

# *Christ-Centered Kabbalah*

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## TRANSCRIPT OF MESSAGE #568 - Part 3

# THE SERPENT IN THE VOID OF CREATION

This Message Has Been Transcribed and Edited For Clarity, Continuity Of Thought, And Punctuation By  
The CCK Transcribing and Editing Team.

This message started out to be Part 2 of Balaam, and the Lord just took over and changed it into Part 3 of The Serpent In The Void Of Creation. So the first few minutes that you hear me speaking, I will probably be speaking about Balaam, and you will see how the Lord just changes, takes over and changes the message. God bless you.

....and that is the software version of the Soncino translation of the Zohar. I am giving the references here, but they do not....sometimes they line up, if you have the book, sometimes they line up and sometimes they do not. So according to the software that I have here we are now commenting on the Zohar, Volume 2, and it is Page 69a. These are the references in the brackets, if you have the books, these are the references in the brackets that you will see in the upper right- hand or left-hand, in the header, the upper or the left-hand corner of the very top of the page.

Pharaoh had his counselors in three sages, Jethro, Balaam, and Job. Jethro, as already set forth....does anybody know who Jethro is? Who is Jethro? Can anybody tell us who Jethro is? Okay.

**COMMENT:** Moses' father-in-law.

**PASTOR VITALE:** Yes, Moses' father-in-law, and I am surprised to see Job together with Jethro and Balaam. I just love this Zohar, you know. It is just so amazing, and my first reaction to the information here was where in the

world did they get this information from? If it was not for the fact that the Lord has brought forth the Doctrine of Christ through me, and that so many people are saying that about me, I think I would have a real problem with it, but apparently God gives tremendous amounts of information by revelation to an anointed recipient. So when we read these things, we have to try the spirit, and if something does not sound right to us, we have to go to the Lord.

Now for the information of the people listening to this message, I believe the Lord has witnessed the validity of the Zohar to me, but this work, this literary work, is written in a parable form. Most of it is a metaphor.

If you take it literally, I think it certainly can do you no good, and it could very possibly hurt you. And I will tell you from my personal experience that I have found aspects of the Zohar that the Lord has revealed to me is a parable or parables of spiritual experiences that I have had and knowledge that the Lord has brought forth through the Doctrine of Christ. I have also come upon sayings or passages in the Zohar that sound so bizarre to me that I question whether it could possibly be accurate, and the Lord has come around and shown me the hidden meaning behind the metaphor, to my absolute amazement. So at this point, the place that I am at, not only with the Zohar but with most Kabbalistic writings, is that if I cannot make any sense out of it, I put it on the shelf, and I tell the Lord I am willing to believe anything that he shows me.

You see, a lot of people have this problem with me, okay. They will come to me or go on the Internet, they will read some of my works, and whatever I write that they can relate to personally, they will say amen, but if they cannot relate to it personally, they reject it. Well, if the only teachings you will take from me is what you can relate to personally, what do you need me for? You already know it, you see.

So this is the challenge that we all have, and I have it too, and this is why I am giving you my experience. Time after time after time, I have rejected something that I have read in the Zohar or in another Kabbalistic work, and a week or a month or a few months later the Lord comes to me and shows me the reality of it. So, at this point, I am doing everything I can to humble myself, to not be critical, to not be arrogant, but to understand that if the only thing I am going to get out of the Zohar is what I already know from the Doctrine of Christ, what good is it to me? It is nice to read it and have what the Lord has taught me validated, that is a blessing to me, but everything

that is in this book that is of God, I want it, I want it. And the only way I am going to get it, is the way I just described to you, and I will say it again. I look at it, I read it, I will say, Lord....well I have two different reactions to it, two different passages. To one type of passage, I will say, "Lord this just sounds so bizarre to me, I do not see how it could possibly be true, but if it is, please help me to understand it. If it is true, I want it to be a part of me," okay. And then other passages I will come across, that for some reason my reaction to them is this, "Lord this does not sound right to me," but I know, and this is what I just told you, that so many people come to my teaching, and they cannot receive anything beyond what they already know, and I do not want to make that mistake.

I understand that this is a parable, because that which I have found in the Zohar that I can relate to, I would never understand it if I did not have the spiritual experience. Do you understand what I am saying? So I am saying, here is something that I am reading that does not make any sense to me, but the only reason the paragraph before it made sense to me was because I had the spiritual experience.

So here is a paragraph that I am reading that makes no sense. Maybe it is true, I just have not had the spiritual experience. But if this is true, I know that taking the parable as gospel is not going to do me any good. It is just a parable, so would you please show me the spiritual truth behind it. So those are my two reactions.

If the passage is not offensive to me, I must confess that I cannot see the mystery of it, the Hebrew word is Sod, or Sod, that is how they pronounce it, Sod, the mystery of it. You see, what we are reading here is the Pshat, if I am pronouncing it correctly, the surface level, the parable. The metaphor is the Pshat, and I confess to the Lord that I cannot see, I cannot perceive the Sod level, I cannot perceive the mystery behind it, but if you have a problem saying that you do not understand or you do not know, if you have a problem saying, I do not know, you are just not going to get it, and that is a shame, that is a shame. If you do not get it because your pride is so high that you cannot say you do not know, that is a shame, a shame for you, you know.

I am not shaming you, but it is unfortunate for you that you are in that condition. So humble yourself and tell the Lord that you honestly, even as I comment on it, if this is the case that you just cannot believe it, you know. But if it is the truth you want to believe it. He is so faithful if you will just

humble yourself, and this Zohar is an absolutely great, great spiritual work, you know, and I know that in my lifetime, in a natural lifetime, I could never acquire a knowledge of the whole thing unless the Lord gives me a supernatural experience, but I want to get whatever I can, because it is very powerful. There is a lot in here.

Now remember, this kind of knowledge, if we are doing everything else, or if you have to be doing the whole program, see, you have to be in submission to God, you have to be following his rules as He has explained them to you, not bondage. You have to be in a program judging your own sins, you have to be living the whole life, and if you are doing that, okay. What we get from studying this high spiritual word is intense spiritual growth, you see.

Now, if you go for the spiritual growth without living the life, you are going to have spiritual growth of the other side, you see. This study is only for people living the life, you know, and who knows how high up we can get. Maybe this is going to catapult us right into eternal life. If not, at least to whatever the degree the Lord is willing to allow it to us or to give it to us. Let us walk above our enemies in this life.

You know, the higher we get, you have to realize that as we ascend we are penetrating into Satan's kingdom. A lot of the oppressions we go through, and that I go through here is because I am penetrating into Satan's kingdom. What does that mean Sheila? Listen, the next world to this World of Action is what? What is the next world that is closest to us? Can anybody tell us that?

**COMMENT:** Astral plane.

**PASTOR VITALE:** The astral plane, or, in Kabbalah, it is called Yetzirah. Yes, The World of Formation, the world where the forms are, the spiritual forms are, and that world is filled with evil entities. Now on the other side of the astral plane, on the other side of Yetzirah, okay, the next world is the world of Beriah which is creation. That is a world, that is a high place in God, okay, that is where the restored Adam rules from Beriah.

So we have to get through this evil world to get to the goodness of God. Do you hear that? And we will never make it through this world if we do not have a space suit on. Who is our space suit?

**COMMENT:** Christ Jesus.

**PASTOR VITALE:** Christ Jesus. We will never survive trying to get through this world, it is a very dangerous place. The Scripture likens it to the world under the sea where there is no light at all. You know, if you go down deep enough under the sea, there is no light, there are all kinds of sea life down there, a lot of them cannibalistic, eating other fishes you know consuming each other, and it is pure darkness when you get down to the bottom, it is pure blackness and that is what this astral plane is likened to.

So as we ascend, we are penetrating into the astral plane. So we get attacked, we are in their territory, see, but if we do not faint, as long as we are following after Christ Jesus, and we are not running ahead of him because of pride, but we are pressing in and living the life, at some point, we have to come up on the other side. At some point, we have to pierce into the world of Beriah, which is the high place of the female world.

Let me put this on the board for you. Okay, this is Drawing #1. It is pretty simple, we have the first three worlds. The innermost world is Asiyah, The World of Action. Then we have the world of Yetzirah, The World of Formation. That is the astral plane where all the forms are, and then we have Beriah, The World of Creation. Those three worlds together are considered or called the female world, singular, the female world. It has three parts to it, and beyond that we have Adam Kadmon the outer most world, and the world of Atzilut also called The World of Emanation is Adam Kadmon's body, and that is the male world. Adam Kadmon and his body are the male world, and the other three worlds Beriah, Yetzirah, and Asiyah are also called Adam Kadmon's clothing.

Now and, of course, Jesus Christ is Adam Kadmon, and the body of Christ is the body of Adam Kadmon. It is The World of Emanation. So Jesus said, "You are sitting in heavenly places because of me or with me." This is where we are, we are up here, if we are living out of Christ, see. I am not sure at the moment where the Holy Spirit elevates us to, but if your mind...you see everything is mind. If your mind is where Christ is, if you are living out of the Christ mind, this is where you are. You are up above the female world which is the carnal mind. It is another way to say the carnal mind.

The female world is the carnal mind, and what are the three elements of the carnal mind? If we want to relate this to the Doctrine of Christ, The World of Action is the conscious part of the mind, which is who? Who is the conscious part of the carnal mind? Cain, and who is the subconscious part of the carnal

mind? Leviathan. And who is the unconscious part of the carnal mind? Satan. Did you say Satan? Well, my goodness.

Yes, so here is the carnal mind, and here is the mind of Christ covering it, the male mind covering the female body. See.

Now this is the circular aspect of the Sefirot, this is the circular aspect of the Sefirot. There is also a straight aspect of the Sefirot, where the light comes, you see. This is us, this is the fallen man, see, but the light comes into us, okay. We are the worlds, we are the Sefirot, the light comes into us and then there is a straight aspect of the Sefirot, which is the exact opposite. This is supposed to be a teaching on Balaam, but okay, does everybody understand this?

I will do one more drawing, and I will show you the straight Sefirot command so you could see that relationship.

Drawing #2, now there are two aspects to the Sefirot. One is the circular aspect, and the other is what is called the Sefirot of straightness. Now there are only ten Sefirot, but they are circular and straight aspects, and the circular aspects are the female aspects, the aspects of the vessel, which we are. The Sefirot of straightness is the light coming into us. That is Jesus Christ, the light coming into us, okay, and the three column configuration of the Sefirot is in this Sefirot of straightness. That is where the three columns are, see. And, of course, you could see the male penetrating the female right there, that is the creation, you see.

Now I never really understood this when I first starting teaching Kabbalah, but there is an Adam Kadmon of circles, and that is a male aspect of the circular aspect of the Sefirot, but he is male to the female circles. But the Adam Kadmon of circles is female to the Sefirot of straightness. Can you hear this? It is just like saying the physical males of this world are female to the Lord Jesus Christ. That is what it is saying.

Now the secret here, you really cannot tell from the way I drew it, but these ten Sefirot in the straightness which is Adam Kadmon....by the way, this is the male, Adam Kadmon okay, the Sefirot of circles. I am not sure what they are called in relation to Adam Kadmon. I am not sure what they are called, but Adam Kadmon, the man, is the Sefirot of straightness. This three columns right in here, okay. And each one of these Sefirot is a sphere circulating in an orbit just like the planets around the sun, and the innermost

sphere is Keter. He is the innermost sphere, and the outermost sphere is Malkhut.

Now in the Sefirot of the circles, the innermost Sefirot is Malkhut. See, Asiyah is in the center over here, but in the Sefirot of the...of straightness, which you cannot see it the way I drew it, the innermost point is the Keter, and the circles, the innermost point is Asiyah, would be the Malkhut of the Asiyah. Adam Kadmon is on the outside of the circles, but the Keter which is Adam Kadmon in the innermost point in the part that is the manhood. Do you understand? Do you need me to say this again?

It is very hard to see it, but in the Sefirot of straightness these Sefirot, they are circulating in orbits just like the planets around our sun. The innermost point is the Keter, and the outermost sphere, the outermost orbit is the Malkhut inside the straightness. In the circles it is the exact opposite. In the circles Adam Kadmon is on the outside, and Asiyah, and Keter of Asiyah, is the innermost point. It is opposite. Anybody not understand. Are you getting what I am saying? So please answer me, are you getting this? Everybody got this? Okay.

So what is really happening here is that the Malkhut of Asiyah of the circles on the innermost point is touching the Malkhut of the Sefirot of straightness because, in the Sefirot of straightness, Malkhut is in the outmost layer and, in the Sefirot of the circles, Malkhut is in the innermost layer. So we have Malkhut touching Malkhut right in the center.

Can you see that? I do not...well I explained it, can you see that xxxx, can you get that? That is a major issue, because that is where the fall initiated. This Malkhut in the Sefirot of straightness was so close to the Malkhut of the Sefirot of the Malkhut of Asiyah that the Malkhut of the Asiyah, which is the female negative aspect of the creation, turned the Malkhut of the manhood of Adam Kadmon in the wrong direction. It is like the good and evil. She went from good to evil. The Malkhut of goodness was corrupted by the Malkhut of evil if you want to put it that way. Does that make any sense to you?

See, they were that close to each other. Then there is a whole revelation on this. It must have just bled out of me because it is the latest thing the Lord is giving me, but I am really not up to giving the whole thing now. We will do it at some time in the future, but that is the basic point, and if you could just walk away knowing this because I did not know it at the beginning either, that

this three column configuration is the manhood of Adam Kadmon and it exists in the Sefirot of straightness. It looks like a man's male organ, obviously penetrating into the circular background of the void. These are the worlds of the void.

And remember, the latest revelation that has come down here which opposes Kabbalah, what Lurianic Kabbalah says, is that the residue in the void where these circular Sefirot are drawn is the Serpent. Remember that? The Serpent in the void of creation? These circles.... that is the Serpent that is the backdrop upon which the Lord is sketching His man, and then the man, the three column configuration, the man in the light of the Ayn Sof, penetrates into the void that is really formed from the Serpent, from the essence of the Serpent.

And we see the Malkhut of the Serpent corrupting the Malkhut of the man, and that is the beginning of the fall. That is where the initial corruption began. I will put it together for you another time. So I do not know, as I said, this just bled into Balaam because this is what the Lord has been teaching me, but I would like to get back to Balaam.

Okay, the male aspect of the Sefirot is the only contact that the female circular aspects have with the light of the Ayn Sof. So when Adam Kadmon withdrew out of the void or withdrew out of at least....out of the world of the female worlds, okay, the light left the creation and that is what happened to us. The world came under darkness, The World of Action came under darkness, the world of Yetzirah became filled with forms in the Serpent's image, and The World of Creation came under the auspices of Satan. And that was where the breach happened right there.

So if you walk away from here just with this knowledge, because I do not think you had this before, okay, that this both straight and circular aspects of the Sefirot, the three column configuration of Adam Kadmon is in the straightness and in the circles, the circular aspects of the Sefirot are without light. They are complete darkness. So if there is no light shining here....if there is no thin stream of light which is Adam Kadmon shining into the circles, the whole void of creation is in darkness, and that is what happened to us. The light withdrew and everything that existed in the void of creation went into darkness, and that is the whole world. Everybody okay?



Okay, so as I was talking about Balaam. I was telling you, I believe I was, however I got to this place, I was telling you that as we ascend spiritually....see, we are here in The World of Action, and we are ascending, and we are pressing through Yetzirah, and we are trying to get to Beriah, and there is a whole conversion going on that the Lord Jesus Christ is taking back these areas, but as we ascend, we are ascending through the Sefirot of straightness. This is our diving suit right here, see.

We could be ascending outside of the Sefirot of straightness. That is how you ascend in the Serpent. You ascend outside of the Sefirot of straightness, but we are ascending through the Sefirot of straightness, and all of these pressures are pressing against us as we ascend. It is just like you need a diving suit to go down under the sea. There is tremendous pressure, and we have to get through the astral plane. This is our diving suit, you have to get through Yetzirah, and we have to get through Beriah, I think. I am not sure about Beriah, but we have to get to a place of safety.

We definitely have to get through the astral plane which is filled with entities that are trying to kill us, that do not want to let us through. Why do they not want to let us through? Because they know when we get above them, we are going to rule over them. So there is a tremendous pressure, and this is the whole warfare of spiritual ascension, but once you break through and get fully above the authority of Satan, then you are home free. But as long as we are under her, she is going to be trying to shoot us down every step of the way.

So I guess we have to get past Beriah, because that is where Satan is, see. We have authority to get to The World of Emanation because that is where the body of Christ is, see. And if the mind of Christ is dwelling in us, we have a mind that is sinning in The World of Emanation, but the rest of us is not there. Our personality has to get up there. Our carnal mind has to be buried. You see, our carnal mind stays down here. We have to ascend all the way up to here, and we are being bombed all the way up. But this is our diving suit, the Sefirot of straightness. So no matter how strong the pressure is, it is still possible to ascend, but the war is fierce. They are pounding on the walls.

Do you remember that Scripture in Genesis where Lot takes the angels into his house, and the men of the city came out and said, "Send this man down to us." They were banging on the doors, banging on the walls. These are the

walls they were banging on, see. "Send the man out to us, we want to have sex with him." That is Malkhut of the circles wanting to have sex with Malkhut of the Sefirot of straightness, represented by the angels. Everybody okay? You have a question?

**COMMENT:** Could you please explain to me. A few minute ago you said that we have to go through the astral plane on this, show me just about where that is.

**PASTOR VITALE:** Here, Yetzirah is the astral plane. Yes, well I think what the Lord wants me to do here is....I guess this is not going to be Balaam. We will have to change the name. I will continue on with this revelation as long as it takes me to do it, and that is all that I am going to do tonight. Did you want to say something?

**COMMENT:** Jesus said that we should enter into the straight gate, and if you enter in any other way you are a thief.

**PASTOR VITALE:** You are a thief, yes. If you get to the....see, if you get to the top here, if you get to Atzilut of the circles by ascending outside of this straight path, you are a thief. You have to go through the Sefirot of straightness, and that is what Jesus was talking about, exactly.

Also when the men attacked Jesus....I know I have a message on this, and it says they tried to throw him off of a cliff. I have a message saying it was not a physical cliff that these men tried to throw Jesus off of. They tried to cast him down from this high place in the Sefirot of straightness.

He was in Keter, and they tried to cast him down, and it says, "Jesus ascended in the midst of them," and I even have a drawing. We have an illustration on the Internet with this message where the Lord showed me that Jesus ascended, that they were outside of him, and Jesus got pass them by ascending through the center, and I did not even know what I was drawing, but this is what I was drawing.

Jesus was in the center, He was in the Sefirot of straightness, and the other men were on the outside. They were ascending on the outside of him and they could not touch him, You drew that, do you remember drawing that for me? Yes, I did not even know what I was drawing. See, I knew that was what Jesus told me, but one of the things that is happening in Kabbalah is that it is not only a second witness to what the Lord has taught me in the Doctrine

of Christ, it explains it even more. It is very exciting, you know, to see this revelation of Adam Kadmon. It is very exciting.

**COMMENT:** [Comments inaudible.]

**PASTOR VITALE:** Okay, this is The World of Action right here. The worlds are in the circular aspect of the Sefirot. The worlds are in the circular aspect of the Sefirot, so if you look at the circular, the circles outside.... Well, looking at drawing #3, I made it very large but please be aware that this center of the drawing is the Sefirot of straightness that is penetrating into the circular aspect of the Sefirot. And here is Adam Kadmon, here is emanation, here is creation, here is formation, and this here is The World of Action, and I am showing you the ten Sefirot within The World of Action. This is Keter of Asiyah, and this is Malkhut of Asiyah. You see it now? Okay.

So what is happening is the light which is the Sefirot of straightness, that is Adam Kadmon, the light entering into the void okay, is piercing through the worlds, the male penetrating into the female, and pressing downward with the commission....what is the intention? Can anyone tell us what the purpose of the male Sefirot penetrating into the female World of Action is? What is his assignment? What is Adam Kadmon.... now this Sefirot of straightness, this is Adam Kadmon....what is His assignment?

What is he doing pressing through all these worlds? What is he trying to accomplish? Does anybody know? His commission is to form The World of Action in the image of the Ayn Sof, that is his commission.

So he is the light and he is pressing down, or he is pressing outwards. Actually, he is pressing outward. The light comes into the void of creation, and it comes in as a point. It starts out as a point, a single point. Now I have written Adam Kadmon in the center, but even in the midst of Adam Kadmon is a point which the Kabbalist say is Malkhut, but I am not going to get into that now.

We are saying....let us start it with Adam Kadmon or the Keter at the center. That is where the light appears, and then emanating out from Adam Kadmon is the world of bound lights, and we had a whole study on that how the light comes up from the inside of Adam Kadmon. It comes out of his ears, his nose, his mouth. That is the world of bound lights. And then the world of points emanates outward from the world of bound lights, emanating outward from the world of bound lights, emanating outward but pressing downward.

It is the Sefirot of straightness emanating outward, but still pressing downward into the circular aspect of the Sefirot which is the void. And please remember, we are going to make this Part 3 of The Serpent In The Void Of Creation.

So please remember that the residue, or what is in the void is a degraded aspect of the light of the Ayn Sof, which the Ayn Sof deliberately degraded so that there would be a darkness which would be the backdrop upon which the world of light could be revealed. And the first time I heard that darkness was an aspect of light, I said, "Oh, that is crazy," you know, but I am trying very hard to not say that is crazy these days, because I do not want to appear to be ignorant. I really want to be teachable, and I understand that the Lord has permitted us to enter into a world of knowledge that I did not even know existed, and it is glorious. So I want to be teachable, and I now know that darkness is a grade of light, because light is all that there is.

Everything that is....you know, at least I want to listen to the explanation before I say I disagree with it, and I listened to the explanation, and it makes sense that light is all that there is. Everything that we can see and not see came forth from the Ayn Sof which is light. So therefore darkness is an aspect of light.

Some people say darkness is the absence of light, but I believe that darkness is a grade of light. At least, that is what I read in the Zohar. It is not so much the absence of light but a very degraded degree of light, a very low degree of light, because if darkness was the absence of light then there would be nothing in the void, see. But there is something in the void. There is a residue of the light of the Ayn Sof in the void, and that residue is a degraded degree, a degraded form of light, a weakened form of light, and its function is to be the backdrop, like a black board, so that when the light of the Sefirot of straightness comes in, it could sketch a creation made out of light and be seen against the dark backdrop.

Now the Kabbalist, especially the Lurianic Kabbalist, which are really the only ones that I know about say that, that residue that was left in the void is glorious. At the moment the Hebrew eluding me. It is the *ela* something, pardon my ignorance, and there is a whole teaching on it from Isaac Luria about this glorious essence that is the residue in the void of creation, but the Lord has revealed to us that, that residue from the very beginning is the Serpent.

The Serpent was there from the very beginning. You might say, the Serpent is the....I do not know if I got my warp and my woof straight. We have not done that teaching here in a long time about the warp and the woof, so I think Satan is the warp of the garment if I remember the teaching here correctly. So you might say, that is what the Doctrine of Christ brought forth, that Satan is the warp of the garment, and the Sefirot of straightness, the light coming in which represents all of the colors, is the woof of the garment weaving itself through the warp. Now is that not exactly what I just said here. The light is coming in and pressing into the circular aspect of the Sefirot, against....to reveal the light, to reveal a creation of light against the back drop of the residue in the void of creation. It is just a parable that came forth in the Doctrine of Christ that is in the King James translation, that says Satan is the warp of the garment, the threads that do not have any color, and the woof are the threads that have all the color and create the design. It is the same message, it is the same message, see.

So are there any questions about this? Yes?

**COMMENT:** This is probably silly, but I cannot see on this illustration, the third illustration, where the astral plane would be.

**PASTOR VITALE:** The astral plane is formation.

**COMMENT:** That is just another name then?

**PASTOR VITALE:** Another name for what?

**COMMENT:** Astral.

**PASTOR VITALE:** The astral plane that is what the occult calls it. Kabbalah calls it....either the Hebrew name is Yetzirah, and the translation of Yetzirah is formation. This is where the forms are, this is where the entities are, in The World of Formation or the world of Yetzirah, or if you want to call it the astral plane, I do not care, you know. That is where the forms are. Above that, in The World of Creation there are no forms. It is all thought, see. No forms.

So in The World of Formation are the semi-visible forms, and we are the solid forms here in The World of Action. Of course, in The World of Action, there are....all of the five worlds exists within The World of Action. There is an Asiyah of Asiyah, there is a Yetzirah of Asiyah, a Beriah of Asiyah, and Atzilut of Asiyah, and an Adam Kadmon of Asiyah. So it was always the Ayn Sof's

intention to have a visible world in the world of Asiyah, but we are the Malkhut of the Malkhut, we are the Asiyah of the Asiyah. This was never intended to be. The world was not supposed to be built in the Asiyah of the Asiyah. We are not supposed to be solid like this. God's world....we are supposed to be built in The World of Formation of Asiyah. We are supposed to have spiritual bodies. Are you following me?

We are supposed to have spiritual bodies, and we are not supposed to be down here under the ground.

So what I am going to do now, or at least what I am going to try to do is to relate what I have shown you so far to the fall, I am going to try to integrate it with what I have taught you previously about Malkhut of The World of Points attacking Yesod and killing him. I have got some of the loose ends tied up, and I think I have got the answer that I have been looking for, for a long time. I think we will take a picture of this, and I will draw you another one.

Drawing #4, I have showed you the three columns of Adam Kadmon in The World of Points. This is The World of Points. I think I will write The World of Points there. Now when we spend some time....I do not even remember the name of the series that we did it on, but we spent some time trying to understand the fall through the rebellion of Malkhut of The World of Points, and when we talked on those couple of messages, we spoke about Malkhut invading Yesod, but the Lord has told me that Yesod is just the genitalia of Ze'ir Anpin, and we should really speak about the whole man.

So the Lord has enhanced that revelation, and He is bringing some corrections. That is what is happening here.

So we see that it is the whole Ze'ir Anpin of The World of Points that is engaged to marry Malkhut, and Ze'ir Anpin is the sixth Sefirot, Chesed, Gevurah, Tiferet, Netzach, Hod, and Yesod, and those six Sefirot have one name under the umbrella of the personality called Ze'ir Anpin. And Malkhut, the ten Sefirot of The World of Points also has a personality which is Nukva.

So when we talk about the marriage of Ze'ir Anpin, we say that he is marrying Nukva, but Nukva and Malkhut they are pretty much....at least for our purposes, they are the same thing. Is everybody okay with that? So Ze'ir Anpin of The World of Points is the bridegroom, and Nukva is the bride, you know. I do not know about you, but this is so exciting to me. I have read this

Scripture for so many years, and I have read Scriptures like, Behold the bridegroom cometh, but I knew it meant Jesus Christ, but I mean....to me, this is just so exciting to see what it really, really means in this kind of a format. Well, maybe it is not exciting to you but it is exciting to me. It is exciting? Okay.

Now here I am going to introduce to you for the first time on tape....I have discussed this with the people in New York. There are just sometimes the Lord does not have me record what I am saying. So this is the first time I am going to introduce on tape the concept of the Mohim or the brains of Ze'ir Anpin. Mohim is the Hebrew word for brains, and this is one of these instances where we have a given.

Lurianic Kabbalah teaches that Ze'ir Anpin is born without his brains, okay. Now remember the rule here. I am believing the Lord has directed me to certain Kabbalistic books, and I am believing what I read unless, or until the Lord corrects me, okay. So this is a given, Ze'ir Anpin is born without his brains.

Well, initially, that sounds crazy, right? But it is really not so crazy if you think of it in terms of a new-born infant does not have the ability to provide for himself, he cannot even walk, cannot bathe himself, cannot get food for itself, cannot protect itself from the elements. Well, is that not being born without brains? See it all depends on your definition of brains. If you are thinking of the organic brain, to think of a human person like myself being born without a brain under my skull, that is a bizarre thing, you know, but to think of it in terms of being born with an inability to provide for yourself, that is not bizarre, okay.

So everything is how you look at it. So Ze'ir Anpin, we are told, is born without his brains. That means he is not really qualified to take care of himself, see.

Now can anybody tell us who Ze'ir Anpin is born from? Who are his parents? Can anybody tell us that? Where does Ze'ir Anpin come from? Who is his momma and daddy, okay?

**COMMENT:** MaH and BaN.

**PASTOR VITALE:** No. Good try, somebody else want to try?

**COMMENT:** Imma and....

**PASTOR VITALE:** Well, say it in English. Imma is mother and....

**COMMENT:** Father.

**PASTOR VITALE:** Okay and the mother is who? Do you know what Sefirot she is? Binah. Okay, and who is the father?

**COMMENT:** Chesed.

**PASTOR VITALE:** No. Do you know the answer? Okay.

**COMMENT:** Chokhmah.

**PASTOR VITALE:** Chokhmah is Abba father, and Binah is Imma mother. And Abba and Imma are a permanently married couple.

You see Ze'ir Anpin and Nukva are not permanently married. When Ze'ir Anpin and Nukva...well, they are not born married as you can see on the board. They are engaged, but they are not married, and when they do marry they give birth to souls, to new souls, so Kabbalah says. Abba and Imma are permanently married, and they couple and Imma gives birth to Ze'ir Anpin, and then Imma gives birth to Malkhut. So actually Ze'ir Anpin is marrying his sister. In the spiritual planes, incest is acceptable. In the physical planes, in animal bodies, it is not acceptable. The physical is the exact opposite of the spiritual.

So we are told that Ze'ir Anpin is born without his brains. Well, let us just keep that in mind. I am going to read the rest of the board to you, then we will do another drawing, I will talk to you more about his brains, and I will show you where he gets his brains from. It sounds so silly, you know. It sounds silly. It is the way it is expressed, but that is the way Isaac Luria expresses it, and it makes a lot of sense to me.

A physical baby is born without the physical wherewithal to care for itself, but a spiritual baby is not really born a baby. Ze'ir Anpin is born a young man, but without the wisdom and the ability to care for himself. You know, that is not so way out. We have something called a curse of arrested development in the church. I was under it for years. My whole family is under that curse of arrested development. It was not until the Lord got a hold of me and broke that curse that I started to mature, you know.



So we have physically mature adults in this world that are very infantile. Any psychiatrist will tell you that, that we have physically, physical adults that are so infantile....well, there are different degrees of infantilism. Some of them are so infantile that they cannot function, and that is diagnosed as a mental illness, and someone has to take care of them.

I am not talking about someone that is retarded. I am talking about a normal person whose spiritual and emotional aspects have not developed, and they stay under their mother's thumb. They never can leave their parents, they are afraid to go out of the house, or they never function on a job. But there are people who function on a job, there are people who get married and are still very infantile.

So there are different degrees of lacking your spiritual brains. It is something that exists in humanity, and when you lack your spiritual brains, you are really not equipped to cope in this world, and usually people who are spiritually immature who do not have their spiritual brains, they usually are not amongst the category that have the best lives because you reap what you sow, and if you do not know what you are doing in this world, it is really hard to reap prosperity.

And also immaturity usually goes hand in hand with selfishness, or looking inward. You see, when you mature, you are giving out to other people. The elder is always giving to the younger. The elder is always giving, so if you are immature that means you are always in the position of taking, and, usually, you are very selfish and introverted, see. It is a curse. When Jesus said it is better to give than to receive, he was not talking about a mechanical giving, you see, he was not talking about a mechanical giving, he was talking about an attitude of your heart. He was saying that to really prosper in this world, it is very important to have a giving heart. And, of course, we all have to find that line between being financially responsible and having a giving heart, but also it is not only about money, although money is a big issue with people, it is a big, big issue with people, but this giving heart, it manifests in all areas of your life.

Either you are introverted, thinking about yourself, hoarding, afraid you are going to be without. You know, all that hoarding comes out of fear, you know, of not having, or you are just a generous person. Praise the Lord. Let us just deal with the rest of the board here.

Okay, so we have the bride and the bridegroom, and the bridegroom is brainless, so I do not think it is very surprising to say that a brainless young man is not ready to get married. That is just like you telling your daughter, she wants to marry this guy, she is madly in love with him, but he does not have a job, he cannot give her a place to live, if she gets pregnant, you cannot take care of her and the baby, you know. So you tell your daughter he does not have his brains yet, you know. You just have to wait, you know.

Because to get married under those circumstances is brainless, you should not be doing something like that, that does not make any sense at all. Okay, so Ze'ir Anpin and Nukva of The World of Points are engaged to married. This spiritual marriage will generate the personalities, or Kabbalah says the souls destined to inhabit Asiyah. That is The World of Action, and Asiyah of the circular aspects of the Sefirot, you see.

Ze'ir Anpin is going to marry Nukva, and, according to the previous Drawing #3, they are penetrating into the worlds, the circular aspect of the Sefirot, and they are going to.... the beings which we are, which will inhabit the physical world, okay, are being brought into existence through this union of Ze'ir Anpin and Malkhut, which is pressing downward into the world. So this is the Sefirot of straightness having a union within themselves and pressing downward into the Sefirot of the circles to impress the nature of the Sefirot of straightness onto the worlds, see.

Because the worlds are formed in the backdrop called darkness, the circular aspects of the Sefirot, the void of creation, is the Serpent, the wildness or the uncultivated area of the Serpent, and The World of Creation, which is Beriah, that is where the creation begins. That is why it is called The World of Creation, because, first, you have Adam Kadmon and then you have The World of Emanation which is Adam Kadmon's body. That is the creator. Adam Kadmon and his body are called the creator, and then after that, you know, you have The World of Creation. That is where the creation begins, the creator is creating the creation. So the creation begins right below the creator. So Adam Kadmon has now expanded, the creator is now expanding himself outward. First, he has become the world of bound lights and now he

has expanded into The World of Points, and he is pressing downward in his straight line, he is pressing downward into the world of Asiyah, and in Asiyah....okay, I do not want to get too complicated here. He is pressing downward to inhabit Asiyah, but the creation begins in The World of Creation

and that is a technicality. I will not get into....I do not know if I will do it tonight, but I will not get into it now, because sometimes it looks backwards, and maybe I had it backwards. I do not know, let us just go on.

Jehovah, and that is Tiferet, instructs Ze'ir Anpin, and now we are getting into the standard Scripture, into the King James, okay, do not marry. Now, of course, I am reading into this, but you will see that this is an expansion of Genesis 2:15. Jehovah says to Ze'ir Anpin, "Do not have sexual intercourse with Nukva of The World of Points, until you receive your brains. And by obedience to this commandment or to this rule, you will guard the Garden which is Beriah, you will guard the Garden where the seed of humanity waits to be actualized through your union with Nukva."

Now did you ever wonder in Genesis 2:15 why God was saying to Adam, "Guard the Garden?"

See, in the King James it says, Keep the Garden, but if you look that word up in the Hebrew, it means guard the Garden. It means militarily guard the Garden, hedge it in and protect it against what? Against the Serpent imposing her nature on the seed of creation. So this is what is not written in the King James.

Jehovah said to Adam, "Do not have spiritual sexual intercourse with your fiancé until you receive your brains because if you have spiritual sexual intercourse, if you sex before...." You see, the union, the spiritual sexual union that is legal, is called marriage. To have sex, or to have that union before the marriage is fornication, spiritual fornication. Let me say that again, okay. There is a union between Ze'ir Anpin and Nukva. In the spirit, that spiritual sexual union is called marriage. Okay, to marry before Ze'ir Anpin receives his brains is an illegal marriage which could be likened in our world to premarital sex, okay.

So Jehovah said, "Do not do it before you get your brains." See, Jehovah never told Adam, never told Ze'ir Anpin, if you do it before you get your brains, she is going to kill you, you see. The Lord just does not tell you things like that.

You all know my testimony. The Lord said, "Drink water." "I said, Lord I do not like water," and I wound up in the emergency room at 4:00 in the morning with a kidney stone, see. The Lord does not give you explanations, he just says do it, see. So we have an alternate translation of 2:15, with some

interesting understanding, "And the Lord," that is a translation of Jehovah, which is Tiferet, God which is a translation of Elohim, which is Gevurah, and Jehovah Gevurah, and that combination Jehovah Gevurah is righteous judgment. Jehovah Gevurah signifies righteous judgment and the Godly control over the female world that forces that female world into the righteous image of Adam Kadmon, as opposed to the image of the Serpent, which is her natural uncultivated state of being, and, brethren, that is true of us.

Christ Jesus in us is forcing us into the image of the creator, because our natural tendency is the wildness of the uncultivated Garden, which we all are, see. We see forces operating in this country and in Christendom, across Christendom, and actually across Judah also. I cannot say Israel because it is not the country of Israel, across the Jewish people that is just ripping out all of the moral laws of the Judeo-Christian ethic, and look at what is happening in this country.

See, it started out in the sixties with saying, "Well, what is wrong with a young man and a young woman that are in love, and they are engaged anyway, so they have sex first, what is the big deal you prude, what is the big deal? And here it is not even barely fifty years later, and we have all forms of perversion being openly practiced and advertised in this nation, openly exalted, encouraged, advertised. Where will we be fifty years from now?

You see, society cannot survive when it is inundated with sexual perversion. It cannot survive you see, it cannot survive. So Jehovah Gevurah deposited, that is a translation of "put," the man in the Garden, and the Garden is Beriah, see. Now in the past, in previous teachings, when I have told you that the Garden is the inside of The World of Points, that is still true, but I did not realize that the inside of The World of Points was Beriah. Both are true, okay. Kabbalah says the Garden is Beriah, okay, and I now realize that the inside of The World of Points is Beriah.

So Jehovah Elohim deposited or placed the man in Beriah okay, and is that not what we are talking about here? About Ze'ir Anpin joining with Malkhut and forcing her downward into the worlds of the circular Sefirot. That is what we are talking about, right? So we deposited the man in Beriah, and to enslave it. Why? Because Beriah is made out of that substance that is called the Serpent. Beriah is formed out of the degraded light of the Ayn Sof which is called darkness, and the Partzuf or the personality of the darkness is the Serpent.

So Jehovah Gevurah, He put the man in the Garden to enslave it, and to guard it, and to force it into the image of Adam Kadmon, the creator, because before the man enters into the Garden, that world is in the image of the Serpent.

So Jesus Christ comes to change your nature, you see, and this is why the righteous judgment that is coming upon the church right now is so difficult and so painful, because He is coming to a people whose nature is wild in comparison to Jesus Christ. Jesus Christ is called the cultivated plant, the plant that is attended to, the plant that is taught and, nurtured, and dunged, and under the hand of God. Now, if you have not had that, you are wild by nature. You are a wild olive tree, you see. And that is why there is a warfare in this ministry. It is a very difficult ministry because it is the mind of Christ up against your wild Garden, your uncultivated Garden, bringing it into submission.

That is what is happening and, eventually, it is going to happen to the whole church. You cannot go on naming the name of Jesus and saying you are his representative when you act like the devil, and you act like a devil because you are the devil. The devil is simply a personality who is in agreement with Satan and Leviathan, their carnal mind. That is who the devil is, see.

So when Jesus said, "I do not come to make peace, I come with a sword," He is saying He is coming to separate you from the one who owns you, because none of us own ourselves. Satan and Leviathan own us. We may not know it, but Satan and Leviathan....the truth is the truth, it does not matter whether you believe it or not. Satan and Leviathan own this creation, and that means they own us.

So Jesus is coming with a sword to cut you away, and the way He cuts you away is by reasoning with you and showing you how the nature that Satan and Leviathan, how that nature that has been given to you is not in your best interest, because we all reap what we sow, and if we follow after the nature of Satan and Leviathan, it is going to cause us to reap things that will cause a painful reaping, see.

It is painful initially, but the Lord's motives towards you is to deliver you from the grip of the sowing and reaping judgment. That is His whole intention of changing the way you think, and the way you look at things, and the way you reason. It is to cut you away from the power of the sowing and reaping

judgment. That is what it is all about. See, doing binding and loosing and warfare prayers and all of this stuff, it is wonderful to get delivered, but that is not what we are called to. We are called to walk above the powers and principalities of this world.

See, if you need deliverance that means Satan has already overtaken you, she has already caused you trouble, she has already made you sick, she has already hurt your finances, she has already damaged some relationship somewhere, so you need deliverance. But that is not the condition we are supposed to be in. We are supposed to be guarded and hedged in and completely walled in. She is not supposed to be able to do that to us, see.

And that is what Jesus wants for you, and that is what He wants for me. He wants you to be hedged in, see, and the way you get hedged in here is by letting Him enslave you and force you into the righteous image of the Lord Jesus Christ. That is how you get hedged in, because the righteous image of the Lord Jesus Christ does not reap anything that will cause a painful reaping. What you sow, so you shall reap, okay. Okay, everybody got that?

That is what judgment is all about, eternal judgment. The doctrine of eternal judgment means that Christ Jesus ascends in you to such a high position that He continuously judges the female aspects of your being which have the potential to destroy you. We will always have a fifth column within us so long as we are in the flesh, and that fifth column is the very flesh itself. It must be judged continuously, it must be cultivated continuously, it must be enslaved continuously and forced...our nature must be forced continuously to manifest Christ. Because if we give up for a second, we will revert to our wild state so long as we are in the flesh. We must, and how do I say that in this ministry?

You must police your carnal mind. Christ in you must police your carnal mind because if Christ in you does not do it, and you have really given your life to the Lord, someone else will do it. If you are not doing it for yourself, the Lord will send me in certain areas. I only know about your life what He tells me. If I cannot convince you of what you need to be convinced of, then you get turned over to the enforcer of the sowing and reaping judgment, see. And it is not a punishment. It is just the way it is, it is the way it is, and God's ultimate motive is to bring you into eternal life. That is what it is all about.

So Jehovah Elohim, He deposited Adam in Beriah and gave Adam a command to enslave it, and to guard it, and to force it into the righteous image of Adam Kadmon, see. That was his commandment, but he cannot do that, you see, Adam cannot do that if he is having premarital sex with his wife, because a man who has premarital sex with his wife before he has his brains, okay, his wife is stronger than he is.

See this is sort of like saying, it is not really ideal for an eighteen year old young man to get married, it is really not ideal, you know, his manhood is probably not fully formed yet, and I mean....of course, there are exceptions to the rule you know, but it is not ideal. If he does not really....if the young man does not really have his identity established, that woman could completely wreck his manhood. So you have to be very strong in marriage, you have to be very strong because it is not just women. It is....anybody who is under authority has a tendency to try to tear that authority down, but this is really true of women.

Look, I am a woman, but I am in submission to the Lord Jesus Christ, you know. Some women mature, but a lot of women do not mature to this point of spiritual manhood, and it is just true of a lot of women, a lot more of women than of men, that they are in that passive position, and they are continuously chipping away at the authority. It is just part of the fallen nature, you see.

So if you are a woman, do not shut off the tape or stop reading the transcript. If you are a woman and that offends you, then you can work on overcoming it, you see. You do not have to be like that. Be enlightened, find out that, that potential is in your nature, ask the Lord to show it to you to whatever degree it is in you, and ask the Lord to help you not be like that, and then you will be on your way to being a spiritual man, you see.

In Christ, we go from being spiritual children to spiritual women to spiritual men. You are not restricted by your physical nature, by your physical body. And there is such a thing as a female nature. There may be exceptions to it, but there is a female nature and male nature, but in Christ Jesus we can do all things, all things are possible. You do not have to be like that, you know, you do not have to be like that.

But the truth of the matter is that men have to be very strong because their weakness is that they love their wives, and very frequently wives ask their husbands for unreasonable things. Not all women, but it is not all that

uncommon that women will try to influence their husbands to do something that is really not wise, and if the man is not fully established in his manhood, he will capitulate, and then the whole family suffers for it. So it is not really the ideal thing for a young man to get married at eighteen, you know, unless he is an unusual young man.

My grandfather came over from Hungary on a boat, thirteen years old, came over here by himself, you know. I do not know what he was like at eighteen, and I do not even know how old he was when he married my grandmother, but I would be inclined to say that a young man that immigrates from a foreign country to the United States at thirteen years old all by himself, and has made it to eighteen years old, obviously he is working, I would say he is mature enough to get married, but we do not really see that in this country very much these days. Eighteen year old men are very immature.

Okay, I am a woman's libber you know, but I am telling you the truth. See, everybody has to be under authority. Men are supposed to be under the authority of God, you see. Men also are supposed to be in a reasonably Godly submission to their parents, you know. When a man matures, the parents are not supposed to be running his life, but your parents should be able to say something to you if they really see you on a path of destruction. They should be able to come to you and say, "Son, would you please consider what you are doing," you know. And if you have Godly parents, you should at least listen to what they say.

And the man is in submission to God and in submission to his boss at work. Nobody is without an authority. Even the Monarchs of Europe, you know, acknowledge their submission to God, you see. Nobody.... and any man that answers to no one is a very dangerous man, you see. The chances of him being corrupted are excellent.

Okay are there any questions on this board? Yes?

**COMMENT:** When it says on the 4a, on the first paragraph on the very end that Adam Kadmon, the creator, I do not why but I thought, what part does Ayn Sof play in this whole creation.

**PASTOR VITALE:** Ayn Sof is God, Ayn Sof is God.

**COMMENT:** So He is not the creator, He is not?



**PASTOR VITALE:** No, Ayn Sof sent an aspect of himself to be creator. Adam Kadmon is the Ayn Sof in a border. Adam Kadmon is the Ayn Sof in the void of creation.

Do you understand that the void of creation is in the midst of Ayn Sof. Ayn Sof is infinite, He's....we cannot even imagine. He's endless, you know, He has no end, okay, so He opened up an aspect within himself, a void, a circle within Himself, and He sent like....put his little finger down into it. See, this finger is Adam Kadmon, you see. You see all of me, I am one big person, but my finger is going to mix that cake up, so my finger is the creator, okay. Do you understand? Okay.

This is Drawing #5, and I am showing you how Ze'ir Anpin receives his brains. Now what I have done is....this is still showing you The World of Points, but I have made the Sefirot of Ze'ir Anpin prominent, see. Gevurah, Chesed, Gevurah, Tiferet, Netzach, Hod, Yesod, and Malkhut are all in black. Those are the....well I should not have put Malkhut in there. These are the six Sefirot of Ze'ir Anpin, Chesed, Gevurah, Tiferet, Netzach, Hod, Yesod, that is in black. Ze'ir Anpin is lacking his brains which his brains are Keter, Chokhmah, and Binah, okay. Now above, I show Keter, Abba and Imma of The World of Points okay, and they are going to descend into Ze'ir Anpin and give him his brains.

Okay, the reason I did the two colors is the black Sefirot is Ze'ir Anpin within The World of Points. The blue is Keter. Abba and Imma which is Chokhmah and Binah, those are the Sefirot of The World of Points that are going to give of themselves into Ze'ir Anpin, so that now Ze'ir Anpin has ten Sefirot. Ze'ir Anpin....the six Sefirot of Ze'ir Anpin now have become nine. He now has Keter, Chokhmah, and Binah also. Does anyone not know what I am talking about?

So it is actually, according to what I have read in Kabbalah, the brains that come to Ze'ir Anpin come from Abba, but Abba and Imma are always together, and Imma is always the one that communicates with the Sefirot below. So I show an arrow going from Abba to Imma, and Imma is pouring out of herself, and she is giving Gevurot and Chasidim and Abba and Imma to Ze'ir Anpin, and the Chasidim become the Chokhmah of Ze'ir Anpin, the Gevurot becomes the Binah of Ze'ir Anpin, and then we have Abba and Imma coming down to be the Keter of Ze'ir Anpin.

And I have over here, the Chasidim that is called mercies, and the Gevurot are called severities or judgments. I am not going to go into that in any more detail because I do not feel that I have enough information to do that. I am still researching it myself. But the bottom line of what has happened here is that Ze'ir Anpin, who consists of six Sefirot, have now had three more Sefirot added to him. His head, Keter, Chokhmah and Binah, and this has come to him from Abba through Imma of The World of Points, the Sefirot just above him. Abba and Imma who gave birth to him, after they gave birth to him, they are now filling him with their life.

It is almost like saying....well, I was just going to say one thing, but the Lord just said to me, "And God formed Adam out of the dust of the earth and breathed the breath of life into him, and Adam became a living soul." So Ze'ir Anpin was born of Abba and Imma, and then they breathed the breath of life in him in the form of Keter, Chokhmah, and Binah.

Ze'ir Anpin's brains descended from Abba of The World of Points, and the purpose is to expand Ze'ir Anpin's Keter, because Ze'ir Anpin did not have a Keter. Now he has a Keter, has a brain. Ze'ir Anpin's Keter is enhanced with wisdom that comes from Abba, understanding that comes from Imma, mercy that comes from Chasidim which is....well, I am not going to get into that right now, and judgment which is the Gevurot which comes from the Father above. Ze'ir Anpin's brains also joined him to the wisdom of The World of Points. You see, Ze'ir Anpin, he is no longer alone. These brains that he now has, they are also, they are being shared by Abba and Imma above him.

See, when Abba and Imma gave Ze'ir Anpin these elements, they did not give them and just separate from them. It is like saying I give you my blood. Now these elements are both in Abba, Imma, and in Ze'ir Anpin. They are sharing this strength. The wisdom, understanding, mercy, and judgment and all of this ability which comes from Abba and Imma is now in both of them.

You see, in our fallen humanity, we give our blood and we give our wisdom to our children, and then they go out on their own but, in the spirit, you stay attached, but, of course, we are attached to our children with soul ties. Ze'ir Anpin is now attached to Abba and Imma. He is now anchored above just like Jesus Christ is our anchor. He is anchoring us above. That is how we can do this, that is how we can study Kabbalah, which has a foundation that is anti-Christ. It rejects Jesus Christ, and it believes in salvation by works.

So all of the wonderful information, and knowledge, and revelation in Kabbalah is deadly. We are walking through a deadly jungle, and we are being blessed and enhanced by it because we are anchored above to the wisdom, understanding, mercy, and judgment of our carnal mind through our Lord Jesus Christ who is ascended and glorified. You have to have the judgment of your carnal mind, or you are going to get swallowed up by the snakes. I am telling you the truth.

Okay, the wisdom, understanding....you need mercy because if you are harsh, you are going to reap what you sow, you are going to get hurt, and you need to be judging your carnal mind. We are Ze'ir Anpin. Ze'ir Anpin is Christ in us, Ze'ir Anpin is in us, and he is Christ Jesus in us, and he is receiving his brains. I have been preaching for a long time that Christ Jesus in us must be joined to the glorified Jesus Christ above, but I did not have much information as to how, what, when, where, or who, or whatever, and, here, this is the closest that I have seen yet to understanding this union of Christ Jesus in me to the glorified Jesus Christ above, and I would....it appears to me that everything else that is spiritual, it is a process.

You know, what has confused me over this time period that we are studying Kabbalah is that it would seem to me, how could I have all this revelation and not be attached to the glorified Jesus Christ above? Yet, my health is still not what I would like it to be, and I still have problems in this world, you know, so I have not been able to understand it. But this is the closest I have come to understand it.

This impartation to me of the wisdom and knowledge, mercy and judgment that comes from the glorified Jesus Christ is being imparted to me as a process, and because the Lord has called me to teach this message, He has given me a disproportionate amount of the ability to understand and teach. But the other areas in which I still have weaknesses, okay, in my physical health and, even spiritually, I must get much stronger. I know that I have to get much stronger, you see. Okay, and that would probably be the Gevurot. That is the strength, the severities, that is the strength that would protect me against my enemies. That is not flowing into me as rapidly as the revelation is flowing into me, see. The revelation is coming from here, from Abba and Imma, the Keter that is being formed in me, but the Gevurot, the judgment, that is going to defend me and the mercy....well, I have a lot more mercy than I had a couple of years ago, but my weakest point is this Gevurot. I break down physically under the stress of the spiritual warfare, and although I am

getting stronger every year, this is where my weakness is. Okay, I have to get stronger over here on the left side, okay.

So that is the union, that is the catching up, and when that union is completed we will enter into immortality, but it is a process. Who knows how long it is going to take. I have had revelation like this for years, so I do not know, and that does not mean it is going to take this long for you. I do not know, but that is the union, that is how the union will take place. Does anybody not understand that Jesus Christ is our anchor? He is permanently ascended, the Lord Jesus Christ is permanently ascended, and He is our Father who is pouring out His wisdom, knowledge, understanding, mercy, and ability to judge our enemies within us and outside of us. He is pouring that into Christ in you.

If you are listening to this tape, or you are reading this transcript, hear this now. The Lord Jesus Christ is not pouring this into the Holy Spirit in you, He is pouring it into Christ in you. You must have Christ grafted to you, or the emanations that are pouring out from the Lord Jesus Christ will flow over you, will flow through you, and will flow out of you, and that is the exact definition of what the Holy Spirit does. The Holy Spirit is likened to water. You can fill up to the top, perform whatever miracle the Lord Jesus Christ assigns you to perform, and then it will pour out of you.

Jesus Christ of Nazareth was not baptized with the Holy Spirit. He was anointed with the Holy Ghost and power. It never left Him, He had the Christ grafted to Him, see. You have to get the Christ grafted to you.

So Ze'ir Anpin's brains join him to the wisdom of The World of Points, and he is no longer alone. See, when his wife who is under him, you see this Nukva, this Malkhut Nukva, she is going to be corrupted. Lord willing, I will show you that in the next drawing. She is going to be corrupted, and witchcraft is going to call to the Yesod, or the sexual inclination of Ze'ir Anpin now, and he is going to yield to that temptation to fornicate, and that is how he is going to die, because he is going to join with Nukva, his betrothed, before he is joined to the Father above and she is going to knock him right down and destroy him.

So we have to be joined. My understanding of the way it is working for us is that we must have Christ grafted to us, that is the joining to the world above from this point of view. Christ must be grafted to us before we start to judge

the sins of our carnal mind, or our carnal mind will swallow us up and destroy us.

So Christ in us, Christ Jesus in us, ascended into and standing in our heart center, is our strength to begin to judge our carnal mind, but then Christ Jesus....it is in stages. Christ Jesus must then be joined to the Lord Jesus Christ, who is our ability to ascend above death. Everybody got this?

Any questions? You all are going to stand up and explain this now, who volunteers? Xxxx is going to explain this, I see her laughing. Any questions? Okay we'll have one maybe two more drawings, and we will finish out this revelation.

Drawing #6, I show you the circular and the linear aspect of the Sefirot, and we see....in the linear aspect, we see Ze'ir Anpin of straightness. That is another.... just calling it the linear aspect is just another way of saying the Sefirot of straightness, and please note that Ze'ir Anpin does not have his brains, he is not attached to Abba and Imma above, and now this is one of these givens. It is a given that Ze'ir Anpin and Malkhut, which are both born of Abba and Imma, when they originally come forth are back to back. They are not facing each other.

Now this....if you want to apply this to human beings, it is very true, we human beings, we are the Malkhut, and Ze'ir Anpin is Christ. People do not come into the world with a relationship with Christ, okay. Somebody has to turn us towards Christ, hopefully it is your parents. If it is not your parents, somebody has to come and cause you to turn and look at your husband and your Savior. So this is true of human beings. Ze'ir Anpin and Malkhut are born back to back, and as the Sefirot of straightness descends into the void, this....remember now, this Sefirot of straightness, they are like photons in a beam of light. This is like a laser beam descending and penetrating into the void, and each of these Sefirot is a photon in that laser beam, and it is penetrating into the substance of the void which is the...

The Sefirot of straightness or the linear aspect of the Sefirot, that is the light, the beam of light like a laser beam that is penetrating into the void, and each of these Sefirot is like a photon, you know, in that beam of light. That beam of light is forcibly penetrating into the void of creation, which void has within it a residue of the light of the Ayn Sof, which is the degraded light of the Ayn Sof of the grade called darkness, okay, which darkness has a Partzuf, a

personality, which is the Serpent in the void of creation, and the Serpent consists of the four worlds.

I do not know, it is hard to say that the Serpent is Adam Kadmon. I do not know the answer to that. I just know the circles, the circular aspect of the Sefirot is the Serpent, so I am not going to get into that right now, okay.

And we see the Ze'ir Anpin forcibly penetrating into the female worlds, see, and Malkhut of Ze'ir Anpin....well, it is not really Ze'ir Anpin, Malkhut of The World of Points is....has her back to Ze'ir Anpin, so she is heading face-front into the circular worlds in the void, and she finds herself face-to-face with the Malkhut of Asiyah, and the Malkhut of Asiyah has the nature of the Serpent.

Now Malkhut, you may recall from the Doctrine of Christ. is the chamaeleon. She expresses whatever fills her. If she is filled with evil, we are Malkhut. Humankind, we are good and evil, whatever fills us that is what we express, and that is why we could be redeemed because when the Lord chases Leviathan and Satan and fills us Himself we become righteous, because we are the chamaeleon. We are not any....we do not have any attributes of our own. We only express the attributes of the one who fills us, either it is Satan and Leviathan, or Christ Jesus and the Lord Jesus Christ. We are changeable.

So this Malkhut of straightness, she comes up, now she is back-to- back to Ze'ir Anpin. That means Malkhut has no strength. Ze'ir Anpin does not have his brains, and neither is he taking care of his betrothed. His back is to her, and here she faces head-on into the Malkhut of Asiyah who is fully backed up by all of the ten Sefirot of the Serpentine Asiyah and all of the circular worlds behind.

And Malkhut of straightness is, she is converted, she is changed. The power, the witchcraft power, coming from the circular aspect of the Sefirot changes her, captures her, changes her into their image. And I want to suggest to you that, at some point, when Malkhut and Ze'ir Anpin turn towards each other, because Ze'ir Anpin has not yet received his brains, he did not discern that his betrothed had become evil.

Brethren, does this not sound familiar to you? It is exactly what the Lord taught us in the Doctrine of Christ. It is the exact message with different words from a different point of view. What did the Doctrine of Christ say? Adam was joined to his female animal which was formed from the earth, so

she had the serpentine nature, and Adam was tempted and fell into his wife's nature rather than his Father's nature. Do you remember me teaching you that from the Doctrine of Christ? Okay.

But what I never understood from the Doctrine of Christ, all of these years, I could never understand why Adam fell. I could never figure it out, you know, and we have this message in the church that says God planned it that way. I could never believe that, but I have been asking the Lord for years, you know, and for years we have had the revelation from the Doctrine of Christ that it was possible for Adam to be perfected without descending into evil, and that perfection was to come through union with Jehovah.

That is what I have taught for years in the Doctrine of Christ, but I could never get it. I knew it was some kind of a seduction, but I just could not understand why Adam fell. He could have been perfected through union with Jehovah, why did he do this stupid thing? And I knew it had something to do with witchcraft, but nothing that I heard satisfied me. This satisfies me, see, because I knew that if Jehovah promised Ze'ir Anpin perfection through union with Him, surely He gave him the power to do it. And then another time, I had the revelation that obedience was the name of the game, but still it....I do not know, it just did not sit right with me.

This is the closest that I have gotten, you know, that satisfies me, that Ze'ir Anpin did not have his brains yet. If he had his brains he would have recognized that the Malkhut that was seducing him was not his beloved, that she had become evil, okay, and the only thing that he had going for him was the rule that Jehovah had given him to not have premarital sex no matter what, see.

I do not believe that Ze'ir Anpin knew that he was going to die, okay. But when Ze'ir Anpin agreed to have premarital sex with what really, for all intents and purposes, was the Malkhut of the serpentine Asiyah, he, Ze'ir Anpin, was completely swallowed up by the Serpent in the void. The nature....he was completely swallowed up by the nature of the Serpent in the void. Now it is true that Malkhut was calling to him with witchcraft power, and I am sure that he was tempted very strongly, but I believe with all my heart that he had the power to resist. He had the power to resist, but he decided not to, and ever since that mistake Adam died.

What happened next, Adam died and the world of Asiyah was engraved with the Serpent's nature. I do not think I am going to preach that whole thing over again. I am sorry that I cannot remember the name of the message that we preached all that about Malkhut seducing Yesod....we did not say Ze'ir Anpin, we said Yesod in The World of Points, and she killed him, she put him under her okay, and that is the definition of the Serpent's seed, Malkhut on top of Yesod, the seed of God under the control of the Serpent, and then she reached downward into the world below. All of these Sefirot died, this is the fall of The World of Points. This is the shattering of the vessels of The World of Points.

This is....Christ-Centered Kabbalah does not agree with Lurianic Kabbalah that the vessels of The World of Points shattered because God ordained it. This is the rationale behind the shattering of the vessels, the Malkhut of the circles seduced the Malkhut of straightness who seduced Ze'ir Anpin of The World of Points, and when Ze'ir Anpin engaged in premarital sex with Malkhut, she had the whole strength of the serpentine essence of the void that forced Ze'ir Anpin under her, and he died, and he became her captive.

This is the Revelation 17, the whore riding on the beast. Adam became a beast, or Ze'ir Anpin became a beast, and Malkhut is the whore that rides upon him, and this is the definition of the Serpent's seed. And then she turned from Asiyah into Beriah, the Garden where the seed is, the seed that is supposed to be engraved with the nature of Adam Kadmon and fill up the world with humankind in the righteous image of Adam Kadmon. And the Serpent's seed with the whole power of the nature of the circular Sefirot turned around and fertilized or actualized that seed that was in Beriah, The World of Creation and, ultimately, we appeared here in this World of Action. That is what happened.

Now there is only one discrepancy. I do not know if you picked it up yet or not, and at this moment I do not know what the answer is, but it seems to me that if Malkhut of Asiyah, I do not see.... it seems that the message is coming out with Asiyah before Beriah. There seems to be a reversal in the world, and I do not have the answer to that right now. When the Lord gives me the answer I will tell it to you, but I know this is what God told me, and it is the next step in our understanding. So there is a little chink in it, but I am sure the Lord will work it out.



See, the world of Asiyah is supposed to come after the world of Beriah, it is supposed to be descending, The World of Creation, Beriah, to The World of Formation, to The World of Action, but the way the message is coming out tonight is the Serpent's seed is going first into Asiyah which is The World of Action, and then somehow getting into Beriah to fertilize the seed. So there is a chink in the message there. Do you have any idea what I am talking about at all? There is a mistake, there is something wrong on here, okay, when the Lord.... do you understand that? Please say yes or no. No, thank you, okay.

So it is just a little chink, it does not mean the rest of the revelation is wrong. It just means there is just a little something there that I have got backwards. I do not understand it, or I just do not have an understanding of that little piece of it. But this is, to me, so amazing, after all of these years of praying about what the sin in the Garden is. First, I said, "Well it is witchcraft and it is disobedience." I just could not get it straight in my head what happened, and now it turns out that is what has been said by carnal preachers for years. The sin in the Garden was premarital sex. It was sex, that was the sin in the Garden, only it was spiritual sex, it was spiritual sex, okay.

I guess I am going to have to do one more drawing to really finish this off. Oh my God listen to....let me just read you what is on the board here. Ze'ir Anpin and Nukva are back-to-back after they are born. They must turn and face each other before they can join. Nukva, Malkhut is therefore facing the Malkhut of Asiyah of the circular aspect of the Sefirot, which is an aspect of the Serpent, the backdrop of the darkness in the void of creation, immediately after she is born.

Let me read that again, Nukva Malkhut, Nukva or Malkhut, you could call her either one, is, therefore, because her back is to Ze'ir Anpin, she is facing Malkhut of Asiyah of the circular aspect of the Sefirot which is an aspect of the Serpent, and the Serpent is the backdrop of the darkness in the void of creation, and this all happened immediately after Nukva was born, okay. Now over here, we are saying Malkhut of straightness is overcome by Malkhut of circles. She acquires the evil nature of the Serpent which is driven by witchcraft and seduces Ze'ir Anpin to have premarital sex; that is, Malkhut seduces Ze'ir Anpin to engage in the spiritual sex act before he receives his brains, therefore he was not anchored above, and when he had....when he engaged in that premarital sex he was sucked down, likened to quicksand into the circular aspect of the Sefirot.

Ze'ir Anpin had to choose between obedience to Jehovah, which is of the mind, and desire, which is of the emotions, and Ze'ir Anpin disobeyed Jehovah, engaged in premarital sex, and was so overcome by the witchcraft that he joined himself to, that he died. It was an act.... yes, it is true it was witchcraft that was pulling on him and seducing him, but he had the ability to say no. He had the ability to say no, and we see this condition existing in humanity today, you know. Young people are very tempted, very tempted. It is very strong sexual to sexual, their hormones are very strong in teenagers.

So even today young people have this choice. Are they going to obey the commandment, if they are raised in a Godly home where they are told that fornication is wrong, which is....that is not happening in a lot of homes today, but if they are raised in a Godly home, they are faced with this choice, you are going to obey the law of God, you are going to obey the law of your parents, or you are going to yield to the lust. There is nothing new under the sun.

What Adam did, actually it was Ze'ir Anpin which is the higher Adam, what he did in the Garden, we are still doing today down here. And we have to reverse before we can go back up. We have to go from everything that we are doing that is against God's laws to doing what is right, and from there we go into righteousness and back into immortality. It has to be reversed, step-by-step.

There is one more drawing, but I am not going to do it tonight. We will do it, Lord willing, on Thursday. Maybe we will put it right on this tape. I will see, but most likely I will put it right on this tape. There is one more drawing which I have to show you, Genesis 3, which is the seduction of Eve in the Garden. So where does that come into this? This Malkhut....and maybe by the time we have the next Thursday meeting, I will look up the names of the tapes where we did all this revelation. Maybe you could find it for me from this cyclopaedic index, the tapes where we brought forth all that revelation on Malkhut attacking Yesod of The World of Points, okay, and I will put the numbers of that message on this message so anyone that wants to check that out can go back to it.

But we will....I will show you how Malkhut who is now riding on the back of Yesod, okay, faces downward into the next world and speaks to Malkhut of the world of Beriah, she speaks to the woman of the seed that is in Beriah, and that is where we come to Genesis 3, the seduction of the woman in

Genesis 3 in the Garden. I cannot keep up, and I cannot stay up another minute. It is twenty til 2:00 in the morning. Okay any questions before we close here, and, hopefully, by next Thursday, the Lord will clear up this discrepancy because there is a problem here, you know.

I am saying that it is the Malkhut of The World of Points who has now put Ze'ir Anpin under her, you know, who has killed Ze'ir Anpin and acquired his seed which is Yesod, and she is facing right here in the world of Asiyah, yet the seed that she is corrupting is in the world of Beriah. I do not know whether you could see it or not, but trust me that is a wrong order, something is out of order there. So, hopefully, by next Thursday the Lord will solve that problem, and we will wrap this up.

Okay, any questions or comments? Okay God bless you, goodnight.

Praise the Lord, this is about two weeks since I preached the previous information that is on this very same audio cassette, and I hope to finish up this message. I can....first of all, I would like to give you the number of the message or messages where we....where the Lord has revealed to us that the Malkhut brought down the Yesod of The World of Points, and took authority over him.

We....that revelation came forth in message #563 Part 2, and I think we went on with it, enhanced it a little on Part 3 also. So I can give you an explanation, I believe, as to how Malkhut of Asiyah could seduce the seed which is in Beriah.

I think I can explain that to you now, and I just want to give you a drawing or two to clarify the seduction, and we will wrap up this message. This is drawing #7, and what I have on the board is a cross section of the thin line of light that entered into the void of creation. Now this gets confusing, okay, but within this straight line of light, singular are circles, circles within the straight line, and these circles are called the Sefirot of straightness, and this straight line of light that enters into the void, it has a name, it has a personal name, that is what Adam Kadmon is, see. Adam Kadmon is not everything that is in the void.

Remember, in the void we have circles and then a straight line enters into the circles. Do you remember that? Okay, the straight line that enters into the circle in the image of the male, the straight line penetrating into the circles is Adam Kadmon. Now Adam Kadmon within that straight line has circles,

and this is where the confusion, this is where it can get confusing. So what I have on the board for you, and The World of Points is a part of Adam Kadmon, The World of Points is a part of the male aspect of the creation.

So, you see, the male aspect of the creation has circles, and the female aspect of the creation has circles, but the male aspect has circles within a straight line. The female aspect of the creation is just openly circles. Do you need me to say that again? Okay, so I have drawn these dashed lines on the side of the circles to help you to understand that these circles on Drawing #7 are within the straight line of light. See, Kabbalah deals largely with the straight line which is Adam Kadmon, see.

Those of us who have a knowledge of the Doctrine of Christ, we know that the Lord has revealed a great deal of information concerning the circular aspect of the creation through the Doctrine of Christ, and the circular aspect of the creation is the Serpent, see. The....if you read Chayyim Vital's Kabbalistic works, he says that well, the Lord deals mostly with a straight line, the Lord has not taught....at least this is what Chayyim Vital says. Maybe those secret Sod Kabbalists have some knowledge I do not know, but all I know about Kabbalah is what I read, and Chayyim Vital says that God does not deal with the circular aspects. He deals primarily with the straight line, with Adam Kadmon.

That is what Kabbalah is. It is a study of the straight line of light that entered into the void of creation. Now Kabbalah does talk about the other side, the other side is the circles, and there is just a minimum of information in Kabbalah about the other side, but the Doctrine of Christ is the doctrine on the other side, you see.

So we are privileged to receive instruction of both which, of course, is available to the world and available to the Kabbalist, but, as far I know, there is no Kabbalist today that is willing to study the Doctrine of Christ, and this is the case because, this is my understanding, the Kabbalists believe that whatever knowledge the Lord God is going to give to the Jew will come to the Jew through the Kabbalists, through the people who are Rabbis and keep the law, and from no other source.

So what is interesting though is I heard on an audio cassette of a Rabbi whose tapes I listen to. He was quoting one of the prophets, I am sorry I do not know which one, and he said, "Look at that, the Scripture says God could

send a prophet who is not a Jew, and we are to listen to him if he fulfills the requirements of a prophet." So it is in the Scripture that the word can come from outside of this fortress of Kabbalists where you could only....when I say fortress, I mean that to get any kind of recognition, you must come up through the ranks in these Kabbalistic circles, but the Scripture does make room for a prophet outside of those ranks.

So we are privileged, we are privileged to be able to study both, the Doctrine of Christ and Kabbalah, and at some point the power of the two is going to produce a manifestation of Christ in us, that will utterly repress and capture our carnal mind. Okay, so I forgot, I lost my train of thought from when the tape switched, so I will just pick up in general.

So this Drawing #7 is showing the circles within the straight line, okay, and the extent to which the Kabbalists deal with the circles outside of the straight line, okay, is simply, from my knowledge so far, to tell us that it is the other side. It is the side that comes to suck on and cover over the Sefirot of straightness. Okay, so just about everything that the Kabbalists deal with are the worlds within the straight line. Anybody need me to say that again?

Okay, so now what I have showed you, well let me read this for you. The World of Points is a part of the Sefirot of straightness. It is also called Adam Kadmon, the creator, the line of the light of the Ayn Sof that enters into the void of creation. He's the male. The circles in the void are female, and the male enters into the female. The innermost world within the Sefirot of straightness is the highest world. You see, The World of Emanation is at the center, then we go to the world of Beriah which wraps around The World of Emanation, then the world of Yetzirah wraps around the world of Beriah and the world of Asiyah wraps around the world of Yetzirah, and the highest level world within the straight line is on the inside.

See, now it is the exact opposite, but the circles outside are the straight line, but for now let us just stay with this.

So is everybody okay with this? The highest world is on the inside. This is the Scripture that says a woman shall surround a man, see. The greatest, the most important, is defended on the inside, okay. Now on this drawing, we have The World of Emanation at the center, that is Atzilut, the world of Beriah, that is creation, the world of Yetzirah, that is The World of Formation, and then when it comes to the world of Asiyah, I have broken the world of

Asiyah of The World of Points. Does everybody understand that The World of Points has the five worlds within it? Do you understand that?

Okay, so when we get to the world of Asiyah, I have broken the world of Asiyah down into another four worlds, because it is the same thing as the Sefirot. The Keter has another ten Sefirot within it, you have the Keter of the Keter, okay. Do you understand what I am talking about? Every Sefirot has another ten Sefirot within it, every world has another four worlds within it, okay.

So this is The World of Points. When we get to the world of Asiyah, I have broken the world of Asiyah down into four worlds. So we have Atzilut of Asiyah, Beriah of Asiyah, Yetzirah of Asiyah and Asiyah of Asiyah. Is everybody okay? Okay, this drawing shows you how Malkhut of Asiyah, okay, could seduce the seed which is in Beriah, because Kabbalah tells us that Beriah is the Garden, and I am going to accept that as a given.

So what we were talking about on this message is from where we picked up, my problem was if Malkhut turns criminal and fertilizes the seed of the Garden, how could this be, if Malkhut is in Asiyah and the Garden is in Beriah, which is a higher world, that was the problem, do you understand the problem? Do you need me to say that again?

Please say the word, yes. Why not put it on the board? Let us take a picture here, and I will put the problem on the board. This is Drawing #8, The World of Points is the beginning of primordial man. You need to understand that at this time there was no physical creation as we know a physical creation. There was mind, and then there was what was higher than mind. I do not even fully comprehend it myself but something higher than mind, spirit.

So I have tried to show you that in the world of Asiyah, the Asiyah of Asiyah is the vessel. There is always a vessel. The Yetzirah of Asiyah is the conscious part of the mind, the Beriah of Asiyah is the subconscious. Now that is where the Garden is. Remember, in the subconscious, the subconscious part of our mind, okay, is the Garden. That is where the seeds are, that is where everything grows. So I will just take this example to hit home a point I have been trying to make to you for a long time.

If you live strictly in the conscious part of your mind, if you only believe what you see, if you base all your decisions and your knowledge on the facts of this world, you will be destroyed because the place where everything is

happening is in the subconscious part of your mind, and by the time it appears in the conscious part of your mind, it is too late. And half the time you do not even ever see it. To be a son of God or to be a spiritual person, we must begin to live, to exist in, at least the subconscious, if not the unconscious part of our mind. That is where it is all happening. What you see happening out here is just the end result of what has been going on in the subconscious part of the mind.

So there is no way that you could be a son of God and judge sins and be Saviors of the world if you are waiting to get your cues from the images that you see in the natural world, see. You are all invited to be sons, but you must come into the subconscious part of your carnal mind. Nothing is going to change. You are the one that has to change. You have to start functioning on a spiritual level if you want to be a son. It is as simple as that. The Lord is willing to help you, but you must be willing to die to the carnal lifestyle that you have right now.

See, the Lord's perfectly willing to train you, and that is part of my job to train you how to function in the spiritual planes, how to live out of your subconscious part of your mind. That is what I am trying to do, see, but if every time I try to show....or if any part of the time that I try to demonstrate to you the reasoning, or the thinking, or the operation of the subconscious part of the mind, if, when I do that, you challenge me, and say, "No, I cannot believe that," there is nothing left for me to do you see.

You have to yield the carnal thinking which comes out of the conscious part of your mind. When there is a difference between what you are saying, or what you are thinking and what I am saying, if you want to get what is available to you in this ministry, you have to immediately say, "There is a difference here, there is a conflict, I yield up my opinion. I want to hear what Sheila is saying. Lord, I want to understand it, and I yield up my opposition, I lay it down." That is what you have to do if you want to get what I have to give you, see. And if you succeed in knocking me down, then we both lose and everybody loses, okay.

That does not happen too often anymore, but you just hurt yourself and you hold everything up. I am not criticizing anybody today, I am just really desperately trying to get you to understand this, you know, that you must give up your carnal ways, you must yield to my way of thinking no matter how bizarre it may seem to you.

If you want to get this, you have to say, "I must be wrong and Sheila must be right, Lord help me to understand this," see. That is what you have to do. I understand that is very hard, you know, but that is what you have to do.

Okay, so back to today's message. So we see that the creation, The World of Points, is primordial man. We are talking about the primitive mind of man. Now that may sound strange to you because some people think of the Neanderthal man as primitive man, but the Neanderthal man appeared after the fall. We are talking about the primitive man from the creation of God's point of view. This was the beginning of the creation of God.

Something that was purely spiritual, there was no physical world as we know it. And the most important point here if I can help you to see it, is, you see, the world of Asiyah, that is the mind of, you might say the vessel, okay. That is the mind, we are the vessel, that is what we are. We are to be inhabited by a higher mind, we are to be inhabited by spiritual royalty that wants to join itself to us, and live through us, and make us a part of itself, you see.

To be a slave to the living God gives life. It is not the slavery of this world, it is not the slavery of the Serpent, you see. We are the Garden that needs to be enslaved. That means....what does that mean to enslave a Garden? It means that we are to bring forth the cultivated plant. To bring forth beautiful flowers in a Garden, you must make that Garden do what you want. You have to till the soil, you have to dig out the rocks and the weeds, you have to fertilize it, and you have to get rid of the bugs. You have to enslave the Garden. The Garden in a natural state will produce thorns, and thistles, and weeds.

So this is our natural state to produce the thorns and thistles of the carnal mind. Therefore, to produce the glory of God, we must be enslaved. But, of course, we want to be enslaved by the Lord Jesus Christ, not by the Serpent, but we must be enslaved, we must change, because we are the exact opposite. No matter how good a person we think we are, no matter how good our works have been in the church over the years, so long as our mind is not Christ, and it is very rare to find someone with a Christ mind these days, your Garden has to be enslaved, because no matter how good you look, you are a counterfeit, you see.

So this is what we are talking about here. The external part of The World of Points is the vessel. That is us, you see, and we have a conscious part of



our mind, a subconscious part of our mind, an unconscious part of our mind, but what appears in the unconscious, subconscious, and conscious part of our mind is expressed through our external appearance which is the vessel. And what appears in the unconscious, subconscious, and conscious part of our mind is directly determined by what is appearing over here, you see, in the inner parts of The World of Points.

See, we have the world of Yetzirah of The World of Points. That is the emotions, but it is not the same emotions as the emotions of the animal nature. These are emotions in a creation that has not fallen yet. So what are the emotions? Compassion, and joy. It is not the negative emotions of the animal that we are talking about here.

Okay, so what goes on in Asiyah, we are Asiyah, okay, we are Asiyah. We are affected by the emotions of God, you might say. God rejoices. The emotions of God, the world of Beriah of The World of Points is Adam, you see, the lower Adam or Adam, what we would call Christ, and Christ is the lower half of the mind of God.

Christ is the lower half of the higher mind. What does it mean? Because the higher mind is Christ in you plus the Lord Jesus Christ, see, and in the Old Testament the lower half of the mind is Adam, not the lower mind, but the lower half of the higher mind is Adam, and the higher half is Ze'ir Anpin. See, Ze'ir Anpin is here in The World of Emanation. He is likened to Christ Jesus, he is the upper half of the higher mind, and, as you may recall from earlier on this tape, although we preached it a couple of weeks ago, Ze'ir Anpin receives brains from worlds even higher than him.

So Ze'ir Anpin is the mediator. He is attached above to the higher worlds, and when he latches on to Adam or Christ in the vessel below, we find a holographic person, we find a person that exists on multiple planes of consciousness, and everything is attached to one another, and the very lowest aspect of that mind is nourished, and safe, and positive, and healthy because it is attached all the way up at the top to the highest place you could get to, to Adam Kadmon himself, the world of Adam Kadmon.

But what happened at the fall was that this whole center was knocked out. The whole center of The World of Points was....knocked out Yetzirah. That is the formation of The World of Points, the emotions of The World of Points, Beriah, the Adam of The World of Points, the lower half of the higher mind

and Atzilut or Ze'ir Anpin, the higher half of the higher mind. The whole higher mind, and the higher emotions of God were knocked out and what we are, what human beings are, even though serving Jesus Christ today, we are Asiyah, the vessel, the conscious, the subconscious, and the unconscious of Asiyah who is no longer joined to God in its center, but has become joined to the other side outside of it, which I will do that on another drawing, if you could just follow me with this point.

Our whole inside was blown out, we became empty inside, see. This is where you get a lot of people today walking around saying, "I feel so empty, there is a hole inside of me so I take drugs and drink, and I eat because there is something missing inside of me." This is what is missing inside of you. We became the riderless horses of the book of Zechariah, you see, because our inner man, Zeir Anpin joined to Adam below and to the higher worlds above, that is the rider of the horse. We are the horse, we became a riderless horse, but after the horse became riderless, because our higher mind died, because our connection to immortality, to eternity died, another rider got up on the horse, you see.

See this Asiyah, which we are, cannot exist by itself. When the higher mind was blown away because of rebellion, okay, this mind of Asiyah joined to the circles of the Sefirot outside of it, and the principalities of the circles outside of the straight line climbed up on the horse and got into the empty space, and we see that in the book of Revelation, "And behold I saw a horse and death was riding on it, and hell, the lifestyle that death brings, followed thereafter," see. So this is what Jesus meant when he says....well, I think it was Paul who said, "You are complete in him."

When Jesus Christ receives us, and when we are reconciled back into Jesus Christ, He is our opportunity to rebuild this condition. He raises Christ from the dead in us which, according to the Doctrine of Christ, we would call him Abel, but Kabbalah says Adam. Abel, which is dead in us because of sin, is raised from the dead when Christ is grafted to him. Then Christ Jesus....that Christ emerges into Christ Jesus, and we are waiting and hoping for Christ Jesus in us to be joined to the glorified Jesus Christ above, but this whole inner mind becomes activated in us again. This is the completion.

But, you see, even after we are completed we still have a problem because we are completed in Christ Jesus. Even if Christ Jesus is joined to the glorified Jesus Christ in us, we are still attached to the mind of the other side,

to the principalities of the other side. We now have two husbands, and we are pulled between that which is on the outside of us and that which is on the inside of us, although I should not even say the outside of us. The whole thing is on the inside of us.

But the mind of the principalities of the other side have been occupying us who have been riding our horse, who have been acting as our husband, we are used to them because they have been with us since we were born, and every human being we have ever known has been in the same condition. So when Christ Jesus begins to appear in us and fills this void on the inside of us, we have a conflict, we have a problem because as soon as Christ Jesus appears in the midst of us, He wants to take over our life, but we are still listening to the powers and principalities from outside of us.

So part of my job, if not the most....well, everything is important in this job, is to try to get you to understand that you now have a new husband. That is what Paul was talking about, you see. Paul said that you now have a new husband, act like you are divorced. Why would Paul say, "Act like you are divorced," because you are not divorced. You have got your old husband out here, and your new husband in here, and they are both trying to exercise authority over you. They want to be your mind because there is nothing that you do that is of yourself.

Either you are expressing the nature of the powers and principalities of the circles, or you are expressing the nature of Christ Jesus in the midst of you, and most people, most believers, no matter how much they believe they love Jesus, and when I say, "You believe you love Jesus," I am not telling you that you do not love Jesus, but love is relative you know. You may be loving as much as you are capable of loving, see. We love people, we can love as much as we are capable of loving. That does not mean, depending on what standard we have, that you are loving anybody at all.

I know lots of people who were devastated by their parents. My parents loved me. I thank God they did for me what they did for me. I did not grow up on the street, I had food to eat, I got an education, but emotionally, and spiritually, and intellectually they killed me, but they did the best that they....they loved me as much as they were able to, and they did the best they could for me, and my life could have been a lot worse, see.

So, when you say you love the Lord Jesus, I am not saying you do not love him, but I am telling you that compared to what the Lord would expect or what will....I do not want to put any condemnation on you, compared to what we will be, compared to the degree to which we will be equipped to love the Lord when we are restored to what we are supposed to be, the measure of love that we have for him now is.... Can you understand what I am saying?

So when I say you do not really love him, that is no condemnation on you. You are doing the best you can, see. But most Christians cannot recognize their husbands in the midst of them, and they are still calling the husband of circles, Lord, you see. So part of the discipleship program is for the Lord to present a teacher to you who is in communion with the Christ in the midst. So if we have a difference of opinion, you better think twice, you see. That is the whole purpose of everything here. There are two voices.

So, the Scripture says that we are complete in Him. Well, what is our problem? We are complete in Him, but we are not yet circumcised from our old husband, you see, and that old husband exercises a very powerful influence over us. And for those of us who will not obey, we are punished severely.

So, you see, first we have to get married to Christ Jesus in the midst of us, and then we have to get divorced from the other guy, see. So we are pulled, we are constantly pulled in two directions, constantly. Are there any questions on this drawing here?

Okay, we are a multifaceted person. That is what a holograph is. I feel I want to draw that for you. You know, our spinal column is a perfect example of what our spiritual condition is supposed to be. Let us take a picture, I want to draw this for you.

Drawing #9, this is showing human beings in three different conditions. On the left, we see the average person in today's fallen world. He is spiritually crippled, his spinal cord is severed and, above, in the higher part of his mind is a wilderness. That is the empty space that I showed you on drawing #8, where the whole higher mind was ripped out. That is where the wilderness is.

In the center, we have Jesus Christ in the days of His flesh. His spiritual spinal column was complete, and He was completely attached to the highest world of Adam Kadmon above.

And that spiritual spinal column is the line of light that enters into the void of creation. We are creation, creation is happening right now, it is happening in you, and it is happening in me. We are the circles, we are the empty void, and the line of light is penetrating into us, but it is a warfare to penetrate into us. And on the right, we see the man in whom Christ is born again, and this man is waiting to marry the Lord Jesus, and that is the meeting in the air, see, to complete our spinal column and anchor us in the world above.

Now remember, there is another step after this, and that step is the circumcision, the cutting away from the powers and principalities of the other side. Now that is the exposure of the sin nature in your mind and in your attitudes, the things that you think are right that are not right. That is the circumcision, you see. As long as you have the two thoughts in your mind, you will always be....there will always be a possibility of your being seduced to do the wrong thing.

So this is the procedure. First, we have to have the errors of our thinking exposed, then the right thinking is given to us, then we choose the right thinking, and then we struggle with it until these wrong ideas do not appear anymore, and it is a long war. Everybody okay with this?

Drawing #10, I have shown you the circles inside the void. That is the circular aspect of the Sefirot, and the straight line of light coming down into those circles, and I am also showing you the circles within, in the straight line. Can you distinguish that? Right here, these are the circles Asiyah, The World of Points within the straight line of light, and in the midst of Asiyah is the higher mind, which you saw. If you want to see the detail of it, you have to look at Drawing #9. Everybody okay?

Now the circular aspect, the circles that are in the void of creation, they wrap around that straight line of light. Now this straight line of light, that is the only source of light that the circular aspect of the Sefirot have, this light that is coming into the center through the straight line. There was all darkness out here unless that line of light is present, and that is why the Scripture tells us that the whole world lieth in darkness, because this line of light was withdrawn or was cut off from the creation because of rebellion and disobedience, and that is why the whole creation lieth in darkness. And that is why the Scripture also says a light came into the world, and the people comprehended it not.

Because we....everything that we are seeing in this abstract study, it is us, and Jesus Christ is the line of light that is coming into the darkness of that void. Only, what you do not see, to me anyway, what is not obvious in the teaching of The Tree of Life is that when this line of light comes into the void, it is met with warfare opposition, with powerful opposition. I do not see that study, at least to the level that I have gotten so far in my studies of Kabbalah. I do not see that principle there at all, but we know that, that is the truth, that Jesus comes into your life and the opposition is incredible, the fear is incredible, the panic is incredible, people run, they flee in every direction, and they fight, most of them fight, you know. Because we human beings, we are the circles in the void of creation. Everybody got that? Is that okay?

Okay, so look, this is the condition that the creation was in before the fall. Here is....now remember the most, the highest world, is on the inside, was in the line of light. But in the circles, it is the exact opposite. Within the circles in the void, the highest world is on the outside. Adam Kadmon is on the outside. So we have the lowest level, the lowest world which is Asiyah on the inside of the circles, and the lowest worlds within the line of light is on the outside. So we see the Asiyah within the line of light is right next to the Asiyah of the circles. Anybody need me to say that again? No, okay.

Concerning the circles in the void, the highest world is on the outside, Adam Kadmon, the lowest world is on the inside, Asiyah. Concerning the circles within the straight line, the highest world is on the inside, not on the outside, on the inside, and the lowest world is on the outside. So we have the lowest world on the outside within the line. That is Asiyah, right next to the lowest world of the circles which is on the inside. They are touching each other, see. So here we have Asiyah of The World of Points, and I have not broken it down for you but, as I showed you on previous drawings, in Asiyah....we have the Asiyah of the Asiyah and the Malkhut of the Asiyah of the Asiyah okay. We have the woman okay, and this Asiyah, let us say Asiyah is the woman okay. She is being influenced by the higher mind which are the worlds within, which are Atzilut which is Adam Kadmon within, and Atzilut within, and creation within. She is supposed to be influenced by the world inside, and Ze'ir Anpin who is coming forth to marry Malkhut of Asiyah is in here on the inside. He is coming forth from the inside, see.

But remember, if you reviewed the drawings before I started preaching this morning, that Nukva and Ze'ir Anpin are born initially back-to-back. So the Nukva or the Malkhut of the world of Asiyah, she is not facing inward to Ze'ir

Anpin. She is facing outward, so what she sees over here is Leviathan of the Asiyah of circles. She is back-to-back to her true husband. So what comes into her plane of vision is the bridegroom of the other side. This is what happened in Genesis 3, this is the account of Genesis 3, see.

So this is the woman who was completely seduced and overtaken. So the Leviathan, or the Ze'ir Anpin of the other side completely overtook the Malkhut of the light of the line, and that is....that brings us to the place where the Malkhut of the light of the line who is supposed to be marrying the Ze'ir Anpin of the line of light has now become the enemy of the bridegroom. Can you see that?

I guess I will have to do another drawing to make that clearer. Do you have all the....God made them male and female, the circles are female, the line of light is male, and there are circles in the line and circles in the void, and the Asiyah of the line of light is face-to-face with the Asiyah of circles. Okay, I will give you another drawing, I will just do it piece-by-piece okay.

This is drawing #11, this is a diagram of the seduction. Here, we have the Sefirot of straightness, that is the straight line, the male line of light that enters into the circles in the void. And there are circles inside that line of light, and what I have drawn here is just the Asiyah, okay. I made this simple because this....all we are talking about, these circles that are inside the line of light, this is just the Asiyah, okay, that is the outermost circle within the line of light, and the outermost....well okay, this is what I have shown you. It is pretty much what I showed you on the other drawing.

Here is Nukva. Now let me explain this to you. Nukva is the Partzuf that is the personality of Malkhut. We say Nukva when we are speaking about Ze'ir Anpin. Ze'ir Anpin is a Partzuf, Ze'ir Anpin. What Sefirot does Ze'ir Anpin consist of, can anybody tell us that? Anybody?

**COMMENT:** Yesod, Gevurah, Hod and Netzach.

**PASTOR VITALE:** and Tiferet, Netzach, Hod, Yesod. No, there should be six of them.

**COMMENT:** It is Gevurah, Chesed Hod, Netzach, and Yesod, and Tiferet.

**PASTOR VITALE:** and Tiferet. It is Gevurah, Tiferet, Netzach, Hod, and Yesod. Those six Sefirot comprise one personality called Ze'ir Anpin.

Malkhut, which is a Sefirot, has one personality, Nukva. So when we talk about Ze'ir Anpin we talk about Nukva, his wife. When we talk about Malkhut, we usually refer her to Yesod, okay. It is just how you are saying it.

Malkhut and Nukva, at least for the level that we are at here, are interchangeable. I am sure as we get into more sophisticated studies that is not true, but for our purposes today, Nukva and Malkhut are interchangeable. Does anyone not know what I just said? So here we are, we are looking at the seduction of the woman. Here is Asiyah, the outermost world, inside the world, inside the straight line and the outermost personality of Asiyah, or the outermost Sefirot of Asiyah would be Malkhut. That is, the outermost Sefirot of Asiyah would be Malkhut, or the outermost personality would be Nukva of Asiyah.

Is everybody okay? Are you with me? Okay, so we see Nukva. Now we are told this is a given, we are told by Kabbalah that when Ze'ir Anpin and Nukva are born, they are born back-to-back, they are not facing each other. Who are the parents of Ze'ir Anpin and Nukva, can anybody tell us that?

**COMMENT:** Imma and Abba.

**PASTOR VITALE:** Yes, that is right, Imma and Abba or Chokhmah and Binah. That is another way of saying that, yes, but Imma and Abba were the correct answers, that is the Partzuf. Imma and Abba, father and mother who copulate and produce a son, Ze'ir Anpin, and a daughter, Nukva. And, of course, incest is acceptable in this high realm of the spirit. Ze'ir Anpin and Nukva are destined to marry one another, but they come out one at a time, and they come out back-to-back. That is a given in Kabbalah.

So I have drawn it that way on this drawing. Ze'ir Anpin comes out first, he is facing upwards towards his parents, you see. Ze'ir Anpin is facing upwards because he is born without his brains. He has no brains, and we discussed that on the earlier parts of this message. Ze'ir Anpin is born without a brain. He has to be filled with his brains, just like we have to be filled with Christ Jesus. This is all about us. We have been born without our brains, and we are waiting for Christ Jesus. He is our brains, see.

So Ze'ir Anpin is born looking upward towards his parents, because he is going to receive his brains from them, but Nukva, that is just the way she is born. She is born facing downward, and her back is facing Ze'ir Anpin, so they are back-to-back. So she cannot see him, see. She has a memory of



what Elohim said in the womb, and Elohim is the name of God that is associated with Imma.

If you remember that, that is another given from Kabbalah. So you know I have....I cannot get into this whole explanation right now because I have to really sit down and think about it to explain it to you, but the Kabbalists teach that the Elohim of Genesis 1....see Kabbalists say that Elohim is just a generic name for God, and that the Elohim of Genesis 1 was really Binah. That is what they say, it was Binah. Binah, Imma, mother, the third Sefirot down. The higher Sefirot that interacts with human beings that actually was responsible and is responsible for the creation. She is building her house, okay.

So why it is Elohim and not Binah, I cannot get into that right now, okay, but that is what the Kabbalists tell us. So it is Binah who is bringing forth our Imma, which means mother. Binah is the name of the Sefirot. Imma means mother in Hebrew, okay.

So while the children were in her womb, she told them when you are born and you are out there, you know, before you get together, you are going to be married, they had the whole story, see. Ze'ir Anpin knew he had to get his brains, and Nukva was told she is supposed to marry Ze'ir Anpin okay, and they came forth with the commandment, with a memory of the commandment. But Nukva was completely unequipped. She had no wisdom and her potential for wisdom....she had no strength, she had no strength.

You see, Ze'ir Anpin, see, I have written here, when Elohim's commandment was given, in the womb of Binah before Nukva and Ze'ir Anpin were born, Ze'ir Anpin could not help Nukva because he had not yet received his brains. Ze'ir Anpin had no wisdom, no Chokhmah, he had no understanding, no Binah, he had no mercies or severities, and that is referring to....Ze'ir Anpin had no mercies or strength, and if you want to look at Drawing #5, you will see that the Gevurot that comes forth as part of his brains becomes Binah for Ze'ir Anpin, and the mercies that come forth called the Chasidim become the Chokhmah of Zeir Anpin.

See, Ze'ir Anpin is just born. If you want to look at Drawing #5, he is just born with Gevurah, Chesed, Tiferet, Netzach, Hod and Yesod. He does not have anything higher than that, you see.

So he was not strong enough to help Nukva, but he did have....and I am going to get into this in a minute, he did have Gevurah, and we know that Gevurah is a form of strength, but the Gevurah that Ze'ir Anpin had, because he had nothing higher, no wisdom, or understanding, or mercies, or these words severities, the Gevurot that became his Binah, those are the severities. That means the strength that enabled one to live a righteous life. It is like a positive strength. The Gevurah that he had was like pure libido, it was pure sex drive, see, it was pure unrestrained sex drive. Everything that Ze'ir Anpin needed to control his inner passions, he was lacking. He was lacking Binah, which is understanding, he was lacking Chokhmah which is wisdom, and he was lacking Keter which is his high brain.

All he had was the sex drive, he was a kid, see. Just like our children are born and they have their one....well, our children are not sexualized at a young....but children have to be restrained. I have a little granddaughter, she is going around beating everybody up. She comes over and punches you in the face, and she laughs, she thinks it is funny. See, she has the strength, she is strong, that kid. She will just punch you out, see. She will hurt her sister who is older.

So children have to be restrained because they do have a strength that they come forth with. They have a temper, they will scream and yell to get what they want. You have to deal with your children because they do have a strength, but it is a totally uncontrolled, undirected, just totally spatted over the universe. Strength, that is what Ze'ir Anpin had. There is no self-control, just strength. Does anybody not know what I am talking about? He was a kid himself, you see.

Now Nukva came forth. She, the Scripture tells us, she was utterly overcome, she was just utterly overcome, and she came forth, and she came forth facing the world of Asiyah of the circles, and she had the Serpent there waiting for her, telling her, "Oh, you are confused you know, you must have misunderstood what Binah told you in the womb, well even if that is what your mom said she did not mean that, that is not what she meant, this is what she meant." You see, we had that right in the service before. I said something to somebody, and they said, " Oh you mean something else." No, I meant exactly what I said, you see.

You see, what happened at this time in the creation is still happening today. There is nothing new under the sun, you see. We are the circles of the

creation. Jesus Christ glorified is the line of light that is entering into us, okay. Christ in us, or if he has matured to Christ Jesus is the Ze'ir Anpin in us, see, and the Lord Jesus Christ wants us to marry the Christ in the midst of us. But most of us are listening to the mind of the vessel that we dwell in. This vessel....you see, this body is not us.

The body is a vessel that we dwell in, and it has the mind of the flesh, it has an animal mind. These circles of the Sefirot, that is the animal nature. These circles are the Serpent, they are the backdrop of the creation. Remember, go back to the beginning of this message, the circles of Sefirot, that is the Serpent, that is the residue that was left in the void so that there could be a black backdrop so that when the light came in, it could be revealed. The Serpent is in the background of everything. The Serpent is the....I believe, I have to look this up. I have not preached this in a long time. I think it is the warp of the garment. It is the warp. You remember? Okay.

Christ is the woof that is being woven through the warp, and when you weave a garment, the warp is usually a colorless thread that is not intended to be seen. The colors of the woof, the whole design is in the woof. The warp is just the background thread that holds the colors in its place. So the Serpent is present through the whole creation, through every aspect of it. The Serpent is the backdrop, you see.

So the Serpent of circles of the Asiyah of the circles came forth to the surface and spoke to the woman who was totally unequipped to deal with him, other than she had received the commandment. You see, God is always righteous. She had been instructed, see. She had been instructed in a manner that if she had obeyed, would have saved her life, but she was utterly overcome, but the responsibility was really not on her you see. Ze'ir Anpin had something. He did have this Gevurot, he did have some strength, and he was facing upward. Exactly what the timing was, I do not know, but we are told that Ze'ir Anpin is responsible.

The woman was completely seduced. She did not stand a chance, but the man did stand a chance, you see. So we are in that same condition today, see. The buck stops with the authority. See, everyone in this ministry compares....in relationship to me, you are the female, okay. If you do something that I have instructed you about, if there is something that I have instructed you about, and you fail to do it, and you do the wrong thing, you

are responsible for your own safety, but the buck stops with me, you see. If I let you get away with it, I am more responsible than you are.

If there is an error, or something wrong happens in this ministry, or somebody knowingly or unknowingly....you see, it does not matter that you do not know what you are doing. If you hurt another person because of a decision that you made that was a wrong decision, okay, I have to go to you and tell you, you owe that person an apology. If I do not do that, I am more responsible than you are because I know better. You did not know better, see. That is why you are responsible for everything she does. You know better. She does not know better, you see.

So Adam....the buck stops with Adam. So the woman was seduced and, of course, it was not a good thing because we are the woman. Look at what happened to us, okay, but the greater crime was that Ze'ir Anpin or the Adam, did not follow the commandment, and he was the one who was facing his parents, you see. And as the Lord has revealed in this message, what happened was the Nukva of the line became seduced by the Serpent, and the Serpent, as a result of that seduction, the Serpent penetrated into the line. The Serpent corrupted the Nukva of Asiyah of the line, and then this Nukva which was now in the nature of the Serpent turned around and attacked her fiancé, Ze'ir Anpin. And how did she attack him? Is everybody following me?

Okay, and how did she attack him? She became filled with witchcraft, and I want to tell you something, brethren, lust is intimately associated with witchcraft, intimately associated with witchcraft. Am I against sex? I am not against sex in marriage within reason, you know, but sex is an activity that if you let it have its head can absolutely destroy you. Why?

Because sexual activity is the exact opposite of mental activity, and the deeper you are in God the more intellectual you will become, the more studious you will become, the more you will be sowing to the things of your mind. Development in God is development of your mind. If you become obsessed with sexuality, whether it is with your mate or not, every minute that you are thinking about the things of the flesh, you are not thinking about the things of God. But when you are obsessed with the things of mind, you can still be thinking about God, you see. Activity of the mind is compatible with a relationship with God. Activities of the flesh is not compatible. It is

something that we are given permission to do in marriage, because we are fallen. I am just telling you the truth. That is the truth, see.

So Ze'ir Anpin who did not have his brains yet, he just had the commandments, he did not have his brains, but he had some strength. You see, he had Gevurah, but that strength was manifesting as libido, like a teenage libido out of whack, very strong, but, of course, he had the power to resist.

But Nukva, now in the nature of the Serpent, turned towards her fiancé and became seductive towards him. So Ze'ir Anpin within the line of light had to now either obey his Elohim, obey the commandment or to have premarital sex with his sister. And the sin that brought the whole creation down was the sin of disobedience, which was premarital spiritual sex which was brought on by a seduction, a very powerful influence called witchcraft that was coming from his future mate, but Ze'ir Anpin is the one that is responsible for the fall.

Now, we see in Kabbalah the teaching that says that Adam was not responsible or Ze'ir Anpin was not responsible for the fall, that he just went down into the fallen world after his wife because he loved her so much. Bologna, bologna. There is a lot I love in Kabbalah. I love it, it is a great blessing in my life, but there is a lot of bologna in it. There is a lot of justification for the sins of man in it, and that is not true. The man is responsible, the authority is responsible. That is why when you watch TV, if there is scandal in a government organization, the head resigns or the head gets fired, you have to go. It does not matter if it is your agent that made this mistake, whoever is running the department gets bounced.

And once again, that is why I am so unrelenting. I am relentless with you, because I am not going to get bounced because of your sins, you see. And so if I will not let up, every time you do something wrong I am telling you, you are going to survive, and I am going to survive too. I have no intention of getting bounced because of your sins, you see, or because of mine to the best of my ability. And you know the same thing is true of you. You are supposed to be judging each other's sin. In this ministry when it is righteous judgment, when it is a wrong spirit, I will be telling you, you are supposed to be practicing judging righteous judgment.

That means if you see one of your brethren doing something wrong, you are supposed to tell them in love. You are supposed to be judging each other's sins. This is the ministry of Jesus Christ. We have a high standard to live up to, not a low standard. This is not a sloppy business over here. It is a high standard.

Okay, does everybody understand what is on this board? I see there is something I did not read to you over there. The woman saw the Serpent. You see, that is very clear in the Scripture, Genesis 3:2-3, the woman saw. Well, it says she saw The Tree of the Knowledge of Good and Evil. That is the Serpent. The Serpent is The Tree of the Knowledge of Good and Evil.

The woman saw the Serpent because she was facing him, but she heard Elohim's commandment, you know. She heard or had heard. It was a memory, the commandment was a memory. The power of the image that was in front of her was stronger than the memory of Elohim's commandment. Brethren, this happens all the time. This happens to me but not as much as it used to, but it happens to you all the time, all the time.

In the past, I have sent you to the post office and this is not just....I know, actually, I am thinking about her, I am not thinking about you. I do not even remember whether it happened to you or not. It is just an example, okay. I sent you to the post office with a clear commandment, and you come back and I say, "Did you do it?" And you say, "No, you know, the post office clerk told me something else." So who did you.... did you obey the commandment that was told to you in the past, or did you obey the one standing right in front of you? This is fallen human nature, it is the fallen human nature.

So you have to make a judgment, you have to make a judgment. Maybe that person knows what they are talking about, maybe I told you something, maybe I knew something that he did not know, you know. The clerk behind the counter is not God. Maybe I knew something he did not know.

In any event, that was just an example, okay. This is what happened, this is what happened. It is the fallen human nature. I find that I have to stand against people all the time, telling me that I do not know what I am talking about. They do not mean me any harm, it is just people. I say something like exactly what happened here, and they turn it around and say, "Oh, you mean this." "No, I do not mean that." But for years, I would say, "Okay," you know, "Okay." But it is part of the training of being a son. You have to know what

you believe, and you have to stand in what you believe, and if you go, for example, to the post office, and the clerk tells you something different than you were told here, you are supposed to withdraw and contact your office. You are not supposed just to yield to the person that tells you something else.

In the post office, it is no big deal, but if sometime in the future it could be a big deal if you are sent to buy something. You buy what you are sent to buy. If it is not available, you do not buy anything. If the service is not available or the product is not available, you call your office. If there is a problem, unless you are in management you are not anointed to solve the problem. You have to go to the person who is over you with the problem. That is what we are working on in this ministry right now. You do not solve your own problems.

This is what it means to be a part of a team. You have to go to the team leader, you have to know how far your authority goes, and where your authority stops, and this is true of captains in the army, and this is true of one star generals and two star generals. Their authority only goes so far, and then it shifts to the three star general. You have to know where your authority ends if you want to be a part of a working team, you see.

So that is what happened, this is the seduction, and it is a little different than what we taught in *The Bread of Shame*, but as I tell you all the time, this is how the Lord is just bringing forth this message. The truth is in pretty much everything that I preach, it just is coming forth on different levels and different ways, and as we work these things through we are....Christ in us is growing, and the truth gets a little clearer, and a little clearer, and a little clearer. It does not mean that the earlier messages are wrong. Enjoy them, learn the spiritual principles, get whatever God wants to give you out of it, but we are moving forward and as we move forward the revelation does change.

So the next thing that I want to show you....is everybody okay with this? Are there any questions about this seduction at all? And how the Nukva of the, this gets so confusing, the Nukva of the world of Asiyah within the line of light was seduced by the Serpent of Asiyah of the circle that was surrounding the light, okay, and I want to tell you this also, brethren. It has happened to me, and I see it happening to you all. It is just a process we have to go through, that you will see, it is going to happen to you too, where you will be telling people things, you will have the truth in your heart, and they will tell you, "Oh no, that is not true."

Now I am not talking about a position of authority where you are going to buy something from somebody, just people that you are talking to, even brethren in your own congregation, it just happens, you just know that you know that you know, and somebody will tell you, "No, it is another way." And this happened to me for years, I would just yield and say, "Oh, alright, you must be right, you know," and then I would find out that, no, I am right, see.

So now I will not yield. If you tell me something different than what I believe, I will check it out, and I will tell you that I will check it out, but I do not yield immediately because it is for years and years and years this went on, and I was always right, and the other person was wrong. This was going on even before I came to the Lord, this was going on in my life, see. So we have to learn to....what am I telling you, we have to learn to be influenced by God and not by other people, you see.

Remember, even on a recent message where we talked about the prophet that was sent to preach to Jeroboam, and do you remember Jeroboam's arm withered up and the prophet prayed for him and his arm became normal again, and God said to that prophet, go and deliver your message and go back a different way, do not go back the way you came, and the prophet resisted a couple of people that wanted him to go to do something that the Lord told him not to do, but then another prophet went out and met this prophet in the way and said, "Oh, you can come back with me, I am a prophet too." And the first prophet who resisted all the common people, he fell prey to another prophet and he died, he died.

So when God tells you something, you have to know what God told you, and I go back and double check all the time, "Lord am I wrong?" But I will not take a correction from another person, I will hear what they have to say, and I will pray about it and consider it, but I know when I have heard from God. Only God can correct me, you see, only God can correct me. Now that does not mean that there are not things that people cannot tell me because there are lots of things that I do not know, that I recognize that God sends other people to tell me.

But when I know that I know something, I am under instruction to not back out of it. I buckle sometimes. See I even buckled with you I had to come back and correct that. I am just so easy going, you know, just....I do not know, it is part of this curse, you see. It is the part of me that is Nukva, that whatever you say to me, I say, "Well okay." You know, that is the part of me that is



Nukva, but I am in this battle right now, then Christ Jesus rises up in me, that which is Ze'ir Anpin in me, and he says, "No wait a minute," see, and he brings the correction.

Right there when this was happening to Nukva, if Ze'ir Anpin had, had his brains or if, I do not know the details, I do not know if he was capable of helping, maybe he did tell her and she did not listen, you know, I do not know, but he should have, or could have, or would have risen up and said, "Nukva my fiancé, my bride to be down there, you are with the wrong guy."

I mean, does that not happen in today's society? Do you not ever see some young lady getting married, ready to marry the wrong guy, and her parents are telling her, and her friends are telling her, and everybody is telling her, "You are making a mistake," and she does it anyway. There is nothing new under the sun. My guess would be that Ze'ir Anpin even told her. She just was not listening, she just had her eyes focused on what she was seeing, on that pull of that witchcraft, that seduction, that seduction that must have stimulated her emotions. Whatever emotions she had in that condition, it made her feel good, the Serpent made her feel good, you see.

So part of being a son is learning to stand your ground. It is a mind game. You have to be very strong in your mind, see. So if you are not strong in your mind, and you are training to be a son, you need to know that, that part of your training, you have to be very strong in your mind, you cannot be influenced by other people, you have to be influenced by God, and this is the very problem of the people in the church today. We are no different. This diagram is about us. It did not just happen millions of years ago. It is happening right now, it is happening to us here in The World of Action, see. It is happening right now, it is us, it is all us, the seduction is right now.

Every time....and, brethren, I tell you this all the time. You are the Garden, and the Serpent comes into your Garden all the time, and tells you garbage and you say, "Oh is that not wonderful?" That was what happened Thursday night. You are supposed to be saying to the Serpent, "Get out of here," and I have not seen one of you do that. If you have done it, I have missed it. You need to know, I am not here to criticize you. You need to understand this, that your mind is the Garden, and that the Serpent enters into your Garden at will. Why? Because the muscles on the door that is supposed to keep her out are very weak, see.

The Serpent enters into your Garden at will and speaks trash to you, and you say, "Oh well, that sounds good to me, oh but Sheila said, oh but you must be right." It is happening to you every day of your life. You need to hear this, this is you up on the board. The Serpent enters into your Garden right in the midst of these holy meetings, and you speak her garbage out. So what are you supposed to do about it? You need to get before God and confess that there is sin, there is a weakness in you, there is a weakness in you.

So at least I am Ze'ir Anpin. I am calling to you, you see, you are down there, and you are agreeing with the Serpent, thinking it is wonderful what she is saying. It makes sense to you, and I am up here saying, "Do not do that, that is wrong thinking, you are making a mistake, you cannot do that in this meeting." That is what is going on in this ministry. You have the Serpent on one side of you, and you have me on the other side of you. The only difference between what is happening here and what is happening on that board is that I am connected to the world above, so I have strength coming from the world above, see, and I am in a war with you. I am in a war with you to save your life, because the Serpent is on the other side of you, giving you all of her thoughts, and ideas, and desires. And apparently you are not strong enough yet to say, "Get out of my head," see.

You are strong enough to do that when it comes to adultery, or bank robbing, you know, or something like that, but when it comes to the thoughts of your mind that are....these little foxes that are going to destroy you through wrong thinking, you are not doing it yet, but you will. I am telling you that there is a need to know your condition if you are going to change you see. I am not putting you down. You need to understand that you are completely vulnerable in these areas, see. Okay, so are there any questions or comments on what I said? Okay.

**COMMENT:** [Comments inaudible.]

**PASTOR VITALE:** Oh, really.

**COMMENT:** [Comments inaudible.]

**PASTOR VITALE:** Oh, that is what you thought of, yes.

**COMMENT:** [Comments inaudible.]

**PASTOR VITALE:** Amen, you have to hold on to that line or it is going to get killed and withdrawn from you. You have to hold on to what you have or you will lose it.

Okay so, these few drawings now have more or less brought us up to where we were when we ended a couple of weeks ago. So I think we are going to stop for dinner, and I will just have to take a look at these drawings and see if we have anything else. If not, we will just finish up. Okay, God bless you.

This is Drawing #12, and I am trying to show you again what I was discussing before we went out for dinner. Nukva is in the middle, she has the...

She has the Serpent of the circle, of the circular aspect, of the Sefirot on one side of her, and the immature Ze'ir Anpin on the other side of her, okay. And it is the Serpent's nature that pierces through Nukva to kill Ze'ir Anpin. Now the practical application of this....it is really important that you can see the practical and realistic application of this, okay. Every time one of you allows the thoughts of the Serpent into your mind, and you speak those thoughts to me in the role of Ze'ir Anpin, those thoughts are designed to kill Ze'ir Anpin in me, see, and what would happen is....and my carnal mind would rise up and take over my person.

So you must understand this because you are never going to be able to stop it until you understand that your mind is the Garden, and that the Serpent is in the unconscious part of your mind who comes into you to seduce you to give communication to the person in authority, it does not have to be me, to the person who is under God in authority, to oppose what God is doing through them, and through that warfare to bring down the person who is hearing from God but has not yet received their brains. I guess I have not received my brains yet. I have just a portion of my brains. I have some wisdom, I have some understanding, I have some mercy and I have some severity, but I cannot possibly have the whole thing, or I would not be in the condition that I am in.

So who knows how long it takes to get your brains. Maybe it takes years for the brains to enter into you, see. So if you learn one thing from this message tonight, if I can get one thing through to you, it would be this, that your mind is the Garden, and the unconscious mind part of your mind is the Serpent. You have the Serpent in the back of your mind that is whispering to you

continuously, and, hopefully, at some point Christ in you, Christ Jesus in you, will rise up and slam the door on the Serpent and lock her out of the Garden.

You must refuse to speak her words, but before you can refuse to speak her words, you have to recognize her words, and the problem that is going on in this ministry is that you do not recognize that it is her thoughts in your mind. So the next step for you all is to stop speaking out everything that comes in your mind. You have not gotten to that point yet, you see, especially in a meeting like this. It is much harder when we are doing office work, but in a meeting like this, it should be easier for you because it is a formal situation, and you should not be speaking out, you should know, you know that you should not speak out at will. You should wait to be recognized, and you should know that the Serpent wants to have input into this meeting, and, therefore, every thought that comes into your mind in a formal meeting like this, you should be looking at it and judging it and asking God. You should not speak out easily in a meeting like this.

This is your first line of defense. You will never learn to block these thoughts in a social situation if you cannot learn to recognize them in a formal situation like this. So you need to be asking the Lord to help you to do this, you see. But, of course, to the fullest degree that I can, I am bunting off all of your ungodly communications that come forth in this ministry, periodically from all of you.

So I am the line, and I do not expect to get killed because I am. I do have some measure of my brains, I am anchored above, but it is a warfare against my spiritual mind. You need to understand. Now, I do not want you to feel guilty. I want you to be soldiers, I want you to understand this, you see, that you are shooting your own officer when you do this, you know. You are all open doors you see, and you have to close those doors.

What I teach you here is supposed to be changing your life. You are not supposed to leave it here when you go home. You are supposed to be changing who you are, you are supposed to be changing how you relate to people, not just me, how you relate to your family members, it is supposed to be changing you. This message is supposed to be changing you because the Serpent can cause you to speak words that would be a stumbling block to me as a man of God, but they could also suggest to you to speak words that would be a stumbling block to any member of your family, see.

So we are supposed to be harmless as doves, you see, we are not supposed to be hurting people with our words. So this is the education that is coming forth here, to learn, I know you did not know you were doing it, but what you said, what you thought, what you did hurt that person. So learn from it, do not do it again. You have to change, you see, you have to change from this lesson that is coming forth here.

So once again, these diagrams that we are showing you, this is not something that happened a million years ago, or six thousand years ago. This is a diagram of your spiritual makeup, and my spiritual makeup. These diagrams are happening right now in you and in me, and in all of the people of the world. What is happening in the world right now is creation being played out in The World of Action. There is nothing new under the sun, you see.

So this is Nukva's position, and, you might say, Nukva is the personality. As I have been preaching for years in the Doctrine of Christ, the mind that the personality agrees with, that is the mind that has power over the whole person. So as you can see, Nukva either has to cleave unto the Serpent, and if she cleaves unto the Serpent, together they kill Ze'ir Anpin, or if she cleaves unto Ze'ir Anpin, together they kill the Serpent, you see. Each time you choose to believe me, each time you choose to agree with me, you are killing the Serpent in your mind, you see. It is your choice, you have to choose. If you did not choose, you would not be coming into the image of Christ. It has to be your choice, you see, it has to be your choice to agree with me, and then you kill the Serpent, together we kill the Serpent.

Now you are not likely to kill me. I do not believe the Lord is going to let that happen, and just....I do not think it is going to happen to anyone here, but just for the people listening to this tape, what happens if you continue, if someone continues to agree with the Serpent and you continue to war against Christ Jesus in me because I am anchored above, what is going to happen is that you are going to bounce out of this, not this physical ministry, but bounce out of this spiritual place that you've been allowed into. You are going to self-destruct, you see. It is going to go back on you. But you should not want to be doing this because you are afraid of it going back on you, if you have come this far that you are listening to this message, you should want to go all the way through. So this is how you get through, you have to agree with me, you see.

And, as I tell you all the time, in case there is someone listening to this message that does not know me, you do not agree with me if I tell you to write a check emptying out your bank account, you do not agree with me if I tell you to commit suicide, okay, you do not agree with me if I tell you to murder somebody. You agree with me if I am exposing a motive in you that is ungodly. You agree with me if I am telling you that the way you are thinking about this issue is wrong. You have to lay down your own thoughts and agree with me, you see. That is what I am talking about, how you evaluate situations. You have to agree with me if you want to be joined to Ze'ir Anpin so that you can kill the Serpent in you. Praise the Lord, you are in the middle, every decision you make, every thought that you make is a decision who you are agreeing with, see.

So now this....I did not mention this to you earlier, but the Serpent influences Nukva to desire premarital sexual intercourse of the mind, but it is interesting, in human sexuality, sexual intercourse produces physical babies. Spiritually speaking, spiritual sexual intercourse, produces souls, you see. So it is not....I think it sounded that way when I spoke to you before dinner that Nukva was lusting for the mental sex act. No, it was more than that. Nukva now had the Serpent's mind, and together they were lusting to bring forth the souls that would be in the nature of the Serpent, see. The lust that came through Nukva that caused Ze'ir Anpin, that seduced Ze'ir Anpin to enter into the premarital mental sex okay, it was more than a desire for the pleasurable experience. It was a lust to bring forth the souls that would inhabit The World of Action in the nature of the Serpent, you see. It was the Serpent's lust flowing through Nukva.

So we see here that the Serpent influences Nukva to desire premarital sexual intercourse of the mind which will birth souls in The World of Action. The involvement of the Serpent in the marital union projects the nature of the Serpent into the souls that are to be born.

You see, up here I have written underneath Ze'ir Anpin. He has no brains yet, you see. In the hour that Ze'ir Anpin gets his brains, see, the Ze'ir Anpin plus his brains which are elements of the....of Abba, I believe the higher mind, they will join with Nukva and produce souls in the image of the Keter. It is in the image of Adam Kadmon. The only reason the Serpent could pull this off was that Ze'ir Anpin did not have his brains, he did not have.... Ze'ir Anpin did not have what it would take for him to produce souls in the image of the higher mind because he did not have it yet.

You see, the Serpent could have never pulled this off if Ze'ir Anpin had his brains. And this is the problem with all of the church today, we are all missing our brains. And I know that I do not have my full brains because I still get deceived, not that much anymore thank God, but I still get deceived, but I will tell you it is been a very exciting year for me because this past year, the Lord has spoken to me and corrected me more than ever before. He has told me when I am about to make a mistake, He has warned me. Maybe He was doing it all along, but I never heard it. I just know He is more active, more mentally active in my mind than He has ever been, and it is very exciting for me. He is truly my wisdom. You see, I am in the process of receiving my brains, and I know that I have manifested wisdom that I never had before, I know that, and I also can perceive when wisdom is not coming forth. Like right now, there is an issue that I have before the Lord concerning finances, there is just nothing coming forth, and I know there is nothing coming forth and I am just sitting, I am not doing anything, and I thank God for that ability to recognize that there is just no instruction.

See, a year or two ago.... and most people in the church, when they do not hear anything, they just run out and do what their carnal mind tells them to do because we are uncomfortable with the silence from God. Now I do not know why it is taking this long to hear what God wants me to do with this financial situation. I do not know whether it is the lack of mind, and I cannot hear, or the Lord is just waiting for something. I do not know, but I know that I have experienced moving under His wisdom, and when you hear me say, "I do not know what to do," that does not mean my carnal mind does not know what to do. It means I am aware that the wisdom of Christ Jesus is not moving in me and, therefore, I do not know what to do because I am pretty programmed to not do things in my carnal mind. I still do it, but I am pretty programmed to not follow after my carnal mind. So when Christ Jesus is not speaking in me, I do not know what to do, see.

But my carnal mind would come up with something if I wanted it to. So this has been a very exciting year for me, to see the wisdom of God flowing into me to the degree that it has, and I look forward to the new year, I look forward to the increase of this wisdom. We are supposed to know all things, we are supposed to have all wisdom, and I do not just mean a knowledge of Kabbalistic principles, I mean the wisdom of how to live in this world. I know that I want to do the right thing, in all circumstances that is my heart's desire, to do the right thing, and I frequently do not know what the right thing is, you see. So that is a great gift to me, even to be able to say to the Lord, "I want

to do what is right, please tell me what is right," you see. I do not always know, but I know that every day that goes by Christ Jesus is maturing in me, my brains are increasing in me, and the day is going to come where I always know what the right thing to do is. It is a gift that has to come forth in you.

Business men have it, people with all kinds of talents have it, artists have it, they just know what color to put up there. It is something spiritual that comes forth in you. So if Ze'ir Anpin had his brains, the Serpent could have never pierced through Nukva and killed Ze'ir Anpin, see.

Now Ze'ir Anpin, he had the law, you see. He could have refused, you see. Now the lust to produce souls in The World of Action emanated from the Serpent, but when it came to Nukva and Ze'ir Anpin, it probably was just a lust for the experience of that intercourse. I do not think Ze'ir Anpin was seduced because....well, what do I know, you know, what do I know? I guess the Serpent spoke to the woman, and he did convince her, you know, that The Tree of the Knowledge of Good and Evil, that it was good, "let us have those kids," you know, "let us fill the world full of souls," you know, maybe that was what was manifesting in Nukva, a desire to be the mother of all living. Is that not what Adam named her? Eve, the mother of all living. That was the call on her life, to be the mother of all living. She did not want to wait. Well, I could relate to that.

I remember when the Lord told me that I would be a teacher, about five years or more before I ever starting teaching. I remember saying to the Lord, "Well you told me I am going to be a teacher, why am I not teaching? Maybe it was that....maybe Nukva was right in there with the pride saying, "Well I am going to be the mother of all living, why do I have to wait?" Maybe that was what she said to Ze'ir Anpin. Maybe it was not a lust as we experience sexual lust. Maybe that was what happened, I do not know the details. A lust to be great, to produce the souls that would inhabit The World of Action, not just the lust of pleasure. I really think that is it. It was a lust to inhabit the world, and the seduction was that....what the Serpent was promising was a true call on the life of Ze'ir Anpin and Nukva.

See we see Satan doing the same thing during the temptation, when Satan said to Jesus, "I will give you all the kingdoms of the world." What do you mean, I will give you all the kingdoms of the world? All the kingdoms of the world are Jesus'. They are coming to Him from God, why would Satan say that to him? Satan was saying to him, "You do not have to wait to get it from



God. You do not have to be crucified to get it from God, I will give it to you now." So that is what it was at the beginning, and this is the seduction. So many people, if not everybody in the church, goes through this.

You have a call on your life, but Satan seduces you to go ahead of the anointing, and it is a disaster. Your ministry fails, you lose all your money, something went wrong. What happened? You got sick, and you had to leave the ministry. Do you think that God cannot keep you healthy to perform the ministry that He gives you? What went wrong? You went before the time. Why would you go before the time? Satan said, "Let us go now."

So that is what happened at the beginning. Praise the Lord. Okay, now I think I have one more, this is going a lot more than I expected. I think I have one more drawing which I would like to show you, how this union then penetrated into the world of Beriah, which is the Garden where all the seeds are growing, okay. The Garden....well, at this point it was a single seed, okay, which proliferated and became all of the people of humanity. So let us take a picture of this.

Drawing #13, I am showing you the four worlds within the straight line of light that enters into the void, and Ze'ir Anpin is now appearing in the world of Atzilut of The World of Points because he now has his brains, and when the lower Ze'ir Anpin receives his brains, it expands him all the way up to the world of Atzilut. His brains are in Atzilut you see. Jesus said, "Where I am, you are now with me." That means "in our mind" because we have the mind of Christ. When we exercise the mind of Christ, we are in Atzilut, you see.

So, unfortunately, some people in the church think that because they answered an altar call, and maybe they have an experience with the Holy Spirit, they think that they have the mind of Christ, but they do not. You can have the Holy Spirit with your carnal mind. To get the mind of Christ, your carnal mind has to die, you see. And then for a long time we are double-minded, we have both minds. So you are only in Atzilut when you are thinking with the mind of Christ, and very few people can distinguish between their carnal mind and the mind of Christ.

So as all of you who study here know, it is a very long process learning to distinguish between the two minds, both within yourself and within other people. It takes a long time to learn how to do that, see.

But when you are thinking with the mind of Christ, you are in Atzilut, you see. So we see the marriage here between Nukva of The World of Points and Ze'ir Anpin who has received his brains and is now in Atzilut of The World of Points, and that union is a union of energy. This is not a physical entity, it is a union of energy. Nukva is an energy force, and Ze'ir Anpin is an energy force or a stream of energy. We are talking about a merging of two streams of energy, conscious energy, you see, reaching towards one another and merging into one. Another name for that is nuclear fusion, and when nuclear fusion takes place a tremendous amount of energy is given off, even more than during nuclear fission. The atomic bomb operated on nuclear fission.

We now have bombs that operate...unfortunately, bombs that operate on nuclear fusion. The energy that is released is much greater from nuclear fusion than from nuclear fission, see. And this energy, these two energy streams merging, produces a circuit of energy. That means the energy goes round, and round, and round, and round, and round. It energizes the whole World of Points, and this energy goes.... it is thrown forth, you know, and it goes beyond Nukva and Ze'ir Anpin, and it starts to throw off its beams, and it touches the world of Beriah which is right next to Ze'ir Anpin. That is where his seed is, you see. That is where Adam Kadmon's seed is, in Beriah.

Now in Atzilut where Ze'ir Anpin is, is the unconscious part of the mind, and Beriah is the subconscious part of the mind. So what we are saying is that when Nukva, the visible world, okay, has a spiritual interaction with the deepest part of herself, with the unconscious part of herself, a seed is birthed in the subconscious part of the mind which will ultimately work its way out and appear in Nukva's visible world.

Can you hear this? See, this is how we get things done in the spirit. We have to contact the Lord Jesus Christ, there has to be a union, a fusion of our energy which is belief and the energy of the Lord Jesus Christ which is willing to join with us in this particular venture, whatever it might be, and when that union....and this is the faith that we are talking about, you have to believe, you see, because if you do not believe, the circuit is not established, and it is the establishment of the circuit that generates the energy that stimulates the seed of the subconscious mind which then brings forth a....first, you believe okay, and then the energy that comes forth stimulates faith, you see.

Belief and faith are not the same thing. So you could believe in God, okay, then God says to you that I am going to give it to you. Maybe I have got it

backwards, maybe you have faith that God is going to help you, then the Lord says, "I am going to give it to you," then you believe that it is going to happen, and the seed....when you believe it is going to happen, the seed comes forth in the subconscious part of your mind.

Eventually, it moves into the conscious part of your mind when you see the vision begin to take place, and then, ultimately, it appears in the visible world. We are going through this right now in this ministry, see. We have prayed, and prayed, and prayed for larger quarters, and the Lord has responded to us and he says, "I am going to give you larger quarters," see.

We are not naive in this ministry. We do not believe that you get everything you pray for. You get everything that the Lord agrees with you on, but everything that you pray for, unless you are completely in God's will, you do not get, you see. If God is not prepared to give it to you, for some good reason you do not get it. So we prayed, and prayed, and prayed for larger quarters and now the Lord has spoken and He said, "Yes, I am going to give you larger quarters, and I am going to give you that building." He has shown us the building.

See, now we believe. I believe the word of God. You see, we cannot afford that building, but I believe the word of God. So the energy has now entered into the subconscious.... actually, it went from the subconscious part of my mind, or it is already in the conscious part of my mind. I am believing more and more every day that this is going to come to pass and, eventually, it will materialize in the visible world.

And the miracle comes forth. The energy to produce the miracle comes forth between the union of Nukva which is me in this case, my personality, and Ze'ir Anpin, which is Christ Jesus, who is joined to the Lord Jesus Christ, my higher mind. See, Nukva in me, my personality, cried out for relief because we are very crowded. Ze'ir Anpin responded, there was a union. In other words, the Lord said, "I hear you, I hear your cry, and I consider it valid." That is the union. Then the energy is given off which stimulates the seeds of the subconscious mind, which is Beriah. See, this must have happened a year ago when I was crying out. I did not know it was happening, I did not know this seed was being stimulated in the subconscious part of my mind, see. Then as the Lord moved forward to answer my prayer, it came into my conscious mind, because the Lord said, "There is your building, I am going

to give it to you." Now, I believe it is going to happen, and I am waiting for it to materialize in the visible world.

So this is why God cannot.... He cannot bless you if you cannot believe. You have to believe before it can manifest in your life, because that is where the energy comes forth to bring it to pass. Everything that happens in this physical world, in this visible world, happens first in the spiritual world. You have to be a spiritual person to live like this. You have to believe that everything that happens in this world, every job that you get, every job that you lose, every baby that is born, every blessing that you get, every disaster that happens to you, it happens first in the invisible planes.

See, here is another perfect example of why to be a son of God, you must function in the invisible planes which is the unconscious and subconscious part of your mind. That is how we not only heal people, but we save people from disasters because we deal with it in the invisible planes before it manifests in the visible plane. See, you cannot be a son of God if you do not function in the invisible planes. It is not a punishment, you just.... you cannot do the job. Your eyes must open in the subconscious part of your mind, and, ultimately, the unconscious part of your mind, if you want the job, you know.

So if you are blind in these planes, you need to know it. You need to confess it as sin because that is pride that is blinding you, and ask God to open your eyes, but before you can do that, I have to convince you that you are blind. Most of the people that come here, I cannot....it takes me a while to convince you all that you are blind, you see. You have to see that you are blind.

So this.... these are the souls coming forth, these are the Godly souls coming forth. The union of Nukva of The World of Points and Ze'ir Anpin, with brains of Atzilut of The World of Points, creates a circuit of energy that stimulates the seed of Adam Kadmon's ovary which is in Beriah, the subconscious part of the mind. The seed eventually manifests itself in the conscious part of the mind and then in the visible world of action. This is why we must believe before we can receive, because the creative energy that comes forth in the invisible plane comes from the circuit, this union, and it produces the energy to create what you need in this world.

Do you know that as sons of God we are supposed to be able just manifest whatever we need? When our mind is high enough and, of course, our mind would not be this high in God if we are living out of our carnal mind. When

you are living out of your Christ mind, and you are ascended high enough, everything you need just appears, you see. That is how we are supposed to be living. Whatever you legitimately need in Christ is supposed to appear as you serve God on a daily basis, you see. Now whether people come and give it to you or whether the day comes....I mean the ultimate to me, which is so exciting, is that your mind is so powerful that if you need a new couch it just materializes in front of you. Ultimately, that is what we are called to, see.

Somewhere in the middle is, if you are serving God with all your strength and you are serving him in a job that He called you to, you cannot call yourself, see, and you need things, people give you money, but that is only half way there. That is not even half way there. That is like 25% there. It is certainly better than nothing, because it is nice to serve God and be able to eat and pay your rent. That is nice, you know, so when people give you money that is good. It is better than not getting money from people, but that is not a supernatural lifestyle, you see. A supernatural lifestyle is that the money is just in your bank account. Nobody knows where it is coming from, it just appears there every month.

I used to work, I used to have a secular job, my paycheck....I never had a paper paycheck in the last few years that I worked in the city. I had an automatic deposit, and I had no problem believing that every Friday afternoon, my check for a certain amount of money was deposited in my bank account. I had so much faith in that, that I just wrote checks without even looking at it. I put in my five days of work, and I knew that money was going to be deposited into my bank account. I never questioned it.

Well, God could do the same thing. He does not do it for many people today because not many people are living on that higher spiritual level, but it is a reality. I do not doubt it for a second, and that is if you still need money. Even higher than that is that your food, the refrigerator is just filled. No matter what you take out, it just replaces itself. If you need repairs in the house, you do not even need a repair man in the house, it is just repaired. That is really living in the spirit. That is exciting. Does that not sound exciting? That is exciting. No sewer problems, it will just be fixed. Okay.

Okay, let us take a picture of this and I will show you the....well, I have a couple of other things to show you. This is drawing #14, we have a question on it.

**COMMENT:** Sheila, the circle under Beriah, is that made empty now this time?

**PASTOR VITALE:** You mean the circle within the straight line? Right?

Yes, because on drawing #14, we see Nukva having copulated with the Serpent rather than with Ze'ir Anpin. That means for that to happen, Ze'ir Anpin does not have his brains yet. So there is no Atzilut, there is no Atzilut there because Ze'ir Anpin has not received his brains yet, okay, You understand that? Okay.

So this is Drawing #14, and we see the offspring of the Serpent exists in the world of Asiyah of The World of Points, whereas the offspring of Ze'ir Anpin which is Christ Jesus extends throughout the whole World of Points, which is all four worlds. So we see that mortal man exists only in outer darkness. That is what Jesus was speaking about. We exist only in the world of Asiyah, this is still The World of Points. We exist only in the world of Asiyah, and the other worlds are not known to us, although some of the more psychic people of the world may have some familiarity with Yetzirah of this fallen world, which is also called the astral plane. But the astral plane, Yetzirah of this other side, is filled with evil entities because this world was brought forth by the Serpent's copulation with Nukva.

See, when the whole world is reconciled and exists....as you can see, the world is existing in the circular aspect of the Sefirot. See, we are not supposed to be existing in the circular aspect of the Sefirot. We are supposed to be existing in the light, we are supposed to be in the worlds that are inside of that line of light, but the creation, the baby, was born on the wrong side, you see.

Okay, we are existing in the circular aspect of the Sefirot where it is dark, you see. We are supposed to be living in here in the world inside the light. We came out backwards, we came out negative. And if you may recall the teaching of the Doctrine of Christ, out here in the circular world, the Serpent is both the warp and the woof. You see, the Serpent created the world. This circular aspect of the world is the warp. It is supposed to be woven through by the light of Jesus Christ or by the light of Ze'ir Anpin, see, but the Serpent wove herself through her own world, so she became both the warp and the woof.

We are a corrupt garment. That is why we are moth eaten all the time. There are moths that eat us. We are a corruptible garment, you see. We are supposed to exist in the worlds in the line of light, because in the light is immortality. Everybody okay, okay let us take a picture.

Drawing #15, I am showing the circuit established between the union...by the union of Ze'ir Anpin of The World of Points with Nukva of The World of Points, and, of course, Ze'ir Anpin is in Atzilut, and Nukva is in Asiyah. So that is the complete pulling together of all aspects of The World of Points that is within the straight line of light, and that energy that is given off from the union stimulates the growth of the seed in Beriah, which is the Garden, and those seeds go forth, the light shines, the light that is generated from the union of Ze'ir Anpin and Nukva, shines through the whole world, the whole field of creation. See, the field of creation, that is just another way of saying the empty space. Okay, that is the field of creation.

For years, I thought the field of creation was a meadow with grass and flowers growing in it. No, it is a field, it is a place where architects work in a field, you know. Mathematics talks about fields. This is a field where something is taking place, a field... of course, I do not know if space existed then, but it is an area where something is taking place, that is what a field is.

Okay, this is the field of creation, the empty space and the circles of the Sefirot were drawn in the empty space and the light, and that is the warp, the warp of the creation, the lines that go in a circle. Then the light that comes out from the union of Ze'ir Anpin and Nukva of the straight aspect of the Sefirot crosses over the circular lines and weaves together with it forming the tapestry of creation, and becomes the firmament.

You see, the heaven...heaven is the light, light is the heaven. That is, the heaven is in the linear aspect of the Sefirot, see, and the firmament or the earthen part is the circular aspect of the Sefirot, but the two are one creation. The line of light plus the circular Sefirot is one creation, you see. So the light goes out and crosses over the lines, the circular lines, and that is where the Serpent is. That is where the beast of the field is, in the circular aspect of the creation, because there is no darkness. There is no...the only light in the circular aspect of the creation is that light which comes from the straight line. So the circular aspect of the creation is darkness, it is the jungle. It is...everything that lives in the darkness is in the circles, and I believe that

there are all different entities that live in that darkness, but the most subtle of them all is the Serpent.

Well, what does that mean? I do not really want to get into that right now, but the Scripture talks about the beast of the field. Well, there is a collective beast of the field, if it breaks down into many entities....it breaks down into many entities. The beast of the field is the collective consciousness of the circular Sefirot. See, that is the beast of the field, and to say that Adam named all the animals....there were no physical animals at that time, see. There was a collective animal in the circular aspect of creation. It was a collective animal, just like we are a collective body of Christ, okay, but we are really one mind. It is the carnal mind, Satan and Leviathan, ruling through all of humanity.

So however many entities there may have been at that time, there was just one beast of the field. The mind of the entities, however many there were that existed in the circles....is anybody not following me? So when the Scripture says, "And God wanted to see what Adam would name the animals," you know. What that means is that God wanted to see which nature Adam would give to the beast of the field.

Okay, now I am off in another direction already with this drawing on the board. How am I going to say this? God wanted to see, Elohim wanted to see which name Adam would give the beast of the field. So the whole creation is called Adam you see. Simply what it meant without getting too complicated right now is, Elohim was waiting to see who Nukva was going to copulate with. The whole creation is Adam, you see. Was she going to copulate with the Serpent and name the creation Serpent, or was she going to copulate with Ze'ir Anpin and name the creation God, the image of God?

So Elohim was waiting to see what Adam, the whole creation, was going to do, and we all found out. The creation, named Adam, named the creation, Serpent. See, there were no giraffes, and puppy dogs, and cats, it was not a physical world. So on this board I am trying to show you the collective field of creation, the circles with the line of light that entered into it, the circles within the line of light, having a proper marital union and producing offspring from the Garden, from the seed of Adam Kadmon's ovary which is in Beriah, which offspring appeared in the....not only over here in The World of Action in the line of light, but the stars actually appeared in the whole field of creation. They became the stars of the firmament. You see, we are supposed to have a much greater presence than this world, and it is a great mystery to



some of you, but I have already told you that some of you are already appearing in other planes of consciousness, and it is not a good place to be if you are appearing....if the Christ part of you is appearing in other planes of consciousness, and you do not know about it, you are not in a good place, you see, because when that part which is Christ is appearing in other worlds, you are being seen by enemy entities that are lying in wait for you, and if you are walking around like....I do not mean to be unkind, if you are walking around like Mary had a little lamb, just skipping down the street you do not, and I was like that for years. I did not know why I was getting bombed, you know.

You are going to get hurt. I got hurt for years. I did not hear anybody teaching me, if the Lord was teaching me I did not hear him, but I did not have a human teacher. You have a human teacher. I am telling you that it is dangerous for you to be attending meetings like that, and going on with God, and studying Kabbalah, and not having....and being blind in the subconscious and unconscious parts of your mind. It is dangerous, you are in danger, see.

You should be alarmed that you are blind. You should praying everyday asking God for your sight, because you are not in a good place, you see. I believe the Lord is not going to let you die, but who wants to get beat up, who wants to get your leg all cut up. Do you need this in your life? Right, you do not need this in your life. Let us get your eyes open so you can see what is coming at you.

So this is the creation, and He made them male, the line of light, and female, the circular aspects of the Sefirot, and the Lord intended for a spiritual sexual union between Nukva and Ze'ir Anpin of the light which would create a greater light, a light great enough to spread through the whole circular aspect of the creation and weave itself through the warp, through the lines of the circular aspect of the creation, and pin down the Serpent and the beast of the field. See, the beast of the field is not going to die, but they have to come under authority, they have to come under the control of the light.

See, this is the evil. God always intended for there to be an evil, because the evil is the back-drop of the creation, the Lord never intended for evil deeds to be manifested in His creation, you see. He never intended for evil deeds....the evil is necessary, but it is supposed to be controlled by the righteousness of God.

Now Kabbalah tells us that there are five firmaments, and I have not really studied that much, but as I look at my own drawing which came forth under the anointing, I see that these are the five firmaments, that the five circles of the field of creation must be the five firmaments. A lot of this is just logic, you know. If you just follow your nose, you get there. And the stars of the firmament are reflections of the seed that is in Beriah, see. So that was a big revelation for me when I found out that the field of...that Adam came forth, and it was not a meadow. There is a whole aspect of mathematics called "field theory," see. How naive of me to just assume a field was a meadow, you see.

Praise the Lord. There it is, God's creation. Is it not beautiful? And he made them male, the line of light, and female, the circular Sefirot, and two are supposed to be one in the right moral order, you see. The Serpent's world is very limited, very limited. Those of us who were born of God, when Christ Jesus is fully born again in us, okay, we are going to be conscious in the whole of the creation, in all of the worlds of the light, and in all of the worlds of darkness, see. Right now we are not supposed to be conscious in the world of darkness, we are not supposed to be conscious in the astral plane and the worlds beyond of the other side. I do not even know what is there, but I know the further away we get from the light, the more wicked the world becomes.

I have read in other spiritual studies that there are....well, the way I have heard it expressed is that there are Chakras. You know, energy centers that are very deep and very low where black magic is practiced. You know that is what I have read in books, so I guess that must take place in the outer realms of the circular Sefirot.

You see, this most-outer realm here is Adam Kadmon. This is Adam Kadmon of the world of Adam Kadmon of the circular Sefirot. Now if the light is not controlling the circular Sefirot, then it is Adam Kadmon of the other side. So that means a very high, evil power. Pharaoh perhaps. Maybe this is where Pharaoh comes from, the outer-most realm of the circular Sefirot. I do not know that world. Thank God, I do not know that world, I do not know satanic power. I know a little bit of the astral plane which would be over here, this....you know, we have Asiyah on the other side, is the inner most circle, and the next world is Yetzirah or the astral plane. I have had some experience on the astral plane. That is not a good place to be, a lot of evil

spirits in there. But there are people in the world that practice black magic, that make use of the whole circular aspect.

But the whole point is that when we are fully mature in Christ Jesus, and you see this drawing on the board, this is each one of us. It is not just the whole world, it is not just the whole universe, this is a diagram of us, you see.

So when Christ Jesus is fully matured in us and fully joined to the glorified Jesus Christ, and this circuit of energy is set up in us, we will shine the light or the light will be shined on the furthest distance of the circular Sefirot. The light of God will be shining here in the world of Adam Kadmon of the circles, you see, and we will be conscious in every world, both of the circles and of the straight line. But we will be ruling and reigning.

Now there has to be a purpose for the entities in these worlds. I just do not know what they are. This is a creation with many, many, many species, and Adam, which we are, is the king over them all, see. And they all exist within us, all the worlds exist within us, and all the entities of creation exist within us. Right now they are evil, and they have the power to make us sick, and to suck our energy, and to kill us because we are disconnected from the light, but, those in this study, we are being reconnected to the light. But, as we all know, it is a very slow process. I am still waiting for my immune system to be strengthened, some of us are waiting for healings of our body, and healings of our mind.

So we are going forward, but we are not fully restored yet. If we were fully restored, the energy of that spiritual marital union would be renewing our physical bodies. You would be perfectly healthy and receive eternal life, immortality in the flesh.

So it is a process, it is taking a long time, but we have reason and hope to believe that it is going to take place in our lifetime. Let us hope that we are correct, and, if not, someone after us will inherit it. It has to happen, see. The creation must be taken back by the Lord Jesus Christ. It must be, it has to be, it cannot be any other way you see. It has already happened in the spirit. So the material world, the visible world, must manifest the spiritual reality. I hope it is us. If it is not, just let it be somebody, because this world is hell, and there are people suffering every single second of every minute of every day. This world is a crazy place. We have it so good here, especially those of us who are women. Do you know what it is like to be a woman in other

parts of the world, do you have any idea? I do not even know if I have a full idea. I am just very grateful for what I have over here, because there are all different degrees of hell.

So there it is. The circular aspect of the creation is the firmament of heaven. The stars of the firmament are the offspring of Ze'ir Anpin and Nukva, the reflection of the seed of Beriah, Adam Kadmon's seed in Beriah. Do you all understand who the beast of the field is? And who the animals that Adam named are? It is the.... not animals, plural. The Scripture says, "the whole animal." That means the mind of the beast, okay, whose nature was the beast going to get, you know.

**COMMENT:** The astral plane, you say, is in Yetzirah, is that also in the straightness as well as the circular Sefirot?

**PASTOR VITALE:** That is actually....I think Yetzirah is pronounced Yetzirah. I am finally getting the Hebrew pronunciation. Well, the world of Yetzirah in the circular of straightness. It is the....I would not call it the astral plane because the astral plane, to me, has a connotation of the other side, but it is the same level of spirituality in the mind of God. It is the spiritual plane that is right next to the physical, to the material plane. It is the spiritual plane real close to us. Anybody else have a question?

**COMMENT:** [Comments inaudible.]

**PASTOR VITALE:** Well, this maybe be leading....I thought this was the last drawing, but this may be leading to another one.

Okay, this is Drawing #16 and the last drawing, we hope. The board is split into two parts, and on the left side of the board I am showing you the whole World of Points, and on the right side of the board I am showing you Asiyah of The World of Points, and, remember, each world has another five worlds within it. So on the right side of the board, you see....at first glance, the left and the right looks the same except that on the left side where it says Asiyah, Yetzirah, Beriah and Atzilut, that is the whole world of points. On the right side of the board this is just the world of Asiyah, which means it has Asiyah, Yetzirah, Beriah, and Atzilut, and that means inside of this, it is the whole world of Yetzirah, the whole world of Beriah, the whole world of Atzilut, which I did not bother to draw, but it is in the center here.

Does anybody not understand what I am talking about? The higher worlds are on the inside in the circles of the straightness, so they look the same, but they are not the same. Is everybody okay? So, the seed of Adam Kadmon's ovary is called Adam. We have had a lot of messages about the seed of Adam Kadmon's ovary, and how the female is on the outside and the male is on the inside. This is Beriah, the world of Beriah. Whether it is the world of Beriah of the whole world of points, or whether it is Beriah of the world of Asiyah, it has the same characteristics. Beriah is Beriah wherever it is appearing, Atzilut is Atzilut wherever it is appearing.

So Beriah is the Garden. That is what the Kabbalists tell us, and I have no problem believing that because the Lord has shown us that the seed of Adam Kadmon's ovary is in Beriah. So Beriah is Beriah, whether it is Beriah of the whole world of points, or Beriah of Asiyah of The World of Points. Souls come from Beriah of The World of Points, of the whole World of Points and are immortal, okay, but the souls that come from the Beriah of Asiyah of The World of Points are mortal, and that is the difference.

So Elohim waited and watched to see what name Adam would give the animals, you see. Actually, in the Hebrew, animals is not plural. The Hebrew says, "the whole animal," okay, "the whole beast of the field," okay. Elohim watched and waited to see what Adam, meaning what the world of Beriah, what nature the world of Beriah, would give to the circles or to the circular aspect of the Sefirot, because that is the animal. That is where the animal nature is, in the circular aspect of the Sefirot.

So Elohim watched and waited to see where the copulation would take place. Would Nukva of Asiyah copulate within her own world, with Beriah of her own world of Asiyah and give the nature of the Serpent to the seed that comes out of Beriah, or would Nukva of Asiyah copulate with Ze'ir Anpin, who is in Atzilut of the whole world of points, and give the nature of Adam Kadmon to the circular aspect of the Sefirot? That is what Elohim was waiting and watching to see what would happen. It was a test. Yes, the Lord knew what would happen, but that did not mean that Adam did not stand a chance to do the right thing, see.

And actually, you know, the Scripture is difficult. You know, you really have to....if you do not know what you are reading, it is really hard to understand it. You have to have the word in your heart. It is really, that is really....at least to my carnal mind, it is not even accurate to say Elohim watched and waited

to see what the Adam, the seed of Beriah, would name the animal because, at least according to the revelation that is coming forth now, the decision was Nukva's. The decision was not even the seed of Beriah. See, it was Nukva's. She was the first line of defense. Okay, she went down, then Ze'ir Anpin went down because he had no brains, you know, and then the Serpent got to the Garden, and there is nothing new under the sun.

So it probably happened again in the world of Beriah. The Serpent went to the woman, to the exterior of the male and female seed, as we have taught, you know the messages, The Bread of Shame and wherever this message came forth, and the Serpent went to the women of the world of Beriah and played the same game that the Serpent played with the Nukva of Asiyah. There is nothing new under the sun.

So you see, the message that we preached concerning the seed of Adam Kadmon's ovary is the message called The World of Points and the message called The Bread of Shame. Do not think that, that teaching is wrong because of what came forth here today. It is all true, see, it is all true. It all depends on what point you are looking at it from. It is all true. Is everybody okay? Any questions? If not, I am going to say goodnight and God bless you all.

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