

Christ-Centered Kabbalah

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TRANSCRIPT OF MESSAGE #561 - Part 1

THE SECRET OF GOG & MAGOG

This Message Has Been Transcribed and Edited For Clarity, Continuity Of Thought, And Punctuation By
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The Lord has given me a revelation as to who Gog and Magog are, and we're going to be in several different Scriptures today, but I would like to start this message off by reading the prophesy or the prophesies towards Gog in the book of Ezekiel and those prophesies are, they're in Ezekiel chapter 38 and 39. After that we'll really start the teaching by going into Genesis to try to discover who Gog and Magog are, and I will tell you what the Lord has told me because I don't think anyone in the Church world really knows who Gog and Magog are, and it's always been my understanding that they're spiritual enemies you know, but I will share with you what the Lord showed me and I hope it's a blessing to you. So now I'm going to read chapters 38 and 39 in Ezekiel, it's quite a bit, I'm asking you to please bear with me and listen to the King James translation of these chapters, and then we'll be going into the book of Genesis.

Chapter 38 verse 1, of Ezekiel, verse 1, "The word of the Lord came unto me saying, son of man, set thy face against Gog, the land of Magog, the chief prince of Meshech and Tubal and prophesy against him, and say, "Thus saith the Lord God, behold I am against thee O Gog, the chief prince of Meshech and Tubal, and I will turn thee back and put hooks into thy Jaws, and I will bring thee forth and all thine army, horses and horseman, all of them clothed with all sorts of armor even a great company with bucklers and shields all of them handling swords. Persia and Ethiopia and Libya with them all of them with shields and helmet. Gomer and all his bands, the house of Togarmah of the north quarters and all his band and many people with thee.

Be thou prepared and prepare for thyself, thou, and all thy company that are assembled unto thee, and be thou a guard unto them. After many days thou shalt be visited, in the latter years thou shalt come into the land that is brought back from the sword and is gathered out many people against the mountains of Israel, which have been always waste. But it is brought forth out of the nations, and they shall dwell safely all of them, thou shalt descend and come like a storm and thou shalt be like a cloud to cover the land, thou and all thy bands, many people with thee, thus saith the Lord God, it shall also come to pass, that at the same time shall things come into thy mind, and thou shalt think an evil thought, and thou shalt say, I will go up to the land of unwalled villages I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates,

To take a spoil, and to take a prey; to turn thine hand upon the desolate places that are now inhabited, and upon the people that are gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land. Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil? Therefore, son of man, prophesy and say unto Gog, Thus saith the Lord GOD; In that day when my people of Israel dwelleth safely, shalt thou not know it? And thou shalt come from thy place out of the north parts, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army: And thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be in the latter days, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes. Thus saith the Lord GOD; Art thou he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those days many years that I would bring thee against them?

And it shall come to pass at the same time when Gog shall come against the land of Israel, saith the Lord GOD, that my fury shall come up in my face. For in my jealousy and in the fire of my wrath have I spoken, Surely in that day there shall be a great shaking in the land of Israel; So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that are upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground. And I will call for a sword against him throughout all my mountains, saith the Lord GOD: every man's sword shall be against his brother.

And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that are with him, an overflowing rain, and great hailstones, fire, and brimstone. Thus will I magnify myself, and sanctify myself; and I will be known in the eyes of many nations, and they shall know that I am the LORD.

Chapter 39, Therefore, thou son of man, prophesy against Gog, and say, Thus saith the Lord GOD; Behold, I am against thee, O Gog, the chief prince of Meshech and Tubal: And I will turn thee back, and leave but the sixth part of thee, and will cause thee to come up from the north parts, and will bring thee upon the mountains of Israel: And I will smite thy bow out of thy left hand, and will cause thine arrows to fall out of thy right hand. Thou shalt fall upon the mountains of Israel, thou, and all thy bands, and the people that is with thee: I will give thee unto the ravenous birds of every sort, and to the beasts of the field to be devoured. Thou shalt fall upon the open field: for I have spoken it, saith the Lord GOD.

And I will send a fire on Magog, and among them that dwell carelessly in the isles: and they shall know that I am the LORD. So will I make my holy name known in the midst of my people Israel; and I will not let them pollute my holy name any more: and the heathen shall know that I am the LORD, the Holy One in Israel. Behold, it is come, and it is done, saith the Lord GOD; this is the day whereof I have spoken. And they that dwell in the cities of Israel shall go forth, and shall set on fire and burn the weapons, both the shields and the bucklers, the bows and the arrows, and the hand staves, and the spears, and they shall burn them with fire seven years:

So that they shall take no wood out of the field, neither cut down any out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD. And it shall come to pass in that day, that I will give unto Gog a place there of graves in Israel, the valley of the passengers on the east of the sea: and it shall stop the noses of the passengers: and there shall they bury Gog and all his multitude: and they shall call it The valley of Hamongog. And seven months shall the house of Israel be burying of them, that they may cleanse the land. Yea, all the people of the land shall bury them; and it shall be to them a renown the day that I shall be glorified, saith the Lord GOD.

And they shall sever out men of continual employment, passing through the land to bury with the passengers those that remain upon the face of the earth, to cleanse it: after the end of seven months shall they search. And the passengers that pass through the land, when any seeth a man's bone, then

shall he set up a sign by it, till the buriers have buried it in the valley of Hamongog. And also the name of the city shall be Hamonah. Thus shall they cleanse the land. And, thou son of man, thus saith the Lord GOD; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, even a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood.

Ye shall eat the flesh of the mighty, and drink the blood of the princes of the earth, of rams, of lambs, and of goats, of bullocks, all of them fatlings of Bashan. And ye shall eat fat till ye be full, and drink blood till ye be drunken, of my sacrifice which I have sacrificed for you. Thus ye shall be filled at my table with horses and chariots, with mighty men, and with all men of war, saith the Lord GOD. And I will set my glory among the heathen, and all the heathen shall see my judgment that I have executed, and my hand that I have laid upon them. So the house of Israel shall know that I am the LORD their God from that day and forward. And the heathen shall know that the house of Israel went into captivity for their iniquity: because they trespassed against me, therefore hid I my face from them, and gave them into the hand of their enemies: so fell they all by the sword. According to their uncleanness and according to their transgressions have I done unto them, and hid my face from them.

Therefore thus saith the Lord GOD; Now will I bring again the captivity of Jacob, and have mercy upon the whole house of Israel, and will be jealous for my holy name; After that they have borne their shame, and all their trespasses whereby they have trespassed against me, when they dwelt safely in their land, and none made them afraid. When I have brought them again from the people, and gathered them out of their enemies' lands, and am sanctified in them in the sight of many nations; Then shall they know that I am the LORD their God, which caused them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them any more there. Neither will I hide my face any more from them: for I have poured out my spirit upon the house of Israel, saith the Lord GOD."

Now we see Gog and Magog appearing one more time in the New Testament in chapter 20:8 of the book of Revelation, we'll start with verse 7, "And when the thousand years are expired, Satan shall be loosed out of his prison and shall go out to deceive the nations which are in the four corners of the earth, Gog and Magog, gather them together to battle, the number of whom is as the sand of the sea, and they went up on the breadth of the earth and compassed the camp of the saints about, and the beloved city, and fire came down from God out of heaven, and devoured them. And the devil that deceived them was

cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever."

So let us start our study, we are trying to determine who Gog and Magog are. We do find a genealogy on Magog, in Gen. 10, verses 1 and 2, Now these are the generations of sons of Noah Shem, Ham, and Japheth: and unto them were sons born after the flood. The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.

So here we see a genealogy on Magog, he is a son of Japheth. Now this is very interesting to me because for years, I have been asking the Lord about Japheth. We have done quite a bit of research concerning Noah and his sons, we've done some alternate translations on them. I remember when we translated the account in Genesis let me see, the account of Noah and Shem, Ham, and Japheth on the other side of the flood where Ham is sounding the alarm because Noah had been seduced in his mind by Satan, and as I looked up all of those words in the concordance, I know that there is a word that suggests that Shem and Japheth were joined at the shoulder, or joined at the neck, and I've never forgotten that. It has bothered me for years that I could not understand what that meant.

I did have a revelation, and I do have a revelation that Noah, Shem, Ham, and Japheth, were not homosapiens, they were not of the race of humanity or the aspect of humanity that we are today. Noah, Shem, Ham, and Japheth were not in animal bodies, they had the form and the substance of humanity on the other side of the flood. I don't know what form they took, I know that the fall has taken place in three stages, and that the humanity that existed on the other side of the flood can be identified as those, humanity as they appeared in the second stage of the fall. We are presently as homosapiens in the third stage of the fall, I preached this for years in the doctrine of Christ. Humanity fell out into male and female bodies in the days of Peleg, according to the book of Genesis, and we will get to that Scripture.

The King James says, it was in the days of Peleg that the earth divided. See, so this is where I'm coming from. Noah, Shem, Ham, and Japheth did not look like we look. The animals that they took on the ark did not look like our animals, they were in a different world. The earth and the whole world as we know it, was in a different less physical condition on the other side of the flood. We don't know what they look like, but I have preached that Noah reproduced through cell division. These were not animals, Noah, his wife, his three sons, and their three wives, they were not people in animal bodies. I don't have as complete of revelation as I would like but I will share with you what I have.

I know that the Lord has shown me, well I'll tell you this and then I'll give you another Scripture, the Lord has shown me over the years that Cain, both Cain and Abel as well as Malchus in the New Testament represent a company of people, they are not a single individual as we know single individuals.

Now there's a possibility that the beings that existed on the other side of the flood were super beings, just by way of example, let's say ten human beings today, ten homosapiens, somehow together formed one human being, which was not a homosapien on the other side of the flood. Does everyone know what a homosapien is? A homosapien is modern man that lives in an animal body. Just as our body is made up of many cells we know that the body of Christ is made up of many human beings. So what I'm suggesting to you is that the beings on the other side of the flood were much, well we should know and I am suggesting to you that they much greater than we are because that was only the second stage of the fall.

We also know that the beings that when they first came over to this side of the flood, they were giants compared to the size of men today. We're told in the book of Genesis that there were giants in the land, that when the beings that survived the flood started to appear in their more visible form, as they first entered into the third stage of the fall, they were much much bigger than we are, so much bigger than the average man today, that they would be called giants. And even the scientists will tell us that the whole creation has shrunk compared to the size that it was, generations ago. So let's just investigate this concept and try and follow it through and see what the Lord's going to tell us as we preach this message.

Put all your preconceived ideas aside and let's try and experiment, I'm not saying this has to be true, let's just exercise our minds. Just as we have a body made up of trillions of cells, let's say that it was possible that on the other side of the flood or fifteen or twenty homosapiens, people as we know them today somehow would have been joined into one being on the other side of the flood. Well I've been preaching for a long time that in the Scripture if the man's wife is not named it means his wife was within him, that's nothing new, you learned that in the doctrine of Christ, a man with his wife within him. Well maybe there was an entity on the other side of the flood that had a man with his wife within him and three sons within him and everybody was in him and he was some kind of a super being, and they were all one.

Maybe because we're dealing with etheric bodies, we're dealing with nonphysical bodies. Sheila how could that be? I will be perfectly honest with you, I cannot envision it, but I believe in my spirit that there is some truth here,

I just cannot envision how it would happen. And I know that I preached years ago that Noah came over, I even have the drawings up on the Internet, Noah came over from the other side of the flood, and he started to engage in cell division, and his three sons separated out and each of his sons had their wives within them. I'm going to suggest to you today that this name Noah was not one man, he represented a company of men. Now you have to be willing to go a little deeper, what I'm telling you now does not nullify the concept of Noah building an ark and bringing the animals on the ark, we're just looking at this reality from different planes of consciousness. Okay Noah going on the ark with the animals is the parable that makes it understandable for people and for children. But the world on the other side of the flood was very different from this world, it was a spiritual world.

Do you remember me teaching on Malchus in the New Testament that Jesus confronted the members of the Sanhedrin who were looking for him, and he said if you're looking for Jesus I am he, and the Scripture says Peter took out his sword and cut off Malchus' ear, I did a whole, well I don't know if I did an alternate translation, but I definitely commented on that and explained to you that Peter did not cut off Malchus' physical ear, and Peter did not take out a physical sword.

When Jesus spoke in the spirit, and all of those men went backward, what went backward was their carnal mind, and when their carnal minds went backward, what was revealed were the men who truly had the mind of Christ, and I'm sorry if what I'm about to say offends you but this whole message is very sexual, and the mind is likened to the male organ, and the Lord has told me clearly what that Scripture means that they went backward, okay. It means that the sheath that covers the male organ went backward, the part that's circumcised away, it was pulled back and the head of the male organ was revealed. Listen the sheath that's pulled back is Cain, the conscious part of the mind, and that which is revealed underneath is Christ who is grafted to Abel. So when Jesus I am he, the sheath that was covering the mind of Christ in all of those Jews from the Sanhedrin was pulled backwards and it was revealed who had Christ developed in him, is anybody not following me?

And when it was revealed the men that had Christ developed in them, Peter took out his mind of Christ which was his sword, and he cut off or he circumcised the men that were revealed to have Christ. Listen to me, when the foreskin is pulled back, if Christ is not revealed there's no point in cutting away the foreskin. If Christ isn't there you have to have the foreskin, because the foreskin is your carnal mind. See they all went backward, it was revealed who had the mind of Christ and for those men who had the mind of Christ, Peter took out his sword

and circumcised them, he cut away the carnal mind and made it impossible for that carnal mind which is the foreskin to cover over Christ again. Does anyone not understand what I said?

In a more practical term, Peter by the power of his mind, by the power of the Christ mind within Peter, and of course Jesus was there in agreement with him, in those men who had Christ, by the power of their collective minds, they forced the carnal mind under Christ in those men, and it was not one man Malchus, it was a company called Malchus. I preached this years ago. So I want to suggest to you that Noah was company of men, not homosapiens, and I want to give you a Scripture to back that up, that Scripture is in the book of Genesis. Joshua 24:1-3, And Joshua gathered all the tribes of Israel to Shechem, and called for the elders of Israel and for their heads, and for their judges, and for their officers; and they presented themselves before God. And Joshua said unto all the people, Thus saith the LORD God of Israel, Your fathers dwelt on the other side of the flood in old time, even Terah, the father of Abraham, and the father of Nachor: and they served other gods. And I took your father Abraham from the other side of the flood, and led him throughout all the land of Canaan, and multiplied his seed, and gave him Isaac."

Abraham and Terah came from the other side of the flood. Do you see it? Verse 2, your fathers dwelt on the other side of the flood in old time. Verse 3, And I took your father Abraham from the other side of the flood, both Abraham and Terah crossed over. But Sheila the Scripture says everything that was on the earth died. Let's take a look at that. Gen. 7:11 or beginning with verse 11, In the 600th year of Noah's life in the second month, the 17th day of the month, the same day were all the foundations of the great deep broken up, and the windows of heaven were opened, and the rain was upon the earth 40 days and 40 nights, in the self same day entered Noah and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them into the ark, they and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort. And they went in unto Noah into the ark, two and two of all flesh wherein is the breath of life. And they that went in went in male and female of all flesh as God had commanded him, and the Lord shut him in.

And the flood was forty days upon the earth, and the waters increased and bear up the ark and it was lift up above the earth, and the waters prevailed and were increased greatly upon the earth and the ark went upon the face of the waters, and the waters prevailed exceedingly upon the earth, and the all high hills that were under the whole heavens were covered, fifteen cubits upward did the

waters prevail, and the mountains were covered, and all flesh died that moved upon the earth, both of fowl and of cattle and of beast, and of every creeping thing that creepeth upon the earth and every man. All in whose nostrils was the breath of life, of all that was in the dry land died.

And every living substance was destroyed which was upon the face of the ground both man and cattle and the creeping things, and the fowl of heaven, and they were destroyed from the earth, and Noah only remained alive, and they that were in the ark. That was Genesis chapter 7. And we just read previous to that which I will read for you again, in Joshua chapter 24:2, Thus saith the Lord God of Israel your fathers dwelt on the other side of the flood in old times, even Terah the father of Abraham and the father of Nachor, where they served other gods. And I took your father Abraham from the other side of the flood and led him throughout all the land of Canaan..." contradiction you see. You give something like this to someone who really is seeking to destroy the authority of the word of God, and they will tell you look at that, just a man wrote this book. No your man wrote this book, no your problem is that you have a mortal man's mind, you see. And remember the rule, the rule as how you deal with apparent contradiction in the Scripture, does anybody know what that rule is? You pray to the Lord for the missing piece of the puzzle, see. And the missing piece of the puzzle is that Noah was a company of men, just as Malchus was a company of men, just as I believe Cain and Abel were and are a company of men.

We in this ministry, those of you who have been studying with us for years know that Cain and Abel is appearing in the world today as mortal humanity, that Cain and Abel are appearing in every man born of a woman, as their spiritual mortal foundation, that's a secret you see. The world doesn't know it, the Church world doesn't know it, do some Kabbalists know it? I don't know because there are many Kabbalists. According to what I've read in the Kabbalah, I wouldn't think at least the men that I've read, that they have that revelation, but who knows you know, and we get new revelations every day, we get new understanding every day. It's not that the revelation is new, we get new understanding or our understanding is increased every day. The word of God is infinite. Jesus is the word and Jesus is immortal. The word of God is infinite. We understand in accordance with our ability to comprehend and as we mature and grow, and our ability to comprehend increases we understand more and more and we understand on a higher and a higher level.

The word of God is not locked in to a single translation, God forbid. The answer that I have at the time that I'm preaching this message is that Noah was a company of men, but they weren't men like we are, they weren't homosapiens,

you see, they were spiritual men, and somehow Terah and Abraham were in there, somehow they were in Noah, they were either in Noah or they were in the beast or the cattle or somewhere. My guess is they were in Noah. Now what really strikes me as interesting is verse 15 of chapter 7 of the book of Genesis, where it says, And they went in unto Noah into the ark, and they went in unto Noah into the ark. Now I know that in our translations in particular in our translation of the book of Jonah, it was revealed to me that Christ Jesus is the ark, you see. As we ascend, we ascending spiritually and mentally, we dwell in the world of Asiyah, this is the world of action according to the Kabbalistic terminology, in order to ascend to the higher world, the next desirable world is the world of Beriah the world of creation, why would we want to ascend to that place? Because the world of Beriah is the level of mind where we hear according to Kabbalah, we hear the holy angels prophesying the word of God. What does that mean? If our mind can ascend into Beriah, we will have an opportunity to hear unhindered the unadulterated will of almighty God, not only for us but for the whole creation, and that is exciting to hear the will of the Lord and the intention of God, for humanity, but to get to Beriah, we have to pass through Yetzirah and Yetzirah I believe is the same as the occult astral plane, filled with demons and evil spirit entities and lying and deceiving entities. Now these planes of consciousness surround us in every level, they surround the whole world they surround our body, in every level, they surround the whole world, they surround our mind they surround each individual organ within us, and all of the worlds surround every cell of our body. So we are literally intermeshed and interwoven with all of these worlds. This is why it is so easy to be deceived because the very next plane of consciousness to this visible plane is the home of the lying deceiving evil entities, some of which are called demons, they're not all demons.

So we have to by our mind, we have to ascend, we have to pass through this world of Yetzirah or through this astral plane, and this experience is what is typified in the form of a parable in the book of Jonah. He was passing through the astral plane or through the world of Yetzirah, and he was swallowed up by a big fish but when did the alternate translation we found out the big fish was Christ Jesus that took him through safely. Now you see these stories in the Bible they're valid on any level that you will take them. This is a spiritual book, a supernatural book that ministers spiritual truth to every person that seeks it on the level that that person can hear it. So one person could read the book of Jonah and they could be in their carnal mind, and they could perceive that the fish was an evil fish, that he needed to be delivered from, and that could be true, is someone is having that experience down here in the world of action, it would be an evil fish. If someone is having that experience in the world of

Yetzirah, it would be an evil fish, but you could take the very same word of God and apply it to someone who is having an experience through the heavenly constellation known as Christ Jesus in which case the big fish becomes diving suit, his self-passage through the astral plane to the world of Beriah. And when we translated the book of Jonah that was the translation that the Lord gave us, the translation on the higher level. It's a supernatural book, and there are two sides, there's the side that's called the heavenly constellation where we have the ten Sefirot where we find Christ Jesus or Zeir Anpin, which is the term of Kabbalah, and the Kabbalah talks about another side.

So there's ten Sefirot on the side of God, and there's ten Sefirot on the side of separation, parallel time lines, parallel worlds, and it really has to do with mind see. They're within us, both worlds are within us, the world of God which is the heavenly constellation the ten Sefirot of God, and the ten Sefirot of separation. There is a Keter of the world of separation, it's called the Serpent. It's very similar to the doctrine of Christ just different terminology, and just expanding your mind you see.

So somehow Terah and Abraham were on the other side of the flood and they passed over even though their name isn't named as one of those who passed over, which has to mean they were somehow included in the company that passed over. And I pointed out that one Scripture in the King James where it says they entered into Noah. It's the same basic principle as we're told in the New Testament where we're told that the Hebrews at Mount Sinai entered into the cloud through Moses. It's the whole principle upon which salvation in Jesus Christ is based.

When we believe we enter into Jesus Christ and we partake of his inheritance. See because what you think is what you are, and we create our future. By believing this word of God, we see it created in our personal and in the world's life. Humanity is literally creating its future. That's what's happening in this country today. People aren't honoring Jesus Christ anymore, or less people are, they're not reading the Bible, and their mind is creating the world of corruption that we see coming forth in front of us. It's amazing what people think about people who believe the Bible today.

I just was flying in from South Carolina yesterday and I had a real friendly stewardess on one flight, and she was just really being nice to me until I took my Bible out, she never said anything to me, but you should have seen her face, and when I walked off the plane, I had the Bible in my hand, and she was just in total confusion, just holding a Bible in my hand got her all upset like that,

because the other side is appearing in this country that used to be an expression of the righteous side of God.

So Abraham and Terah, somehow were a part of the Noah company. Now that could have meant that the name Noah just typified many, many beings that recognized Elohim and Jehovah and repented, or it could mean that Noah himself was some tremendous being, some tremendous etheric spiritual being similar to the body of Christ, see Christ Jesus is a tremendous spiritual being, and we are all a part of him. This is how I could tell you as I have said to you many times, if everyone having a conversation is manifesting Christ, we must all be in agreement. Now that doesn't mean that we have to see the issue in the exact same way, but the spiritual foundation that we're coming from will be the same. And this is the true concept of Christ ministry, of the body of Christ or of body ministry, you have ten people sitting in a room, and everybody could say a different thing about the same issue but there will be no conflict.

Every opinion that's given will flow with and enhance the previous opinions and edify the people who previously spoke. We're talking about harmony, like in many instruments playing together in an orchestra, but as soon as there's a conflict, at least one person is in their carnal mind, there is no conflict in Christ, there is harmony. So Christ Jesus today on this side of the flood is a spiritual man that contains probably thousands if not a couple of million human beings as we know them today homosapiens. Christ Jesus, listen I'm going to say it again, Christ Jesus a spiritual man who exists on a higher plane of consciousness, Christ Jesus exists in the world emanation. He exists and we are all a part of him. Now when we look at ourselves here in the world of action, even our group here we're separated, we finish this meeting, we each go home to our own families, we're geographically separated, think of the whole body of Christ, thousands if not millions of people, cause not all Christians are a part of the body of Christ, all Christians do not have the mind of Christ, we're spread all over the world, thousands of miles apart, but on an ascended plane, in the world of emanation every human being that has Christ grafted to him is a part of a single entity that exists in the world of emanation and that entity is called a man, Adam and remember to be a man you have to be male and female, and that entity in the world of emanation is one whole man. Can you hear this, thousands if not millions of people down here in this world of action, in the world of emanation are one man, Christ Jesus.

Now Christ Jesus can appear down here in this world, when everyone manifesting Christ is in agreement, we will have one homogeneous thought. Christ Jesus is appearing in the world of action in thought, which means that they are agreeing with that mind and thinking with that mind.

Thousands of people miles apart thinking the thoughts of Christ Jesus, not the carnal mind's concept of those thoughts, but truly thinking the thoughts of Christ Jesus are manifesting that one glorified man in the earth, but you can't see him, he's in thought. But what does he look like in the world of emanation, I don't know. I mean just for argument's sake because I don't know about you but I am still so carnal that I really have a problem envisioning this. So in my childish mind I'm saying well maybe on the world of emanation, we've just got one glorious shining being up there, is he humanoid, I doubt it, I doubt that he's in an animal body, what does he look like, I don't know, but he's one see, and he's not just one in thought, he's also one in form, in the world of emanation.

So what was the world on the other side of the flood? The world on the other side of the flood at one point was the world of creation, and then it fell down and it became the world of formation. Now I'm going back and forth between the Hebrew and the English words, I'm sorry if I'm confusing you, the world of formation is Yetzirah or the astral plane, that's where the evil entities, the world of creation is the world of Beriah that's where the angels that prophesy continuously are. Prophecy is different than the gift of prophecy. The gift of prophecy is thus saith the Lord, and then the words are said, true prophecy is anything that comes out of the person who is expressing the mind of Christ. I am prophesying to you right now, this is Christ Jesus in me speaking to you, it is prophecy.

So right now I am an angel proclaiming the counsel of God, I'm coming to you from the world of Beriah, the world of creation, and this is where humanity was on the other side of the flood. Remember humanity on the other side of the flood were the descendants of Seth. Seth was the second seed that was given to the woman through Adam, through her husband. They were in the image of God, the minds of the beings on the other side of the flood were in Beriah because they were thinking and speaking the words of God, but something happened, the wax turned under the seal, that dual being that was at their foundation, that's Cain and Abel, well let me tell you this because I'm going to confuse you now, who was Seth? Seth was the dual being, Cain and Abel, Cain and Abel the dual being the mortal foundation joined to the man. Now that mortal foundation is female.

Adam joined with that mortal foundation and raised it up into manhood, that which was female now had a male element joined to it, it was now male and female and it took a new name called Seth. The mortal female alone was manifesting as Cain and Abel. A spiritual male came and married that dual entity Cain and Abel, which now became male and female and took a new name Seth, and humanity was raised up to the world of creation, where the mind of God is

an everyday occurrence. Every thought that is thought and every thought that is spoken in Beriah, in the world of creation is the mind, it comes forth from the mind of God. Do you know another way to say that there is no sin there, see. But remember Seth was a unity, Seth was formed from the union of Cain and Abel, the mortal foundation joined to the spiritual man, and there was a division amongst the beings that existed on the other side of the flood, the earth divided Cain and Abel, the earth divided from the man, what's another way to say it, Malkhut separated from Yesod, Yesod the male organ of Zeir Anpin.

Remember all blessings flow in the Shabbat, what is the Shabbat, the union of Zeir Anpin, and Nukvah his female.

So we might say Seth was an expression of the Shabbat. When Zeir Anpin joins with his female, Zeir Anpin becomes the mediator through which the emanations of the higher Sefirot, Keter, Chokmah and Binah in whom is eternal life, pass down into Nukvah who is this world. So when the union between Zeir Anpin and Nukvah is broken, when the earth is divided, because the earth is female, when the earth separates from the man, she falls down into Yetzirah which is the astral plane the place of demons, deception, destruction, and death.

So I hope I have established for you that there were other beings that came over from the other side of the flood, that Noah, at least the way I'm seeing it now was a superior being along the order, it's not exactly the same but it could be exactly the same, but very much along the order of Christ Jesus, a superior man that consisted of many smaller beings, and if you can see it that is who we are. Science has proved that there is such a thing as cellular consciousness. What that means is that if one cell of our body could be isolated it can be proven by science that that cell has consciousness. Now not a consciousness on the same level that I'm speaking of now, but it has some kind of independent activity. Each cell, if you take a cell of my body, isolate it, put it under a microscope it would be functioning somehow on it's own, and that this person that you see, not just my physical body, but my mind the words I'm saying to you everything about me, I am Sheila Vitale, and I consist of trillions of cells that each have an independent existence, yet are working together as one whole, or working together as one whole as the entity the complete entity known as Sheila Vitale. And that's who Noah was on the other side of the flood, he consisted of many beings, two of which were Terah and Abraham.

Terah and Abraham passed over, and they passed over as some kind of spiritual seed, because they were not in animal bodies on the other side of the flood, so how did they get to be Abraham and Terah? Somehow there was a

very high spiritual activity that took place when Noah landed on this side of the flood, and the substance that company of beings known as Noah was formed of started to evolve, and somewhere between the exit from the ark and Joshua 24, those two entities, Abraham and Terah who had some kind of etheric body, somehow they evolved and took on human flesh.

Well how can that be Sheila? Well I'm telling you outright now, I'm just preaching this on the level that I'm able, and I would love to hear Jesus sitting here preaching this message, I'm preaching it on the level that I'm at, and this is what's in my mind right now. This company of Noah that came from the other side, they were spirit, they were spiritual seed that at some point wound up in the physical sperm and eggs of human beings and they incarnated. Let me say it another way, this company that came over from the other side of the flood, they were spiritual entities, spiritual beings that had the ability to incarnate as the spiritual man of a human being once humanity fell down into these animal bodies. We're talking about incarnation. Brethren we're talking about human reproduction being on two levels right now at this time in our lives. The human body reproduces, a man and a woman come together, they bring forth really a human animal, and that somewhere in the process there is a spiritual entity whose life goes beyond the lifetime of this world, that enters into that child, and we have a world full of human beings that are dual human beings, we exist on the animal level, and we also exist on the spiritual level. We're a symbiotic creation, the spiritual man that's in us cannot appear in this world without our physical body, without our animal nature, without our flesh, without our nefesh, and for a man to appear in this world of action without a spiritual man, he would be I'm just guessing now, autistic.

Or if something goes wrong, when the spiritual man descends into and joins with the flesh man to appear in this world of action, something goes wrong and the person is retarded. Something went wrong with the process. Because animals do not have the ability to speak. So if you have a retarded person and they can speak, well there must be a spirit man in there, because animals can't speak you see. So what about an autistic child, an autistic person, they don't talk, what happened to them? The spirit man may be completely absent or at the very best or at the very least there was some mess up in the joining of the spiritual being to the flesh man. Now listen to me, the flesh man lives for a season and dies and never rises again, it's the spiritual entity that goes from generation to generation. And Abraham and Terah we and are two of those entities, they existed on the other side of the flood as a part of Noah, in what form only God knows, maybe someday he'll tell me I would really like to know.

And when the creation fell into flesh. These two spiritual beings were born of a woman, both Terah and Abraham had genealogy, they were both born of a woman, they passed in this world through human birth. Well where were they from the time that they came over to this side of the flood and they were born here of a woman, where were they? I don't know. Were they conscious, were they sleeping, I don't know. The only clue that I have to that, and I guess the Lord did tell me this at one time, but I know that when the Lord talks to me about issues like this, it's an unfolding revelation, which means he gives me the understanding a little bit at a time, and as I'm capable of understanding more, it looks to people who don't understand like I've changed my mind or I've changed my position, but I really haven't, you see.

I can only understand these deep things of God as the Lord enables me, and as I understand it on a greater and a greater level, to people that don't understand it, it could sound like I completely changed my position, but I haven't.

So the last thing I remember the Lord telling me along these lines, and I have drawings on it on the Internet, is that when this physical body dies, and the spiritual man that's in it leaves the body, how do I explain this, like I said this is my understanding right now, you either go one or two places, either you go to Abraham's bosom where you are protected from forced reincarnation, and what kind of an existence do you have there, are you conscious or are you sleeping, I have not a clue, if you don't go to Abraham's bosom, Dumah, the angel of death according to the Zohar is waiting for you as soon as you exit from the body, seeking to force you back down into another incarnation. Now there are disciplines and philosophies in the world today that will tell you that after the body dies that you just pass to another existence which is far superior to this one, that's what the Church teaches you, that you have houses and you get married and you have an existence just like this only you don't die anymore, I don't believe that's true.

The whole experience is in the flesh brethren, this is the way the Lord made it, the whole experience that all creation is in the flesh, now we're not supposed to be in a visible, in this solid physical body, we're supposed to be in a spiritual body, but the creation was formed to be a visible creation in the flesh, in the world of action, everything's here, we've got a problem here right now, we're fallen. I don't believe you pass to another world, this is the stage, this is the place where the Ayn Sof will be revealed.

So that's my revelation if you don't go, if you're not under the protection of the Lord Jesus. And how do you get under his protection? It's not everybody that names the name of Jesus.

It's through union with the son of God, when you have pursued him, and on a spiritual level to such a degree in your lifetime that your soul has fused with his spirit, that's how you come under his protection, it's not something you say with your mouth, it's the way you live your life, it's in the relationship that you have with Jesus Christ. In Old Testament it was the relationship you had with Jehovah, if you spend enough time with him so that you became inseparable, that's how you're under his protection. So if you're not under his protection, Dumah, not the angel of death, the angel that guards hell or something, please forgive me, I am still struggling with all of these Kabbalistic names, forces you right back down into reincarnation why? Because the entities, the evil entities that exist in the spiritual plane in Yetzirah or in the astral plane, they feed off of the flesh of this world, we're the herd of cattle that they feed off of. We did all this in the doctrine of Christ.

So to get back the point of this message, I have looked at these two Scriptures saying that Terah and Abraham came from the other side of the flood, I looked at them in the Interlinear Text, that's what it says, they came from, they were on the other side of the flood where they worshiped other gods, and they passed over and they incarnated here. You see it's so interesting, we have all of these philosophies telling us that the desirable thing is to pass over into this world where everything is wonderful, and the truth is that all the entities over there are wanting to pass over in to here, you see, and they've got it completely backwards. It can't be all that wonderful if they're all coming here. So what's it like over there? I don't know, I don't know, what I don't know is so big that I don't even want to think about it cause I start to feel bad, I don't know anything, I just try to learn a little bit every day.

Okay Sheila I thought this message was Gog and Magog? Yep. Getting back to Joshua 24:2-3, I wanted to point out to you that the Hebrew word translated on the other side of is Strong's #5676, and the word is Eber. Now one of the two words that ultimately were joined together to form the word Hebrew, one of those two words is Eber, and this is what Eber means "a region across" but used only adverbially, it means on the opposite side, especially of the Jordan, and I remind you that Jordan means death, and it usually means the east, the east usually means eternity. So what are you trying to say Sheila? I'm trying to say that the Jewish people come from the other side.

See there's a big error in the Church about what why the Jews are the chosen people, there's a lot of jealousy over that, and a lack of understanding. Okay yes the Lord says I have chosen Israel, but what did he choose them for, he chose them to be kings and priests and minister to the nations. Isn't that, that's in the New Testament that's the promise of the Christian you say, to be kings and priests. Well brethren if you are a Christian, you are a Jew by faith, there is no separation between Jew and Christian if you are a Christian that thinks you have nothing to do with the Jew, either you're confused or you don't have a genuine conversion. Christianity is Jewish. If you know the Old Testament well, you would see it, you would see it in the New Testament. On the surface you cannot see the Old Testament in the New Testament because of the translation, it is the same word of God, it is the same commission it is the same call. The commission is to the Jew, to minister the life of the immortal eternal God to the whole earth.

And why would God choose the Jew, and not someone else, because the Jew comes from the other side, because they have brought something from the other side that inhabitants of the earth need to obtain eternal life. It's not, see only the carnal mind could think of God saying, well I like you and I don't like you, so I'm make you the chosen one, and for you it's just tough.

See that's what a fallen mind says, God doesn't say that. God says you're all out of my substance, the whole creation came out of me, you're mine, but something happened and you became separated from me, I have a plan to get you back, and I'm going to take the most qualified people in the earth today, although they may not look like they're qualified, they may not sound like they're qualified but in potential, they're the most qualified people in the earth because they have the potential to be raised up in what I need to make them to be, so that I could send them to you to save your life. And that's why they're the chosen people.

So they could be persecuted for thousands of years, murdered, killed, hated, maligned, why? Why do so many people hate the Jews? Because they have that potential, because they come from the other side, because Jehovah and the Lord Jesus said, I'm going to fulfill that potential in you, and you will become supernatural giants with a righteous spirit, you will becomes supernatural giants that will do good to every creature on the face of the earth, and not only will you do good, you will not Lord yourself over them, but you will give them everything that you have because I have given it to you and you are the middle channel.

That's why they're the chosen people. That's what it means. Not that he likes them and he does like you, or their special, only a fallen mind would think that.

Didn't Jesus tell you the greatest amongst you will be their servant? Only a fallen mind you see. Only a fallen mind is jealous of the leader that the Lord raises up above you, to help you, to teach you, to save your life, to die for you, to sacrifice for you, only a fallen mind is jealous of that person, see.

Now in Christ, the Lord has made available to the whole world that potential which is in the Jew. So today for whosoever will, you can have that potential that came from the other side of the flood grafted to you, and what is that potential? It's a potential to become a spiritual man, because all of mortal humanity is female, spiritually female, I don't care what your physical body says, spiritually if you're aging and dying if you do not have 100% victory in every area of your life including health and life, you're female. I don't know anyone in this world today that is a spiritual man, in reality, I'm a spiritual man by faith, I'm a spiritual man because Christ Jesus is teaching through me, I'm a spiritual man to you, but I'm a very, very, very young spiritual man, it has not become a reality. There are many principalities today that threaten me, I have all victories, I have every victory in Christ Jesus when I hide behind him, you see. So I'm a spiritual man by faith, I cannot stand alone, and we're not completely joined yet, because if we were I wouldn't be aging and dying. So what was that potential from the other side of the flood? Spiritual manhood.

Remember I just said it on this tape, maybe back a half an hour ago, the beings on the other side of the flood were the descendants of Seth, I described to you who Seth was. Seth is the name that was given to Cain and Abel when the spiritual man or Zeir Anpin or whatever word you need to hear, Adam was grafted to them, just like we have to join to Christ Jesus, the beings the female beings on the other side of the flood that were expressions of the mortal Cain and Abel, see, had a spiritual operation, Zeir Anpin was joined to them, they came into the Shabbat, you see. The man joined to their femaleness and they became a spiritual man with all power and dominion over aspect of the creation, including eternal life. But that Shabbat, that union divided, and that spiritual man called Shem who was righteous died to his righteousness just as Adam did, there's nothing new under the sun, and the creation on the other side of the flood deteriorated but there was a remnant you see, there was a company called Noah that passed over to this side, there was a righteous company that passed over to this side and that's who the Jew are.

When that company named Noah passed over that company divided in to three categories of beings and those three categories of beings are called Shem, Ham, and Japheth. See Noah didn't have a son like we have a son, he was a great company of spiritual beings and they were all in one mind and one accord but on this side of the flood they separated into three different categories of

mind. Ham was the righteous one, you see. When Noah fell and we're going to get to that real soon, when Noah fell, he could oh wow, this is the same, as I'm saying it I'm realizing, it's the same thing I would teach in the doctrine of Christ about Adam. Remember me telling you about that Adam was the collective name of all of the seeds of the garden, and that just like my mind holds together all of the cells of my person, Adam was a superior man and that was the name of the configuration when all of the seeds of the seminal fluid were in the righteous image of God, they were called Adam, and those seeds lost their integrity, and they fell out of that configuration, you remember me teaching you that, and it formed into another configuration called the Serpent. The same seeds of the same holy seminal fluid changed form and went from imputed righteousness to good and evil, and that's exactly what happened to Noah.

When Noah got to this side of the flood, he couldn't maintain the integrity, who knows how great a being he was, who knows what he was holding together there, he couldn't keep the whole mob in righteousness, you know that's what happened to Moses you know, that's what happened to Moses in a plane of consciousness that would be easier for us to understand. Let's talk about Moses for a minute. Moses brought a whole multitude out of Egypt, thousands if not millions, I don't know if anybody knows how many there were, but there were a lot of people, and it was Moses' job to be the mediator between Jehovah and those people, and what was the mediator supposed to do? He was supposed to keep them thinking right.

What does the priest do and the prophet do? They're supposed to keep you thinking right, they're supposed to preach the truth to you, and if they see a wrong thought coming up in your mind, if they're truly a priest of God they're supposed to set you straight. So Moses was responsible for the attitudes and the mindset of Israel, you never thought of it that way huh. You know that when Israel sinned Moses interceded and saved a lot of lives, but it was much more than that, he was responsible for keeping them thinking on the straight path. So what am I saying? I'm saying the same thing in a different way than I just said, that Adam was the name of all of the seeds which were the potential beings that would come into existence, Adam was responsible to keep all thinking along the lines of God, that they would be projecting one holy thought, just as Moses was responsible for keeping the minds of Israel stayed on Jehovah, and resisting sin. See as soon as Moses ascended into Mount Sinai, they fell into sin. You see a strong leader definitely influences your mind, influences you to stay on the straight and narrow to think right and to be holy.

Having a relationship with a strong moral person in Christ will help you stay on the straight and narrow, just being in their presence, that's how parents affect

their children. Children learn more from watching you than from what you tell them, they're going to do exactly what you do. So Noah got over to this side and I don't know I'm just improvising now, let's say he used up so much strength passing this great body of beings over to the other side, maybe he was just really tired and his energy was drained and Satan appeared, and he was seduced. So the integrity of the body of Noah lost its unity, it was no longer that body of beings that was called Noah was no longer one body, it was no longer one thought coming from all of those beings, it broke down into three different categories of thought, is anyone not following me?

One category was called Ham, he was strong, he stayed strong and faithful, he sounded the alarm when he saw Noah being seduced by Satan, and then there were Shem and Japheth, and Shem and Japheth were very close because the Interlinear Text reveals that they were joined at the neck, joined in the throat, and we know that there's a center of power in the throat, and I'm just going to come right out and tell you that one of the things that the Lord told me as he was preparing me to preach this was the answer to a question that I've been asking for years, what is this relationship between Shem and Japheth and this is what the Lord told me, that when the creation descended into homosapien, into the flesh condition that we're in now, Shem and Japheth incarnated together, one is the outer man and one is the inner man, and the reason that Japheth in his descendants is such a mystery, cause there really isn't very much said about Japheth.

And then we have this whole account of Gog, and this whole mysterious account of Gog and Magog, as descendants of Japheth, what's going on here? Japheth and Shem were spiritual beings, together they came forth as a particular branch of mortal humanity, and Japheth is the inner man, and Shem is the outer man, and they're joined at the throat, they're joined in power, and I'm going to show you this, I'm going to give you several witnesses to it. So let me just finish up over here, we're still on Joshua 24, I told you about the other side meaning that they came from the other side of the flood, and the word "dwelt", I looked up that definition for you also, so I'll just give it to you since I took the time to print it out. Let me see if I can find the number for you, and in old time your fathers dwelt on the other side of the flood the Hebrew translated "dwelt" is #3427 and that means to sit down, to dwell, to remain, to settle, to marry, to continue.

It means they weren't visiting over there, they were residents or inhabitants of the world that was on the other side of the flood, they were a part of that world. Praise the Lord, okay and let me see this word "took" in verse three, "And I took your father Abraham from the other side of the flood." I looked up the word

"took" for you, that is Strong's #3947, and that can be translated to mean, "to bring to buy to carry, it can also mean to enfold, to enfold and that is exactly what happened. Noah was first enfolded into Elohim and then Jehovah, I remember from when I did that study. They became one with Elohim and Jehovah. You see that's how the company called Noah was saved from the flood because they joined in mind with a righteous God, I was just talking about it. See the only salvation is through union with Jesus Christ, the only way we could avoid forced reincarnation after this body dies is that we should be so joined to Jesus Christ through our thinking, not our religious works but our mind action in this lifetime that if we die, those of here hope that age of eternal life which should be happening at any moment all the signs of the season are here. When you join with your mind to such a degree that you're literally thinking of the, and I don't know where the line is, when you pass out of this body if you die, that there's so much of Christ in your mind this angel Dumah cannot force you to reincarnate, why? Because you are a cell of the body of Christ that exists in the world of emanation. It's not works, it's mind, spirituality is mind, you've got to use your mind, it's not a bondage, this is how you get saved, you join your mind to Christ Jesus, you study to show yourself approved, you practice focusing, you practice paying attention, you practice discipline, it's your mind, as you link up with Christ, you become inseparable from him, and he goes to the world of emanation. Dumah doesn't have any power over him.

Praise the Lord, okay are there any questions at this point, does anyone want to ask me anything. Alright we are now going to take a look at Genesis 9, and I'm going to read you this account of Noah's fall, I'm going to read the account of Noah's fall in the King James translation.

Genesis 9:18, "And the sons of Noah that went forth of the ark were Shem, and Ham, and Japheth, and Ham is the father of Canaan, these are the three sons of Noah, and of them the whole world was overspread, that Hebrew word translated "overspread" is Strong's #5310, and it means to break in pieces or to dash in pieces or to cause to be discharged or to be scattered. Well that doesn't sound like overspread to me, you see. I don't like that translation, "and of them was the whole earth broken in pieces, well who is the earth, the earth is Malkhut. How could the earth be broken in pieces, what kind of pieces is the earth broken into the earth is Malkhut who marries Yesod, is Zeir Anpin's male organ and when she's a married woman she's now called Nukvah, she was broken away from her husband the Shabbat came to an end, all blessings is in the Shabbat, all blessings in this world come from the union of Zeir Anpin to Malkhut which then makes her the Nukvah.

As soon as that union is broken death once again reigns over the land. So that's what this is saying here, not that the earth was overspread, which sounds like humanity spread out, no these are the three sons of Noah and through them because of their sins, Malkhut separated from Zeir Anpin, and death entered into the world. And Noah began to be a husbandman, and he planted a vineyard and I will read you the alternate translation after I finish reading it in the King James. "And he drank of the wine and was drunken and he was uncovered within his tent." How do you get uncovered, what's a tent, do you really think that, well first of all I've already told you that Noah was not homosapien, he was not humanoid, well he may have been humanoid, humanoid refers to the form, he had an etheric body, whether or not he, what does humanoid mean, that you look, that you have two legs, two arms and a head and two eyes, which is the animal form, so it's not even likely that Noah was humanoid you know, he certainly was not homosapien, he was not in a physical body. What kind of a tent was he in, nobody knows, what kind of a tent was he in. Brethren I don't have the number for you right here, but if you do a research on the word "tent", the Hebrew word that's translated "tent", it's talking about the skin. Brethren this flesh is the tent that the spiritual man lives in.

We are the tents. Now let me make something clear to you, I didn't make this point earlier, when I was talking about incarnation and the spiritual man joining with the, you know when you have an infant it's really an animal infant, if you look at a new born infant, what about that infant is human, can it talk? Can it walk, can it communicate, I mean what are humans known for in comparison to animals, their high intellect, what does an infant human being have that would identify it as a member of the human race, it's a baby animal, but what it does have that the animals don't have is the potential to become a human being when exposed to adult humans. So the mother holds the baby, the mother, the father, the grandparents. You talk language to the child. You love the child.

Especially the mother or the caretaker, she is the person that literally empresses her nature or humanity on that baby, but it's a collective you know the whole collective human contact that is directed towards that infant over the first year, establishes that infant as a member of the human race, and of course there are stories, I don't know if they're real or not, you know, I'm sorry I can't think of the word I want to use, but there was a story around about some baby that was left in the forest and the mother gorilla raised it you know and the boy was running around like gorillas on all fours talking gorilla talk.

When I first started studying Kabbalah I didn't understand something that I read, I read that the baby was born with a Nefesh, his mortality, his animal nature, and over the first year of life, the Ruach, the spirit enters in to the child, and I

was uncomfortable with that because it didn't line up with what I had learned in the doctrine of Christ, but now I understand what that teaching means, the infant is born as a little animal, and that's not an insult, it is not born as a human being, it has to be made, it's born with that potential to be made into a human being, and over that first year through human interaction, that child receives its potential to be all that he's going to be as a human being, that's what the psychologists say, that's within the first year or two, the child's personality is securely established. If it's loved or abused in those first couple of years, they're whole foundation is born in those couple of years. And in the same manner, all human beings, all babies that have become human beings, all adult human beings, we have the very same potential as that infant had to become a human being, we have that same potential to become a spiritual man in the image of Jesus Christ.

And the way we become that spiritual man in Jesus Christ is through intense contact with Christ Jesus, and how do we have intense contact with Christ Jesus, by having intense contact with the people who are already manifesting Christ Jesus. The same thing, one level up, one world up, if you could see it. So people were born into this world, some people have more potential to become a spiritual man than other people. People whose ancestors came from the other side of the flood, have the most potential to mature into a spiritual man. But glory to God there is a savior in the midst of us who has made a special dispensation, and now no matter how small your potential is, if there's nothing in your genetic heritage that came from the other side, by faith in Jesus Christ, Christ can be grafted to you and you now have the same potential as someone who is a descendant of being that existed on the other side.

But nothing is for free, the only that is for free is your relationship with Jesus Christ, it's the spirit of truth, that's the free gift, you have to work, you have to study to show yourself approved, you have to be willing to see what you really are, you have to be willing to look at your sin nature, you have to be willing to change. You have to be willing to become like a little child. You could be a mature person, you could be, we have a lot of mature people come into this ministry, kids, young people wouldn't stand for it. You have to be willing to become like a little child and admit that in certain areas, you don't know anything. You have to be willing to be taught from scratch, you have to humble yourself, you have to become like an infant in your mature physical years. That's what the Scripture is talking about when Peter was told, now you do everything of your own will, you choose your own way, but when you get older another will dress you, meaning someone else will cover you, your mind will be covered by the mind of Christ, because the most intelligent human being is still in their carnal mind. No matter how smart you are, when it comes to ascending in to

the kingdom, you don't know anything. All of your success in this world won't do you any good, if anything it will hinder you, you'll think you know it all.

So I was talking to you about Shem and Japheth, at least I think that's what I was talking to you about and how they are incarnating in this world as one being, and that's why there is so little spoken about in Scripture about Japheth, that substance that one-third of Noah, that emerged and evolved as that substance that we're calling Japheth, that aspect of Noah has become the mind of mortal man. It's the inner person, not the outer person. Japheth is inside of Shem, and Shem is appearing today as a company of homosapiens, human beings. So if you want to follow this thought through, what we have is, in the earth today, the descendants of only two aspects of Noah.

The descendants of Shem, because Japheth is in the midst of Shem, the descendants of Shem, Abraham came out of Shem, and the descendants of Ham. There's two companies in the earth today, every human being that has existence if it could be determined would be a descendant of Shem or a descendant of Ham, and you know what we have here, we have the left column and the right column, and they're fighting against each other, the left and the right column of the Sefirot, and they're fighting each other viciously, just we're told Netzach and Hod fight each other viciously. And the end of this whole vicious fight will be that the middle column will emerge, the middle column will emerge, why? Because the book says so, and I believe the book.

Okay we're reading in King James, Gen.9:21, "And he drank of the wine and was drunken...", that's talking about Noah now, "And he was uncovered within his tent." That's where this last exhortation came from, I said to you, how could Noah be uncovered in his tent. What that means is that the Malkhut aspect of Noah separated from Zeir Anpin, Malkhut's cover is Zeir Anpin. And when he drank, and what did Noah drink? He drank of the wine of Satan's spirit, and he became drunken, and he lost his connection with the higher Sefirot of God, which are channeled to him through Zeir Anpin, and he became female.

See, even in the New Testament where Paul is saying the women should be covered because of the angels you see, you shouldn't prophesying unless you're connected to the man you see, it doesn't mean a piece of cloth on your head. We're all Malkhut, if Christ Jesus isn't covering us, another angel, an evil angel from Yetzirah or the astral plane can come and talk through you.

So if you want to practice prophesying either you have to be a man, you have to have Christ Jesus covering you or if you don't have that, which not many people in the Church have today, they have the Holy Spirit, they don't have

Christ Jesus covering them, if you don't have Christ Jesus within you, you should subject yourself to a spiritual man, another believer who has Christ Jesus covering them, who is able to try the spirit on you, and tell you what you just said, that is the prophecy of the Holy Spirit, or it is not, but if you won't submit yourself to an elder in the Church, you could easily be overtaken by the angels of the astral plane, which is what's happening all through the Church today, and the most frightening part is that it's happening to the pastors, pastors walking around with spirit guides teaching the people from their pulpits by a spirit guide, and even worse than that is other pastors who don't have a spirit guide, who really have the Holy Spirit can't even tell the difference and going on the TV shows and being interviewed by these evangelists that are evangelists by a spirit guide.

They've become big and famous and popular and wealthy because Satan has made them rich because of the spirit guide that they're ministering through, and all these little well simple and I don't mean to insult them but they're simple Holy Ghost preachers, so excited that they've been invited on TV show of this big evangelist who ministers by a spirit guide. They can't even tell the difference. Why? Because they don't have the man.

So the angel has seduced them, they're not attached, they don't have Christ grafted to them or if he's there he's not covering them, and they're not submitted to a believer who is truly under Christ, why not? Because they can't even recognize the believers who are truly under Christ. God help the Church, God help the Church.

So Noah was uncovered within his tent and Ham the father of Caanan saw the nakedness of his father, and told his two brethren without now remember this was all one company of beings. Paul said if the thumb of the body of Christ hurts then the foot feels it. Remember this was a body of spiritual beings, we don't know what they look like, that was breaking up the integrity of the entity called Noah, was losing its formation, and it was now becoming Shem, Ham, and Japheth, there was division in its midst, three different categories. And Shem and Japheth took a garment and laid it upon both of their shoulders and went backward and covered the nakedness of their father, and their faces were backward, and they saw not their father's nakedness. Now the only thing that I could say about that from a Kabbalistic point of view and I know there's more, I just don't have it, is that we are taught by the Kabbalists that when Nukvah, I'm sorry when Malkhut, well let me say this first, both Zeir Anpin, and Malkhut are the offspring of Abba and Imma, that's Chokhmah and Binah. When they're first born, when Zeir Anpin and Malkhut are first born, they come out back to back, they're not facing each other, they're back to back, and they have to be turned

around, sort of like a breach birth, that baby has to be turned around, and Zeir Anpin and Nukvah, they cannot fulfill their roles until they're facing each other. Now I know that I've read this, so that's what's coming to my mind here that what happened to Shem and Japheth, they went backward, they were facing each other but now they're back to back, and because they were back to back, they were blinded, they couldn't function in the way they were called to function, and they couldn't function as a man, they couldn't function as members of the man company Noah, the righteous man.

And Noah awoke from his wine and knew what his younger son had done unto him, and he said, cursed be Caanan the servant of servants shall he be unto his brethren, and he said blessed be the Lord God of Shem, and Caanan shall be his servant. God shall enlarge Japheth, and he shall dwell in the tents of Shem. Japheth shall dwell in the tents of Shem, what is the tent? The tents of the human body right there, Japheth shall dwell in the tents of Shem. Japheth is the inner man, and let's take a look at this word enlarge, let's take a look and see what this word enlarge means, the Hebrew word translated "large" is Strong's #6601 in the Hebrew lexicon, and it means to deceive, enlarged means to deceive? It means to deceive, in a moral sense. To deceive, to delude, to allure, to entice, to flatter, to persuade, or to be silly. And brethren I went into the Englishman's concordance, that's the reference book whereby you can enter a Strong's number and it will show you every incident or every place where that word appears in the whole King James translation, and I didn't print it out for you all, but the only, every single time this word appeared, it meant deception or there was another word that meant deception, the exception being is right here in Genesis where the King James translators changed the meaning.

Gen.9:27, they translated it enlarge, because they couldn't, their carnal minds could not fit that word into this place. Japheth is the deceiver. Listen who am I describing listen, okay expand your mind, who am I describing, the one who allures, the one who deceives, the one who entices, the one who flatters, who is that, who does all that stuff, does Christ do that stuff, who does all that stuff? Now someone let's get this on the tape okay.

COMMENT: Satan?

PASTOR VITALE: Satan, Japheth became Satan, the substance, that aspect of the spiritual being Noah that separated out from the whole that is now called Japheth became Satan inside the tents of Shem. And one last word here, in the translation of the Hebrew word that is translated enlarge is silly, silly one, that's the fool.

So I think it's more than Satan, I think the substance of Japheth became the whole carnal mind, because Cain is the fool. The Serpent, Satan that old Serpent, the devil is Satan, I don't know if I said it right, they're all one, different expressions of the same being. Isn't that interesting, isn't that interesting, and God shall enlarge Japheth, and God shall enlarge Japheth. Let's see what it says here, I'm looking at it in the Interlinear Text right now because I don't know that it says that God shall make Japheth a deceiver. It says, this is verse 27, shall enlarge Elohim, okay I have the Interlinear Text here, this is very interesting because it's going to come out a little different than the published Interlinear Text, as I told you earlier, the translation in the published Interlinear Text, I did years ago, and the Lord's showing this to me on a deeper level right now. This is what I see, and this is the Interlinear Text, shall enlarge God, Japheth. Now the King James translation says God shall enlarge Japheth, because the translators couldn't understand that the text is really saying the Japheth shall deceive God. Well how can God be deceived? The word translated God is Elohim, okay everyone that manifests the spirit of God is an Elohim, okay this is not talking about Jehovah, Elohim can mean angel, Elohim can be translated angel, we are the Elohim, the body of Christ is the Elohim, and there are good Elohim and there are evil Elohim, good angels and evil angels.

So this verse 27 is saying, And Japheth shall deceive Elohim, and you may recall in one of our alternate translations of the New Testament when Peter was resisting Jesus' efforts to enlist Peter to teach his sheep, Peter turned around and said to Jesus, well why don't you ask Elohim over there, why don't you ask that Elohim, he was referring to John. So anyone that's manifesting the spirit of God, it's the same principle as saying I'm a son of God, you're a son of God, it's not, you don't hear that in our circles, but it would be just as acceptable to say you're an Elohim, if you're a son of God you're an Elohim. Christ Jesus in you is the angel of God in you.

So if you're a, and to be a son of God you have to have Christ Jesus in you, and if Christ Jesus is an angel, and you're manifesting Christ Jesus then you're an Elohim you're an angel of God, amen? That is the context in which Elohim is getting used in this verse. And Japheth shall deceive Elohim, who is deceived, who is deceived by the angel. Well it doesn't say angel in the King James, who is deceived? Who is tricked?

COMMENT: Adam?

PASTOR VITALE: Adam is the Elohim that was deceived, amen that's what it's saying here. And Japheth deceived Adam the angel of God, that's right, Japheth

deceived the Elohim and it wasn't just Adam, every time any one of us is deceived, we're deceived by the pride of our mind. So Satan and Leviathan in our mind, she's the deceiver, she's the liar, and Japheth deceived or will deceive, and Japheth will deceive the Elohim or the angels of God or the son of God, and he, Japheth, shall dwell in the tents of Shem, Japheth shall be the deceiving mind that dwells in the homosapien people that are the descendants of Shem. And shall be Caanan his servant.

Well what does that mean, this is what the Lord told me, and Caanan shall be Japheth's servant, now what does this mean. Caanan is a descendant of Ham, Caanan out of Caanan comes all of the Jebusites the Perizites, and all of the wicked nations that were very highly ascended in witchcraft, and who is the servant? The servant is the body that serves the spiritual man, the dumb animal that serves the spiritual man.

So let me give you this again, listen, and Japheth shall deceive the Elohim the righteous, the people the homosapiens that are seeking to do righteousness, those who want to be good and live in the image of God, Japheth shall deceive them, and Japheth shall dwell, actually if I was writing up an alternate translation I would have to say, and Japheth shall dwell in the tents or in the persons of the descendants of Shem, and Japheth from that from being in the midst of the human beings who are the descendants of Shem, Japheth shall deceive the righteous one in the midst of the descendants of Shem, that's us, and Caanan shall be Japheth's servant, the descendants of Caanan, how do I say this, let me start again. There are two lines of people in the world today, okay, the descendants of the people that desire to be righteous, but have this carnal mind that deceives them all the time, those are the descendants of Shem, and then there are the people who like to be wicked according to the Scripture the Perizites, and the Hivites, and all of these ites, they don't desire to be righteous, they're very content being wicked and they shall be Japheth's servants.

These descendants, these physical human beings who have no desire to be righteous, they shall serve the carnal mind, they shall be the practitioners of witchcraft, they shall serve Japheth in the midst of them, and do all these evil deeds. So we have two lines of people in the earth, those who desire to be righteous, and are deceived continuously by the carnal mind within and those who love evil, and they practice the evil of the carnal mind within, and that carnal mind is the substance that is called Japheth. Isn't that interesting? Praise the Lord

And then we're told, okay that's as far as we'll go, verse 27, I know it's late but if you could just give me another ten minutes I would like to read this passage

from the alternate translation which will give us another witness that Japheth emerged as the invisible mind in the visible homosapien descendants of Seth. And this is the second occasion now that I'm looking back on an alternate translation that I did years ago, that I knew God was telling me it was the right translation at the time, but I didn't really fully understand what I was saying, the first time this happened was when I translated I think in Luke, Jesus saying to the Pharisees, I am the Sabbath, and I couldn't figure out why he was saying that, until we started to learn Kabbalah and we found out that indeed Jesus was Shabbat, and the Shabbat is the union of Christ Jesus and the individual which is Malkhut, from a Kabbalistic point of view. So now let me read this to you and I'll show the witness in an alternate translation that I did years ago, where it says that Shem will be the outer vessel, and Japheth will be the fire within, fire referring to spirit.

Okay I believe we started with verse, this is also Gen. 9 alternate translation, and we started with verse 18, "And it came to pass that Noah's sons Shem and Ham, and Japheth and Ham the forefather of the personalities who married Leviathan went out of the ark. And the spiritual offspring of Noah, and Leviathan spread over the whole earth and because of them the altar of the living beast was torn down. That's the righteous being, the righteous being is being called the living beast here. And Leviathan appeared in the mind of the righteous beings, and the living beast was broken into pieces." We now know that means that Malkhut was separated from Zeir Anpin, "...and one member of the wild animal was set against the other in their mind, and Noah yielded to Satan's suggestions and lost control over the Fiery Serpent his lower nature, and Satan pierced through Adam, that's Adam within Noah, and Leviathan supplanted Adam within Noah, Adam Noah's righteous mind, and this is how Noah the mortal man was defiled by Satan in the ground floor window of creation. And Noah agreed...", and what does that mean, the world of action, the ground floor window, that's the world of action.

"And Noah agreed with Satan's whispers, and Leviathan took Noah captive and had intercourse with Abel the subconscious part of Noah's priestly mind and Adam Noah's defensive veil of righteousness was stripped away and the Fiery Serpent sprang forth. And Noah's son Ham the father of Caanan discerned that Satan had seduced his father Noah, and that their covenant with Elohim was broken and Ham stood boldly in Adam's righteousness exposing what had happened, and opposing Noah's agreement with Satan's thoughts, but Ham's brothers, Shem and Japheth opposed Ham instead of supporting him, because Satan was appearing in the mind of Shem and Japheth also, and Shem and Japheth concealed Satan's seduction of their father as one man, and Shem and

Japheth lost their ability to perceive the truth, and so they believed their own lie that Noah was still righteous, but it was obvious to Ham that Satan was appearing in the conscious mind of Noah, Shem and Japheth because they had turned back from their covenant with Elohim. And Noah recovered from the narcotic effect of fornicating with Satan and could discern good from evil again, and Noah knew that Ham the son whom he esteemed least had exposed the fallen condition of his mind."

"And Noah said to Ham, may Caanan be detested and the most reviled amongst men, and may he worship Satan the servant and not the son." Okay so we've just found out that that's a little different. Okay let me start verse 9:25 again, "And Noah said to Ham may Caanan be destested and the most reviled amongst men, and may he be the servant that worshiped Satan and not the son. And may he, Caanan be the pot, the outer mortal container, and not the fire the inner spiritual man because Ham revealed that Satan was appearing in the thoughts of Noah, Shem, and Japheth." Let me point it out to you right here, may Caanan be the pot, the outer mortal container and the fire within, but I didn't have the revelation that Japheth was going to be the fire within. It's right here, does anyone not follow what I'm saying? May Caanan be the pot, the outer mortal container and not the inner fire. It was the curse that he should a carnal man that serves the spiritual being within, and that was verse 25, there's two more verses here. "But Ham responded to Noah saying, I am kneeling before Elohim the one who appears on behalf of Joseph in the midst of the shamed ones..", so he's talking about what we would call Christ Jesus in the midst of the people, and he says Caanan shall be Jehovah's servant, the inner spiritual man and not the outer mortal container.

So what Ham did was, he contradicted Noah's curse. And Elohim shall, okay there's one more verse, and Elohim shall turn Shem and Japheth over to Satan, and Satan shall join them to Leviathan and Cain, the subconscious and conscious parts of the flesh mind, and they Shem and Japheth, not Ham's descendants shall become the mortal men who dwell in vile shameful human bodies without spiritual power. And Caanan shall be Elohim's servant. Now I just went all around it here, I didn't see that Japheth would be the mind that was within Shem, and I said to the Lord when I was reviewing this before I preached, well this is not what happened.

Ham contradicted Noah's curse but it's not true that Caanan is Elohim's servant, because Caanan, the descendants of Caanan are still pretty wicked people, their the Philistines, they are the Palestinians that are trying to wipe Israel off the face of the earth right here in the year 2002, and this is what came to me is that it has not come to pass yet. Noah's curse Japheth became the wicked mind

in the midst of Shem, the average mortal man, the descendants of Shem, and the descendants of Caanan became the outer vessel that welcomed Satan in their midst. Sheila how could say the descendants of Caanan welcomed Satan in their midst?

Brethren just by way of example, what I hear being spoken on the TV out of the mouths of Palestinians is not the mind of Christ, it's a violent mind, it's unreasonable that won't compromise, that wants to destroy and hate and justifies it, that is the outplaying of the phrase that says, and Caanan shall be the outer vessel that will serve Satan. Is anyone not following me? We serve the mind that's in the midst of us. When you agree with your carnal mind, you serve Satan, I've been preaching that for years. When you agree with your carnal mind you worship Satan. There's no way you can worship Jesus Christ and agree with your carnal mind. Now if you are doing the best that you can to agree with Christ and you have some problems in your thinking which one of the things we work on here, the Lord is winking at it, but you have to change. Your thinking must line up with the thinking of Christ.

The Lord is winking at you as you're in the program to change but you can't continue on that way. So we see that Noah's curse has come to pass, the descendants of Caanan love their carnal mind, they don't love righteousness, they're not reasonable, they're dogmatic, and uncompromising, but then Ham spoke up and contradicted Noah's curse and the Lord said to me, that too will come to pass, that Caanan will be Elohim's servant, but the day will come that the descendants of Caanan will love the righteous mind of Christ. When will that come Sheila? When the Lord Jesus Christ reveals himself to the descendants of Caanan and salvation comes unto those people. And this is what's happening today, in this vile conflict in the Middle East today, the end of the whole thing will be the salvation of the Arab world.

Do you realize that all those Arab states surrounding Israel are all the descendants of Caanan, they're the descendants of Hittites and the Perizites and they're the descendants of Ham, they're all Ham's descendants. And that Israel represents the descendants of Shem, who serve Elohim who have been deceived because the Jews today are not what they're called to be, and even in the state of Israel, many of them don't even serve the God of the Jew, they're secular they're thinking with a reprobate mind. Someone said to me just the other day, oh you believe the Jews, do you believe the Jews are the chosen people? I said to them, "You have to understand what that means. It doesn't mean that because you're born of Jewish parents and you're locked up on death row for multiple murderers, that you're God's chosen person. You have to be walking with Jesus Christ to be God's chosen, and as I explained earlier on this

message, what that means is that if you're born from Jewish parents, you have genetically inherited the potential to be the spiritual giant that existed on the other side of the flood in righteousness. But the Lord has expanded, he has expanded his horizons, in Jesus Christ today whosoever will you can be grafted to the tree of life, which makes the Jew the chosen person, they're the chosen people because they have the tree of life.

In Christ Jesus you can be grafted to that tree, and be a part of the chosen person, that is a consistent commandment through the first five books of Moses that you should receive the stranger in your midst. Any stranger, anyone that's not of the genetic Jewish line, that understands or gets a revelation of the glory that is available to Israel, and they want to follow God with you, you receive them, that's the stranger in Israel, but in Christ Jesus if you're adopted, you're going to be adopted, you're not even a stranger once you're adopted. So don't get all messed up on this chosen people. The chosen people suffer for the people that aren't chosen, so get your head straight. Are there any questions or comments on anything that I've explained here, this has been such an excellent message.

COMMENT: I was asking about the Scripture enlarge your tents, if that followed through with enlarge meaning treachery.

PASTOR VITALE: Oh, I don't know because you really have to look up the word in the Interlinear Text, the Hebrew word could mean anything, as you see the King James translators just, they took a lot more liberty than I have ever taken, okay.

COMMENT: I was looking at the word Japheth and it's spelled jap at the beginning of it, and there's a saying in the world when someone's about to deceive you, don't let them jap you or something like that.

PASTOR VITALE: Really okay. Just before we leave for dinner now, because when we come back tonight, I really would like to finish this tonight, I don't if I'll be able to do it, but I would really like to. We are going to look more closely at the prophecy in Ezekiel 38, and 39, and the referral or the reference to Gog and Magog in Revelation chapter 20, and I will leave you with this, Ezekiel 38 starts with Gog the land of Magog, now there is no genealogy on the name Gog, there is a man named Gog in the Scripture but he doesn't seem to be related to Japheth at all. So who is this Gog, okay, and we're told clearly in Ezekiel 38 chapter, I think it's verse 1 or 2, I think I have it right here. Verse 1, "...and came the word of the Lord unto me saying, Son of man set thy face against Gog, the land of Magog, the chief prince of Meshech and Tubal, and prophesy against

them." So who is the land of Magog? I believe I already told you that Magog is the son of Japheth, Magog is one of Japheth's sons.

So if you are a super Kabbalists, and I said to you what does it mean to say the land of one of Japheth's sons called Magog, what is the land?

COMMENT: Our human vessel.

PASTOR VITALE: The land is Malkhut, and we are all, we're the earth, human beings, homosapiens, we're the earth, Malkhut. So Magog is the son of Japheth and Magog is a company of men and who is the land of Magog, the physical expression of the collective man Magog, Malkhut of Magog. And what do we know about Malkhut, Malkhut is the chamaeleon, that means any human being or Malkhut manifesting any way, she can either be very evil, or she could be the righteous king, depending on who fills her, and we are Malkhut, the human beings, that is why when the Lord finds us, we go from evil to good, to righteousness, we are Malkhut, we are capable of change, we are capable of change. So the land of Magog is the Malkhut of Magog, the company of human beings representing the son of Japheth, and Japheth is what? The substance that became the carnal mind.

So the land of Magog or the people in whom the carnal mind dwells, the land of Magog represents the human beings in which the carnal mind dwells. Magog is the son of Japheth, Japheth is the spiritual substance that became the carnal mind. And we're told that Japheth will dwell within Shem, within the tents of Shem. So the land of Magog then is must be Shem. When we come back from dinner, I will put this up on the board for you, cause I think you've all had it, I just wanted to give you something to think about, while we're gone, because I'll tell you in advance, that the prophesies in Ezekiel 38 and 39 are to Israel, and it's, this great war of Gog and Magog is the war against the carnal minds of God's people both in Israel and in the Church.

Magog is the carnal mind in the tents or in the persons of the people that are God's people and that's both natural and spiritual Israel. This final war is the war of the sons of God called the young lions against the carnal minds of the people who on some level desire righteousness, it's the final war that we're engaged in here. That's very exciting. So if there are no other questions, any other questions, okay Lord willing we'll pick up with Ezekiel 38 after dinner.

COMMENT: When I looked at the word Ham I saw that Ham as MaH, backwards as MaH which is the numerical value of 45.

PASTOR VITALE: That observation really blessed me, because Ham is the one of the three sons that stood in the male mind, the way I expressed it was that he was Abel or he was Christ, he was the one that had the righteous mind and righteousness is only in the man, so that observation really blessed me that Ham was Mah.

Praise the Lord we're back from dinner and we are addressing the question of who is Gog, in preparation for our study of the prophecies against Gog, and Magog, Ezekiel chapters 38 and 39 and also in Revelation chapter 20. Okay let's start down at the bottom where it says review, this is drawing number 1, this information we gleaned from the King James translation, Gog is the land of Magog, and Magog is the son of Japheth, and also Gog is the chief prince of Meshech and Tubal, and Meshech and Tubal are the sons of Japheth and the brother of Magog, and I'm going to suggest to you up front that what we're talking about here is the formation of what today is known as the carnal mind of mortal man, we're talking about the Serpent, and we're talking about Leviathan and we're talking about Cain, at the moment I'm not sure where Satan fits in, unless who I'm calling the Serpent should be Satan, and as always please bear with me, I may not have these names exactly right, but in this work up I only see three names of the other side. And we know we're told that old Serpent, the devil and Satan, okay, and we also know from our studies of the doctrine of Christ that we have Leviathan and Cain, and sometimes it's difficult for me to determine which name to use. What we're talking about is the formation of the mind that presently inhabits humanity as we know it today.

The major issue here brethren is that humanity, and in particular the Church is being challenged to recognize and deal with the reality of our existence that we the personality are a separate entity than the mind within us. And because we the personality that lives in this body, we are separate, although we're fused to this mind, we are a separate aspect of our being, because of this truth, we have the opportunity and the potential to separate from or as Paul says to divorce from this mind within us, and marry another mind, even the mind of Christ, our Lord and savior Jesus Christ. We are separate from the mind within us, we are married to the mind within us, and we are completely joined and fused to that mind, but in Christ Jesus we have the opportunity to divorce that evil mind, which has evolved out of the substance that came over from the other side of the flood, identified by the name Japheth and his sons. What is that substance, what form did it take, I don't know, but I know that today it is manifesting as thought, in my mind and thoughts of death and destruction, and disaster and torment.

It's some kind of conscious entity that speaks to me in the place between my ears, that speaks to me and seeks without rest to control me, and to lead me into the paths of destruction. And it is this mind that I am called by the Lord Jesus Christ to identify, to war against, to resist, to overcome, and to utter crush and defeat. That's what this is all about.

So let us go forward to try to identify Gog and Magog, or right now we're dealing with Gog. Gog is the land of Magog, it is also the chief prince of Meshech and Tubal who are sons of Japheth and the brother of Magog. So let's start up at the top of the board with number 1, Gog, the land of Magog, Ekekiel 38:2, The sons of Japheth, Gomer, and Magog, Tubal, Meshech, there are other sons of Japheth but I didn't write them down because the Scripture doesn't seem to deal with them very much, and in case you don't know it, let me remind you that when someone gives birth or brings forth several children, the children are never equal. If you have six children they're never all equal, there's always one that's smarter than the other or one that's more talented than the other, or one that's more capable than the other, or one that's weaker than the other. So Japheth had five or six children, I'm not going to stop this message to check how many sons he brought forth, but out of all the sons that he brought forth, there are at least two more, I believe, Gomer, Magog Tubal Meshech, there's at least one or two more. And of all of those sons, the ones that we hear most about are Magog Tubal and Meshech. I think Gomer comes up in the prophecy in Ezekiel, but the other names personally I've never heard again and at least for this study, I don't feel led to pursue them, we've got enough work to do with these names.

So what are we doing? We're trying to identify Gog in the capacity wherein it's capacity as the land of Magog. So I put the first Scripture down, to identify Gog's Magog's Genesis, if Gog is the land of Magog, let's find out who Magog is. Magog is one of the sons of Japheth, as a witness and as an attempt to pursue this further, I have chosen Gen.9:27 which says, God shall enlarge Japheth and he shall dwell in the tents of Shem. I spoke about this Scripture earlier on this message before we went out to dinner, and I have written down the alternate translation for you, let me just review what I told you earlier, we found out that this word enlarge, the Hebrew word translated enlarge means to deceive, that there must be ten or fifteen instances of this word enlarge, and I'm not going to give you the number because I mentioned it earlier on this tape and I don't have it handy, the Strong's number, I mentioned it earlier on this tape. There has to be anywhere between ten and twenty Scriptures that the Hebrew word translated enlarge appears in in the King James, and all of them except this verse here, Gen.9:27, the word is translated either to deceive or delude, or

seduce or to lure. Gen. 9:27 is the only verse in which the Hebrew word translated "enlarge" is translated enlarge. Why did the King James translators do that? Because they could not understand what the Scripture was saying. They didn't have the revelation to understand it, and the word deceived just didn't fit in there, just did not fit in with their potential to understand this verse, but we in this hour who have the spirit of revelation of Jesus Christ have the insight that the King James translators didn't have, and this is the alternate translation that the Lord has given us, and Japheth shall dwell in the physical bodies, and that's a translation of tents, I explained that earlier too, we are the skins the portable tents that house the spiritual entities that indwell us.

Brethren no man born of a woman exists by himself, every one of us is possessed by a spiritual entity that goes on after it uses us up. And for this reason as we have studied for years in the doctrine of Christ from a high spiritual level the Lord tells us that all of humanity is a woman that has been forced into prostitution. We are not here alone. We indwelled by the spiritual beings that live through us and feed off of us.

We are the tents, we are not the man, we are the house. "And Japheth shall dwell in the physical bodies of Shem, and Japheth shall deceive, that's a translation of enlarge Adam. And I explained earlier on this message how we could translate Elohim Adam in this particular verse.

And Adam or the sons of God, that's you and me, those of us who have dwelling within us Christ Jesus, the angel Christ Jesus dwelling within us makes us a son of God, that makes us a present day manifestation of Adam. We shall be deceived or Japheth shall attempt to deceive Adam. See, now the difference between the condition of Adam when he was deceived and our condition today is that this angel that dwells inside of us, Christ Jesus he has a help that is meet for him, which was given to him by Jehovah or at least it was Jehovah who spoke it to him, this help comes from a very high source of, I can't tell you exactly where at the moment, I would have to stop and try and figure it out, it comes from the Ayn Sof, it comes from Keter, I'm not sure at the moment.

This help that Christ Jesus in you and me has is the Lord Jesus Christ our anchor you see, he's the help that was promised in Genesis, I believe the end of Genesis 2. If I have the wrong chapter don't stone me, I'm not a letter man. We have the help, the Adam who was deceived didn't have the help. He was deceived and he died, and Jehovah said to him I'm going to get a help, I'm going to fix you up with the help that's sufficient for you, that this won't happen to you again, and we are the generation in which Japheth will fail to deceive Adam. Now who is Adam? Let me remind you, Adam is the man, in order for you or

me to call ourselves Adam, we must have Christ Jesus married to what Kabbalah would say our Malkhut, the doctrine of Christ would our Fiery Serpent, our mortal foundation. To be a spiritual man, you must have both the male and the female in unison living through you. You see if you're not the man you can't even be deceived, the woman was utterly seduced, didn't stand a chance, the man was tricked, that's what Paul said in the New Testament.

Praise the Lord any questions about this? Okay so we're trying find out who Gog is, and in order to find out who Gog is, we have to find out who Magog is because Gog is the land of Magog. So we found out who Japheth is, Japheth is the substance out of which evolved the fallen carnal mind of mortal man. The Serpent, Satan, Leviathan, Cain, all came out of Japheth and Japheth is the spiritual aspect of the essence of the creation in this present day that indwells the physical bodies. And we're told that the physical bodies are the descendants of Shem. We went through this whole thing earlier this morning. The physical bodies of today's humanity are descendants of Shem. The carnal minds that indwell the tents of Shem which are the physical bodies and the personalities that we live in are the descendants of Japheth. So you and I, we are Shem and Japheth, joined at the neck, joined in the throat center, amen? Okay, so Gog is the land of Magog. And okay let me go over this one more time, Magog is the son of Japheth, so Magog represents to us the carnal mind, let's simplify this. Magog is the carnal mind, okay so that's what I have established here so far, that Magog is the carnal mind, but we're working on Gog right now, Gog is the land of Magog. So if Gog is the carnal mind what would be the land of the carnal mind? What is the land of the carnal mind, who is the land? Who is the land?

COMMENT: Physical bodies?

PASTOR VITALE: Our physical bodies and our personalities, yes, the land is our physical bodies, personalities present, but basically the physical bodies. So Magog is the carnal mind, is anyone having a problem with that? We just established that Magog is the carnal mind, okay and the land of the carnal mind is the physical body, everybody got that? Okay, now I have to erase this to take this further, could you take a picture of that please. We have on the board drawing number 2, we're still dealing with the question who is Gog, and we're going to practice analogy, analogy is a Kabbalistic principle.

We were practicing it in this ministry before we ever started teaching Kabbalah, but of course the doctrine of Christ is a form of Kabbalah which I did not know for the whole ten years or more that I taught it, and I've been teaching analogy to the fellowship here in New York for a long time. So here we have an example of analogy, which is a basic Kabbalistic principle, and a method of dealing with

an understanding of the Scripture. Number 1, Gog and what is an analogy. We have two statements and we draw a logical conclusion from these two statements. In order to draw a logical conclusion from two statements, the first thing we do is find words or similar words that appear in both statements and then we try to draw a conclusion concerning those words. So our first statement is Gog is the physical bodies in parenthesis land, that the carnal mind in parenthesis Japheth lives in, and we have established that previously.

The second statement is, Japheth shall dwell in the physical bodies in the tents of Shem, and we have dealt with that statement earlier also, okay and whenever you're working analogy you have a therefore, statement of fact one, statement of fact one, statement of fact two, therefore, draw your conclusion. So Gog is the physical bodies or the land that the carnal mind which is Japheth dwells in and Japheth, and now we're reading a Scripture here. Japheth shall dwell in the physical bodies or the tents of Shem. Therefore Gog is, or Gog must be Shem. We're told Gog is the physical bodies in statement number one, and in statement number two we're told that Japheth shall dwell in the physical bodies of Shem. Gog is the physical bodies that Japheth will dwell in and Japheth shall dwell in the physical bodies or the tents of Shem. So we're literally, what we're doing here is weaving the two statements together, we're drawing a conclusion, but we can also weave the two statements together which we have done at the bottom of the board. Gog is the descendants of Shem that Japheth the carnal mind dwell in. Okay so our conclusion is our therefore Gog is Shem, and our weaving together of the two statements is Gog is the descendants of Shem that Japheth the carnal mind dwell in.

Everybody okay? Okay, we'll go on to the next drawing now. Drawing number 3, we have another analogy, I've given you two introductory statements, Gog is the land of Magog, Gog is the physical bodies of Shem. These are statements that I've carried over from previous drawings. Now I give you the two truisms, and what is a truism, a truism is something that is self-evident. We have established that, it is evident that Japheth is the carnal mind of Shem, and Magog is the son of Japheth. Well the Scripture says that Magog is the son of Japheth, so that is simply the truth, Japheth is the carnal mind of Shem, is a truism we have established that that is the truth. Therefore Japheth is the carnal mind of Shem, Magog is the son of Japheth, therefore Magog is, and we have gone around the room while the tape was off and we had several answers. Kabbalah is not a one answer discipline or a one answer philosophy, there are many answers that can be correct. In the same manner as I explained to you on this message that we could be fifteen or fifty people in this room, if everybody is operating in the mind of Christ we could conceivably have fifty different

correct answers to one question, so long as it comes from the mind of Christ, and if all of those fifty answers are truly from the mind of Christ, they will not thrust one another.

All fifty of those answers will be compatible with one another. So here are the answers we got. Therefore Magog is the carnal mind, someone said Magog is Satan, the unconscious part of the carnal mind, someone else said the carnal mind, Magog is the carnal mind of Shem, someone else said, Magog is the carnal mind in the next generation, and another suggestion was Magog is the carnal mind in a lower world. Okay.

Let me just repeat this, I know this is difficult, so I'm going to keep saying it, I'm trying to get it through to you, Gog is the land of Magog, Gog is the physical bodies of Shem, and now we're starting to work on Magog. We're going to try and find out who Magog is, we'll take a picture here and we're going to go on with the next Scripture that we have to work with, I believe it's Ezekiel 38, verse 3, which says that Magog is the chief prince of Meshech and Tubal, drawing number 4, this is very exciting because those of you who stuck by me as I labored through those difficult messages in A Look At Kabbalah, and I want you to know that I know and I'm certainly not complaining or criticizing, but I know that people who study with this ministry who do not attend the meetings, a lot of them did not listen to every one of those difficult tapes, and all of you who sat here with me, as I labored and labored preaching those messages, we now see the fruit of it, okay. All of those dry messages, that we couldn't see any reason for, I now I'm drawing upon that training to show you that Magog, Meshech, and Tubal are talking, those three names comprise the carnal mind, and Magog is the other side or has the same office on the other side that Binah has. Binah is on the righteous side, Magog has the same office that Binah has on the other side, and that Meshech can be likened, is Leviathan who has the same office as Zeir Anpin has on the other side, and Tubal is Cain who has the same office that Nukvah has on the other side, and if you remember at all the teachings on Tevunah, we see that the Malkhut of Magog, well first of all, Gog the land of Magog, Malkhut is always the land, whether it says land or earth, that's always Malkhut, so we see that Malkhut of Magog, well let me tell you this, let me make this clear, under each Sefirot, there's another ten Sefirot under it, and this goes on at infinitum, we could say that Meshech has another ten Sefirot under it also but we didn't write it in because it's not pertinent to this study.

But Magog who is the Serpent has another ten Sefirot under it, now I didn't write ten Sefirot, I wrote Keter Chokhmah, Binah, Zeir Anpin and Malkhut, Zeir Anpin represents the six Sefirot of Zeir Anpin. And the Malkhut of Binah if you remember is called Tevunah. Now look if you don't remember this, don't knock

yourself out, I'm just going to make this very fast, we went through hours and hours and hours, and you all stuck by me, everybody that sat through these meetings, and this is what's coming out of it okay. The Malkhut of Binah is called Tevunah, and Tevunah is like an extension on the righteous side. Tevunah comes out of Binah, and reaches down and is responsible for the formation of Zeir Anpin. Meshech can be likened to Zeir Anpin, and the way these Sefirot are created, they are all not born whole, Zeir Anpin is not born whole. Zeir Anpin is born as a man without a head. So you see if you have Christ Jesus formed in you, and Christ Jesus has not yet been joined to the Lord Jesus Christ, you have a spiritual supernatural man within you who has no head. The Lord Jesus Christ is the head of Christ Jesus in you, and then Christ Jesus in you is joined to the personality and when all is hooked up together and flowing and the emanations and the power of God are flowing freely, we will be immortal, and that's exactly what's on this board right now, and it's the exact same configuration as we labored and labored with, and the reason we labored so hard, is because I didn't know what I was doing.

I am being and have been instructed in Kabbalah by the Lord Jesus directly, I was working from a very difficult book called Etz Chayyim The Tree Of Life, I wanted to give up many times, the only reason I didn't give up was because I believe that the Lord Jesus had not given me a choice, but had commanded me to stick with it. And it was mentally painful on many occasions and those first, those early messages of A Look At Kabbalah, I was teaching from Etz Chayyim, and realized later on that I didn't even understand what I was teaching.

But as I pressed in, the revelation appeared in me, and I had a tremendous breakthrough a tremendous mental breakthrough in my ability to understand, and ever since that time, I have been able to teach Kabbalah to those of you who are willing to learn, and I'm able to really break it down and make it simple to you, whereas in those early messages, well not even that early, let's say A Look At Kabbalah maybe parts 10-20, I did those messages without a full understanding of what I was doing, but because I was faithful and did what the Lord told me to do, I had this mental breakthrough. And then you may recall starting with message, with part I think twenty two, I started redoing like the previous ten messages and I taught them with understanding, but I think most people that listen to the tapes, they sort of gave up at that part where it got very difficult, and they never went on. Does everyone understand what I said, listen you don't have to understand this, people get upset when I say this, you don't have to understand everything that I'm saying, you sit here, you put in the time, you put in the labor, you put in the effort, and you will have a spiritual and a mental breakthrough, you will surely be rewarded for what you are doing.

Now I don't know maybe it's possible for you all to sit here because you have the teacher in person and because of the anointing, maybe the people who listen to the tapes just don't have the anointing on them to do it, I don't know that's okay with me you see, everyone here that labored with me and didn't give up on me, you were a part of the making of the as far as I know the first teacher of Christ centered Kabbalah, and now I'm at a place now where I can be creative with Kabbalah, what you see on the board here now, maybe some major Kabbalists know this, but I haven't read this in any book, and between you and me I have a feeling that there may not even be anyone out there who knows this, why? Because this just came down by revelation from the Lord Jesus Christ, or maybe there is someone out there that knows it, I don't know. So I'm very excited to see some use put to all of those hours and weeks of work laboring to understand the function of Tevunah and Binah, and you thought you were going crazy, I was going crazy, and here it is, we're using that very diagram to be told Magog, Meshech and Tubal are. They are the Serpent, and Leviathan and Cain and together they make up the carnal mind of fallen man.

Now concerning this Mochin, that's the Hebrew word for brains, and I really haven't taught very much on that, but what this means, let me repeat it for you again, the man Zeir Anpin, he's born without a head, his head is the higher world, Christ Jesus in you has no head, when he's joined with the Lord Jesus he'll be a complete man because the Lord Jesus is the head of Christ Jesus. So the head, even on the righteous side Zeir Anpin is born without a head, he has to be joined to Binah, Binah is his head, and the way Binah is his head, and the way Binah joins to Zeir Anpin is that an aspect of Binah comes down and that aspect of Binah is called Tevunah and she comes down and she joins with Zeir Anpin, and she's called Leah, she marries him, she's called Leah. So here we see the parallel happening on the other side of the carnal mind. Magog is the Serpent, the Malkhut under Magog is Gog, the land of Magog because Malkhut is always the land. Malkhut of Magog is Gog, the land of Magog.

Now we told you on the previous boards that Gog is the physical bodies of Shem. Malkhut is the physical bodies, I've been preaching for a long time now that we are Malkhut, we're the physical bodies of the descendants of Shem, that's us. We are the Malkhut of the Serpent, we are the offspring of the Serpent, I preached that for years in the doctrine of Christ. So Gog the land of Magog who is likened to Tevunah on the righteous side, oh that's wrong, let me fix this please. So as I was saying Malkhut of Magog is Gog the land of Magog, which is comparable to Tevunah on the righteous side.

So Malkhut Gog the land of Magog reaches down and becomes Mochin or the brains of Leviathan underneath. We've had this teaching for years in the

doctrine of Christ, the reason Cain is able to keep Abel under the ground is because Cain who we see in the form of Tubal, in this drawing number 4, the conscious part of the carnal mind, Cain is joined to Leviathan who is joined to land of the Serpent. That's why Cain is so powerful that she can keep Abel down and even when Christ comes along and strengthens Abel and Abel gets up in Christ time and time again, Cain has slapped Abel back down again, because Cain is not alone. But you see now that the plan of Jehovah is in place, neither is Abel alone, neither is Christ Jesus alone. Now Christ Jesus can have a head, can be joined to the Lord Jesus Christ, and there is no contest. When Christ Jesus in you is joined to the Lord Jesus Christ this mind in you, or let me say it the other way, this mind in you, the fallen mind in you, Cain, who is joined to Leviathan who's joined to the Serpent is no match whatsoever for Christ Jesus in you, when he joined to the Lord Jesus Christ. So our whole battle, the whole battle that we are called to is to overcome Cain, Leviathan and the Serpent by the power of Jesus Christ, and our ultimate reward is marriage to, is marriage of the Christ in us to the Lord Jesus Christ which is our entranceway into eternal life, or our inheritance of eternal life. That's what we're fighting for, and this mind Magog, Meshech and Tubal, it's in you and it's in me, it's called the carnal mind and it's not our friend, it has incarnated us, the carnal mind has incarnated this physical flesh, and we cease to exist without it, but in the midst of this body, Christ Jesus is fighting for our lives, and he can only save us if we joined with him and reject our captor.

But all of the human race and the Church in particular, and many Jews perhaps all the Jews, I don't know what these Kabbalists know, I don't know. They don't get it, as much as people love the Lord, somehow they can't grasp or can't hold on to this concept that the mind that we are married to, we the personality, the mind that we are married to hates us, lives off of us, and will eventually kill us because it's living off of the energy that we received when we were born. And that the only way out of this endless cycle of birth and death is to reject our carnal mind and cleave to the Lord Jesus who does not need our energy to live off of. He doesn't need our energy. Brethren that's why we get old, that's why our skin wrinkles. The portion of energy that we were given when we came into this world, dissipates over the years because there's a being inside of us that's feeding on us like fetus feeds on the blood and the nutrition that a human woman has in her body. That's why we die, that's the truth, we are the host of a parasite being.

I just had the funniest thought you know this is such a hard message for people to take, and the thought of a preacher just came into my mind saying you should be happy, Jesus died that you should be happy, and here I am telling you that

we're the host for a parasitic being. Well yes we're supposed to be happy after we hear the truth and after we win the war. If you can be happy while you're going through the war, well all the more power to you, I try every day, but I don't succeed every day. Okay down at the bottom of the board. An aspect of Gog which is called Leah, on the righteous side, well I guess before you take the picture I'll have to show you where Leah is up here, an aspect of Gog called Leah on the righteous side, and that's this Tevunah okay, Leah is an aspect of Tevunah, I'll work it in on this board for you, an aspect of Gog called Leah on the righteous side descends to marry Meshech and become his brains. And then she speaks through him in the person of Tubal who is Rachel on the righteous side and this marriage joins Meshech the son of other side to the immortal one of this world system called the Serpent and completes the conscious part of the carnal mind in the person of Tubal, who is Cain, the conscious part of the carnal mind.

Now this Leah and Rachel, they are just roots that come out of Tevunah, they're roots that come down from Tevunah for the specific purpose of joining Tevunah to Meshech who is Leviathan the parallel person of Zeir Anpin, it's not the whole Tevunah that marries Leviathan, Tevunah puts out roots called Rachel and Leah. Do you understand enough to be at peace, do you have a question?

COMMENT: I really don't know what I'm going to ask because I'm really confused, it seems that Rachel and Leah would be on the right side, on the righteous side, but it seems funny that you're about them marrying and it would seem like them marrying the enemy.

PASTOR VITALE: No, I'm drawing an analogy, an aspect of Gog that aspect on the right side is called Rachel and Leah, but an aspect of Gog descends to marry Meshech. You don't understand what I'm saying, an aspect of Gog, I'm giving you an analogy, what we studied concerning Tevunah, right it's a parallel, the other parallel to the righteous side, and we've been studying the righteous side for so long, so I'm showing you the analogy, okay. I don't know what it's called, in the carnal mind, what Leah or Rachel would be called I don't know. See I know that Tubal would be called Cain on the righteous side, or would be Nukvah on the righteous side, I know Meshech would be called Zeir Anpin on the righteous side, and I know that Gog the land of Magog would be called Tevunah on the righteous side, but I don't know what Leah and Rachel would be called on the righteous side. Okay, anybody else have a question?

COMMENT: I think I'm understanding that every name has an aspect of a nature that's being built.

PASTOR VITALE: Yes, I could receive that because just as the names of God signify spiritual powers that represent aspects of the nature of God, the aspects of the carnal mind signify the aspects of the nature of the Serpent. And I think it's very interesting that the way this is working out is that we're seeing the witness that the Serpent is Binah on the other side, and that is to me another witness to what came forth in our series The World Of Points and the Fall, that the Binah, the Serpent that seduced the simple Adam of the garden, the woman and Adam of the garden, was the Serpent she was Binah remember, she was Binah, and she was the daughter that came forth and Binah on the other side is the Serpent that came forth in that series, and here we see it appearing again, there is a consistency in that teaching that the aspect of the mind that was coming forth from Adam Kadmon, and that rebelled against the instructions of Adam Kadmon was the Binah that came forth out of the daughter, she became the Serpent. So the Serpent is on that level of spiritual strength that Binah is on, and what is that level, it's immortality.

We know that there is an immortality of this world, but the immortality of this world dissolves when confronted with the immortality of the Lord Jesus Christ, there is an immortality of this world, there are immortals of this world, but when the Lord Jesus Christ folds up and rolls up this world they will cease to exist. Everybody okay? Okay so before we take a picture, of drawing number 4, I would like to point out to you the word Tubal, where it appears on the board, and my suggestion to you that Tubal is Cain, and you may recall that in Genesis 4 when we read about the descendants of Cain who was driven out of the garden there was someone named Tubalcain, and it is no accident that that person is named Tubalcain. To me it's another witness as to what came forth here tonight that Tubal of Magog Meshech and Tubal signifies Cain, and I would like to translate the two verses of Gen. 4, I'll read them to you.

I will translating giving you an alternate translation of Gen. 4:23-24, which I'll just briefly tell you says, is Lamech speaking, for I have slain a man to my wounding and a young man to my hurt. If Cain shall be avenged sevenfold, truly Lamech's seventy and sevenfold. Before I start that translation I will read verses 16-24 so that you can have a background of what's happening here. Now Cain has been driven out of the garden, but Jehovah has put a mark on Cain that he should not be completely destroyed. What does that mean? When Jehovah put a mark on him, that he shouldn't be completely destroyed, that means that Jehovah agreed that Cain would be given the opportunity to repent. Why? So that the possibility of restoration would come to pass. When Jehovah put that mark on Cain, he was saying alright Cain, you're asking for another chance, I'm going to give you another opportunity to repent.

A lot of people that get a miracle from the Holy Spirit, that either say their lives are get them healed from a disease, they don't understand that all that they have received is a reprieve, the Lord has put a mark on them and said, Satan cannot kill you, and now you have an opportunity to repent of your sins, to truly repent, and change your ways, I've annulled death for you temporarily so that you can make it right, but this isn't being taught in the Churches. So with this high percentage of people that get a healing from the Holy Spirit, that if the same disease does not come back, they another disease, and eventually they die. See the Lord doesn't heal us so that we could die again, he wants us to live forever. So when Jehovah put that mark on Cain, it means that he received Cain's cry for mercy and said alright Cain, I'll give you a reprieve, let's see, and if true repentance comes forth, I will grant you another chance, and I want to suggest to you that Cain got that other chance, if you recall what I preached on this very message earlier, a couple of hours ago, I told you that Seth was Cain and Abel who was joined or rejoined to the male. That's who Seth was. Cain and Abel are a symbiotic being are a female symbiotic being, a female or a mortal symbiotic being and that they were rejoined to Adam, they became Adam again, they were rejoined to Zeir Anpin and became Adam again, when they became male, when they married the male, their name changed to Seth. So I want to suggest to you that when the Scripture says that Seth was born or that God gave, how does it say, and Adam knew his wife again and she bear a son and called his name Seth, that that happened immediately after Cain's repentance, and I want to suggest to you that the verse we're going to translate verse 24, if Cain shall be avenged sevenfold, truly Lamech seventy and sevenfold, that I'm going to show you an alternate translation that shows you that this is Cain's repentance. And the very next verse says, and Adam knew his wife again and she bear a son and called his name Seth. And this is the explanation of the mystery that Seth is Cain and Abel joined to Zeir Anpin.

Does anybody not understand what I just said? Okay let's finish up because it is very late. Gen. 4:16-24, "And Cain went out from the presence of the Lord and dwelt in the land of Nod on the east of Eden, Cain knew his wife and she conceived, and bear Enoch, and he built a city and called the name of the city after the name of his son Enoch. And unto Enoch was born Irad, and Irad begat Mehujael, and Mehujael begat Methusael, and Methusael begat Lamech. And Lamech took unto him two wives, the name of the one was Adah, and the name of the other Zillah. And Adah bear Jabal, and he was the father of such as dwell in tents, he was the father of those spiritual beings that live in physical bodies. And of such as have cattle. And his brother's name was Jubal, he was the father of all such as handle the harp and organ, and Zillah, she also bear Tubalcain,

an instructor of every artificer in brass and iron, and the sister of Tubalcain was Naamah.

And Lamech said unto his wives Adah and Zillah, hear my voice ye wives of Lamech, hearken unto my speech, for I have slain a man to my wounding, and a young man to my hurt, that's the repentance, no that's the confession, that's the confession, and of Cain shall be avenged sevenfold truly Lamech, seventy and sevenfold, that's the confession and the repentance that came forth. Now let me back you up to verse 19, where it says and Lamech took unto him two wives. I want to suggest to you, well let me make two points, first of all you're probably saying to me, that's not Cain repenting that's Lamech repenting, well Lamech is Cain in the next generation. Okay, now when you back up to verse 19 and it says, And Lamech took unto him two wives, I want to suggest to you that Lamech in the next generation or on a lower plane of consciousness, I'm not really sure right now, but I see Lamech, the descendant of Cain, in the role of Magog. Why? Because the Serpent has two wives, the Serpent is married to Leviathan and the Serpent is married to Cain through Leviathan.

The Lord Jesus Christ is married Christ Jesus in you, hopefully or will be, and the Lord Jesus Christ when he's married to Christ Jesus will also be married to you the personality, you who are Abel, you see. So the one that has two wives is the one that on the spiritual level of either Binah or the Serpent or in this present dispensation the Lord Jesus Christ who is Binah to us, is everybody okay.

COMMENT: Sheila I was just sitting here thinking when you're getting ready to do something, looking at the board, all these places of Gog and Magog and Meshech, are they just Leviathan and the Serpent and the carnal mind, and not places back in the Old Testament?

PASTOR VITALE: Well I don't have any understanding that, I'm not aware of any Scriptures right now that they were places. Meshech, Magog, Meshech and Tubal are the sons of Japheth.

COMMENT: Yes, so they were real people.

PASTOR VITALE: Well if they were, remember when the sons of Japheth came forth, they were not yet in human bodies, we don't know what kind of entity, yes they were the offspring of Noah, but we don't know what they looked like, but they're descendants eventually emerged or evolved in to the human race as we know it today.

COMMENT: So then in the New Testament in the book of Revelations, which we were talking about, that war is our carnal mind and Leviathan?

PASTOR VITALE: I believe that. Yes we'll get to that on part 2, so if we can't make it on part 2 there will be a part 3. Yes it's the mind, Gog and Magog are the mind. Gog and Magog are the mind and the whole man, because the land of Gog, the land of Magog, is the tents of Shem which is the physical bodies which we are. So Gog and Magog are talking about the whole mortal man. The carnal mind and his tent, that's who we are the carnal mind and its tent. Okay good question.

Okay I know it's very late, these two verses are not going to take that long, they're two short verses and I don't have all that much to say about them. So we're reading verse 23 now, "And Lamech said to his wife, and I'm suggesting to you that Lamech is the Serpent in a future generation remember our ancestors live in us, okay we are the present day expression of all of our ancestors. We are the collective present day expression of everything and everyone that went before us.

And Lamech, said unto his wives, and Magog in a future generation said to Leviathan and Cain, Adah and Zillah, hear my voice you wives of Lamech, hearken unto my speech, for I have slain a man in my wounding, and this word slain is Strong's #2026, and it means to kill or to murder, it also means to slaughter, and the concept to slaughter means to cut into pieces. I want to suggest to you that Cain not only killed Abel, but that when forced Abel under him, killing him, Cain between Abel and the one that Abel was joined to, Abel was joined to the spiritual man, Abel was joined to Zeir Anpin, and when Cain killed Abel and put Abel under him and Cain came between Abel and Zeir Anpin, or Abel and Adam that's the way I would have expressed it in the doctrine of Christ, Adam that was the breaking of the Shabbat, so the man ceased to exist.

See this is how the man was killed, remember? What makes a man? A man is Zeir Anpin, joined to his female, he's not a man, according to Kabbalistic doctrine. Okay so when Lamech confesses that he killed a man, what he means is he separated Zeir Anpin or he separated Adam from Abel. See Adam or Zeir Anpin was connected to Abel, and Abel was connected to Cain, and the whole creation was under the righteous mind of God, and then the one who was on the bottom rose up, forced the one in the middle on the bottom and the whole chain broke, the altar broke. The way this was taught when we studied Noah several years ago, is that that was the altar, the mind is an altar, and altar has to be in a right order because the purpose of the altar is to connect the mind in the man to the higher mind, so that we can have eternal life. And you may recall

my profound testimony years ago when life was really difficult, it was difficult because I didn't understand the call on my life, it was very hard, but it's always easier when you understand the call on your life, I didn't know what was happening to me, and one night that Lord sent me into a local Church, and the pastor gave me such a powerful prophecy that he was jumping around the front of the Church, almost screaming and yelling saying I can't believe I gave a prophecy like that and I don't even know you. And the word was don't slip and don't slide the Lord is rebuilding the altar. And I knew it was good, but I had no idea what it meant. What it meant was that he was rebuilding the mind of Christ in me, and that he was connecting me to the Lord Jesus Christ, and in fact that is what has happened. I couldn't be teaching like this if I wasn't.

So we see that Lamech the latter day manifestation of Cain or of the whole carnal mind, the whole carnal mind is repenting here, this is Lamech actually represents the Serpent, so I have to go back and tell you this then, in verse 15, when Cain asks for mercy, well in verse 14, I didn't read that, Cain asked for mercy, he says, "Behold thou hast driven me out this day from the face of the earth, and from thy face shall I be hid, and I shall be a fugitive and a vagabond in the earth and it shall come to pass that everyone that findeth me shall slay me." And the Lord said unto him, "Therefore whosoever slayeth Cain vengeance shall be taken on him sevenfold. And the Lord set a mark upon Cain lest any finding him should kill him." Cain is the one that asked for mercy, but when it came time for repentance in a future generation it had to be the Serpent who would repent you see.

In other words if you have a family that's under heavy curses like my family was, I was the youngest one in the family, I was being wiped out, I cried out for mercy and the whole family, I cried out for mercy, but in order to break the curse, the elder of the family has to repent. But you see my father never repented, but I was adopted by the Lord Jesus Christ, and he is my repentance, he is my sacrifice, you see. The younger one cries out for mercy, the one that's afflicted cries out for mercy, but unless the elder repents there's no mercy. But if the elder of your family won't repent Jesus Christ will be your sacrifice, he is your sacrifice whether the elder repents or not. Does anyone not understand what I just said?

So that's why we don't see Cain repenting, that's why we see Lamech in the role of the Serpent who is Magog, repenting, and we know that it's the Serpent that's repenting which is Magog because we're told Lamech has two wives, and his two wives are Leviathan and Cain. Everybody okay, okay.

So in verse 23, we see Lamech confessing that he murdered Adam, he murdered Adam, he broke the Shabbat, he broke the union between Zeir Anpin and his female. Adam is Zeir Anpin joined to his female. When Adam died he broke into two pieces, he broke into Zeir Anpin and Malkhut who was appearing as Cain and Abel. Okay, so I have slain a man to my wounding. Let's see what that word wounding means wounding Strong's #6482 does mean to wound, because it comes from the verb #6481, which means to split. Now what that means is that Lamech is confessing that when he killed Adam he was the one that was wounded and that he was separated from immortality. Lamech is confessing, okay, that you see the lines between Lamech and Cain are blurring, in this confession they're one okay, because Cain could have never killed Abel if he wasn't strengthened to do it by the Serpent therefore they're all one when it comes to the repentance. And we see that Cain repented all the way back in verse 14 when he asked for mercy, and then in a future generation, the elder of the family is repenting, well first he's confessing and he's saying yes, by killing Abel, I killed the man Adam, because I ripped Zeir Anpin apart from the female, and in so doing, I caused myself to be split off from eternal life, confession.

Then he goes on to say, "And a young man to my hurt." Now this Hebrew word translated "young man" is Strong's #3206, and it's talking about a male that is born, something born, a lad, or offspring, a boy or a child. I want to suggest to you that the one that is born, the one that was born, well let me do this first, let me give you the next word first, "...and a young man to my hurt." The Hebrew word translated "hurt" is Strong's #2250, and it means to be bound with stripes, or a wheel that is a black and blue mark, it blueness bruise, hurt stripe or wound. I want to suggest to you that what's being said here in the two words "...and a young man to my hurt" is that I wounded the young man who was assigned to chastise me. We know in the book of Proverbs that we're told to beat a child until their blue, and they won't die from it but it will save their life. Abel was the one who was authorized to beat Cain until he was blue, and Cain rose up and killed him, that's what Lamech is confessing here.

I killed the boy who was born to chastise me and brethren let me tell you something, we kill Christ Jesus who is within us, the one who was sent to chastise us, so that we should live and not die, we kill him every day, we kill him within ourselves, and we kill within the people who are sent to save our lives. At least until we grow up stop doing it. Everyday Paul said, we die all the day long, from the people that we're sent to deliver, they kill us all the day long, it's just the truth. So this may not be a perfect alternate translation but basically what Lamech is saying in verse 23 is "I slew the mortal Abel who was to chastise me and I divided myself from eternal life", confession and repentance.

And verse 24 says, If Cain shall be avenged sevenfold, and of course that's the judgment that sevenfold is the judgment that came down in verse 15, and the Lord said unto him, therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And Lamech says in verse 24, if Cain shall be avenged sevenfold, truly Lamech seventy and sevenfold. So remember now the Lord said anyone that kills Cain will be avenged sevenfold, and that was after Cain repented. Now if anyone kills Lamech, because that's just another witness that Lamech has repented.

Surely if anyone kills Lamech, who has repented and now is being given, well once he repents he's been given a period of time to get his self-straightened out, to be restored to eternal life. Surely the judgment will be seventy fold. Well let's find out what those words really mean here. First of all the word "if" can easily be translated "surely", and I don't think this is supposed to be questioned, so we're translating the Hebrew word that's translated "if" Strong's #3588, we're translating that "surely". The word sevenfold, the English words sevenfold appears in verse 24 twice, but it's two different Hebrew words, the first time the word sevenfold appears it's Strong's #7659, and it simply means seven, and as I prayed about the revelation on this verse, I feel to translate that word the seven days of creation, which is one of the names of Binah. Binah is sometimes referred to as the seven Sefirot from Binah through Yesod. Malkhut is not included, the mother and the son, Binah through Yesod, those are the seven Sefirot that are sometimes called the seven days of creation, or the seven days.

So let's take it from there and see how it works out. Okay so surely Binah, so I'm translating the sevenfold Binah, surely Binah shall be avenged because of Cain, see. Now why would Binah want to be avenged if someone kills Cain? Because Binah is the mother who brought forth the creation, and Cain is the remnant, fallen remnant of the creation, but as fallen as Cain is, and of course we are Cain, as fallen as we are, we are the potential for the restoration of this creation into the image of Keter through the Lord Jesus Christ, we are the potential for Binah's offspring to not be fully wiped out. Therefore if anyone kills Cain, if anyone tries to fully execute the sowing and reaping... Cain killed Abel, so Cain deserves to be fully wiped out, which would end the creation and Adam would have to start all over again. So therefore whoever destroys Cain, Binah will come to avenge you. Binah is judgment, Binah executes judgment. Okay, what does that mean? It means that the Lord desires of us righteous judgment, judgment through correction that brings forth repentance and change which is life, and this is the condition that the world is in today. The Lord Jesus has not come to condemn us, he's come to convict us of sin, that we might confess our sins and repent, and receive forgiveness of sins and live forever.

This is the exact condition the creation is in today. So if Binah shall be avenged of Cain, or shall be avenged because of Cain, if that commitment was made to Cain, well then surely Lamech, the promise was made to Cain, surely the promise was going to be made to Lamech too, because there's no point in saving Cain and not saving the Serpent, yes the Serpent is going to be saved, the Serpent has to be converted, he nature has to be converted or she has to be absorbed into the righteous side. The Serpent is on the left side, she has to be drawn into the middle column, she's a part of the creation.

Binah is on the left side, Binah is the left column, she has to be drawn into the middle. Then we have two more words left in the verse, seventy and sevenfold. The word seventy Strong's #7657, so what it's saying here, if Binah will be avenged because of Cain, the seventy is Zeir Anpin, I'm suggesting to you that the seventy is Zeir Anpin, why? Because we know that Binah is counted in the hundreds, and Zeir Anpin is counted in the tens, Chokmah is counted in the thousands, and Keter is counted in the ten thousands. So when I see seventy here, I'm translating it Zeir Anpin, Binah will avenge Cain, Zeir Anpin will surely avenge Lamech, why would Zeir Anpin avenge Lamech? Well look Zeir Anpin is the one that has to be, now remember Lamech is the Serpent, and Zeir Anpin wants to avenge the Serpent because Zeir Anpin wants to be attached to the Serpent, what does that mean?

Zeir Anpin is going to be fighting to preserve this union. And the second time the word sevenfold it's Strong's #7651, and this time it means an indefinite number, and I see that I didn't write out an alternate translation, so we'll try to put this together for you. Surely if Binah shall be avenged because of Cain, then truly Zeir Anpin will be avenged because of Lamech's indefinite number. In other words, Lamech at this point, the Serpent at this point has increased into an indefinite number. There are millions of us, trillions of us on the earth. Lamech who is the Serpent who is appearing in the visible world through the conscious part of the mind which is Cain, is now appearing in an indefinite innumerable number.

So if Binah said that she's going to avenge anyone who would destroy Cain, and Cain was just a small company at that time, surely now that the Serpent has increased into a, surely now that the human race has increased to an innumerable number, Zeir Anpin who is Christ Jesus in the midst of us, will avenge anyone that tries to destroy his creation, why? Because both Binah and Christ Jesus are committed to bring forth true repentance in the human race before the period of grace runs out. What period of grace? The period of grace that Jehovah granted Cain in verse 15. "And the Lord said unto him, therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. You can't

slay a man. I want to say it one more time. And I think it's interesting that this verse suggest that Binah who would be taking vengeance if one of the expressions of Cain is killed because it says that it was Jehovah that granted the repentance, it was Jehovah that granted the repentance but apparently Binah is the one that defends anyone that would move in the form of destruction to this creation. This is the righteous sowing and reaping judgment.

The creation is supposed to survive, the creation is supposed to prevail until we truly repent and are restored to eternal life, that's the promise that Jehovah made to Cain when he put him out of the garden, and I don't think that Jehovah said to Cain, Alright I'll give you another chance, and then left him on his own without protection, that's what it means, Jehovah put a mark on him, Jehovah said to all the entities in the other planes of consciousness, and he also said to the whole human race because Cain kills Cain, men are wicked, this doesn't just mean murder, we kill each other every day with our thoughts, and with our behavior and with our actions. So anyone who slays a man and the Kabbalah is very clear that bloodshed happens in the mind, that you're guilty of murder through hatred and envy, and all forms of evil thoughts, you are guilty of murder, Jesus clearly says the sin is in the mind before you ever do the deed and to hate your brother is murder.

So anyone who kills Cain, that's you and me, anytime we assassinate someone's character we're killing that person. There will be vengeance executed by Binah. That's high level spiritual power coming down in the sowing and reaping judgment. Praise the Lord. So surely if Binah shall be avenged if someone kills Cain, one person, if someone kills one person, Binah will be stirred up to avenge him in righteous judgment, truly Zeir Anpin, Christ Jesus in you the individual, will be stirred up to vengeance if someone kills the unlimited number. So what does it all mean, we're forgiven. And in the very next verse, verse 25 it says, And Adam knew his wife again and she bear a son and called his name Seth, for God said, she has appointed me another seed instead of Abel whom Cain slew. Another seed, Abel was raised from the dead, joined to Zeir Anpin and Seth came into existence. Forgiveness of sins. Any questions about this? I think this is so exciting, what an exciting word. Anyone that harms a man, God himself will take vengeance on behalf of that man, because he gave his word to Cain all the way back in Genesis, that he wouldn't wipe us out, therefore anyone that does destruction against God's property will surely reap what he has sown.

If it's one man, who would be Binah that's executing judgment against you, although, I really thing that that's backwards, if you hurt one man, Christ Jesus in that man will take vengeance against you, and if you hurt a multitude of men,

Binah will come down to take vengeance against you. Touch not my anointed, and do my people no harm, you see these Scriptures are talking about the manifestations of Cain who have repented. If you are Cain in this world and you have not repented, then you are a widow and an orphan, you don't have Christ Jesus in you, you don't have a husband, and you don't have Binah, who is the Lord Jesus Christ, you don't have a father. There's no one to avenge you. It's very dangerous doing evil to someone who carries Christ Jesus and especially if that Christ Jesus is married to the Lord Jesus, you are taking your life in your hands to talk about them, to steal from them, to hate them, or to try to hinder their prosperity or in any way. Thus saith the Lord I shall surely take vengeance on behalf of Cain, and I shall surely take vengeance on behalf of the many who have been damaged and hurt and deprived and denied because of the ones who have hindered this ministry. They shall surely reap what they have sown saith the Lord, those who have murmured against you, those who have blasphemed against you, those who have withheld what is rightly yours, those who have stolen your resources, those who have been dishonest with you, and lied to you, those who have refused to do what I have told them to do saith the Lord, the hour of reckoning is at hand. I will prosper you despite them saith the Lord, and my purposes in you and in this ministry will manifest and those who have said aha, aha, and looked down their nose upon you saith the Lord shall surely be ashamed, and everyone whose tongue has risen up against you incorrectly shall know that they have been wrong, and they shall be ashamed saith the Lord, and there will be gnashing of teeth, and wailing saith the Lord, for I shall prosper you, and all shall know that I have sent my jewels upon you.

This is two or three days after I preached the previous message, I have some additions, or some additional comments that the Lord wanted me to clarify, and I have drawing number 5 up on the board, which is a variation of drawing number 3, and what I'm showing you here for those of you who can recognize some work that we did in the series A Look At Kabbalah, where we did a lot of work showing how the Malkhut of Binah, and the Malkhut of Binah has its own name called Tevunah. It's active in the creation of the Zeir Anpin who comes underneath. Now if you don't understand that technicality don't let it bother you too much, basically what we have here is a description of the carnal mind. It's the parallel of the mind of God that we spent several messages on showing how Tevunah came down out of Binah, and what we're talking about is the creation of the lower worlds because the immortal worlds are Keter, Chokhmah, and Binah, that's the immortal aspect of the Sefirot, and every Sefirot below Binah is created.

Keter, Chokhmah, and Binah are not created, okay. Chokhmah is a partzuf, Chokhmah has a personality, partzuf means personality, the personality of Chokhmah is wisdom or father and Binah has a personality that personality is mother. So Chokhmah and Binah, father and mother, mate and bring forth Zeir Anpin, who is the son, and then they mate again and they bring Nukvah who is the daughter. And let me remind you that Zeir Anpin for those of us who are New Testament minded, we would be calling Zeir Anpin Christ Jesus in the New Testament. So I'm trying to show you the construction of the carnal mind on a parallel form to what we studied in Kabbalah so that we can determine who these names represent in the Scripture. And we determined that Magog is the Serpent, okay Magog the Serpent is on the same level as Binah on the righteous side, when we look at the Sefirotic tree on the righteous side. Magog would be in the same place that Binah is, and Binah is in a pretty high place, Binah is the world to come.

So we see that the Serpent called Magog in the Scripture is the immortality of this world. There is an immortality of this world that can only be destroyed when a higher world overshadows this world. So there is an immortality of this world, I have no problem believing that there are immortals in this world. I have heard many stories about ascended masters, human beings that have lived in the flesh, that have gone on to an immortal existence, this is not of God, this is by the power of Satan, but I don't have any personal experience with it, but I have no problem believing that such a thing as ascended masters exist, but they're not in God, they're from the other side, and they are immortal, and they will exist until that day when Christ Jesus covers over this world, and rolls it up like a scroll, and this event is described in the Scripture as the darkening of the sun, and the blood covering the moon, and this world rolling up like a scroll.

So immortality will come to an end when a greater power than the immortality of this world covers it over. So we see that the Serpent is the Magog, and on the level of immortality of this world, and underneath the Serpent we have ten Sefirot, in this case the ten Sefirot are abbreviated, and I'm calling the Sefirot of the Serpent by the Hebrew names of the righteous Sefirot because I don't know what else to call them. We have Keter, Chokhmah, and Binah, those that's immortality and then we see that the son Zeir Anpin is born, and Zeir anpin is worth six Sefirot. So that's like an abbreviation instead of writing out the six Sefirot, I'm saying Zeir Anpin is born, and Malkhut. Malkhut we determined is Gog the land of the Serpent because Magog is the Serpent, so Gog is the land of the Serpent. Malkhut is the land, this whole world that we live in is Malkhut. Our bodies are Malkhut, Malkhut is the visible world.

And of course the visible world exists on many levels. The Malkhut of Binah is not this gross visible world, we have varying degrees of visibility, those of us who are down in this world, most of us can only see the level that we are on, but there are some people who can see the etheric body, who can see the visible worlds, the next world to us is Yetzirah, the occult calls it the astral plane, if you see in the spirit and you see the entities in these other worlds, they're visible, if you can see them in the spirit, they're visible, they may not be opaque you see my skin is opaque, opaque means that light cannot shine through it, and maybe they're translucent light can shine through it, but they're still visible. So Gog, the land of Magog that is the visibility of a spiritual world, let's say the etheric world, I'm not sure what the right word is, and this Gog the land of Magog, if we're going to draw an analogy between this world and the like position on the righteous side, according to the studies that we learned from the tree of life, which is the book written by Chayyim Vital, a very respected Kabbalist, this Gog the land of Magog is actively engaged in bringing forth the next lower world, and the lower the world gets the more visible it is. So the next world down is Leviathan, and according to previous teachings, each world should have its own ten Sefirot, but this world where Leviathan is, Leviathan is born without a head or if it's on the righteous side, Zeir Anpin is born without a head. So we see that he's given a head.

Malkhut Tevunah, Gog whether you're on the right side or the wrong side, the substance of the entities on this level of Malkhut, Gog the land of Magog, gives of its own substance to form the brains of the next level down. This is just another way of saying, we have a higher mind, in Kabbalah the name of the higher mind is Neshamah, and the lower mind is Ruach, and Nefesh. We have a mortal mind, our carnal mind consists of Satan, the unconscious part of the mortal mind, and Leviathan the subconscious part of the mortal mind. And there is a mind that's higher than them, a mind that's likened to the Neshamah which is the mind of Christ. In the carnal mind there is a higher mind that is on the parallel plane of consciousness with the mind of Christ.

I have never met a Christian yet who hasn't stumbled over this. At least, you know, not the Christians studying on our level, but the average Christians they cannot comprehend that there is another side. I know I spoke to a woman recently who seemed to have a little savvy, and I said to her, somehow the issue of the two ascensions came up, and she challenged me, she said oh no there aren't two ascensions there's only Christ, I said you're wrong, John said there's an ascension of damnation, a resurrection of damnation, and the woman had a logical enough mind to realize that she was stumbling, she oh well it's not an ascension it's a descent, she just had to say something, but at least she didn't

deny what I said. There is another side. There is the mind of Christ and there is the carnal mind, and the mind of Christ appears above our carnal mind. In some disciplines, in some philosophies, they would call the mind of Christ the higher mind. Well Satan, the Serpent has the ability to bring forth a higher mind, just as the mind of Christ comes forth in the mortal man.

That's how there's going to be a resurrection of damnation, it's the resurrection of spiritual power in the human being. Either you're going to be resurrected because Christ appears in you, or you're going to be resurrected because the higher mind of the Serpent is appearing in you, so what I'm suggesting to you is that the higher mind of the Serpent which is on the parallel level of power with the mind of Christ is right here.

On the same level of power that we see Malkhut Tevunah manifesting on, and if you don't understand that, and you don't want to back to the old messages to understand it, just don't worry about it, simply, I'm going to repeat it, this is what I'm telling you, the Serpent has a higher mind, both the higher mind of the Serpent which we will call the land of Magog or Gog, Gog the higher mind of the Serpent is on the same level of power as the mind of Christ, both Gog and the mind of Christ rule over the carnal mind of mortal man. And both ascended minds give similar experiences to the mortal man. There is a way that seems right unto man but the end thereof is death. There are a lot of people today in whom the ascended mind of the Serpent is being formed, and they think they're in Christ, there are people in the Church that are doing witchcraft manifestations, psychic manifestations and they don't understand that there is another side. So they're completely cut off, or crippled from their ability to distinguish between the spiritual activities of the mind of Christ and the spiritual activities of the ascended mind of the Serpent which we now know is called Gog. And the reason they're cut off from this ability is that they don't believe there is such a thing as an ascended mind of the Serpent that could penetrate a Christian anyway, they don't believe it you see. And we're told that the Hebrew didn't enter in because of lack of belief, they didn't enter in because of unbelief. For the longest time I struggled with that, what didn't they believe that they didn't enter in, what did they not believe, they didn't believe the Scripture, they didn't believe the Bible, they didn't believe that Moses contacted or had a communication with Jehovah, what didn't they believe? This is what they didn't believe, they didn't believe the truth about the condition of fallen man, they didn't believe that fallen man is the household of the Serpent and the Serpent's household. We are, fallen man is the container for the Serpent's household, and no matter how you go on with God, no matter how close you are with the Holy Spirit no matter how close you are with Christ if you have Christ, so long as you

are in this flesh, okay you are a container for the Serpent's household, because Christ Jesus or the glorified Jesus Christ, when he incarnates, does not form a container that looks like an animal. He does not form animal flesh as a container why? Why could you say that?

Because animal flesh corrupts, and when the Lord Jesus Christ incarnates, he does not enter into a corrupted vessel, now there's an interim stage where he's entering into our corrupted with the specific intention of making us incorruptible. Isn't that the promise, that which is corruptible, shall put on incorruptibility right that's the promise, Paul said it right? So there's an interim stage where the Lord Jesus is lowering himself to enter into our corrupted vessels with the specific intention of making us incorruptible, but in the hour that the Lord Jesus, I see that I'm getting way out of where I'm supposed to be, so I'm not going to really go into this very deeply, but in the hour that the Lord Jesus or any of the household of God incarnates in this world as Elijah did, and I don't believe Elijah was born of a woman. Elijah existed in the spiritual plane with God and took on the flesh, and in Elijah's case, he took on the flesh of animal because he had a work to do in this world. But when Jesus rose from the dead and appeared to more than 500 witnesses he was not in an animal body, he was in a visible but incorruptible body that did not have or did not participate in the animal functions. Now I know the Scripture says he ate the fish, but brethren that could mean amount of spiritual things that I'm not going to get into now. Now I believe it's possible for the Lord Jesus Christ or for entity that's with God to incarnate in this world in a human body for a season if they want to. The issue is do they need this human body to continue on.

Okay I'm all off my subject so I'm really just going to cut it short over here. The purpose for drawing number 5, is that I want to show you where Satan fits in to all of this. I have written at the top here Gog is the chief prince of Meshech and Tubal, and I discover that Meshech is Leviathan and Tubal is Cain, and I will show you how I found that when we do the alternate translation of Ezekiel 38, which I don't know we probably won't get too much of it tonight because we started very late, but I put this on the board anyway. Gog is the chief prince of Leviathan and Cain, what does that mean? Gog is the higher mind of Leviathan and Cain, and on this board I'm showing you where Satan is. Satan and Leviathan and Cain are the three parts of the carnal mind, of fallen carnal mind, Satan is the unconscious part, Leviathan is the subconscious part and Cain is the conscious part of the fallen carnal mind.

So Gog is the chief prince of Leviathan and Cain, I don't know why it doesn't say Leviathan, Satan, and Cain, and there's a possibility that I've got it wrong, actually I originally thought that Meshech was Satan and Tubal was Leviathan,

but I couldn't work it out on this drawing, you saw me sitting here praying for a while and I couldn't work it out, so if I do work it out in the future, I'll just bring a correction, for tonight my whole point is that Gog is the higher mind, that's what chief prince means, he's the higher mind, and when we read even in the Scripture, Michael is talking to Daniel saying, your prince Michael, whenever you see that word prince in the Scripture, it's referring to a higher mind. I've known for a long time that when you see the word king in the Scripture it has to do with a human being that exercises authority, we are kings and priests. I'm a king because Christ Jesus is ruling over my land. But when you hear the word prince it has to do with a spiritual principality, it's not talking about someone in the flesh.

So the chief prince is the higher mind. Your prince Michael, that's talking about the Neshamah, we all have, if you have the mind of Christ you have a Neshamah, which is really Christ Jesus in you, that's your angel. Every one of us has an angel, hopefully his name is Christ Jesus and he is our higher mind, and it is possible to have a relationship between us the personality and the conscious mind and this higher mind.

We had a whole exhortation that was not recorded about that earlier today. If you are going to have a relationship, an active relationship, an interactive conversational type of relationship with Christ Jesus in you, then you also have to be able to see Satan and Leviathan in you, because either you see into the inner realms completely or you don't or you see them in a limited measure, and if you're not seeing Satan and Leviathan in yourself, you may have an interactive relationship with the Holy Spirit but it is not as complete as it could be, because you cannot completely blind yourself to Satan and Leviathan or even partially blind yourself and have the fullness with the relationship with the Lord Jesus, it's just not possible. Because to blind yourself to the activities of Satan and Leviathan in your own mind, you have to shut down a part of your ability to see. So your best bet is all, to see everything and then use the power of Jesus Christ that's imparted to us to deal with the powers and principalities and whatever else is in us, you know we are the land, we are filled with all kinds of pestilence, all kinds entities live in us. Now if you're afraid you have to rebuke it because the truth is going to set you free. It's the truth whether you believe it or not. All kinds of entities dwell inside of us, build nests and makes houses inside of us, just like birds make nests in the trees. It's the truth, that's what tumors are, that's what growths are, some entity has made a nest in you. That's why some diseases you can only get healed from if you cast the demon out, if the disease that you have is caused by a demon, dwelling in you, there's no

way that you're going to heal until that demon is thrown out it's house. You got to cast the demon out.

Jesus said I have much to tell you but you can't bear it now, and you've got a real problem if you think that these bodies are the plan of God for his people, because they're not, they're fallen, these are fallen bodies.

Okay this is the first point I wanted to make, I wanted to show you where Satan was, in this carnal mind. Satan is the due that moistens the whole carnal mind, she's everywhere in and through the carnal mind like the blood that is in every human tissue. See the problem that I had over here, I really wanted to say that Satan was Meshech and Leviathan was Tubal, but I couldn't figure it out, okay I'm just going to go on to my next point, there were couple of points that I wanted to make here to you. Yes, I wanted to point out to you that Gog the land of Magog okay, this is visible land on a higher spiritual level that is revealed through Cain down here at the bottom. Now where I'm showing you Cain, that's where Nukvah would be, that's where Nukvah would be and that's where we are right here. This is the carnal mind right in the flesh, and actually Cain is our flesh. I've been teaching that for years, that we're training up Abel and we're training up Cain and Cain is the ignorant animal that our personality dwells in, it's this body.

This body has a mind of its own, this body desires food, this body desires sex, this body desires comfort, it likes to feel good whatever it is that makes you feel good, this body has a life of its own that is separate from our personality. So this body is Cain this is the animal, these bodies are the human race we are the cattle that the spiritual man dwells in, see we're all in parts, we are not one entity, we are all in parts that are braided together but we are incomplete because our higher mind is missing, and even when our higher mind is added to us which is Christ Jesus we're still not complete until our higher mind is braided together with the Lord Jesus Christ who is our anchor in the world of eternity, the world that has no end.

Okay now when I first started studying Kabbalah, I read something by a Kabbalist about how simple it is to understand Kabbalah, the concept of Kabbalah is that everything you do has to be in threes, a negative and a positive and God help me, I'm sorry I forgot, something else.

The whole idea is to establish a circuit and I don't know that much about physics, but I know you need a negative, a positive and one other factor to set up a circuit, and the Kabbalist was saying and that's how you manifest spiritual power, and at the time I couldn't relate to it, but lately, the Lord Jesus has been

showing me how we are the vessel that receives this circuit of eternal power. When Christ Jesus is formed in us, he's our higher mind and he's rooted and grounded in us growing out of us, and Christ Jesus is joined permanently to the glorified Jesus Christ, we become that circuit. Let me put that on the board for you.

Drawing number 6, I've shown you two different expressions of how the eternal life of Jesus Christ flows through us. On the left side of the board I show a stick figure of a man with Christ Jesus in his heart, and the Lord Jesus supposedly outside of him, but I hope everybody here knows that everything's inside of us, that this world and our skins are all expressions of Malkhut, we are outer darkness, this is as far out as it gets, and all of the worlds and all of the heavenly beings, are inside of us, and that's hard to understand, and I deal with it, but it's still hard for me to understand that the entities that dwell in the other worlds take up no space and they're beyond the realm of time, therefore we are the container that holds worlds teeming with life. Life that exists in the form of thought takes up no space. It's mind boggling.

Okay so on the left side of the board you see Christ Jesus in the heart of the man and the Lord Jesus supposedly outside of him, and the word that I couldn't think of before I started drawing this drawing was ground, you need a ground to have a circuit. If Christ Jesus is not rooted and grafted to you, I believe that expression is in the King James, rooted and grounded in Christ, what you have is the Holy Spirit, Christ is not rooted and grounded in you, and you are not a candidate for the unlimited power of the Lord Jesus Christ. To be a candidate for the unlimited power of the Lord Jesus Christ to flow through you, Christ Jesus must be rooted and grounded in you, grafted to you, so that when the Lord Jesus Christ touches Christ Jesus in you, he touches your physical body and your personality. Now on the right side of the board, I show you it's the same thing but I've shown it to you in the form of the circular Sefirot, the Lord Jesus is where Keter would be, inner most part, and the outer most part which is these skins, in this physical world is where our personality and our physical body is, and I've shown you Christ Jesus is in the world of emanation, just below, in the world just below the Lord Jesus, and Christ is grafted to Abel and he's in the world of formation, where Abel is still trapped in the world of formation, but when I looked at that drawing on the right, what popped into my mind was that Scripture that said, Can you put a hook in Leviathan's jaw, or and I think when I looked up those verses you could also translate them, can you put a ring in Leviathan's nose, I'm looking at that right side of the board and I just see a nose ring there and I now understand what that Scripture means can

you put a ring in Leviathan's nose, can you do what's necessary, can you penetrate Leviathan so that the power of God can flow through him eternity.

Do you have the strength to penetrate Leviathan's resistance because Leviathan doesn't, it makes no sense at all but Leviathan within you and within me does not want the eternal life of Jesus Christ flowing through her, why because when that happens, it will be the end of her existence as she now knows it. So she would rather kill us, she would rather deny us eternal life, okay, then give up her existence as she now knows it. And I remind you that we all are Leviathan and this attitude manifests in a reluctance to change, in stubbornness and rebellion and everything that operates in us that resists change, that's our fallen nature.

So this is what eternal life is, you know sometimes I think I must have that circuit erected in me, I don't know for sure but I think it's a real possibility, so why am I still mortal, why do I still get sick, why do I still have problems, because there is another step, let me remind you, we have to be severed from Leviathan. You see even if it's true that this circuit is set up in me, my carnal mind is still not completely under the dominion of the Christ Jesus in me, so have two minds operating in me, I have two time lines operating in me, and the timeline that created this body which is the Serpent's time line still has whatever legal grounds it has over me, but Christ Jesus in me is ascending and of course I'm an example unto you, that's why I'm speaking unto myself. Christ Jesus in me is ascending. We had that principle in the message called The Ascension of Shekinah. When Christ Jesus ascends above Gevurah, Gevurah is the one who executes the judgments, the sowing and reaping judgments, when Christ Jesus in me ascends above Gevurah, above Gevurah's power to execute these judgments, Gevurah won't be able to do it anymore. The only thing I know to do is to keep on studying and teaching and rebuking my sin nature when I see it, I'm doing the best I can to serve the Lord Jesus. And we will see how long it takes, I hope not very long at all. Any questions or comments on this?

Okay I have one more point that I want to follow up from what I preached on the Thursday night and that has to do with the translation of Genesis 4:23-24. I really checked it out and got a good alternate translation and I did make a mistake that I want to clarify for you, so take a picture here and I'll straighten that out. Yes, I'd like to go back to those few verses in Genesis 4, I'll read the last few verses of Chapter 4 in the King James translation. Starting with verse 23, and Lamech said unto his wives Adah and Zillah, here my voice ye wives of Lamech, hearken unto my speech, for I have slain a man to my wounding, and a young man to my hurt, if Cain shall be avenged sevenfold, truly Lamech seventy and sevenfold. And Adam knew his wife again and she bare a son and

called his name Seth, for God said she, hath appointed me another seed instead of Abel whom Cain slew. And to Seth, to him also there was born a son, and he called his name Enos and began men to call upon the name of the Lord.

Now when I talk to you about these verses earlier and in particular verse 24 where we have to deal with the word sevenfold seventy and sevenfold, I told you that this sevenfold, the first sevenfold was Binah, and I got that because I know that Binah is sometimes called the seven days of creation. But I now know because the Lord showed me in another place, that this... There are six Sefirot to Zeir Anpin and the seventh Sefirot is Nukvah, Zeir Anpin's female, and when I looked at the potential alternate translations from that point of view, it seemed to really fit. Let me remind you that there was this word sevenfold, and then there's also the word seventy, which I related to Zeir Anpin because Zeir Anpin's his numbers are compounded in the tens. So seven tens is the fulfillment or the full stature of Zeir Anpin and that was where I came from, but let me read you the alternate translation that the Lord gave me, because it's really an exciting alternate translation, and then I'll comment on it a little more.

Starting with verse 23, Gen.4:23, first of all I want to suggest to you that it is not Lamech who's speaking to his wives. As I looked at this verse in the Interlinear Text, it doesn't say, the text does not say that it's Lamech speaking to his wives, the Interlinear Text says, in verse 23, it reads, "...and said Lamech women..", that word that's translated wives, it can mean women or wives. The word unto his are nowhere in the Scripture that was added in by the King James translators. So what we have is "...and said Lamech wives or women, Adah and Zillah."

And if you'll remember the way we use to deal with prefixes, when we were translating the doctrine of Christ, there are two prefixes that precede to say, and that's the Vav and the Yod which we always use to translate as Adam, okay. So I want to suggest to you that it was the voice from heaven that was speaking to Lamech, and the voice we're told in the Zohar is the collective voice of Keter, Chokhmah and Binah. That's what the voice means, I just read that in the Zohar the other day. So I want to suggest to you that Lamech, and well this is not a suggestion, let me remind you that Lamech is the descendant of Cain, and all of the descendants of Cain are now mortal because of Cain's transgression, and I also want to remind you what I said earlier on this message that Cain through his descendant Lamech, was repenting. Cain was repenting in a future generation through his descendant called Lamech.

Now remember these were not human beings, they were not homosapiens as we are homosapiens, we don't know what they looked like or what form they

took, and it's even a distinct possibility that Cain himself was still conscious in the person of Lamech, but I don't want to get into all that now. We have no idea what form these beings took. But what's happening here in verse 23 is that Cain through his descendant is repenting, okay and I want to suggest to you that Binah who represents the merciful judgment of God is instructing Lamech so that he can repent, and remember this is what Christ Jesus does. Remember it is the Lord's whole intention, it is the intention of the Ayn Sof, it is the intention of Jehovah, it is the intention of the Lord Jesus, it is the intention of Christ Jesus that all men everywhere should what? They should repent, so that he can bless us and give us eternal life. The goal of God is not vengeance, he does not want bloodshed as a satisfaction for the crucifixion of his son or for any other reason. The Lord clearly says my thoughts towards you are good, they are thoughts of life and thoughts of peace. The Lord wants good things to happen to us, no matter how many bad things we have done. His ultimate desire for us is good.

We may have to pay some price for some evil that we've done, but his ultimate desire for us is that good things should happen to us. So that means the Lord wants us to repent, and men will never repent if they're not instructed, this is the whole principle of the white throne judgment, that when you come under the sowing and reaping judgment, Satan has legal ground to destroy you and you have no idea what you did. For years I became very ill as a young child, for years I cried out to God, what did I do that this is happening to me. I became ill unto death at eleven years old, what could I possibly have done at eleven years old to bring a judgment of death on me. And in answer to my prayer the Lord educated me, and he told me that the sins of the fathers shall be visited upon the children unto the third and fourth generation. I don't believe an eleven year old could do anything that would be worthy of death. But you see we are our ancestors in the present generation.

So here we see the voice from heaven, Binah, I'm sorry not Binah, the voice from heaven speaking to Lamech, teaching him instructing him in what he needs to know to repent, because we must confess the sins of our fathers which are our sins. Now everybody hear this, we had a whole exhortation, a whole over an hour off the tape on this, if you just say you're sorry and you don't truly understand what you did wrong, your repentance is wasted, you're literally spilling your seed on the ground which is a great sin.

What does that mean? It means you're wasting the ministry of the energy of Christ Jesus that is designed to help you repent, and you're feigning repentance, you're covering it up, with just an I'm sorry but nothing has changed in your heart.

So here's the alternate translation of Gen. 4:23-24, "And a voice from heaven said to Lamech, Cain's spiritually female descendant, and to Satan his fallen nature. So we see the voice from heaven speaking to Lamech, Cain's spiritual female descendant and also to Satan, the fallen nature of Lamech. Now that shouldn't sound so strange to you because in the early part of this message we told you that Shem, or the descendants of Shem, had the substance that was Shem, has been formed into the physical bodies that contained the substance of Japheth, and that substance that existed at the other side of, when Noah came over to this side of the flood, was divided into three different kinds of substance. Shem became the physical bodies. Well the descendants of Shem became the physical bodies and the substance that was in Japheth spiritually speaking became the mind that indwelt the body.

Now there are physical descendants of Japheth, but on a spiritual level this is what happened. So God speaks to you he speaks to your personality, and he also speaks to your mind, he speaks to your carnal mind and they're not the same. See that's really important that we can understand this because if we understand this that we are different then our carnal mind then we can say, I divorce you carnal mind, and I marry Christ Jesus, another, which we are exhorted to do in the book of Romans. We are to divorce our carnal mind, and marry Christ Jesus, that means we are not our carnal mind. Therefore if we do what we desire not to do, it's no longer us that does it but sin that dwelleth in us, because we are not our mind. From the moment that we recognize that we are not our mind and we agree with Christ Jesus, we are no longer the mind that's in us, that's a separate entity from us, and we must that entity our enemy, and an object of destruction.

So the voice from heaven is instructing Lamech, how to get free, how to be delivered from mortality, and a voice from heaven said to Lamech, Cain's spiritually female descendant, and that voice also spoke to Satan Lamech's fallen nature, and this is what the voice said, "Listen and pay attention to what I am telling you Lamech, this is what happened, this is why you're in the condition you're in today. Cain slew Abel, the mortal man who was given the authority to chastise him. Cain slew Abel and Abel was the mortal man that was given the authority to chastise Cain, and the result of that was that Cain divided himself from the eternal world.

Now listen to this brethren, this is still happening today, there is nothing new under the sun, I am the mortal man that has been given authority to chastise you in this ministry, and if you kill me, the result is that will have divided yourself from the eternal world, why? Because God gave me the authority to chastise you. It's really very simple except that it's not simple when your pride gets in the

way. Verse 24, okay this is still the voice from heaven instructing Lamech now. But Adam and his wife will surely avenge Cain. Now that's the first sevenfold, I told you earlier that it was Binah, but I now realize it's Adam and his wife, Christ Jesus and your personality, that's his wife. Christ Jesus and your personality will surely avenge Cain by impregnating the indefinite multitudes of Lamech's descendants with Adam's righteous seed. This is the vengeance of God, the vengeance of God is not retaliation, the vengeance of God is to do whatever is necessary to bring his original thought towards you into manifestation.

But Adam and his wife, Christ Jesus in you, the personality, will surely avenge Cain, by impregnating the indefinite multitudes of Lamech's descendants, that's humanity today, with Adam's righteous seed, that's the seed of Christ. Do you realize that when we go forth preaching the doctrine of Christ preaching the message that grafts Christ to the people, that this is the vengeance of God upon Cain?

I'm going to give you life, not I'm going to give you the electric chair. Here is my vengeance upon you that you should receive life. May the vengeance of the Lord be with me always, and this is why when David sinned, he said Lord you judge me, don't let man judge me, because when man judges you and finds you guilty he condemns you. When God judges you and finds you guilty, he raises you from the dead. Now I got these alternate translations by going into the meaning of the words of the names of the two wives Zillah and Adah and I didn't write all that up for you, but these are the translations whatever you want to do with them, believe them or not, it got me really excited because when I got this revelation of what the vengeance of God is, then I looked the very next verse in the King James and the very next verse let me read this to you again, Adam and his wife shall surely avenge Cain by impregnating the indefinite multitudes, that's humanity today, of Lamech's descendants, with Adam's righteous seed, and the very next verse says, and Adam knew his wife again and she bare a son and called his name Seth. For God said she, hath appointed me another seed instead of Abel whom Cain slew.

The alternate translation fits right in. Look it's prophesied, But Adam and his wife will surely avenge Cain by impregnating the indefinite multitudes of Lamech with Adam's righteous seed, and the very next verse, how do you impregnate them. Adam knew his wife, and she bare a son and called his name Seth, and she has appointed me another seed instead of Abel in whom Cain slew. The fulfillment of the promise right in the next verse. But as we all know the descendants of Seth fell, but it's happening again, and it will happen again until the word of the Lord is fulfilled. And I believe that this is the last time that it's

happening, it's happening right here today in the Church and in the world. The vengeance of God upon Cain, for killing righteous Abel, is that Cain should be given a chance to do the right thing, and should do the right thing. Praise the Lord. See the problem in this fallen society is that you can't be giving people to do the right thing, if you don't have the power to convert their heart, or if you don't have the power to enable them to do the right thing. That's why what is okay for God to do is not okay for man to do, because man does not have the power to make the event work for the good, that's why man is under the law, thou shalt not, thou shalt not, because when you do it, you mess it up.

So praise the Lord, I'm going to close this message out, because it's pretty late, Lord willing on part 2 of this message which we'll do Sunday, we will start to translate Ezekiel 38, and if the Lord lets me, I would like to do the whole chapter and also Ezekiel 39, and you all will find out that this famous war of Gog and Magog which so many Christians scholars who have debating the meaning of for so many years, is on the higher spiritual level, it is the war of the two minds, which we have been preaching through the doctrine of Christ in this ministry for about fourteen years now. This is the war that no one has ever seen a war like it, it's the tribulation that no one has ever even imagined, it's the war between the two minds and it's going on between your ears, inside your own head. And you can't fight the war unless you see the enemy, you can't see the enemy unless you're willing to look. But there are great promises, I'll tell you what I'm going to do before I close out this message, I'm just going to read you the alternate translation that I worked up for the first twelve verses of Ezekiel 38, and I'll just leave you with that, because it's really exciting to me. Starting with verse 2, "Son of Adam look at Gog who we determined is Tevunah, the spiritual prince who is the higher mind, the head of Satan and Leviathan, the lower mind of mortal man, and the dwelling place of the Serpent Magog, the Serpent dwells in the mind, and say thus says the Lord God, behold I am against you Gog or Tevunah of the Serpent, the spiritual prince and the higher mind of the Serpent who is the head of Satan and Leviathan the lower mind of mortal man,

I will make you retreat and I will cause the rings of the holy Sefirot to appear in the soft parts of your jaws, and I will pluck out the strength of the horses and the horsemen, clothed with the perfection of the other side, even the whole great company who wield the spiritual swords of their mouths and are protected by the scaly hide of Leviathan, the crocodile, and the piercing hooks of Satan their female side. Now these spiritual entities appear in the visible world, as, now these are men, the Persians, the Ethiopians and the Lybians the sons of Ham, who are the helmet of the scaly hide of Leviathan, the spiritual crocodile who is the subconscious part of the lower mind of mortal man, who are also the

armies of Satan and Leviathan the Serpent's completed mind, which arise out of the unconscious part of the carnal mind of the many members of the tribes that are the armies of Cain, the house of sorrow, which is the conscious part of the carnal mind. And all this is going to happen so that all of you sons of Adam can stand up right, and prepare all the members of your company to stand up right, and to post a guard against Satan and Leviathan your carnal mind, because after many days of doing what you yourself wanted to do, in the years that come after those days you will be cared for. In other words you're going to do what I tell you not what you want to do, and you shall become the personalities that turn back from the spiritual drought that is brought about by separation from God, after Adam the righteous one within the many tribes of Israel whose spiritual power has dried up, assembles himself against your carnal mind, to separate Israel from the nations and they shall all marry the savior in the midst of them, and they shall exist forever. In order to accomplish this the sons of Adam shall rise up with the strength of a storm and enter into the sons of Israel and your armies shall fill up the physical bodies of many of the people with the mind of God.

Thus saith the Lord God, it shall come to pass in the same day that my word enters into your mind, that an evil thought shall also penetrate into and braid together with my thoughts, brethren this is the battle, can you distinguish between the thoughts of God and the thoughts of your carnal mind. That's that battle, the Lord has been trying to save us for two thousand years, and our problem is that the thoughts of Satan keeps penetrating us and we can't tell the difference. Thus saith the Lord, It shall come to pass in the same day that my word enters into your mind, that an evil thought shall penetrate into you and braid together with my thoughts, saying, I will rise up into the minds of the people who are not surrounded by King Adam, and I will enter into the idol minds, idol minds and that's talking today, people who are doing this occult meditation where you just empty out your mind. I will enter into the idol minds which are married to the savior, listen to this, the minds that are married to the savior but that are not busy, Satan's going to enter in. You're not using your Christ mind, you're all in your carnality. Even though you have the mind of Christ, Satan is going to enter in.

All those minds which are married to the savior in the midst of them, but have not used the resources of their savior to build walls of protection or to lock the swinging gates through which sin enters into the mind. And those swinging gates I've been telling you for a long time that's Cain in your mind. You've got to lock that door, you've got to have your eye on that door, and see Satan the minute she enters in and knock her down, that's how you lock the door, but you

can't lock the door if you don't see it. Do you hear this, having the holy spirit is not going to help you, having Christ grafted to you isn't going to help you, you have got to use the benefits that you receive when Christ is grafted to you, you have got to lock that door, and in order to lock it, you've got to see it, you've got to see sin in your own mind, and you've got to build up those walls, and the walls are the development of the mind of Christ, studying the word of God and having your mind stayed on the word always. Thus saith the Lord, it shall come to pass in the same day that my word enters in to your mind that an evil thought shall penetrate into and braid together with my thoughts saying, I will rise up in to the minds of the people, who are not surrounded by King Adam, and I will enter into the idol.

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