite. Out of the World of Points, there was no son or the son was corrupt. Again, I would have to work this through. The son was corrupt; he wasn't the way he was suppose to be. He wasn't fully formed or a correctly formed son, and he brought forth a World of Formation. Yes, the World of Formation that came forth from the World of Points is the world of the woman, but it's the world of a corrupt woman because it didn't come forth from the fully formed son. It came forth from the male and female aspects that were corrupted. As I said, I would have to work that detail out. I don't have it in my mind right now. The World of Formation came forth, according to the World of Points, from the union of the daughter with the male

and the female inside the garden. What we're looking at on the board here, the world of the woman that came forth from the son, that world isn't appearing yet, except in Jesus Christ. The world of the woman that comes forth from the son that's outside the garden (the son that's married to the daughter that couples with the male and the female inside the garden) that world of the woman that comes forth is an eternal world that can never die when it comes forth. It hasn't come forth yet, you see.

Kabbalah teaches it as if it's already come forth. Kabbalah teaches the reconfiguration as if it's already been accomplished and it has been accomplished on the high planes of the spirit and it has been accomplished in Jesus of Nazareth who was glorified, but that's the only place the world of configuration has taken place. It certainly is not appearing in this world and we are hoping that it will appear in us, that the appearance of the completed reconfiguration is imminent to appear in us. That's our hope. But Kabbalah teaches it as if it's an accomplished fact down here in the World of Action and this is not true. What we have down here in the World of Action is the world of the woman that came forth from the daughter who seized herself, the daughter who acted as the man. I'm getting myself all confused here. The World of Formation, today, came forth from the female who was born of wisdom and understanding, but married Adam inside the garden before she married the son that came forth from wisdom and understanding. What a confusion. I'm getting myself all confused here. Are you all following me? You're all confused? Well, I have to put it on the board for you again, so I'm just going to have to go through with this for now. Let me finish reading what's on the board and then I'll put this confusing issue back on the board for you.

So we have a new translation of Genesis 2:22. The female aspect of the man that was infolded into the man, out of that female aspect appeared and the World of Emanation came forth, the world that represents the woman, and that World of Formation is in submission to the male world or the world of the man, the World of Emanation. But it hasn't come down to the earth yet, you see. That's still in the spirit. Jesus Christ Glorified is making what I have just said a reality in this world. I'm going to have to change these words and you're going to have to take this picture over again. Then I'll erase this and I'll put this confusing issue on the board and try and help you to get it.

I'm now reading what I have written in the lower right hand corner of drawing #4. Genesis 2:22 and Genesis 3:6 signify two different women. See drawing #3 of this message for a description of the event described in Genesis 3:6. Drawing #4 describes the event that's spoken about in Genesis 2:22. They are not the same woman. The woman of Genesis 2:22, the woman that the King James

says was formed out of Adam's rib is talking about the whole World of Formation, which is the world of the woman. The woman of Genesis 3:6 is BaN, the daughter of Abba and Imma, who is the World of Points. That whole account of the woman being seduced by the serpent has to do with drawing #3 with Adam inside the garden and Adam outside the garden and that illegal spiritual sexual copulation that brought forth a corrupt creation. Genesis 2:22 is talking about the formation of the world of the woman that came forth from the World of Emanation and that's going to be my next drawing. I was trying to explain it to you without a drawing and total confusion came in here. So I will explain it to you with a drawing.

Drawing #5. We have the board divided into a side A and a side B. The focal point of this drawing is the cross section of the World of Points, which exists in both the left side of the board which is A and the right side of the board which is B. This cross section of the World of Points, this is Adam inside the garden. This is the imputed Adam. Wisdom and understanding were not birth into this Adam.

He consisted of the simple elements of male and female. BaN is the woman and MaH is the husband, Adam inside the garden or the side of Adam that's inside the garden. See, the reason we have two Adams is that the Adam inside the garden and the Adam outside of the garden have to merge and become one mind. There's a mind that's being formed here. I have written down here Genesis 3:6. We see this union described in parable form in Genesis 3:6. Adam inside the garden, appearing as the woman and her husband and outside of the garden, according to the parable that we read in Genesis 3:6, Adam is not outside the garden. Only half a man is outside the garden. Let me jump to side B. I think this is going to make it easier for you to understand. Okay, side B first. This is really a review. We have the cross section of the World of Points with the imputed Adam inside the garden, in the female role, prepared for a marriage. The husband who is coming to marry her is the product of the third union.

Remember that both BaN and MaH were born from the coupling of wisdom and understanding and they both came out of the eyes of Adam Kadmon. First the daughter BaN came forth. Then the son, MaH, came forth from the second coupling of AB and SaG. We can say AB and SaG, we can say wisdom and understanding, we can say Abba and Imma. I may have made a mistake in those terms, but I'm just going to keep on going. If the coupling is between AB and SaG; okay, the Lord is helping me. SaG is understanding, who is inseparable from her husband, wisdom. AB is inseparable from her husband, wisdom. So when we say there's a coupling between SaG, which is

understanding and AB, which is Keter, wisdom is in there because all three of them are inseparable. What I have been saying is that the coupling is between wisdom and understanding and that's not really accurate. The coupling is between wisdom and understanding and Keter, which is AB. So we see the three immortal elements; Keter, wisdom and understanding have had a union and given birth to a daughter BaN and a son, MaH. Then there is a third coupling where the son marries the daughter. MaH marries BaN and gives rise or birth to Adam, the man, the product of the marriage of the daughter and the son. Adam, the man, comes to engage in a fourth coupling with the Adam, inside the World of Points or inside the garden, where we have the woman and the husband that are not the product of wisdom, understanding and Keter. They're just the simple elements of male and female that were first found inside of Adam Kadmon.

So we see that what we're talking about here is the marriage of the two parts of the mind that Adam Kadmon is bringing forth. Adam Kadmon is on a much higher level than Adam, the product of the marriage of the son and the daughter. We're not talking about Adam Kadmon here. We're really talking about Ze'ir Anpin, the son of the world that is below Adam Kadmon. So this is Adam, the world of Emanation (not Adam Kadmon now) Adam who is Ze'ir Anpin, the World of Emanation. See, Adam Kadmon is the world above the World of Emanation. Adam Kadmon is the name of his own world; Adam Kadmon. The world underneath him is the World of Emanation. Adam, the World of Emanation produced the virtuous woman, the World of Formation that is in submission to Adam. The woman of Genesis 3:6 is BaN, the daughter of wisdom and understanding without her husband. That's the woman of Genesis 3:6, okay.

We're down at the bottom of side B on the board. The woman of Genesis 3:6 is the woman inside the garden. Remember the garden is the inside of the World of Points and she is the woman who was seduced by BaN, the daughter of Abba and Imma, who is the female side of Adam. Remember Adam is BaN plus MaH. So the seductress, the serpent seductress, is BaN of BaN and MaH, which is Adam. The female side of Adam is the seductress. We're told over here on the left side of the board that the daughter, without the man, is called the serpent. So what's the difference between the female, the daughter and the woman? The female is the simple female element. The woman is MaH plus BaN, both of which are born of wisdom and understanding. The daughter is BaN that is born of wisdom and understanding. I see I'm going to have to put that on the board for you, too. It's too complicated. I'll do it after I get this drawing off the board.

The daughter without the son is called the serpent. Yea, hath God said, ye shall not eat of every tree of the garden; Genesis 3:1. That's the daughter, BaN. (End of tape 2)

### Tape 3

The daughter without the son is called the serpent. The daughter when she's married to the son comes under the authority of the son and in that marriage, her negative potential is so completely woven into the righteousness of the son that this negative potential becomes dismantled. Of course, the Doctrine of Christ tells us that the daughter is the Fiery Serpent. The Fiery Serpent is the daughter of the Doctrine of Christ. So we see that Kabbalah and the Doctrine of Christ lining up here, although I don't know that this is Kabbalah. I think this is still the Doctrine of Christ. I don't think Kabbalah teaches this at all. The woman of Genesis 3:6 is the woman inside the garden, the simple male and female elements, no wisdom or understanding. So she's the woman that is seduced. Actually, the woman inside the garden is just the BaN inside the garden. She's the simple female element, not even with them. She's not even married. See, she's married to the man, but if the woman inside the garden can give to eat, to the man, then they weren't completely woven together. So, let me just go on.

The woman of Genesis 3:6 is the woman inside the garden, just the BaN, not even the MaH, just the BaN inside the garden who is seduced by BaN, the daughter of Abba and Imma, outside of the garden. She's seduced by her sister. The BaN outside of the garden is the product of wisdom and understanding. She's much more sophisticated than her sister inside the garden who is just the simple female aspect. The woman of Genesis 2:22 is the whole World of Formation. We're talking about a World of Formation who is appearing today as a multiple personality. Jezebel is one personality of the female world and a world is a mind. We're talking about a mind. A mind was born and it's called Jezebel or the carnal mind. The other personality is the virtuous woman, which is the mind of Christ, the mind that serves the Glorified Jesus Christ or the whole man. For the Jew, it would be the spiritual man, Elijah.

So redemption and salvation will take place when the two female worlds merge, both of them under the authority of the Lord Jesus, who is the last Adam, the Head of the World of Emanation. So we see that the World of Points must be absorbed by the World of Emanation because the World of Points is a partial world. The World of Points is a world that is brought forth by the eunuch, the male organ without the seed or without the testes. The World of Emanation is the complete world that is brought forth by the union of Adam, the man and

MaH plus BaN. The man having a fourth copulation with the woman and the man inside the garden brings forth the World of Emanation. The World of Points brings forth the world of Jezebel, the carnal mind. That's the daughter copulating with the woman inside the garden. I'm going to let it go because if you're all in the condition that I'm in tonight, we'll just have to listen to the tape. I'm just having a really hard time. It's midnight and I'm going to finish this message if I do it with one eye closed. Is everybody okay for now?

Now up on the upper left hand corner on the A side of the board, I have a scripture for you; A garden enclosed is my sister, my spouse. So we see that this is the serpent talking. Who is the serpent? BaN, who is the daughter, the daughter that has elements of wisdom and understanding, who is not under the authority of her husband, is the serpent. A garden enclosed inside the World of Points is inside Adam Kadmon. It's an enclosed garden. So we now know that the Garden of Eden, at least at this time, is inside Adam Kadmon. Maybe it comes outside. I'm not that advanced yet. I don't know whether the garden moves outside or not. I haven't studied that yet. A spring shut up, a fountain sealed. That's Song of Solomon 4:12. I'm giving you this scripture as a witness that the garden inside Adam Kadmon, the garden which is the inside of the World of Points is the place that could be likened to the female sexual organ for the purpose of reproduction. The word, spring, in this scripture is Strong's #1530 and it means stone. We know that Jesus has promised us a new stone in the book of Revelation. That's talking about a new genetic source. A stone could be referring to the pit or the seed of a cherry or a piece of fruit. It's talking about the nut of the fruit in which is contained all of the genetic material of that fruit. So the word, spring, can mean stone. It's talking about the genetic potential within the garden, within the woman, within the garden.

Strong's #4726 which is also translated spring means the female pudenda, which is the female sexual organ. The reason I give you that is the second witness to the usage of the word. You never know how these scribes may have, for all we know, changed the word that means pudenda. It may have been originally in Song of Solomon 4:12 and a scribe said, that can't be the right translation and switched it. That's why I give you this second witness. As for the word, fountain, Strong's #4599, that means a source of satisfaction, a source of satisfaction for the male. It's speaking about the female aspect of spiritual sexual union. It's a source of satisfaction for the male. Strong's #4726 is also translated fountain in Leviticus 20:18 where the word implies the female menstrual cycle. So we see that these words, spring and fountain is always pointing to the witness that the inside of the World of Points is the female; the female waiting to be fertilized by the male so that a visible world can be brought

forth, more specifically, the World of Formation. Well, Sheila, you've been talking about the World of Formation all night. I thought this was the World of Action down here. This is the World of Action, but this world is a reflection of the World of Formation. Everything that happens in this world is the outplaying of what happens in the invisible aspect or the invisible side of this world. It may be the etheric plane; I'm not really sure. The World of Formation may be the etheric plane. I'm not a hundred percent sure about that yet.

It's the invisible aspect or the invisible roots that produce this visible world. So we have a conclusion. The Adam that's inside the garden is the female side of the whole Adam. Now years ago when this ministry first started, the Lord told me, if you're looking for examples of spiritual reproduction or anything to do with spirituality in this world, look at plants. Don't look at the animal world. We are in animal bodies, but the mind of Christ is not an animal. So if you're looking for natural examples of how the mind of Christ operates and or reproduces, look at the plant world. We're likened to wheat. The mind of Christ is likened to wheat and barley; plants. There are many plants that are self fertilizing. They have both the male and female elements and they fertilize themselves and this is exactly what we're talking about here. The first thing that Adam Kadmon brought forth was a mind. We see that there are divisions and multiplications within Adam Kadmon that are designed to produce a sound mind, which is male in nature and in the image of the Ayn Sof, the Creator, God Almighty. So we have all these divisions and multiplications and at some point in the process, the female rose up and entered into the fourth level of coupling before seed was added to her and produced a rogue World of Formation, which is female in nature and is in rebellion against the true male head of the creation. The name of this rogue World of Formation is Jezebel or the carnal mind.

So that means that any thought that comes out of the carnal mind is Jezebel. So we're practicing here in this ministry, in a spiritual meeting like this where Christ is ruling, how to restrain the thoughts of our carnal mind. I've been trying to tell you this for years. The simplest thought that comes out of your carnal mind when Christ Jesus is preaching is a manifestation of Jezebel. It could be harmless. You could turn around and say something to your neighbor that could break the anointing. You didn't mean to do anything wrong, but on the unconscious level, Satan rose up in you to bring forth the thought of Jezebel to break the anointing here. So we are being instructed on how to submit to Christ Jesus within our own mind, not just to Christ Jesus, in me, when I'm preaching. Ultimately, what you're suppose to learn here is to be able to distinguish between Christ Jesus in you and your own carnal mind so that you can judge yourself so that I don't have to turn around to you and say, what you just said



came out of your carnal mind and it interfered with what the Lord was doing here. You're suppose to learn to do it yourself. I hope I made this very difficult concept clear. Are there any questions or comments right here? Okay, I think I have one or two more drawings. I'm going to try to do this as reasonably rapid as possible considering the hour.

Drawing #6. These are some definitions I've written for you. Female; the simple female aspect is called BaN. Daughter; that which is born of the union of Abba and Imma and that, too, is called BaN, the first coupling of Abba and Imma. Male; the simple male aspect called MaH. Son; that which is born of the second union of Abba and Imma, also called MaH. Man; also known as Adam is that which is born of the third coupling which is not between Abba and Imma, but which is between the son and the daughter, who are both born of Abba and Imma. What defines man is that he has both male and female aspects, with the male aspects dominating. Woman; the woman has female and male aspects with the female dominating and that is a perversion, you see. Up here on the board, with the man, it says, the man is born of the third coupling. I don't see anything about the woman being born of something because the woman who has male aspects with the female dominating is not suppose to be seen. It's not suppose to happen. It's what exists in this world, but it's not suppose to be and it will not last. Then I gave you husband and the definition of husband is the simple male aspect that's MaH, which is joined to the simple female aspect BaN. Now I hope that this doesn't confuse you. The only time that I see the word, husband, in the Scripture is for the male aspect in the garden. Yet, I've used the term husband, concerning BaN, the daughter that is born of Abba and Imma and I said she went forward with the fourth coupling before her husband was added to her. That is my way of expressing what happened, but the word husband appears in the Scripture in these early accounts only concerning the male aspect that was inside the garden. So that's the reason I have the definition of husband as the simple male aspect joined to the simple female aspect. Is everybody okay?

Drawing #7 Parallel Universes. I think I have shown you the two parallel universes that coexist. You can say the carnal mind and the mind of Christ, but it's more than a mind because every mind produces a world and this whole World of Action, this whole world that we live in is the product of the universe that's on the left side of the board. A mind produces a universe. This planet, everything that exists in the physical world is the outplaying of the carnal mind who we know is called Jezebel. So let's go over the two parallel universes. See, the two universes exist, but in this hour it is the universe that is female that is showing through Malkhut. The World of Emanation has generated the male

World of Action. You see, there is a female World of Action and a male World of Action. The male World of Action is present in seed form in the mind of Christ in this world today. He has entered into this world like a virus. Christ is going to swallow up this female World of Action and by the time the Lord Jesus finishes His commission, the visible world will be a male world in the image of righteous Adam Kadmon. So the two parallel timelines or the two parallel universes exist one within the other. Right now the male World of Action or the world universe, the male universe, is inside of the female universe and all that you can see is the female universe and that is going to be reversed. The male universe won't be inside the female universe and it will be the male universe that will be expressed through the visible world.

Okay, on the left here, we have Adam Kadmon. This drawing #7 should be related to the illustration #4 where I showed you how the World of Action came down from Adam Kadmon in detail. I'm just using words here in illustration #7. Out of Adam Kadmon arose the World of Points. I remind you that the World of Points is the daughter alone. Out of the World of Points arose the World of Formation. The World of Formation is always female. The World of Formation is the woman. We explained how this woman was taken out of Adam. We worked on that in the earlier part of this message, Genesis 2:22. We explained how this female World of Action came into existence. The female World of Action that comes forth from the World of Points is the female world that is born from the union of the daughter alone, without the son, and the Adam who is on the inside of the garden. The Adam that's on the inside of the garden is the simple aspects of male and female. So the World of Formation that comes forth from the World of Points is the product of the union of the daughter alone. Remember who the daughter is. She's the product of wisdom and understanding. She's the older sister. She's much more sophisticated than the simple elements of male and female in the garden. The daughter alone is called the serpent. This World of Formation, which is in the image of the woman, is called Jezebel.

Now we have a World of Formation that's in the image of the man, even though it's a female world and that's on the right side of the board. We'll get to that in a minute. The World of Formation that comes forth from the World of Points brings forth the female World of Action. Now you see the World of Formation is always female. But the World of Action is either female or male, depending upon this world up here, the world directly under Adam Kadmon, which is either the World of Points or the World of Emanation. This is the position that the man is suppose to be in. So the World of Formation that's in submission to the man above her, brings forth a male World of Action. The World of Formation that is in

submission to the World of Points, which is the daughter alone, brings forth a female World of Action. That world is called Jezebel. The carnal mind is called Jezebel. The visible and the physical world that is brought forth by the carnal mind is called Jezebel. This whole world is Jezebel and the people in it are Jezebel. Everybody that lives out of the carnal mind is Jezebel. Well, you say, some people are nice people and they're not doing any harm or any damage. Jezebel, simply thinking through the carnal mind, produces thoughts which are weapons against Christ. No matter how good your intention, when your thoughts arise out of your carnal mind, they are weapons that will kill Christ, if they can.

In this female World of Action, this is a mortal world where death and reincarnation reign. Death and reincarnation; you die over and over again. This is what reincarnation is. You die over and over and over again. Now you hear some people that think reincarnation is a good thing, telling you that you have an opportunity to perfect yourself through multiple births and deaths. But I'm telling you, with the mind of God, that reincarnation is a curse which places you in a situation where you die over and over and over again. It is a curse, it is not good, it is not of God and if you're wondering where this obsession with death is coming into this nation, it started with abortion and went to euthanasia. Now you hear a lot of people who think they're sophisticated saying, oh death is just a passing to the other side and nothing changes and we're still the same person. We just pass from this world into the world of death. It's nothing to fear and it's something to be embraced. Death is a good thing. So if you wondered where that mentality was coming from, this is where it's coming from. It's coming from the female World of Action, which is rising up right now to overtake the male. What I'm saying right now is confusing you. Let me explain this.

I told you that this visible physical world is an expression of the female World of Action, but the aspect of this world which is called Christendom (the Judeo-Christian world) because of our honor of the Lord Jesus or in the Jew's part, the honor of Jehovah (or whatever the right name is there) the Judeo-Christian world has been under a mind that has produced life. The prosperity of the western world has come forth because of our submission to the Judeo-Christian God. That's why we have all the technology and all of the intelligence and inventions that have come forth from the west. Why have they not come forth from other parts of the world? Because they came forth out of the carnal mind which was under the influence of the Holy Spirit. Witty inventions, everything, the greatness of the Judeo-Christian western world came forth from the carnal mind under the influence of the Holy Spirit. Now that the Judeo-Christian world is turning away from their God, we see the female mind manifesting in this

pernicious way, imparting the knowledge to spiritually ignorant uneducated people, telling them that death is a good thing and is to be embraced and that you just wake up in another world which is a far better world than this one. It's a lie!!!

Okay, let's go over to the right side of the board here. Now we're looking at the parallel universe. These two universes, if you have Christ, they are operating in your life. If you just acknowledge the God of the Bible, the two universes are operating in your life. Adam Kadmon produced the World of Emanation as opposed to the World of Points. The World of Emanation is formed from the union of Adam the man, not Adam Kadmon, but Adam the man, the one who is born of the union of the daughter and the son. That's the third coupling. Out of the World of Emanation comes forth the World of Formation. The World of Formation is female in both universes. We have it on another drawing that this World of Formation comes forth from the World of Emanation and she's the Godly woman of Proverbs. The female world is born from the union of Adam the man, and Adam inside the garden. Adam the man, and Adam inside the garden, are the simple aspects of male and female.

That union produces a male World of Action called the Kingdom. This visible world (Kingdom) is characterized by immortality, not by death. It is unending life. It is not death or multiple reincarnations, but unending life. It is victory over death. Death is an enemy. I just heard a question in the spirit. What do you mean death is an enemy? Death, when it comes forth, defeats life. Jesus said, I am the way, the truth and the life. Life is of God. Death is the defeat of life. It is not your friend. I rebuke that lie in this nation and in the whole western Christian world.

Both Worlds of Formation are female. The World of Formation that comes forth from the World of Emanation and the World of Formation that comes forth from the World of Points; both worlds of formation are female. The World of Points and the World of Emanation are below Adam Kadmon. The sex of the World of Points is female and the sex of the World of Emanation is male. The sex of the world below Adam Kadmon determines the sex of the World of Action. The World of Action that come forth from the male World of Emanation is male. The World of Action that comes forth from the female World of Points is female. The female World of Action is characterized by death and the male World of Action is characterized by life. The World of Action is male when the World of Formation above it is in submission to the man.

Over here on the left of the drawing is Adam inside the garden. Adam inside the garden is experiencing evil today because he married the serpent, which is the

daughter, the daughter without the son. The daughter is destined to marry the son. To say he married the daughter means he married half a man. He married the eunuch. He married the male organ without the testes, so there was no seed. The copulation could take place, but there was no seed. If Adam inside the garden had married the man, Adam born of the son and the daughter, Adam inside the garden, would have been perfected through that union. Now we've known for awhile that the Doctrine of Christ teaches that Adam was to be perfected. We didn't really know who he was suppose to be perfected by. So for all these years I've been preaching that Adam was suppose to marry Jehovah. That was the best that I could do at the time. But now that we have more details, we now understand that there are two Adams, the Adam inside the garden, which is the simple aspects of male and female and the Adam outside the garden, which is a more complicated spiritually mature man who has aspects of wisdom and understanding and also the eternal life that is present in Keter. That's the Adam outside the garden. So that is who Adam was suppose to marry.

We're getting a lot of answers tonight. This is an incredible night. It is now 2 o'clock in the morning and I'm still preaching. It is an incredible outstanding night of revelation and we thank the Lord Jesus for it. Okay, so now we know from the Doctrine of Christ that Adam was tricked into believing that he needed experiences to be perfected. He needed to experience evil to be perfected because Adam the man, is destined to rule over evil. But he had to be subjected to evil to experience evil and now we are the descendants of the Adam in the garden. Now that he has been subjected to evil, we all are experiencing evil, but we don't have the strength to stand up and put that evil down under us because that evil kills us. So we need a Savior. We need a Savior to give us the strength to put the evil under our feet and that evil includes death. We need a Savior so that we can rule over evil and that the whole creation can live because evil is a part of the creation. Evil is the serpent. The serpent is the daughter without the son. Evil is a part of the creation, but she has to be in her right place. Therefore it is so important, for those of us who are going on with God, to be in right order in every relationship that we have, if we hope to be a manifestation of the male kingdom.

So we have to be in right order in our relationships to the best of our ability. I have one more point. The male, MaH, and the female, BaN, that are inside the garden, are Cain, who is the female, and Abel, who is the male, who would be born either as the Fiery Serpent which is female, or the kingdom which is male in the World of Action. See, we know from the Doctrine of Christ that every human being born of a woman has a Fiery Serpent. So the Fiery Serpent is the

aspect of the man, for lack of a better word, who is appearing in the World of Action. So we see that from the World of Points came forth a female World of Action into which Cain and Abel were born as the Fiery Serpent. We have a lot of material on that from the Doctrine of Christ if anyone needs to read those books. From the World of Emanation, a male World of Action comes forth. Now we no longer have Cain and Abel, but we have the kingdom, which means that Abel is liberated by Christ Jesus and Abel puts Cain under him. The woman goes under the man and we see in the World of Action a human being or a magnificent man that has immortality, that can never die because of the righteous mind, in him, in the image of the Lord Jesus Christ, who is the last Adam. Is everybody okay? Everybody is passing out. Any questions or comments? Okay, let's wrap it up.

10/10/01mjs