

# *Christ-Centered Kabbalah*

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TRANSCRIPT OF MESSAGE #571 - Part 11

## **PREGNANCY, SUCKLING & CHILDHOOD**

This Message Has Been Transcribed and Edited For Clarity, Continuity Of Thought, And Punctuation By The CCK Transcribing and Editing Team.

Praise the Lord, several parts of this message back, we discussed the impartation of Ze'ir Anpin's brains, I told you that I was not completely satisfied with my understanding of how the Mochin the brains of Ze'ir Anpin flowed into him. So what I have on the board for you right now as drawing #1 is what I now believe to be the correct understanding. You see, the Sefirot are all spheres, and there is spheres inside of other spheres, but I never saw them that way because it is too, it is much easier for me to draw them linearly in a vertical line for the purposes of explanation, and that was where I went off, I could not conceptualize how the Mochin would flow into Ze'ir Anpin, but when I draw the Mochin as circles, the Lord showed me that Ze'ir Anpin has a big empty space within him because he is lacking his Keter, Chokhmah, and Binah, the three innermost spheres. So what you see on the board of drawing #1 is the condition in which Ze'ir Anpin is born, he has a big empty space in the midst of him and then his, the two triads, the lower and the middle triads are reversed. In other words, the order of the Sefirot in Ze'ir Anpin should be Keter in the most innermost part, then Chokhmah, then Binah, then Chesed, Gevurah, Tiferet, Netzach, Hod, and Yesod. But if you look at drawing #1, you will see that the second triad, the Chesed, Gevurah, and Tiferet are on the outside of the 3<sup>rd</sup> triad which is Netzach, Hod, and Yesod. We have discussed this in a prior message, so I am not going to spend too much time on it but we are told that the second triad, Chesed, Gevurah, and Tiferet stretches up and wraps itself or wraps itself

around or overshadows Ze'ir Anpin's lowest triad, Netzach, Hod, and Yesod, for the purpose of protecting it until the fetus of Ze'ir Anpin unfolds as a full grown man. So what is interesting, well let me read what is on the board first, and then I share some of my thoughts with you, Ze'ir Anpin is born with only 6 Sefirot, Nukvah will be his 7<sup>th</sup> when he marries. But before he can marry, Ze'ir Anpin must receive his brains from his mother and father.

So ZA, that is the, the Kabbalists never say Ze'ir Anpin they say ZA, okay, so ZA is born with an empty space within himself, he is incomplete until he receives the three Sefirot he is lacking, Binah, Chokhmah, and Keter, his brains, and he receives them from his mother, Imma, and his father Abba. When ZA finds the strength to shine his three lowest lights, that is right over here, Netzach, Hod, and Yesod, now what we are talking about here is a seed, you know, we are talking about what the doctrine of Christ calls the seed of Christ. This is the grafted word that James talks about, receive ye with meekness the engrafted word, the fetal seed of Christ Jesus, that is what we are talking about here, that is what the ZA is. When Ze'ir Anpin finds his strength to shine his three lowest lights, his Netzach, Hod, and Yesod, he is in a state of pregnancy called Ibbur, I am going to suggest to you that before Ze'ir Anpin or before Christ has the strength to shine his three lowest lights, it why He is a condition now, we with the doctrine of Christ would call an imputed Christ. He is present but He is not really shining, okay He is present but not shining, that is really hard to describe. The imputed Christ is present in the form of the fruit of the spirit, love, and every, and all the other eight fruits that come under the heading of love, that is the presence of Christ, but we do not, but the fact that Christ is present does not mean that He is teaching, does not mean that He is doing miracles, does not mean that He is healing, or bringing any form of deliverance in people's lives. He originally is just present. First we receive the Holy Spirit, and as the Holy Spirit leads us to study, and draw closer to the Lord, the fruit of the Spirit begin to develop in us and the fruit of the Spirit is the very nature of Christ. And then at some point, He begins to shine, He begins to manifest His power, okay it is no longer a dormant state, it is no longer just a simple state of being that you see the love of Christ in somebody, now the love of Christ starts to manifest itself in some form of power which, for my experience would have to say is healing and deliverance. Now that, I do not necessarily speak about the casting out of evil spirits, but all forms of deliverance. People come to me with all kinds of problems in their lives, and I pray for them, and if their problem is really righteous, and they are in right standing with God, well I should not even say that, I do not know whether they have to be in right standing with God or not, but if the Lord perceives their petition to be sincere, the deliverance can come the next day when Christ in me prays, okay. When the fetal Christ within us

begins to shine His lower three lights, Netzach, Hod, and Yesod, we say that He is in a state of pregnancy. Now I want to suggest to you that this means that it is not Ze'ir Anpin that is pregnant, but it is the host that is pregnant with Ze'ir Anpin. The way that we teach it in the doctrine of Christ is that we the personality the host that is carrying the seed of Christ, are the one who is pregnant, and we are pregnant with this glorious fetus, and that we become pregnant when that Christ becomes grafted to us. And so the sign that we have the grafted Christ is that He is beginning to move in power, He is beginning to move in wisdom, knowledge, understanding, okay.

At this point I do not know exactly where the lines are, I believe that I personally am in the second stage of pregnancy, and I do not know where one stage ends off and the other begins, because as we should know there are ten Sefirot or ten stages within each stage of fetal development. I just do not have the information that I need to tell you exactly where a certain manifestation indicates the change of the development, but this is what is coming forth right now, the formation of Christ in us, in the form of the fruit of the spirit which comes after we receive the Holy Ghost, is the receipt of the fetal seed that is present but manifesting. When the, and that is the imputed anointing, when the seed of Christ is grafted to us, that is the imparted anointing, and the sign of it is that, that fetal seed within us begins to shine his lowest three lights, the Netzach, Hod, and Yesod, in some form of power, I am not sure exactly whether it is knowledge understanding, teaching or the power to deliver people through prayer, I honestly do not know which it is. When ZA is strong enough to shine his, the next triad, the Chesed, Gevurah, and Tiferet, now this is both independently and in conjunction with the Netzach, Hod, and Yesod, he is in, Christ is in the second stage of fetal development called suckling or in the Hebrew Yinika, now I have told you several times over the last several months when we talked about these things, that I experience Christ manifesting through me, He is manifesting through me right now, He is teaching you, this is the wisdom of Christ, but that Christ Jesus has a ministry through me that I do not know anything about, that He ministers to people supernaturally.

See I am His base, He is rooted and grounded in me, I am where He lives, okay, I am His host, but Christ Jesus has a supernatural ministry where He ministers to other believers, He answers their prayers, He delivers them, He visits them, He encourages them and comforts them, and when He does that, He appears to them in my visage, that is how I know this because people come back to me, and say, Pastor Vitale, you appeared to me the other night. I head your voice Pastor Vitale, I saw you in my dream, were you praying for me especially? And the answer is no, I was not, I pray for you all the time, but I was not praying for

you especially that night, Christ Jesus within me manifested Himself independently of the, well let me say, the 3<sup>rd</sup> triad of Christ is Netzach, Hod, and Yesod, and the 2<sup>nd</sup> is Chesed, Gevurah, and Tiferet, and the 1<sup>st</sup> is the Keter, the Chokhmah, and the Binah. So the Netzach, Hod, and Yesod is the 3<sup>rd</sup> triad of Christ which manifests itself through my consciousness like right now He is teaching through me, He counsels through me, He rebukes people through me, He helps people through me. But the 2<sup>nd</sup> triad, Chesed, Gevurah, and Tiferet, that is Christ Jesus manifesting on a deeper more supernatural level and sometimes He manifests through me in a very supernatural level, sometimes He does not. And when He does not, this is what we are told over here, He manifests independently of me. Now I am the 3<sup>rd</sup> triad, Netzach, Hod, and Yesod, He is grafted to me, okay, everything that the Netzach, Hod, and Yesod of Christ does is through my consciousness, but then there is a deeper level of Christ in me, Christ, Chesed, Gevurah, and Tiferet, sometimes He manifests with my understanding and my knowledge and sometimes He does not.

Now going on with what I read on the board, the ZA of the lower world, that is the Malkhut of the Malkhut, is mortal humanity. We discussed that on part 10 of this message, that we mortal humanity, we as men, we are ZA also, we are the Malkhut of the Malkhut of Asiyah, and the ZA of the world of emanation, which is the renewed Atzilut, is Christ the son of the glorified Jesus Christ. So we are both Ze'ir Anpin, mortal man and Christ, the glorified Jesus Christ is ZA. So right now the glorified Jesus Christ is become the Father, but His son is, He is producing offspring in that high spiritual place, is ZA also. So we have to distinguish when we talk about ZA who we are talking about, and it gets pretty confusing because the two come together, you see. Christ is inside the mortal man, and the mortal man is the place, the mortal man is the tangible place where the natural and the spiritual worlds meet, it is inside of man. See, and the people who make the argument that the animals should have equal importance as men, what they are lacking is the knowledge that are lacking is that they do not understand that God does not meet the tangible world in animals. The Spirit of God meets the tangible world in man, and that is God's decision, that is the decision of the Lord and therefore we are exalted above the animals, because we are the temple of the Holy Ghost, and we are the place of the altar of almighty God. See we in and of ourselves are no more important than the animals, but because God has chosen us to be the place where He meets with the visible world, we are exalted, see.

So, I am hoping that I am making this clear to you, I will do one more drawing where I will show you the Keter, Chokhmah, and Binah entering into Ze'ir Anpin so that he is complete, which is of course Jesus Christ had that experience, and

also I would like to sort of add something that I said on part 10 of this message, the 2<sup>nd</sup> stage of development which is suckling, the Lord revealed to us on part 10 that what Ze'ir Anpin is suckling on is Satan, and that this term suckling is referring to what the doctrine of Christ teaches about Christ being grafted to the individual and then starting to wage a warfare against Satan within that individual to acquire the energy of the carnal mind of that individual, therefore bringing forth in full development the mind of Christ. The Scripture calls this the renewal that we experience in the spirit of our mind. And when Christ is grafted to us, He starts fighting with Satan, the unconscious part of the carnal mind, for the possession of the spirit of the mind, and which ever mind Christ or the carnal mind which possess the spirit of the mind, that is the mind that rules in that man. And Satan of course is the unconscious part of the carnal mind of man. Now I spoke to the Rabbi this morning because I was trying to get this concept straight in my head, and he said something that I really should have thought of myself, but I did not, actually I said to him concerning the suckling of Ze'ir Anpin, I said, Is this the same experience that Rabbi Chayyim Vital talks about in his tree of life, where he talks about the Klipot suckling, and that is a bad thing for the Klipot attached to the backs of men and suckle on them. And the Rabbi said to me, Oh, no, he said, It is the same word but it is the same experience. And I said, Well what does ZA suckle on? And the Rabbi said to me, He suckles on his Mochin, he suckles on the Keter, Chokhmah, and Binah, the emanations of Keter, Chokhmah, and Binah that are flowing into his empty space. He is suckling on his own brains.

In other words, he is eating his own brains, he is becoming one or he is consuming or the brains that he is receiving from Keter, Chokhmah, and Binah are being joined to him. Well that makes sense to, I believe both are true, okay. I believe that when the seed of Christ is grafted which is the 1<sup>st</sup> stage called pregnancy, ZA or the seed of Christ is feeding on Satan. And then very possibly when Christ moves into His 2<sup>nd</sup> stage, and I believe the suckling takes place in the 1<sup>st</sup> stage when He is grafted, He is suckling on Satan, and then when he moves into the 2<sup>nd</sup> stage, personally I think He is suckling on both, I believe that Christ is suckling on the energy of Satan until that man is in full stature, see. Now what does that mean to us in the doctrine of Christ that ZA is suckling on his brains? That is the glorified Jesus Christ. See first Christ is grafted to us and He starts suckling on Satan and swallowing up Satan and then when Christ swallows up enough of Satan's energy, He becomes Christ Jesus, stands up in the left side of the heart center, okay, on dry ground, and from that place of the heart center, Christ Jesus in the individual now has access to the glorified Jesus Christ, and starts joining with the glorified Jesus Christ.

So from the 2<sup>nd</sup> stage, Ze'ir Anpin is suckling both on Satan underneath Him and on the glorified Jesus Christ above Him, and the glorified Jesus Christ is giving Him His brains, it is the same message, but what I see with the Kabbalists is, they not only seem to and this is my observation maybe I am wrong, maybe there is some Kabbalist that this is not true about, they are so, they refuse or they are so blind to the negative aspect, they only want to see the positive aspect, and both are true, the positive and the negative, both are true, but I see a definite resistance to even discussing anything about what the Kabbalists would call the other side, but the Lord Jesus told us that we must know about the other side, because we are the other side, natural man is the other side, and we desire to be converted into Christ or in to the whole Ze'ir Anpin. One of these days, when I got off of the phone with the Rabbi, I said, Lord, because this Rabbi for those of you who do not know me or know about my relationship with him, I talk to him, and I have this dialogue for at least a year now, he will only talk to me, he will only engage in the relationship with me where he is a teacher and I call and ask him questions, he has refused to engage in an equal dialogue with me. But I said to the Lord today, I would just love to have a discussion with him, not to challenge him, not to teach him, not to try and take authority over him, but just to hear what he would have to say, what he thinks and why he would not even consider that there is a negative side to this experience. I would like to understand where he is coming from, and I do not fully understand where he is coming from.

I know that the Kabbalists are very aware that there is another side, that there is a dark side, they are very aware of that, but I do not understand how they put the dark side together with the Ze'ir Anpin, I am not sure who they think they are, you know, and well I do not want to get into that, but I am not, I have a feeling that they do not perceive that they are the sinners of the world, as well we are, you know, that we are the dark side. Although they talk about rectification, they definitely recognize character flaws and the need to line up your character with God, I do not really have a solid grasp of where in their mind the negative and the positive side meet. See I know that the negative and the positive side meet in me, I know that natural man which is fallen Adam is the other side, and that when Christ comes to me, we start with the Holy Spirit. When we are reconciled unto God, we now have the two sides in us.

We, man is not only the tangible meeting place of the spirit and the flesh, but mortal man is the tangible meeting place of the glory of God and the powers and principalities of fallen Adam. Everything is going on inside of mortal man, we are Malkhut, we are the vessel. So the negative side, the other side is in us, and God is in us, and I would just love to hear the Rabbis response to this

statement, but that has not happened yet, but I believe it is going to happen. Praise the Lord, so does everybody, and over here I have on the board showing this empty space in ZA, it is the empty space or it is the source of the emptiness that mortal man experiences.

Have you ever talked to drug addicts, or simply people who eat too much, they will tell you that there is just a continuous emptiness inside of them, and although it is not reasonable, one caught in the grips of a compulsion thinks that one can fill that empty space either with eating or with some, or with gambling, or with drinking, or with drugs, but it is an emptiness that only Christ can fill. Praise the Lord, are there any questions on this board? Now I am going to do one more drawing, I will show you Ze'ir Anpin completed, okay.

**COMMENT:** Would you say that suckling is feeding?

**PASTOR VITALE:** Yes, suckling, like suckling at the breast.

**COMMENT:** I was just thinking about Leviathan being cooked and the eagle consuming Leviathan, that just came to my mind.

**PASTOR VITALE:** Okay, that is all part of it, I am glad that you said that, I did speak about, well that is very interesting, what is coming to me right now is that in the 1<sup>st</sup> stage of Ibbur, of pregnancy, Christ is suckling on Satan, the unconscious part of the carnal mind, and then when Christ gets to the 2<sup>nd</sup> stage of pregnancy, when He is more powerful and the Chesed, Gevurah, and Tiferet are involved also, that is when Christ is feeding on Leviathan, He starts with Satan, and then he feeds on Leviathan. I believe that both sources of food are valid, that Christ Jesus is suckling on Satan, and feeding on Leviathan below, and He is also suckling on the glorified Jesus Christ above, I have no problem with that at all, you know. But from what I could see in the Kabbalistic community, they do not want to touch this negative side. I even mentioned to the Rabbi, it seemed to come up in the conversation that I did study somewhat in Hinduism and I was trying to tell him that the message is so similar to Kabbalah it is really awesome and he cut me off immediately, and he said, Hinduism is idolatry. Well I know Hinduism is idolatry, but the Hindu philosophy is a very close parallel of Kabbalistic philosophy. So when I said that to him, he said, Well yes it is the other side. I said, I know, the other side, but the parallel is awesome, you know. Praise the Lord. Okay did I answer your question? Yeah, okay. Praise the Lord.

Drawing #2, I have done my best to show you the Sefirot of straightness interacting with the Sefirot of circles, I simply am not an artist, I know that I did

not do a good job of drawing this, but it is the best that I could do. Please remember that the circles of straightness have Malkhut at the center and the Keter at the outermost ring, and the Sefirot of straightness are the exact opposite, Keter is at the center, and Malkhut is at the most opposite ring. So we see that the outermost ring of the Sefirot of straightness which is Malkhut, it interacts with the Malkhut of circles which is at the innermost place. Now I have tried to show you here that Adam Kadmon is the Lord Jesus Christ that is imparting ZA's brains, Ze'ir Anpin of straightness is receiving his brains from Adam Kadmon which is the Lord Jesus Christ, so that energy from Adam Kadmon is shining into the midst of Ze'ir Anpin, actually it is in two stages, when the brains first shine in, Ze'ir Anpin's Netzach, Hod, and Yesod, are closest to the center, if you look at the previous drawing, you will see that, and as the Netzach, Hod, and Yesod feed on the Mochin, Ze'ir Anpin unfolds, and His Sefirot return to the correct order. So in this drawing I show you Chesed, Gevurah, and Tiferet following after Binah, here is Ze'ir Anpin's brains, Keter, Chokmah, and Binah of straightness, and the next circle is Chesed, Gevurah, and Tiferet, and then the next outermost circle is Netzach, Hod, Yesod, and Malkhut of straightness. I did the best I could with the drawing.

So we see that the Netzach, Hod, Yesod and Malkhut of straightness suckle on the circular Sefirot because the outermost ring of the life of Ze'ir Anpin in this straight column okay, is reaching down into the circles into the center of the circular Sefirot, and suckling on and consuming Satan and Leviathan. See this light from Ze'ir Anpin of straightness is shining down in here, and the Malkhut of circles is Cain, the Abel or the Malkhut of straightness is Abel. So we see Abel and Cain and Abel is ascended above Cain in this drawing where the Sefirot of straightness are ruling over the Sefirot of circles, and then we see the Yesod through the Chesed of circles is Leviathan, the Binah of circles is Satan, the Chokmah of circles is the Dragon and the Keter of circles is the Serpent of old. Did I read everything, Chesed, Gevurah, and Tiferet suckle on Adam Kadmon who is imparting Ze'ir Anpin's brains. So the innermost part of Ze'ir Anpin is suckling on Adam Kadmon above, and the outermost Sefirot of Ze'ir Anpin of straightness is simultaneously consuming Satan and Leviathan, and let me just go over the, please bear with me, I am doing the best I can, it has been a very difficult day, the reason that the Ze'ir Anpin of straightness is suckling on the principalities and the powers of the circles is because Ze'ir Anpin is taking back the illegally acquired energy that the powers and principalities of the circles have. The Sefirot of circles are supposed to be an outer garment, a clothing, a vessel for the Sefirot of straightness. The Sefirot of circles are not supposed to have an individual existence, an independent existence, because the independent existence that came into being from the, when the concerning



the circles, the Sefirot of circles, are at enmity with Ze'ir Anpin or with the Sefirot of straightness.

So this is merely Ze'ir Anpin of straightness draining the energy or draining the power of the Sefirot of the circles to rebel against the true leadership of God. This is the restoration. See, the Ze'ir Anpin of straightness draining or consuming the energy of the powers and principalities of the circles is Ze'ir Anpin of straightness or the restored Adam bringing his own creation back into order, bringing the tree of the knowledge of good and evil back under his authority, see. And simultaneously the Ze'ir Anpin of straightness is suckling on the Lord Jesus Christ or on Adam Kadmon to strengthen himself and build himself up.

So you see even though the Ze'ir Anpin of straightness is receiving energy when he consumes Satan and Leviathan, that energy that Ze'ir Anpin is taking back from the Sefirot of circles would never be enough to sustain him, he must simultaneously be suckling and for the life of the ages be suckling upon the Lord Jesus Christ to sustain himself, and to sustain the creation that Ze'ir Anpin of straightness will bring forth in his mind. If you remember the teaching from part 10 of this message, the worlds are in righteous Adam's mind, and righteous Adam is sustained by that thread that anchors him in the heavenlies. So I do not know about you but when I was teaching about the Mochin yesterday and in the past, I was, my carnal mind was manifested and I was thinking that Binah, Chokhmah, and Keter are imparted to Ze'ir Anpin and that he receives them and that is the end of the impartation, but I see today that, that is not true. This is an unending impartation of brains of Keter, Chokhmah, and Binah from the Lord Jesus to Ze'ir Anpin of straightness. It is a continual unending impartation of sustenance, a continuous rebuilding of the brains of Ze'ir Anpin, so that Ze'ir Anpin has the energy to sustain the circular aspect of the creation. You see, Ze'ir Anpin has taken back the energy of the circular aspects. Well how then will they survive? Ze'ir Anpin of straightness must provide for them and help them to survive, and the way he does that is by suckling on the glory of the Lord Jesus Christ.

Let me put it to you another way, Ze'ir Anpin or Christ Jesus of straightness is continuously consuming Satan and Leviathan, this is the mystery of eternal judgment, it is this continuous consumption, continuous drainage of any energy that is independent of Christ Jesus in the female aspect of the creation that restrains the enmity and the potential enmity in the circles from departing from the authority of Christ Jesus. Once again, as I said, this is the mystery of eternal judgment and we see that in Ezekiel chapter 1 where the glory of God will continuously burn in the circles of Sefirot to keep those circles from departing

on their own base. Praise the Lord. So this is a continuous, Ze'ir Anpin of straightness is continuously burning up the energy of the circular worlds, but he does not want them to cease to exist, he is burning up that potential for a separate base. Well if he is burning that up then he must provide their needs. If you, this is the example that I am getting, I do not know how good an example it is, but if we take animals out of the jungle and put them in the zoo, if we take away from them their ability to hunt and provide for themselves, we must provide food for the animals, and I guess this example was from God, after all the Sefirot of circles is described as a wild beast, and actually it is described as a wild bull that must be castrated. So this continuous drainage coming from Christ Jesus of straightness is the castration of the animal nature of the Sefirot of circles. And now Christ Jesus must provide their sustenance. So as He gives back food spiritual food, as Christ Jesus feeds the creation which is us, okay, we are the Sefirot of circles. So the Lord Jesus, if you just think back to the teaching that has been coming down here for years now, the Lord Jesus takes everything that we have, He takes, when you all came into this ministry out of Pentecost, you all had a really hard time when I told you that you had to give up the counseling of the carnal mind, that you had to give up the ministry of the Holy Ghost because the ministry of the Holy Ghost is the ministry of the carnal man under the influence of the Holy Ghost, and when you came to disciple with Christ, the Lord brought you here to bring forth the ministry of Christ in you. And for the ministry of Christ to come forth in you, which is the perfect ministry, that is the ministry that Jesus manifested when His disciples could not cast out the demon, and He said, Oh, you generation, you know when I am going to have enough of you, when is it going to be over, that generation that sometimes you can cast out the demon and sometimes you cannot?

So when you came here to have the ministry of Christ raised up in you, you had to first die to all the ministries that you had in the Holy Ghost which built up your pride. Ministry in the Holy Ghost built up your pride. I could tell you that from personal experience. In Pentecost I had an awesome gift of prophecy, and everybody looks at you and says, Oh wow, look at Pastor Vitale, wow, listen to that prophecy. The ministry in Christ is quiet, frequently people do not even know that you help them. There is no glory to your soul in Christ, all the glory goes to the Lord Jesus, you see. So that is what we are talking about on drawing #2, the Sefirot of circles which is natural man must give up their own power. So Christ Jesus is continuously burning up any pride, any pride that wants to seep in and manifest power independently and then He pours out His life on you, okay, that is just like saying Christ Jesus dries up your carnal mind and then He gives you ministry in Himself. And the ministry that He gives you in Himself takes power and that, so Christ Jesus of straightness or Ze'ir Anpin of

straightness is continuously energized by the glorified Jesus Christ which is Adam Kadmon, so that He can provide for all of the members of humanity who He has now made completely dependent upon Himself. Praise the Lord. And of course this exact principle is discussed in Kabbalah, I do not think I have really gone into it with you, but it is called the Gevurot and the Chasidim, and if you study Lurianic Kabbalah it will tell you exactly what I just told you that when, I may not be repeating this exactly right, but when the Lord comes, I am trying to repeat it in Kabbalistic terms, at the time of the marriage, He takes away the Gevurot on the people, it is His, and then He gives it back to them as His own gift, that is exactly what I just told you.

I find the terms of the Kabbalah that we study here a very metaphorical, the doctrine of Christ I believe is much more realistic, because the Lord has given us the ability to apply the doctrine of Christ to our human experience. Well I do not know, maybe the Kabbalists apply that to their human experience, but the books do not show it, maybe they do it to their private students, I do not know. But it is the same message, it is the same message, it is the same message. The doctrine of Christ is the same message as Kabbalah except that doctrine of Christ shows us the other side.

Kabbalah is an incomplete message because the Kabbalists seem to feel that it is wrong to study the other side, and I read that in Chayyim Vital's book, he says it is wrong to study the other side. So the doctrine of Christ together with Kabbalah which is Christ centered Kabbalah is the complete message, which has power to catapult Ze'ir Anpin which is Christ Jesus in us into the 3<sup>rd</sup> stage of development which is called Gadlut which means greatness, and that is the condition that Moses was in, and of course the Lord Jesus after him, Jesus in the days of His flesh was an expression of Ze'ir Anpin in His greatness, He was manifesting miracles, He had power over all of the power of the not only the people but of nature. I believe, I fully believe that for us to attain to that place, we have to pursue Christ Centered Kabbalah, that this is the way the Lord Jesus has set it up, He said, Study to show yourself approved, it is not the study alone that causes you to ascend, the study is the point of contact that the Spirit of God moves in to develop the fetal Christ in us to the point of the 3<sup>rd</sup> stage which is Gadlut.

You know we are editing the early messages which came forth here 15 years ago in this ministry and it just really blessed me, I was in message #5 today, and it talks about the three stages of ascension. So 15 years ago at the very beginning of the doctrine of Christ we were talking about the three stages of ascension, and the three stages that lead to completion and here we are tonight in a deep Christ Centered Kabbalah message talking about the same thing, and

in that message from 15 years ago, I related those three stages to the thirty fold, the sixty fold, and the hundred fold, and I see that it is true, the thirty fold is the pregnancy, the grafting of the Christ, the sixty fold is suckling, Yinika, and the hundred fold, from the suckling, it jumps from sixty to a hundred fold, because that is the quantum leap you see, because so long as we are still in the sixty fold, we are still a natural man, increase to the hundred fold is the quantum leap, whereby we ascend above our mortality. We ascend above the powers of this world, the powers of nature. It is the same message. It is the same message.

The New Testament is completely Kabbalistic at its root, for any Kabbalists that is willing to really look at it, and not take it on its surface value, because a lot of the translations are incorrect, it is absolutely Kabbalistic at its root, if you can see it, if you are willing to look at it. Are there any questions here?

**COMMENT:** I guess I am a little confused in the bottom it says the circular aspect of the Sefirot is the woman that surrounds the man. Who, the woman are all the ten Sefirot and who is the man? The Lord Jesus Christ?

**PASTOR VITALE:** The man is the Sefirot of straightness.

**COMMENT:** Adam Kadmon?

**PASTOR VITALE:** No, well the man is Ze'ir Anpin or Christ Jesus of straightness. This is the man, this is the male organ the straight organ, and the circular part is the woman, and together they make, together this signifies the unification, that is one of the next paragraphs we are going to study. Lord willing we are going to finish this teaching from this Rabbi's magazine tonight, and at the very end he tells us that the great goal of the Kabbalist is the unification of the Ze'ir Anpin and His Shekinah. Because when this Ze'ir Anpin, not Adam Kadmon, Ze'ir Anpin which is Christ Jesus of straightness fully interacts with the woman, with the circular Sefirot, there is a union that is called Shabbat and that is the completion of Ze'ir Anpin. What does that mean? Okay, the Sefirot of straightness, that is the spiritual man, we are talking about the full union of the Christ Jesus within us. Right now Christ Jesus is in us but He is separate from us, that is why we still get sick and age and die, He should be able to give us eternal life, because He is immortal, Christ Jesus is immortal, so why are we still aging and dying? Because He is not integrated with us, see. So Gadlut or the one hundred fold or the unification of the Ze'ir Anpin and His Shekinah is the nailing together of the two, of the spiritual man and the natural man, and that is the whole message that I edited today, Satan Swallowed Up, #5, you know, and we read about it in the book of Revelation of the twain He made one

new man. He so completely integrated them that, the God like qualities of the Christ were imparted to the natural man, and the personality of Jesus went into immortality, because it was nailed to the Christ within Him. So that is the unification of Ze'ir Anpin and His Shekinah, and as I was waiting for the meeting to start tonight, the thought came into my mind of Sun Myung Moon, and his unification church, are you familiar with that? And I said, Wow, that is where he got that, I always thought what a strange name, the unification church. This man who named his organization the unification church must have had a knowledge of Kabbalah, that everything is the unification of Ze'ir Anpin and his Shekinah, that is Christ Jesus and us.

When Christ Jesus fully joins with you, you will be a supernatural man, with the power to save the world, and all of the childish people and the spiritually childish people in the world from killing themselves, and from killing each other. The world as we know it today is all spiritual women and children, there is no spiritual man present in the earth today and we are all killing each other. What we are waiting for, what the world is waiting for is the appearance of the spiritual man to bring the woman and the children in to order. So what we are waiting for, to say it another way, is the Christ Jesus to marry the vessels that He is dwelling in, so that we will ascend into the hundred fold, that we will ascend into Gadlut, which is a spiritual condition whereby we have power over all the governments in the nations of the world, righteous power, that is what we are waiting for. Praise the Lord, did I answer your question? Okay, it is Ze'ir Anpin, it is Christ Jesus, it is not Adam Kadmon, he is the man, and the two are one, and at the time of the unification we enter into spiritual Shabbat. You may recall that teaching, that is the time that new souls come forth, what is a soul? It is a personality, the personality of Christ comes forth, and miracles, that is the time of, that is the marriage that we read about in the book of Revelation, that is the marriage. Praise the Lord, what is coming to my mind right now is the back of the book of Revelation where it says, And I saw the Holy Jerusalem descending from heaven. That is interesting because my carnal mind would tell me, Well I see the man descending into the woman, but somehow it must be backwards because spiritual things are always backwards. This circular Sefirot is the New Jerusalem, she is the city of God. See, Ze'ir Anpin is coming down to dwell in His city. Praise the Lord. Now of course that translation may not be right, And I saw the New Jerusalem descending from heaven coming down from God, you know, well maybe if I looked at the Interlinear Text it would say, And I saw Christ Jesus descending into the New Jerusalem the city of God, because He is descending into her, unless spiritually somehow I have it backwards. Praise the Lord, because we are the New Jerusalem, we the vessel are the renewed Jerusalem, and we are renewed and we have become holy because Christ

Jesus has descended into us and is possessing us more and more every day. And how does He possess us? He possesses us in our mind, you see.

So that is why you cannot keep the Holy Ghost forever, because the Holy Ghost is spiritual childhood, you cannot sing and dance your way into spiritual maturity. The road to spiritual maturity is through the mind, the mind of Christ must be developed in you. Anybody hearing this message or reading this transcript, do not tell me you are not smart enough to pursue studies because it is not of yourself, if you just submit yourself to the Lord, He will give you a mind that will be capable of pursuing the studies that you need to pursue. Any questions? Praise the Lord, you know I hear so many people tell me that, Oh I am not a studier, I want to go out and give out tracks, and I want to witness and I want to dance, give yourself a chance, submit yourself and the Lord will give you the ability to learn. It is in Him, your job is to submit yourself and do the best that you can. And those of you who know me, know that I had a real hard time with Kabbalah at the beginning, but I had a miracle, once I got the vision that the Lord wanted me to go this route, I would sit here and study to the point that I wanted to cry, and I did it long enough, several months, six months, I do not know how long it was, the Lord gave me a miracle. And I must tell you that I had the same experience when I first came to the Lord, I could not understand that King James translation for beans, especially the Old Testament, especially the prophets, but I read one chapter everyday if I was dying, I read one chapter every day, not understanding a word that I was reading, and then after about six months, this vision opened up before me as I was reading the Scripture, my spiritual eyes opened and I saw the angel with one foot on the land and one foot on the sea, I did not even know who he was at the time, and he was shaking his fists at heaven, and I did not know what it meant. But from that day forward, I started to understand the Scripture.

See it is not of yourself, it has nothing to do with your intellectual ability. It is a spiritual experience of learning by the Spirit of God, because what you learn with your carnal mind will not produce the life of Christ in you. Praise the Lord. Okay let us go on with these notes and Lord willing finish up tonight, so that we can get back to our study on reincarnation. Okay, now on the previous message in part 10, we were talking about the Tzelem image which is the image of Ze'ir Anpin which is brought forth in man, we are the Ze'ir Anpin of the Malkhut of Asiyah. Okay, now okay, so that is what we did on part 10, now going on with our notes, this system of how Ze'ir Anpin receives His Mochin is essential in any Kabbalistic meditation. Now let me put it on this tape also that all of this studying that we are doing about Ze'ir Anpin, the Kabbalists use it as a meditative tool. We are not using it as a meditative tool. How are we using it? Just to study as

the Lord leads us. You see the Kabbalists in order to enter into a trance like state whereby they can receive revelation and have these experiences with God, they meditate and their whole purpose is to block out the thoughts of the carnal mind. Now the way they block out the thoughts of the carnal mind is to envision this Ze'ir Anpin being built a Sefirah at a time, they envision the Mochin pouring into Ze'ir Anpin, and the thoughts of their carnal mind are nullified. But you see the way I nullify my carnal mind is to discuss this deep doctrine or to have, that is the whole message that is coming forth here, we have a message called Permanent Meditative Consciousness, when Christ is in us we do not, at least at this point, this is my revelation, maybe at some point in the future, the Lord will bring me into meditation, but my understanding right now is that it is not necessary, it is not necessary for us to meditate, because the purpose of meditation is to interact with God, and all I have to do is ask Him a question and He is right there answering me, because Christ is in me, I am in a permanent meditative state. I am in permanent contact with God.

See, when the Scripture says that Jesus was in heaven and earth at the same time, I never realized what a phenomenal thing that was, I never understood that for the Jews at that time to interact with their God, they had to go through all of this whole, all of these works of doing all of these exercises and everything they do to do into a trance like state. Jesus was in that trance like state at the same time that He was consciously functioning in the earth. You see when the Kabbalists meditate and go into a trance like state, they cease to function in the everyday workings of this world, because they are sitting there wherever they are in their room meditating, they cannot do both at the same time. The meditative state where they contact angels and the Spirit of God that is being in heaven. Being in earth is when you are doing the daily things of this life.

But Jesus was in both and I am in both, I am in heaven and earth at the same time just about all of my waking moments. So why would we need to meditate? That is my position right now. I receive revelation as I am teaching, so there is no reason for me to meditate at this time. And the reason I told you all that now is that the paragraph that we are reading is talking about meditation. We are studying to show ourselves approved, the Kabbalists are meditating are studying to learn how to meditate to contact God. So we are both doing the same thing for different reasons. This is what the notes say, The system of how ZA receives his Mochin is essential in any Kabbalistic meditation, for by the concentration and mental image that we create when meditating upon the Mochin descending into ZA, we are elevating Mahn, and just in case you do not remember, that is the, to say that we are elevating Mahn, that is the elevation of the female seed, that is the longing for God that brings down the male seed,

that brings down the power of God so that the male seed should mix with the female seed which is the unification of Ze'ir Anpin and His Shekinah which brings forth greatness and miracles to the individual and to the world.

For by the concentration and mental image that we create when meditating upon the Mochin descending into ZA, we are elevating Mahn, which thus supports the actual continuation of the process. First the ZA receives the Mochin of the Tzadei of Tzelem, and of course the Tzadei is the first letter of the word Tzelem, we taught all this on part 10, then he receives the lamed of the word Tzelem, and finally he receives the mem of the word Tzelem, at which point his Mochin of that specific source is thus complete. All Kabbalistic meditation of Rabbi Chayyim and the Rashash rely heavily upon this meditation, he says, remember it well. Okay we have just a couple of paragraphs here, I hope we will finish up tonight. Panim and Ahor, the Sefirotic face the Sefirotic back. Related to the aspect of Mochin is the understanding of the relationship between one world and the next world, either the world beneath it or the world above it. When two worlds are in complete union with one another and the Mochin of Gadlut, that means greatness, that is the 3<sup>rd</sup> stage of fetal development of Za, and when two worlds are in complete union with one another, and the Mochin of Gadlut shines forth from the upper realm to the lower realm, we then say that these two worlds are in a relationship of Panim l' Panim, which means face to face. Let me say that again, when two worlds are in complete union with one another and the Mochin of Gadlut shine forth from the upper realms to the lower realms, we say that these two worlds are in a relationship of face to face. When however an upper world is only in the state of Ibbur, that is pregnancy, and thus only shining NHY, to the world beneath it, it is said that these two worlds are in a relationship of Ah'b'Ah, which is short for Abor, meaning back to back. NHY as the lowest triad is always considered the back of a Partzuf, thus when Moses asked to see God's face and God responded saying that He will allow Moses only to see His back, God meant that Moses would be granted a vision of the NHY, but no more, for no man can see my face and live. You see no natural man can see the face of God and live.

Also the time of exile is called a time of Ah'b'Ah, which is why God's light is not miraculously revealed in the world. When Messiah comes He will usher in a time of Panim, that is face to face, in order to assist in this endeavor our job is to unify the holy name of God, and that is what I was just talking about before, to unify the holy name of God means to join the mind of Christ to our person, and the way we join the mind of Christ to our person is to die to our carnal mind. Okay. Let me give you a drawing on that. Okay this is drawing #3, and I have shown you Ze'ir Anpin in the form of circles because we really have to look at



him configured as circles to understand that the Mochin that are being added to him are going to fill his empty space. When I draw Ze'ir Anpin in the three columns, it was really almost impossible for me in previous parts of this message to show how Ze'ir Anpin receives his brains, and I was a little confused over it myself until I understood it, or until the Lord reminded me that Ze'ir Anpin is really in the form of spheres and each new sphere comes up in the center of all the existing spheres. So there is this empty space inside of the Ze'ir Anpin, and as I told you previously, we humanity, we are the Ze'ir Anpin of the Malkhut of the Malkhut of Asiyah and that is that empty space that people go around with, we are always looking to satisfy ourselves, always looking to fill ourselves, always looking for something outside of us, and this is the condition that mortal men will be in until we are filled with Christ Jesus who is our brains. And the big mystery is that once Christ Jesus starts to appear in us, we have to submit to Him because Christ Jesus is our brains, our wisdom, our knowledge, our understanding, but if we do not look at Him, if we keep our back turned to Him, and we keep turned towards our carnal mind, the fact that, that empty space is filled will do us no good at all. Okay, so now we are going to, are there any questions on this board? We are going to do another drawing where I will try to demonstrate what the term face to face means, Panim.

Drawing #4, I divided the board into two parts 4a, and 4b, so that I can contrast for you the difference between Ze'ir Anpin in a state of pregnancy and Ze'ir Anpin in a state of Gadlut which is, well the Rabbi that we are studying with says the state of childhood, but the translator of the Gate of Reincarnations that we are studying, he says adulthood. So apparently there is quite a variation of opinion among the translators of the literature, but I wrote down childhood because I am going to stay with the terminology of the Rabbi that we are studying with in this particular study. So the left side of the board, 4a, is Ze'ir Anpin in a state of pregnancy and which is the 1<sup>st</sup> stage of development and on the right side of the board we have Ze'ir Anpin in a state of Gadlut which is childhood. Well Pastor Vitale why do you not have Ze'ir Anpin in the middle stage which is the state of suckling? And the reason I do not, is because while Ze'ir Anpin is in the 2<sup>nd</sup> stage of childhood, he is in transition between the 1<sup>st</sup> stage and the 2<sup>nd</sup> stage, a state of transition, but I am showing you the beginning and I am showing you the end, okay. Okay, let us define a state of pregnancy, now you have had this before, so this is a review. I have shown you Ze'ir Anpin in the configuration of his many circles, I am in drawing 4a now, and we see that his Mochin which is his Keter, Chokhmah, and Binah, are being built in him okay by the emanations of light that Imma from the world above is pouring into him. So we now have a Keter, a Chokhmah, and a Binah, and this Mochin these brains are given to nourish the worlds below him, see. We all

need food, we have done a lot of talking about that. You do not really hear this in the church at all, but you do hear it in Kabbalah, we all need food, and this came forth in the alternate translation of the woman in the well, we all need physical food and we all spiritual food, all of the human beings we need spiritual food. The problem with humanity is that we are lacking our brains, we are lacking the food of God, our physical body is being fed, and our mind may, some people have their mind fed when they go to college and read books, but we are not being fed with the spiritual principles of God which is what you are receiving here in Christ Centered Kabbalah and it is delicious, okay. We grow spiritually from spiritual food. So we see that in this configuration of 4a, Ze'ir Anpin has his Mochin but wrapped around his Mochin, and his Mochin are three circles, Keter, Chokhmah, and Binah, and then wrapped around his Mochin is Ze'ir Anpin's Netzach, Hod, and Yesod. Now this is the reverse order, Netzach, Hod, and Yesod, and then after the Yesod comes the Chesed, the Gevurah, and the Tiferet, and then Malkhut, okay. Now the correct order as we see it on the right side of the board, although I did not write it in the right side of the board, the correct order is Keter, Chokhmah, Binah, Chesed, Gevurah, Tiferet, Netzach, Hod, Yesod, and Malkhut. Let me remind you that Ze'ir Anpin is in three triads, the first triad is Keter, Chokhmah, and Binah, the second triad is Chesed, Gevurah, and Tiferet, and the third triad is Netzach, Hod, and Yesod. So we see that in a state of pregnancy, Ze'ir Anpin's second and third triad are reversed, which creates a situation which actually acts as a wall okay, between Ze'ir Anpin's brain, okay, and Malkhut. Let me read you what is on the board, the Lord gave it to me in simple language, I am reading off of what I have written on 4a now.

Ze'ir Anpin is in a state of Ibbur, pregnancy, ZA's HaGat overshadows ZA's NHY, since the proper order of emanation, emanation of what? Emanation of the light of the spiritual food coming down as Mochin, since the proper order of emanation is that ZA's Yesod passes the light of ZA's Mochin to Malkhut, while ZA is pregnant, his HaGat, his Chesed, Gevurah, Tiferet, stands between Yesod and Malkhut, can you see this on the drawing? His second and third triad are reversed. So Yesod is over here and standing between Yesod and Malkhut is his Chesed, Gevurah, and Tiferet, it is in the way, you see. So, because you see it is not, because of the natural order it is not possible to for the Yesod to give the light to the Chesed, it is a reversal of order, Chesed is higher than the Yesod. So the light coming from the Netzach, Hod, Yesod, does not shine freely though the HaGat, the Gevurah and the Tiferet. Just meager rays of it somehow I do not have the exact answer for you, somehow it gets through it or around it and over it, very little of the light gets down to Malkhut because the Chesed, Gevurah, and Tiferet are not actively passing the light on to the Malkhut.

Wherefore the light of ZA's Mochin shines dimly upon Malkhut for so long as ZA is in a state of pregnancy, which is the Hebrew word which is Ibbur. Wherefore while ZA is pregnant, we say that the relationship between ZA and Malkhut is Ahor, meaning back to back, you see.

The relationship, the marriage, the feeding is supposed to be between Ze'ir Anpin's Yesod, and Malkhut, and so long as the Chesed, Gevurah, and Tiferet stand between Yesod and Malkhut, what do we call that in the doctrine of Christ, as a maidenhood, as Malkhut's maidenhood, as a veil, there is something preventing the union of the male Yesod with the female Malkhut. See now in the doctrine of Christ we have taught this, as Cain stays there as a maidenhead over the fertile part of the man, which is Abel, and I want to finish what I have on the board here, we will see what God gives me, but just off the top of my head, I would say that the teaching of the doctrine of Christ concerning the maidenhead must be the comparable teaching to this, for the negative side, okay. Remember what we are fighting in Christ Centered Kabbalah, that Kabbalah deals only with what is happening to concerning Christ, see. But the problem is we are not Christ, we are mortal men, you know, we are the other side, and if the Kabbalists have that revelation I have not seen it, which is very possible that I have not seen it, but I do not see it, see.

They, all of their studies which is all about Christ, they call it Ze'ir Anpin, we call it Christ, it is all about Christ Jesus, there is no revelation at all that this is happening not only on the other side, but that which is happening on the other side is something that has to be overcome by what is happening in Christ. Am I making myself clear? Okay, so when I finish going over this board, if the Lord leads me that way, I would like to have something to say about how this relates to Cain being the maidenhead, you see. Now according to Kabbalah, even though on its face, this is a negative situation that Ze'ir Anpin's HaGat is blocking the life giving emanations from going to Malkhut, Kabbalah sees it as simply a temporary inconvenience, because this is the stage of Ze'ir Anpin's development. Now I do not know, one of these days the Lord is going to let me have one of my deep conversations with a Kabbalist, I do not know what a Kabbalist would say here, but this would be my questions okay, I would say, Mr. Kabbalist, if you were studying the fetal or the fetus of Ze'ir Anpin okay, as I am standing up here right now, this is the question I would ask you, okay, I know that the Kabbalists believe that this is happening inside of them, where were you, what condition were in before the fetal Ze'ir Anpin was imparted to you, how do identify yourself? Okay, now what is coming to me right now, is that, and this is, I guess it is coming from the Lord, the answer seems to be, the Kabbalist would say to me, is not the Lord amazing, I am asking this question,

and the Lord is answering it, the Kabbalist would say to me, Oh the fetal Ze'ir Anpin, Ze'ir Anpin that is, we know who the fetal Ze'ir Anpin is you know, in our study in reincarnation, I am stumbling getting this out, so I am going to start again, okay, the Kabbalist would say, as I have just recently read, as I was reviewing our studies in the Gate Of Reincarnations, because we are going to finish this message today and possibly start the next message on the Gate of Reincarnations tonight, that teaching by Isaac Luria says, just about everybody born today is rooted in Malkhut. Just about nobody born today is rooted in ZA, so you have to completely rectify your Malkhut and then from Malkhut you get promoted to the world of Yetzirah, and you start to, you begin to rectify Ze'ir Anpin. So what we are studying here as the Lord is giving it to me now, okay, is the dealing with the rectification of Ze'ir Anpin in the man. So then I would say, Mr. Kabbalist, well what was your condition before you started dealing with the development of ZA, how do you perceive man whose soul is only rooted in Malkhut? If you do not have ZA at all because you are rooted in Malkhut, what do you have? What kind of a mind do you have? How does it function? What is the reaction of the mind of the man rooted in Malkhut, when ZA comes along? And the Lord is telling me according to Kabbalistic reincarnation, when we completely rectify Malkhut and start to work on the rectification of Ze'ir Anpin, Malkhut is neutralized, there is no opposition. Do you hear this? The Lord just answered me what a Kabbalist would say to me. They would say to me, I am going to say it again, that by the time a man, a human being, okay gets to the point where the fetal ZA is being formed in him, before this could happen to him, he has to completely rectify his Nephesh, which is the carnal man, completely rectify him, make him righteous, make him perfect. So then after he is made perfect, we go on to the development of the spiritual man, and there is no opposition from the natural man because he has been perfected. See complete absence of knowledge of the resistance of the natural man. Praise the Lord. Is everybody okay here? Okay.

So on the left side of the board, I think I have made this pretty clear, that another Scripture that this brings to mind is that we see through a glass darkly, Paul said we see through a glass darkly. Why do we see through a glass darkly? Because, #1, when we receive just the Holy Spirit, we do not have any brains, okay, and then after the Holy Spirit comes and the fruit of the Spirit begins to be developed in us, an imputed Christ begins to be developed in us, the condition that he is in is that a part of the imputed Christ that wants to communicate with our natural man, okay which is Malkhut, has this veil over him, only the veil is Cain. I do not know if you are getting this or not, but I am going to go on with this drawing, and if the Lord lets me I will do another drawing on Cain, I am trying to compare this to Cain for you. Okay, any questions on

what I said so far? Okay. Okay, 4b, in 4b I have shown Ze'ir Anpin in the configuration of circles, and now he is in right order because he has unfolded you see, on the left side of the board this is Ze'ir Anpin when he is pregnant, he is all crunched up together and really not developed, he is not very developed you see. So I do not know exactly how a Kabbalist would describe the procedure but Ze'ir Anpin does unfold, and he Netzach, Hod, and Yesod do emerge out from under the cover of his Chesed, Gevurah, and Tiferet, and Ze'ir Anpin comes into the right moral order, and here we have a Keter, Chokhmah, Binah, Chesed, Gevurah, Tiferet, Netzach, Hod, and Yesod, and Malkhut. So we see that in the state of Gadlut or childhood, Ze'ir Anpin's Yesod is in the right relationship with the rest of himself and therefore the Yesod is right next to the Malkhut, and Yesod and Malkhut are in the correct mora order, and Yesod is fully prepared to be the foundation of the world of Malkhut and to deliver all of the emanations and food and spiritual food that Malkhut needs to be prosperous in this world.

So in drawing 4b, ZA is in a state of Gadlut, which is childhood, ZA's HaGat, and NHY are in the correct order, wherefore ZA's Yesod is called face to face in Hebrew Panim I'Panim with Malkhut, and she receives the full emanations for ZA's Mochin and brains. Now this is us, when Christ Jesus is fully formed in us, and I believe the doctrine of Christ would say standing upright in the left side of the heart center. You see, once again back to the doctrine of Christ, I feel like I am confusing you until I can get it on the board, but what is covering over, well I will wait till I can do another drawing for you. It is Satan, it is Satan in the natural man that is covering over Christ. Okay, let us go on. Malkhut receives the fullness when ZA is born as a child. That is what I read in the Rabbi's notes, at least I think I read it, maybe the Lord said it to me. So I pulled out some Scriptures from the New Testament on the fullness, because we now have a revelation of what Paul is talking about when he talks about the fullness. Now I do not know about you but I am pretty sure that you had a reaction as I did to the word fullness, well it had to be good, it is positive, Paul says, we are getting the fullness, sounds good to me, I will take it. But is it not better to know what it is? Is it not better to understand that growing up in Christ is a process, and that when we first have a relationship with Christ, He is in a condition where He can hardly feed us at all, so then we have to do our part, we have to do everything that we can do, which includes putting ourselves under the instruction that the Lord directs us to put ourselves under, so that Christ in us can receive everything that He needs so that He can unfold and come into full childhood whereby His Yesod will come in contact with our Malkhut. But we know according to the doctrine of Christ that it is much more than Christ unfolding, that there are principalities and powers that rule in our fallen man that do not

want Him to unfold, and that the blockage between Christ giving us all, let me, maybe I did not make it clear.

See, right here in drawing 4b Christ in a state of fullness, Christ Jesus in a state of fullness is going to give us all of the power of God, wisdom, knowledge, understanding and all the power that comes with it, we are talking about full stature. Now according to Kabbalah, the only thing holding us back from full stature is that we have to rectify the worlds underneath us, and how do you rectify them? By doing, by saying words and doing commandments. But the truth is that what stands between Yesod and us is Malkhut, what stands between us is the carnal mind, the host of hell, that is what stands between us. Praise the Lord. So let us go over these Scriptures on the fullness, now I am not saying, do not misunderstand me, I am not saying that it is not true that Christ is not in this condensed condition, it may very well be true, if it is true, then both are true, Christ is in a condensed condition and the carnal mind stands between Him and us. So Christ has to both grow up and overcome the carnal mind, because the teaching of the doctrine of Christ is that what grows up Christ? Christ is originally grafted to our mortal foundation and what grows Him up? He is suckles on Satan's energy, that is what grows Him up, He is consuming the energy of the carnal man. And then when He becomes Christ Jesus and stands up on the left side of the heart center, which is beyond Satan's authority, then He begins to suckle on the Lord Jesus Christ, but initially He suckles on Satan, the unconscious part of the carnal mind, and He feeds on Leviathan the fish in Satan's sea. It is only until He becomes Christ Jesus when He begins to suckle on the Lord Jesus. Amazing is it not? I love it, (laughing), what an incredible message, what an incredible message!

Okay, we will take a few of these Scriptures talking about the fullness, and we will take turns reading it. I will start, John 1:16, "And of His fullness have all we received and grace for grace." So what this is saying is that Jesus Christ, this process that we are talking about was completed in Jesus Christ. ZA in Jesus Christ completely unfolded, came into the right order, okay, and the powers and principalities of the carnal mind that Jesus inherited from His mother, were overcome. Not only did ZA unfold into the right moral order, but he stepped over the carnal mind and is directly, did I say that right? In the man Christ Jesus talking about His personal experience, ZA unfolded in Him and ZA stepped over the carnal mind that Jesus inherited from His mother and married Malkhut, married the natural man Jesus of Nazareth, married Him so completely that He saved His personality, and together they ascended out of the physical body, okay. And we are partaking of His fullness, the fullness that Jesus Christ received from His Father, who gave Him His brains and His Father we know

was Elijah. Do you hear it? So, now we receive of His fullness because we are receiving the seed of His life which has already overcome in the man Jesus of Nazareth and will overcome again in us. What a message, man, what a message! There is no science fiction movie that can satisfy me anymore, this message is incredible! Okay, would you please take the second Scripture?

**COMMENT:** Romans 11:12, "Now if the fall of them be the riches of the world, and the diminishing of them the riches of the Gentiles, how much more their fullness?"

**PASTOR VITALE:** I am sorry, you know I went over those words "grace for grace" because I really did not know what that meant, and the Lord just gave me some insight on it, so I want to go back to that "grace for grace". It means the grace that He received is our grace, "grace for grace", His grace is now our grace, grace for grace, that mercy that He received. I am sorry, would you read that again please?

**COMMENT:** Romans 11:12, "Now if the fall of them be the riches of the world, and the diminishing of them the riches of the Gentiles, how much more their fullness?"

**PASTOR VITALE:** You know I never understood that Scripture but I think I have a revelation of it now, "...if the fall of them be the riches of the world," well that means because the Jews fell, the message came to the Gentiles, "and diminishing of them the riches of the Gentiles," I would have to look that up in the Interlinear Text, but somehow between the fall and the diminishing of them, the opportunity came to us, why? Because Jesus said, If you praise me these rocks will praise me. You know what that meant? That meant to the Jews, He says, You are the chosen people, okay, the grace of God dwells in you, but if you do not recognize the anointing on me, okay, the Lord has a, Jehovah has the power to take His life and put it in people who are spiritually as dead as stones and they will praise me, and that is exactly what happened. The Jews refused to recognize Jesus as Messiah, and it was proven that the natural heritage of a Jew, your physical heritage of the Jew can be transferred to another race. See, what Jesus was saying is, Jehovah is not stuck with you, if you absolutely refuse to do your part, He is not stuck with you, He can separate His spiritual life from you and give it to another people who do not have the physical heritage, and that is what He did. That is exactly what happened. And then we say, "How much more will be their fullness?" So when the Jews are grafted back into their own tree, and they receive of the fullness of Christ Jesus in addition to all that they have, in addition, what do they have? And of course this is not every single Jew, it is not every single man, because it has been

thousands of years since the Jews have departed from their God, but there is a significant number of people of the physical Jewish heritage that are still partaking of the glory that was poured out on Mount Sinai, and what is that glory, it is a spiritual potential, it is a potential to understand all this stuff.

So the fullness of the Jews, that phrase means, when the Jews do repent and Christ Jesus is formed in them, and you add that glory to the spiritual potential that is still hanging on, what was imparted to them on Mount Sinai was so powerful, even all these thousands, I think it is 4,000 years or more later, that, that glory is still manifesting in a significant number of Jewish people, the potential to ascend to spiritual adulthood in Christ, to have that potential you see, but what will their fullness be? They will be a great blessing to the body of Christ, when they receive the fullness of Christ. See, I tell you all the time, that God is no respecter of persons, but we all have to deal with the condition that we were born in, so for Christ Jesus to come to His fullness, how am I going to say this? For Christ Jesus to appear in His fullness, okay, just someone who was not born with this spiritual potential to some, for Christ Jesus in His fullness to appear to someone who was born in a low place of Malkhut of Malkhut of Malkhut, so that they are having all of this trouble being spiritual, okay, He is full well able of doing the job. Christ Jesus in a man is full well able of raising these people us to spiritual greatness. But when Christ Jesus goes to a man that has the potential, how rapidly they will ascend to a high place where they can become a blessing to the world, and what the Lord is telling me without looking at the Interlinear Text, is this, that the Scripture is saying that the fall and the diminishing of them was the riches for the Gentiles that we receive the inheritance but that when the Gentiles, when Christ Jesus appears in the Gentiles, how much more, I am really struggling with this, let me try again, because the Lord just rearranged the words here for me, the Lord is saying that the diminishing of the Jew was riches to the Gentile, but when those riches appear as Christ Jesus in the Gentile, what a blessing it will be to the Jews, that they lost you see, they fell and they were diminished, but when what they gave away is developed into its fullness, okay, they will come forth with much more than they had before they fell, that is it, thank you Jesus, let me try it again.

Okay, the Jews fell and they were diminished and they lost their glory, but something good, God worked it for good because the Gentiles having laid hold of that glory, is now the Gentiles will now bring forth Christ in them so that the end of the fall and the diminishing of the Jews is that Christ will appear and bring salvation to the Jews. You see, the Jews were utterly failing to take the victory, they could not overcome their pride, they could not overcome whatever it was that was blocking them from going from an imputed anointing to an



imparted anointing. So they lost what they had, and apparently, they would have never entered in, in the condition that they were in. So they fell and they diminished, but what they gave away grew in someone else's garden, and now what seems like an utter tragedy that they fell and the diminished, what they lost has grown up into fullness and is coming back to save the ones that could not make it themselves. So how much more, you know, so they suffered loss, they were diminished, but when the fullness comes in, not in the Jews, when the fullness comes, it comes into the Gentiles, they will see, it would have been worse, it would have been worth all of the pain and suffering that they have been through, because apparently the Scripture is saying, the Jews because of whatever their problem would never have come into the fullness, they would not have received it, and the world would not have received it. So for all that they suffered, it was worth it that we should all come into the fullness together. Hallelujah.

**COMMENT:** Romans 11:25, "For I would not brethren that you should be ignorant of this mystery, lest ye should be wise in your own conceits, that the blindness in part is happened to Israel until the fullness of the Gentiles would come in."

**PASTOR VITALE:** Well once again, that is a wonderful Scripture, and we all know it is very positive, but now we have a much clearer understanding of what the fullness is. The fullness is the full adulthood, the full birth of Christ Jesus in full stature, that is the fullness of the Gentiles. Hallelujah, praise the Lord. Romans 15: 29, "And I am sure that when I come unto you, I shall come in the fullness of the blessings of the Gospel of Christ." Well I do not know what to do with that one, I have come in the fullness of the blessings, what Paul is saying is that Christ Jesus was fully born in him, that is what he was saying, that he was in full stature, he is saying, I come to you in full stature, I bring you the Gospel of Christ, from someone who has been completed and perfected in Christ Jesus. Wow, okay Xxxx.

**COMMENT:** I Corinthians 10:26, "For the earth is the Lord's and the fullness thereof."

**PASTOR VITALE:** Now who is the earth? The earth is Malkhut, we are the earth and it is Malkhut. So the Lord is saying, the earth is His, and when the earth is fulfilled, we are His, okay. We are waiting for Christ Jesus to stand up in the fullness of the power of the Godhead, we are waiting for Christ Jesus to stand up to be an expression, a full expression of the Godhead is, at which point, He will give that, all of that fullness to Malkhut who we are, because we belong to the Lord. The earth belongs to the Lord as well as the fullness. The

earth belongs to the Lord as well as Christ Jesus, and therefore we will have the fullness too. That is His ultimate intention for us, that the earth should express the fullness of God as well as Christ Jesus. Is that not wonderful, what a wonderful word. Okay, next.

**COMMENT:** Galatians 4:4, "But when the fullness of time was come, God sent forth His son, made of woman, made under the law."

**PASTOR VITALE:** "When the fullness of time", the time is the earth, I believe I read about that in Sefer Yetzirah, it is one of the teaching that I have not really fully absorbed yet, but I believe that time is referring to this world where time rules. So when the fullness of the earth was come, God sent forth His son made of a woman, or when the time came for the earth to be fulfilled, okay, when the time came for the earth to receive the fullness, God sent forth His son, made of a woman, under the law, and this is the way Jehovah is going to deliver the fullness to the earth, through His son. Praise the Lord. I think we skipped you over there, do you want to go?

**COMMENT:** Ephesians 1:10, "That in the dispensation of the fullness of times, He might gather together in one, all things in Christ, both which are in heaven and which are on earth, even in Him."

**PASTOR VITALE:** We see that the fullness of the Godhead is to be given to the earth as well as to heaven, because Ze'ir Anpin is heaven or Christ Jesus is heaven, we are the earth, we are to equally receive the fullness of the life and the powers of the Godhead, and we are told here that in the fullness of time when the earth is fulfilled, all things will be gathered into Christ. So that means we are going to be under Him and a part of Him, we are going to be joined to Him, talking about the marriage. Everything will be in Him. Ephesians 1:22-23, "And hath put all things under His feet, and gave Him to be head over all things to the church, which is His body, the fullness of Him that filleth all in all." Well what is that saying? It is saying that Christ Jesus is our Mochin, because Ze'ir Anpin is born without a head, he is just born with a body, okay, we are headless horsemen, all of us, and Christ Jesus is our head, and of course Christ Jesus in us is the offspring of the glorified Jesus Christ, he is our Mochin. "...which is His body, the fullness of Him", let me start at the beginning here, "And hath put all things," that is talking about the carnal mind and the powers and principalities, "He has put all things under His feet, and gave Him to be head over all things to the church," He is our brains, "to the church, which is His body," we are His body, and we are intended to be full of Him, that He should fill everything in us, and our carnal mind has to go underfoot. Ephesians 3:19.

**COMMENT:** Ephesians 3:19, "And to know the love of Christ which passeth knowledge that you might be filled with all the fullness of God."

**PASTOR VITALE:** That is talking about the marriage, that is talking about the union between Yesod, between Christ Jesus' Yesod and Malkhut. That is the love, okay. And to know the love of Christ. It is not talking about, I love you, it is talking about union, it is talking about marital love, but of course in God the marital love is of mind. So the love of God is His mind, the love of God is the union of His mind to our mind, which is the death of our mind. Now remember this is called in Kabbalah the Shabbat, because when Ze'ir Anpin marries Malkhut, it is Shabbat, and at that time, new souls are formed, we receive a soul in Christ, and miracles take place in that union. So we see that the love of God is His marriage to us, which marriage destroys our carnal mind, see. And believe it or not, as I reveal sin in you, Christ Jesus is marrying you, as He penetrates your mind, sin will be revealed. So to know the love of Christ which is the marriage, which passeth knowledge, it is beyond anything you could comprehend with your carnal mind. And the purpose of this marriage this impartation of love, is that you might be filled with the fullness of God, because the Lord has said, The earth is mine and the fullness thereof. We are supposed to receive the fullness just as Christ Jesus has it. Therefore our mind must be penetrated, the carnal mind must be penetrated, and overcome, be forced underfoot. Ephesians 4:13.

**COMMENT:** Ephesians 4:13, "Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ."

**PASTOR VITALE:** Till we all come into unity, the word unity is a very important word in Kabbalah and as a matter of fact it is the last paragraph that we will have to read and talk about in this series, and it is talking about the unification of Ze'ir Anpin and his Shekinah. That is what Kabbalah is all about, that is the end of Kabbalah, that is the end of the Zohar, that is the end of everything, that Ze'ir Anpin should be unified with his Shekinah, and when that happens, the earth is filled with his glory and miracles take place and new souls come forth, and the whole, all of the world will come into right order, and the lion will lay down with the lamb. It is the end of the whole thing, the unification of Christ Jesus in us. So until we come into the unity of the faith, and who is our faith? Christ Jesus is our faith. So until we come into unification with Christ Jesus, until the marriage, and until we acquire knowledge of the son of God, because we have to know Him, see, because to know Him is to be like Him. So it is not just a question of marrying Him, see in this world, a lot of people get married and they never even know each other, or even if they know each other, the man

remains who he is, and the woman remains who she is, and the they tolerate each other's weaknesses and faults, but no so in spiritual marriage. We must acquire a knowledge of the son of God, and how do you get a knowledge of Him? Through having experiences with Him. You have to experience Him. See you have to talk to Him, you have to a part of your life, you have experience His delivering power, you have to experience, how, I want His counsel, I want Him to reveal every mistake I make because I have a revelation that there is not a chance that I could bless myself the way He blesses me, I want to do it His way, correct me Lord, correct me, let me do it your way, my way cannot even compare to your way, see. So when you get that knowledge of Him, you will submit willingly. See people do not want to submit to the Lord because they do not know Him, because they do not know Him and they do not trust Him. And whether they believe it with their conscious mind or not, they have more confidence in themselves than they do in God.

So we have to come to the unification which is the marriage, which will ultimately give us a knowledge of Him, okay, and then the end of the that is that we too will be filled with the fullness of God, because His whole intention is to give us everything that He has. But it is hard for us to believe that when the process of giving us everything that He has involves taking away everything that we now have. So it is hard to believe and it is hard to trust, but we could do all things in Christ, amen? Okay, and of course we are coming unto the measure of the stature of the fullness of Christ, which means that the fullness is given to us, that means His fullness is given to us in the form of the seed of Christ, and then when that seed grows up to adulthood, spiritual adulthood in us, then we too will have the fullness of Christ. Praise God. Colossians 1:19, why do you not take that one?

**COMMENT:** "For it pleased the Father that in Him should all fullness dwell." So it is the will of the Father that Jesus of Nazareth should have this experience, Jesus of Nazareth was chosen of God to be the Messiah who will be glorified. Now it is my understanding right now that the Kabbalists have no revelation at all of the glorification, they understand that Messiah will be born of a woman, He will have natural parents, and that He will be a supernatural giant, that He will have in my terms the mind of Christ or He will have the full soul, He will have a Neshamah that will reach up into Chayyah, and Yechida, and He will be very high, His mind will be in the world of Atzilut, and that He will be a great leader of the Jewish people, and that He will also be a source of power that will help the Jewish people get their minds back up to that high place again, see, and that He is going to bring peace to the earth because of the power of His mind, but I do not see any revelation of the glorification at all, from what I have seen

in Kabbalah so far. Praise the Lord, so it pleased the Father that all the fullness should dwell in this man because this was a part of Jehovah's plan to save all of humanity. Colossians 2:9, for Him dwelleth all the fullness of the Godhead bodily." For in Him dwelleth the adult Ze'ir Anpin in a bodily form. Now remember Ze'ir Anpin, this is the completed Ze'ir Anpin who has Keter in Him, Keter, Chokmah, and Binah is His head, in a bodily form, the fullness of the Godhead, praise the Lord. Praise the Lord, we will break for dinner now, and at this moment I feel that I said all that I am going to say about comparing this process to Cain being the veil, well maybe we will go over it, we will see when we get back from dinner. Okay God bless you.

Praise the Lord, we are back from dinner, and I am going to talk to you about drawing #5, which the Lord actually gave me as we were heading out to eat, and what we see in drawing #5 is a concept of how Christ gets to what we call the dry land in the doctrine of Christ, okay, and I was seeking the Lord because what we were speaking about before we went out to dinner, was that the Kabbalists at least so far as I can see make no provision for the carnal mind at all, and the Lord told us that the way the Kabbalists view the carnal mind in relation to the development of Ze'ir Anpin, is that the Kabbalists believe that you have to completely deal with the carnal mind before you even begin to have the fetal Ze'ir Anpin which is Christ developed in you, they get rid of the carnal mind first, and then Christ comes in with no problem. And how do you get rid of the carnal mind? By doing Mitzvot, by doing acts, by doing, they have positive commandments and negative commandments, there are certain things that you do not do, well we know we are not supposed to commit adultery and steal and things like that, so they have all of these laws that you have to do, you have to dress a certain way, you have to eat a certain way, cook your food a certain way, and that doing all of these things will rectify your Nephesh, there is no carnal mind. And my only response to that is, Well how come nobody has done it yet, how come nobody in the Jewish community has rectified their Nephesh and gone forward to bring forth the fetal Christ in His fullness? I do not know what their answer would be, but most likely it would be something along the lines of, well it takes a very strong mind to do that, and we are waiting for Messiah who will come with the spiritual strength to climb up that mountain, but from everything that I could see in here, concerning the Kabbalists, they do not receive the problem, what problem? Of still being so carnal, you know why has nobody in the Jewish community risen up to this high height, you know where Christ is developed in them? They do not see the problem as a problem of the carnal mind of man, they just see that, Well we have fallen down and our mind is weak and we just do not have the strength to climb up there right now, see.

So as I sought the Lord as to how to integrate the knowledge that we have from the doctrine of Christ with the knowledge that is coming forth from Kabbalah, and what knowledge is that? The knowledge that the fetal Christ can be developed in us before our Nephesh is perfected, and in fact it is the very warfare between the seed of Christ, and the carnal mind that brings forth the fetal Christ in us, okay. Of course in addition to that, that we receive the Holy Spirit of the glorified Jesus Christ, who received the fullness and we have received the grace which comes from His grace, okay, I should have said that first, and then once we receive the seed of Christ which is His overcoming life, which is Christ in us the hope of glory, then the warfare starts to overcome the carnal mind. So I want to make this clear, let me say it again, Kabbalah says in order for the fetal Ze'ir Anpin to start to be developed in you, your carnal nature must be completely rectified, you must be perfect in your carnal nature, Christ Centered Kabbalah says, Oh no, that is impossible for any man to become perfect, and that is why Father God, Jehovah sent His son, who was already perfected, and when His life was grafted to us, then a warfare begins, okay, even when the perfected seed of the perfected Jesus Christ is grafted to us, it is still not true that your carnal mind must be completed and perfected before Christ Jesus or Ze'ir Anpin begins to be formed in you, but on the contrary it is the warfare between the perfect seed of the glorified Jesus Christ, and the carnal mind that results in the development of the fetal Christ in us, did I make that clear? Did you see what I said? Any questions on that? Do you have a question? Okay, I will say it again, Kabbalah says that before the fetal Christ which is what they call Ze'ir Anpin, can begin to be developed in you, okay, you must completely complete and perfect the word they use is rectify your carnal nature, when your carnal nature is complete and perfect, then the reward that you get is that you begin to develop the fetal Ze'ir Anpin or the fetal Christ in you. And the way you perfect the carnal nature is that you do the Mitzvot, there are all these laws, that you have to wear certain clothes and cook your food a certain way, and if these behavioral things that you do that rectify your soul so that you can have, go on and develop the fetal Christ in you. Christ Centered Kabbalah which is the doctrine of Christ married to Lurianic Kabbalah says, No, it is impossible for anyone to be completed or perfected, that is why God sent His son, okay to help us, but even when we have the seed of Christ grafted to us, even then okay, the fetal Ze'ir Anpin or the fetal Christ, okay, I am sorry I said that the wrong way, our carnal nature will not be perfected before Christ begins to be developed in us.

On the contrary it is the grafting of the perfect seed of Christ, okay that begins the warfare with the carnal mind which results in the beginning of the development of the fetal Christ in us, okay, do you have that now? Okay praise

the Lord. Looking at drawing #5, it is not that easy to read this diagram but I have done the best that I can, I have drawn, what we see here is the circular aspect of the Sefirot. You see, when the creation originally was formed, there was a circular aspect of the Sefirot, and a straight aspect of the Sefirot entering into the circles. The principalities in the circular aspect of the Sefirot okay, knocked out the linear aspect or the straight aspect, okay, and then the circular aspect turned inside out, turned inside out because I am just going to leave it at that right now, just leave it at that, it turned inside out, okay. So you may recall that the circular aspect of the Sefirot had Adam Kadmon as the outermost ring, and the Keter at the innermost ring, but that creation turned inside out, and the reason it turned inside out was that it became its own male, it became its own male element, it became its own Sefirot of straightness, and in order to do that, the principalities turned the circular aspect of this Sefirot inside out, okay. So we see Malkhut in the outermost ring of the circles, do you understand that, in the circular aspect Malkhut should be in the innermost part, okay, but she is at the outermost part, the earth, the earth whether it is this physical solid earth, or the ethereal earth, they are supposed to be at the center of the circles but she is in the outermost ring, and then we have, although I did not actually write it in here, we had after Malkhut, we have Yesod, and Hod, and Netzach and Tiferet, and Gevurah and Chesed, and then we have Binah, Chokmah, and Keter of the circles, okay.

Now what I have shown you here, I drew the Malkhut in blue so you could see that is Malkhut, and then the black circle after Malkhut is the grafted Christ, Christ is grafting to the, well let me say this, every line that we see has ten subjective Sefirot within it, so we see that Christ is grafted to the outermost ring, and that is not talking about our physical body, but Christ is grafted to our etheric body, which is also over the earth, okay, and Kabbalah does teach that there are seven layers to the earth, and only the outermost one is visible, I do not want to get into that too much, because I do not really have a lot of information about it, but that is what Kabbalah says, just like we have seven layers of skin on our body, spiritually speaking, there are seven layers of the earth, and what we see out here is the outermost layer. So when I say Christ is grafted to Malkhut, I do not mean that Christ is grafted to our skin out here, okay, but Christ is grafted to one of the seven layers of the earth, okay, is everybody okay with that? And these drawings that I do, they are not always a hundred percent accurate, I am just trying to give you the general idea.

So we see that Christ is grafted to the fallen creation which is in the form of circles, and Christ is grafted to Abel, and Abel is under the ground of Cain, and Cain is joined and married to Leviathan, and Leviathan is the negative aspect

of the Ze'ir Anpin, which means that Leviathan has six, Leviathan consists of six appendages, just like Ze'ir Anpin from Chesed through Yesod. So I have named them for you, the aspect of the Leviathan closest to Cain would be Yesod, and how does that manifest in the natural man? It manifests as a desire for human sexuality. Next to Yesod comes Hod, which is mind, so we see the next layer of Leviathan is worldly thoughts, and after that comes Netzach, which is an aggressive spirit that makes us go out and want to succeed. So in the negative side of the creation, we will call itself motivation, which is not bad in this creation, but when you want a relationship with God, self-motivation can be a problem, because we have to die to all our own self-motivation.

Then comes Tiferet which is the justice of this world, which is what? An eye for an eye, a tooth for a tooth, okay, after that comes Gevurah which is judgment without mercy, and after that comes the carnal form of kindness and that is Chesed, the level of Chesed, and after that we have what would be Binah, but in the negative side here it is called the dragon, and the dragon is the collective Leviathan. Now I may have told you something different about that in the past, but this is what I am saying right now, that the, everybody has a Leviathan which is the subconscious part of the own mind, and there is a collective Leviathan where the Leviathan with all of the members of humanity exist as one entity, and that is called the dragon, and then we go into Chokhmah, which is Satan, the unconscious part of the carnal mind, Chokhmah is the waters, Chokhmah in the Godly side of Kabbalah, Chokhmah is the waters, and we know that Satan is the waters, on the negative side, Satan is on the level of Chokhmah. Now also Satan is all through Leviathan, she is the spiritual blood of the fallen creation, but on the level of Chokhmah, Satan is the collective Satan, the collective Satan, where Satan in the mind of all of the human beings on the face of the earth exist as one entity, on the level of Chokhmah, and then on the level of Keter, we have the Serpent of old. So when Christ is grafted to Abel, His goal is to get to the center where the Serpent of old is, and to reestablish the Sefirot of straightness, because the Sefirot of straightness interacts with the Sefirot of circles in that center point.

So Christ is grafted to the outermost layer and it is His job like a salmon swimming upstream to get to the center of the creation and open a line of communication, reestablish the Sefirot of straightness and reestablish the communication with the glorified Jesus Christ, who is above the circular aspect of the Sefirot. Now as I tell you all this, I realize that what I am saying is, lines up completely with the description of Kabbalistic meditation. Okay when the Kabbalistic meditate, they will tell you, they go invert, and they have to pass through all of these layers and levels of opposition until they get to a place



where they can contact an angel of God, that is what I am telling you here, Christ has to go in, and He has to pierce, and the main form of resistance towards your spiritual development is Leviathan, the first six levels that Christ has to deal with are layers of Leviathan, are the six layers of Leviathan, and you cannot even see Satan, the unconscious part of the carnal mind, until you get past Leviathan. So this is the journey that Christ is on after He is grafted to you. Now the whole time that He is piercing through to the center of the natural man, Christ is suckling on the energy called Satan, which exists throughout the whole being of the person that He is grafted to. But once Christ gets to that center point and reestablishes, well even, once Christ gets to that center point, this is where the dry ground is from a Kabbalistic point of view, dry. Here is Satan over here on the level of Chokmah, and when Christ passes that level of Satan, He is on dry ground, and there is only one level deeper than Satan, and that is the Serpent of old.

So Christ has to go all the way from the outermost from our deepest level of carnality, He has to pierce His way all the way in, past the unconscious part of our mind. The unconscious part of our mind is Satan, the unconscious part of the carnal mind, and there is one layer deeper than that, and that is the Serpent of old, how could I explain that to you? At the moment I am at a loss for words, if the Lord gives it to me later, I know what it is in my mind and I am having trouble putting it in words for you. But it almost like saying, okay, Christ has to get to the place in us which is beyond time, the place which is even deeper than the Serpent, okay which started this whole creation. All time arises out of the Serpent's creation. So Christ has to pierce all the way through beyond all of the authority of all of the powers and principalities of this creation to that center point okay, which is a waste place, because it is that center point which is even higher than the Serpent where the Sefirot of straightness was connected to the Sefirot of circles before the fall. So Christ is going back to that waste place, it is a waste place because there is no, there are no Sefirot of straightness connecting to that place, which is even deeper and higher than the Serpent, but the connection which it is to the linear Sefirot or the Sefirot of straightness is not being used, because the Serpent cut the circular aspect of the Serpent away from the linear aspect of the Sefirot.

So Christ is piercing through to the deepest level of our humanity, to a place beyond time within us, and that is mind boggling, I guess I am telling you, in the deepest realms of humanity there is a place that is beyond time, that means that man can time travel, we can travel in the spirit, we can travel in time, it is all a condition of mind. Well the question is, how do you get in there? The Kabbalists meditate, that is how they get in there. As of today the Lord has not

indicated to me that we are called to meditate, maybe things will change, I do not know, but I do know that I am having a lot of the experiences that the Kabbalists when they meditate simply by pursuing Jesus Christ as He leads me, which is the combination of the spiritual studies and the willingness to see my sin nature and confess those sins and be corrected. As I submit to this process, Christ, the fetal Christ is maturing in me, and He is maturing in me permanently. See, when the Kabbalists meditate it is a temporary experience. So the way it looks to me right now is that I am having the experience of the Kabbalist on a permanent, in a permanent way, and I preached a message on this, permanent meditative consciousness. I am awake and asleep at the same time. I am in heaven and earth at the same time. My mind is open to the spirit at the same time that I could be doing the most carnal details in this world.

So the experiences that the Kabbalists have in meditation are becoming a state of being, a natural state of being, a continuous nature state of being for me, and I believe that is the promise of the Scripture, okay. So this is an example of our journey from the day that Christ is grafted to you, we start to go inward, we are supposed to be looking inward at ourselves, dealing with our pride, overcoming, well overcoming sex to whatever degree you have to overcome it, if you are in fornication, if you are in adultery, if you are in pornography, if you are leading a normal life, okay, even if you have a healthy sex life with your wife or your husband, Jesus Christ wants to be more important than your sex life, and sex is what makes this world go round, it is the driving force of this creation. What does that mean? When we come to the Lord we start to deal with controlling your passions, that is what fasting is all about, and when you fast you are supposed to withhold yourself from your wife when you fast, it is about not being led by the flesh but being led by the spirit. So we are being told here that the biggest opposition to becoming spiritual is sexuality. Then worldly thoughts, then self-motivation. What is that? The drive for success in this world. Then carnal justice, an eye for an eye, a tooth for a tooth, vengeance, then judgment without mercy, well that is the vengeance, judgment without mercy. All of these things have to be overcome, and as you overcome them, as the Lord leads you and you overcome them, you by your mind, you are traveling into and abiding on a deeper and deeper level of your own spiritual being.

And eventually you will wind up in this place which is called dry ground, which means Satan, the unconscious part of the carnal mind, will have no authority over you, and then there is one more step, or two more steps inward, then you are in the Serpent's territory, which is that high place of this spiritual being called the Serpent that brought this whole creation into existence, and then there is one step more, and you are outside of the realm of time, that means you are

back to before the fall. There is a place inside of your mind that exists the same way it existed before the fall, this is called going back to the Garden of Eden. We read about that in the book of Joel, and they charged forward and the fire was behind them, and I do not remember what was in front of him, I think a wall that they had to climb, do you remember that Scripture? A fire behind them and I do not remember the Scripture, I am sorry, the fire behind them is the judgments of God burning up their carnal mind. This is the walk back to the Garden of Eden, the Garden of Eden still exists in the very center of our mind. And what is the Garden of Eden, what does that represent? Deliverance from hell, we are trapped in this physical world, deliverance from this physical world is a journey inward to the place beyond where time began, in our mind, and that is at least one of the reasons why as Christ matures in us, because Christ maturing in us, and this journey are simultaneous, you cannot have Christ mature in you and not be experiencing this journey, and you cannot experience this journey and not have Christ being formed in you, okay.

So the very formation of Christ in you is the return to before time to the garden. So we are going backwards, we are reversing the process that resulted in this physical world, and as we do that, we are pulling the creation inside out. I told you a few minutes ago that when the Serpent killed the linear aspect of the Sefirot, and made herself the male aspect, she turned the circular aspect of the Sefirot inside out. So if you can envision this, I do not know how to draw it, but if you can envision this, Christ being grafted to the outermost ring, and then charging forward toward the center, bringing the outermost ring with Him, what He is doing is He is bringing the Malkhut of the outermost ring into that innermost place where Malkhut is supposed to be. Remember that Malkhut is supposed to be the first, the most inferior Sefirot of the circles. So the Lord Jesus is turning us inside out again, and that is what happened to Jesus' physical body, He so completely turned His spiritual being inside out that the substance that form the physical body somehow went inward, He turned Himself inside out, He no longer had a physical body. Well that is the best I can do to explain it, so I will read to you what I have here and we will go on. I know this is very deep.

Christ consumes the energy of the carnal mind as He presses toward the center, which is dry ground, and that is the center of the mind of the man that, this is a mind, Christ is a mind, so as Christ presses towards the center of the carnal mind of the man that He is grafted to, He consumes the energy known as Satan, and that center is known as dry ground. When Christ reaches dry ground, and dry ground is the level of the Keter, because the wet ground, the sea is likened to Chokhmah. So for Christ to be on dry ground, He has to get

beyond Chokhmah, He has to get to the level of the Keter, which is the Serpent of old. When Christ reaches there, the Sefirot of straightness begins to be reestablished right here, and Christ is in the center of your mind, and He is in Ibbur, He is present, He begins to shine on the dehydrated carnal mind that is under Him. Why is the carnal mind under Him? Because He drank up all the energy of the carnal mind as He pierced into the center. How does that manifest in our life? It has taken away all of our sins, it has weakened us in every area that we were strong in ourselves, He takes our strength, and I have been teaching that from the point of view of the doctrine of Christ, because Christ is formed in us, He is consuming our carnal mind, and we see this example with the Gaderene demoniac, Jesus gave him a complete deliverance from the carnal mind and the Gaderene demoniac was weak. He said, Jesus do not leave me here like this, let me go with you, you have taken all the strength that I have had in my carnal man, and my cruelty and my error and my wrong, you have taken all of my strength. And Jesus said, No do not come with me now, just go give your testimony, meaning in due season you will become strong in Christ, but it has to be a process in you. That is what Jesus was saying to the Gaderene demoniac.

To exist in a state of spiritual strength in Christ Jesus requires you having wisdom and knowledge, imputed strength, strength that I give you as a gift will never endure in the high spiritual places. You must have this wisdom and knowledge developed in you and the strength of Christ Jesus flows through that wisdom and knowledge. So that is why Jesus said to the Gaderene demoniac, No you cannot come with me now, because the Gaderene demoniac was clinging to Jesus saying, I am so weak now, help me do not leave me like this in the world. And Jesus was saying, No, you have to have your own experiences, go and give your testimony, you can serve me that way, but you must grow and mature into Christ Jesus yourself, because I have given you all that you need to do that. And you see that is the job of a teacher in Christ. I have had people here that have wanted me to baby them, whether they knew they were doing that or not is beside the point, I will not baby you, I am here to make men out of you, I am here to give you everything that you need to grow in Christ and wisdom and in knowledge and in understanding yourself. There are no babies, there are no women, and there are no babies in Christ Jesus, Christ Jesus is male and the vessels that He dwells in become spiritually male. See.

So, let me continue reading. So we said that the, Christ gets to the center and He reestablishes, first of all, He pulls the circular Sefirot of that individual inside out, Malkhut is now at the center rather than at the periphery, and Christ Jesus now begins suckling off of the glorified Jesus Christ and everything that He

suckles from the Lord Jesus Christ, He now begins to shine on the dehydrated carnal mind, that is how you get your strength back, you see. The Lord takes the strength from your carnal mind and gives you His strength, it is an exchange of strength, it is an exchange of life. So He begins to shine on the dehydrated carnal mind under Him, and He suckles, and that is Yinika, on the glorified Jesus Christ above. See when He is suckling on the carnal mind, He is pregnant, when He starts to suckle on the glorified Jesus Christ above, He goes into the 2<sup>nd</sup> stage, praise the Lord.

And so He suckles on the glorified Jesus Christ above and rebuilds the soul below that He devastated in His journey to the center. Now I have talked to you about that, not only about the Gaderene demoniac, I have talked to you about my own testimony, I have gone through periods of great weakness, and the Lord's explanation is that I was pregnant, that Christ in me, the spiritual fetus that I am carrying was taking all of my spiritual strength, and I just had to survive during that period of time. Today I am on my way back, I am getting stronger every day in the strength of righteousness. All of my strength was in unrighteousness. Now the strength of righteousness is coming forth in me. Christ pulls the Malkhut that He is attached to with Him as He presses toward the center, and the soul is turned inside out, which restores it to its correct configuration with Malkhut of circles at the center and Chokhmah of circles at the periphery.

Now if you remember the doctrine of Christ, I would show you Christ being grafted to Abel down here at the bottom, and then Christ traveling upward and being grafted to the heart center, if you recall that and the Lord told us at that time, that Christ does not need Abel to travel up to the heart center, but He stays grafted to Abel and an aspect of Himself rises to the heart center. But here in this dissertation, we have more information, we have more information than we received in the doctrine of Christ, this is clearer if you can understand it, listen to the tapes, and if you still have questions, come back and ask me, because you are all sitting here with your eyes blinking, this is very deep, but if you do not understand it, in a future meeting, we will go over it again, just give yourself a chance, it is a very exciting word. Okay are there any questions right now? Do you all understand that humanity abides in outer darkness? Not only physically but in our mind, and that liberation, freedom from this darkness is the inner areas of our mind. So to be liberated in our mind which ultimately manifests as liberty out here in this world, we have to go inward into the depths of our mind, and what we see when we go inward is very frightening and upsetting to a lot of people, okay. At this point it does not bother me anymore, I see sin in my mind all the time, and I cast it down, and I was just telling the

brethren here off of the tape, I am encouraging you to not be afraid to go inward and to look at your sin because this has been the most liberating experience in my life, the privilege of seeing my sins, seeing Satan, the unconscious part of the carnal mind, create sinful thoughts for me, hoping to get me to agree with them and stumble over, because as soon as I agree with them, she accuses me and punishes me with the sowing and reaping judgment, see. It is a tremendous measure of power in Christ to be able to see your sins and say, No, I do not agree with you, I agree with Christ, and now my life is being led by Christ, Satan, the unconscious part of the carnal mind, is no longer leading my life, and this is a great mystery that most people do not know or would deny when they hear it, but Satan, the unconscious part of natural man, leads the life of that man, she creates the thoughts that you think, and the thoughts that she creates for you which could be to your good or for your destruction, you know are still under the authority, the ultimate authority of God's law which is the sowing and reaping judgment, so based upon the deeds of your own deeds, and the deeds of your ancestors, Satan, the unconscious part of the carnal mind, is restricted as to the degree of very evil thoughts or good thoughts that are good for this world, you know but carnal. She is limited as to what she can do through the unconscious part of your mind by the sowing and reaping judgment which is God's righteous judgment in a criminal world.

Do you understand what I am saying? So, the Lord's deliverance to us, because we have all sinned and fallen short of the glory of God, so Satan has the authority to conceive thoughts in the unconscious part of our mind that will ultimately work against us. Therefore Jehovah has sent the Lord Jesus Christ okay, to deliver us by giving us sight to see the activities of the powers and principalities in our own mind and the strength to war against them, and say, I see you conceiving thoughts that will end in my hurt, and I will not agree with you, I will agree with Christ. See, we receive the free gift, which is the Holy Spirit, but after that, it is all hard work and warfare, He has given us the power to overcome the powers and principalities that are killing us and destroying us and tormenting us, but we must pick up our weapons and fight. Do not be afraid to look, do not be afraid to look, it is the greatest privilege you can have, and that is my opinion. So I was asking the brethren off of the tape and I decided to my question on the tape, do you understand what the Lord is telling us here? That man is the microcosm, space is the macrocosm, everything that we see in outer space exists in our mind, microcosm, the small expression, outer space is the large expression.

When we press inward with our mind okay, we ultimately reach the place that Jesus reached where we are beyond time, and that is our ability to travel

through time, I do not know if I am explaining it, you see, I had heard this that in witchcraft people have the power to not only travel to different locations in the spirit, but to travel in time, and I could not understand it, but this exhortation that the Lord just gave us, has explained it to me, maybe you cannot understand it now, but maybe when you listen to the tape, you will understand it, I do not know how to make it any clearer, but there is spiritual movement of mind that can give us experiences which eventually will affect our physical body and our physical life, but it is a whole new way of doing things, so the question is how do you get to that place in your mind which is beyond time, see, how do you get there?

The Kabbalists meditate and by the strength of their mind they press in through all of these obstacles until they break through to a place where they contact Beriah, which is where the throne of God is and where the angels of God are that speak to them. But we are having a different experience today, we are pressing in not in a state of meditation, but in a state of conscious actually, I will say that later, we are pressing in a state of consciousness with this incredible doctrine, with this incredible philosophy, it is not even philosophy, with this incredible truth that the Lord is giving to us, it is drawing us to our center, and in that center place is where we meet the glorified Jesus Christ, and where the Christ in us joins with the glorified Jesus Christ that is the beginning of the end for the powers and principalities that are ruling us and feeding off of us. Let me say it again, the pressing inward to the place of liberation is a pressing inward of mind, and the way the Lord is doing for us now is not through meditation, okay, not through the kind of meditation where you sit in a chair and you do exercises that will purge your mind of all carnal thoughts, the Lord is doing it with this philosophy of truth that grabs your mind that is very hard to think about carnal thoughts when you are sitting and you are listening to something like this. And when Christ in you starts to really grab these thoughts, He is pressing inward and you are in a state of what I would call moving meditation. You know that is a term that you hear in the Chinese spiritual philosophy, moving meditation, that they move in a certain series of physical steps which can catapult their mind into a state of trance while they are still awake. Well, we hear about that in the New Testament, Peter had a vision when his eyes were open, he had an open eye vision, but you could have an open eye vision, I have had open eye visions where I am sitting in my chair and I go into a trance, and I can have a whole communication from God, and then all of sudden I snapped to, and I realized that I had left this world, you know but I am not talking about that. The moving meditation which is learned about through Chinese philosophy, and do not misunderstand me, I am telling you about the term moving meditation that I learned in Chinese philosophy, I am applying that term to what is

happening in Christ Jesus. Moving meditation, I am not in a trance, I am completely conscious as the Lord is bringing forth this incredible wisdom and knowledge and understanding, and as I bring forth this incredible wisdom and knowledge and understanding, Christ Jesus in me is pressing towards my center, so I call this a moving meditation, see. I have experienced sleeping trances which are dreams, I have experienced open eye trances where I am sitting in my chair and I am just, if you would look at me, you would think I was daydreaming, I am just in another place, you know, this is moving meditation or a moving trance, okay. But what is coming through my mind tonight, okay, and what is flowing through your mind, whatever degree it is flowing through your mind, okay, is not of this world, see. And what is the definition of meditation is to depart from the thoughts of this world.

So we are in a moving meditation right now, our mind is completely occupied with the thoughts of the kingdom of God, we are in another world right now, and this is how the Lord is helping Christ in us to charge towards our center, the place where He can meet the glorified Jesus Christ and bring liberation to the individual, and when enough individuals have that experience, and the true body of Christ which is the spiritual Christ Jesus which is the collective Christ Jesus on a high spiritual plane, when enough people join Him, okay, this physical world will begin to change, see. And my physical world has begun to change, I was dying when I came to the Lord, I am not dying anymore, okay, so my physical world has begun to change, I am getting healthier and stronger, and my surroundings are about to change, your whole world changes when your mind goes to a different place, your whole world changes. So that is what the Lord was just talking to us about, deliverance from hell is a state of mind, see, it is an activity of mind and Christ is mind, see. We have to follow Him wherever He leads us, we have to follow Him everywhere He goes, and we will get out of here, there is no physical change, it is not a physical rapture, we have to be turned inside out.

Are there any questions on this issue? Okay, I cannot decide whether or not to read this last paragraph, well there is something that I want to read you about Moses first, let us take this. Talking about the, going back to drawing #4, talking about the Ah'b'Ah, meaning back to back, the NHY, which is the lowest triad, the Netzach, Hod, and Yesod, is always considered the back of partzuf, therefore when Moses asked to see God's face and God responded saying that He would allow Moses only to see His back, God meant that Moses would be granted a vision of a NHY, but no more, for no man can see My face and live. So if my understanding of this is correct, if Moses had laid eyes upon Jehovah's Chesed, Gevurah, and Tiferet, it would have killed him, that is my understanding



of that. But of course Moses had a natural mind, when we have the mind of Christ, we can look upon God and live. Also the time of exile is called the time Ah'b'Ah, which is why God's light is not miraculously revealed in the world. When Messiah comes, He will usher in a time of Panim I'Panim. You see Messiah has come and this time of Panim I'Panim, face to face, it exists now. Those of us in Christ Jesus, we have a face to face relationship with the Lord Jesus Christ.

We have the privilege of talking to God, that is what we are talking about here, Panim I'Panim, when Messiah comes He will usher in a time of Panim I'Panim. And in order to assist in this endeavor, the Kabbalist says, our job is to unify the holy name of God. Now they have got it backwards you see. They are saying, God is coming, listen this is very interesting, they are saying God is coming and in order for us to partake of this condition of face to face, we have to have Ze'ir Anpin in us married to our Malkhut, and what they are saying is, it is Christ Jesus in the terms of the doctrine of Christ, this is what they are saying, it is Christ Jesus in us that communicates with the glorified Jesus Christ. Well they are right except that they are missing all of the stages before that, they are missing the Holy Spirit, they are missing the development of Christ, they are missing the grafting of the seed, okay, unless they know it and it is not in these books. Or maybe they do know it you know, that is what they are saying, Christ Jesus must be fully formed in you in order for you to have a relationship with Jehovah, but I think what is confusing me right now is that, the literature that we are reading from does not say that you have to have Christ Jesus formed in you to have a relationship with Jehovah.

It says, when Messiah comes, He will usher in a time of Panim I'Panim, I guess that is what they are saying, that when Messiah comes, He will help all of the, at least all of the Jews according to the Kabbalists, to develop Ze'ir Anpin to its fullness so that we can have a face to face relationship with God, I guess that is what they are saying, so they have got that revelation that to have a face to face relationship with Jesus Christ, with God, which today Jesus Christ is the Father to us, you have to Ze'ir Anpin in his fullness. Now you see, we have a relationship today with the Christ within us, but we do not really have a full relationship with the glorified Jesus Christ, see, we have to, Christ Jesus has to be, I do not want to say that He has to be in fullness, but I know that the glorified Jesus Christ is communicating with Christ Jesus in us when Christ Jesus in us gets to dry ground.

So to have a relationship, you see we are marrying Christ Jesus within us, so we are Christ Jesus at that point, so to have a relationship with the glorified Jesus Christ, we have to be pretty ascended in Christ Jesus, and before that

time our relationship is with the Christ within us. So I do not see the church world making that distinction. First we have a relationship with the Holy Spirit when the Holy Spirit develops the fruit of the spirit in us, and the fruit of the spirit in us is the imputed Christ. And as we go on Christ is grafted to us, but it is all the Christ in us, it is not the glorified Jesus Christ, see. So we have, even I have, I do not even know where I am, it seems to me that I must be connected to the glorified Jesus Christ to have this kind of revelation, I get confused myself, so I am going to stop talking about that, because I get confused myself, except to say that initially our relationship is the Christ within us, and the Christ within us must develop before we have a face to face relationship with the glorified Jesus Christ.

So our Kabbalist, the Kabbalist that we are studying with says this will happen at the time of Messiah, but it happened you see, Jesus came and although his work is not visible to the world at large, that is what he says here, he says, at the time of exile, it is called back to back, and that is why God's light is not miraculously revealed to the world, this mystery of the church having a personal relationship with Jesus Christ is not revealed to the world, they think we are crazy when we tell them we talk to God. So Messiah has come and the initial stages of Messiah's work to bring forth pregnancy, to bring forth a pregnant fetal Christ to the church, has been in play for, well I cannot say it has been in play for two thousand years, I do not really know, I am getting in over my head, so I better stop right now okay, but Messiah came two thousand years ago, and the provision to have a face to face relationship with God came with Jesus Christ but it is not obvious to the world, because the world thinks we are crazy, not only does the world think we are crazy, very frequently the members of the main denominations think we are crazy, the Lutherans, the Methodists, a lot of Baptists think that you cannot talk to God, or hear from God. So it is a great secret that Messiah came and imparted the ability to talk to God to those who believe, but it will not be like this forever because the fully mature Christ Jesus must appear to the world.

So those of us who have believe and who have had this face to face relationship with the Lord, okay, at some point, are going to become visible to the world, we cannot stay hidden. Praise the Lord, now there is one more paragraph here that I cannot decide whether or not to put on the tape, so I will just read it to you, I do not know that I will have much of a comment here. It is called Leshem Ehad, and Ehad means the union. And apparently this is a formula, it is something, it is, it is like a mantra okay, it is a meditative state that the Kabbalist repeat over and over again as he is trying to unify Ze'ir Anpin with his Malkhut. Let me just read it to you, the formula states, for the sake of the unity of the holy one, that

means the combining Ze'ir Anpin with our Malkhut, or combining Christ Jesus in us with ourselves, making us one, blessed be He and His Shekinah in love and awe and in awe and love, to unite the letters Yod Hey with Vav Hey in a perfect union, and you may recall from past studies that the Tetragrammaton Yod Hey Vav Hey, the first two letters represent Ze'ir Anpin and the third letter represents the son, and the fourth letter represents Malkhut the daughter, and that the whole purpose of Torah is to fully unite the name YHVH. ...in awe and love to unite the letters Yod Hey, Vav Hey, is a perfect union in the name of all Israel, behold I have come to perform this Mitzvah, it is a Mitzvah, that means it is something that you, it is a good work that you have to do, you have to unify the holy one within yourself, you have to acquire Christ Jesus or Ze'ir Anpin, you have to join Him to your own being and then you have to join to God, and that is exactly what we are doing here, we are acquiring Christ Jesus, He is marrying our personality, and then Christ Jesus is being joined to the Lord Jesus Christ, that is exactly what they are talking about here.

The union of the holy one and His Shekinah is understood, but why then do we say in awe and love and then repeat saying in love and awe? See this is a standard ritualistic prayer that the Kabbalists or the Jews or required to pray, and here is the answer. This is a meditation to merge together the Mochin of Abba and Chokhmah, and that is interesting, he says that Chokhmah is awe, and the song in the church "Our God Is An Awesome God", Chokhmah is the awesome God, that is talking about the grade of Chokhmah. So to say these words "in awe and love and love and awe", this is a ritualistic meditation that might be likened to a mantra, the reason we do it, is that when we say those words we merge together the Mochin the brains of Abba and Chokhmah, with the Mochin the brains of Imma, which is love, Imma is love, and Chokhmah is awe, and then to reverse the order to unite the brains of Imma with those of Abba, we then recite, this is all mantra, we then recite to unite the letters Yod Hey, and Vav Hey, the Yod is Abba, and they Hey is Imma, and they are the Mochin that need now to descend into Ze'ir Anpin, who is the Vav and the Nok, which is the Hey, in order to complete Ze'ir Anpin is that the Kabbalists, that they believe that by doing these meditations, by saying these words, that they literally complete Ze'ir Anpin within themselves, that they give him his brains and they cause him to marry the Nukvah, but I say to you it cannot possibly work, because if it worked, somebody would have stood up in the Jewish community by now.

And if it does work to any degree, I do not believe it works by the Spirit of God, it is the spirit of witchcraft if there is anybody that is manifesting this, and if I am wrong, may the Lord correct me. So they are talking about the perfect union,

this in turn is done in the name of all Israel, meaning that the commandment and the Mitzvah that we performed by saying these mantras, we do not do it for the sake of our own individual reward and merit, but rather for the sake of the collective good, that is all Israel. Well what he is saying is, that when we do these mantras, when you do these meditations, and that is what they meditate on, they see Ze'ir Anpin being formed, they see him drawing to the Shekinah and then being joined to God, and as they meditate on all this, that it is not for their own person, but the belief is that if all of the Jews were doing that, that a collective manifestation of Ze'ir Anpin would appear in the world which would oppose the negative evil forces that are ruling today, and simply what they are saying is what I have been telling you for a long time, that there was a collective manifestation of Christ Jesus that existed in this country, which is now dissolving, because the people in this country are turning away from the laws of God, but for years you know for a hundred or more years in this country, and it existed in Europe before that, in England, which definitely exalted the Lord Jesus Christ, when all of the people, the majority of the people, and when certainly the government honors the laws of God, a manifestation of Christ Jesus appears and becomes a protector over that land. So Christ Jesus is dissolving, I have been preaching that for years, He is dissolving, as the people of this country turn away from God, and it is the disintegration of the image of Christ Jesus that is defender of this nation that opened up to the 9-11 attack.

See the people do not want to believe it, I have heard clergymen go on the TV and I heard them interviewed and the interviewers say, Why did God let us down? And when the clergyman said, It is a judgment of God, they were booed off of the stage, but it is the truth. But you see it is not that God is throwing down lightning bolts on us, it is that as we turn away from God, we dissolve, it is not even that as we turn away from God, He turns away from us, it is not even that, it is the collective consciousness of the nation, the collective consciousness of the nation has a form, it has an image, it has a consciousness and it is either Christ Jesus or it is the dragon you see, and when the government of the nation reflects the glory of God and the righteousness of God's law, the image over the nation is Christ Jesus and we are protected. But when the government of the people turn away and start thinking with the thoughts of Satan, the image is becoming the dragon. The same thing is happening in this country that happened in Israel, and in Israel of old, and we have that account in Daniel 8, there was a ram and he was ruling in great power, and suddenly a goat appeared, another mind set appeared in this nation, and the goat attacked the ram with a viciousness and a vengeance, and the ram was completely destroyed and only the goat existed, and that is what happened to Israel but it is not what is going to happen to this country, because today we have the

grafted Christ. So no matter how bad things look now, actually for those who have eyes to see it is very obvious that the reversal is very much in play, you know, I will talk to you about this off of the tape, I do not want to put it on the tape, but it is in the news. Things are turning around in the most incredible way that I have seen interviewers on TV participants of the pundits on TV, they are just amazed at what is happening in current events, and it is because of the prayers of the sons. Okay there is one more issue that I want to put on this tape, this is the end of this series, and for those people who have listened or read this series independently, I will tell you that we preached this series after we started our message on the Gate of Reincarnations. We preached this series more less to strengthen us and prepare us for the future messages of Gate of Reincarnations, we have already preached four parts of the Gate of Reincarnations, and the next part 5 that we are going to, we will need the information that we acquired on this series to understand that more fully.