

Christ-Centered Kabbalah

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TRANSCRIPT OF MESSAGE #560 - Part 1

SHATTERED VESSELS - GOD'S WILL OR REBELLION?

This Message Has Been Transcribed and Edited For Clarity, Continuity Of Thought, And Punctuation By The CCK Transcribing and Editing Team.

We are returning to this study after being away from it for about three months, so I am going to be doing some reviewing, I will be back tracking through some of the paragraphs that we discussed in the previous parts of this message. I have drawing number one on the board and this is a general review it goes all the way back not just from lesson 7, I have an image of Adam Kadmon on the board, and I'll just read what I've written there. The light of Adam Kadmon's ears shines down to Adam Kadmon's beard, and I know that I've drawn his beard, I mean I personally would never draw a beard as the way you see it in this drawing, but this is the way I've seen Adam Kadmon's beard drawn in Kabbalistic drawings. If it were left up to me I would draw his beard coming to a point, you know, but this is the way I've seen it in Kabbalistic drawings, just as single hairs coming out and that's why I've done it that way.

So we see that the light of the ears shines down to the tip of Adam Kadmon's beard, and that is in black, and the light of Adam Kadmon's mouth shines down to Adam Kadmon's navel, which I've shown in red, and the light of Adam Kadmon's nose shines down to his heart, which I've shown in green.

Now if you're listening to this tape, and you just have a black and white drawing, if you need to see this more clearly, hopefully not too far in the distant future we

will have this drawing uploaded to the Internet if you feel that you need to see this description of the overlapping lights that come forth from Adam Kadmon's ears, nose, and mouth, as I've just described him in black, red and green.

So the light of Adam Kadmon's ears shines down to Adam Kadmon's beard, the light of Adam Kadmon's ears is so bright that the light of Adam Kadmon's nose and mouth is not visible where the light of Adam Kadmon's ears overlaps the light of the nose and the mouth. See, this is called overlapping lights okay, it's just like when you deal with color, I'm not too good at colors, but I know for example if you mix red and green, what makes black if you mix green and red? If you mix all colors eventually you come up with black, okay. So when you mix the light of the ears and the nose and the mouth, as far as the area from the ears down to the tip of the beard goes, all that you see is the one color, or the one, and I don't know what color that is, but all you see is the light of the beard. When you mix red and green and orange, everything turns black, you no longer see the red and the green and the orange, that's my point, okay, all you see is the light of Adam Kadmon's ears. So here's a perfect example for those of us who are still struggling with relating to the spiritual world, because to relate to the spiritual world your physical eyes and your physical ears and your physical reasoning or the reasoning of your carnal mind not only will do you no good at all, they will trip you up and trap you up, because if you're seeking to use your carnal senses when you're dealing with spiritual issues you must come out being deceived.

There is no ifs ands and buts about it, if you deal with spiritual issues on you have seen with your physical eyes or heard with your physical ears, you will surely be deceived. So the light of the nose, so this principle also is true of the light of the nose, which shines so brightly that the light of the mouth is not visible, except where that light of the nose shines, the light of the nose that shines so brightly that the light of the mouth is not visible except where that light of the mouth shines beyond the light of the nose. And the light of the nose shines only to Adam Kadmon's heart. So in order to see the light of the mouth, you have to look at the area from below the heart to the navel, that's the only place where the light of the mouth is visible, yet we see in the area of the mouth to the heart, we have the light of the ears, the light of the nose and the light of the mouth. All existing in that area, from Adam's Kadmon's mouth to Adam Kadmon's heart. But in the area of the mouth to the beard all you see is the light of the nose, and in the area from the tip of the beard to the heart, all you see, in the area of the mouth to the tip of the beard, all you see is the light of the ears, and in the area from the tip of the beard to the heart, all you see is the light of the nose, and the light of the mouth is the weakest light.

So you can only see that light where there is no overlapping light, and that's between the heart and the navel. And underneath the navel, we see the world of points is formed and that is the light of Adam Kadmon's eyes. Now this message is about the light of Adam Kadmon's eyes which forms the world of points, so I've just given you a review here to sort of bring you up to where we are in this message, and there's been a lot of teaching on the world of points. Drawing number two, again we see Adam Kadmon, and I have shown you how the ten sefirot that came out that came out, the ten Sefirot that formed the light of Adam Kadmon's eyes came out and positioned themselves in the world of points, so let me just make it clear that the light came out of Adam Kadmon's eyes consisted of ten Sefirot.

See the Sefirot exists in everything, just like we know in the physical world that atoms consists in everything, everything you look at consists of atoms, okay, the ten Sefirot consists of the basic foundation of the spiritual world, actually they're the basic foundation of the physical world also, but the scientist who investigate the physical world cannot see the ten Sefirot because they're invisible.

All the scientists can see is the atoms, but the ten Sefirot are the foundation of the atoms, okay, so we're dealing with the spiritual world, everything we talk about which basically is light dealing spiritual things, we're always talking about the light, there are always ten Sefirot present in the light. Because it's just like saying physical light consists of measurements called photons okay. Spiritual light consists of the ten Sefirot. So when we're told that the light came out of Adam Kadmon's eyes that light came out in the form of ten Sefirot. I have drawn in the upper right hand corner of the board the correct formation of the ten Sefirot in the three columns, the left column is Binah, Gevurah, and Hod, and that is the side of judgment, the right side Chokhmah, Chesed, not Netzach, that is the side of kindness, and the center column, Keter, Tiferet Yesod, and Malkhut, which is the balanced column that imparts eternal life, and all of the blessings that come from above. That center column is the fully balanced expression of the left and the right column, that center column contains the emanations of the left and the right, the center column is the fully balanced manifestation of the light and power of God. Remember that the reason the Sefirot are set in a left and a right column is that they're constantly struggling with one another trying to find that balance, there's a constant warfare going on between the left and the right column in the individual, this is what we all experience, you know, that for years has been depicted as an angel on one shoulder and the devil on another shoulder, we are a double minded man, see, and we are challenged in Christ Jesus to bring those two minds together into

one singular mind, that is what Paul said, let your mind be single, that's what he was talking about.

The New Testament is filled with references to Kabbalah. And we see this human condition manifesting as a mental illness, a diagnosable mental illness called bipolar, it used to be called manic depressive, now it's called bipolar disorder, either you're up or you're down, we're suppose to be balanced in Christ Jesus we're not suppose to be overly emotional, we're not suppose to be led by our emotions ever, and neither are we suppose to be the opposite would be depressed, we're not suppose to be depressed, we're not suppose to be overly emotional, we're suppose to be in that center column, we're not suppose to be depressed or passive is a better word, we're not suppose to be passive, or overly emotional.

Praise the Lord and if you can see it, this really is the condition that describes the male personally personality in our society today. The female traditionally, I'm not saying all women are like this, I am woman, and more and more every year my personality lines up with a male profile in that I am not emotional, I am less and less emotional, more and more rational, and that is because Christ Jesus the center column is ruling most of the time in my life.

Women traditionally and of course this is the female personality type, in our society today we're seeing unfortunately more and more men with a female personality type which is not a good sign for this society, the women traditionally are given over to their emotional side, and that's okay, it's okay to be a traditional woman, if you're willing to submit to a husband or a father in a godly protective situation, it's dangerous to be in this world living out of emotions, it's very dangerous. You have to be living out of your rational mind that is in touch with and influenced strongly by the wisdom of God.

So I put the correct formation of the ten Sefirot in the upper right hand corner so that you could compare it to the formation that the ten Sefirot came out in, in the world of points, which is in the abdomen of Adam Kadmon, okay that is below the navel.

The world of points is formed below Adam Kadmon's navel, which is in the generative area, see, and the Lord revealed to us in another place and in another study that, well I read in the Etz Chayyim that the world of points has an inside and an outside and the inside of the world of points is Adam Kadmon's ovary, if that revelation exists amongst the Kabbalists, I don't know but the Lord told me that, I haven't seen it in any book that I've read.

Okay, so this position that the ten Sefirot or at least the seven Sefirot, the seven lower Sefirot came out in, according to the Kabbalistic teachings that I have read, this position, this formation of a vertical straight line, one directly under the other is the reason that these seven Sefirot shattered. Now the whole ten Sefirot of the world of points did not shatter, Keter, Binah, and Chokhmah did not shatter, they descended, they fell down into a lower world, but they didn't shatter, the other seven Sefirot did and we see that the Da'at is there, and I believe I explained the Da'at to you on a previous part, I'm not going to get into that tonight, but Chesed, Gevurah, Tiferet Netzach, Hod Yesod, and Da'at all descended and lined up in a straight vertical line, and we're told by the Kabbalists that this formation resulted in their shattering, because as the light poured out, see now what we're talking about here are the vessels, the ten Sefirot of the vessels of the light of the eyes, there is also the inner light that comes out of the eyes, that fills the vessel.

So when the light, the inner light poured out of Adam Kadmon's eyes, and these seven Sefirot are lined up one on top of the other, the whole measure of light was destined to fill seven Sefirot dumped into the first Sefirot which is Da'at, and Da'at could not bear the burden of it and shattered, and that's what Jesus was talking about when he talked about the wineskins that broke. See he said to the people you can't put new wine in an old wineskin, Jesus was saying to them, your mind is not correctly established. If I pour out the glory of the power that's within me, you will either die or become mentally ill, your carnal mind, the foundational Sefirotic formation of your carnal mind is the left side only, all lined straight, you would break under it.

So we have to have the seed of Christ grafted to us and we have to have Christ Jesus come forth in the full three column position, which is just another way of saying, you have to acquire the mind of Christ before the Lord can pour out his glory on you which glory is necessary to stop dying. What is going to stop us from dying is the energy of God pouring into our vessel, and the energy of God comes into the mind. The body or the vessel that holds the glory of God is the mind, and if Jesus would have poured out all that he had into the mind of human beings that were in their carnal mind, it would have either killed them or driven them insane. They would have broken, their minds would have broken.

So according to the Kabbalists, all of the light that was destined to be dispersed amongst the seven Sefirot that Chesed, Gevurah, Tiferet, Netzach, Hod, and Yesod, the whole measure of it dumped into Da'at, and Da'at was suppose to take his portion and pass the rest onto Chesed, who was to take his portion and pass the remainder onto Gevurah, and Gevurah was to take his portion and pass the rest onto Tiferet, and etc., etc.

But Da'at broke and the whole measure of light including that which was destined for Da'at fell into Chesed, couldn't bear it either so Chesed shattered and the whole measure fell into Gevurah, the whole measure Da'at hadn't kept its own, Chesed hadn't kept its own, the whole full measure dumped onto the Gevurah couldn't handle it either, and it shattered, and this was the destruction of the world of points according to the Kabbalist.

Now the Lord brought forth a message here called the world of points and the fall and gave us a whole revelation how the inside of the world of points was Adam Kadmon's ovary, and how the outside of the world of points was the spiritual entity called the daughter, the light, the inner light, the light that came out of Adam Kadmon's eyes, the inner light which was to fill the vessels, was a female light, it came out, and it is called the daughter, and that daughter behaved disorderly and fertilized the Sefirot of Adam Kadmon's or the seedlings of Adam Kadmon's ovary, and brought forth a retarded fallen mortal man, which was really a woman, brought forth a woman, brought forth a female see.

Now I said to the Lord, how do I integrate that revelation or that whole teaching of the world of points and the fall with this teaching of the vessels shattering. It's such a radically different teaching, what do I do with that? You know what do I say to people that ask me how do I integrate that, how do I reconcile those two teachings, and this is what the Lord told me. What the Kabbalists teach did in fact take place on a spiritual level, that today we would call the world of emanation because the world of emanation is the restored world of points according to the Kabbalists, but remember everything that happens, happens on every plane of consciousness so while these vessels shattered because of what I told you, okay, on the lower plane of consciousness which is the next world down which is Beriah, which is the world of creation, this very same event was manifesting as the woman being seduced by the Serpent, can you hear that, I'm going to give you another drawing on that.

Let me just finish reading what I have written there and I'm going to give you another drawing showing you what I just said. Okay we're reading on the left side of the board. We're talking about the light of Adam Kadmon's eyes which is consists of ten Sefirot. Keter looked out and saw the light of Adam Kadmon's ears which signifies understanding, the highest Sefirot of the light that came out of Adam Kadmon's eyes received understanding as to where it should be placed, and therefore positioned itself in the right place in the second column. Chokhmah and Binah looked out of Adam Kadmon's eyes and saw the light of Adam Kadmon's nose, which the light of Adam Kadmon's nose is manifested in the heart center. So the Chokhmah and Binah did not have the very high level understanding that the Keter had, but they had discernment because it's

discernment that manifests in the heart. See understanding manifests in the mind, discernment comes from the heart, you see.

So Chokhmah and Binah received the revelation in the emotions that apparently they were able to process and Chokhmah and Binah positioned themselves in the right position. But when the seven lower Sefirot looked out of Adam Kadmon's eyes the only light that they saw was the light of Adam Kadmon's mouth and you may recall that the light of Adam Kadmon's mouth is the Nefesh, that's the animal nature, the flesh, the flesh comes out of the mouth, that's the animal life which is ignorant. So these seven Sefirot had neither the understanding which is the light of the ears, nor the discernment which is the light of the nose, so they appeared in a straight line, which was probably just a natural default.

You see this formation of three columns was not a natural positioning, this positioning of three columns was a correction to the I'm sorry I'm having trouble thinking of the word that I want to use, the position of the three columns was a correction to the default, you know we just default in certain areas.

We don't think about it, we stand in a certain way or we move in a certain way, and then someone if you're a teenager your parent will come over and say, Now stand up straight put your shoulders back, don't be slumping like that, so that slumping shoulders is the default, that's what you do if you're not thinking about it, it's easy it's comfortable, and then your parent says stand up, you're going to get round shoulders, did your mother ever say that to you, you never heard that? Did your mother ever say that to you. Stand up straight, you'll have round shoulders, you'll be hunch backed, don't sit like that. So the formation of the three columns was a correction to what was just the default emanation. Because the light that comes out of the mouth is ignorant, it's the animal nature. So these seven, they had neither understanding nor discernment, til they appeared in a straight line. Now this formation of being in a straight line eventually resulted in the shattering of the seven lower vessels because in this straight line, the vessels could not communicate with each other when they were in that straight line, and rather than being across from each other you see they're in the three column configuration, they're across from one another which position let them see each other and interact with each other, and whatever, let them pass the light from one Sefirot to the other. So this is the teaching of the Kabbalists and I think when I preached the message on the world of points, I thought that this teaching was wrong, but I believe now that the Lord has showed me that it was not wrong, that this really did happen on that high plane of consciousness, and I'm going to draw you a picture now and show you how this works out.

Yeah, this is how the Lord is explaining it to me, there was a tragedy, you see, there was a tragedy because of ignorance, and not this high plane of consciousness, this is how the tragedy manifested, in the world of formation it manifested in a way that we as human beings are more able to relate to. So I'll do that for you now. Praise the Lord this is drawing number three, and the Lord has given us a reconciliation here of the two doctrines the Kabbalistic doctrine that the vessels of the world of points shattered as an accident more or less. See that is the teaching, this is what bothers me about at least the Kabbalistic revelation that I have read about in the literature that's available to me that there was no sin at the point of the world of points, that the light of Adam Kadmon's eyes looked out, and couldn't figure out where to, or the Sefirot of that light couldn't figure out where to position themselves because they looked at the light that came from the mouth and they got confused, so it was an accident you see, according to the Kabbalistic, this I believe is Isaac Luria's theory or Chayyim Vitale's theory. So the Sefirot of the light that came out of Adam Kadmon's eyes had an accident, they got confused, and this implies that provision was not made to guide the light of the eyes, is that not the inference that we must draw, but the teaching is that the Sefirot were confused as to how to position themselves, they just made a mistake see, and then the inner light poured out and shattered them, nobody was to blame, see.

This is the humanism that's in the world and in the church today, nobody's to blame, see. But I don't believe that God is an irresponsible God, I believe that the Lord has told me that Adam Kadmon who was responsible for the building of the world, you see Adam Kadmon was the highest world and he was responsible to fill within himself a series of worlds that would result ultimately in a visible world that would be an accurate expression of the nature of the Ayn Sof, the unlimited one, and I do not believe that Adam Kadmon did not instruct the Sefirot that poured out of his eyes as to where to place themselves see.

Now this is very interesting because everything that we're studying in this abstract form is manifested in human beings today, and this is what the Lord told me okay concerning the concept of the shattering of the vessels,

I believe that the vessels shattered but the Lord told me that Adam Kadmon instructed every Sefirot that poured out in the form of light from within himself, but the sefirot that did not have understanding or discernment fell into rebellion, the Lord also told me that the light that was coming out from Adam Kadmon was on a downward momentum, whether the light came from the ears the eyes the nose or the mouth, the light was flowing downward, and the purpose for the light to flow downward, you might recall, is because this light was destined to form a visible creation, and the light at the height of the ears, nose, mouth and

eyes, was so spiritually high, that the light was too rare to come forth as in a visible form. So the light had to descend, it becomes more coarse, and more solid, and that's why the light was descending, and you may also recall he teaching that as the light descended, this light which was a perfect unity, when it was with the Ayn Sof, and when it was with Adam Kadmon, it was a light that was at peace, it neither positive or negative, it was almost in a passive state. Now remember when passivity outside of creation, is not a bad thing, as far as the Any Sof is not a dynamic energy, the Ayn Sof is a passive energy.

All of the elements of energy negative and positive are so completely balanced within the Ayn Sof that he is one whole, one undivided whole which is at peace, it is not in, the light of the Ayn Sof is not in momentum. Does anyone not know what I'm talking about? And as that light begins to descend for the purpose of becoming visible that perfect unity begins to unravel, and this you may recall is the mystery of how evil could come forth out of good. The elements that appear as one homogeneous whole in the Ayn Sof, began to unravel as the light descended. So when Adam Kadmon sent forth the light from his eyes, I mean you may recall that the light that comes forth from Adam Kadmon's eyes is a light that is born, it's not a virgin light, it's a light that is born from a union of AB, and SaG.

So this light that comes out of Adam Kadmon's eyes is the offspring of Adam Kadmon, which offspring would have the nature of Adam Kadmon. And Adam Kadmon has the nature of the Ayn Sof. So that means all of the Sefirot coming out of the light that was born from Adam Kadmon should have been instructed simply by genetic inheritance, as to what to do, see. But the light was descending, and as the light from the eyes descended, this unraveling took place and sin appeared the sin of rebellion appeared, and it appeared in the Sefirot that were without understanding and without discernment. So the Keter which was influenced which was given understanding, that understanding empowered the Keter to cleave unto to his genetic programming. I don't know whether Adam Kadmon spoke to these Sefirot or whether it was genetic programming, but I know on some level they were instructed as to the position that they were supposed to take.

So the Keter who was, who had understanding, he did what he was suppose to do, and the Chokhmah and the binah, they didn't have the understanding that Keter had, but they had discernment, what does that mean? In their heart they just knew it was right, and they had the strength to cleave to their programming, but the other seven Sefirot that came out, and all they could see was the light of the mouth, they came out in the level of Nefesh, they had no understanding, they had no discernment, those seven Sefirot failed to cleave to or line up with

or manifest the genetic programming that Adam Kadmon had given them. They were overtaken, those seven Sefirot were overtaken by the negative forces that they were confronting as they descended, and brethren, this is the exact message that I gave you.

We had a lesson to do with our personal development that we didn't record this morning, this is the exact message that I gave you, and this is how the Lord put it to me this morning, Moses failed to enter into the promised land because Moses was called to train up the sons out of the people who were in the wilderness with him, and Moses tried to train them up with harsh rebuke, putting them under the law and saying now you do what I tell you, and this is described in the Scripture as hitting the rock instead of talking to it. Elijah tried to make the cause the sons of God to manifest by using supernatural power to overcome the carnal minds of the sons of Israel, Elijah imputed the mind of Christ and put down the carnal mind under that mind of Christ by the power of his mind, and the sons of Israel responded, they manifested that mind of Christ and they killed the prophets of Baal, which were the carnal mind within them, but as soon as Elijah stopped manifested his mind control towards the sons of Israel, Elijah thought the sons of Israel were okay, because they slaughtered their carnal minds, that means they separated Leviathan and Satan, and their connection with the Serpent, I'm not going to go through that whole teaching of the doctrine of Christ right now. So Elijah thought wow, look at that, I gave them the mind of Christ, I saw they slaughtered their carnal mind, Christ is prevailing, they're okay, I could on with my business, but as soon as Elijah left them, the carnal mind or the Christ mind in the sons of Israel began to deteriorate, and the carnal mind rose up and overtook that Christ mind that had been imparted to the sons of Israel, why? Why did that happen? Because the sons of Israel received the mind of Christ without repentance, Elijah forced it on them, Elijah used power to cause them to become Christ.

Moses tried to do the same thing, but apparently Moses didn't have the authority of mind, of supernatural power in this area, we know Moses had supernatural power he parted the red sea, but we don't see that Moses had supernatural power over the people that he had charge over to bring them to repentance and impart Christ to them. He failed, he got frustrated, and he rebuked them, and chastised them rather than teaching them. Elijah used supernatural power that Moses didn't have, and forced the Christ mind on the sons of Israel, which is what Moses failed to do, Elijah succeeded, he forced the Christ mind on them, and as soon as Elijah left them, the sons of Israel lost their Christ mind because there was no repentance in their heart. And here in third manifestation, where the third attempt of God to bring the human race into the image of Adam Kadmon, which is the image of the Ayn Sof which is what we're suppose to be,

and in this third attempt, as I explained to you this morning, the sons of God are being instructed in righteousness, we're being given understanding, and your discernment is being developed and at the same time the seed of Christ is grafted to you.

So Christ is growing in you and you are also being instructed because unless you work with me to overcome your carnal mind, you will never hold on to the ascension that you attain. Christ Jesus may ascend in you but he will not stay ascended unless you have the understanding that you need to bring forth the will within you to fight the warfare that will destroy the ascended Christ in you, and that is exactly what we see happened in the world of points. The Sefirot that had no understanding and no discernment fell under the power of rebellion. Now this is the further detail, are there any questions about what I said here. You're all passing out the anointing is very powerful. Okay now this is what happened, let me tell you what Kabbalah says okay.

Kabbalah says that these seven Sefirot they just couldn't figure out what they were suppose to do, there was no instructions, there was nobody to help them, God made no provision for them, so they just wound up in a straight line and then when the inner light poured out, as I explained earlier they couldn't contain it and they shattered, and it was just a big tragedy, and nobody's responsible. Although I have do, I have to correct that.

Kabbalah says, yes, that God was responsible and that it was God's will that these vessels should shatter. I'm sorry I told you the wrong thing, that's what Kabbalah says, God was responsible and it was God's will that the vessels would shatter, it was God's will that the creation would fall, and that our present condition was God's will, and I don't believe that and I've been fighting that revelation for years now because it's in the church as well as in Kabbalah. So this is, before I tell you what the Lord said to me, let me point out to you that the condition that the seven Sefirot took in a straight line in the middle is the male position. The female position is a left and a right configuration, as we see the two ovaries in the female today. The middle position is the male sexual organ in the middle. The female ovaries are left and right. So we that the Sefirot, the world of points the lower Sefirot took the male position, they didn't take the female position.

Now this is what the Lord told me, the light that came out of Adam Kadmon's eyes had the ability to manifest itself as inner light and vessels, but this female light rebels against her God ordained role which would have weakened her inner light. Now let me talk about that. The inner light has to be weakened, you may remember previous messages where we talked about the light that came out of Adam Kadmon's mouth, the light that came out of Adam Kadmon's mouth

came out ten Sefirot of inner light in one vessel, and we had several if you need to check back with the previous drawings. We had several drawings where I showed you that if the inner light was as powerful as the light of the vessel, when the inner light poured into the vessel, the would dissolve, does anybody remember that? So what happened? Adam Kadmon had to inhale the inner light of the light that came out of the mouth, which is the world of bound lights, and when Adam Kadmon exhaled that light back out, he retained within himself the Keter, and each Sefirot of inner light that came out aligned itself with a Sefirot of the vessel that was weaker.

I don't have any place to draw this for you again. The, Keter was retained within Adam Kadmon, so when the Chokhmah of the inner light of the mouth of Adam Kadmon came out, it rested on the Keter of the vessel, so that the vessel was stronger than the inner light, the Sefirot Keter of the vessel was filled with the Sefirot Chokhmah of the inner light. So the inner light was weaker than the vessel, so that the vessel could maintain its integrity, see. That was what, that was the instruction, that was the programming that these lower seven Sefirot had. You do the same thing that was done in the light of the mouth, see. And that's interesting because we're told that when these seven Sefirot looked out that all they saw was the light of the mouth, and they were told you do the same thing, see. Your inner light has to be weaker than the vessel.

So let's go on with the revelation that the Lord gave me. But this female light that came out didn't want to do that, this female light that came out fell under the rebellion that was already manifesting as this homogeneous light started to unravel, and break down into good and evil. So and also now remember the male light that was to follow the female light was to come out of the forehead. See the light that came out of the ears, the nose, and the mouth was virgin light, it was light that rose up from the belly of Adam Kadmon and came outside. The light that came out of the eyes was light that was born of the union of AB, and SaG, female light okay. Then there was another union, another joining, another yihud between AB, and SaG, which produced the light that came out of the forehead, and the light that came out of the forehead is the new light called the son, and son was destined to overshadow the vessels, these filled seven vessels, the light of the son was destined to be inside the filled vessels of the light of the world of points, because the man is always inside the female, the woman surrounds the man. So the female didn't do her part, she rebelled against Adam Kadmon's instructions.

She let her inner light remain strong, so strong that when that inner light poured into her own vessels, they shattered. Shattered is just another way of saying that the vessel was broken apart or dissolved because the inner light was too

strong. So we see that the vessels of the world of points did not fully dissolve, that's the way I have taught it in the past, that when the inner light is of the equal strength to the vessel, the vessel would dissolve. Well maybe the inner light wasn't the full strength of the vessel, but it was too strong for the vessels to hold it, and the vessels shattered. So this concept of all of the light for all seven Sefirot dumping into Da'at and Da'at shattering, at this point I don't have any witness that that is what happened at all.

Praise the Lord, so let me see, I didn't finish reading this, let me finish reading this. The light that came out from Adam Kadmon's eyes had the ability to manifest itself as inner light and vessels, but this female light rebelled against her God ordained role which would have weakened her inner light in preparation for the son to overshadow the vessel, her seven lower vessels, which would have made the world of points male, you see. When the light of the son, the new light came, and overshadowed and filled the vessels of the world of points, that world of points would have become the world of emanation. The world of emanation is the male world. See there wasn't suppose to be a world of points, there was suppose to be the world of emanation from the beginning, and if you read the Kabbalistic literature, it will tell you that this world of points was suppose to be male, it was suppose to be MaH, but it fell and it became BaN which is female.

So you see because the daughter filled herself as the male fills the female, when the son came forth, he couldn't fill her, she was already filled. In preparation for the son to overshadow her which would have made the world of points male. The daughter took both the female and male roles by filling her own vessels instead of waiting for the son to fill her. So we see the Genesis of the rebellion that ultimately manifested itself in the garden on the part of the woman. Does anybody have any questions about what I said about the world of points. Does anyone well I see you're all under the anointing and passing out here. So let me just say this one more time, okay, the Kabbalistic literature, says that God ordained that the vessels of the world of points should shatter because God wanted the creation to fall because the whole purpose of the creation was that man should have something to do, and that assignment that man has is to rectify the creation and bring us back to God, and I don't buy that, I didn't buy it when I heard it being preached in the church, and I don't buy it when I hear it preached in Kabbalah.

God has not ordained for us to be born into hell to perfect his creation. And you may recall from the teaching of the doctrine of Christ, the Lord's intention was to perfect his creation through union with the spirit of God, and we are saved or we are completed, we are saved from death through union with the spirit of

Christ, praise the Lord. Okay, so we see that this rebellion manifested in the world of points, and filtered downward into the world of creation. Everything happens, happens on all planes of consciousness, everything that happens happens in all worlds, see.

So we see in the world of creation which is suppose to be a male world, okay, we see the daughter manifesting as the rings of the planet Saturn. Now remember the world of points has an inside and an outside, and the inside of the world of points are the points of BaN and MaH, the male and female that remained on the inside of Adam Kadmon, these are simple elements of MaH and BaN, they are not born, and together this MaH and BaN are appearing with the male in the center of the female and they're appearing as the seeds of Adam Kadmon's garden.

They're appearing as the male and female, because each seed is male and female, but the male is the nucleus, and the female BaN is surrounding him, that is Adam Kadmon's ovary, the inside of the world of points, and we see the daughter, the light that is born from Adam Kadmon's eyes, coming forth and surrounding Adam Kadmon's ovary, the world of points on the outside, and we see the image that comes forth it's the planet Saturn. Now Kabbalah does talk about the planet, the studies that the Lord is bringing me into have really not yet, I really have not yet encountered any significant studies about the planets, and I didn't know what to do with them or what to make out of them, I just understand that these studies are not talking about the planets in the physical universe, they're talking about the planets in the spiritual planes, and it's my understanding that Kabbalah or Kabbalistic studies do deal with astrology, but not for the purpose of prediction, that's where they draw the line. Prediction is forbidden, it's called soothsaying and it's forbidden by the Scripture, but the Kabbalists feel that there's a lot of information that comes from astrology that is legitimate, and I really don't have any instruction in that area.

But we see from this diagram of drawing three, that the planets appear in the world of creation, just as we could say the spirits, the demons, the thought forms appear in the world of formation, if ever you're reading about the planets in the Kabbalistic literature, you know the Scripture is talking about the world of creation, that's where the planets are. So a year or two ago, Bill Orielly interviewed a man who had a near death experience or he actually died, and whereas most people die and they come back to life, they'll tell you that they have experienced a long tunnel with a bright light at the end of it, this man had a different experience, he found himself in outer space without a space suit and without a spaceship, and he was looking at all the stars and all the planets. What happened to that man was that he astral projected, well I don't know if

astral project is the right word but he shot up or ascended into the world of creation and he found himself in the spiritual universe. He was not in the physical universe without a spacesuit or a spaceship, he shot up to the world of creation, praise the Lord.

Okay looking at our drawing here, drawing number three, we see the world of creation is suppose to be male see, and we see the daughter surrounding Adam Kadmon's ovary, and this daughter is suppose to be overshadowed and filled with the light of the son, but she is already in rebellion you see. When I first started preaching this, I thought the daughter, she just went ahead and acted like a man, because it took, because the son was born later and he didn't get there fast enough, but I now see that none of that is true. Adam Kadmon had everything worked out fine. If the daughter would have just obeyed her instructions, she would have been waiting for the male to fill her, okay, but she got caught up in the spiritual gravity of sin called rebellion, and you may recall from the teaching of the world of points, that the daughter who is light that if born of Abba, and Imma, born from AB, and SaG, this daughter has wisdom, and the woman without the man, or the daughter without the son is the Serpent, the Serpent was wise. The daughter had the wisdom that she acquired from AB, and SaG, and Chokhmah is AB, and Chokhmah is wisdom.

So this was the Serpent that surrounded Adam Kadmon's ovary, and this daughter she communicated with the female aspect of the seeds of the garden that she surrounded. Now the plan was, the instruction was that the daughter was to wait to be overshadowed and be filled by the son, and that would make a man, remember the definition of man is a mixture of male and female with the male as predominant, and woman is a mixture of male and female with the female predominant. So the man and that man is Zeir Anpin, who we call Christ Jesus.

So the son was suppose to fill the daughter or marry the daughter, and therefore become a man, and that man was suppose to fertilize the seeds of Adam Kadmon's garden by communicating or interacting with the male at the center of the seed, but the female, the daughter who has filled herself and has made herself a male, she became a eunuch you see, and she didn't have the spiritual strength to communicate with the male, with the MaH that was in the midst of the seed, so she communicated with the outer shell. You could say the tare as opposed to the wheat if you want to, and she spoiled the seeds of Adam Kadmon's garden and they were born, these seeds of Adam Kadmon's garden were born as mortal beings, and these mortal being appeared in the world of action, initially as Cain and Abel, and we see in the world of formation, which is

the world of thought forms, that these mortal beings appeared in the world of formation, as spiritual beings before they appeared as physical human beings.

Now the world of formation is the world of thought forms, and spirits and many entities that are born of the seeds of Adam Kadmon's ovary and the daughter. So they appear in the world of formation, and eventually manifest in the world of action.

Now in the world of formation they don't have bodies, they're spirits and demons, and eventually they appear in the world of action. Now the Kabbalah tells me that the demons and the evil spirits are in the world of formation, and that they are thought forms, the demons and the evil spirits are thought forms. Now the doctrine of Christ tells me or the Lord tells me that Cain and Abel are found in the world of formation, and that the demons and the evil spirits are the thought forms that have come forth from Cain and Abel. Now remember Cain and Abel are both and this is a little different than I preached it in the doctrine of Christ now, Cain and Abel are both male, but they're mortal males and they're therefore eunuchs you see, they cannot bring forth the spiritual male, and Cain and Abel are symbiotic twins. Now in the doctrine of Christ I taught that Cain was female, but I now understand that they're both male, but they're castrated males and that Cain was forced into the female position, because no two people are equal. Partnership is unscriptural, unless you have a senior and junior partner.

So Cain, even though he was a male, and a unique, he was forced into the female position or into the junior partner position, and this was the source of Cain's rage, we just found that out in the message called the secret of Cain and Abel. We found out in the Zohar it says that Cain was jealous of Abel's second wife, and the Lord gave us a revelation that that was the understanding of the either the translator, I don't know whether it was the translator or the man who wrote the Zohar, but the reality is that no, Cain was enraged because he was the wife, he was put in the female position. So Cain and Abel, the mortal symbiotic twins appeared in the world of formation and in that same world are all the demons and the evil spirits that are born of the evil that took place when Cain killed Abel. See when Cain killed Abel, that was the end of all, any potential for Godly thoughts to come forth in the world of formation. Now just in case that you don't understand it in the rebuilding of the worlds, which has already happened in Jesus Christ, who is now glorified, this whole problem of the world that we're talking about, has been rectified in the man Jesus of Nazareth, when he was glorified.

And this whole situation that you see on the board exists in every human being. All of these worlds exists in us, and Jesus Christ who was glorified, the

correction has been made, the world of points is now the world of emanation and male, the world of creation is now male because the rings around the planet Saturn represent the female filled with the, represent the daughter filled with the son, represents the married man Zeir Anpin, and therefore the world of formation in the Lord Jesus is not filled with demons and evil spirits. The world of formation and the Lord Jesus are filled with the godly thoughts of God, and the world of action that the Lord Jesus exists in is higher element of the world of action. Let me just remind you that within this world of action, we have the world of emanation, the world of creation, the world of formation, and the world of action, within this world of action. Now the Lord Jesus, he is appearing, the Kabbalists would say this is Malkhut of Malkhut, where we are in outer darkness, it's Malkhut of Malkhut, or the world of action of the world of action. How is the Lord Jesus appearing in this world of action? What form is he taking, can anybody tell us? The form that the Lord Jesus is taking in the world of action of the world of action, is us, it's us, you see, we're not looking like we're suppose to look yet, we're still under construction, but there is a world of formation of the world of action, and there is a world of creation of the world of action, and there is a world of emanation of the world of action.

Now here in the world of action, Christ Jesus in you is the world of emanation within you. If Christ Jesus is formed in you, you have the world of emanation, the rectified world of points, which is now called the world of emanation, it exists in you in the form of Christ Jesus. The problem is that we have both worlds in us, we have the restored heavenly constellation, because Christ Jesus is in us, but we also have the whole constellation of the old man which is the other side or hell, and there's a war against, the war is two fold, first we have to have Christ built up in us, because you can't fight if you don't have your weapons.

So the whole heavenly constellation is under construction in us, and we're working towards having Malkhut married to Christ Jesus, Malkhut which is our personality, married to Christ Jesus within us and then to ascend up to Binah and ultimately Keter, so that we can enter into eternal life. But we also have within us what's called the other side, there's a constellation of the other side, and there's a position of Keter that's probably Satan, Satan or the Serpent, I haven't time to pray about it and figure it out. Both of those constellations dwell within us, and they're fighting with one another.

So now in the world of action Cain and Abel are manifested in the fallen man, Cain and Abel are manifested as the Fiery Serpent which is the mortal foundation of every human being, every human being born of a woman exists because Cain and Abel has taken on the flesh. The Lord Jesus is reconciling this world unto himself by sending his drop or his seed which grafts to Abel in

the fallen man, which empowers Abel to rise up and come out from under the female position and put Cain down under him so that Abel is male and Cain is female once again, and that is the beginning of our resurrection. There's no resurrection if the seed of Christ does not graft to you. So we see that all of these worlds exist within us, and the reason there is warfare and chaos in the world today is because there are a group of people today, that the heavenly constellation is erected in, which is at war with the other side, and it's being manifested, see this war is going on inside of us, it's being manifested on every level of consciousness, on every world, and the war is so fierce that it is expressing itself in the physical world.

And we know that Israel is surrounded by enemies that are trying to destroy her, and that is just a physical manifestation of Abel inside the individual, or Christ joined to Abel inside the individual, and our whole being, those of us that are born carnal which is all of us as far as I know our whole being is at war against Abel who is trying to rise up within us, that warfare is making our body sick, it's making our mind sick.

It can be producing all kinds of problems in our life, because Satan who is the god of this world doesn't care what she does to us, she wants to stop that seed that's in you from coming forth and taking over the whole vessel. Praise the Lord. So Cain and Abel incarnated the Fiery Serpent and they are the mortal foundation of fallen man. As soon as Christ grafts to Abel, as far as the Lord is concerned, which is the only concern what the Lord thinks, Cain and Abel are no longer called the Fiery Serpent, as soon as Christ grafts to Abel, they now once again are referred to as Cain and Abel. But while Abel is under Cain's ground, and she's all on her own, just as when a woman marries a man she takes that man's name, Abel has taken Cain's name and he's neither seen nor heard, but as soon as Christ grafts to him, that's the end of the by faith you know, it's the end of Cain's rebellion, it's just a matter time until Cain's rebellion is overthrown.

So we see rebellion on every level of consciousness. The lower seven Sefirot of the daughter rebelled, in the world of points, and in the world of creation she rebelled and then she made herself the male, and in the world of creation the daughter who has filled herself, and we had that principle come forth in the doctrine of Christ, it's called spiritual masturbation in the doctrine of Christ. She satisfied herself, the daughter satisfied herself. We see her in the world of action moving forward to fertilize the seeds of Adam Kadmon's garden, and remember that the seeds of Adam Kadmon's garden are collectively called Adam.

Remember there are two Adams that are put in the garden in the book of Genesis, and one is the Adam the collective, the Adam which is the collective

seeds of Adam Kadmon's ovary, one is the Adam the collective Adam, the Adam which is the collective seeds of Adam Kadmon's ovary and that Adam is female, he's female in the sense that he's weak, and then we have the Adam that we know to be Zeir Anpin or Christ Jesus who is the product of the marriage between the son and the daughter, and that's the strong male, that's the man, the man Adam. So we see the rebellion manifesting in the world of creation because the daughter who has fulfilled herself in the world of points is going forward to fertilize the seeds of Adam Kadmon's garden and bring forth a man in her own image. Then the world of formation we see that man or that's in the image of the daughter and it's a castrated man, that she brought forth twins.

And actually according to Kabbalah the reason that Cain and Abel are dual, is that the Serpent joined with the female and brought forth Cain, and according to Kabbalah Adam joined with the male and brought forth Abel, and I don't know what to say about that right now because that is not coming forth the way I'm seeing this right now. I'm inclined at the moment to disagree with that, I believe that this daughter who was the Serpent she joined with the female aspect of the seeds, and that dual seed, that seed that virgin seeds in Adam Kadmon's garden are male and female, and the whole seed was born, the seed could not be separated, so when the daughter interacted or had a spiritual sexual union with the female aspect of the seed, both the male and female aspect of the seed were born and appeared in the world of formation. So I think at this point I have a disagreement with the Zohar, which says that the Serpent fertilized Eve and she brought forth Cain and Adam fertilized Eve and she brought forth Abel. I don't see it quite that way. I don't have any reconciliations of the two doctrines in my mind right now, and I think we're going to close this message. I think I finished up by saying and the rebellion appeared on all levels, it appeared on all four worlds below Adam Kadmon, there's no rebellion in Adam Kadmon, that rebellion appeared in all four worlds, and the man Zeir Anpin, or Christ Jesus is in the earth and he's in the earth of humanity and his job is to bring this whole creation on all four levels into the image of Adam Kadmon, and this is the assignment of Jesus Christ.

And it's his son in us Christ Jesus that is doing the job within us. Okay are there any questions or comments on this message. We're going to close it out for tonight, God bless you.

05/30/02rs