

Christ-Centered Kabbalah

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TRANSCRIPT OF MESSAGE #571 - Part 8

PREGNANCY, SUCKLING & CHILDHOOD

This Message Has Been Transcribed and Edited For Clarity, Continuity Of Thought, And Punctuation By The CCK Transcribing and Editing Team.

Praise the Lord, Lord willing we will get to the explanation of the title Pregnancy, Suckling, And Childhood in part 8, I hope to finish up the series today. We are up to the section called the Mochin, which means the brains, and this is talking about the brains of Ze'ir Anpin. Ze'ir Anpin emerges or the 6 Sefirot which comprise of Ze'ir Anpin or which comprise Ze'ir Anpin's limbs, as the Kabbalists might say, emerge out of Binah. Binah is we might say fertilized by or actually it would be the partzuf Imma is fertilized by her husband Abba and she gives birth to the 6 limbs of Ze'ir Anpin, her son. Now Ze'ir Anpin is born incomplete, he is born without his brains. The Keter the Chokhmah and the Binah are considered brains. Ze'ir Anpin which is Chesed, Gevurah, Tiferet, Netzach, Hod, and Yesod is supposed to have the whole 10 Sefirot. In other words, the Keter the Chokhmah and the Binah are supposed to be repeated in Ze'ir Anpin. Ze'ir Anpin himself should be, let me get up there and show you this on the board, we are looking at drawing #1 now, Ze'ir Anpin should have, now not the Keter, Chokhmah, and Binah that I have labeled the upper triad, but the 6 limbs of Ze'ir Anpin should have attached to them a Keter and a Chokhmah and a Binah see, that is not the upper triad, that would be a Keter, Chokhmah, and Binah of Ze'ir Anpin or another way to say it would be the Keter, the Chokhmah, and the Binah of the world of Yetzirah of Atzilut. See, because what we are talking about now, what I have on the board in drawing #1 is the world of Atzilut, Ze'ir Anpin exists and is born in the world of Atzilut. So to say to express what

I am trying to tell you we would have to say, the Keter, Chokhmah, and Binah of the world of Yetzirah within Atzilut, and you are supposed to know as soon as you hear the word Yetzirah, you are supposed to know that we are talking about Ze'ir Anpin of Atzilut. Praise the Lord.

So Ze'ir Anpin is born incomplete. Now when I first heard this, I, my carnal mind kicked in and I thought that Ze'ir Anpin would receive a Keter, a Chokhmah, and a Binah that would just sit right on top of these 6 limbs, but I now know that, that is not correct. First of all, the brains that Ze'ir Anpin is receiving, comes from the partzufim of Chokhmah and Binah, I believe it is from all 4 partzufim, Abba, Yisrael Saba, Imma and Tevunah, all shine their light into Ze'ir Anpin, and this collective light is called the Mochin or the brains of Ze'ir Anpin. Today it is my understanding that this light is not linear, it does not sit as 3 Sefirot on top of Chesed, Gevurah, Tiferet, Netzach, Hod, and Yesod, but the lights of these 4 partzufim permeate all of the limbs of Ze'ir Anpin, and completely fill him. Now what is interesting about this, especially to we carnal minded people, and I include myself in this, who think of well let me say it another way, we all know that we have a physical brain, so when we think of the word brains in the Hebrew or concerning the partzufim we think of the organic brain of the human being, but that is not so, because Ze'ir Anpin or the Sefirot, they are not humanoid like we are, the relating to them and to their humanoid parts is merely a metaphorical exercise in trying to understand spiritual things, but it is my understanding that mind as opposed to the brain, mind which is spirit is spread throughout the entire body, just like the physical blood, mind is in every cell of our body, in every aspect of our physical body and our spiritual bodies.

So from that point of view, the Mochin, that it being given to Ze'ir Anpin, seemed to line up more with my carnal understanding of mind rather than my carnal understanding of brain, does anyone not understand what I am talking about? The human brain is organic, you can open someone's skull and hold their brain in your hand, but where is the mind of a person? The mind of a person is not organic, you cannot dissect a corps and take out their mind, because mind is spirit, brain is organic, but mind is spirit, and the mind is diffused through the whole physical and spiritual bodies of the man. In like manner, the Mochin, the brains that Ze'ir Anpin receives is infused through his entire spiritual body, therefore even though the Kabbalists call this infusion of wisdom, knowledge, understanding, intelligence, and everything we need to survive in the world, even though the Kabbalists call that Mochin a brain, from a human perspective what we are told these brains are that are given to Ze'ir Anpin, the more appropriate name for them would be mind rather than brain, did I make that clear? Do you know what I am talking about? Okay.

But that is just my opinion, we are going to stay with the Kabbalistic view point that Ze'ir Anpin is receiving his Mochin, his brains, I am not going to call it mind, that was just an observation that I shared with you, and for those of you listening to this tape or reading this transcript, who already do have an understanding that mind is diffused through the whole body in a human being, as opposed to a brain which is a singular organic structure that you can hold in your hand, okay, that this comparison might help you to understand the concept of Ze'ir Anpin receiving his Mochin, his brains, you see. He is not receiving an organ, he is not receiving a solid lump of something, he is receiving all of the qualities of Abba, Yisrael Saba, Imma, and Tevunah which are father, grandfather, mother and intelligence. All of the qualities of these 4 partzufim, which really if you look at it are two generations, mother and father and grandfather, are two generations and intelligence, I believe Tevunah marries Yisrael Saba, so we have two generations there, so the wisdom and the abilities and the talents and the glory and every good thing of the two previous generations all shine into Ze'ir Anpin by means of a spiritual infusion, and this spiritual infusion comes in 3 stages, pregnancy, suckling, and childhood. Okay, so finally in part 8 we have gotten to the explanation of those names. Now having giving you that introduction, I am going to read from my notes just in case I left something out, and then Lord willing we will go on with the not only an explanation of the 3 stages of the infusion, well did I make that clear, okay, that the pregnancy, suckling and childhood are the 3 stages of the infusion and the impartation to Ze'ir Anpin of his Mochin which is his brains, that is what the 3 stages of pregnancy, suckling, and childhood represent.

So what we are really saying here is that Ze'ir Anpin in his initial formation, Chesed through Yesod, is not only incomplete, he is an incomplete fetus, we are talking about a fetus, the Kabbalists speaks about Ze'ir Anpin as a fetus, and the infusion or the impartation of the Mochin or the brains which is the very life substance of father, grandfather, mother, and intelligence, okay, this is not only the impartation of brains, because I do not know about you, but when I think, when my carnal mind heard that Ze'ir Anpin is getting his brains, I thought of him as a fully formed adult who was just perhaps retarded, and he was receiving his brains, that was how I thought of Ze'ir Anpin, see. But according to the teaching that is coming forth, that is not even true, Ze'ir Anpin at this stage is the beginnings of a fetus, just as a fetus is formed in a woman's womb, I believe the heart in a human being, the heart is formed first, and the rest of the body is built around the heart, okay, apparently in the case of Ze'ir Anpin, this, well that is interesting, because Ze'ir Anpin is the heart, is that not interesting, he is the heart. The Chesed, Gevurah, Tiferet, Netzach, Hod, and Yesod would

be the heart, would be the level of soul and the level of creation that would be related to the heart, also to the nose of Adam Kadmon.

So we see that Ze'ir Anpin in his immaturity represents the heart of the man that is coming forth, and then the emanations that come forth from father, grandfather, mother, and intelligence are the qualities that will build this heart into a fully formed spiritual entity known as Ze'ir Anpin, who himself will reproduce himself in the form of the Adam, the man that exists in Beriah, the world below Atzilut. Ze'ir Anpin is being formed in Atzilut. So I think I have not made that clear, but I hope that I made it clear now, we are talking about the formation of a creation, the type of which we see in human reproduction. Father God is bringing forth a creation, the Ayn Sof has brought Adam Kadmon into existence, and Adam Kadmon is the creator and he has begun his creation in the world of Atzilut which is his own body, the world of Atzilut is the body of Adam Kadmon, where he is forming his son, Ze'ir Anpin, and then Ze'ir Anpin will bring forth Adam in the world of Beriah, and Adam in the world of Beriah will bring forth the world of Yetzirah which is likened to the astral plane, the world under the sea, which will be filled with Godly entities rather than ungodly entities that we see today, and eventually the visible world and the world of action. And all of these worlds are within each other.

See, I draw them on the board in a linear manner so that we can understand them or so that we can see them more easily, but each of these worlds and each of these Sefirot, they are all one inside of the other.

Keter is inside of Chokhmah, Chokhmah is inside of Binah, Binah is inside of Ze'ir Anpin. So when we say that father, grandfather, mother, and intelligence are shining their light into Ze'ir Anpin, they are really shining their light outward into the layers that are surrounding them, Ze'ir Anpin is surrounding them. And that is really interesting, if you want to look at it from this point of view, the progenitors, the mother in particular of Ze'ir Anpin is inside of him. Now in our fallen condition, the fetus is inside of the mother, one more example of how everything in this world is the exact opposite of the way it appears in the spiritual plane, the mother is inside of the son, is that not interesting? Well is it any different than Christ Jesus being inside of us? You see. Well you might say, He is the spiritual child that we are bringing forth Pastor Vitale. That is true, but He is also our mother and our father, and our Lord and savior, He is our everything, so it is a great mystery, it is a great mystery, Praise the Lord.

Okay, let us go on with these notes, just in case I left something out and then we will go on giving you the Hebrew words for the 3 levels of the development of Ze'ir Anpin, pregnancy, suckling, and childhood, we will give you the Hebrew

names and we will describe each stage and we have some information as to how the lights of the two generations are imparted to the fetus, Ze'ir Anpin. Praise the Lord. Ze'ir Anpin of Atzilut is the 6 Sefirot, Chesed, Gevurah, Tiferet, Netzach, Hod, and Yesod, however ever partzuf must be complete with 10 Sefirot. Ze'ir Anpin has only 6, therefore he must become complete. This process of the growth of Ze'ir Anpin explains the times and phases of God's revelation and God's concealment. We are being told here that God periodically reveals Himself to man and hides Himself from men. And I have no problem believing this, I would say God is hiding Himself today as far as the world is concerned, He is not hidden to us, who have an intimate relationship with Him, but as far as the world is concerned God is not being revealed today, He is not being revealed anywhere, and any human being seeking to find God, would simply not know where to turn in this hour, this is most unfortunate because the church is supposed to be the place where people can turn to find God, but it is very hard to find God in the church today, and before the church Israel was the place where people were supposed to be able to find God, but God cannot be found in Israel today.

Now that, I am not saying that there are not individual members of Israel or individual Jewish people that have a relationship with God, what I am saying is that the Lord is not revealing Himself to those who are on the outside today, through the Jewish nation or through the church, He is not doing it. Although there in some places, there is a move of the Holy Spirit brethren, this gets very hairy to say this, I think I will just drop it, I will just drop it there. Outside of the United States, maybe I should leave it that way, outside of the United States, the Lord is revealing Himself to people who have never heard of Him before. But in the western world, in the Christian world and in the Jewish world, the Lord is not manifesting to people outside by a mighty move of the spirit. I hope I explained that, in this country, it is just not happening, there is no revival in this country, there may be some move of the spirit outside of this country, depending on God's purposes, okay, but we are hoping for a mighty expression of the Lord Jesus Christ to His church and to the world very soon. Praise the Lord.

He is coming with power but He is also coming with judgment this time, and there will be many who will be surprised, He is coming with power, He is coming with judgment, and He is also coming with truth. He is coming with the Spirit of Truth, and He is going to be overturning all of the false doctrine in the church, that is what Jesus did when He came to the Pharisees, He overturned their false doctrine and they hated Him, they envied Him, and they crucified Him.

Jesus is coming with power, but He is coming with truth, and there will be many Christians that will not stand, they simply will not stand. Praise the Lord.

Why will they not stand? Because their pride will not be willing to be taught, they will not be willing to change, they will not be willing to admit that they have believed the wrong thing for all of these years, and they will not stand. So, we see that when we talk about pregnancy, suckling, and childhood, we are talking about the development of the fetus of Ze'ir Anpin into a whole man, and that this process of the growth of Ze'ir Anpin explains the times and phases of God's revelation and its concealment. What does that mean? Well, I know that on another message, I told you and we are probably going to find the same teaching as we go along in our notes, that when Ze'ir Anpin is very young, he is hidden, he does not make a public appearance, and he may be influencing world events, but nobody outside of his inner circle understands what is happening. When Ze'ir Anpin is fully grown, the whole world sees him, and Ze'ir Anpin was fully grown in the person of the Lord Jesus Christ, the whole world saw him and saw his greatness, and there have been stages and periods of time where Christ Jesus has appeared in power since the resurrection of Jesus Christ, He has appeared in power, but I do not believe He has appeared in truth since the early days after His resurrection. And truth with power, it makes an incredible amount of power, I just repeated myself, the power that He has appeared with, has been the Holy Spirit, and not the baptism with the Holy Spirit, you see, but with the measure of the Holy Spirit that the church of today has received, we have just received a taste of the Holy Spirit, see. And that taste has brought mercy to God's people, healing and deliverance, but it has not brought truth. The Holy Spirit has not brought truth in this hour. So he has brought comfort, healing, deliverance, mercy, he has brought encouragement, but the Holy Spirit has not brought truth.

So what we are waiting for, the outpouring of the spirit of the revival that is coming will not be the Holy Spirit, it is coming from the Spirit of Christ, and the Spirit of Christ is everything that the Holy Spirit is plus truth, plus truth you see. Praise the Lord. The Spirit of Christ is the spirit of the man, it is the spirit of Christ Jesus, the Holy Spirit is the female aspect of the glorified Jesus Christ, that is come to bring gifts, the Holy Spirit is the servant that has come to find the bride for Isaac, and to bring us back to Him. And of all of the members of the church, of everybody that has seen the manifestations of the Holy Spirit, not all have been in agreement and willing to return with the servant to marry Isaac, and of those of us who have been willing to return with the servant to marry Isaac, not everyone has veiled themselves and humbled themselves before Him, and therefore even out of all of those who have veiled themselves and humbled themselves, all have not married Isaac, see, and all have not comforted Him. So we see that there is a people coming out of a people coming out of people coming out of a people, but there will be a company of people, it

does not matter whether you are physically male or female, who will marry the glorified Jesus Christ or and they will marry, first of all, they will marry Christ Jesus within them, and they will marry the glorified Jesus Christ and they will comfort Christ Jesus in the earth, and the greatness of God will be revealed through that company. Praise the Lord. Praise the Lord. Praise the Lord.

For Ze'ir Anpin goes in and out of completion based upon his relationship with the upper triad of Sefirot in Atzilut. Now that is interesting, Ze'ir Anpin goes in and out of completion. Well that is not so hard to understand, I know that Christ Jesus in me goes in and out of relationship with the glorified Jesus Christ, I know that sometimes Christ Jesus in me which is the present day name of Ze'ir Anpin, today Ze'ir Anpin is appearing to us as Christ Jesus in the individual, I do not know if He ever completely separates from the glorified Jesus Christ, but I know that Christ Jesus in me is joined to the glorified Jesus Christ in various degrees of intensity depending on what I am doing, who I am talking to, and where my mind is at the time. Even in the case of Jesus and the adulterous woman, the Scripture says that the Pharisees brought this woman to Jesus and Jesus came down. Well the carnal mind thinks that He went down on His knees and He started fiddling in the physical earth. No, He came down from the high place where He was, I believe He was talking to His disciples at the time, or He was teaching at the time. Well to teach you have to be at a particular level of ascension, and another way to say that, is that to teach you have to be at a particular level of integration with the glorified Jesus Christ, but to deal with a sinner, to deal with an adulterous woman, perhaps it is well according to the Scripture, it appears that a lower level of relationship with the glorified Jesus Christ was called for.

What are you talking about Pastor Vitale? Listen brethren, Jesus was talking to I believe He was teaching, He was teaching, He was at a relatively intense level of union with, well in Jesus' case it would have been with the Spirit of Elijah, which was within Him, for the purpose of teaching people whose spirit was already prepared to receive this high level of vibration. You see, when you sit under my teaching, there is a high level of vibration that goes forth, everybody cannot sit under this teaching, it could burn you up, it would burn you up. Everybody cannot sit under this level of teaching, and therefore to deal with both the adulterous woman and rewrite the writing on her heart which means that He broke the curses and He defeated that which was dwelling in her flesh that was compelling her to commit adultery, to do that called for a lower level of intensity or less intense degree of union with the Spirit of Elijah, because the adulterous woman who was not eligible to be receiving his teaching at that time, could have been damaged by the level of vibration that was coming forth from

the degree of union that produced the teaching to the people. I hope you all can understand what I am talking about.

See when Christ Jesus whether it is Christ Jesus in the man Jesus or whether it is Christ Jesus in a teacher like me, the Christ Jesus in me will join with the glorified Jesus Christ to produce a particular degree of intensity depending on the task at hand. What is he trying to accomplish, and the degree of intensity needed to teach on this level would be too strong for a person not prepared for this kind of teaching, and yet Jesus Christ or Christ Jesus in someone like me, may be sent to someone who is not prepared to receive this level of teaching, but were sent to them to heal them, therefore we would have to degrade our level of intensity of union with the glorified Jesus Christ, or would have to come down to a lower level of intensity to heal this woman without destroying her because she could never bear her spirit could never bear the level of vibration that comes forth from the degree of union that is necessary to teach. So therefore Jesus had to come down to minister to the adulterous woman, and also minister to the Pharisees that brought her, and when He challenged them and said, Who will cast the first stone? So Jesus came down from the level of intensity of union with the glorified Spirit who we called His Father, which was necessary to be teaching, He had to come down to a lower level of union which produced a lower level of vibration in order to minister on two different levels, to break the curses and rewrite the future of the adulterous woman and to rebuke the Pharisees.

What is interesting brethren about the Pharisees and the adulterous woman is that the adulterous woman, see the Pharisees brought the adulterous woman to Jesus so that He would rebuke her, and the adulterous woman got delivered and the Pharisees just got rebuked. They did not get delivered, just the adulterous woman got delivered. Is that not interesting? Praise the Lord.

Let us go on, being that Ze'ir Anpin and the Nok or Nukvah are united together as a couple, they are together affected by that which they manifest, that is, the realm of time and space in which we live. What does that mean? It means that Ze'ir Anpin and his wife the Nok, or Nukvah affect the realm of time and space in which we live, when they are united together as a couple, but they not only affect the realm of time and space in which we live, their activities when they are united also affect each other. Well neither is that any surprise, because I understand that Ze'ir Anpin is Christ Jesus in me and that I represent Malkhut, I am one of the vessels of Malkhut, that Christ Jesus in me is married to my personality, and I know that our union affects the world and that our union affects the people around me, and I also know that our union affects me, because I have not stopped growing since Christ Jesus was grafted to me.

And I also know that our union affects Christ Jesus in me, because Christ Jesus unlike the Holy Spirit is being trained up, Christ Jesus unlike the Holy Spirit was given to me in seed form, and that He is growing up to the fullness of the stature of the Lord Jesus Christ. The Holy Spirit is the same, the Holy Spirit never changes, it is given in the intensity that it is given, it comes with gifts, it heals, it delivers, it does some miracles, it speaks in tongues, it prophesies, and it is the same intensity as it is given to everyone, of course everyone is not capable of receiving it on the same level, and it also comes with gifts, so everybody, and the gifts are spread across the body of Christ, so everybody does not have the same gift, but the Holy Spirit is the Holy Spirit, the Holy Spirit does not mature, it is what it is, but Christ is a child, He is the child that is given to deliver us from hell and death and destruction, He is grafted to us as a seed, and He has to mature, He matures and He grows up and when He is finally born in us, when Christ Jesus is finally completely and fully born again in us, because this is the rebirth of Adam in us, Christ Jesus is the rebirth of Adam in us, Jesus said, I am the first and I am the last, the birth of Christ Jesus in us is the rebirth of Adam, so when Christ Jesus is born again in us, we become a supernatural man, because where He is, we shall be with Him, and when He appears, we shall be like Him.

See, now this is not true of the Holy Spirit, if you spend your whole life in the Holy Spirit, you will spend your whole life and not that it is bad, if you do not mind not going on, a kicking, and a dancing, and a singing, and a speaking in tongues, and prophesying and feeling very, having to deal with the pride that rises up with you when you prophesy and thinking that you are mature when you are not mature, because the gifts do not describe maturity. The gifts are not a measure of maturity, character is a measure of maturity. Compare your character to the nature of Jesus Christ and you will see how mature you are. Praise the Lord. Yet many people on the surface seem to be very kind and loving people, and they believe that they have the nature Jesus Christ, but I did not mean to say compare your obvious personality and character with Jesus Christ, you must look at the inner heart and the inner man, you must look in and look at your subconscious and the unconscious part of your mind and compare that, compare the motives of your heart to the character of the Lord Jesus Christ, and you will find out how mature you are. And today brethren, the church is very immature, the church is infantile, the church is infantile, and the sign of maturity in this hour is the man who is looking at his, the inner motives of his heart and disciplining them, the man who is disciplining the sins of his heart is the mature one in the church today.

But even with that, I discipline the motives of my heart and I am not fully grown, I know that I am not fully grown, because the signs of the fully grown Christ Jesus are not appearing in me, although the signs of his life are appearing in me, great wisdom and teaching and knowledge, but we are waiting for the power brethren, we are waiting for the power to heal, to appear in me, and even more than that, we are waiting for the power to change men's hearts, that is what we are waiting for, Jesus said, You would do the greater works. What did Jesus mean? What did Jesus do? Jesus healed and delivered the physical body, and Jesus healed the physical body and he delivered people of demons that were affecting the life of this outer world. What are the greater works? We will heal the inner man. We will heal the wounds of the soul, and we will deliver the unconscious and the subconscious parts of man's mind from those who control them right now, even Satan in the unconscious part, and Leviathan in the subconscious part of the mind, praise the Lord.

Let us go on. Okay, therefore it is our intuition, our thoughts, our emotions and our actions that ascend above and in way nourish the 4 worlds within Ze'ir Anpin and Nok. And when Ze'ir Anpin and Nok are properly nourished, then Ze'ir Anpin is able to receive his Mochin. Okay let us talk about drawing #1 because what I just read is drawing #2, and so we will take a look at that in a minute. In drawing #1, I am showing you the world of Atzilut, the upper triad, the Keter, the Chokhmah, the Binah, and their associated partzufim, Atik Yomin, Arik Anpin, Abba Father, Yisrael Saba, grandfather, Imma, mother, and Tevunah, intelligence. I show their light shining down on Ze'ir Anpin and His 6 appendages, Chesed, Gevurah, Tiferet, Netzach, Hod, Yesod, I also show you the 2 partzufim of Ze'ir Anpin, Yisrael, and Jacob. The level of Ze'ir Anpin within Atzilut is called the world of Yetzirah of Atzilut, and the level of soul of Ze'ir Anpin is Ruach, so Ze'ir Anpin is Ruach of Atzilut. Chokhmah and Binah and their 4 partzufim shine their light into Ze'ir Anpin and this light becomes Ze'ir Anpin's Mochin or Ze'ir Anpin's brains. Praise the Lord. Let us take a picture of this and then I will show you the next principle.

Praise the Lord, drawing #2 is on the board. Once again the sentence that drawing #2 depicts is, therefore it is our intuition, our thoughts, our emotions, and our actions, that ascend above and in a way nourish the 4 worlds within Ze'ir Anpin and Nok.

Well the board is pretty full, so I did not indicate the 4 worlds within Ze'ir Anpin, let me remind you that the worlds refer to mind, the worlds refer to mind, and everything that we are talking about is mind, everything that God is doing is basically mind, or if He is dealing with our emotions, He is doing that as a preliminary move to develop the mind of Christ in us, because God is spirit and

spirit reveals itself through mind. We might say that mind is the body of the spirit, and spirit and mind is the essence of God. This flesh body that we are in is a prison house. So what is the writer of our notes talking about? That the world within Ze'ir Anpin must be nourished before Ze'ir Anpin can receive his brains. Okay, first of all if you are looking at drawing #2, I have tried to bring this teaching down to a level that we can comprehend it. See we are talking about Ze'ir Anpin of Atzilut, Ze'ir Anpin is being formed in the world of Atzilut which is the body of Adam Kadmon, Atzilut is a part of the creator, and the world of Adam Kadmon and the world Atzilut form the creator, the head Adam Kadmon and the body the world of Atzilut. Well praise the Lord, we had a little interruption there so I am going to try and pick up where I was, drawing #2, I am trying to explain to you that what we study in Kabbalah is all about mind, it is about our mind, it is a highly metaphorical description of the mind of Christ and how it operates and what has to happen to get the mind of Christ functioning in us again, because we humanity and the church and even the Jew, have been separated from the mind of God since the fall. Wherefore I have shown you in drawing #2, that Ze'ir Anpin is being formed in the world of Atzilut, the world of Atzilut is relative the Chayyah level of soul, and according to the teaching that we have been basing this message upon, the world of Chayyah is the spirit of the soul, and I have written on drawing #2, the spirit of Christ is in Atzilut, according to this Kabbalistic teaching, we would call it the Spirit of Christ, and we see the 6 Sefirot from Chesed to Yesod, are Ze'ir Anpin who in this dispensation we are calling Christ Jesus.

And underneath Ze'ir Anpin of Atzilut we see Malkhut of Atzilut called the Nok or the Nukvah and Nukvah is the personality of the woman, you see. Christ Jesus is male and female, He has a male aspect and a female aspect. The male aspect is called Christ Jesus, and His female aspect is called Malkhut, is called well it is called Nukvah in the church, I do not know what to, in the church the female aspect does not have a name as far as I know, at this time, I do not know what the name of the female aspect of Christ Jesus would be, perhaps it is, I do not want to get into that, let us just stay with this message right now, okay. So I am telling you that Nukvah is the personality of the woman, the personality of the female aspect of Christ Jesus, praise the Lord. Okay, so what do we have here? This level of Atzilut is the unconscious part of the Christ mind, and underneath that, we have the world of Beriah in your mind, in your mind is the world of Beriah, it is on the level of the Neshamah aspect of soul, which is the mind of Christ, which is a part of the subconscious part of your mind. There are two aspects to the subconscious part of the mind, the higher aspect is the Beriah, Neshamah mind of Christ level, that is the higher level of the subconscious, and then we have the world of Yetzirah, you see all of these

worlds are in your mind. They are all associated with levels of soul, the world of Yetzirah is associated with the Ruach level of soul, which is the emotional body, the emotional body, that is where our emotions are, and also I did not write it down, I will add it before we take the picture, well I will tell you that later, Yetzirah is the Ruach level of soul, it is the emotional body, and concerning the mind of Christ, it is the personality, okay I will say it to you now, it is the personality that is associated with Christ. Now this gets a little hard to explain at this point, but we have a personality of our flesh, okay we are born with this Nephesh okay which is the next level down, we are born with the Nephesh, it has nothing to do with Christ, we are just a human being born of a woman, and there is a personality that is associated with that human being that is born. When we start to develop our relationship with Christ, a new personality arises, it is very simple, Paul called it the old man and the new man, see. So the Ruach of the mind of Christ is the emotional body but it is also our new man, it is the personality that comes with the mind of Christ, and for a long time, we were all double minded and unstable in all our ways because we go back and forth between our old man and our new man, we go back and forth between the carnal mind and the Christ mind. So we are unstable in all our ways until the Christ mind in us succeeds in hogtying that carnal mind and putting it firmly under the Christ mind and paralyzing it. We read about that in Revelation chapter 20, which tells us in metaphorical terms, "And there appeared a great angel with a chain in his hand and he laid hold of that old Serpent, that Dragon called Satan and the Devil, and put her in that bottomless pit, and what is the bottomless pit? It is the area underneath the Christ mind, and put a seal on her that she should deceive the nations no more. That is what is happening, and we are unstable in all our ways until that happens.

Yetzirah the world of Yetzirah in our mind which is associated with the Ruach level of soul which is the emotional body is the realm or the world where our new man is appearing. Okay, Paul called it our old man and our new man, our old personality and our new personality, I do not know about you but I bop back and forth a lot more than I would like to, and I find that it is always when I am faced with very stressful circumstances, that my old man rears his ugly head, it is the stress that brings out the old man. So underneath Yetzirah is the world of Asiyah which is associated with the Nephesh, which I am calling the flesh life in Christ. Well what does that mean? We are still down here in the flesh, but we are working, we are raising our families, we are functioning in our marriages and relationships and we are doing the best that we can to live in this world out of the personality of Christ, and it is that whole lifestyle that I call flesh life in Christ. So this whole board of drawing #2 is a diagram of the mind of Christ in a fallen man, the mind of Christ in a fallen man. Praise the Lord.

Now to go back up to Atzilut where we see Ze'ir Anpin and Nukvah again, please note that Ze'ir Anpin and Nukvah are married, see according to the aspect that we are studying now, and what are we studying now? We are talking about Ze'ir Anpin receiving his brains. Ze'ir Anpin initially emerges in an incomplete form, he is lacking his brains. So this is the process of how he acquires his brains, that I am about to show you, but in preparation for you to understand how he acquires his brains, I am showing you the landscape that must exist in order for him to be eligible to receive his brains. So what do we have? He has to be married, what is the first rule, he has to be married. Before Ze'ir Anpin can receive his brains, he must be married, he must be married to the Nukvah of Atzilut. Praise the Lord. And after Ze'ir Anpin is married to Nukvah, the two of them Kabbalah tells us must be sufficiently nourished before Ze'ir Anpin can receive his brains. Well what does that mean? The notes that we are teaching from do not expound, but I could tell you what I have by revelation from the Lord okay, well let me tell you this, I will tell you this what the author's notes say concerning the nourishment of Ze'ir Anpin and Nukvah, he says, that the nourishment comes from the intuition the thoughts, the emotions and the actions that ascend above to nourish Ze'ir Anpin and Nukvah.

So we are being told that the intuition, the thoughts and the emotions, we are talking about what emerges from our Neshamah, Ruach, and Nephesh, the thoughts and the emotions that emerge from these three aspects of our being, from our conscious being, from the two aspects of our subconscious being, the thoughts, the emotions that come out of the Ruach, and the thoughts that come out of the conscious mind and the thoughts that come out of the subconscious mind, nourish the unconscious mind, and qualify Ze'ir Anpin to receive his brains, this is what Kabbalah is telling us. Praise the Lord. Ze'ir Anpin and Nok must be nourished from below before Ze'ir Anpin can receive his brains.

Well to put this in simple English as far as I am concerned, what this is saying is that the lower levels of the mind of Christ, in the Nephesh, in the world of Asiyah, the desire for God, the reading of the Scripture, the going to church okay, is the beginning of the nourishment of Ze'ir Anpin. In other words, in order to want Christ Jesus in your life you have to want God, and you have to want Him sufficiently to long after Him, to literally long after Him. So you long after Him with your conscious mind, you desire Him with your conscious mind, you long for Him with your emotional body, and then you pursue Him intellectually with your mind, with the mind of Christ through studies, and spiritual and intellectual, or intellectually spirit, the intellect of the spirit, okay, through spiritually philosophical discussions with the mind of Christ, that is how you nourish Christ Jesus above. See. So the, it is just another way of saying that

the person who pants after God, the person who lusts and longs for, and it is okay to lust for God, and pursues Him above all else, will find himself pregnant with Ze'ir Anpin, and that is what happened to me before I ever heard this message, I was tracking after God man, nothing could have stopped me, I was lusting, I was panting, I was running, I was going after God with all my strength, and one day I walked into the church and one of the very anointed women anointed in the Holy Ghost came over to me and she said, Sister Sheila, I had a dream about you last night, you had a baby boy, and he was just beautiful with big rosy cheeks, and I got all upset because at the time I did not want to get married again, I wanted to pursue God and I thought that meant that I would have to get married again. But she was prophesying to me the emergence of the Christ child in me. Praise the Lord.

So, I have shown you on this drawing #2 that the emanations of our conscious mind of our subconscious mind and of our emotions ascend upward, in another place the Scripture calls it as a sweet smelling savor okay, because this is also a sacrifice, you see to desire God with your conscious mind with your emotions and with the mind of Christ which is the pursuit of studies in the Scripture, in order to do that, you must sacrifice your carnal mind. Your carnal mind will never agree to this, so you have to sacrifice your carnal mind. So this ascension or this desire for God is also a sacrifice, and this is the spiritual incense that goes up to God, that nourishes Ze'ir Anpin, and according to our Kabbalistic doctrine prepares him to receive his brains. Well what does that mean? Well it means that the person that this is happening in, when they are longing for God enough, to fulfill this prerequisite of nourishing Ze'ir Anpin, that move, that event okay, that the lower part of the person's mind is desiring the higher aspect of God, okay, this stirs up the upper triad, the Keter, the Chokmah, and the Binah of Atzilut, and it stirs them up to give Ze'ir Anpin his brains, why? Because down here in the Nephesh, in the world of Asiyah, the person is saying Jesus help me, Jesus help me, how do I do this Lord? How do I find that Lord? What is the answer to this problem Lord? And to a certain point Ze'ir Anpin can answer the personality, but then it gets to a point that Ze'ir Anpin does not have the answers for the person who is down here in their conscious mind, he cannot help them anymore, the questions or the problems are beyond the ability of Christ Jesus in that person.

So Christ Jesus in the person that is saying Jesus help me, Jesus help me, how do I do this, what should I do? Please help me decide what to do. Christ Jesus in that man now reaches up to his father, Abba, and to his mother, Imma, and he says, give me wisdom so that I can nourish the ones below.

You see, so I find this very interesting, this is just my comments on Kabbalah now, that Kabbalistic doctrine or Kabbalistic philosophy says that it is the desire from below that nourishes Ze'ir Anpin, but I do not think so, you see, I do not think so, I think that it is the desire from below that stirs up Ze'ir Anpin or the desire from the conscious and the subconscious that stirs up Christ Jesus in the man, and then it is Christ Jesus who says to the glorified Jesus Christ who is his mother and father, it is Christ Jesus in you saying, Lord Jesus nourish me so that I can answer the prayers of the personality that I am married to. Is that not interesting? So, as we have been finding out in this ministry for years, lots of times whether we are studying the Scripture or whether we are studying Kabbalah, the right words are there, but put in the wrong place. So this particular writer from whatever Hebrew documents he was studying, found the word nourish present, but he applied that word nourish to the desires coming from below. Because how can the one below nourish the one above, it is the greater that nourishes the lesser, but that was the best that he could do with the knowledge that he had. And it is not even true that, that was the best that he could do with the knowledge that he had because he has the knowledge that this nourishment from below will cause the upper triad to give the brains to Ze'ir Anpin, but his carnal mind just put it together backwards. Instead of realizing that it is the upper triad that nourishes Ze'ir Anpin, he thought it was the lower level that was nourishing the upper level. The carnal mind sees everything backwards. Is that not amazing?

So this is pretty exciting to me, why? Because it is a description of what will cause the union of Christ Jesus with the glorified Jesus Christ, and I have been preaching for years that first Christ Jesus, first Christ has to be grafted to you, then He has to wage a warfare against Satan, the unconscious part of the mind, acquire her energy and ascend into the left side of the heart center, which is above Satan's grasp, and from that place, He reaches out to the glorified Jesus Christ, the end of which is a marriage between Christ Jesus and the glorified Jesus Christ, therefore making Christ Jesus the mediator between the personality that He is married to below and the glorified Jesus Christ that He is married to above. This is the diagram of His mediatorship.

We know that Christ Jesus is the only mediator between God and man, even the man Christ Jesus. Praise the Lord. Hallelujah.

So we see Kabbalah in the New Testament, we see Kabbalah in the New Testament everywhere. It is so interesting because on the surface, the New Testament is as far removed from the Old Testament as it could possibly be, see. And of course the explanations that you hear usually go something like this, well now that we are in the New Testament God has forgiven mankind and

Jesus was sent to bring peace, and in the Old Testament God was a God of war fighting with man, but that is not true, you see, it is just a complete misunderstanding, I do not even know if it is a misunderstanding, the New Testament is just covered, it is the truth of it is hidden deeply beneath the metaphors, and the metaphors have come out completely different than the metaphors of the Old Testament, praise the Lord, and the metaphors of the Old Testament are not accurate either. Praise the Lord, let us go on any questions about this board?

Okay let us go on, so Chokhmah and Binah as both Abba and Imma as well as Yisrael Saba and Tevunah, shine their light within Ze'ir Anpin the small face. Now what, I do not really know why Kabbalah calls Ze'ir Anpin and the Keter, the Keter is the long face and the Ze'ir Anpin is the small face. I know that this means that the Keter is the long face, he is very compassionate and there is no judgment coming from him, but Ze'ir Anpin is the small face or the short face and that means he is impatient, the Keter is patient, and Ze'ir Anpin is impatient, therefore Ze'ir Anpin will bring forth judgment.

In other words, the Keter or the glorified Jesus Christ will wait indefinitely for a man to turn to God, therefore the judgment falls from Ze'ir Anpin which is Jehovah, the judgment comes which will turn the man to God. What is God impatiently waiting for? For men to repent, praise the Lord. So, Chokhmah and Binah and their 4 partzufim become the Mochin the brains of Ze'ir Anpin, and the reception of the Mochin is divided into four phases, and I am going to talk about that in a minute, let me see if I have any comments on what I just read before we go on, Chokhmah and Binah as both Abba and Imma as well as Yisrael Saba and Tevunah shine their light within Ze'ir Anpin. And I told you about that, that their light shines in and infuses all of the 6 Sefirot just as a human being's mind is completely defused through the entire, not only physical body but through the spiritual bodies of man. Chokhmah and Binah and their 4 partzufim become the Mochin, the brains of Ze'ir Anpin. Now these 4 partzufim do not leave their place above and enter into Ze'ir Anpin, they send forth an aspect of themselves, they shine their energy, they shine their light into Ze'ir Anpin, and then these 4 partzufim exist both above in the upper triad and the Chokhmah and the Binah attached the Keter, and they also exist because they have now become infused in the person of Ze'ir Anpin, so they exist for now the 4 partzufim of Abba and Imma, of father and mother, now exist on two levels of mind, because the level of mind associated with Ze'ir Anpin is Yetzirah, and Imma, the level of Imma exist in the worlds of Beriah of Atzilut, and Abba exists in Atzilut of Atzilut I think, I hope I got that right. I am not going to stop here to check that out, I know that Binah and Imma are in the Beriah of Atzilut, so then

it must be correct that Abba is in the Atzilut of Atzilut. Praise the Lord, everybody okay with that? Let us see what we have next. Okay.

Praise the Lord. The reception of the Mochin or the brains by Ze'ir Anpin is divided into 4 phases called 1st and 2nd stage Catnut which means smallness, and 1st and 2nd stage Godlut which means greatness, 1st stage Catnut, is when the partzuf of Ze'ir Anpin receives the influx from Tevunah, which is from the side of Imma. The 2nd stage Godlut is when the partzuf of Ze'ir Anpin receives the influx from Yisrael Saba. Let me get this on the board for you.

Drawing #3, I have done the best I can to show you how the influx from Abba and Imma are transmitted or how that influx flows into the different aspects of Ze'ir Anpin to give him his brains. My problem is that the notes that I am teaching you from simply do not give me enough information and I honestly do not know if what I have on the board is completely accurate, wherefore we may be having a correction in the next message, we will see.

So what I have done is I have shown you the 3 columns of the Sefirot excluding the Keter because the Keter is not directly involved in giving the brains to Ze'ir Anpin, the Keter is involved because the Keter is permanently attached to Binah and Chokhmah who cannot be separated, and of course Binah and Chokhmah or Chokhmah and Binah are nourished by the Keter, but the Keter does not directly give anything to Ze'ir Anpin, so I am not showing the Keter. Let me remind you that Binah is understanding and that Chokhmah is wisdom, and that the two partzufim of Binah are mother, or Imma and intelligence Tevunah, the two partzufim of Chokhmah or grandfather Yisrael, and father, which I suggest to you are two levels or two generations of wisdom, under Binah we have mother understanding and we are told that Tevunah is intelligence. I do not have any information about grandfather Yisrael, so I am drawing the conclusion that he is a second generation of wisdom, a higher level of wisdom. Praise the Lord, we are also told the Ze'ir Anpin has two partzufim, one Jacob, and the other Yisrael. I have declared the left side or the left column more than the left column, I have declared Binah Gevurah Hod, and Yesod to be Jacob, and Chokhmah Chesed Netzach and Tiferet to be Yisrael. Why did I make that choice? Because the right side okay which is Chokhmah Chesed Netzach and Tiferet are receiving wisdom and I think of the two columns, the left and the right column, that, that which is more likely to have wisdom would be the right side. I am sorry, the right side if I have this board divided correctly is receiving wisdom, and I decided that of the two partzufim Jacob the natural man and Yisrael the spiritual man the one that is more likely to receive the wisdom would be the spiritual man. So I have put Yisrael on the right side and Jacob on the left side, and it was a problem, I had to decide which column to associate Tiferet

and Yesod with. So I associated Yesod with the natural man, because Yesod is the sexual organ, I associated Yesod with Jacob and the Tiferet which is the judgment which is justice, Tiferet is justice, I put with the right side which is under wisdom. Praise the Lord. So we see that there are 4 outpourings upon Ze'ir Anpin, and these 4 outpourings are in two categories, one is called Catnut, smallness, and the other is called Godlut, greatness.

The first outpouring of Catnut comes from Tevunah on the left side in the left column, comes from Tevunah intelligence and I am saying that this outpouring from Tevunah only flows over the left side, it comes from Binah and it flows over Gevurah, Hod, and Yesod, I am saying that intelligence is given to the natural man, and that makes sense to me because I know that when the natural man studies Kabbalah he becomes more intelligent, okay so I am doing this, well you know a lot, for me a lot of Kabbalah is logic, it is the logic that you can reach with the Christ mind and if your carnal mind is developed, to me a lot of it is logic, we will see if the Lord brings a correction next week. So I am pretty much saying that the natural man, when you, now remember we are Ze'ir Anpin, okay the people us human beings that have Christ Jesus added to us okay, when Christ Jesus is joining with the glorified Jesus Christ, this is what we are receiving from the glorified Jesus Christ, the natural man is receiving intelligence.

Now I have been teaching for years that both Cain and Abel have to be raised up, so we might say that Jacob signifies Cain, and Cain is receiving intelligence, our natural man is becoming smarter, and I know that, that has happened and is happening to me. Praise the Lord, now it is interesting to know that the intelligence is being given to Gevurah which is our ability and in my case it was very prominent to bring harsh judgment, I was a harsh judge before the Lord got a hold of me, I was judging people out of my carnal mind and I was very hard.

So intelligence has come upon me, and I have tempered that ability to judge harshly because intelligence has taught me that, that is not God's way, it has been an active choice for me to go over to the right column and judge out of Chesed or judge out of Tiferet okay, rather than to judge out of Gevurah alone, that is my choice after I was educated you see intelligence has come upon me, and Hod, the Lord told us when we first started studying Kabbalah that Hod signifies mind, and it is either your carnal mind or your Christ mind depending where you are coming from. So we see intelligence feeding the mind, teaching the mind, making the mind more intelligent to study and understand Kabbalah. Praise the Lord, and last but not least, we see intelligence being imparted to Yesod, intelligence being imparted to the sex drive, okay. And that has

happened to me also, I have received great instruction from the Lord concerning the sex drive, and I now understand that it is something that is acceptable to God in marriage but that it is a very dangerous thing, the sex drive is a very dangerous thing. If it gets up on top of you, and starts running your life, you are in a lot of trouble, and of course we see that the sex addict has emerged in our morally free society.

So intelligence has taught me how to deal with my sexuality and in my case, I understand, I have understanding and intelligence telling me that I will not marry because I am married to God, and that there is a place in your spiritual development, there is a height in your spiritual development that once you go over that height, there is no room in your life for a natural marriage. If you are single at the time that you are called, if you are married at the time that you are called, God is not in the business of divorcing people, He will have to work that out however He works it out, but once you are called to this high calling, the Lord wants you all for Himself, He gives you a human marriage to comfort you when you are not able, or if you are not willing or not able to ascend to a marriage with Him. Praise the Lord, then on the right side of the board we see the first stage of Godlul, meaning greatness, and this comes from grandfather Yisrael, which is the higher wisdom, I am going to call it the higher wisdom because grandfather should be more wise than father.

We see that Chesed, Netzach, and Tiferet receive the higher wisdom. Well Chesed is mercy, Chesed is the Sefirah that gives and gives and gives and gives and gives when it should not be giving anymore, because some people are damaged by unlimited giving. So we see that Chesed is receiving the higher wisdom which teaches that you cannot give without discipline because the person will be destroyed. Netzach, Netzach is a restraining force, Netzach is the force that influences Hod, the mind, and it is Netzach's job to dominate and control the carnal mind so that the Christ mind will come forth. So Netzach is a dominating force, therefore wisdom is imputed to Netzach that Netzach should know when, where, to whom, and how to exercise this domination and this restricting force, wisdom is given to it that it should not be overused or underused or misapplied, and last but not least is Tiferet whose cognomen is justice and surely justice needs the higher wisdom, the higher wisdom, praise the Lord.

Now we have the second stage of Catnut, okay I just want to repeat this, the first stage of Catnut is on the Sefirah on the left, is received by the Sefirah on the left, and the first of Godlul which is greatness is received by the Sefirah on the right. Now the second stage of both Catnut, and Godlul is given to the whole of Ze'ir Anpin, all of the Sefirot of Ze'ir Anpin. So the second stage of Catnut is

that Ze'ir Anpin receives the influx from Imma which is understanding. So the whole of Ze'ir Anpin is receiving understanding, and on the right side we see that the right side or that the whole of Ze'ir Anpin receives, well this is wrong. Sorry about that, I was looking at the wrong sentence. So we see the second stage of Godlute is that Ze'ir Anpin, the whole of Ze'ir Anpin receives the direct influx from Abba father. So we see all 6 Sefirot receive wisdom and all 6 Sefirot receive understanding, but only 3, Gevurah, Hod, and Yesod, receive intelligence and only 3, Chesed, Netzach and Tiferet receive wisdom. Well why do you think that is, do you think that the Lord is depriving the left column of wisdom and do you think the Lord is depriving the right column of intelligence?

No, I am going to draw the conclusion that the right column is intelligent and does not need intelligence, and that the left column has enough wisdom for the purposes of the Sefirot in the left column that comes from the father. Remember, grandfather Yisrael is giving higher wisdom, the wisdom that is needed to judge righteous judgment. Apparently the Lord has made a decision that, that higher wisdom is not needed by Gevurah, the harsh justice, or by Hod, the mind, or by Yesod the sexual organ. And I do not understand it myself, if you were to ask me, it must be my carnal mind I would say everybody could use more wisdom, I could see the right side, not needing the intelligence because they have all that wisdom, and the left side is the carnal man, so it is the carnal man that needs the intelligence and it is the right side which is the spiritual man, I could see intelligence goes to the carnal man and wisdom goes to the spiritual man, but more than that I do not have any understanding so I had better keep quiet. Okay, this is the procedure, and remember we are Ze'ir Anpin, okay we are the ones that are receiving these qualities from the glorified Jesus Christ expressed in Kabbalah as receiving these qualities from the upper triad from Binah and Chokhmah or receiving these qualities from Atzilut because we do not exist in Atzilut until the glorified Jesus Christ is joined to Christ Jesus, then we exist in Atzilut. The glorified Jesus Christ is in Atzilut, Christ Jesus is in Beriah. Our connection to Atzilut which is divinity is when the Christ Jesus within us joins with the glorified Jesus Christ. Hallelujah, any questions? Okay, let us see what else we have here in our notes, praise the Lord. It is only when a partzuf receives its Mochin which is the influx of the upper triad into the lower one, that we say that the partzuf is a complete partzuf. The partzuf of Ze'ir Anpin therefore goes through phases of growth before it receives the full revelation of the supernal lights. What is the full revelation of the supernal light? The supernal lights are what is coming down from Binah and Chokhmah. So we are told the partzuf of Ze'ir Anpin, that is us now, or that is Christ Jesus in us, that is our new man, therefore goes through phases of growth before it receives the full revelation of the supernal lights. That is saying

that Christ Jesus in us has to grow up to the fullness of the stature of its father the Lord Jesus Christ, that is what we are being told here. Now this also is interesting, it says it is only when a partzuf receives its Mochin which is the influx of the upper triad into the lower one that we say that a partzuf is complete. Now the New Testament says we are complete in Him, okay, but we have more information here, yes we are complete in Him when the process of maturation is complete, we are complete in Him. I see Christians all over that are very incomplete.

So once again we see that to take everything in the Scripture as if it has already happened to us because we answered an altar call is a serious error, praise the Lord. So once again we see that it is Christ Jesus in us who is being completed, okay, by His father, and we are completed as we are married to Christ Jesus. Praise the Lord. Ze'ir Anpin it must be remembered is made up of only 6 Sefirot, a partzuf must be made of 10 complete Sefirot in order to be a complete partzuf, that means we are not complete, we first of all we have to have Christ grafted to us, and grow up and ascend into the left side of the heart center, but even with that we are not complete until Christ Jesus in us is fully married to the glorified Jesus Christ, that is what this is saying. Ze'ir Anpin's mate, the Nok or Nukvah will become Ze'ir Anpin's 7th Sefirah, but He must receive his Mochin in order to be a complete 10.

When Ze'ir Anpin, and of course it is not really clear in these notes but the doctrine of Christ teaches which is now Christ Centered Kabbalah when we mix the doctrine of Christ with Kabbalah we have Christ Centered Kabbalah, teaches that Ze'ir Anpin which is Christ Jesus in us marries the personality before He starts to receive His brains from the glorified Jesus Christ, that is the teaching at this time. When Ze'ir Anpin expresses the light of only His lowest 3 Sefirot, Netzach, Hod, and Yesod, called the NHY, that is the acronym, the NHY, the Netzach, Hod, and Yesod, we say that Ze'ir Anpin is in a state of Ibbur, pregnancy, Ibbur, that is the Hebrew word for pregnancy. So let me tell you that again, when Ze'ir Anpin is only expressing the light of His lowest 3 Sefirot, Netzach, Hod, and Yesod, we say that He is pregnant, that is just another, the way we would say that in the doctrine of Christ is that when Christ Jesus or when Christ in us is still not yet ascended into the left side of the heart center which is above Satan's power, we are pregnant with Christ, okay. When Christ ascends or according to Kabbalah when Christ starts manifesting, well I am mixing the two up, hold on, let me read this to you first, the upper triad within Ze'ir Anpin and the acronym is the Hagot, that is Chesed, Gevurah and Tiferet, Chesed maybe this is what I needed to know, Chesed, Gevurah, and Tiferet. I think I may have divided the board wrong, but I am going to have to go back to

that another time. The upper triad within Ze'ir Anpin Chesed, Gevurah, and Tiferet, is concealed within his NHY. So the upper triad is concealed within the lower triad, I will put that on the board for you in a minute, let me just finish this last sentence.

In this state, Ze'ir Anpin is said to be like a fetus with its upper body, the Hagot, Chesed, Gevurah, and Tiferet, wrapped around the lower body, he NHY, the Netzach, Hod, and Yesod. Let us take a picture of drawing #3 and I will put this last principle on the board for you. Drawing #4, I think it is pretty self-explanatory, I have shown you a much more realistic depiction of the Sefirot which is many spheres, one sphere within a sphere within a sphere within a sphere, each of the Sefirot are a sphere, and each sphere is inside of the sphere that comes after it. And we see here the 6 Sefirot of Ze'ir Anpin, beginning with Chesed at the most center point, Gevurah, Tiferet, Netzach, Hod, and Yesod, these are two triads, the first triad is Chesed, Gevurah, Tiferet, and its acronym is NHY, and then the outer most triad is Chesed, Gevurah, Tiferet, oh did I get that backwards, I am sorry I got that backwards, let me start that again, the inner most triad is Chesed, Gevurah, Tiferet, and that acronym is Hagot, and the outer most triad is Netzach, Hod, and Yesod, and the acronym for that is NHY. When Ze'ir Anpin expresses the light of only his 3 lowest Sefirot that is the 3 outer most Sefirot, Netzach, Hod, and Yesod, NHY, we say that Ze'ir Anpin or Christ Jesus is in a state of Ibbur, that is the Hebrew word for pregnancy. In other words the Chesed, Gevurah, and Tiferet on the inside of the Netzach, Hod, and Yesod Are not manifesting, or another way to say this is, Netzach, Hod, and Yesod, the Netzach, the domineering, the restrictive force operating upon the Hod bringing the mind into the mind of Christ, and therefore the Yesod the sexuality of the individual, being that of the mind of Christ rather than the human sexuality, is the first aspect of Christ that begins to manifest in people after the seed of Christ is grafted. Then the second aspect as it comes forth, as it emerges, the Chesed, the Gevurah, and the Tiferet according to Kabbalah it comes forth in the midst of the existing 3 Sefirot, this is just another way of saying Christ is grafted to Abel, and the seed of Christ is grafted to Abel who is under Satan's dominion and Abel actually is not only under Satan's dominion, Abel is under the ground, and Christ from that position begins to wage a warfare against Satan, the unconscious part of the mind, and Leviathan, and as Christ overcomes, He ascends, He ascends, He comes up from under the ground, and so Christ's first fight is actually with Cain, and then Christ ascends above the ground, and then He begins His warfare with Satan, the unconscious part of the mind, and ascends above Satan's sea into the left side of the heart center where He is beyond Satan's or above Satan's power. And then Christ at that point becomes Christ Jesus.

So when we look at this diagram on the board, we are really looking at a diagram of Christ maturing into Christ Jesus if you can hear that. Now we are told in Kabbalah that in this state, what state? When Ze'ir Anpin is expressing only the light of His 3 lower Sefirot, that is the 3 outermost ones, that is just another way of saying, the seed of Christ is grafted to Abel and Christ has not matured into Christ Jesus. And when does Christ become Christ Jesus? When Christ overcomes Cain, Leviathan and Satan, the unconscious part of the mind, and stands in the left side of the heart center which is above the power of Cain, Satan, and Leviathan, what does it mean to be above their power? Does it mean that Satan, the unconscious part of the mind, and Leviathan cannot hurt or harass that manifestation of Christ Jesus which is you and me, that is our new man that we are talking about? No, I have Christ Jesus in me has been in the left side of the heart center for a long time and I am harassed mercilessly, but Satan, the unconscious part of the mind, and Leviathan do not prevail over me. See they harass me, in the past they have made me sick, praise God they are having less and less power to do that, so they tormented me, but they have never prevailed over me, the Lord has delivered me out of every affliction that they have put upon me.

This is the proof, my life is the proof that Christ Jesus in me stands on dry ground on the left side of the heart center, what do you mean Pastor Vitale? It means that I am still alive, a person who had severe problems with infirmity, I am not only alive, Satan, the unconscious part of the mind, did not only fail to kill me, I get healthier every year, praise the Lord, and Satan, the unconscious part of the mind, has utterly failed to shut down this ministry, and it is going forward in accordance with the plans of the Lord Jesus Christ, that is my testimony to you, that Christ Jesus in me or that Christ in me has matured to Christ Jesus and is standing in a place where Satan, the unconscious part of the mind, and Leviathan cannot prevail over Him. Praise the Lord. So, I am sorry I do not recall exactly where I was, so I will just pick up wherever I can, so the way Kabbalah puts it is that when only the 3 outer lights, Netzach, Hod, and Yesod are shining okay, that means when you have Christ grafted to you who is not yet matured into Christ Jesus, Ze'ir Anpin or Christ Jesus is a fetus, He is a fetus, okay, when it is only Christ in you, He is a fetus, okay, or a fetal mind of Christ. Praise the Lord.

Okay, but in this state Ze'ir Anpin or Christ Jesus is said to be like a fetus with its upper body, the Hagot wrapped around the lower body. Well I see in our notes that we have a contradiction here, so this is the second issue that I will have to clear up and hopefully have the answer for you by the next and last message of this series. Our notes say, the upper triad within Ze'ir Anpin, that is

the Chesed, Gevurah, and Tiferet, is concealed within His NHY, that is inside of the Netzach, Hod, and Yesod, in this state Ze'ir Anpin is said to be like a fetus with its upper body the Chesed, Gevurah and Tiferet wrapped around the lower body. So to me that is a contradiction I do not understand that. If it is not an error, I do not understand it. We will go on to finish this section on this message.

When the Hagot, the Chesed Gevurah and Tiferet manifests independently and in conjunction with the NHY, the Netzach, Hod, and Yesod, we say that Ze'ir Anpin is in a state of Yenika, which is the Hebrew word for suckling or childhood, and the reason for this we are told is that because like a child, his light is not yet complete. Now this is very interesting because I have experienced this, actually I have been experiencing it for years, that Christ Jesus in me will manifest most of the time that I know of, He manifests in, what does that mean? He reveals Himself in conjunction with me. What does that mean? He speaks through me and my mind understands what He is doing, He will counsel somebody, and I know that it is His counseling coming through my mouth, it comes through my understanding as well as my vocal chords, and as I have told you many times, this is the difference between the spirit of counsel which is in Christ Jesus and or even the prophecy, that is a better example that the Lord will prophesy through me, He will speak through me to another person words that are really from Him, and the average person cannot tell that it is Christ that it is Christ Jesus in me and that it is not me, because when Christ Jesus speaks, He does not say, Thus saith the Lord, the Holy Ghost says, Thus saith the Lord, but when Christ Jesus speaks, He speaks conversationally, and unless the person is really in tune to the voice of the Lord, they cannot tell the difference between me and Christ Jesus speaking through me. Although from time to time I will tell you that was me speaking or that was the Lord speaking, and sometimes the Lord will speak and afterwards I will say, Are you all aware that the Lord spoke through this message? Like right now, this is me preaching, I am preaching from the wisdom that the Lord has given me, but on occasion Christ Jesus will rise up within me and speak His own words through me, and there is a difference between me and the Lord, and I will tell you so.

So, this is the Lord manifesting in conjunction with me, through me within my understanding, but I know that He also has a ministry, and I told you all this before, I do not know if I have it on a tape, but I told everybody here, that Christ Jesus has a ministry. See, Christ Jesus dwells in me, I am His house, I am His horse, I am His house, I am His place of residence in the material world. Christ Jesus has a ministry which He does not share with me. He from this launching pad where He lives, called Sheila Vitale, He manifests Himself to other people in the world and He manifests through words of knowledge and dreams and

however else He appears to them, I do not know, maybe He even actually appears to people in my form, I honestly do not know. I just have a few clues and I have had a few clues over the years that this is happening, for example somebody would say to me, Pastor Vitale were praying for me last night? And I you know to be truthful with you, I rarely pray the way Christians would think of prayer, I do not spend hours on my knees as people cross my mind I pray very short brief but intense prayers for them. In any event, I told this young man, no, not in particular. This young man was in a detox center, detoxing off of I do not know what the drug was, but it was a drug problem, and he told me that I appeared to him in a dream, he was really suffering, and I appeared to him and his suffering was relieved and he said it was more than a dream, it was a spiritual experience. That was the first time I ever had any inkling of the Lord manifesting Himself beyond my consciousness.

I have had, not too many but one or two other testimonies, one person was praying and they heard a voice, and it was my voice that they heard, the message that was delivered to them was in my voice, when the person asked for an explanation, I told them that it was a word of knowledge that came forth from Christ Jesus within me, supernaturally beyond my conscious understanding. And actually the first incident happened years ago, at least ten if not more than ten years ago, and the second incident that I described happened only this year, not even a year ago. So I would assume that Christ Jesus has been active independent of me many, many times during these, since my first understanding of it ten years ago, I just do not know about it, and according to our notes, this is a sign that Christ Jesus in me has ascended out of His infancy or out of His fetal stage, and is now in the stage of childhood within me. Praise the Lord, praise the Lord I am hoping He is going to grow up real soon, because that is what we are waiting for, for Christ Jesus to be born again in us as a full grown man, which according to Kabbalah when He is in that state, no force can stand in His way, that means the person in whom Christ Jesus is fully born again is a completely supernatural undefeatable human being, no force, no spiritual force and no man can overcome Him in any way. When Ze'ir Anpin finally receives the Mochin from Chokhmah Binah and Dat, then Ze'ir Anpin is complete. This stage is called Godlut, greatness or spiritual adulthood, and completion. Godlut however does not come all at once, you see, we must grow up to the fullness of the stature of the Lord Jesus Christ and in my case it is going on for years. As I told you it is at least ten years, maybe longer, maybe more like eleven years since that young man gave me that testimony, and it has to be about eighteen years since that prophetess in the church told me that she had the dream that I had a baby boy.

So Christ has been growing in me for a long time. Praise the Lord. God however, does not come all at once, but rather in stages as described above. At this time no force can stand in His way and He dominates all. Now that is a Godly domination brethren, He is dominating all of the demons and negative forces of this world. This is the time when God is most visibly active in world affairs. So we see that there is a sign here, when Christ Jesus is mature in a man or in a company of men, God will be very active in world affairs. This is what was manifest to the ancient Egyptians at the time of the exodus, and what will again be manifest when God ends this present exile and brings our long awaited Messiah, may He come quickly. Well praise the Lord. However when Ze'ir Anpin is in the state of Ibbur, that is pregnancy or Yenika, that is suckling or childhood, it appears that God is most invisibly active in world affairs, such as in the story of Purim, where the salvation of the Jews comes but nowhere is the name of God even mentioned, for Ze'ir Anpin is not yet complete and therefore is not seen. Now that is very interesting, if we are trying to decide where our society is, are we in as a country anyway, are we in pregnancy or in childhood, we are told that the test is, if the, taking it from the point of view from a country right now, if we want to find out if our country is in, I hope I am making this clear, I am trying to determine whether our country is in a state of pregnancy or childhood, the condition of the country is depending on the people in the country. So if there is one man anywhere who is manifesting Christ Jesus visibly, it will be revealed in some way in the government, and what I see today is that by an incredibly powerful move of God, the Lord has placed a man who honors Jesus Christ in the white house, and I see that as the Lord manifesting politically, I see the righteousness of the Lord Jesus Christ moving politically, just a flicker of it, it is the very beginning, but it is happening. So that is very, very exciting, if you can hear it, Christ Jesus or Messiah is maturing. How much longer will it take for Him to enter into a spiritual adulthood, I do not know, but I pray that it will be very, very soon. And I pray that he will, well I do believe that the Lord Jesus, and how does the Lord Jesus appear? He appears by righteousness. So I believe, I pray that His righteousness will be appearing more and more in our government, the next to come I believe will be the infusion of our judiciary system with righteous judges that honor the constitution and honor the Lord Jesus Christ, that is the next step that I expect to see. Praise the Lord, and that is going to take you know that could take a couple of years. Praise the Lord, I hope it does not take that long for Christ Jesus to appear, but whatever, we will see.

Brethren I did not complete this series today as I had hoped, because I really feel to end here, but by the amount of information left in our notes, I would really hope that we will finish this up with one more part Lord willing Thursday night,

and then we can get back to our study on reincarnation. Are there any questions? Okay praise the Lord. Praise the Lord I just remembered the answer to this apparent contradiction which is not a contradiction, the upper triad within Ze'ir Anpin the Hagot, the Chesed, Gevurah, and Tiferet, is concealed within his NHY, in this state Ze'ir Anpin is said to be like a fetus with its upper body the Hagot, Chesed, Gevurah, Tiferet wrapped around the lower body, Netzach, Hod, and Yesod. This sounds like a contradiction but it is not, there is just information lacking, and what is lacking is that when the fetus goes into childhood, that Chesed, Gevurah, and Tiferet, that the 3 Sefirot in the center, that higher triad, stretch up and cover over the other 3. I must have read that in a different teaching, as if you are trying to pull a rubber cover over a glass, you have to really stretch it out, or we have some lamp shades here and we had to stretch that lamp shade over the rod, do you remember that? Well that is what happened, these 3 upper Sefirot which are in the center, the Chesed, the Gevurah, and the Tiferet, stretch out towards the outermost sphere, which is Yesod and cover it over. So that is another way of saying that the innermost part remains in the innermost part but stretches out and covers the outermost part as a protection. That is very interesting what is in my mind right now, is that the doctrine of Christ teaches that Christ when he ascends into the left side of the heart center does not leave Abel, Abel is still buried under the ground, and Christ is still grafted to Abel, it is just an aspect of Christ that stretches out and reaches all the way up to the heart center and then covers the whole lower, spiritually lower portion of the man. So that is what is happening here. Praise the Lord, thank you for reminding me of that Lord. Okay goodnight again, God bless you.

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