

Christ-Centered Kabbalah

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TRANSCRIPT OF MESSAGE #571 - Part 9

PREGNANCY, SUCKLING & CHILDHOOD

This Message Has Been Transcribed and Edited For Clarity, Continuity Of Thought, And Punctuation By The CCK Transcribing and Editing Team.

Praise the Lord, in our notes we are up to the subheading called the Mochin of Selem. The Bible teaches that man was created in the image of God, this image in Hebrew is called Selem, this Selem image conceals the secret of how the Mochin descend into Ze'ir Anpin. Remember the Bible teaches that we are the children of Hashem, that is Jehovah, Hashem means name, the Jewish people do not believe in saying the name of God or angels, but I need to tell you that Hashem is a name for Jehovah. We are the children of Hashem, now God, this means that we are children of Ze'ir Anpin, and Ze'ir Anpin, now why does it say that? That we are the children of Ze'ir Anpin? Because Ze'ir Anpin, Jehovah is Ze'ir Anpin, Jehovah is Tiferet and Tiferet is the union of the 6 appendages of Ze'ir Anpin, I cannot put it on the board because I have another drawing up on the board right now, and if I feel the Lord leads me to do it, I will do that when I finish commenting on drawing #1.

So we are the children of Ze'ir Anpin, we are the children of Jehovah, that means Jehovah and Ze'ir Anpin are the same. And Ze'ir Anpin receives his Mochin from Abba and Imma of Atzilut, so do we humans, and he is saying, because we are, we humans are the Ze'ir Anpin of the Malkhut of Asiyah. So as the Ze'ir Anpin of Atzilut receives his Mochin from Abba and Imma of Atzilut we receive our Mochin from Abba and Imma of the Malkhut of Asiyah. Now that paragraph is completely loaded, I am going to go over that paragraph with you

and then I am going to relate what we have just heard to Revelation 21, verses 2-8. Praise the Lord. Okay, let me just go over what I just read with you. Okay so we know that this image of God, this Selem, this image of God, I suggest to you that this is the mind of Christ, okay. The image of God is not in a physical body, God is not an animal, God is Spirit manifesting Himself to us as mind. So the image of God is in His nature.

Spirit is nature, and mind is an expression of that nature. We were created to be, well we were created in the image of God, but the creation fell, and we are not in the image of God today. The salvation that God has prepared for us when He sent Jesus Christ to be our savior is in the form of a mind and a mind contains a spirit in the image and nature of almighty God, this is His deliverance for us. You see, Jesus help me, okay, my mind is so fluttered with thoughts I just need to, the Lord just told me something, I do not even know that I, well I will put it on the tape because He told it to me. See, there is a big confusion in the church today especially in Messianic circles, and this confusion tells us that salvation is really, if you really analyze what is being said, we are being told that salvation is in the name, salvation is in Jehovah because the Messianic community the Messianic fellowship pray for Hashem, they pray to Hashem and His Messiah, Jesus Christ. Well did not Hashem send Jesus Christ, did not God, did not Jehovah send Jesus Christ? Yes, Jehovah sent Jesus Christ, but Jesus Christ has, He was crucified and He rose from the dead and He has ascended to a very high place, He has ascended to a place higher than Jehovah.

And this is shocking to Christians because as far as Christians know, Jehovah is the highest name of God. When we first started studying Kabbalah we found out that there are names of God that are higher than Jehovah, when I first heard this, I was very cautious, I did not want to be caught in any kind of a deception, but today I understand that the Godhead, that God is so high that we could not possibly relate to Him, so He descends in a series of gradations, He steps down into the lower planes of consciousness for the specific purpose of making Himself comprehensible to us, on at least some degree, and Jehovah is the partzuf or the personality that God wears when He is talking to fallen man, actually that is not even true, that is the partzuf that God takes when He is talking to Israel. Jehovah is the God of Israel you see, but the higher gradations of God are within Jehovah, they are inside of Jehovah, but the face that God shows to His church and to the Jews, the face that God shows to the Jews is Jehovah, okay. So yes Jesus Christ was sent by God but Jesus Christ was glorified, and now His name has ascended higher than any other name, the name of Jesus is now higher than the name of Jehovah. So it is true that in the days of His flesh it was Jehovah and His Messiah, but Jesus is glorified and it

is no longer Jehovah and His Messiah, it is Jesus the name that has ascended above every other name, the only name in which dwelleth true immortality, the Scripture does not say that Jehovah is the name that can have the power to impart true immortality to us, the name of Jesus is the power unto eternal life, and today Jesus is in a higher place than Jehovah. What does that mean? Jehovah is the God of Israel, Jesus is the God of all of humanity, He has ascended higher, and there is no name that is higher.

So let us clear up that confusion, praise the Lord. So the notes that, our writer that we are studying with is talking about the Selem, the image of God, and I suggest to you He is talking about the mind of Christ, because we do not have the image of God today, and those of us who have the Holy Spirit do not have the image of God, the Holy Spirit does not bring the nature of God, the Holy Spirit brings gifts and the Holy Spirit brings an open door of communication between sinners and God, okay, and the Holy Spirit is a grade of the Godhead that is specifically prepared to have a relationship with people who are spiritually impure.

The Holy Spirit is given to point us to Christ our new nature, Christ is our new nature, so when we receive the Holy Spirit we are supposed to become interested in the Bible and the Holy Spirit pours over us, we are healed, we are delivered, there is a cleansing, it is a preparation, the Holy Spirit is a preparation for meeting the king. What the church is experiencing now with the Holy Spirit can be likened to the preparation Esther went through before she met the king. See, but salvation and the nature of God is only in the king, the Holy Spirit cannot give you salvation. Praise the Lord.

So the Selem that we are reading about, I suggest to you is the mind of Christ which carries the Spirit of Christ, which together is the nature of God. Wherefore when we acquire the mind of Christ and when it becomes the controlling mind of our existence, we start to be reformed into the image of God, and brethren this is how we are saved, it is not a physical rapture, well you might say that it is a spiritual rapture, but to me the term rapture indicates something happening suddenly, salvation is a process, it is a process of having your sin nature or your mortal nature exposed to you, the thought process, the literal operation of how that carnal minds thinks and how sin is devised and conceived in your mind as James teaches us. That must be exposed to us and we must reject it, and choose the thought processes of Christ, but you cannot choose the thought processes of Christ until you face the operation of your own sin nature, you must be able to tell the difference to choose. And we tell the difference by contrast, you see.

So salvation is the impartation of a new mind which contains the nature of God, and when we the personality marry that mind fully so fully that it is safe for us to be separated from our carnal mind, what do I mean safe, it means we will not die when we are separated from our carnal mind, and from the spirit that is in the carnal mind, that breath of life that is in the carnal mind, when we are so completely joined to the mind of Christ that we can be circumcised away from that carnal mind and still live, we shall be saved, and we see that salvation is a process that the Scripture refers to as a race. Why would it be a race okay, it is a race to see if the nature of God can be grafted to us and convert us before Satan, the unconscious part of the carnal mind, takes our life, that is the race, praise the Lord. And if Satan takes your life before you win the race, you will come back again in another lifetime and start all over again. So it is not the end of the world, if you do not win the race, but I personally would not like to have to start over again, I would like to stay right here and go on, that would be my choice. Praise the Lord, so our notes in Kabbalah are talking about a Selem, an image of God, this image conceals the secret of how the Mochin descends into Ze'ir Anpin. Now in part 8 of this message, we discussed how the Mochin descended into the Ze'ir Anpin of Atzilut. Please look at drawing #1 with me, this is an area that I think it is still confusing for some of you, Ze'ir Anpin exists in every world, see drawing #1, I have the world of Adam Kadmon, the world of Atzilut, the world of Beriah, the world of Yetzirah, and the world of Asiyah. Each one of these worlds has 10 Sefirot in it, and of course each Sefirot has another subjective 10 under it, at infinitum. So we see that Ze'ir Anpin exists in every world, there is a Ze'ir Anpin of Atzilut, and a Ze'ir Anpin of Beriah, a Ze'ir Anpin of Yetzirah, and a Ze'ir Anpin of Asiyah. So when we talk about Ze'ir Anpin, well actually when we talk about any Sefirah or any partzuf, we really must say what world we are talking about.

Now what we studied in part 8 was Ze'ir Anpin of Atzilut, and Atzilut you may recall is the body of Adam Kadmon. Adam Kadmon is the creator and Atzilut is his body, so the worlds of Adam Kadmon and Atzilut together are called the creator, they are God, they are the Ayn Sof to the creation. And we studied in part 8 that Ze'ir Anpin is born with only 6 Sefirot and he must be infused with the wisdom and understanding and life that comes from Chokhmah and Binah in order to complete himself. And why does he want to complete himself? Well he is supposed to get married you see, he has to be a full man to get married, he wants to be complete is the husband, see. And Ze'ir Anpin is also the male Adam and the glorified Jesus Christ. Now for those of you who are not familiar with the fact that there are two Adams, and that one is male and one is female, I guess I should put that on a tape for you, the Lord told me to get the Scripture ready earlier and I did not, I apologize to you.

We see that God put Adam in the garden twice in Genesis chapter 2, the first time in verse 8, and the second time in verse 15. Well Pastor Vitale how do you know it is not the same Adam? Well first of all the Hebrew word translated "put" is two different, there are two different Hebrew words translated "put", one in verse 8 and one in verse 15, and second of all, why would God put him there twice. Verse 8, "And the Lord God planted a garden eastward in Eden, and there He put that man whom He had formed." Verse 15, "And God took the man and put him in the garden of Eden to dress it and to keep it." Two different Adams brethren, a female Adam and a male Adam. This word eastward, "And the Lord God planted a garden eastward in Eden, we find that word used in association with Cain, when Cain was driven out of the garden eastward, that term if you study it refers to the mortal side of the garden. There is a mortal side of the garden of Eden, and an immortal side of the garden.

So the Adam, the female Adam was placed in the mortal side of the garden in verse 8, and in verse 15 the male Adam was put in the garden also to dress it and to keep it. The male Adam was put in the garden to look after the female aspect of himself. I know a long time ago when this ministry first started, the Lord told us, if you are looking for a natural type of spiritual reproduction, do not look at animals because spiritual beings do not reproduce like the animals, the type in the natural world is plants, if you are looking for a type to get an idea how spiritually human beings reproduce, look at plants, plants are male and female, and they self-pollinate, they fertilize themselves, and of course the Scripture clearly says that the creation is the planting of the Lord, the Scripture likens the creation in humanity to a plant. Adam is a self-pollinating spiritual plant, and he had a female and a male aspect to himself. Hallelujah, so now that I have got that out of the way, let us get back to our subject for tonight. To be honest with you, I do not know why I started saying that. Oh Yeah, we were talking about the Mochin, and we were talking about Ze'ir Anpin appearing in every world, and I was telling you that Ze'ir Anpin of Atzilut is the male Adam, and the Ze'ir Anpin of Asiyah down here is the female Adam. Now Asiyah is the world that comes out of Malkhut, and Malkhut is female, so even Ze'ir Anpin which is male that comes out of Malkhut is the female aspect of Adam. Now spiritual principles do not engage in the kind of intercourse that human beings engage in. Everything is spiritual, and male and female refer to degrees of authority. To say that there is a male Adam and a female Adam, means that the male Adam is of a higher authority than the female Adam, and the example that we give is the military. The four star general is male to the two star general, and the two star general is by no means a low position, but he is female to the four star general, and male to the one star general under him. We call it changing spiritual sexual roles. This principle exists all through humanity, the wife is

female to her husband, but as a mother, she is male to her children, she is male even to her male son, a mother is in a male authority role to her male son. Praise the Lord, that is the spiritual principle.

Okay so we are talking about this Selem, and in part 8 of this message we had some specific instructions as to how Ze'ir Anpin received his Mochin, and then remember that his Mochin is his brains. Ze'ir Anpin is born with only 6 appendages, he is lacking a Keter a Chokhmah and a Binah, and he is weak because of it. So here we see the outpouring of the wisdom and understanding of Chokhmah and Binah in a specifically delineated pattern that fills him with all that he needs to be a whole man. Today our notes talk about the Ze'ir Anpin of Asiyah, which is the Ze'ir Anpin of Malkhut which is the female Adam. A male, Ze'ir Anpin a male, which is on the lowest level of authority. So even though he is male, he is in the female position to every world above him. Praise the Lord, any questions so far? Is everybody following me? Okay let us take a look at these notes.

So we are told this Selem image or this mind of Christ or this image of the mind of Christ, or this image of God that is imparted to us in the form of the mind of Christ conceals the secret of how the Mochin descend into Ze'ir Anpin. Remember the Bible teaches that we are the children of Hashem, that is Jehovah our God, this means that we are the children of Ze'ir Anpin, because Ze'ir Anpin is Hashem and if I have time to do it after I finish this exhortation, I will put that on the board as drawing #2.

So as Ze'ir Anpin receives his Mochin from Abba and Imma of Atzilut, we studied that last week, in the same manner do we humans, because we humans are the Ze'ir Anpin of the Malkhut of Asiyah, in the same manner we receive our Mochin from Abba and Imma of the Malkhut of Asiyah. Now there is more to this than meets the eye, okay we are being told that this is humanity, well actually this is not humanity you see, see this is the problem that we run into, this is the problem that I run into with Kabbalah, let me read you that sentence again here, from the notes written by this Kabbalist, so we humans and Ze'ir Anpin of the Malkhut of Asiyah, we receive our Mochin from Abba and Imma of the Malkhut of Asiyah. Now brethren here is the problem, this Malkhut of Asiyah is the Shekinah which is the mind of Christ, okay. Everybody does not have the mind of Christ. This note is written by a Jewish, by a Rabbi who is speaking as if everybody has the Shekinah or the mind of Christ, see. But this drawing that I have on the board which I believe outlines what he is talking about, I believe that is no way the mind of mortal man, it is not even the mind that is in the church, and I do not believe that it is the mind of Jewish community today, see. So this is a real subtlety, see it is really very dangerous to study Kabbalah

unless the Lord has specifically anointed you to recognize these twists that confuse the carnal mind and Christ and that confuse, well basically that is it, it is a confusion of the carnal mind and the Christ mind. I could be wrong but I have not yet seen anything to recognize that Kabbalah recognizes two minds. Now they talk about the Arivrav the other side, they talk about the other side, they talk about the dark side, they talk about the evil side, they talk about, some Rabbis talk about the sin nature, but I have never heard it as described in the manner that the Lord has shown it to us, which is this, that our natural state of being is the carnal mind, the carnal mind is both good and evil, and every human being born of a woman is a mixture of good and evil, the carnal mind is both good and evil and everybody can be measured on a scale of one to ten. If you have more of the evil atoms or the evil elements in you, you will be a cruel person or a criminal, if you have more of the positive attributes in you, you could be a very nice person in this world, but you are still in your carnal mind, and the Christ mind, the mind of God is something that must be added to you.

Now if this Kabbalist understands that, it is not clear in his writings, and this sentence right here, which actually it is a beginner's magazine that I am teaching this out of, gives the impression that everybody, well at least every Jew has this image of God, so it is a false image. Now I know that Kabbalah teaches that you see, it is such a confusion because Kabbalah does teach that you are not born with your Neshamah, see, this Selem, this image of God, he is probably talking about the Neshamah mind, the higher mind. So maybe it would not be confusing to you, but it is confusing to me that in an article like this, it is written as if everybody has the mind of God. So I just want to make it clear so that the people studying with us, that everybody does not have the mind of God, that Holy Spirit is not the mind of Christ, the mind of Christ can be likened to the Kabbalistic Neshamah which is not attained to by everybody, it is a gift from God for those who serve Him. Praise the Lord.

So what we are reading in our notes is talking about the mind of Christ, it is not talking about the mind of the natural man, and he says do we as humans receive, you see this is what I find brethren, I find a confusion in Kabbalist writers, this very man will tell you about the Neshamah mind, the higher mind, and then it is given to those who study who pursue God, yet at the same time he is saying that this Selem is given to all humans, so it does not make any sense, and this is the anti-Christ element that is in the Kabbalistic studies today that they go back and forth, and they cannot distinguish between the Christ mind and the carnal mind, and I have to tell you that there was a time in my preparation that I could not do it either, but today I can do it. I hope I made myself clear.

So according to our notes, our Rabbi is saying, so do we humans receive our Mochin from Abba and Imma of the Malkhut of Asiyah. Well maybe I am misunderstanding him. So do we humans receive our Mochin from Abba and Imma of the Malkhut of Asiyah. This means that we are children of Ze'ir Anpin, see. We are not the children of Ze'ir Anpin, we are a fallen creation, and it is only the people who have been given permission to draw near unto God that become the adopted children of Ze'ir Anpin, see. And the Scripture tells us that the Jews have been cut off that they are branches that have been cut off from their own tree, so that means the Jews have to be grafted back in, the Jews have to be adopted. So this is a misunderstanding on the part of the writer, see. We as humans do not receive our Mochin from Abba and Imma of the Malkhut of the Asiyah. Yet if the Neshamah mind is grafted to you or if the Christ mind is grafted to you, then this becomes true for you, not we as humans, but we of the body of Christ, receive our Mochin from Abba and Imma of the Malkhut of Asiyah. Is everybody following me? This is for the body of Christ, this is not for all human beings, see. And neither is this exclusive to the church, this is for whoever makes that connection with the Lord Jesus Christ.

Listen brethren, I have been ministering to a lady who does my nails for two years now, I was sent to her as my nail technician, and she has a relationship with God that she does not acknowledge is Jesus, although she seems to be coming around now, and I could not really figure out how it happened, but I knew that she was connected to Jesus whether she knew His name or not, and finally after a year of ministry to her, she confessed to me, well when she first started crying out to God, she cried out to Jesus, and then somewhere along, I did not tell you she is Jewish, this woman is Jewish, so she is Jewish but she was raised in her religion, something happened in her life that made her start crying out to God, and not being raised as a Jew, I do not know exactly how it happened to her, but for some reason she thought she was supposed to cry out to Jesus as God. So that was when the relationship was established with Jesus and then somewhere along the line, she found out that Jewish people do not believe in Jesus, so she stopped calling Him Jesus, but He does not let go. See He is in there.

So, and she does not go to church, and at least up until a couple of months ago she would not admit that it was Jesus, she would not read a Bible, so nobody knows where Jesus Christ is connected. I want to tell you, when He sinks His teeth in, He does not let go. You have to shake really hard. What does that mean? You have to turn your back on Him in sin really severely for Him to let go of you. So let us not be Pharisees brethren and let us not assume that we can make a judgment as to who is under the protection of the Lord Jesus Christ

and who is not under the protection of the Lord Jesus Christ. So I say for this teaching whoever has the mind of Christ, you can call it the Neshamah soul, I do not care what you call it, the person who in reality has the mind of God which is the nature of God which is the Selem of Kabbalah grafted to them, attached to them, I am talking about you, okay, you get your Mochin, you get your strength from Abba and Imma of the Malkhut of Asiyah, but that is really being very simplistic, because where do the Abba and Imma of Malkhut get their strength from?

The way the worlds are attached when, right now the worlds are not attached to each other, this is the divided age, Adam Kadmon, Atzilut, and Beriah are separated, there is a great gulf between these three worlds and actually, sorry okay I said that wrong. There is a great gulf, I did not say it wrong, between Atzilut and Beriah and Yetzirah and Asiyah, there is a break right here, they are separated. Kabbalah says Ze'ir Anpin is separated from his bride, Nukvah. The church does not really understand it but when Revelation 21:2 talks about the Holy City, the New Jerusalem coming down from God out of heaven prepared as a bride adorned for her husband, it is talking about the healing of the breach, which is a separation of humanity which is the bride of God from the mind of God, the male aspect of humanity is our mind, and humanity is lacking the mind of God, I do not care what you call it, I do not care if you call it the mind of Christ, I do not care if you call it the Neshamah, I do not care, my father use to say, God rest his soul, I do not care if you call me late for dinner, there is a spiritual reality that is the mind of God which contains the image and the nature and the thought processes of almighty God, and that mind is coming to attach itself to, to nest in, and to possess the many members of humanity which presently are possessed by a criminal mind called the carnal mind. It is the truth. Now, the mind of Christ is in the earth, because two thousand years ago, Jesus Christ was glorified, see, He was crucified, He was resurrected, and He was glorified, and on the day of Pentecost, He poured His Spirit into the earth, and there is in the earth today in the church what I call an imputed mind of Christ, an imputed Christ. What does that mean? It means that some people who receive the free gift of the Holy Spirit, receive it with such an intensity or responded to that gift with such an intensity that they spent a great deal of time pursuing God, studying, praying, and that Holy Spirit intensified in them, because when you reach out to God, you draw down the powers of the Godhead. When someone who is praying to God, someone who is craving and panting after God sends forth emanations above that is received by the Godhead, and there is a response from above, so an accumulation of a spiritual power of almighty God is now resident in those people. The only problem with it is that, that accumulation of energy is called the branch of the tree, see. They have the

branch at the top of the tree of life in them, but the branch cannot exist without the root.

So we are in the process, we are in the process, the Lord is in the process of going forth into the church and perhaps in Judea too, I do not know, to impart the root of the tree of life, so that branch will not be defeated and lost, that is what is happening in the world today, and that, now the tree of life in the way it exists in the spirit world is the exact opposite of the way it exists here. The root is in heaven, the root of the tree of life that is being grafted or that is in the earth seeking to be grafted to the branch of the tree is in the form of the glorified Jesus Christ, and the throne that He sits on, the world of Beriah is where the throne is.

So Atzilut and Beriah are coming down and seeking to be joined to Christ Jesus who is in the earth today, Christ Jesus is in the earth today because of the Lord Jesus Christ, and this is what the marriage is, the husband, the glorified Jesus Christ in His throne, coming down seeking to join to the world of Yetzirah and Asiyah which is the mind of Christ. That is the program, and when this union takes place, the whole four worlds, when Christ Jesus in me marries the glorified Jesus Christ, the whole entity is now called the tabernacle of God, the tabernacle of God is the unified Jesus Christ glorified, glorified Jesus Christ and Christ Jesus's bride. Kabbalah says the union of Ze'ir Anpin and his Shekinah, Ze'ir Anpin above and his Shekinah, his Shekinah the Ze'ir Anpin below. This is the restoration of the broken places of the waste places, this is the completion of the mind of God, it is to be rooted and grounded in humanity which impart eternal life to us. So what are we reading about here?

Okay, I guess I got ahead of myself in what I was trying to say, as I read this paragraph talking about how we, how humanity is down here in Asiyah okay, and how we read our, how we receive our Mochin from the Keter, the Chokhmah and the Binah of Malkhut, let me finish, I did not make my point, I was telling you that the way, how does the Keter, the Chokhmah and the Binah receive their energy from, the way the four worlds are attached is that the Malkhut of each world actually the Tevunah which the Malkhut of the Malkhut of each world reaches down into the world below and lives there, thereby attaching the world below.

So the Malkhut of the Malkhut or the Tevunah of Malkhut of Atzilut, actually lives in Beriah, I think it becomes the Keter of Beriah, I may be mistaken about that, and the Tevunah, the Malkhut of Beriah reaches down to Yetzirah and lives in Yetzirah and I think becomes the Keter of Yetzirah, and the Tevunah of the Malkhut of Yetzirah reaches down and dwells in and becomes the Keter of

Malkhut, and that Keter of Malkhut feeds Chokhmah and Binah of Malkhut and Chokhmah and Binah complete the Ze'ir Anpin which is Christ in you, the hope of glory, and when Christ in you is completed, He is now called Christ Jesus, He matures to Christ Jesus. The name of this message is pregnancy, suckling and childhood, and we have talked about Ibbur, and Yenika, pregnancy and childhood, well pregnancy is the Christ and childhood is Christ Jesus, and when Christ Jesus marries the glorified Jesus Christ, he becomes a full man, praise the Lord.

Are there any questions on what I have told you here? As I put this on the board, I saw Revelation 21:2-8, and I would like to go over that with you, and by the way, these four worlds comprise Jehovah, the Yod is in Atzilut, the Ha is in Beriah, the Vav is in Yetzirah, and the second Ha is in Asiyah. And this whole mind of Christ rests on the carnal mind of man, it sits on top of, it piggybacks the carnal mind of mortal man, and the carnal mind of mortal man contains all fear, unbelief, abominable thoughts and behavior, whoremongers, murderers, sorcerers, idolaters and liars. Everyone who has a carnal mind that is still active is guilty of all of these sins, we are guilty every day, but everyday our sins are forgiven as we sow into the mind of Christ which develops Christ Jesus in us and Christ Jesus is the lake of fire who sits on top of the carnal mind and reigns down judgment on the carnal mind continuously. And brethren you are Christ Jesus if you have matured to that stage, you are the lake of fire that burns your carnal mind every time you perceive sin in your mind, and reject it, every time you perceive sin in your mind, envy, disobedience, rebellion, whatever it is, when you say, I refuse to act out or to agree with this thought, I burn you with fire, you kill your carnal mind a little bit, and Christ Jesus in you increases a little bit, it is an active warfare that you the believer must wage. If you are waiting for Jesus Christ to come and do it for you, you have got one long wait, because He has given you the power and He has given and is giving you the instructions, and you are required to do it, you have got to fight the enemy within, it is the enemy in your mind and the enemy in your emotions, praise the Lord.

So just before I go on to Revelation 21, just let me make sure I have shown you everything on the board, Ze'ir Anpin of Atzilut is the male Adam the glorified Jesus Christ, He is the husband of Revelation 21, in the world of Beriah, we see the world of Beriah is heaven to the world below, Christ Jesus in the world below, and the world of Beriah is the throne, that is the throne that Ze'ir Anpin sits on, the world of Beriah, I am told in the Kabbalistic literature and I have received it that there are angels that prophesy continuously from the world of Beriah, I ascended in to that place once, and I heard an angel prophesying the future events, and I did not write it down but it was something like, well actually

I heard it twice, the second time was, the angel said, the whole man shall emerge. So the prophecy that comes forth from the world of Beriah has to do with the plan of the Lord Jesus Christ for humanity, as opposed to the prophecy that comes forth from a soothsayer which has to do with the life, I am sorry if I am going to hurt your feelings but it is the selfish seeking of the life of the individual and the pleasure and satisfactions of this life.

The true prophecy of God is for the whole of humanity, you know, God may have a word of knowledge for an individual person, He may have a word of encouragement for them, He may have a word of information for them, but by in large the prophecy that comes from the Holy Spirit, the gift of prophecy, it is really, it is not, I am at a loss of words, there is a difference, you know, God will have a word of knowledge that will encourage you in your time of crisis, but if you are expecting a word from the Lord saying, you are going to meet a tall dark and handsome man, where you are going to have a win for all and become rich, it is not likely that you are going to hear that from God.

The Lord tells you whatever your problem is, serve God, study, make sure you are in church, make sure you are obedient to everything that you know that you are supposed to be doing, fulfill your responsibilities to your family and to your church and serve God, and as you walk, you know He will heal your problems, and He will meet your needs, be a responsible person, seek God in all things and He will meet your needs. Praise the Lord. So the angels that prophesy from Beriah, their voice was very interesting, it was a voice of a herald, it was very different than the voice that I am use to, although I do not hear an audible voice that often, but I have an intimate relationship with Christ Jesus and this was a very different voice, it was the voice of someone that you might hear standing on the corner saying, Hear ye, Hear ye, the whole land shall emerge. And I am told that these angels, well that they do, of course there is no day and night up in Beriah, they just continuously prophesy the word of God. For what purpose? They prophesy the word of God and that which is prophesied comes to pass. So we see some soothsayers and evil people down in the lower world down here where the carnal mind is pronouncing destruction upon God's people and death and disaster, but the heralds that are up in the world of Beriah, they never stop prophesying the word of God. Now if you are a preacher that never stops prophesying the word of God, you become a mouth piece down here in Asiyah for the angels of Beriah.

Praise the Lord. So we see Adam Kadmon is God, the glorified Jesus Christ in Atzilut is the husband, Beriah is the throne of the husband, it is the throne which is underneath the husband and it is the heaven which is above Christ Jesus in the earth of the human being. So we see that Christ Jesus in us is seeking to

reach heaven, He is seeking to connect to the throne of the glorified Jesus Christ. Now Yetzirah, this, I may not have this exactly right, but this is the best that I could do at the moment, it is the spiritual side of the man that is going to appear in the visible world. Okay, and the world of Yetzirah together with the world of Asiyah, because we exist in this world, those of us who have the mind of Christ, there is a natural side to us and a spiritual side to us, Christ will manifest in the earth, how does Christ manifest in the earth? Christ will manifest through me, He is manifesting through me right now, He is teaching. He teaches through me, He imparts counsel and wisdom through me, and pretty much that is what He does, He teaches and He imparts wisdom and counsel, that is what He does in the earth, but there is a spiritual side of Christ Jesus and that spiritual side has a relationship with the glorified Jesus Christ above.

So I say that in Yetzirah we have the spiritual prototype or the spiritual aspect of the visible man, in Yetzirah we have the part of Christ Jesus that communicates with the world above and in Asiyah we have the part of Christ Jesus that communicates with the world below. Just like we studied in previous messages, on the partzuf of Abba and Imma, on all of the partzuf, there is one partzuf that looks up and there is one partzuf that looks down. So the aspect of Adam, I do not think he has a different name, Adam or Ze'ir Anpin of Yetzirah is the Ze'ir Anpin of Christ Jesus that looks up, that communicates with the glorified Jesus Christ and the Christ Jesus of Asiyah is the Christ Jesus or the Ze'ir Anpin or the Adam that communicates with Christ in other men, and sometimes He may communicate with the carnal minds of other men, He may do that. Praise the Lord.

Now there is a big issue in Kabbalah, before I go on to Revelation 21, it is jumping ahead of ourselves but it seems to be appropriate, in our notes, the next page we have a paragraph called the union of the holy one blessed be He, and His Shekinah, the relationship between Ze'ir Anpin and Nok or Nukvah is the essential focal point of all of the Kabbalah, God is only revealed to His universe through the partzuf of Ze'ir Anpin of Atzilut, Nok of Ze'ir Anpin, this writer says Nok instead of Nukvah, Nok of Ze'ir Anpin is the Shekinah, that is the Malkhut of the Ze'ir Anpin of Atzilut is the Shekinah, the holy spark of the divine that gives life to all. She is the source of the adamic soul, now do not get confused because in my earlier messages I referred to the adamic soul and that was what I called the fallen soul, but here in Kabbalah he is calling adamic soul, that is Neshamah which we know is the mind of Christ, that is the God soul, so we are told that the Nok is the Shekinah the holy spark of the divine life that gives life to all.

She is the source of the Neshamah and at present the human race is disconnected from the human soul, the Neshamah as a result of our exile from Eden. Thus the Shekinah is not in a state of proper union with Ze'ir Anpin. Let me say that again, at present the human race is disconnected from the Neshamah, that is the mind of Christ, the human race is disconnected from the mind of Christ, as a result of our exile from Eden, thus the Shekinah is not in a state of proper union with the Ze'ir Anpin of Atzilut, which we are talking about the glorified Jesus Christ, you see. That what this is saying is that even though Jesus Christ is the savior of mankind, to have a relationship with the glorified Jesus Christ you must have the mind of Christ formed in you. See the Holy Spirit does not give you a relationship with the glorified Jesus Christ, the Holy Spirit is given to sinners to cleanse them and prepare them to meet Christ Jesus and it is when Christ Jesus is grafted to you Christ Jesus has the relationship with the glorified Jesus Christ.

So we are told that the Shekinah is not in a state of proper union with the Ze'ir Anpin of Atzilut which is the glorified Jesus Christ that is correct. And this state of affairs needs to be rectified. The entire purpose of the Torah is, and now this is a very common expression, as you study the Kabbalah for the sake of the unity of the holy one blessed be He, and that is Ze'ir Anpin, and His Shekinah, Nok. You will read this a lot in the literature, for the sake of the unity of the holy one blessed be He, and His Shekinah, and what this means is that, the glorified Jesus Christ is seeking, He is seeking to be joined to His wife, which is His body, and we are being told that the whole purpose of the Torah, the whole purpose of studying the word of God is that, the glorified Jesus Christ should be unified with Christ Jesus who is grafted to an individual, and that means going back to something that I said earlier, not just an imputed Christ which is the power of Christ but that we should also have the root of Christ which is the wisdom and the knowledge of Christ.

So we see people I have seen several preachers on TV, that in my opinion have the branch of Christ, they have an anointing, an intense anointing and great wisdom concerning the practical things of this life and the practical aspects of the Scripture, but the sign that you have the root of the tree which is the glorified Jesus Christ, the root of the tree is Atzilut and Beriah, in you, the sign that you have that, is a knowledge of the doctrine of Christ, and all that it entails including political involvement. What does that mean? Oh Pastor Vitale, all of the preachers that I know, I know people for years that pray politically. I am talking about receiving from the Lord, knowledge as to how He wants you to pray in political circumstances. It is nothing that I can prove to you, but it is a reality if you have it you have it and if you do not, you do not. So I have seen preachers

with an intense imputed Christ, which means they have pursued the Lord Jesus Christ with great strength, they hear from him, they are spiritual, but they have no revelation in the word, see. They have no revelation, well what does that mean?

They have no revelation as to the end time plan of God, they have the wisdom of God and the knowledge of God concerning how to help the people, they will give you practical knowledge, practical life experience, and good, good advice and counsel out of the word as to how to live the best life you can live in this world, but they have no knowledge as to the delivering power, or not the delivering power, but the plan of God to deliver humanity, that comes from the higher heaven, that comes, you receive that knowledge when Christ Jesus marries the glorified Jesus Christ, that is the root of the tree, that is the imparted Christ and very few have that today. Back to our notes, prior to the performance of, well the Lord told me to tell you this, that is the full grown man, you see, to have Christ is Ibbur, to have Him mature to the point of Christ Jesus is I believe the word is Yenika, but when that unity is there, when Christ Jesus is married to the glorified Jesus Christ, you have the full grown man, but even when that union takes place, the full grown man also has to mature, that union when there is that initial connection between Christ Jesus and the glorified Jesus Christ, the full man appears, the full man emerges in a condition that still needs to be matured. In other words, we have young men, okay, if you go into the army at eighteen, you know, in some states, you cannot drink until you are twenty one, well there is really no comparison between the wisdom and the ability of a twenty one year old and a thirty five year old man, there is not even a contest.

So, even after Christ Jesus joins with the glorified Jesus Christ, and the full man comes into, and the full man emerges, that full man still has a ways to go before he is going to be unstoppable. And according to the notes that we are studying from right now, the full grown man is unstoppable. Let me see if I could find that place, I really like what this writer said about him. This is the time, at this time no force can stand in his way, he is talking about Godlut, greatness, the stage of development called Godlut, greatness, or spiritual adulthood and completion, Godlut however does not come all at once, but rather in stages as described above. At this time no force can stand in his way, and he dominates all.

You see, I have attained to spiritual adulthood, that is my authority to teach this message, but it not true of me that no force can stand in his way, I am recovering from a bad cold you see. So I have attained to Godlut which is called completion or the beginnings of it, Godlut however does not come all at once, but rather in stages, and I am definitely not at the point where no force can stand in my way, and our writer says, and he dominates all. This is the time when God is most

visibly active in world affairs, this is what was manifest to the ancient Egyptians at the time of the exodus, and what will again be manifest when God ends the present exile and brings our long awaited Messiah. May He come quickly.

I am right at the bottom of spiritual adulthood, I am complete, but that completion has to work its way through your personality. You see, once that union takes place, you are in an intense program to develop the mind of Christ in you and to shrink and atrophy your carnal mind. The carnal mind has to be overcome. See that is what is not mentioned in this magazine, you can enter into that full adulthood but before it can be said of you, that no force can stand in your way and that you dominate all, you have to overcome the force that stands in your way and you have to dominate the all, which is your carnal mind. See this magazine, the way it is written in this magazine, it sounds like, well no force out there can overcome him and no spiritual or material force or human force outside of him can overcome him, and he dominates all the evil out there, you see, but before you are going to dominate all the evil out there, you have to overcome and dominate all the evil in here. And that is not in our magazine, you see.

So what has happened to me, why do I talk about myself? I am your example, Christ Jesus in me is married to the glorified Jesus Christ, and I now have the power to overcome every aspect of my carnal mind. That power is within me, but I have not done it yet, I am in the process of overcoming every force within me, and dominating it so completely that nothing can stop me from manifesting the fullness of the power of God, and when I overcome the evil in myself, nothing out there will be able to stop me. So we see that our notes are incomplete. Does the writer have this revelation? I do not know, let all who have an ear, hear. I am going to say it again, from the time that Christ Jesus in you, first Christ Jesus has to marry your personality, that is how He gets grafted to you, He marries your personality, He is grafted to your mortal foundation, and then He has to marry your personality and then Christ Jesus marries the glorified Jesus Christ, and what that gives you is unrelenting overcoming power to dominate control and put underfoot your own carnal mind. And as long as it takes you to do that, that is how long it takes you to do that, and as you put aspects of your carnal mind under your feet, you ascend in to greater and greater power.

But it is all within yourself, do not think in terms of having great power out there, because the power that you have out there is directly proportionate to the power that you have, or to the degree to which you have overcome your carnal mind, and everything that is out there is just a reflection of what is in here. And that is hard for a lot of people to understand, but brethren, everything that you see in

this world is a reflection of an inner spiritual reality, and the way this was really hit home to me was when I was a very young believer I came to the Lord with a lot of physical problems, at the time I had severe allergies and I was determined to get healed from allergies, I would drive to work every day during the hay fever season, and I would curse every hay fever plant that I saw, and they were all along the highways, the blooming yellow flowers, I cursed those plants on the way to work and I cursed those plants at home, and one day I got home from work and I started hacking and coughing and gagging and I was delivered from hay fever, and I could drive pass those hay fever plants, those ragweed plants, and the pollen was still in the air, the plants were still there, I did not destroy the plants, but whatever spiritual entity that was in me that was responding those plants and tormenting me, was cast out of me and now I do not have hay fever anymore.

Everything out there is inside. If you want deliverance from something that is out there, look in your own heart. Ask the Lord what you need to do to get deliverance, if there is any sin that you need to repent of, if there is anything that you did wrong that you have to set right, if there is any weakness that you have to strengthen, ask the Lord what your part is. There is nothing out there that can bind you if you are delivered in your own mind, and heart. It is all inside of you. I am thinking of that Star Trek episode, one of the earliest episodes, not of the second generation, but of the first series of Star Trek where Captain Kirk, he was in jail, in jail being kept in a zoo by some aliens, and he finally figured out that the bars were in his mind, and he brought those bars down, when he realized in his mind that he really could walk out any time he wanted, the bars disappeared.

Now that sounds very simple to people that are struggling and in bondage, but there is a truth to it, and in Jesus Christ, that truth can become a reality, but it is not easy thing to overcome, the walls and the bars, and the jails in our mind is not an easy thing, but it is doable. It is doable in Jesus Christ.

Praise the Lord, so back to our message tonight, I would like to read you the last paragraph about the Shekinah, the union of the holy one blessed be He, and His Shekinah, prior to the performance of every commandment of the Torah, the Kabbalists instituted a formula to be read as a proclamation and preparation so the one performing the commandment or mitzvah, simply does not perform the deed aimlessly, but rather focused directed to the greater purpose of the universe. Now what this is talking about is the belief of the Kabbalist and the belief of the Jew that the deliverance of humanity, what they call the rectification, will come forth by the keeping of a carnal commandment. Yes, as I was saying, the Jew believes that the world can be rectified and that

sin can be erased by the keeping, by the physical and material keeping of carnal commandments, although they do agree, and this is what he is saying here, that there should be something spiritual behind it, he is saying prior to the performance of every commandment of the Torah, the Kabbalists instituted a formula to be read as a proclamation and a preparation so that the one performing the commandment or mitzvah, simply does not perform the deed aimlessly, but rather should be focused to the greater purpose of the universe, but they are still saying that these carnal commandments can bring deliverance, and this is what Paul said about that in the book of Hebrews chapter 7, starting with verse 11, Paul said, "If therefore perfection were by the Levitical priesthood or by the keeping of this carnal commandment that we are talking about the mitzvot, "...if therefore perfection were by the Levitical priesthood, because under it the people received the law, under the Levitical priesthood the people received the law, what further need was there that another priest should arise after the order of Melchizedek and not be called after the order of Aaron? For the priesthood being changed, there is need of necessity a change also of the law. For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar. For it is evident that our Lord sprang out of Judah, and the priesthood is out of Levi. For it is evident that our Lord sprang out of Judah, not out of Levi, of which tribe Moses spake nothing about a priesthood. And it is yet far more evident for that after the similitude of Melchizedek, there ariseth another priest who made not after the law of the carnal commandments, but after the power of an endless life.

For he testifieth, thou art a priest forever after the order of Melchizedek." Now of course the Jewish people have not heard this yet, and they believed that the Levitical priesthood which, the Levitical priesthood is really not even in effect anymore, the Rabbis today, it is my understanding that they are the descendants of the Pharisees, which are, they are not necessarily of the tribe of Levi, so that Levitical priesthood broke down when the temple was destroyed, see. But there is a new high priest and there is a new law, see the law of an endless life, not the law of these carnal commandments. Praise the Lord, let us be delivered from their bondage. Okay, so we sort of jumped ahead to that section and what I am going to do now is I am going to comment on Revelation 21 verse 2-8 and then we are going to close for tonight, and I am going to relate those Scriptures to what is on the board here. Revelation chapter 21, well I guess I will start with verse 1. "And I saw a new heaven and a new earth, this is the new heaven, it is new to man, it is not new to God, but it is new to man, okay, the new heaven is the lower part of the glorified Jesus Christ.

Remember, every partzuf, the Lord Jesus Christ is a partzuf, has a part that looks down to the world below, and a part that looks up. So the part of the glorified Jesus Christ that looks down to man is the throne that Jesus Christ sits on and that is Beriah, that is the new heaven for man, and the new earth is the new mind, is the mind of Christ, which is Christ Jesus which is Yetzirah and Asiyah, coming down, all of this coming down, all of these three worlds, Beriah, Yetzirah and Asiyah are coming down out of the Malkhut of Atzilut, which is the, the Malkhut of Atzilut is the Nukvah or the female of the glorified Jesus Christ. Who is the female of the glorified Jesus Christ? Do you hear what I am saying? The Malkhut, or the Nukvah of Atzilut is given all the power that is in the glorified Jesus Christ up here in Atzilut, she is getting into Beriah, and the Malkhut of Beriah is giving it to Yetzirah, and the Malkhut of Yetzirah is giving it to Asiyah. So who is this Nukvah up here, the female of the glorified Jesus Christ? Who is the female of the glorified Jesus Christ? It is the Holy Spirit brethren. The female of the glorified Jesus Christ the Nukvah when she comes by herself is the Holy Spirit, when the female of the glorified Jesus Christ comes together with her husband, she is the Spirit of Christ, she is the Spirit of Christ when she comes together with her husband, when she goes alone to draw the people to him, her name is the Holy Spirit. The Holy Spirit separated from the man, the Holy Spirit is the Spirit of Jesus Christ separated from the man, she goes out ahead of Him to draw the people to Him. When she is seen together with her husband, she is the Spirit of Christ, that is in the glorified Jesus Christ. She is the Spirit of Christ that is in Christ, because the Spirit that is in Christ is the Spirit of Christ. I hope I did not confuse you, let me try that one more time, okay. The female of the glorified Jesus Christ of Atzilut, when she goes forth by herself to bring gifts to men to draw them towards her husband, when she is separated from her husband but doing His work, when she is the faithful woman of the book of Proverbs, she is called the Holy Spirit, but when she appears in Christ, when she appears in Christ, or in Christ Jesus, then she is the Spirit of Christ when she is together with the man, she is the Spirit of Christ. When she is separate from the man, she is the Holy Spirit. The Holy Spirit is the female aspect of the glorified Jesus Christ without the man, and therefore her powers are limited.

All wisdom and understanding is in the man, she comes with the power, when you receive the Holy Ghost, you shall receive power, she is the power without the wisdom and the understanding, and it is the power to draw you to the wisdom and the understanding which is the man. Praise God, are there any questions on that? Praise God. Okay so, I saw a new heaven and a new earth, and the new earth is the mind of Christ and the new heaven is Beriah, the throne of God, for the first heaven and the first earth were passed away, that is the

carnal mind was passed away, and there was no more sea. And who is the sea the symbol of, do you remember?

COMMENT: Satan.

PASTOR VITALE: Yes, the sea is Satan, the unconscious part of the carnal mind. So the first heaven and the first earth and the carnal mind were passed away and there is no more sea, because Satan, the unconscious part of the carnal mind is the sea, Satan is the spirit of the carnal mind and the carnal mind is passed away. Praise the Lord. So the heaven of the carnal mind would be Leviathan and the earth of the carnal mind would be Cain, the conscious part of the carnal mind. So there was no more Leviathan, that is the heaven of the carnal mind, there was no more sea, that is the spirit of the carnal mind, and there was no more earth of the carnal mind because that earth has now been converted into the earth of the mind of Christ, and that is Cain and Abel in the earth.

Verse 2, "And I John saw the holy city, New Jerusalem coming down from God out of heaven, and I John saw the holy city, here is the holy city right here, it is Yetzirah and Asiyah together, the part of Christ that looks up to God and the part of Christ that looks down towards man together, and over here, I do not think I read this to you, Ze'ir Anpin of the Malkhut of Asiyah is Adam the magnificent man in the flesh, that is the fully matured adult that I just read to you about, where no force can stop him and he dominates all, that is Ze'ir Anpin or Adam of Malkhut of Asiyah, Adam the magnificent man in the flesh. This man has two sides to him, a side the ministers to the people that looks down, and a side that looks up and joins with the glorified Jesus Christ or looks up to Beriah the heaven which is the throne of the glorified Jesus Christ. So the holy city, the New Jerusalem, the bride is Yetzirah and Asiyah together, the two aspects of the mind of Christ, the aspect that looks up and the aspect that looks down.

And what is a city? A city is a mind for a spirit, you see. That which is coming down, that which is going to live in the city is the Spirit of Christ that is coming from the glorified Jesus Christ, He is going to live in the holy city, the New Jerusalem, the bride, and we are the bride, the bride and the city where the place that the glorified Jesus Christ is going to live. The holy city, the New Jerusalem referring to the mind of Christ and that is the inner garment, and our vessel, our human vessel, that is the, at the moment, to be honest with you, I do not know which is which, but there is always a reason when the Scripture repeats itself, the holy city and the New Jerusalem, one of them is the mind of Christ and the other is the physical form that we live in, and at the moment I do not know which is which. But the two of them together, the holy city and the

New Jerusalem are the bride of Christ, the Lord is marrying us, you see. The glorified Jesus Christ is marrying Christ in us, and I believe that we are probably the holy city, but I am not sure, I am not sure, I am not going to get into that now. Do you understand what I said? Okay. So coming down from God, God is Adam Kadmon up here, this holy city. What does that mean? I explained it to you that the Nukvah of Atzilut brings forth Beriah, then out of Beriah, Yetzirah comes out of Beriah, and then Asiyah comes out of Yetzirah, each of these worlds unfolds from the world before, comes out of the world before. So if coming down from God, the whole process started up here with Adam Kadmon, coming down from God, Adam Kadmon, out of heaven, Beriah the throne, okay. Just let me read that to you again, and I John saw the holy city New Jerusalem coming down from God Adam Kadmon, out of heaven, out of the world of Beriah prepared as a bride adorned for her husband, and of course Christ Jesus is coming directly out of Beriah, okay. And she is prepared as bride of her, the purpose of her existence Yetzirah and Asiyah together is that she is to marry the glorified Jesus Christ and His throne. That is the bride and she is adorned, a bride adorned for her husband, I am not sure what that adorned means, I did not look the word up, and I am not going to do that right now. What is the adorning, the adorning, well I am not going to guess, let us go on. Verse 3, if I get through this exhortation and there is room on the tape, I will look up that word.

Verse 3, "And I heard a great voice out heaven saying", well what great voice out of heaven? Where is heaven? Heaven is Beriah, that is where the angels prophesy all day long about the happenings and the workings and the plans of God for humanity. So I heard a voice coming out of Beriah, John was very high, he was hearing the angels of Beriah, I have only heard that twice, you have to be very ascended, see you have to be very ascended to hear what is coming out of Beriah but John heard it, I heard a great voice coming out of Beriah, "out of heaven saying, behold the tabernacle of God is with men." See that is the kind of pronouncements that are pronounced continuously in Beriah, the tabernacle of God is with men, what does that mean? Christ Jesus down here on the lower half joined to the glorified Jesus Christ the upper half, this is the union of the holy one blessed be He and His Shekinah, okay, together all four worlds are called the tabernacle of God, the tabernacle of God is the unified Jesus Christ or Jesus Christ glorified, and Christ Jesus His bride, Kabbalah says, Ze'ir Anpin and His Shekinah, that is the tabernacle of God, all four worlds and as you see, Atzilut is the Yod, Beriah is the ha, Yetzirah is the Vav, and Asiyah is the second Ha. So all four worlds together spell Jehovah, and that is coming from the Kabbalists, from Kabbalah of course.

As I explained earlier in this message Jesus Christ has ascended higher than Jehovah, Jehovah is the God of Israel, Jesus Christ is the God of all humanity, He is the God of the world, the whole world, praise the Lord. So this is what the angels were prophesying out of Beriah, Behold the tabernacle of God is with men, and He will dwell with them, but now this mind of Christ, that mind of Christ is married to the glorified Jesus Christ, so now the whole tabernacle, if you have the mind of Christ now, you have the whole thing sitting on top of your carnal mind, and the tabernacle of God is dwelling with you, and they shall be His people. That means when the tabernacle of God dwells with you, you have to die to your own desires and you have to become God's people, that means you act out His thoughts and His desires. Now that sounds horrible to some people, until you face the truth that for your whole life you have been acting out Satan and Leviathan's desire. Humanity is the chameleon, we have no thought or desires or existence apart from the mind that indwells us. So now we no longer are going to belong to the carnal mind because they have passed away, Satan and Leviathan has passed away, we now belong to God, and we will be His people, we will think His thoughts and act out His deeds, and His emotions, and God Himself shall be with us, and be their God.

Is that what it says? Behold the tabernacle of God is with men, that is the tabernacle of Adam Kadmon is with men, and He will dwell with them and they shall be His people, and God Himself shall be with them and be their God. Well the way I read that, it says to me that Adam Kadmon is going to be in men. See now the Jews do not believe that, they do not believe that Adam Kadmon could be in men. At least the Kabbalistic writers that I have read say that the most that you can hope for is the Keter of Malkhut, but my understanding is that the top guy Adam Kadmon is going to be inside of the glorified Jesus Christ who is inside of Christ Jesus. He is going to be at our very, very, very center, with all of these layers and all of these Sefirot outside of Him, but that the chief honcho, Adam Kadmon Himself, God Himself is inside of me, I believe He is inside of me now, giving me the power to overcome my carnal mind.

Verse 4, "And God shall wipe away all tears from their eyes, and there shall be no more death, neither sorrow..." Now remember sorrow is the word in Hebrew that, sorrow is the English word or the Hebrew word that means you will have your children from an animal body. So if you want to take this that way you can, there will be no more giving birth from an animal body, neither will there be any crying, neither shall there be any more pain, the former things have passed away, and in case you have never had a baby, that is a painful thing, no more having babies from a human body, all of that lifestyle will have passed away.

"And he that sat upon the throne said", who is sitting on the throne? The husband is sitting on the throne, the male Adam, the glorified Jesus Christ is sitting on the throne. Now first we are told what God is going to do, that is Adam Kadmon, now we are talking about the glorified Jesus Christ sitting on the throne, we are talking about him now, "And he that sat on the throne said, behold I make all things new. And he said unto me, write for these words are true and faithful." See Adam Kadmon did not talk to John, okay, it was a great voice out of heaven, the angel from Beriah prophesied what Adam Kadmon would do, but the glorified Jesus Christ from Atzilut, He is talking directly to John. "And he said unto me, It is done, I am the Alpha, and the Omega", the glorified Jesus Christ in Atzilut, "the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely." Now that is really interesting, because I just got through reviewing our message, The Woman In The Well, which reminded me, actually I had forgotten all about it, that the occult usage of the word thirst has to do with reincarnation. The occult significance of the word I thirst, means I thirst to incarnate again, because the entities that incarnate, incarnate to receive nourishment, they come into this world to eat, be nourished. So here we see Jesus Christ and in that message, The Woman In The Well, we are told that Jesus Christ is telling the woman at the well, if you drink this water that I give you, you will not thirst anymore. If you drink the living water that I have to give you, you will not have to incarnate, you will not have to engage in reincarnation anymore.

And here we read in Revelation 22:6, Jesus Himself saying, "I will give unto him that is athirst of the fountain of the water of life freely." That means you will not have to reincarnate anymore. Is that not interesting? Now a couple of verses up, in verse 4 we are told there is no more death, and in verse 6 we are told you do not have to reincarnate anymore. In verse 7, "He that overcometh shall inherit all things." He that overcometh what? See even if Christ Jesus marries the glorified Jesus Christ in you, you do not get the full inheritance until you overcome your carnal mind. We have to do everything brethren, Jesus Christ equips us, He gives us the power, He gives us the instructions, He gives us the encouragement, but if we do not do it, it is not going to get done, He will not do it for you, see. So, now we are already told there is no more death, you will not have to reincarnate anymore, if, IF, you overcome all things. Every promise of God is conditional.

God is not obligated to fulfill any promise or any word in this Scripture to a fallen human being who does not do their part, God is not obligated to anyone who is not doing their part. Now if you see a promise in this Scripture and you do not see it coming to pass in your life, receive the counsel and the word of a prophet

of God, you ask God what your part is that you are not doing, you ask Him and you ask Him seriously, because that word will not be fulfilled in your life until you do your part, believe me because I tell you the truth. So instead of crying and moaning and instead of some people who will get angry at God, you ask God what you have not done that you need to do, or what you have not confessed that you need to confess. You ask Him what you have not done, and then when He tells you, ask Him to help you to do it, and you shall inherit all things. "He that overcometh shall inherit all things, and I will be his God, this is Christ speaking, I will be God to you, I will be Adam Kadmon to you, and that man shall be my son. You mean I am not your son if I do not overcome all things? Brethren Jesus Christ is the Father of the overcomer, He is the Father of the overcomer. Praise the Lord.

"He that overcometh shall inherit all things, and I will be his God and he will be my son." You mean someone who does not overcome, Jesus Christ is not their God? Brethren Jesus Christ is the God of all of humanity, but in this Scripture is being spoken of in a particular relationship. Have you ever heard in human relationships where a father has not been a very good father, have you ever heard it said, well you planted the seed that birthed me, but you are not my father, my stepfather the man who was married to my mother who raised me, that is my father, he was a father to me. He loved me, he encouraged me, he taught me, he made me the man that I am today, that is my real father, you just planted a seed. So yet Jesus Christ is your father, if you have Christ, you know, and if you do not have Christ, He is your father by faith, but the truth of the matter is, for you to have a father and son relationship the son has to be in you, Christ Jesus has to be in you, you have to get the grafted son, you see, for it to become a reality.

Let me say it again, Jesus Christ is the father of the whole world by potential and by faith. He said, Let whosoever will, come. But if you do not come, and you are a son, and his son is not born in you, he is not your father.

And Jesus said, Who is my brother, and I do not know whether he said father in that Scripture or not, Who are you, okay, it is the people that obey the father, or the people who do the will of the father, that is the sign that you are a son, that you obey. Because if you are a rebel, if you are disobedient to God, then Satan, the unconscious part of the carnal mind is your father. So we see that great opportunities are available to us in all different degrees. They are available to us potentially, but they have to become the reality for us to reap the benefits of relationships, not only with God but with people, you can have any kind of a relationship, a marriage, you could be married in name only, you have to have the reality to reap the benefits, and so it is with God, He is willing to give

you everything, but there is something for us to do and if we do not have it, we do not have this Father son relationship with Jesus Christ, because we are not doing something. Now you may not know what you are supposed to be doing, I am not condemning you, I am trying to raise your consciousness and help you to understand that if you are not moving forward in God and you want to move forward in God, you need to be asking the Lord where you are falling down. No one is condemning you. He will tell you if you ask Him, He will not tell you if you do not ask Him. He is very funny that way you know, He will not tell you if you do not ask Him. It is the most amazing thing having a relationship with God you know, He will not tell you unless you ask Him. You have to ask Him, you have to humble yourself and ask Him.

Verse 8, "But the fearful and unbelieving and the abominable and murderers and whoremongers and sorcerers and idolaters and all liars shall have their part in the lake which burneth with fire and brimstone which is the second death. So what is the Lord saying to him? He is saying, For all of you who remain in your carnal mind, you are not my son and I am not your Father, and the only thing left for you is judgment, and we see that Christ Jesus is the lake of fire bringing down eternal judgment on the carnal mind.

Now if you are in your carnal mind, that means either Christ is not in you or Christ is under your carnal mind, that judgment of the lake of fire is coming from Christ Jesus in another man. And that person that you think is your father, you are going to find out is Satan or Leviathan in your mind. Praise the Lord, but that is really a positive word, because if the lake of fire in another man is burning your carnal mind, hopefully it will burn up and Christ will rise in you too. That is the hope that all men have, that Christ will be grafted to you, and overcome your carnal mind, that is the hope you have because Jesus Christ is glorified. Praise the Lord.

So please check this out, fear separates you from God. Lack of belief, unbelief separates you from God, abominable thoughts and behavior separates you from God. Murder separates you from God. You know that character assassination is murder. Gossip is murder. Evil thinking is murder. He who hates his brother has killed him. Sin separates you from God. Whoremongers, I have not looked these words up, but I guess that means ungodly sexual behavior, sorcerers, Oh I am not a sorcerer. What about social witchcraft brethren, do you know that envy is witchcraft? The church is filled with witchcraft. Behavior that seek to control people, to make decisions for people, to interfere with people's lives, that is what sorcery is brethren, that is witchcraft to exercise a spiritual power for evil purposes. Well I do not have evil motives Pastor Vitale. Well yes you do, only it is hidden very deeply. All of these qualities

brethren, you have the privilege of burning up by the Christ Jesus within you, but if you do not judge your own sins, Christ Jesus in another man will judge your sins, and idolatry, well I do not bow down to any idols Pastor Vitale. Pride is idolatry, anger is idolatry, idolatry is all through the carnal mind, idolatry is self-love, self-preservation, self-interest, anything that you put before God is idolatry, and liars, brethren the whole human race lies, most people lie, that false front that you put up, you do not have to actually speak lying words, you lie when you do not answer, you lie when you give a response that is not honest, we are all liars brethren, and everyone that manifests the carnal mind is a liar, because the only true nature is Christ in you, and if you are manifesting a nature that is not Christ, you are a liar. All of these sins are in the carnal mind. Praise the Lord.

Well we went to another tape which I did not intend to do, so, let us take another couple of paragraphs here, well I really do not want to do that. I told you if I had time, I would look up that word "adorned" for you, why do I not do that? The word "adorned" in the Revelation chapter 21, I think it is verse 3, let me see, verse 2, "...came down from heaven prepared as bride adorned for her husband." That Greek word means "to be put in the right order", she is in the correct moral order, she is no longer under the authority of her carnal mind but she is in submission to the worlds above her. Submission is a very important issue brethren. You cannot get very far with God without a Godly submission, so the truth is you cannot get very far in the world without a Godly submission. This whole country is in a spirit of rebellion that is almost alarming, because society cannot survive with this kind of rebellion, and this kind of disorder, children disrespecting their parents, not wanting to take care of them, having no responsibility towards them, it is a disgrace.

Praise the Lord, okay this is what we are going to do, we are going to take a picture of this board, and I am going to do one drawing because I also told that if I had time I would demonstrate how Jehovah and Ze'ir Anpin are the same. So we will do that and then we will call it quits for tonight. I have a correction to make, I think concerning the Holy Spirit as opposed to the Spirit of Christ, I am thinking that the Holy Spirit must be the Nukvah of Asiyah, I told you that, what I told you was earlier, was that the Holy Spirit was the Nukvah of Atzilut, and when she was apart from her husband, she is the Holy Spirit and when she comes with her husband she is the Spirit of Christ, but that Nukvah of Atzilut descends into the lower world and it is actually, I do not, I have two thoughts in my mind, let me get one thought out and then I will do the other thought, I believe the Lord is telling me that it is the Nukvah that comes out of Asiyah, the

Nukvah of the Malkhut of Asiyah, that is the Holy Spirit, and I am going to put it on the board for you.

This is what the Lord just told me brethren, He brought a correction on what I said, what I told you was not completely wrong, you have to understand that the revelation that comes forth, that it comes forth little by little and when the latest revelation comes forth, the revelations that came before that are proved to be not as accurate as the most recent revelation, but it just goes on and on and on and on, the word becomes clearer and clearer and more accurate and more accurate.

So what I told you before was that, the Spirit of Christ without the man was the Holy Spirit, well that does not contradict with what I am going to tell you now, the Lord has told me that the Holy Spirit that is in the church, you see, what is on the board with drawing #2, this is the glorified life of Jesus Christ, okay this is the glorified life of Jesus Christ, which is now available to the world, and the very lowest aspect of that glorified life, the Malkhut of the Malkhut, the Malkhut of Asiyah is the Holy Spirit that is in the church, the female aspect of Jesus Christ the world of Asiyah is associated with Sefirah Malkhut, which is the female aspect, the lower portion or the back side of Jesus Christ and the lowest part of the Malkhut, the Malkhut of the Malkhut, is the Holy Spirit that is in the church.

Now brethren, if you want to be honest, you know, and if you are not going to get offended at what I am saying, just put your pride away, you know the Holy Spirit in the church today compared to what we have heard about the greatness of God, is very weak, there may be few people in the church that have a miracle working power, a few evangelists that go around and people get all kinds of healing, but the average person in the church speaks in tongues and there is no great power manifesting, most people who have the Holy Spirit will, if you do not speak in tongues, you do not have the evidence that you have received the Holy Spirit, you can have the, there is a measure of the Holy Spirit that manifest, there is faith in Jesus Christ but to receive the Holy Spirit, to have Him dwelling in you, you need the evidence of speaking in tongues, and everyone has tongues.

Everybody does not prophesy, everybody does not even bring forth a word of knowledge, the gifts are spread throughout the church but the large majority of the church is not doing miracles. So if you want to be honest, compared to the great feats that we hear about God doing in the Scripture, the Holy Spirit in the church today is very weak brethren. There is some healing, you hear about healing. When I grew up in the church I was in a deliverance church and we

were casting out demons, and we but we were persecuted by the rest of the, from the other fellowships in the area. So you do not hear very much about demons being cast out, basically what you hear associated with the Holy Spirit that is in the church today is healing. You could probably get a sizeable amount of testimonies of believers that have been healed by the Lord through the Holy Spirit. A lot of believers do not get healed. People, Christians die every day, people are going into surgeries and having all kinds of medical problems every day, the Holy Spirit is weak, that is in the church today. So it is the lowest part of the female aspect of the Lord Jesus Christ that is given to the sinners of the world, who now have the opportunity if they follow after the Holy Spirit to start ascending up the Sefirot is Asiyah.

Now the Lord has told me this, that you may recall from other teachings that as you start to mature in Christ, the Holy Spirit starts to come to you and Christ begins to be formed in you. And so as you ascend from the Holy Spirit which is the Malkhut of the Malkhut and the Holy Spirit starts to, Christ starts to be formed in you, if you get as high as the Chokhmah of Asiyah, you now have some manifestation of Christ in you, and that spirit that comes out of Chokhmah, Chokhmah is associated with Atzilut, the spirit that comes out of Chokhmah of Asiyah, can be called the Spirit of Christ, but the Spirit of Christ exists in each world, and it is stronger, the Spirit of Christ is more powerful as you ascend up the worlds. So Christ when he just in Asiyah is in a state of Ibbur, that is pregnancy. So there is a Spirit of Christ in Asiyah at this level, and then when you ascend up to Yetzirah, this is where Yenika is, and when you ascend up to the Chokhmah of Yetzirah, when Christ is developed to the degree of this level of Yetzirah of Chokhmah in Yetzirah, you have the Spirit of Christ that is in Yenika, that is in the suckling stage. So the Spirit of Christ is more powerful, but the Spirit of Christ as well as the Holy Spirit on this level of Ibbur and Yenika, as well as the Holy Spirit is coming from the lower half of the Godhead, it is coming from Yetzirah and Asiyah. The Shekinah which is the true Spirit of Christ which is the Ruach Hakodesh, the Holy Spirit that the Kabbalists talk about comes from the Malkhut of Atzilut, the Malkhut of Atzilut. The Holy Spirit of Kabbalah is not the Holy Spirit that is in the church today, the Holy Spirit of Kabbalah is the Shekinah, it the Malkhut of Atzilut, that is the glorified Jesus Christ.

And the Holy Spirit that is in the church today is all the way down here, the Malkhut of the Malkhut of Asiyah. And the Spirit of Christ once again appears on several levels, the Spirit of Christ appears in the immature Christ known Ibbur pregnancy, in Asiyah, and the Spirit of Christ appears on a higher level and when the Christ is in the state of Yenika, that is suckling, and then after that

up here Atzilut in Beriah that is the glorified Jesus Christ. And the world of Atzilut does not relate to human beings, the world of Atzilut is associated with Chokhmah. You may remember that the highest level of the Godhead that relates to human beings is Beriah which is where Binah is, Binah is the Sefirot of the upper triad, Keter, Chokhmah, and Binah, Binah is the Sefirah that relates to Ze'ir Anpin which is human beings.

So the Spirit of Christ the Shekinah that is in the Malkhut of Atzilut descends into Beriah and manifests herself to humanity from Beriah. So what we see is again grades of the power of God, this is the whole concept of Kabbalah that is so exciting to me because as I was bringing forth the doctrine of Christ I saw Christ Jesus appearing on many different levels and I remember praying to the Lord and I must even mentioned it to you or I must have it on tape telling you that I do not know what to call Adam, it is Adam and then it is king Adam and many different levels of power, and I did not know how to identify him or how to distinguish between the different levels of power, and I see that Kabbalah has given a system that will let us do that. We can say the Spirit of Christ as it is appearing in Asiyah which is the imputed Christ in a condition of Ibbur, or we can talk about the Spirit of Christ as it is appearing in Yetzirah which is the imputed Christ in a state of Yenika, or we can talk about the Spirit of Christ that is coming that is the Shekinah, the Spirit of Christ that is the Shekinah that comes from up here from the Chokhmah of Atzilut, which is from the glorified Jesus Christ directly and this is where the real power is up here in the Shekinah, the Ruach Hakodesh, the Holy Spirit the Jews talk about. And I listened to some tapes by a Rabbi and he mocks the Holy Spirit, because see this Rabbi does not understand that a low grade, a very low grade of the Holy Spirit is now available which is necessary, it is a great thing that this low grade of the Holy Spirit is available, that it is so weak that when it comes in contact with sinners, it does not kill them. You have to understand that the power of God, when it comes in contact with sin destroys that sin, and we are at this time inseparable from our sin, if the Shekinah was to come in contact with the members of the church today, it would probably burn them alive.

So this Rabbi not understanding this is mocking the Holy Spirit that is in the church today, but this Holy Spirit is a great miracle, that there is an aspect of God that is degraded enough to go the sinner and slowly lead the sinner up the ladder of the Sefirot in Asiyah to get closer and closer until they are equipped to have contact with the Shekinah itself. Praise the Lord, and the Shekinah itself the Malkhut of Atzilut which manifests itself to us from Beriah is the anchor in us that anchors us to the eternal realms. The kingdom of God is Christ Jesus down here, and the kingdom of heaven is the whole tabernacle connected, but

it is the anchor, the anchor that is the Shekinah, she comes down from the world of Atzilut and Beriah and connects herself or connects the upper worlds to Christ Jesus in the individual. But Christ Jesus in the individual has to marry the personality in order for that holy city to dwell in us. So once again the imputed Christ that is formed in so many believers today, this was what Jesus was talking about when He said the fields are white to harvest, He meant that many believers have an imputed Christ in them, they have pursued after the Holy Spirit and they have studied and they have prayed and they worship, and the Holy Spirit has congealed, has increased to a point that she has ascended up the staircase in Asiyah and she is manifesting aspects of Christ, she is sometimes she is healing, sometimes she is delivering, but that of course that is the Holy Spirit, I should not have said that, the imputed Christ, the sign of the imputed Christ is wisdom, the sign of the imputed Christ is wisdom, and the imputed Christ has wisdom for this world, the wisdom that will solve their problems in this world, that will teach you the imputed Christ will start to bring the nature of Christ, who will convict you of sin, who will convict you of evil thinking, who will convict you of gossip, if you are on drugs, it will convict you of drugs, whatever you are doing that is wrong, the imputed Christ will begin to convict you of sin, and the Holy Spirit does not convict you of sin. So if you are under conviction for sin, that means that the Holy Spirit has congealed in you and is beginning to manifest the life of Christ, but the sign of the grafted Christ is the wisdom, is spiritual wisdom and insight into the nature of man, how we got this way, the fall of man, and God's plan for redemption. That is the sign of the grafted Christ, and that is hard to find in the church today, we are preaching it here, a lot of people cannot even understand what I am talking about, you know, that is the sign of the grafted Christ. What is the grafted Christ? The Christ that is married to the personality. I am sorry I am going to have to close, because I am just really tired tonight, the grafted Christ is the Christ that is married to the personality, but the wisdom that I just spoke about, the wisdom which gives an understanding of how we got in this condition and God's plan of redemption is beyond the grafted Christ okay, that wisdom comes when the grafted Christ then marries the glorified Jesus Christ above. So it is not enough for the Christ to graft to you, that is just another step to get that kind of wisdom he has to marry the glorified Jesus Christ. Praise the Lord and as I continue to teach the Lord will give us more and more details and more and more steps, it just keeps dividing and keeps dividing, we just keep getting more and more information. Praise the Lord, okay are there any questions about this? Let us take a picture.

Drawing #3, I am doing this to show you that Ze'ir Anpin and Jehovah or Ze'ir Anpin and Hashem are the same, and also known as Tiferet, the reason Tiferet

comes into the center column is because Tiferet is the outermost ring. You see all of these Sefirot they are spheres inside of one another, the innermost sphere is the Keter, the Chokmah, the Binah the Chesed, and the outermost ring is Sefirot. So all of these other Sefirot are inside of Tiferet, Tiferet being the outermost ring has a partzuf called Jehovah or Ze'ir Anpin or Hashem, and this is the face of God that is shown to Israel in the Old Testament, Jehovah Hashem the God of Israel, but we see here in the New Testament that one, two, three, four more rings have been added on to the image, four more rings have been added on to the image, Jesus Christ has extended the Godhead all the way out to Malkhut which is where we are, and it is from Malkhut that the Holy Spirit shines on to fallen humanity which for all intents and purposes we exist underneath the earth. So Jesus Christ has four more Sefirot closer to outer darkness where we are, and Malkhut of the Malkhut of Jesus Christ is weak enough to shine on humanity without destroying it.

See brethren, there is a lot of turmoil in this country today, earthquakes and tornadoes and hail and all kinds of events that are portrayed in the book of Revelation, and you could look at this one of two ways, you know you could look at a glass that is filled up half way and you could say it is half empty or it is half full, it is true that judgment is coming on the world because of sin, but the other way to look at this, is that the reason that all of these earthquakes and hail storms and tornadoes are happening is that Jesus Christ the Spirit of Christ from the Keter is working its way outward into this world, and as He comes into this world there is a reaction.

Brethren if you throw a pebble into a lake there is reaction, you see the rings go out and out and out for a long time. Every action has a reaction, the Spirit of Jesus Christ is pressing into this world, He is penetrating into earth, and the reaction is that the earth is erupting, and it is erupting in storms and tornadoes and negative manifestations that is what is happening, and yes it is judgment because the great judge is coming, but you have to believe and I have to believe that everybody that is in a place of safety in their relationship with Jesus Christ will not be harmed by the second death that is coming. It is true that judgment is falling in geographical areas, but the person who has the relationship that we read about in Revelation, I believe it was chapter 21 with He as the Father and we as the son, you have to believe that you will not be in that state or that city at the time that the earthquake is coming or if you are there you will be the only one that will walk away.

The problem is that everyone in the church today does not have that relationship with Jesus Christ, very few people have that relationship with Jesus Christ, that they can take advantage of His protection. I know a woman, I have

not heard from her in a long time that lived in Oklahoma and there was a big tornado, you know some kind of crisis in one of the major cities of Oklahoma, she said to me, I called her up to find out if she was okay, and she said to me on the phone, Well it is really strange, the Lord told me not to go into the city today, and she said, but I am sure that if I went into the city I would have been okay. I said, Oh no, oh no, when judgment falls like a bombing or a tornado or a great storm, you know, if the Lord tells you not to go, and you go anyway, you could be hurt or you could be killed. The protection of the Lord is His counsel to you. If you are not yet developed enough to know that you need to be obedient to every word of the Lord, you could die. So Christians die because either they do not have, they have not matured to the point of a father son relationship or they have matured to the point of a father son relationship and they are a disobedient son. This is why obedience and learning to be obedient, learning to discern the voice of the Lord because He communicates with us in many different ways, and obedience will save your life, obedience is better than sacrifice, what does that mean? You make a sacrifice after you commit the sin, it is better to not commit the sin then to have to go purge yourself, you could be dead, see.

So judgment is falling on the earth, but everybody that is in this father son relationship will not be harmed because, I am not going to get into the second death right now, you will not be harmed, the issue is everybody should be fighting, scratching, fighting, working to get into this relationship with Jesus Christ and the church is not doing that. They do not even know what I am talking about, they think what they are supposed to do is pass out tracks, and try to convince people who are not interested in becoming Christians, the church is in a desperate condition, the Lord is doing everything He can to get the word out, but this is the condition that we are in. It is Satan's world and the Lord is penetrating into it, but those that are panting after Him are being led at least on some level to this information. Jesus Himself said, when all these signs come to pass, do not be afraid, wars and rumors of wars, do not be afraid, he says your redemption comes nigh. So He is penetrating into the earth and coming from that center Keter and He is coming all the way out to the Malkhut and from the Malkhut His feet are going to land in our world, and the end of the whole thing is that His glory is going to become the law of the land, and we will not die anymore and we will not have any more pain or anymore tears, and everything that I read to you about earlier tonight. But in His coming, many people will be hurt, and many Christians will be hurt because the truth of the matter is, I am sorry to hurt anyone's feelings, but the truth of the matter is that the church is filled with infantile Christians, infantile Christians that are completely incapable of taking care of themselves in spiritual matters like that.

Praise the Lord, but the Lord is coming, He is penetrating into the earth, how much longer is it going to take? I do not know, but He is coming and He is pretty far in, things are rocking and rolling and shaking, and shimmering, and glimmering. So did I explain to you how Tiferet is the same as Ze'ir Anpin? I do not if I did, to tell you the truth if I did explain it. Look, I told you two different things on this board, I showed you how Tiferet is the face the partzuf of the God of Israel and how Jesus Christ is the whole savior of the world, but the reason that Tiferet is Ze'ir Anpin is that Tiferet is the manifestation of the 6 limbs of Ze'ir Anpin, Tiferet, Gevurah, Chesed, and I guess I did not show you that here, well I guess I just showed you two completely different things here, up here in the center of the board, Tiferet...

Well praise the Lord, we have some very interesting revelation here, as I put this last drawing on the board, I saw that when I looked at it, I saw that it was not flying, it was not working, and this is what we have learned now, something very interesting has come forth, the reason I did drawing #3 was to show you how Tiferet is Ze'ir Anpin. Now I showed Tiferet and it was my understanding that Tiferet was Ze'ir Anpin because Tiferet was on the outermost ring of the 6 appendages, Gevurah, Hod, Chesed, Netzach, Yesod, and Tiferet, but when I drew what I thought, when I drew the Sefirot in concentric circles, I saw that Tiferet was not on the outside of this, look at the right side of the board, I saw that Tiferet was not on the outermost ring of the 6 appendages, that Tiferet is the outermost ring of Chesed, Gevurah, and Tiferet, and that the acronym for that is Hagot, but the Tiferet is not outside of Netzach, Hod, and Yesod, the NHY, that is the acronym the NHY. So I have two pieces of information for you okay, first of all, Jehovah the God of Israel is one, two, three, four, five, six, seven, eight, is nine rings and the glorified Jesus Christ the savior of the world added only one additional ring to His world, so the glorified Jesus Christ added Malkhut, the lowest part of which is the Holy Spirit and so the glorified Jesus Christ is one ring closer to fallen humanity, and that one ring closer is enough, was enough to reach us, you see.

Now this is very interesting, looking at the left side of the board here, I have found out that, Tiferet is Ze'ir Anpin only when Ze'ir Anpin is pregnant, the only time that Ze'ir Anpin and Tiferet both equal Jehovah the God of Israel is when Ze'ir Anpin is pregnant, okay. Look at these circles on the left side, in order to make Tiferet the outermost rings, which is what I was trying to tell you, that Tiferet is the Ze'ir Anpin when Tiferet is the partzuf, the face that is representing the 6 appendages, well the only way we can get Tiferet in the outermost ring, is when we see a manifestation of what we studied I believe on part 8 of this message, talking about pregnancy, okay. I am going to read it right from our

notes to remind you, I am pretty sure we did this on part 8. Okay, Ze'ir Anpin is in a state, we are talking about Ze'ir Anpin being in a state of Ibbur or pregnancy, the upper triad within Ze'ir Anpin, the Hagot, the Chesed, the Gevurah, and the Tiferet, should be down here, okay. Now remember the highest Sefirot is in the center. Look over here, look at the right side of the board, the highest Sefirot is in the center. So we are going downward okay, now Ze'ir Anpin is from Chesed to Yesod, so the higher triad, the upper triad is Chesed, Gevurah, and Tiferet, and the lower triad of Ze'ir Anpin is Netzach, Hod, and Yesod, okay, following me? Okay, our notes say, the upper triad within Ze'ir Anpin, the Hagot, the Chesed, Gevurah, and Tiferet, is concealed within the NHY, the Netzach, Hod, and Yesod, see, the upper triad concealed within the higher triad. The next thing we are told is in this state, in this state of pregnancy, Ze'ir Anpin is said to be like a fetus with its upper body the Hagot, the Chesed, Gevurah, and Tiferet wrapped around the lower body, the NHY, the Netzach, Hod, and Yesod.

This three here, look, I am looking at the right board, for all you people on the tape, the right side of the board, Chesed, Gevurah, and Tiferet, this three is pulled up and stretched over the Netzach, Hod, and Yesod, covering over okay, and that is what I have drawn on the left side of the board, and this is when Tiferet is the outermost ring.

Are you following me, am I making it clear? Okay, so the only time that Tiferet is Ze'ir Anpin and is manifesting as Jehovah the God of Israel with Tiferet in the outermost ring is when Ze'ir Anpin is in a state of pregnancy, that is the only time that Tiferet is the outermost ring. Now I found that very interesting that Jehovah the God of Israel is a pregnant God. Is that not interesting? And what came to mind was the Scripture that I, you know I have read it many times and I thought I understood it, but I just understand it on a different level if I could find it. It is Isaiah chapter 37:3, "And they said unto him, thus saith Hezekiah, this day is a day of trouble and rebuke and of blasphemy for the children are come to the birth and there is no strength to bring forth." Now what is happening here is that the king of Assyria is threatening to overtake Israel and the one who is speaking is...

"...to the birth, and there is no strength to bring forth." Now what is happening here is that the king of Assyria is threatening to overtake Israel and the one who is speaking is the messenger of King Hezekiah who was sent by King Hezekiah to Isaiah saying, Hezekiah said to his representative to the prophet saying, please seek God for us, intercede for us to Jehovah because we are being threatened to be overrun by Assyria and supernatural power has not manifested in us. The pregnant God that is supposed to be inside of us has not manifested Himself as a full grown man. All of Israel were pregnant with Jehovah, He was

not born in them to the manifestation of that full grown adult that we mentioned earlier on this message where nobody could stand in His way.

I always understood that Scripture meant that full power had not come forth in to Israel but I just never saw it this way, that what Hezekiah is saying is that he had revelation that this great God of Israel Jehovah was in the people and had the potential to expand into a manifestation of the Godhead which would have made Israel a supernatural indefeatable force, and not only did Hezekiah know that but he recognized that the power did not come forth to defend them. So we see that it is true that Tiferet is Ze'ir Anpin but only when Ze'ir Anpin is in a state of Ibbur or pregnancy. Is that not interesting, did I explain it, do you understand what I said, do you have a question? Okay. Praise the Lord, okay let me just say one more thing here, that Ze'ir Anpin is the Chesed, Gevurah, Tiferet, Netzach, Hod, and Yesod, Ze'ir Anpin is the 6 appendages. But we can only say that Ze'ir Anpin is equal to Tiferet or that Tiferet or Jehovah is equal to Ze'ir Anpin only when Ze'ir Anpin is pregnant. Is that not interesting? Okay, and now that this came forth, I just remembered that I had something else to show you, so we are going to have to do one more drawing.

And why were children not strong enough to birth Jehovah into a full grown man? Because of sin, that would be the only reason that would stop Jehovah from being fully born as a full grown man, if our sin nature, if our carnal mind is so strong that it is blocking the birth, that is the only thing that would have stopped that, that is all the greatness that is given to Israel, with all that greatness, they were not confessing their sins and dealing with their sin nature, and we have the same problem in the church today, and in another place the Scripture says, Jehovah rebuking Israel says the children came to the birth and then they brought forth wind, meaning that they did not bring forth the son of God, they brought forth another spirit, the spirit of the world, okay, and in another place, Jehovah indicts Israel saying, you are as filthy rags, and the meaning of that if you look up the Hebrew is menstrual rags, Jehovah is telling Israel that they menstruated. Here is an interesting question, if Jehovah is the pregnant God, for Jehovah to tell Israel that they menstruated, seems to me is saying to Israel that Jehovah is not your God anymore. Jehovah is the pregnant, that partzuf that personality to be dealing with Israel as a pregnant Ze'ir Anpin, okay Ze'ir Anpin is like Christ Jesus in us, okay, so Jehovah was to Israel what Christ Jesus is to us, but the very nature of Jehovah is a pregnant Ze'ir Anpin, so when Israel menstruated, that means Ze'ir Anpin was not pregnant anymore, and that means the partzuf, the aspect of God called Jehovah was no longer in the men of Israel, Jehovah has to be pregnant to be Jehovah, okay, just like to say, to be identified as a pregnant woman you have to get pregnant, okay.

So to say that Jehovah was the God of Israel in the midst of Israel as Christ Jesus is in the midst of us, Jehovah had to be pregnant, so the indictment came down that Israel had menstruated, that meant that Jehovah no longer existed in the midst of Israel.

So what did they have? If Israel menstruated and Jehovah, I do not know what the name of that God would have been, but I would like to know the answer to that question. If Israel menstruated, therefore Jehovah could no longer be the God in the midst of them, what were they left with? I would like to know the answer to that question. I know that we have done studies in the doctrine of Christ from a different point of view, I would say when Jehovah left them they were left with Cain and Abel, but I would like to understand it in the context of a pregnant Jehovah. Okay I have one more drawing.

So we see when the Chesed, Gevurah, and Tiferet are inside of the Netzach, Hod, and Yesod, that this configuration is called Cain and Abel, and when the Netzach, Hod, and Yesod is inside of the Chesed, Gevurah, and Tiferet, this is called Jehovah. Now this is a difficulty for Kabbalists because the Kabbalists would say, all of those Tiferet are holy and they are all a part of the mind of God, the only answer that comes to my mind right now is that there is a confusion as to whether or not we are talking about the mind, the 10 Sefirot of straightness which is the mind of God, or the circular Sefirot which is the carnal mind. So the Kabbalists are always talking about the mind of God, but when we relate these teachings to the mind of the fallen man, we see a mixture of good and evil in the 10 Sefirot, you see according to the Kabbalists, everything, well I do not even know if that is correct that the Kabbalists would say that. I am inclined to say that they would say that, you know when they give their teachings that everything is good, everything of God is good, but we see when it comes forth right in front of us, when we put the drawings on the board and we see what they are saying, it cannot be denied that what I see here is the same message that is being preached in the doctrine of Christ that we are being renewed in the spirit of our mind, that it is the same, it is the same mind that is being reconfigured, the Spirit of Christ is coming into this carnal mind and reconfiguring the mind, the spirit changes, you see, we are renewed in the spirit of the mind, it is just being reshaped, we are not really getting a new mind, something is being added to our mind and it is being reshaped and reconfigured.

So I cannot talk anymore about that subject right now, because I did not expect to preach this, it was a piece of revelation that came forth and I really have to think about it more. What is on the board with drawing #4 is following what I just said about these Sefirot, and I have to work it out and be able to explain it to

you a little more, let me just present my problem to you again, the way the Kabbalists present it, at least on the level that I am studying, is that they will give you 10 Sefirot and they will say these are all good, and they will say, well we know that these Sefirot exist on the other side, we know that there are comparable Sefirot on the other side, and but this is 10 Sefirot and they are all good, and what is coming forth in the teaching now is that, they are not all good, that it depends, that it is not that there are 10 Sefirot that are good and there are ten Sefirot that are evil, but there are 10 Sefirot and depending on how they relate to one another, those very same 10 Sefirot are either good or evil, and maybe the Kabbalists teach that, I am not an advanced Kabbalah student, I am just doing what the Lord has shown me to do, because the Lord's main purpose is not in making me a Kabbalah expert, the Lord's main purpose is teaching me enough Kabbalah to get the message that He wants to get to the Jew.

So I really am, I am certainly no Kabbalah expert from a Kabbalists point of view, praise the Lord. Okay so drawing #4 backs up this message that is coming forth under the anointing tonight, and actually it is a message that has been preached for a long time, you know, there is really no other side, it is just which side you are looking at, you know, there is no other side, it is just, I know I just contradicted myself, there is no 10 Sefirot of goodness and 10 Sefirot of evil, there is just this one creation, it is just one lump of clay, and it depends on how it is formed as to whether the creation is good or evil, and that which forms the lump of clay is the spirit that is in us. So we have the spirit of Satan, the unconscious part of the carnal mind, you have an evil mind, or a mind that is good and evil, and if it is the Spirit of Christ forming the lump of clay, you have a righteous mind.

Drawing #4, and please forgive my drawings, I tried to draw a brain for you, and as you could see, you could look this up in any encyclopedia the cerebral cortex is a large part of the brain, and the cerebellum which is obviously under the dominion of the cerebral cortex, I suggest to you is the kingdom of God and which carries the nature of God which can be likened to the Hagot, the Chesed, Gevurah, and the Tiferet is under the authority of the cerebral cortex, such as the kingdom of darkness which is the NHY, which is the Netzach, Hod, and Yesod, and all of the animal impulses and all of the sins of the fallen nature are in the cerebral cortex which is completely overshadowing the cerebellum, which is the kingdom of God, and following the teaching that we were talking about tonight where the NHY, the Netzach, Hod, the Hagot, the Chesed, Gevurah, and the Tiferet, which is the cerebellum is going to reach up and completely stretch over the cerebral cortex, thereby cutting off all of the animal passions and all of the thinking of the carnal mind and then when that Hagot which is the

kingdom of God, the Chesed, Gevurah, and Tiferet, when that is covered over the Netzach, Hod, and they Yesod, okay that will be a manifestation of Jehovah with Sefirot being the most outermost ring and when our brain is in that condition, we are now eligible to have a relationship with the glorified Jesus Christ, because it is just another way of saying that the mind of Christ will be completely covering the carnal mind.

Because what is happening right now is that when Christ is first grafted to us, he is grafted to Abel, and Abel is under the dominion of Cain, Leviathan and Satan, the unconscious part of the carnal mind, and there is a perfect example of it, the cerebral cortex will be Leviathan, Satan, and Cain. And Abel is grafted to the cerebellum way down under the authority of Cain, Leviathan, and Satan, and Christ starts waging a warfare and as Christ wins and gains dominion, He stretches this cerebellum and I have taught this in the doctrine of Christ, I have said that Abel, the Christ stretches out and ascends to the heart center, that is how I have taught it with the doctrine of Christ, He is going to stretch out and cover this whole kingdom of darkness, the whole brain, and then two things will happen, the animal passions and the wrong thinking will be cut off and then He will increase to Christ Jesus, and there will be no more interference between Christ who is down here under the dominion of the carnal mind and the glorified Jesus Christ, who is up here, so there will be no more separation, and that is the marriage, and this is everything that we were talking about tonight, the overcoming of the carnal mind. I read to you from our notes that we are talking about a full adulthood of the full adulthood of the pregnant Christ Jesus in us that even when, you see what happens is that I think a part of Him ascends, a part of Him will ascend from the cerebellum and make contact with the glorified Jesus Christ but He has to bring the whole of what would be the cerebellum, the whole of the kingdom of God, and to cover over the whole mind of Christ, and to completely overtake the carnal mind. So from the moment that Christ Himself makes contact with the glorified Jesus up here, technically He becomes a full adult, but He does not have the power to manifest full adulthood until He brings this mind of Christ to a place where it is completely covering over the carnal mind, and that takes a warfare because Satan, the unconscious part of the carnal mind and Leviathan is the carnal mind Adam they are not going to agree with that, but from the moment that Christ is grafted to you, makes contact with the glorified Jesus Christ, if you fight the fight, you cannot fail, but you have to fight.

If you fight the fight, you cannot fail, if you are going to remain a baby and expect Jesus to do everything for you, you are going to pass out of this world not having taken the victory. But it is not interesting, seeing this example right here in

human organic brain, and even more than that, let us take a look at II Corinthians 5:1-4, "For we know that if our earthly house of this tabernacle were dissolved...", okay our earthly house that is the carnal mind okay, if that was dissolved, that Greek word that says "dissolved" that is translated "dissolve" means to break up, and we know that the carnal mind consists of a marriage, a spiritual marriage between Cain, Leviathan, and Satan, the unconscious part of the carnal mind, and that has to be broken apart, and when that happens, what Paul is saying, do not worry that your carnal mind is being broken up because we have another building, we have another mind from God, a house not made with hands, but eternal in the heavens. We have another house, why is Paul talking about a building and a house, he is talking about a house for the spirit. The mind is a house for the spirit, sometimes the mind is called a body for the spirit. You see, anything that contains something else is called a body. So every time you hear about a body in the Scripture, do not assume it is talking about this physical body, it may not be. Verse 2, "For in this we groan earnestly desiring to be clothed upon with our house, or our mind, which is from heaven." Why are we groaning? Because it is a warfare, because the carnal mind is fighting and torturing us. So we grow, but we are earnestly desiring that our Christ mind should clothe our carnal mind, if so be that being clothed, we shall not be found naked. Well what does that mean?

Because it means that the carnal mind is breaking up, and your spirit is going to be found naked if your spirit does not have a Christ mind to enter into, it will be found uncovered. Verse 4. For we that are in this tabernacle do groan being burdened not so that we would be unclothed, see we do not just want to get rid of that carnal mind, we do not want to get rid of the carnal mind, but we want to be clothed upon, we want the Christ mind to cover over the carnal mind so that mortality which is the carnal mind might be swallowed up by the life of the Christ mind. It is happening in the brain, I believe it is happening in the brain. I believe it is happening in the physical brain and in the etheric brain. It is happening in our spirit, it is happening on every level.

I just would like to read a few more verses here, although it does not really have to do with what we are talking about now, I would like to comment on this verse 5. "Now He that hath wrought us for the self-same thing is God who also has given us the earnest of the spirit, and that earnest is down payment, the down payment of the spirit, I believe it is what we talked about earlier, the Holy Spirit is just a fraction of the promise which is the Shekinah which is the Ruach Hakodesh, the Holy Spirit which is the Malkhut of Atzilut. The down payment, the ten percent is the Holy Spirit. So we just had, and we do not even know if it is ten percent, we just have a down payment, we have a gift that is going to give

us a little idea of what it could be like to have the Spirit of Christ. Verse 6, "Therefore we are always confident knowing that while we are at home in the body, we are absent from the Lord, for we walk by faith not by sight. We are confident I say and willing rather to be absent from the body, to be present with the Lord." Now brethren, every time I have ever heard this Scripture mentioned in the church, it is preached from the point of view that it is better to die and go be with the Lord than be here on the earth in the flesh. Brethren this is not so because the whole creation, everything that God is doing is in the flesh, not in the flesh, but in the natural, in the material visible, well I am sorry, I am really, I had no intention of preaching this long, please forgive me, I was feeling well today, I am getting over a bad cold, but I am making the best of this message that the Lord has given me, so I may not be too clear from time to time.

This concept that it is better to die and be disembodied and with the Lord than to be here in the flesh is a false doctrine brethren, it is a gross misunderstanding of what Paul is talking about, brethren the purpose of the Lord is to build a visible creation, a visible creation. God does not want us to leave our body and go to heaven, God is coming to earth you see, that is the whole purpose of humanity, which is that we are the vessels that will contain the life of God. So it is a gross misunderstanding to think that Paul is saying it is a good thing for us to die. What Paul is saying, first of all he is calling the mind a body. See previously he called the mind a building okay, now he is calling the mind a body, well maybe he was not calling the mind a building, maybe he was calling the building the physical body, we have building of God, a house not made of hands, he must be talking about our spiritual body. The building is a spiritual body that is going to replace this physical body, and to be absent from the body, the body of the spirit is the mind. The spirit has a body, it is a mind, and then the mind is dressed in a form that today is a human form. So Paul is saying it is best to be absent from the body of the carnal mind and to be present with the Lord and the mind of Christ because when you are in the mind of Christ, you are present with the Lord. When the mind of Christ is resident in you and your consciousness and your spirit is in the mind of Christ, you are present with the Lord. Brethren I do not have to die to leave this body to be with the Lord, I am with the Lord right now, He is preaching through me. And He is going to get more and more mature in me until He swallows up everything in me that is not of God.

And then I will have the testimony that Jesus had, the Father and I are one, and can you not see the Father in me? We are not going to heaven brethren, God is coming down to the earth. So this is what, after the whole all of the previous verses, 1-6, or 1-7, you have to take verse 8 in context of everything that Paul

was talking about if you know what he is talking about. If our earthly tabernacle were dissolved, we have a building of God, okay a spiritual body, for in this we groan earnestly desiring to be clothed upon with our house which is from heaven. Now he goes from building to house, and then he talks about bodies, he is talking about three things, I have not studied this out to the degree that I could distinguish between all three for you, but I know that he is talking about mind here, he is talking about what we have on the board, he is talking about the mind of Christ overshadowing the carnal mind, I just do not know at the moment why he would be using three different words, and even when he talks about the tabernacle, if this tabernacle were dissolved, I have to take it back, I do not, he is talking about the mind. Do you remember that earlier today, we said that the tabernacle of God was the four worlds all connected? Well the tabernacle is the carnal mind, the four worlds of the carnal mind all connected, it is Cain married to Leviathan, married to Satan, married to the Serpent.

So that is the tabernacle that is being broken up, and we if our earthly house, the extended carnal mind, the tabernacle of the completed carnal mind is broken up, we have building with God we have a tabernacle of God, the completed mind of God a house not made with hands. "For in this we groan earnestly desiring to be clothed upon with our house which is from heaven, that is the mind of Christ. I do not see a spiritual body in this at all. "If so being clothed, we shall not be found naked, because the carnal mind is going to be broken up one way or the other, let us not be found without a mind. But we that are in this tabernacle of the carnal mind, we are groaning and we are burning, but not be unclothed, we do not want to be separated from the carnal mind but we want the Christ mind to overshadow the carnal mind that mortality might be swallowed up by life.

"And now he that hath wrought us for the self-same thing is God who has given us the down payment, the earnest of His spirit to accomplish His great works, because we are renewed in the spirit of our mind. Therefore we are always confident knowing that while we are at home in the carnal mind, the carnal mind is very comfortable brethren, people do not want to leave their carnal mind. So while you are comfortable in the carnal mind you are absent from the Lord, because the Lord does not communicate with the carnal mind. "We are confident I say and willing then rather to be absent from the body", to give up the carnal mind and to be present with the Lord in the mind of Christ. Now please notice in verse 5, he is talking about the spirit, God has given us the earnest of His Spirit, and I told you because we are renewed in the spirit of our mind, and then right after that, now he is talking about the spirit and then right after that in the next verse, he is saying while we are at home in the body, while

that earnest that spirit is at home in the body in the carnal mind you cannot be close to God when you are in your carnal mind.

So therefore, be of courage, we have the courage to say, that we are willing to give up our carnal mind that we might be present with the Lord in the mind of Christ. Praise the Lord. "Wherefore we labor that whether present or absent, whether we are in our carnal mind or we are in our Christ mind, we may be accepted by him, for whom we must all appear before the judgment seat of Christ, that everyone may receive the things done in his body, according to that he has done." When they receive things they have done with this mind, "...according to that he has done, whether it be good or bad." Praise the Lord, I just wanted to get that on the tape.

Okay, this went on a little longer than I expected it to, but are there any questions? No? Okay, God bless you.