

Christ-Centered Kabbalah

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TRANSCRIPT OF MESSAGE #552 - Part 2

KABBALAH & THE EMERGENCE OF THE HOLY SPIRIT

This Message Has Been Transcribed and Edited For Clarity, Continuity Of Thought, And Punctuation By The CCK Transcribing and Editing Team.

Praise the Lord. This is Part 2 of a message entitled The Emergence of the Holy Spirit. Actually, we are talking about the emergence of the Holy Spirit and the maturing of the Holy Spirit into Christ. I just could not fit the whole title under the name of the message. As the end of Part 1, I had described to you the emergence of the Holy Spirit, in view of Kabbalistic terms, and I had shown you that there are only nine of the ten Sefirot of the light that fills the vessel.

The Holy Spirit is the vessel. I don't believe that I made that point clear on Part 1. The Holy Spirit is the vessel, and the light that pours into the vessel is the Spirit of Christ. I'm jumping ahead to Part d on Drawing #1. I'm going to start with the back here.

The Holy Spirit that comes forth in human beings is the vessel, and the Spirit of Christ is the light that fills that vessel, and I showed you or I gave you a diagram of that in-filling on Part 1. That is the fifth drawing, and I explained to you on Part 1 how there are ten Sefirot in the vessel, and there are ten Sefirot in the light that fills the vessel, and if the light that fills the vessel is of the same grade or quality as the light that forms the vessel, when the light pours into the vessel the vessel dissolves, and all we have is scattered light. For that reason, the light

was withdrawn from the vessel and returned to the vessel misaligned, lacking one Sefirot.

So the vessel has ten Sefirot, and the light that fills it has only nine Sefirot, and the Sefirot of the vessel is no longer matched to the Sefirot of the light. This way, the vessel maintains its integrity, and we have a vessel that has not dissolved. That's what it means to "maintain integrity." And the light can fill the vessel, and we said that those nine Sefirot of the light that filled the vessel were the gifts of the Holy Spirit. As we closed out Part 1, I told you that I was going to pray about relating those nine Sefirot to the gifts of the spirit that we see in the New Testament, and I couldn't do it. The Lord did not anoint me to do that.

My understanding at this time is that the fruits of the spirit as we see them in 1st Corinthians are the fruit that emerged from the nine Sefirot that filled the vessel. Let me say it again. The nine fruits of the spirit that we read about in the New Testament are not the same as the nine Sefirot that we discussed in Part 1 of this message, but the fruits of the spirit grow out of those nine Sefirot, and the Lord did not anoint me in any way to relate the Sefirot to the gifts at this time. I still believe that is true, or that there is a truth to it, but the Lord did not anoint me to teach you on it today.

So we are picking up on that message today, and I hope to show you how that Holy Spirit matures into the Spirit of Christ. So we have Drawing #1 which is broken into four parts, a, b, c, and d. Now remember, everything that we learn about Adam Kadmon is happening to us down here in The World of Action. Everything that happens on the highest planes, which is Adam Kadmon, He is the highest world, is also happening in the lowest world which is where we are, The World of Action, and it is also happening in every world in between. What's more, it is happening simultaneously. Everything is happening together.

We, down here in The World of Action, we are called to be in the image of Adam Kadmon. We are the form...mortal man are the vessels that are formed to contain the light, but in the condition that mortal man is in now we would shatter if the light was poured into us full-force, and that's what Jesus was talking about when He spoke about the breaking of the wineskins. So, the provision of God to fill us with light...because we are suffering because we are not filled with light. All of mortal humanity, the whole world, is suffering because we are made to be filled with light, which light is designated to meet our every need; therefore, lacking the light we are lacking everything. Every need has to be met from the outside because we are fallen, and what that means is we are lacking the light. We fell away from the light which is our salvation.

So we can relate Adam Kadmon to the human experience. This is the message that I have, and the message that I am preaching is the message which is....I think the Lord gave me a name for it. Actually, it is the weaving together of the Doctrine of Christ and Kabbalah, and that's what we are doing here. I do not believe that it is idolatry to relate Adam Kadmon's experience to us, because we are both a part of the same creation, Adam Kadmon is the highest, and we are the lowest, but we are all one, we are all attached, and we are having the same experience down here on a much lower and, obviously, corrupt level as is being had by Adam Kadmon on the highest level where there is no corruption.

So the experience is taking a different form down here because we are corrupt and fallen and dead, and Adam Kadmon is not corrupt or fallen or dead. So the experience is affecting us differently than it is affecting Adam Kadmon. This is an old principle that I have taught for many years. This is what the Scripture means when it says that God is no respecter of persons. Well how come you are having an easier time than I'm having? How come I'm suffering, and you are getting healed. I had to wait almost 15 years, even closer to 20 years, for my healing, and other people just get healed instantly. How come? Does God love you more than He loves me? No. God is the same. He never changes. We are different.

Each mortal man has a different history. We have a different measure of curses on our life, we have a different measure of sin on our life. The light is the same. We differ. Our experiences differ from person to person because the people are different, the measure of sin is different, the problems are different; therefore, it looks....well, we are, in fact, having different experiences, but not because God is different. God is the same to everybody. Maybe I was born with a capacity to receive more of His light than you have. So if you want what I have, you have to go through some kind of experiential training which will enlarge your ability to receive His light. So the people are different. God is not different. He's fair, and He's righteous, and He's just, and He loves everybody, and He wants to do the same for everybody. We are the problem.

Let's try and do this. Drawing a - I'm trying to show you that the Tetragrammaton is a seed that is sown inside of Adam Kadmon, part of this is review, and, as we said on Part 1 of this message, the Holy Spirit is the seed that comes into mortal man. The Holy Spirit is the female aspect of the seed of the glorified Jesus Christ. It is the female aspect of the seed of the Holy constellation. See, there is an Holy constellation and an unholy constellation. That's Kabbalah to say Holy constellation, unholy constellation. The Doctrine of Christ says there's two timelines, there's two minds, the Christ mind and the carnal mind. It is the same message, different words.

So if we are to be delivered from this carnal mind or if we are to be delivered from this timeline which prophesies as and assures, absolutely assures, that we will surely die to this flesh, because, spiritually, we are already dead unless Christ has quickened you. Everyone here is quickened. So our only hope of escaping from this mind....see the timeline is the mind that's in you, is to get the Mind of Christ, and then switch your whole being over to that mind. That's how you switch into another timeline. It has to do with the way you think. You cannot ascend into the Holy constellation which is the Mind of Christ unless you have the seed of that Holy constellation in you. The way you get the seed is that you can get the Holy Spirit which is the female aspect of the seed by the laying on of hands from somebody who has it. You just have to want it, and you have to make a general repentance, and you have every reason to believe you are going to get it. If you don't get it right away, you should keep asking until you get it, because it is for everybody who wants it as long as your heart is right towards God.

This experience of receiving the Holy Spirit can be likened to Adam Kadmon's experience of having the seed of the Tetragrammaton formed in the midst of Him. The Zohar says that the seed enters into His bowels. I'm not really sure what that means. I looked up the word "bowels" in our dictionary, and it says that it could mean intestines or it could mean the womb, the reproductive parts. So I just wrote bowels because it could also mean stomach. We can say that this seed entered into Adam Kadmon's reproductive parts, because Adam Kadmon is supposed to be reproducing. He's not reproducing like animals reproduce. Spiritual beings reproduce like plants. Adam Kadmon has both the male and the female elements within Him, and if you receive the seed of the Holy Spirit you have the female seed, but I want to make something clear to you. This is so interesting because I just read this in the Zohar the other day. This female seed that we receive has both male and female in it, but it is predominately female.

What I read in the Zohar was that God first, it was Elohim, this is Genesis, Elohim mixed the male and female together, and then after He mixed them together that which Elohim acquired, which is a mass of male and female, He sawed it in half. That's what the Zohar says, "He sawed it in half." So both the man and the woman are male and female, but the woman is predominately female, and the man is predominately male. Is everybody following me? Just as a complete irrelevant thought, what came to my mind when I saw that word "sawed," that God sawed it in half, sawed Adam in half, what I thought about was Foxes Book of Martyrs which says, I believe, I don't know which prophet it was that was sawed in half. I know that John was boiled in oil, according to Fox.

One of the apostles, not one of the prophets, was supposed to have been sawn in half, and I have always had a problem with Foxes Book of Martyrs. I have asked the Lord many times to witness to me if the apostles ended up that way, or if there is some misunderstanding there, and I'm just wondering if the apostle that was sawn in half didn't have a spiritual experience. So that has nothing whatsoever to do with this message, but I thought I would tell you anyway.

When I say that the Holy Spirit is the female seed, the Holy Spirit....now this is different than Part 1. Remember, the Lord is teaching me all the time. You have to roll with the punches, right? The Holy Spirit is male and female but primarily female, and her function is female. Does anyone not understand what I said? She is the female seed that is designed to be joined to the male seed, but both of these seeds are male and female, one predominately male and the other predominately female. Are you OK with that.

So this is what happened inside of Adam Kadmon. This seed that was sown in Him is called the Tetragrammaton, and the YOD of the Tetragrammaton is AB. What does that mean? Each of these four letters is its own Tetragrammaton. The Y is AB, the H is SaG, the V is MaH, and the H is BaN, and these Tetragrammatons are all inside one another. They are stacked inside of one another like the layers of an onion. That's what these curved lines mean. The reason I put a dashed line though the SaG is because the AB ascends fully, the AB that's in the bowels of AB ascends up into Adam Kadmon's brain, into the top of His head and becomes His brain. The AB never comes out. The SaG divides. Initially, just some of the elements of SaG ascend and come to the outside through Adam Kadmon's ears in the form of the ta'amim of the SaG of Adam Kadmon's SaG, but some of the elements of SaG remain in Adam Kadmon's bowels, and that's why I have a dashed line over there.

So part of the SaG ascends and other elements of SaG ascend and go to the outside through Adam Kadmon's eyes in the form of the nekudot of the SaG of Adam Kadmon. I can't be repeating all of this. Remember, the H of the Tetragrammaton which is SaG breaks down into its own YHVH Tetragrammaton, and the lights of Adam Kadmon that come out of His eyes come from that Y of that sub-Tetragrammaton, if you want to call it that, and the light that comes out of the eyes comes from the H of that sub-Tetragrammaton. That's what this means.

OK, so we see that Adam Kadmon is in the process of reproduction. He's reproducing Himself, and the whole of the AB ascends and only part of the SaG ascends. Is everybody OK with this?

Part b - Then we see as another move, that which is left in Adam Kadmon's bowels, the elements of SaG, the MaH and the BaN that were in His bowels start to ascend also, and they ascend to join with Adam Kadmon's ta'amim, and the ta'amim....well let me say it this way. Remember I just told you that the SaG of Adam Kadmon which is the H of the general Tetragrammaton has its own sub-Tetragrammaton. The SaG has its own YHVH, and the H of the general Tetragrammaton has its own YHVH, and I told you that the Y of that sub-Tetragrammaton is the ta'amim that produces the lights that come out of Adam Kadmon's ears.

So these elements of SaG that remained in Adam Kadmon's bowels, along with all of the MaH and all of the BaN ascend to join with those elements of SaG that became the ta'amim of the SaG of Adam Kadmon's SaG. Don't go crazy about this if you are not following it, don't go crazy about it. And these elements that ascend, the remaining elements of SaG and the MaH and the BaN that were in Adam Kadmon's bowels are called the female waters, and we are told that the reason that they ascend is that Adam Kadmon wants to reproduce, and something that we might liken to passion arises within Him. The results of this passion are that these spiritual elements within Him rise, and, again, I'm very sorry if I'm going to offend anybody, but it is just very obvious to me that our human counterpart of this is the fluids that the female produces which reveal to the male that she is ready for sexual intercourse, fluids that are produced by the body.

So Adam Kadmon is in desire. You might say He is in estrus, He's in "heat," and these elements rise up and join with the ta'amim of the SaG of Adam Kadmon's SaG that are already in His ears. So we see that there is a reinforcement of the lights that are already in Adam Kadmon's ears. The rest of the SaG arises, plus the MaH and the BaN. So we have an abundance of light in the upper part of Adam Kadmon's head, because the ears are in the upper part of the head. You might say that Adam Kadmon is pregnant with light, something has got to give. Light is energy. There is all this energy in the are of His ears, and the result of that which can be likened to passion causes these lights to ascend, to go back inside, and ascend up to Adam Kadmon's brain which is not very far from the ears.

See, His head is just pulsing with all these lights, and that energy goes up to the brain, and there is a spiritual sexual union between the AB of Adam Kadmon that remains inside. The AB is always concealed, it never comes out, and the AB is male. There is a spiritual sexual union between the AB, and I'm going to say "the reinforced SaG." That's the only word that comes to my mind right now. The reinforced ta'amim of the SaG of Adam Kadmon's SaG, the light of the ears

of Adam Kadmon which is reinforced by the remaining elements of SaG (63) and MaH and BaN. The MaH is male, so here is the male element right there. We see that the lights that are ascending from the ears are now male and female, because the SaG is female, the MaH is male, and the BaN is female. So the female seed going up to the brain of Adam Kadmon is male and female, and the brain of Adam Kadmon is all male.

Of course, I just jumped ahead of myself. These lights that ascend, the remaining elements of the SaG and the MaH and the BaN, they do go up, and they do join with the lights of the ears, but that happens twice. The first time that it happens....well, maybe I didn't jump ahead of myself....sorry about that confusion....I didn't jump ahead of myself....the first time that this coupling takes place, the fruit of the coupling emanates from Adam Kadmon's eyes, and the second time that this coupling takes place, the fruit of that coupling emanates from Adam Kadmon's forehead. There are two couplings exactly as I described it to you. It happened twice. The first time, the fruit of the union comes out of Adam Kadmon's eyes, and the second time, the fruit of the union comes out of Adam Kadmon's forehead.

The light that comes out of Adam Kadmon's eyes is female. It has male and female elements, but it is primarily female, and that light becomes The World of Points, and the second coupling produces a male light which is male and female but primarily male, and that produces what Chayyim Vital calls "the new light." We call it "the Son." The World of Points is the vessel which we call the Holy Spirit, and the new light, the male light that comes out, is the light that fills the vessel.

Now, I have to make a point here. This is very important, because we are weaving together Kabbalah and the Doctrine of Christ. Now the Holy Spirit that I am talking about in this message is not the Holy Spirit that Kabbalah talks about. The Kabbalah talks about the Ruah HaKodesh. I think I got that right. Ruah HaKodesh, the Holy Spirit. When Kabbalah talks about the Holy Spirit, it is talking about the spirit of revelation, what we would call in this New Testament church, what we would call the spirit of revelation. Everything that I have read about the Ruah HaKodesh of Kabbalah is that it is the spirit that gives you understanding of the Scriptures, the spirit of revelation.

We who believe that Jesus is Messiah, and we believe that He has returned to the earth to shore us up and to help us to ascend above our carnal mind, we have this New Testament teaching of a Holy Spirit which is the Holy Spirit of Jesus Christ whose function is not to give you revelation, but whose function is

to be the female seed, which will equip you to receive the male seed which will graft the heavenly constellation to you.

So this is very important that you understand that we are weaving two doctrines together, and the Holy Spirit that I'm talking about in this message is not the Holy Spirit of Kabbalah, which is the spirit of revelation. I'm talking about the Holy Spirit of Jesus Christ, which doesn't include the spirit of revelation. The spirit of revelation is in the Spirit of Christ. Those of us who are dealing with the New Testament church, the spirit of revelation comes out of Christ. The Holy Spirit comes with gifts, speaking in tongues, the gift of prophecy, miracles, healings. The Holy Spirit of the New Testament comes to assist us, to encourage us in the hardship of our life, because if you don't have Christ you are in hardship whether you know it or not.

The Holy Spirit of Jesus Christ comes to people who do not have a knowledge of Kabbalah, who do not have a knowledge of the God of the Bible. Even if you are born and raised into the Methodist church or the Lutheran church, you have a knowledge of Jesus Christ, you see, but you really don't have a knowledge of the God that the Jews worship. You really don't. So the Holy Spirit is the gift of God to people who have not had the opportunity to be raised up in this kind of teaching, who don't know the Hebrew language, who haven't been raised to be scholars. It is His free gift to you. It is your opportunity to share in His blessings upon all of the descendants of Noah, which is everybody in the world today, but to the Jew that has this knowledge available to him, that Holy Spirit is not for the Jew, the Holy Spirit that's in the church today, see.

The Jew's invitation to be re-grafted to the heavenly constellation is through the covenant that was made with them 5,000 years ago. I think it was 5,000 years ago. Now that doesn't mean that a Jew can't receive the Holy Spirit, but I really don't want to get into that whole thing right now. I think I may have mentioned it off of the tape. There are a lot of secular Jews around today. I was one of them. Secular Jews who are not raised in their Judaism, or they are raised in a reformed way. They are not raised in a Jewish background that's going to expose them to the spirit that's on the Jew that studies Kabbalah. The Jew that studies Kabbalah and keeps the law has some spirit of God....I'm not going to give it a name....has a relationship with the God of the Bible.

So if you are a secular Jew, and you are raised in a manner that didn't expose you to Kabbalah or the spirit that's on the community that studies Kabbalah, then if you receive the Holy Spirit that's a wonderful thing. But the orthodox Jew that studies Kabbalah is not likely to receive the Holy Spirit of the New Testament, because the doctrines don't line up, see. Just in case anybody is

having a problem with this, eventually everybody will receive Jesus Christ as Messiah, but the spirit frequently found in the church today is a spirit of the inquisition which says, "there is no way you are getting anywhere with God until you confess with your mouth right now that Jesus Christ is Lord." That's not the spirit of God.

The spirit of God is drawing everybody, and, where ever you are at this moment, He's working with you where you are. He's working with the prostitute where she is, He's working with the homosexual where he or she is, He's working with the Hindu where they are, He's working with the Buddhist where they are, and Jesus Christ the Lord is not going to these people and say, "I will not minister to you, help you or assist you or teach you until you confess with your mouth that Jesus Christ is Lord when you don't even know who Jesus Christ is." That's a religious spirit that's in the church. Ultimately, to enter into completion it will be necessary to recognize that Jesus Christ is Messiah and God, because a lot of Jews believe He's Messiah, but they don't believe He's God. OK, I hope I took care of all you religious people out there that were worried about what I was saying.

Section c of Drawing #1 - I show the light that has ascended, the light from the bowels of Adam Kadmon that has ascended and joined with the ta'amim, and I show you that these lights that ascend are called the female waters. I talked about that already. It can be likened to passion. The abundance of light is in the upper portion of Adam Kadmon's head from the ears, and, of course, all that energy is spreading upward and touching the AB of Adam Kadmon's brain.

Now, when these lights that are in Adam Kadmon's bowels ascend, I'm back in Section b again, this diaphragm is formed. If you look at Drawing #1, there is no diaphragm. It is just the four elements layered inside of one another. At the point that all of the inner elements have ascended, a diaphragm is formed in the midst of Adam Kadmon. Where did it come from? It is just like a human fetus being formed. The process is going on, the diaphragm is formed, and what is the purpose of the diaphragm? The purpose of the diaphragm is to separate the lights that are in Adam Kadmon's bowels from the lights that are outside of His bowels.

So as soon as this diaphragm is formed, I'm back down in Section c now, we see that some of the lights of MaH and some of the lights of BaN come down. None of the lights of SaG come back, just MaH and BaN come down and remain inside the diaphragm, and this diaphragm now prevents them from rising again, and these lights of MaH and BaN that come back down, this is the Doctrine of

Christ now, I'm telling you that they are still layered one inside the other. MaH is inside of BaN, and they become the seeds of Adam Kadmon's ovary.

Now Drawing d shows the light which is the result of the first coupling coming out of Adam Kadmon's eyes and descending and forming The World of Points. The World of Points circulates around Adam Kadmon, goes all around Him below His naval, and I had said to the Lord while I was drawing this drawing....see I get a lot of revelation as I draw these drawings for you, I had said to the Lord, "Well you told us in another message Lord that the seeds of the Garden are in Adam Kadmon's ovary which is really the underside of The World of Points. The seeds of Adam Kadmon's ovary or Adam Kadmon's ovary is on the inside of Him, and The World of Points is outside of Him, so what are all these points of light? The seeds of the Garden and the Garden are inside of Adam Kadmon, and you told us that the light that comes out of the eyes is called the daughter, that it is the female light, and that she is the male organ without the reproductive gland, that she is a eunuch because she has no seed, so what are all these points of light?"

I learn by asking questions. That's really important that you ask questions. If you really understand the doctrine, you are going to have questions. So if you don't have any questions, you should really be asking the Lord how come you don't have any questions or asking Him to give you questions, see. So I sat down right over there, I don't know whether you noticed it or not, and I said, "Lord I see a problem here, what are these points of light. They cannot be the seeds, because I had already preached a couple of messages on the seeds of Adam Kadmon's ovary, what are these points of light." And the Lord answered me, and He said, "Yes, the light that comes out of the eyes is female, yes she is a eunuch, but she is the female, she has the female side of the seed." And I said, "Lord I'm not too comfortable with that, I don't understand that." And He said to me, "The reproductive gland has the male side of the seed, but the seed that the female has is the seed of the woman. She had to have some seed to fertilize the seeds of the Garden."

Remember that message, that the daughter who is the male organ alone, she did not wait for the reproductive gland to be joined to her, she went and invaded Adam Kadmon's ovary and fertilized all of those ovum of Adam Kadmon's ovary. So she had to have some kind of seed. What she had was the female seed. Now in the human male, that doesn't make any sense. For this world, that doesn't make any sense, because....I'm not a doctor, I don't know enough about anatomy, maybe it does make sense, I don't know. Maybe there is some kind of seed, something that could come forth from a man if he doesn't have testes, I really don't know, so I should not even say that. But this is the teaching.

Listen if you are hearing this message, and you are a doctor or someone who has this information as to whether or not it is possible for a man who has been castrated, for a man who has no testes, to produce some kind of emission, then that's very good, but I'm telling you openly that I don't know whether that is possible or not, but whether it is possible or not in this world, spiritually speaking that's what we are being told.

The daughter who is the light that came out of Adam Kadmon's eyes is the male organ without the reproductive gland; yet, she had some kind of seed of her own which was the female aspect of the complete seed that would come into existence when the reproductive gland is joined to the male organ. Is everybody OK with this? And that's what these points of light are, they are the seed of the woman. It is the seed of the daughter that joined with the BaN aspect of the ovum of Adam Kadmon's ovary and produced Rahab, the primaeval Dragon rather than the man, Adam. Is everybody OK? Remember that from another message?

The seed of the daughter joined with the woman in the Garden, and the woman in the Garden was just the outer aspect of the ovum of Adam Kadmon's ovary. That ovum of Adam Kadmon's ovary was supposed to produce a male offspring called Adam, but those ovum were both male and female. There is a third coupling. When Adam Kadmon's whole genitalia comes into existence, the male organ and the reproductive gland, and that whole genitalia joins with the ovum of Adam Kadmon's ovary which ovum are male and female, a male offspring will come into existence. A male offspring will come into existence, but it was the male organ alone without the reproductive....well, let me say it, I'm sorry, I left a point out.

When the whole genitalia joins with the ovum of Adam Kadmon's ovary, the union is first and foremost with the male aspect of the ovum. It is male to male, and a man is born, but the daughter went forward, and she did not join with the male. She joined with the woman. Remember? And the woman ate of the fruit of the tree, and she gave also, the woman gave to the husband to eat. The Serpent did not join with the husband in the Garden. Did you hear that? The Serpent joined with the woman, and because the husband was attached to the woman, he ate of what his wife ate. So the union was between the male Serpent which we know to be the daughter (I'm not going to get too technical now, because this is really confusing for you). The illegal union was between the male organ alone, the daughter, and the male aspect of the ovum in the Garden, but when Adam comes, the whole genitalia is called Adam, when he comes to the ovum in the Garden the union is between the whole genitalia and the male aspect of the ovum, which produces the next generation of Adam.

Adam comes into existence when the daughter marries the son, when the male organ marries the reproductive gland, that's Adam, and Adam fertilizes his own ovum and produces the next generation of Adam, which is the generation that is to appear as a visible man and inhabit the earth.

So this is Drawing d. The ta'amim of the SaG of the SaG of Adam Kadmon go inside and couple with the AB of Adam Kadmon which produces the light that emanates from Adam Kadmon's eyes. The light of the eyes then descends to below Adam Kadmon's naval where it becomes the female World of Points, which contains the female part of the spiritual sperm which is both male and female. The spiritual sperm is both male and female. These female seeds are the vessels called the Holy Spirit in the individual, and that's the Holy Spirit of Jesus Christ. This is not the Holy Spirit of Kabbalah. This is the Holy Spirit that is the female seed.

Now the Jew has the female seed, but I guess what I have to say is to us, to the New Testament church, that the Holy Spirit... I honestly don't know if that happens to the Jew, because it my understanding right now that the Jew receives the female seed genetically. So I'm not going to pursue this, because I don't have any revelation on it. Does anyone not understand what I'm saying? Right now, I'm relating this experience to the Christian or to the secular Jew that has received the Holy Spirit because they were not raised in a Kabbalah or Kabbalistic environment. Is everybody OK?

A second coupling births the son who has the male part of the spiritual sperm. This is the light that is to fill the female vessels of The World of Points. This light is the Spirit of Christ. When the Spirit of Christ fills the Holy Spirit...see I've been preaching for years that when the Spirit of Christ comes to a man, the Holy Spirit gets swallowed up. I've been preaching that for years. Here is more detail. When the Spirit of Christ fills the Holy Spirit, the married couple, that's the union of the female seed and the male seed, but both the female and the male seed have both female and male elements in them. The married couple, the Holy Spirit and the Spirit of Christ, is called by the name of the husband alone. The Spirit of Christ. This is the new light that is born from Adam Kadmon's.....well, that really isn't too clear.

The new light is not the married couple. The new light is the light of the second coupling that comes forth from Adam Kadmon's forehead. That is the new light, and it is that new light which marries the light that came out first, the light that came out from the eyes, and this is the whole genitalia of Adam Kadmon. Are there any questions on this?

So we see the emergence of the Holy Spirit in Part 1, and on Part 2 we see the emergence of the Spirit of Christ. Actually, the Holy Spirit is born of the union of male and female elements and comes out of the eyes, but the light of the Spirit of Christ comes out of a higher place, out of Adam Kadmon's forehead, and the two are designated to join together to produce the whole genitalia of Adam Kadmon which we identify as the Spirit of Christ.

There are a couple of questions here in my mind. Remember, I'm teaching you as God gives this to me so there could be some minor deviations that the Lord will straighten out eventually. I have a couple of questions in my mind that I don't know that I'm going to put to you right now, because you are all struggling.

On the d section of the board, the light that emerges from the forehead is the new light. Now this is the problem that I have in my mind that the Lord just solved for me. Looking at Drawing #5 from Part 1, I talk about, in the beginning of this message I talked about the misaligned light that comes into the vessel, and then I also told you that, that was the Holy Spirit that emerged. Here I am telling you, today I'm telling you that the Holy Spirit is the vessel. What I described to you as the Holy Spirit is the vessel, and it is the light that comes forth from Adam Kadmon's forehead, the new light, that fills the vessel, but on Part 1 I talked to you, I'm going to put this on the board for you. Are there any questions or comments on this? If there are not, I really want to take the time to show you how I solve problems. We did this last week too. I want to show you the problem that emerged in my mind. So we will take a picture of this.

First of all, I want to tell you that I made a mistake on Drawing #1. Apparently, I got confused. In Part 1, the Lord established for us that the whole teaching on the emergence of the Holy Spirit came forth from the world of bound lights, and when I commented on Drawing #1 I got confused and knowing that the world of bound lights is female, I told you that the vessel that was the Holy Spirit was the daughter that came forth from the light of the eyes. Do you understand what I'm telling you? Do I need to say it again? You understand it?

So that was a mistake, so I took those sentences off of the drawings that you will receive, and I just have to apologize and ask you to roll with the punches. I made a mistake, and the Lord has corrected me right on this message, so I am grateful for that.

The way the Lord corrected me was that something in my mind didn't click, something was not logical. See, this revelation that the Lord brings forth has to have some system to it, it has to make some logical sense, line upon line, precept upon precept, and the question in my mind revealed the error that I had

made earlier. This is the question that came to my mind. How could I have told you that the new light that comes out of Adam Kadmon's forehead is the light that builds the vessel called the Holy Spirit when the Holy Spirit which is the world of bound lights is already filled with the light which we are calling the nine gifts of the spirit? Do you see the question?

I came up against a discrepancy, something that I was teaching you as I expounded on the drawings that were on the board didn't click. So I investigated, I went and I look at the drawings from Part 1, and that is how the Lord reminded me that the Holy Spirit is the world of bound lights, not the light of the daughter coming forth. So I had that confusion in my mind which the Lord has now straightened out. So Drawing #2 is really a repeat of Drawing #5 of Part 1 with one exception. I think I did not indicate on the old drawing which is indicated here that the Holy Spirit is the vessel and the light of the world of bound lights, the vessel and the lights of the world of bound lights. And the light in the vessel is the nine gifts of the spirit.

So how can the light that comes forth from the son that I told you earlier, that the light that comes forth from the forehead which is the son, that is the spirit of Christ, I told you, that fills the vessel of the Holy Spirit. And here I am looking back at Part 1 and seeing that the vessel, the Holy Spirit, is already filled. So I had to sit down and ask the Lord either I made a mistake or there is another piece of information that's going to connect the two revelations. In this case, I had made a mistake, and also the new revelation that came forth that's going to help us to understand this is that the Spirit of Christ that comes forth overlays the vessel of the Holy Spirit.

See, the Holy Spirit, we were told in Part 1 is the structure or the form that the Spirit of Christ fills, and now the Lord is bringing it forth a little more clearly. The Holy Spirit that comes forth from the forehead of Adam Kadmon overshadows....see the Holy Spirit is still falling upon the structure of the Holy Spirit, but it is completely overlaying it. Is everybody OK? Let me read this to you.

The new light which is born from Adam Kadmon's forehead overlays the light of the gifts of the spirit. This is why the Scripture says that the gifts are passing away, and the way I've taught it with the Doctrine of Christ is that the Spirit of Christ swallows up the Holy Spirit. Here, we see how it is happening. The light of the mouth which is the Holy Spirit extends to Adam Kadmon's naval. The light of the forehead which comes forth after that overshadows the light of the mouth, actually overshadows all of the light of the eyes, the light of the ears, the

light of the nose, the light of the mouth, and extends all the way to below Adam Kadmon's naval to overshadow The World of Points as well.

You may recall me telling you on another occasion that when lights overlap, the light that shines the most brightly is the only light that is seen. So the light that comes forth from the forehead is a much more powerful light than the light that comes forth from the mouth. So the light from the forehead completely overshadows the light of the mouth. You can't see the gifts of the spirit any more, and this is just another way of me telling you that the Spirit of Christ swallows up the gifts of the spirit. You can't see them any more. The Spirit of Christ is shining too brightly, and than that same Spirit of Christ continues on down and overshadows the female World of Points to complete Adam's whole genitalia, and the gifts of the spirit are covered over. The next step in the maturation of the individual is that the whole genitalia of the man which is Adam is now going to fertilize His own ovary, which is going to bring forth the New Man or Christ in the individual.

The fertilization of the seeds of Adam Kadmon's ovary is going to bring forth the many-membered man that we call humanity or mankind on a lower world, in a visible world, in the world of forms. See, all of this is happening in a world where there really are no forms that we would call forms. If there are any forms at all, they are so vague that we would not even call them forms. As the process descends into the lower worlds, what is happening is taking on a form. In the higher worlds, you can't see any forms. The light is too rare. It is too much like the Eyn Sof, you can't see it. As it descends lower and lower, the light gets coarser an coarser and becomes more visible, and it is in the world of forms which is....this is The World of Action , and the next world up is The World of Formation. That is the visible spiritual world. This whole layer is not supposed to be here. I think the Lord just corrected me on that.

There is a The World of Action, oh I'm getting in over my head here, I really want to end this message, it is very late. There is a World of Action, but in each of the five worlds there are many layers, just like I explained to you in the original Tetragrammaton that each letter is its own Tetragrammaton. Does anyone not know what I'm talking about? In the same manner, each of the five worlds has all of the five worlds within it. So The World of Action, this world we are in, this World of Action, has in the World of Action The World of Emanation, The World of Creation, The World of Formation and The World of Action, and it is just this top layer that's not supposed to be here. I really cannot go on with this. It is just much too late, and if the Lord wants this on a tape we will have to bring it out in another message. I just can't keep you any longer than this. You are all passing out on me.

So are there any questions about Drawing #2 or how I explained this problem? See, this is how I reason. I want you to see how I reason. This is how I learn, this is how the Lord teaches me, and I have these problems all the time. I see the contradiction, I see the discrepancy, and I say, "Lord what's the answer?" So you see, I'm a very active participant in the Lord's lessons to me. I'm very, very active participant, and that is part of the reason why I get all of this revelation. I'm not just sitting here passively. I'm aggressively going after what the Lord shows me.

Are there any questions?

COMMENT: When you say overlays the light of the gifts of the spirit, is that a darker light that overlays?

PASTOR VITALE: No, it is a brighter light. What you see is the brighter light. The darker light disappears. Darkness disappears when you shine the light on it.

There was one other question that I had for the Lord. Well, let's take a picture here, and I would like to get this last point on the tape before we close.

This is the second question that I had for the Lord. The Doctrine of Christ teaches that the Spirit of Christ is the spirit of the man, Christ Jesus. Where is Christ Jesus in this teaching about the emergence of the Spirit of Christ? That's the question that I asked the Lord. You didn't hear me ask it, but that is the question that I asked Him, and this is the answer that I got right pretty much on the spot.

Christ Jesus is the man born from the union of Adam's whole genitalia, that's the male organ, and the reproductive gland after they are joined, and the union of that male genitalia with the male nucleus of the ovum of Adam Kadmon's ovary. Now I talked about that earlier on this message, and I told you that when the Serpent, which is an aspect of the daughter, when she fertilized the ovum of Adam Kadmon's ovary, she joined with the female aspect of that ovum which is the outer shell, but Adam, represented by the whole genitalia, did not join with the outer shell. He joined with the inner nucleus which is MaH , the male, of those ovum in Adam Kadmon's ovary, and that union produced the spiritual man, Christ Jesus, and the Spirit of Christ is in that spiritual man, Christ Jesus.

Now this spiritual man that's born of the whole genitalia and the ovum of Adam Kadmon's ovary, this spiritual man is the son of Adam who is the son of Abba and Imma, which is Chokmah and Binah, and this man, Christ Jesus is the

second generation of Adam, because the first generation of Adam is the man who comes into existence when the son and the daughter couple. When the son and the daughter couple, the whole male genitalia comes into existence, and that male genitalia identifies the whole man, Adam. That man has a son when he fertilizes the ovum of Adam Kadmon's ovary, which produces the second generation of the man, Adam.

Now Adam appears in The World of Emanation. That is the first world underneath Adam Kadmon. The World of Emanation has the light of the Eyn Sof in it. The three worlds underneath Adam Kadmon are The World of Emanation, the three worlds that come after that, Creation, Formation, and Action, they do not have the light of the Eyn Sof. Though there are three worlds that come underneath The World of Emanation, these worlds shine from the light of The World of Emanation. See The World of Emanation gets light directly from the Eyn Sof. Adam Kadmon gets light directly from the Eyn Sof. This is the same principle as you partaking of the revelation that the Lord gives me. This deep revelation is not going to you directly. You are getting it from me. To you, I am The World of Emanation for the purpose of this revelation. You are not getting it directly, you are getting it through me.

So Adam appears in The World of Emanation. That's the first generation, and the second generation of Adam that's the man born of the Adam and the ovum of Adam Kadmon's ovary. That second generation of Adam appears down here in The World of Action, and he also appears in all the worlds in between, The World of Emanation and The World of Action. This means that Adam in The World of Emanation is our father. Adam in The World of Creation is our angel. Adam in The World of Formation is our mother. That's the female world, the worlds of forms is female to all the worlds above her, and all of these elements appear as one whole man dressed in the garment of a personality in The World of Action, which spiritual man, Christ Jesus in you and in me, this spiritual man is rooted in Binah, which is higher than The World of Emanation, and Binah, the supernal mother is rooted in Chokhmah, her husband, and Chokhmah is rooted in Keter who is rooted in the Eyn Sof.

So what is this saying? That when we are fully apprehended by the Lord Jesus Christ we are just the end of a vine that is rooted in the highest level of existence and beyond, because the Eyn Sof is non-existent. That's who we are called to be. We are being formed. We are in the womb. This is what we are called to be. The final expression of everything above, we are to be the whole expression of the whole man, but we are just the part that's seen just like a tree outside. The tree lives because of the roots. You can't see the roots, and what you see from afar anyway is the leaves. Mostly you see the leaves. We are a part of a great

tree, and right now we have been severed from our source, but we are being grafted back in.

Of course, this made me think of Ephesians 3 so I would like to put those few verses on the tape and make some brief comments on that.

Ephesians Chapter 3, Verses 14-19 - For this cause I bow my knee unto the Father of our Lord Jesus Christ. So if you are hearing this tape, and you are still having a problem believing that there is an aspect of God that is higher than Jesus Christ or that is higher than Jehovah in the Old Testament, you see a Scripture here that clearly says that Jesus Christ has a father. Now that Jesus Christ is ascended, He's ascended to the same place of His Father, but there are elements of the Godhead that are higher than the God that we knew, the God of the Old Testament, Jehovah and Elohim. Jehovah is the element of the aspect of God that is the Eyn Sof's spokesperson, that is the expression of Eyn Sof to humanity, and that is why we hear so much about Him in the Old Testament, but the highest aspect of the Godhead is Keter that is in existence, and then the Eyn Sof is not in existence.

So we see that our Lord Jesus Christ, that's the glorified Jesus Christ, still has a father. Of whom the whole family in heaven and earth is named. So there is a family in heaven, and there is a family in earth. The family in heaven is all of the beings that have come forth from Keter, all of the heavenly beings. The family of God in the earth is all the human beings that Christ Jesus is appearing in. Of course, these heavenly beings do not include....that's the heavenly beings of the heavenly constellation. We are not talking about the corrupt timeline here.

That He would grant you according to the riches of His glory to be strengthened with might by His spirit, That's the Spirit of Christ, in your inner man. That you should be strengthened in Christ Jesus, because you see, He is not strengthening you in your carnal mind. Your carnal mind has to die. He is strengthening the Christ in you for the purpose that Christ may dwell in your hearts by faith that ye being rooted and grounded in love may be able to comprehend with all saints what is the breadth and length and depth and height and to know the love of Christ which passeth knowledge, that ye might be filled with all the fullness of God.

Let me back up. That Christ may dwell in your hearts by faith. Now, that's what we talk about. Christ is dwelling, standing up in the left side of your heart center because you believed the message that's being preached by the teacher that's anointed to hold Him up in your heart center, and that is Christ Jesus in me holding up Christ in the left side of your heart center until He can stand by

Himself. That's where the faith comes in. Your faith is not in me. It shouldn't be. That would be idolatry. Your faith is in Jesus Christ, that He's doing the work that He doing through this other person who is in the same boat that you are in, just a couple of steps ahead of you. Your faith is in Him.

That He may dwell in your hearts by faith, that ye being rooted and grounded in love. Rooted means you are rooted all the way up to Keter. Your roots are an upside down tree. Your roots are at the highest Sefirot, Keter, and you are grounded down here in Malkhut. That means that you should be exactly what I have on the board, that your spiritual roots should go all the way up to Keter, and that you should appear in the earth of Malkhut of the heavenly constellation, not of the other timeline or the unholy constellation. Why? For the purpose that you should be able to comprehend with all of the saints what is the breadth and length and depth and height of Christ. So you see, you will never comprehend Christ if you don't have roots in Keter, and if you are not dwelling in the Malkhut of the Holy constellation, you will never understand it. You will never understand Him, you will never have a knowledge of Him unless you are intimately joined to Him.

And to know the love of Christ which passeth all knowledge. That's talking about the knowledge of men. To know the love of Christ which the carnal mind cannot comprehend. With all of our scientific knowledge, and with all the knowledge that we have the carnal mind could never comprehend the love of Christ that is joining Himself to you despite your hatred and rebellion of Him. It is incomprehensible to the human mind.

That you might be filled with all the fullness of God. That's the end of the whole thing. See we are not called to be filled with the Holy Spirit. That's not the end of it. The church thinks that's the end of it. The call to be filled with all of the fullness of God. Does anybody remember who the "All" is? Who is all the fullness of God to us? Who is going to fill us? What aspect of God is going to do this deed? Who is going to fill us with all of the fullness of God?

COMMENT: Eyn Sof?

PASTOR VITALE: No.

COMMENT: Keter?

PASTOR VITALE: No.

COMMENT: Adam Kadmon?

PASTOR VITALE: No. One last try.

COMMENT: The Lord Jesus Christ?

PASTOR VITALE: Well, we are talking in terms of the ten Sefirot now. No, Yesod is the All. We are Malkhut. We are in the earth, we are Malkhut. We are the female, and Yesod is Adam Kadmon's male organ.

Yesod is going to connect with us. Yesod in Kabbalah is Christ Jesus in the New Testament, and He is joining Himself to us in a form of spiritual sexual intercourse, and Yesod is the foundation. He has within Him all of the emanations and glory of the eight Sefirot above. They all rest in Yesod, and He is the one who connects with us. We could never connect with the Eyn Sof. We can't even comprehend Him. He's not a Him. The Eyn Sof is incomprehensible, and we could connect with It, we would die upon contact. We would die upon contact with Keter. He is much too high. We are connecting with the lowest Sefirot, and even that we can't bear. We have to be prepared with a new heart. We would be blown to smithereens.

So Yesod is the All. One of his cognomens is All. We shall be filled with All of the fullness of God. We shall be filled with the fullness of God through the All, which is Yesod who is our spiritual husband, who, according to the Doctrine of Christ, is Christ Jesus, our spiritual husband. The Lord Jesus Christ is not joining with us directly. The Lord Jesus Christ is joining with Christ Jesus in you. He's not joining directly with you. It would kill you.

It has been a very long night. Any questions or comments before we close?

COMMENT: When you had the picture on the board before about being overlain I thought of the vessels in the temple were overlain with gold, and I just got a mental image of gold can be beaten down so that it is transparent, and I saw almost like a garment covering everything. Jesus, touching the hem line of His garment came to mind.

PASTOR VITALE: Exactly, we are going to be overlaid. Exactly. Any other comments or questions?

Just remember, what ever church you are in, what's preached that's what you are getting. God bless you all. Good night.

3/1/02ab

