

# Christ-Centered Kabbalah

Sheila R. Vitale  
Pastor, Teacher, Founder  
PO Box 562  
Port Jefferson Station, NY 11776 USA

## TRANSCRIPT OF MESSAGE #574 - Part 2

# SCAPEGOAT

This Message Has Been Transcribed and Edited For Clarity, Continuity Of Thought, And Punctuation By The CCK Transcribing and Editing Team.

Praise the Lord. This is part two of **Scapegoat**, and we are going to comment on the commentary to the passage of the Zohar that we preached in part one. We preached on the section of the Zohar called **The scapegoat, the liver, and the heart**.

We now have a commentary by the Rabbi who translated that section. The commentary will sound very similar to the passage because he is commenting on the passage, yet he gives some insight which I find very interesting. We are going to go through his commentary and try to get a deep understanding for ourselves.

**COMMENTARY: The secret of the scapegoat has already been well explained above, but here the Faithful Shepherd adds another secret.** This is the commentator now saying there is another secret here. **For the root of all the evil forces are Samael, and Serpent.**

I commented on this in part one. I explained to you how I had noticed a while back that the Zohar appeared to be attributing the roles that I have imputed to Satan, to Leviathan. They have been reversing those roles. All the years I have preached the Doctrine of Christ, I have made Satan the authority over Leviathan.

I had noticed the Zohar seems to be giving Leviathan the authority over Satan but I just did not feel in my spirit to make the switch in my teaching, because I guess I did not get the release from the Lord until now.

I believe that I explained this in part one. I said that Leviathan is the male. I have always preached that Leviathan is the male spiritual sexual organ of the Serpent, and I think that I said Satan was the manifestation of the Serpent in this world system. That part I did not have exactly right.

Leviathan is the male, of course a pseudo male, because the Serpent is female. Leviathan is the male of the other side. He is the male sexual organ of the Serpent. I have also preached that Satan is the counterfeit Holy Spirit, which is Malkhut which is the female. Satan is supposed to be the female.

However, I did not put the two together. I did not see the contradiction, that even though I was teaching that Satan is female and Leviathan is male, I still made Satan (female) authority over Leviathan (male). Satan is Malkhut, the female of the other side and Leviathan is the pride of man, the spiritual sexual organ of the Serpent, and he is the male of the other side.

We see that even in this fallen world the Serpent's nature is still manifesting in that even the female of the other side has risen up and taken authority over the male of the other side. When I was in the Doctrine of Christ, I preached that Satan had authority over Leviathan.

I was indeed seeing in the Scripture that Satan had authority over Leviathan. What I did not see was that it was an illegal authority, and that the female of the other side had risen up and taken authority over the male of the other side. Did I make that clear?

***For the root of all the evil forces are Samael***, that is Leviathan, ***and Serpent***, which I call the fiery serpent. We are talking about Leviathan, and the fiery serpent here. Just by way of review concerning the Doctrine of Christ, Leviathan the Serpent's male sexual organ is penetrating into this world, and penetrating into the mind of each individual to join in a spiritual marital union with Cain in that individual.

Satan is the spirit that is operating through the fiery serpent. The fiery serpent is Cain and Abel. Satan is the spirit that is operating in the fiery serpent.

The commentary says ....***for the root of all the evil forces are Samael***, that is Leviathan, ***and Serpent***, which I am paraphrasing to be the fiery serpent. Just for your information, the Kabbalist believe that it is not acceptable to God to name the name of angels. They do not name the name of Jehovah; they seem to think that simply saying the name would be disrespectful.

I do not know why saying the name of Jehovah would be disrespectful; sometimes I just say ***Jesus***, and there is power in it for me. I do not know why it is illegal to say

**Jehovah.** They think it is wrong, and they also think it is wrong to say the name, we would say Satan, and Leviathan. I do not know why. The Lord has not told me to do that, so I am just going to go with the spirit.

As regards this name **Samael**, if you are ever speaking to a Kabbalist, he will never say **Samael**, because he thinks it is wrong to say the name. What he will say is **Sam**. Some Kabbalistic writers will not even spell out the name **Samael**; they will just spell **Sam**. If you see the name **Sam** in a Kabbalistic writing you should know that it is talking about the Zoharic Samael which we have identified in the Doctrine of Christ as Leviathan. Praise the Lord.

The Serpent that the Zohar talks about is the fiery serpent of the Doctrine of Christ. **....for the root of all the evil forces are Samael and Serpent, which are male, and female, the meaning of which is that Samael (that is Leviathan) is drawn down from the judgments of the male.**

What are the judgments of the male? Let us identify that. The Zohar talks about the judgments of the male, and the judgments of the female. The judgments of the male are administered by Leviathan, and the judgments of the female are administered by Satan, the spirit that flows through Cain and Abel. What is the difference between the two?

I suggest to you that the judgments of the female or the fiery Serpent have to do with witchcraft. Satan punishes witchcraft. Why is witchcraft considered female? Most people that have any knowledge in the area, will tell you that majority of the witches are female. There is such a thing called a wizard, but the majority of the witches are female.

The reason for that is that witchcraft power is associated with selfishness. It is associated with passivity. It is associated with somebody that does not have any overt direct power, so they have to steal the power from the true authority in a very subtly way. Therefore, the judgments of the female, of the fiery serpent, of Satan, are associated with witchcraft, the illegal use of spiritual power to get their needs met, to satisfy their own needs, and it is usually their own selfish needs.

The judgments of the male, has to do with a prideful desire for power. Leviathan executes judgments on the proud of the world. We are told that the judgment for pride is to fall down. The King James says the judgment for pride is a fall. What does that mean?

I always thought that that meant, you would be shut down, that your self-confidence would be shut down, but it means much more than that. The judgment for pride means that you will fall down from your high place of power. We are going to talk about that, Lord willing, on this message when we do a translation of the New Testament Scriptures concerning the swine.

There was a pastor that was lifted up in pride to the point that he was maintaining a whole congregation by the power of his own will power, his own charisma, which is pride. Instead of feeding those people, and delivering them, he was living off of them. His end, when he confronted Jesus, was a fall from spiritual power.

The Church has to understand that there are many aspects of pride. There are many, many aspects of pride, and what we think of as pride is not really what God is after when He says that pride will result in a fall and a haughty spirit will result in destruction.

It is not someone that walks into a room, and thinks that they are better than everybody else. No good thing could come out of that, but it is much more than that. Pride carried to an extreme seeks to control, and dominate, and manipulate people for one's own purposes. That then becomes what I have been calling for years, malevolent pride.

The judgment for malevolent pride is that you will loose your power to control the people that you have been controlling for all of these years. We see that when we are in sin, and that sin is matured enough, to the extent that we are hurting other people with it, the judgment of that sin is always the removal of the power to execute that sin.

Let me say it again. This is really important. When someone is involved in a sin to the point that they are hurting other people, or interfering with Gods plans in any way, the judgment for that sin is the removal of whatever you need to manifest that sin. It may even be a case of interfering with God's plans for themselves, I do not know.

For example, this is the thought that is in my mind. I saw a movie once, and I have referred to it several times, but I am sorry I cannot remember the name. It was about China, during the time Japan occupied it in World War two. The movie may have been ***The Last Emperor***. This emperor had a bride or a concubine; I think it was his legal wife. She became a drug addict, and was involved in lesbianism. The bottom line is that she became sexually reprobate.

She was royalty, had all the money she needed, had all of her needs met, but she became a useless person. She fell into the use of drugs and illegal sexual acts. What put a stop to her illegal acts was that the Japanese saw what she was, and for some reason they put her in jail (it must have been to their advantage).

They put her in some kind of jail, and they worked her in a labor camp. They worked her so hard that by the time she came out several years later she had lost all of her looks. This beautiful young woman who was engaging in this debauchery of illegal sexual behavior combined with drugs because she was so beautiful and attractive to others, was now a bitter dried up old woman that probably no one would be interested in sexually.

I would not say that was the purpose of the Japanese doing that to her. They must

have had a reason of their own to put her in jail, but this is what happened.

Whatever it is you need to manifest that sin, when judgment falls on you, you lose it. When you have pride, the judgment is that you are going to fall down, and you are going to loose your power to manifest that kind of pride. You are going to be whipped so badly in whatever area your pride is manifesting, that you will no longer have the guts or what it takes to do that same sin.

We are told here that ***all the punishments that are derived from the sins that are extensions of the judgments of the male are administered by Samael***. That means all the sins that constitute pride that the male Samael or the male Leviathan judges, all of the sins that will legitimately result in you being stripped of your power to do that sin comes from Leviathan.

***All of the punishments that are derived from the sins that are extension of the judgments of the male are administered by Samael*** which the Doctrine of Christ said is Leviathan. ***And the Serpent i.e. his female is the judgments of the female....*** and that female is the fiery serpent.

***For all the punishments that are derived from sins that are extensions of the judgments of the female***, for which I just explained are witchcraft ***are administered by her*** the fiery serpent or by Satan, the spirit that lives through the fiery serpent.

***It is known that these two types of judgments are the roots for all types of sin that there are in the world. And the secret of the scapegoat that is mentioned above, says the faithful Shepherd, is that it is the total quantity of the accusations that Samael (that is leviathan) and Serpent (the fiery serpent) carry to bring before the Holy One, blessed be He.***

This is what is being said here, we are talking about the punishment for sin. In order for both Satan, and Leviathan to punish somebody, or to give a just recompense for somebody's sin, they have to receive permission to do so from the Lord. The way the Zohar puts it out, is that these entities have to go before the Lord and specifically say, ***May I punish such and such a person?*** Of course that is what we read about in the Book of Job also.

I have a different concept of it though; maybe some day the Lord will tell me that I am wrong. I think that this is just a parable form of explanation to make a point. I believe that Satan (I am saying it is the spirit of the fiery serpent) and Leviathan have the power to enforce the law of God.

The way I see it and the way I preach it is that Jehovah established a righteous law in the universe and Satan and Leviathan are the enforcers of that law. That is what I am

saying right now, and I may not have it right, but that is not the crux of this message, and that is how I am going with it.

If somebody is breaking that law, Satan and Leviathan have the right to punish them. I have also preached that the only thing that would hinder Satan and Leviathan from doing such a thing is if that person comes into the world with enough merit. When I first heard that term in Kabbalah it offended me. If a person has enough merit to hold back the judgment? It offended me because I related that term to good works.

Today the Lord corrected me and told me that I am preaching that myself. He showed me that there are good works in the sowing and reaping judgment. We come into the world with certain blessings, and we do acquire a certain level of protection from good works.

It is not that good works can stop punishment for sin, but the destruction that comes into our lives is the result of the balancing of the blessings and the curses that are in our life, and I have been preaching this for years.

Now, if we do good works because we think that it is going to protect us from destruction, I do not know how effective that would be, because motive is what counts. To do a good work because of a right motive in your heart means that there is something good in your heart.

It is recognized in Heaven that there is something good in your heart. It does to some degree counteract the potential for destruction that is on your life, not because you do something with your hands but because of that motive.

The way it is phrased in the Zohar is very offensive to me because, as I said, it sounds like good works, but there is a truth to it. Praise the Lord. Does anybody need me to explain that further?

We are told here that ***the secret of the scapegoat is that it is the total quantity of accusations that Samael (Leviathan), and Serpent (the fiery Serpent, which for our purposes of understanding is Satan), carry to bring before the Holy One, Blessed be He, so that He (the Holy one) will give them permission to punish Israel, from the two aspect of their judgments.***

This means that they should be punished by Satan for their witchcraft and they should be punished by Leviathan for their pride. Now everybody manifests witchcraft and pride to some degree; we are all fallen. Everybody at some point is selfishly trying to meet their own needs. Everybody at some point is lifting themselves up in pride, or telling a lie about themselves for their own selfish purposes.

Satan and Leviathan go before the Holy one, and say, ***we want to punish them.*** The issue here is that to receive punishment from Satan, and Leviathan at the same time will kill a mortal man. That is the whole issue. The judgments from both ends falling on someone at the same time will kill them, and the result is premature death.

Whenever you see a child dying or a person much too young to die, dying, you know judgments from both sides are falling. How could this be of a young child? The answer is that the sins of the fathers are passed on to the children.

Aside from premature death, you are not supposed to die a terrible death from disease. I do not care if you are in an age group where you are considered old enough to die, you are not supposed to die in pain, and in torment and disgrace.

You are supposed to just close your eyes, and go to sleep. Any kind of torment, or tormenting disease or any premature death is as a result of judgment. Personally, I do not believe that that person could have done anything in one lifetime to bring that kind of judgment on them. To be taking the life of a child, it has to be collective judgment for the sins of several generations.

For a child to be dying of cancer, it has to be a collective judgment of the sins of at least three or four previous generations, if not more. That is not the sin of the child. That is the sin of the parents, or the grandparents, or the great grandparents.

If you want that child to live, whoever you are that may be hearing this tape, the parents have to get before God, and repent. They have to repent on behalf of their parents. You do not have to know what sin it is, just get before God and repent and beg for the life of the child.

We see that it is the methodology of Satan and Leviathan to destroy Israel. What they desire to do is accuse Israel (and of course the Church is spiritual Israel, and this is true of natural Israel and spiritual Israel). Samael and his female seek permission from the Holy One to wipe them out completely.

We see that Samael and his female obviously received permission from the Lord to wipe out natural Israel because as a nation they are gone. We still have Judah and we have spiritual Israel, the Church. We may have the descendants of natural Israel but nobody knows natural Israel as an entity anymore.

Samael and the Serpent received permission from the Lord to wipe out natural Israel. Apparently the sins of Israel were great enough that it was legal for Satan and Leviathan to wipe out Israel. Does anyone know what the great sin of Israel was? What was the great sin of Israel that made them vulnerable to this judgment of complete annihilation as a nation? What is the great sin in the Bible?

**COMMENT:** Worshipping other gods.

**PASTOR VITALE:** Yes, idol worship. Idol worship is the most serious sin in the Bible. Israel was notorious for idol worship; they had the golden calves that were set up there, and the priesthood that was comprised of average men, not men from the line of Levi or Aaron in particular. Brethren, watch out for that idolatry.

We see that the whole purpose of the scapegoat is to stop Samael and his female from wiping out Israel while Jehovah works feverishly with His people to cleanse them from their sins so that they are no longer vulnerable.

***The scapegoat is likened to a burden-bearing ass. Thus the scapegoat bares upon himself all the informers of Samael and the Serpent whose roots are in the two types of judgments mentioned above.***

At this point we have to be very careful because it is all personal pronouns and we do not know who is being spoken about. I have showed you this in the Scripture on occasion. I want to suggest to you, or I want to remind you that the scapegoat is both Cain and Abel.

The scapegoat is two goats and when we see a personal pronoun here, this commentary could be speaking either about Cain or Abel. If its speaking about Cain, it is speaking about an entity that is seeking to destroy Israel, and when it is speaking about Abel it is speaking about Abel which is the root system of Adam which is risen up to try to defend the individual.

There is a switch right here, let me point it out to you. I am going to go back a sentence so you can see this.

***The secret of the scapegoat mentioned above is that Samael and his female want to levy the total quantity of accusations against Israel, to bring them before the Holy One, so that the Holy One will give permission for Samael and his female to punish Israel from the two aspects of the judgments which is Israel's utter destruction. The scapegoat is likened to a burden-bearing ass.***

Does that make any sense at all? If Samael and his female want to destroy Israel, how does that liken the scapegoat to a burden-bearing ass? The burden-bearing ass is the Abel side of the scapegoat that is carrying the sins, and trying to lift them up to expiate them, trying to carry away the sins of Israel.

Samael and the fiery serpent are before the Lord and they are accusing and accusing, and accusing. Remember Cain is the aspect of the fiery serpent that is with



Leviathan, which is Samael, and they are before the Lord accusing. Now this does not have to be a nation of Israel. This could be you, or this could be me.

Leviathan and Cain in an individual go before the Lord accusing somebody, accusing somebody, and Abel in the person being accused starts to become laden down with these accusations, and he is trying to carry them away. He forgives the person accusing him, he is trying to do everything that he can do to stay in right standing with God, and Leviathan and Cain are just adding accusation after accusation after accusation upon him.

From the point of view of Abel, the scapegoat becomes a burden-bearing ass, but whose burden of sin is Abel now carrying? If the person is being accused wrongly, and Abel has been quickened into Christ in them, and that person is in Christ, and they refuse to retaliate, then Abel in them is bearing the burden of the sins of the person who is accusing them.

If they are living in Christ, and they refuse to condemn the person who is condemning them, Abel in them is bearing the burden of the sins of the person who is accusing them. It is Abel in the person that is being victimized that is bearing the burden of the sin, because if that person (especially if they are in Christ) would rise up and condemn their condemner they would be found guilty.

Listen to this, if Satan in the victim would rise up and condemn the condemner who is wrongly accusing him, Satan would find that person guilty and wipe them out. The person who will not retaliate but instead pray for their enemy carries the burden of the sin of their enemy. From that point of view the scapegoat is likened to a burden-bearing ass.

***Thus the scapegoat*** (or the Abel side of the scapegoat, or the Christ side of the scapegoat) ***bears upon himself all the informers of Samael and the Serpent whose roots are in the two types of judgments that are mentioned above. And it was explained there that, should these two types of judgments join together they would be able to destroy the whole world.***

Remember an individual person can be called a whole world. Remember that Satan within ourselves judges our own sins. If our sins are not confessed, and under the Blood of Jesus, it is Satan in our own mind that brings the judgment down upon ourselves. Just to line up with this Zohar, I am going to say it is Cain within ourselves that will bring the judgments down upon ourselves.

If the person that is being victimized, the person that is being lied about or condemned unjustly rises up to retaliate, that would be a spirit of pride. Retaliation is a spirit of pride. The person that is falsely condemning me will be judged by pride in me and by Cain or by Satan in themselves.

Such a judgment can seriously damage and even possibly kill somebody. Do you hear that? Did I make that clear? That is the double portion of condemnation. We need to know how absolutely essential it is to forgive people and to pray for them or we will be sending a messenger to them that could result in their utter destruction and possibly their death. The more spiritually powerful we are, the greater the possibility of this happening.

I do not believe the importance of forgiveness was adequately explained to me. I think I was taught that it is very important for me to forgive but it was never explained to me that if I do not forgive I could kill somebody. I could kill them, or I could damage their life.

If the person is a wicked person, and there are a lot of people that they have hurt, my unforgiveness or my anger could be part of a collective spiritual mass of unforgiveness, a spiritual ball of unforgiveness that eventually would acquire enough power to produce serious diseases or a car accident or some serious damage in the person's life. I am telling you the truth.

***It was explained there that should these two types of judgments join together they would be able to destroy the whole world. And the correction for the massing together of these two types of judgments is by means of the central column by which the judgments of the female annul the judgments of the male.***

I think I am going to have to put this on the board for you. Drawing #1 on the left side of the board shows what is called ***the left column***. It is the left column of the other side. All of the three columns of the Sefirot that we find in the Kabbalistic books also appear in a negative place which the Kabbalists call the other side. The left column is Binah, Gevurah, Yesod, and Malkhut. Malkhut is the Serpent, Malkhut is Cain and Abel.

I do not think I have ever told you this before but when the left column is separated from the middle column and the right column, she brings forth her own upper Sefirot. As you all know, each Sefirah has ten subjective Sefirot within it. Binah just brings forth the Keter, Chokhmah, and Binah of her subjective Sefirot and they become the three highest Sefirot of the left column.

Do you understand what I am saying? That is what James calls the Devilish wisdom in James 3:15. He talks about wisdom that is of the Devil, meaning wisdom of the other side.

We see how a judgment of death comes forth. First of all Cain judges Abel, that is the judgment of the fiery serpent, The Zohar calls it the judgment of the Serpent. I call it the judgment of the fiery serpent.

Cain is continuously judging Abel's sins and killing Abel every time because Abel is as guilty as Cain is at this point. When Leviathan, which is the Keter, Chokhmah, and

Binah of the other side, also rise up to condemn Abel (we are talking about a man here, this is Cain and Abel inside of a man), the end of that double judgment is destruction which ends in death.

The way of escape is what we see on the right side of the board where the middle column comes into existence. In the middle column we have Arikh Anpin, Dat (which means knowledge), Tiferet (which means justice), and Yesod (which is life). Please note that knowledge is an integral factor in getting delivered.

You may be delivered strictly by the mercy of God, for instance if you have a healing from the Holy Spirit or a demon cast out by the Holy Spirit, but it is only temporary. This is because the root of your sin nature is not dealt with and therefore your sin nature is just going to produce more sin, and more judgments in your life.

It is not that the deliverance of the Holy Spirit is not valid. It is that if your sin nature does not change you are just going to find yourself in the same pig pen over and over again.

Knowledge is an integral factor in getting delivered; the knowledge that will help you not to repeat the same mistakes, so that you do not find yourself in the same trouble again. Tiferet is justice; that is the mercy that comes from the Son. Yesod is the life of the worlds; that is Christ being formed in you.

How would that middle column come into existence? We are not told that here in the Zohar. Where does the middle column come from? It comes from true confession of sins and true repentance, and of course Christ has to be available to forgive your sins.

The middle column comes from true repentance, but you cannot even repent if you cannot confess your sins. If your pride is so high that you cannot even admit that you did something wrong, there is really no hope for you.

I have always taught everybody (and I practice what I preach), that if I find myself in trouble, my first prayer is ***Lord, please show me what I have done wrong that has opened me to this? Show me everything and anything that I have done wrong or what have I not done that I should have done, let us seal off the door and get rid of this trouble.***

That is the first thing I pray. You have to have confession of sin, true confession of sin and humbling yourself before God. This leads to true repentance. That is what brings the middle column into existence in your life. As soon as that middle column comes into existence it connects to the Abel side of the fiery Serpent.

Now we see the path of escape from the double judgment is open, and Abel escapes by ascending through the middle column, through his connection with Yesod. This is how the middle column repels or avoids the decision of the first three Sefirot of the left column which have the power to take somebody's life.

We see that the middle column interferes with the double judgment by joining with Abel to strengthen him to carry the burden up to Arikh Anpin who is complete compassion. That is where the Lord Jesus is today. He is complete compassion and forgives sins without any destructive residue. What does that mean?

He forgives your sins. He does not require any payment from you. There still maybe some activity from the sowing and reaping judgment that you have to get past, but Jesus Himself does not require anything from you more than your humility, your confession of sin and repentance.

In the New Testament we read Scriptures like **carry away our sins**, or **lift up or sins**. Have you heard that? I do not have the actual quotes or verses from the Scriptures right now. What does that mean? Carry away our sins? Carry them away where? Carry them up to Arikh Anpin, the one who has authority to forgive sins with no judgment.

If you have committed a crime, and you go into a secular court in our land, you may be forgiven to the degree that you do not have to go to jail. You may be forgiven a jail sentence and given community service or you will be on probation. That is forgiveness of sins with some consequence. When Jesus forgives your sins there is no consequence from Him. He requires nothing of you.

Abel who is bearing the burden of those sins is going to try to ascend up the middle column, and go all the way up to Arikh Anpin to reach who we know to be the Lord Jesus Christ today, in the hope of complete forgiveness.

This is similar to Elijah's experience. As he was ascending and having all those experiences, the fire and the earthquake, he finally heard that still small voice. This means that he got all the way to the top where he had communication with Arikh Anpin. Praise the Lord. Is everyone okay?

I just want to repeat a little bit, to catch you up and give you some more enlightenment. We are told here that if the two types of judgments are able to join together, they would be able to destroy the worlds. I just want to make clear to you that this word **world** is referring to an individual. It is referring to the individual that has sinned. We are all worlds, and even in the New Testament you will see (if you have eyes to see it), the human being is referred to as a cosmos or a world.

***The correction for these two judgments that have combined is by means of the central column*** (that is what I just showed you on the board) ***by which the judgments of the female annul the judgments of the male.***

What in the world are they talking about? We just said that the double judgment is the combined judgment of the male and the female. Now they are saying that we are saved from that ***by means of the central column by which the judgments of the female annul the judgments of the male.***

What are they talking about? They are talking about the female of the middle column as apposed to the female of the left column.

The way I had it on the board was Cain and Abel of the middle column as opposed to the Cain and Abel of the left column. A Kabbalist would probably say Malkhut of the middle column as apposed to Malkhut of the left column. I think Cain and Abel is a little clearer.

We see that Cain and Abel together is the female of Samael, which is Leviathan. ***But the female of the Serpent....*** which is Cain and Abel.... Actually they are both females, Cain and Abel are both females, so it is the female of the two females. I am sorry if I am confusing you. I will say it one more time then I will go on.

The combined Cain and Abel is the Serpent which is the female of Leviathan and together they bring double judgment which brings death on a human being, but deliverance is by means of one of the two females of that fiery Serpent. Both Cain and Abel are females; they are both mortal. When Abel, one of the sides of the female, or the right side of the female, joins with Christ, and the middle column comes into play, that world or that human being is saved.

Now there is no explanation of this at all in the Zohar. I do not know to what degree the Rabbis have this revelation, but I know the Lord taught us this. That is what happened to me. I was dying, the Lord Jesus came into my life and today I am alive. I escaped from the double judgment that had been levied against me. Is everybody okay?

Reading on, ***the correction for them is by means of the central column by which the judgments of the female*** (or Abel, the right side of the female), ***annul the judgments of the male by means....*** I am going to go past these few words because I am not prepared to explain it to you right now ***....annul the judgments of the male by means of its curtain of Herrick*** which is a valid point, ***that rescinds or repeals the first three Sefirot of the Illumination of the left....*** I showed you that on the board.

The commentary that we are commenting on quotes a text, he says, ***On the text, "when Satan wants to inform against Israel etc...."*** and this is the commentators'

comment. ....**that is when Samael and Serpent send the upper scapegoat to inform on Israel.** Now I am not sure what they mean by the upper scapegoat.... Well, yes I do know what he means.

This commentator is some rabbi that studied the Zohar, this is not the Zohar. However, even with the Zohar there can be an error in the translation. There could be an error in the way it was written down. There can be no error in the infallible word of God but then again it was brought forth by a man.

One thing that you find in the Zohar which really blesses me is that they do what I have been doing for years, but I have done it trembling. I have gone before the Body of Christ, and said, **The King James says such and such, but if you look up the Hebrew or Greek word, there is an alternate translation that I am going to use.**

I have done that trembling before the Body of Christ, saying, **Look here it is. Look it up for yourself. It is an alternate word. I am not changing the word of God.** In Kabbalah these rabbis do not have any problem with changing words. I have read in so many places in Kabbalah where they are quoting a Scripture and they say, **That is a wrong word, it should not say that it really means this.**

Actually, I have started to do that myself, somewhat, as the Lord moves me. However, I am in a much more difficult position than the Kabbalists because the kabbalists have thousands of people that follow them. What I am doing is so radical in the Church. Nevertheless I have more confidence in yielding to the spirit in me. If the Lord tells me something that I see is wrong, it is wrong; that is how I am evolving.

In any event concerning our study for today, this is what it says **the upper scapegoat.** Whether or not that word exists in the Zohar somewhere, I do not know, but I have not seen it in the passages I have been teaching from. It has always been **the scapegoat** I have never seen **the upper scapegoat.** What I think this commentator is saying here is that he is talking about Cain because Cain is on top of Abel.

It is not the upper scapegoat, it is the upper goat. Remember there were two goats and together they made one scapegoat. I am suggesting that this commentator did not understand the difference between the word **goat,** and **scapegoat.** He is saying **upper scapegoat** but he should really be saying **upper goat** meaning Cain.

**When Samael and Serpent sent the upper goat** (that is Cain) **to inform on Israel....** Our commentator is talking about this word **inform.** He is saying that it is a word that means **destruction.** Of course we already brought the word **destruction** into this study a while back because we recognized this study was dealing with the judgments of Leviathan which is pride.

We know from the Bible that pride and a haughty spirit bring destruction. We are told the Aramaic word rendered **to inform** means **destruction**. He gives a reference here but I will not put it on the tape because it will not mean anything to the people that listen to this tape.

He is quoting now, saying, ***"I will go and inform against them to the government"*** Also the use of the word in the Aramaic translation of the Book of Proverbs parallels the English word **tale bearer**. We see that Cain is the tale bearer.

We have talked about social witchcraft in this ministry. We have talked about envy, pride, and manipulation, but I do not think we have talked much about tale bearing. I guess it is a form of gossip but I think it is different than gossip, although not any better than gossip. We see that tale bearing is a social sin that arises out of Satan. It arises out of Cain, the Satanic side of our mortal humanity.

We are talking about the word **tale bearer**. The commentator goes on to comment on a further text. Now our commentator is quoting the Zohar, saying, ***And he bears all the sins that he can carry until he becomes very heavy, that is, both the judgments of the male and the judgments of the female become too heavy to bear.***

The next sentence says, ***And what does he do?*** I want to suggest to you that the first sentence is about Abel. Abel bears all the sins that he can carry until they become too heavy for him or until he becomes too heavy because both, the judgments of the male and female are too heavy to bear. In the next sentence, ***what does he do....*** it should say, ***what does Cain do?***

Let me expound on that a little, and let me remind you what I told you earlier on this message, that Abel carries the sins of the people that are sinning against him by not retaliating but by praying for the people. The man who is manifesting Christ, that man who is living out of Abel rather than Cain, is bearing the burden of the sins of the person that is sinning against him.

When that sinner continues to the point that the sins that he is sinning draws down the judgments of the male as well as the female, when the sins come to the point that they are calling forth the judgments for pride as well for witchcraft it becomes too much of a burden for the person who is manifesting Christ to carry all of those sins.

What does Cain do when Abel is over burdened? What does Cain do? The next sentence here in our text, I suggest, is talking about Cain.

***Cain ascends into a high mountain to awaken the judgments of the male leviathan, for Cain ascends on the left column which is called a high mountain. For the three columns are called mountains. And when Cain nears the top, when he is***

***already on the left column in the aspect of the six Sefirot of the left, then....*** the word Abel is not here, we switch back to Abel, I suggest to you ....***Abel annuls them.***

Let me explain this to you. Two things are happening here simultaneously. Cain is ascending in the left column seeking to get the judgment of death from the upper three Sefirot of the left column and at the same time Abel is carrying all the burdens of the sin. How does this sinner ascend to the upper Sefirot of the left? He continues to sin. The more you sin the higher you ascend to get closer to Keter Chokhmah and Binah of the left side, so as to get permission to destroy somebody else.

In other words, if you are really against somebody, and you are praying against them, praying against them because you want them to do something, and they will not do it, you are working yourself up, and the more you work yourself up, the more you ascend to the higher levels of the left side.

The more angry you are and the more determined you are to force that person to do something, the higher you ascend to draw down power from the upper Sefirot of the left side to force that person to do what you want them to do.

In the mean time, the person you are praying against who is refusing to retaliate or blame you in anyway but is praying to the Lord for your well being, is becoming more and more burdened, because the burdens of the combined upper Sefirot and the Serpent are too much to bear.

Then what happens? Here is the question. **Then Abel who can no longer carry or bear your burden annuls your sins, by the force of the central column.** He calls forth the powers of Christ.

This text says, ***As the sinner is ascending higher and higher to try and force the person to do what they do not want to do, then suddenly Abel draws forth the power of the left column.*** However, we know that this person who is living out of Christ/Abel and has been bearing the burden and not retaliating has been in Christ the whole time.

The text of the Zohar says, ***So what happens? Abel annuls the judgments of Cain.*** He annuls the judgment of this man or this woman who is praying, and praying their physic prayers every day and every week because they are so sure that they are right.

***Then the power of Christ, the power of the central column comes to join with Abel/Christ in the individual. This central column is the force that corrects this error by the sending of the scapegoat into the wilderness.***

The error of the sinner is corrected by the sending of the scapegoat into the wilderness. What does that mean? We have that on part one of this message. What does



it mean to send the scapegoat into the wilderness? It means the judgments of the sins of both Cain and Abel....

Listen, we have two people here. One person is praying and praying an ungodly prayer, trying to get somebody else to do something they know they should not do. The person that is being victimized refuses to retaliate, refuses to hurt the person, but bears the burden of their sins.

He bears the pressure emotionally or mentally, or sometimes physically in their body, and just prays for that person and will not condemn them. Eventually the full force of the central column comes down, that is Christ Jesus. The full force of the Glorified Lord Jesus comes down to join with Christ in the person that is praying for the salvation of the person that is doing this sin.

The sending of the scapegoat into the wilderness is the judgment of both the person that is manifesting Cain, and the person that is manifest Abel. The person that is manifesting Cain comes under the judgment of the left side, which they are seeking for power. The person that is manifesting Abel or Christ comes under the corrective judgment of the Lord Jesus Christ.

There is always sin in everybody. As long as we are mortal, everybody is sinning. In order for somebody to be completely innocent in any problem one would have to be under such a heavy anointing of the Lord that there is no opportunity for their sin to arise.

The Lord just corrected me on that. I am sorry. There is no correction to the person who is manifesting Christ, who is carrying the burden, if their heart is perfect in that circumstance. If their heart is not perfect in that circumstance then they come under a corrective but not destructive judgment.

Both Cain and Abel are mortal and imperfect. It is impossible for judgment to fall on one and not the other. I have told you this before. Although this issue has not come up in a long time, I know I have preached this over the years. The same judgment that you call down on somebody comes on you.

I do not know why anybody would want to bring judgment on anybody else if it is not Christ. It would have to be a high spirit of pride to want to bring judgment on somebody else, a critical spirit or whatever. I am telling you. I am someone who executes judgments as the Lord leads me. To bring judgment on somebody else is to bring that same judgment on oneself. The same judgment that you call down comes on you.

If you have the same sin that you are judging that person for, judgment will fall on you too. If it is not Christ who led you to bring that judgment, you come under the same

destructive judgment as the person who is doing the sin. If Christ has led you to bring that judgment.... to be honest with you I am not really sure.

This is what I think at this moment. I think that God uses people who are not completely prepared because it is an emergency situation. If the Lord should use you and you are not completely 100% clean in the area in which you are bringing the judgment, a corrective judgment will fall on you.

You cannot correct somebody and be doing the same sin, you simply cannot. If the Lord used you in an emergency situation and that sin was still in you it would be a corrective judgment with out destruction, whereas the other person would go under a Sowing and Reaping judgment.

If you are innocent (now nobody is completely innocent), but if in this particular area you are innocent then the corrective judgment will not touch you. I just want to qualify what I just said. People very rarely take your correction, except in a ministry like this where you all understand what is going on and you are committed to overthrow your own sin nature.

Beside that, people almost never take correction, not in this country anyway. I find out that they take it in other countries but the pride in America is just outrageous. Maybe it is just the people I know, but very few people take correction. There are a couple of people in the ministry here that will take it.

When you bring a judgment on somebody, and they do not listen to you, Satan comes in and brings the Sowing and Reaping judgment on them. What is the judgment? You tell them that they are wrong, and they do not listen to you, then Satan comes in and brings the Sowing and Reaping judgment on them.

This is what the sending the Scapegoat into the wilderness means. It means that judgment comes on both parties. It comes on the victim, and the victimizer. The bottom line is this. To be victimized by somebody you have to have some kind of legal ground. I have not denied that.

The Lord uses me in this ministry a lot and I get retaliated against a lot. I have told all of you, and I have been telling all of you for years that there has to be a legal ground in me for me to get sick because someone is cursing me. There has to be an opening for that illness in me and that opening is sin.

Over the years I have gotten stronger and stronger and stronger. I still have a ways to go. I am a manifestation of Abel that will show people their sins when the Lord tells me to do it. When their carnal mind rises up and attacks me sometimes I get hurt, because there still is sin in me but the Lord delivers me every time because He sent me.

That is the sending of the Scapegoat into the wilderness. It is the corrective judgment falling on Abel and the Sowing and Reaping judgment falling on Cain. It is judgment on both Cain, and Abel, which judgment reveals sin and when sin is revealed (whether repentance comes forth or not), energy is discharged and that energy is Satan's food. It's the food that Samael and his female eat. That is why they want us to sin, because when we sin we discharge our energy and that energy is their food.

The central column interferes because Cain is ascending into this high mountain to induce Leviathan or Samael to bring down her judgments in addition to Cain's judgments, and to destroy the human being so that they can glean or harvest the energy of that human being.

The central column moves to annul that judgment or to correct that judgment by sending the scapegoat into the wilderness, which is judgment for the person ascending to bring destruction and judgment for the person who is being victimized.

The judgment on the victim is for their own benefit. You may say why is the Lord judging the victim? It is because all righteous judgment ends in deliverance. The Lord will judge the victim so that weakness in them that is making the burden too heavy to bear can be sealed off.

Jesus the Christ could bear an infinite amount of burden because He is a righteous man. We only buckle under the burden because we are sinners. When we reach our point of breaking the Lord comes in and judges our sins. He says, ***You have reached your breaking point because of such and such a sin. Repent and I will make you stronger.***

Judgment for the man who is manifesting Abel results in a benefit to him but judgment to the man who is manifesting Cain results in a down fall. Did I make that clear?

The next sentence is ***After the scapegoat is sent into the wilderness, then he....*** and we are not told who ***he*** is but I want to suggest to you that it is Cain, ***....tumbles down to the bottom.*** Cain, who has been ascending into this high mountain to induce Leviathan to give him the power to force the other person to do what Cain wants him to do, comes tumbling down to the bottom.

***For he throws himself down below the whole length of the left column....*** Why would he do that? He starts to fall and when he sees that he starts to fall, he throws himself down to the whole length of the left column. ***That is to say, he, Cain, does not want to receive even the six Sefirot of the left that the central column leaves.***

Let me tell you this first. He throws himself to the bottom because he does not want to experience the judgments. The more ascended you are when the judgments fall the

harder they are on you. He throws himself to the bottom; he is hiding from the wrath of God. Listen if you are standing up and you are a tall tree in a storm you are going to get much more hurt than if you are huddled underneath a rock hiding from the wind.

As soon as the central column appears, as soon as Christ appears, the person manifesting Cain, who probably did not even know that they were doing anything wrong, they probably thought they were doing God a service, as soon as they recognize Christ, they throw themselves down, because they see that they are in trouble. That is repentance, throwing oneself down is repentance.

Is this not what happened with Balaam? Was Balaam not beating the ass saying, **Why do you not walk?** Meanwhile, he was directing the ass to take him to a place where he would be doing evil. Balaam was beating the ass and being cruel until what? What stopped Balaam from beating his ass? Does anyone remember? He saw the angel.

The Lord opened his eyes and Balaam saw this tremendous warrior angel with his sword raised ready to rain down judgment on him, and Balaam went tumbling down. He said, **Oh no Lord! I am sorry. I did not know I was doing anything wrong.**

I was taught a long time ago that the best prayer to pray when somebody is wronging us, is, **Lord, may every thought that they are thinking about me and every wrong prayer that they are praying about me (as you see that it is wrong) may they be convinced of the error of their ways. May they see this situation Lord with your mind and may I see it with your mind in case I am wrong.** This prayer is especially for a Christian who is doing wrong but thinks they are doing right. The prayer to pray is, **Lord let them see you!**

There are other Scriptures that say something to this effect. I wish I could quote the Scriptures right now but basically it is what you see in the Book of Genesis, in Chapter nine.

**Gen 9:16 And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth. KJV**

When you see the rainbow in the sky, it is the sign of my covenant. Brethren what is the sign of the covenant? The sign of the covenant is circumcision. That is judgment of your sins. Circumcision is the judgment of your sins. May that cloud appear, may that rainbow appear and may we see the Glorified Jesus Christ standing in that cloud and in that rainbow.

In the Book of Revelation, the King James Translation says Jesus is coming with clouds, and everybody thinks, ***Oh is that not nice, he is coming in the clouds.*** He is coming with judgment brethren! The clouds mean judgment; He is coming to judge the sin in your soul so that you can be delivered from death. May all of our enemies get a vision of the Lord.

What did Isaiah say?

***Isaiah 6:1 In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple. KJV***

He saw the Lord and His train filled the temple and the vision, the image of Him was so holy that all he could say was that he was a man of unclean lips and he felt he should not even be in His presence.

***Isaiah 6:5 Then said I, Woe is me! For I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts. KJV***

May our enemies get a vision of the Lord. May everyone praying against me or against this ministry in error, get a vision of the Lord. May you see what you are doing as the Lord sees what you are doing. May I see this situation with the eyes of the Lord that we should depart from iniquity.

We see that he throws himself down as soon as he sees the Lord, as soon as he gets a vision that the Lord, standing with the sword is ready to rain down judgment on him. He throws himself down at the bottom of the left column because he does not want to receive even the lesser judgment that comes just from the six Sefirot, let alone the judgment that comes from the upper three.

***The reason for this is that the evil forces flee from the central column and its corrections.*** As soon as they get a vision that the correction is heading for them, they are running. Praise the Lord. ***This is what happened to Samael and the Serpent*** (Satan and the fiery serpent) ***for they are the ones who send the scapegoat on its way and they are the evil inclination and its partner harlot.***

Samael and Serpent are the ones that send the scapegoat on its way. They are the ones who make it necessary for the scapegoat to be sent out. Samael and the fiery Serpent are the ones who make it necessary for judgment to fall because they are evil and they are always stirring up trouble. This is Leviathan and Cain in people, in people.

***For they are the ones who send the scapegoat on its way....*** they are the ones with their evil designs who make a scapegoat necessary. They make judgment necessary. ***....and they are the evil inclinations and its partner harlot.*** Now they are the evil inclinations too and its partner harlot. There is another one there.

They are Leviathan and Cain and Cain's partner harlot, Abel, because Abel is the harlot today. Unless he has been quickened by Christ he is completely given over to Cain and is a homosexual prostitute.

***They are the evil inclinations and its partner harlot, for Samael*** (that is Leviathan) ***is the evil inclination and the Serpent*** (the fiery serpent) ***his partner, is a harlot. For male and female have to be of the same species and since Samael*** (that is Leviathan) ***is of the judgments of the male, his partner should have been of these judgments also. She is however of the judgments of the female as explained above.***

Now we have a question. ***And from where does she obtain these judgments since her husband Samael or Leviathan does not give them to her?***

We are into a whole new subject here. Let me just read it to you again.

They are saying that Samael and his partner the Serpent should be of the same species, and that Samuel is of the judgments of the male, so his partner should also be of the judgments of the male. However, she is not, she is the judgments of the female, so where does she obtain these judgments from?

The issue is, if there is such a thing as the judgments of the male, and the male's female, the male's mate, is ministering a different kind of judgment, where is she getting them from? According to the Scriptural type the woman has nothing except what her husband gives her.

If her husband is ministering the judgments of the male the wife should be ministering the judgment of the male because you have to receive power to execute judgment. She does not execute the judgments of the male; she is executing the judgments of the female. If the female has nothing where is she getting the power to execute the judgments of the female? Did I make the question clear?

We are dealing with the question of where the female gets her authority to execute female judgments from, because the female has nothing of her own. She is called the moon; she is only a reflection of other entities or of other Sefirot. Her husband has the male judgments so where does the fiery serpent, who is also Malkhut, get this female judgment from?

I do not know if this is the Zohar or this is the commentator, but this is what it says. ***She practices harlotry with other upper forces and from them receives judgments of the female.*** What does that mean? ***She practices harlotry with other upper forces.*** I want to suggest to you that the fiery serpent, which is the human mortal personality, also called Cain and Abel, also called Malkhut, practices harlotry with the upper forces of the minds of other men.

***The upper forces....*** that would be Satan. She practices harlotry with Cain in other men and that is where she gets the authority to judge on the female level. She has illegal soul ties, illegal union with other people. It is a union of two minds, just like atomic fusion, and when the two minds join and fuse, energy is discharged. That is where she gets her power to execute judgment. You need energy to punish somebody for doing something wrong.

As I mentioned to you earlier, we see that even in the fallen creation there is nothing new under the sun. The reason the creation fell is that the female rebelled against the male and in the fallen creation the female is still rebelling against the male. In the original creation the female was adulterous; she had a union with the Serpent, instead of Adam her husband. In the fallen creation, she still is adulterous. She is adulterous with other people.

This is a very deep truth. I have mentioned it from time to time and some people get upset about it. Listen, we are fallen. We are in a fallen world and the Lord has said to us, ***You are going to be here for a long time, get married, plant your fig trees, have your families and sex is legal in marriage*** but the truth of the matter is, brethren, to be dependant on any human being or to look to any human being for any source of comfort whatsoever rather than God, is harlotry, and spiritual homosexuality, if you can hear this.

Now the Lord has given us permission to do it under certain circumstances because the creation is cut off from God. It is okay to get married and it is okay to have some dependency to a certain degree on your wife or your husband or your children. As long as it is a godly soul tie it is acceptable to God for this season.

However, looking at it from a high spiritual level, from a high spiritual plane of consciousness, the very best unions that human beings have are both harlotrous and adulterous. Our entire being is supposed to be sustained and supported by the Lord.

We are supposed to be completely independent in this world. He is supposed to be meeting our every need. Personally I believe at this point it is not possible for us to be completely independent in this world. I just look at myself. I suffer on certain levels because I am not capable of accepting what the Lord has to give me that will satisfy my every need.

Now, my need for Him has grown very, very much these last couple of years. I am at the point that if I cannot get alone with Him and study, I start to have anxiety attacks. It has become a major thing for me. I have just made a decision that if I have to let the office work go to seed I just have to spend my time with the Lord or I start falling apart at the seams. When I say spend time with the Lord, I mean hours with the Lord. I need at least two full days a week with Him and even that is not enough for me.

On the other hand I have areas where I still feel empty. Is the Lord failing to satisfy me? No, there is something wrong with me that makes me unable to receive what I need from the Lord on that level, or it is an ungodly need in me, a need that I would not take with me into the Kingdom of God or the world to come, something like that.

That is what this verse in the Zohar is talking about; that the Cain side of the fiery serpent is a harlot. She has homosexual unions with other human beings that produce the energy that she uses to judge other people.

Brethren, did you ever confide in somebody and have that person use what you told them against you? That is what we are being told here today. Did you ever depend on somebody and then find out that they are taking advantage of your depending on them? That is what we are talking about, that kind of sin.

It is ungodly to be dependent on somebody, well, certain kinds of dependencies are ungodly and if you fall into that kind of an ungodly soul tie with somebody, the person in whom Cain is predominant will take advantage of your dependency and execute judgment on you. She will disappoint you or use you in some way that will cause you to release your energy to her.

We see that the female judgments come from ungodly soul ties and ungodly relationships in this world and the male judgment (we are talking about the other side now) comes from outside of ourselves, when someone lifted up in pride punishes us. How does that happen? How does someone lifted up in pride punish you?

Generally speaking, if they have authority over you they can take your job; they can abuse you at your job. They can talk about you, they can slander you. The female judgment comes from a relationship that you submit to, and the male judgment comes from outside of you. That is the best I could do right now. Let us go on.

***For this reason Samael*** (that is Leviathan), ***and its partner the Serpent*** (the fiery serpent) ***are called the evil inclination and the harlot***. We now know who the harlot of Revelation is. Actually the harlot of revelation is Abel but perhaps it is the two of them, I am not sure, but that is not our message today. Let us go on.



The commentator says ***And on the text....*** now he is quoting from the Zohar ***....wherefore every daughter of a strange god is called a harlot....*** this is talking about the demons that are produced by two minds that have an ungodly relationship or an ungodly soul tie. ***For the female of Samael is the source of all the prostitution that is in the world.***

What we are being told here is that Cain is behind all the prostitution, spiritual prostitution, and physical prostitution. Cain is behind it. If you find someone engaged in physical prostitution it is just an outplaying of the manifestation of Cain who has taken a lot of ground in that person's life.

Let me start again, ***For the female of Samael is the source of all the prostitution that is in the world and the daughter of a strange god*** (that is a demon) ***receives it from her. And this is the secret of the lobe above the liver. It is because after making her adulteress union she boasts about it....*** after Cain makes her adulteress union with another human being she boasts about it, ***....and rises up and uses that power to subdue her own husband Leviathan.***

***For after she has prostituted herself with other forces from the minds of other people from who she receives the laws of the female*** (that is Satan the unconscious part of the carnal mind), ***she subsequently subdues her husband Samael*** (which is leviathan), ***for the laws of the female are harsher than those of the male.***

That is interesting, the laws of the male we are told are more destructive but the laws of the female are harsh. Satan is harsh. I would say Satan is harsher than pride. Satanic activity is cruel. Envy is cruel. Pride brings destruction but it is not necessarily cruel in that same way. That is interesting.

Once again I am back to what I have already mentioned on this message and on part one. My perception as I have brought forth the Doctrine of Christ that Satan was a higher authority than Leviathan was an accurate observation because Satan exercises more authority over Leviathan but its not a legal authority. Even in a fallen creation Leviathan is the husband and Satan is the wife, but the wife is ruling. Praise the Lord.

***\*\*Rabbi XXXXXX said to Rabbi XXXXXXX, this path was ordained for me to hear these things from the ancient of days.*** That is Atik, the ancient of days. ***Happy is the world in which you reside, woe to the world where orphans remain without knowing matters of Torah properly.*** This is talking about spiritual orphans, people who do not have God for their Father.

***For it is certainly like that, the liver which is Samael*** (Leviathan), ***takes everything, good and bad.*** This is so interesting because in this book ***Finious***, they identify organs of the body with certain satanic forces. Kabbalah does tell us that different

levels of the soul are associated with different parts of our body. The Nephesh is in the liver, the Ruach is in the heart, the Neshamah is in the brain, and the Chayyah and Yechida are the surrounding light.

We see here that Leviathan is associated with the liver. If somebody has a blood disease or has a problem with their liver it is probably an indication that there is a very strong problem with pride. That is interesting because alcoholics frequently have problems with their liver, and the foundational problem of alcoholism is pride. It is a severe pride-out-of-control disease. Alcoholism is a disease of narcissism which is pride-out-of-control.

We are talking about the liver, which is Leviathan. ***The liver takes everything, good and bad. Although he moves around and gathers in all the sins of Israel he likewise gathers up their merits also. For the liar....*** now lying arises out of pride. Also lying is associated with alcoholism. ***For the liar has to speak some truth at the beginning for the people to believe him.***

I hope we all know here that this is the definition of anti-Christ, among other things. A mixture is confusion, it is anti-Christ and not from God. The worst thing that can happen to you is to receive a little bit of truth and a lot of error.

***He (Samael, Leviathan) sacrifices everything, both merits and demerits to the heart.*** I just told you that the heart is the Ruach level of soul. I believe it has to do with emotions. ***And the way of the heart is not to take anything but the purest clearest and brightest of all.*** I believe Satan occupies the heart although Satan is supposed to be underneath Leviathan. Remember, she has ascended above him and is exercising authority over him.

We see that Leviathan takes everything he can get his hands on and sacrifices it to Satan who is in the heart center, but she only keeps the purest and the brightest of all, ***that is all of the merits as you have said and the remaining filth and dirt which are the iniquities, he returns to the liver who has no choice but to take everything, as it is written....***

This is why he has no choice but to take everything ***....and the goat shall bear upon him all their iniquities.*** We see that Cain and Abel are associated with the Nephesh level of soul and with the liver, and that all the dirt and all of the sin lie upon them. I guess that is the end I will just read you this last sentence, but that is the end of our study.

***I am going over this matter again although you have already stated it so that it will be sweet in my mouth as the sweetness of honey. Happy is my portion that I have been privileged for this, to see with my own eyes.*** This is so interesting, to say that Leviathan sacrifices to the liver and she keeps all of the good stuff, the purest and the brightest, and sends back the dirt.

## Tape 2

Christ boils Satan, and acquires the purified energy because the boiling separates the pure part of the energy from the sediment. Christ absorbs the energy and ascends and rises to the heart center with the absorbed energy and the sediment, the iniquity stays down in the lower centers.

I see that I have some kind of.... I do not know if it is some kind of a mix up with the centers here. The Doctrine of Christ says that Christ grafts to Abel and from that low place where the fiery Serpent would be, he boils Satan. Christ ascends into the heart center, and then occupies the heart center which is covered with Satan's waters.

I though at some point Leviathan ascends into the heart center. This is my understanding right now, that Christ wars against Leviathan and the Spirit of Christ wars against Satan. Maybe there is just something that I do not understand here, or maybe I have it wrong, or maybe the Zohar has it wrong.

According to the Zohar which we are reading now, ***For it is certainly like that, the liver which is Samael takes everything good and bad. Although he moves in and gathers in all the sins of Israel he likewise gathers their merits too. For the liar speaks some truth at the beginning for the people to believe him.*** I know that is Leviathan, the liar. ***He sacrifices everything.*** Okay, I can see the analogy here.

When I say there is an analogy between Christ on the one side and Leviathan on the other side I am drawing an analogy between the entities. Not that the entities are similar but that they occupy a similar position on opposite sides. Do you understand that? Here we see that Leviathan is doing what Christ does, he gathers in everything and he sacrifices everything. Christ boils Satan. Christ boils both the merits and the demerits and ascends to the heart center.

Maybe we just have a word missing here. ***He sacrifices everything both merits and demerits and ascends to the heart center. The way to the heart is not to take anything but the purest clearest and brightest of all. The remaining filth, and dirt which are iniquities, he returns to the liver*** or to the lower energy centers. It is close enough. Praise the Lord.

Are there any questions or comments on this study? It has been a very interesting study.

We are going to do an alternate translation on the account of the swine in the New Testament. I mentioned this on part one. Just reading about Cain and Abel ascending up and down the Sefirot brought to mind the account of the swine. Going back several years

when we were bringing forth the Doctrine of Christ, we found out that the swine was the ascended fiery Serpent.

Over the years, I have looked at those Scriptures concerning Jesus giving the demons permission to go into the pigs. I guess I had a partial revelation that the pigs were the ascended fiery Serpent. Those pigs crashing down into that steep place was the fiery Serpent falling down.

I was really surprised to find out that I never translated those Scriptures. Maybe I did not translate them because I only had half of a revelation. The Lord must have gotten a hold of me because I went in to take a look at those Scriptures again and I was really shocked to find out that it would be possible to make the case that the Greek word translated **herd** could be translated **pastor**, pastor of the herd, pastor of the flock.

That one key unlocked a translation of the whole series of verses that I believe is the true message. We are going to take a break for a few minutes and we are going to do that Alternate Translation of Matthew Chapter 8 Verses 28-34.

***Matthew 8:24- 34***

***24 And, behold, there arose a great tempest in the sea, insomuch that the ship was covered with the waves: but he was asleep.***

***25 And his disciples came to him, and awoke him, saying, Lord, save us: we perish.***

***26 And he saith unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm.***

***27 But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him!***

***28 And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way.***

***29 And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time?***

***30 And there was a good way off from them an herd of many swine feeding.***

***31 So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine.***

***32 And he said unto them, Go. And when they were come out, they went into the herd of swine: and, behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters.***

***33 And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils.***

***34 And, behold, the whole city came out to meet Jesus: and when they saw him, they besought him that he would depart out of their coasts. KJV***

Brethren, let me remind you how a translator brings forth a translation. He looks at all the Greek words and he puts them together in accordance with his ability to make sense out of them. In this particular series of verses, the one or two verses that were key verses, had words added to them. I did not write down which verses it was, but I think it was verse 33 and 34. There were words added.

The program that I use is called BibleSoft and I have the interlinear text on that program which clearly tells you that words had been added in by the King James Translators. There are several words in the verse that there was just no Greek foundation for. They tried to make some kind of sense out of it, but they were not spiritual men. They were not Kabbalists. They were not men that knew the Word. They were scholars. Therefore they brought forth a parable that, if you stop to think about it, does not make any sense at all.

Is there anybody here that really thinks that Jesus would allow a herd of animals to be destroyed? I think that that thought has been acceptable to the Church because they know that pigs are unclean. It is unclean for Jews to eat pigs. Pigs are not unclean food for the Gentiles, besides they are living animals. Do you really think that Jesus would do that to a whole herd of animals? Do you really think that Jesus would let them go running off a cliff and die a death like that?

Do you know that the Jewish law says you have to be kind to the animals, even the animals that you slaughter for food? You have to make it as quick and as painless as possible for the animals. It is totally outrageous to think that Jesus would even agree to such a thing, that he would agree for the demons he was casting out to go into animals.

The whole translation is a fantasy. There was nobody in a cemetery. Do you think Jesus got off the boat and He went to the other side to visit a cemetery? Where did this man come from? This whole thing is just a complete fantasy.

First of all, when it talks about Jesus going to the other side, it means that He came out of His little world that He is in with the Lord, and came out into the world where the average people are. I can tell you that I experience that. When I am alone with the Lord, I am in another place. I am on the other side. I am in the world to come with the Lord. We are even told in the book of Ezekiel that the priests of Zadok have to change their clothing when they come out to minister to the people.

That is what it means, that Jesus went to the other side. That is what all this talk in the New Testament about Jesus getting into a boat and going to the other side means. Did you know that if you look at occult philosophy and occult legend, they are always taking boats to go to the other side?

They are always taking boats to go to Avalon, and all of these mysterious places. The phrase that **He took a boat** is a spiritual term. The phrase that **He crossed over to the other side of the river** is just a spiritual term. Jesus was on the immortal side of the river with the Lord and He crossed back to the other side of the river to minister to the people.

The basic **fly in the ointment** of this translation is that I am telling you that I am translating the Greek word that is translated **herd**, as **pastor**. My explanation is the word translated **herd** is Strong's #34, which word is derived from Strong's #71. Strong's #71 means **to lead** or **to keep** which is a definition of a pastor. It is right there; **to lead** or **to keep**. Strong also notes that the Greek word translated **herd** is only two numbers away from Strong's #32, and Strong's #32 means **a messenger, especially an angel or by implication a pastor**.

I want to suggest to you the correct word should be **shepherd**, not the herd but the shepherd, not the herd but the leader of the herd. What we are talking about here is a flock of sheep that the shepherd is taking care of. It is a hidden message concerning what is going on in the Church today.

The five fold ministry in the Church today, largely, does not have the mind of Christ. A large number of the pastors, maybe 95%, that are leading God's people do not have the mind of Christ.

There is a lot of false doctrine going around. Either there is false doctrine or there is nothing being taught. There is just singing and dancing and the basic salvation message. The bottom line is that the Church of Jesus Christ is retarded or ascended on the other side.

There are very, very, few mature Christians around. A mature Christian is supposed to be a spiritual man who is ascended in the spiritual power of Jesus Christ, with his carnal mind in complete captivity, and complete slavery and in submission to the Lord Jesus Christ. A man who is in that condition has the spiritual power to do what Jesus did and more so. We just do not see that today.

The Church is exposing the condition of the pastors, and there is no deliverance for the people. Even when healing was more available, there were not many people manifesting Christ and delivering the people. You do not even hear much about healing anymore, except for that one person (I will not put his name on the tape), and I do not believe he is of God.

The Church is languishing, and the reason that they are languishing is that the men in the pulpit, by and large (not everyone now, but by and large), are not manifesting Christ, they are not delivering the people. They are pastors because it is a profession and it is a way for them to earn their living.

The Lord is exposing this condition and He has already begun to bring it down. He will bring forth pastors after His own heart. What does that mean? It means He will bring forth pastors that have the heart of God for the people. These are pastors who are raising the people up, who are ministering to them, who are concerned about them, who are willing to confront them when they are in sin, even at the cost or the possibility of the person going away.

A true pastor will fight for your life. He will tell you that you are in sin no matter what the cost is to him. The pastors today, by and large, do not have a relationship with the people. A pastor is a shepherd. You are supposed to have a personal relationship with your pastor.

King James Translation Matthew 8 verse 28- 34

***28 And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way.***

***29 And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time?***

***30 And there was a good way off from them an herd of many swine feeding.***

***31 So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine.***

***32 And he said unto them, Go. And when they were come out, they went into the herd of swine: and, behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters.***

**33 And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils.**

**34 And, behold, the whole city came out to meet Jesus: and when they saw him, they besought him that he would depart out of their coasts. (KJV)**

Verse 28, **And when Jesus arrived on the other side....** I just explained to you what the other side is. It means when He came out of the world to come, when He came out of the Mind of Christ. I do not think He came down from the Mind of Christ but I do believe He came down from a particular level of the Mind of Christ, to a level in which the people can relate to Him.

He arrived on the other side in the **country of the Gergesenes** and He met a double minded man. Brethren, he was not met by two men, he met a double minded man, the type that James talks about. He met a man that had the mind of Christ in addition to the carnal mind.

He met a double minded man, a man who had a carnal mind and a Christ mind formed within himself, and the man asked Jesus to deliver him. That is a translation of the word **to come out**. The man said to Jesus, **Kill me because I am possessed of angry devils to the point that I cannot bear to be alive anymore. My pastor, no traveling evangelist, no body can do anything to help me.**

We are translating **to come out** as meaning **to deliver him**. I did not look up the word **tomb** to see if it is the Greek word for **sepulcher** or **grave**. We know that the physical body is a grave. Brethren, it is a grave for the spiritual man. Here we are told a man that had the mind of Christ, a spiritual man, came to Jesus and asked to be delivered from this grave.

**Deliver me from this physical body because I am possessed by many exceedingly angry demons and no one in the synagogue has the authority....** that is a translation of the word **might**, it means authority, **....to cast them out**. That is a translation of the word **to pass**.

It is just how you put the words together. All I did was move the words around. The King James says **....that no man might pass by that way**. The way **might** is written here, **might** is a part of the word **to pass**. **Might pass** is a particular tense of the word **to pass**, but not so in the Greek. In the Greek, the word translated **might** means **authority**. The Greek word translated **pass** can be translated **to cast out**.

The double minded man was possessed with devils, he was not two men. The man with the two minds was possessed by devils. He was begging Jesus to deliver him



from the tomb of this physical body. Did Paul not say, **Woe is me, who will deliver me from the body of this death?**

**Romans 7:24 O wretched man that I am! who shall deliver me from the body of this death? KJV**

That is what the man was saying to Jesus. Deliver me Jesus from the body of this death. Nobody can help me.

Alternate translation Matthew 8 verse 28

**Matthew 8:28 And when Jesus arrived at the other side in the country of the Gergesenes, He met a double minded mind who had both the carnal mind and a Christ mind formed within himself. The man said to Jesus, Deliver me from the physical grave of this body, because I am possessed by many exceedingly angry demons and no one in the synagogue has the authority to cast them out. AT**

I have made very few alternate choices of the words. I pretty much took the words of the King James Translators, and just moved them around.

**Matthew 8:29 Behold they cried out saying what have we to do with thee Jesus, thou Son of God. Art thou come hither to torment us before the time. KJV**

Work up Matthew 8:29

That word **behold** simply means **look**, as in **look at it**. I want to suggest to you that in response to this man, Jesus rebuked the demons rather than kill him. He said, **No I am not going to kill you; I do not have to kill you. I am going to cast those demons out of you.**

Jesus rebuked the demons, and the demons cried out saying, **we know that you are Elohim.... Elohim** is a translation of **what**. **What** is a synonym for **Elohim** and **who** is a synonym for **Jehovah**. That is a Kabalistic principle.

The King James translators say, ....**they cried out saying what do we have to do with you Jesus**. No, no, no, that is not it. They are saying, **We know you are Elohim, Jesus. We know that you are Elohim the son of God.**

We see both **what** and **who in** that verse. Do we? ....**what have we to do with thee Jesus, thou Son of God....** I am sorry I added **Who** in.

**We know who you are, Elohim, son of God, the one who comes from the world....** and that is a translation of the word **hither**. ....**thou art come hither to torment**

**us.** We know that you come from another world, hither place, you come from the place that is behind, you came from that world that existed before time began.

It is not that you have come to torment us before the time, but you have come from that place way in the back of men's minds; the unconscious part of the mind of Christ, the world that existed before time began, and that you have come to force us under your authority. That is a translation of the word **torment**. I associate that word **torment** with **tribulation**, which means **to drive down under**.

The tribulation is the troubles that the saints go through in order to drive Satan or the carnal mind down under the authority of the Christ mind. That Greek word translated **hither** means a place that is in the same spot. Brethren, all the worlds are in the same spot. They just vibrate at different rates of vibration. All the worlds are here with us now but they are vibrating at higher rates of vibration so that we cannot perceive them.

***Matthew 8:29 And the demons said to Jesus, I know that you are coming from that world that is behind the mind but is in the same spot that we are. Jesus rebuked the demons rather than take the man's life and everyone saw it. And the demons cried out saying, we know you are Elohim the son of God who comes from the world that existed before time began to force us under your authority. AT***

I am going to have to pray about that because I am even seeing it a little differently now. How about this?

***Matthew 8:29 Jesus rebuked the demons rather than take the man's life and everyone saw it, and everyone that saw it cried out, you must be Elohim the son of God who comes from that world that existed before time began to force the demons under your authority. AT***

Before I put this in the book I am going to have to pray about that. I think I like that one better.

***Matthew 8:29 Jesus rebuked the demons rather than take his life and everyone saw it and all the people that saw it cried out saying we know you must be Elohim, only Elohim can cast out demons like that. You are the son of God, the one who comes from the world that existed before time began to force the demons under your authority. AT***

I think we will take that translation

**Matthew 8:30 And there was a good way off from them an herd of many swine feeding. KJV**

This is a work up of Verse 30 **And there was a good way off from them a herd of swine feeding**. We are translating the word **herd, pastor** and, I gave you the explanation of that already. **The man's pastor**, and I amplified the word **man, the double minded man**. This man was a member of the synagogue. He had the mind of Christ, and he was tormented by demons.

The pastor or the rabbi in the synagogue could not help him. This man's pastor who ruled over a **large**, that is a translation of **many**; I am amplifying the word **many** by adding in, **congregation ....a pastor or a Rabbi of a large congregation....** He was a swine, a spiritual male hog. The rabbi of this man's synagogue could not cast the demons out of this man who had Christ but who was a tormented man. He could not help him in anyway.

Our alternate translation for verse 30 is

**Matthew 8:30 And some distance away there was a pastor or a rabbi of a large congregation who was a spiritual male hog that was feeding off of his congregation. AT**

If you are having a problem relating this word **herd** to a congregation, I just want to remind you of the esoteric teaching that came down in the Doctrine of Christ, which we have found in Kabbalah. It is that human beings are being bred for the entities that live in the astral plane in the same manner that we human beings breed cattle and sheep. These entities live off of our energy, so we are being bred for them just as we breed animals for food.

This whole concept of reincarnation is that we are forced back to reincarnate because we are the herd. Humanity is the herd that the beings in the higher spiritual planes live off of, spiritually speaking, so we should have no problem recognizing this congregation as a herd.

If you can hear it, hear it, if you cannot, pray about it. Praise the Lord.

**Matthew 8:31 So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine. KJV**

**And so the devils besought him, saying if you cast us out suffer us to go into the herd of swine.**

**Matthew 8:31 The demon called to Jesus...., and I am amplifying the word **must**, ....the demons called out to Jesus saying if we must separate from this man, if we**

***must go out, then let us transfer into a male hog of a rabbi who is feeding off of his congregation. AT***

Why do you think they would want to go into the male hog of a rabbi that is feeding off of his congregation? It is because living through that man would provide food for them. As I have told you many times in this ministry, the person that can gather together a following gets energy from that following.

Movie stars get energy from the people that go after them. In the case of pastors and rabbis, if they are godly men, and Christ is formed in them, there is an exchange of energy. I give you the energy that Christ gives me, and you give me your support, your emotional support, your moral support, your prayers. There is a godly exchange of energy.

However in a congregation where the pastor or the rabbi is a swine, there is no exchange of energy. The pastor or the rabbi is living off of the people and he is not giving them back enough to build the mind of Christ in them or to build Christ in them.

These demons were saying, ***If we cannot continue to stay in this highly demonized man where there is a good source of energy for us, a good source of food for us, let us go into the rabbi who is also a good source of food because he is living off of all of those people.***

Why would a demonized man be such a good source of energy for the demons? The man had to have a lot of sin in him, but he was repentant. How do we know he was repentant? Because he had the mind of Christ formed in him.

Demons live in people that give them access to high and great amounts of energy which is their food. Demons either live in sinners or they live in people that have a lot of charisma, and take their energy. Sometimes the demons are the source of the charisma.

Demons and entities from the astral plane are looking for sources of energy that is their food. They are energy beings and they are looking for food, we are their meat.

I cannot tell you it was a relief, but it certainly was a blessing to read in the Kabalistic literature all these things that I preach that nobody else preaches. I read recently in one of the rabbi's magazines that demons eat us. That is what he had in his article. They eat our energy.

It is nice that I am not the only one preaching this, but I am between the devil and the deep blue sea. The rabbis do not want me and the Church does not want me. Some day the Church will want me and they will recognize this word as the Word of God.

***Matthew 8:32 And he said unto them, Go. And when they were come out, they went into the herd of swine: and, behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters. KJV***

***And Jesus said go down under.*** The word in the King James says **go** but that Greek word translated **go** can mean **go down under**. That word **go** is Strong's #5217 and it means **to lead, to go down under, to lead under, to withdraw or to retire, to sink out of sight**.

Jesus said to them, ***Go down under, get out of my sight, or go down under the authority of Christ.*** I want to suggest to you that Jesus agreed that these demons could do their best to go into the pastor because the pastor was now under judgment.

You have to understand that the Lord is coming to judge His Church and He is starting with the elders of the Church. He wants to see if the elders are ministering to the people and building the life of God in them.

When the demon said, ***Let us go into this other man who has a great source of energy,*** Jesus said, ***Alright go in there and by you going in there we are going to find out whether that man is ministering out of Christ or not.***

If that rabbi was living out of Christ the demons would not be able to enter into him. Once again let me tell you this is the function of the Sons of God. We are sent to Churches and we are sent with this glorious word, but the bottom line is that this word that we bring judges the Church, from the pastor on down.

The Scripture says Jesus went to the other side and there was this double minded man but I would not be surprised at all if Jesus had entered into a synagogue. Where was this man? I bet you Jesus walked into a synagogue, and He saw the man that needed help, and the pastor right there that was not helping him.

We are told that all the people witnessed Jesus casting out the demon. Where did all the people come from? I bet you Jesus walked right into a synagogue, and this all happened right in a synagogue.

Jesus said to the demons **go down under**. Go down under the authority of Christ within the pastor. That is my amplification ***go down under the authority of the Christ in the pastor.*** Jesus did not say you could go into the pigs, you could go into the pastor. Jesus would never give permission to put someone in bondage.

Jesus said, ***Do you want to go into the pastor? You go under the authority of that pastor.*** Jesus said to them ***you go down under the authority of Christ within that pastor.*** That is if the pastor had the authority. ***When the demons escaped from the highly demonized man they were nevertheless able to enter into the pastor who was a male hog, feeding off of the people of the congregation, because Christ was not in him.***

I have a notation here for you. There is no Greek word translated **they went out**. That is a big verse, let us go through that a word at a time here. I think this was the verse that there were so many words missing.

**And unto them he said**, The word **them** is not in the Greek. The word **they went out** was added in by the King James Translators. **And they were come out**, means **they escaped from**. That is a translation of **they came out**. The word **swine** is not even in that verse. **The whole ran violently.... Behold**, that means **they looked at**. **The swine the sea a deep place down the herd and perished in the waters**. This is what we got here.

**Matthew 8:32 And Jesus said to them, no, you cannot go into the pastor, you go down under the authority of the pastor. When the demons escaped from the highly demonized man they were able to enter into the pastor because he was a male hog because Christ was not in him. And the whole congregation saw it. The whole congregation saw the pastor or the rabbi plunged down from his high spiritual waters of Satan's sea....** that man was ascended. **The pastor or the rabbi that Christ was not formed in died to his spiritual power when Jesus tested the quality.... or the demons tested the quality of that power. AT**

I will have to pray about that. Do you get the general Idea of what I am saying?

**Matthew 8:33 And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils. KJV**

Work up. And **the rabbi who had been feeding off of them**, that is a translation of the word **kept**. **This rabbi or pastor who had been feeding off of his congregation instead of delivering them, was now highly demonized himself, and he went into the city, and confessed all of his sins.**

He told everything. **But the people shunned him....** that word **shunned** is a translation of the word **fled**. The people fled from him. The word **befallen** is not in the Greek. Once again I am just moving the words around and imparting different nouns to the pronouns.

I suggest to you that the rabbi who had been feeding off of his congregation instead of feeding them, who is now highly demonized himself, went into the city and confessed everything. He confessed all his sins to the people of his congregation, but they fled from him. They fled from him because they found out the truth about him.

The demons that were in that highly demonized man that the rabbi apparently could not, or would not, or was not even interested in doing anything for, went from the victim to the person that should have been delivering him. Let me tell you, this is a legitimate principle.

Just before I came to the Lord, I was looking for God in all the wrong places because I had no knowledge and I wound up with a teacher of the Edger Kasey doctrine. To this day I am not sure what happened, but I think somehow she recognized the anointing on me and she cursed me. She really put a powerful curse on me and I had some difficult times there but I threw it off.

The next thing I knew she was highly demonized and I was hearing stories about her that she was locked in her house with a spirit guide who had her on a fast and who was almost killing her. However, the end of her travail was that she came to the Lord, but even after she came to the Lord when she had an opportunity to see me she fled from me.

This happened to me. I was a highly demonized person before I came to the Lord and I was looking for help from the wrong person, from this woman who was a teacher of Edger Kasey doctrine and she took this hate on me. I do not know, maybe I did something wrong, but I certainly did not have any malicious intent. She cursed me and sent these demons into my life and when I threw them off, she caught a demon. This is a perfectly real scenario, if you can hear it.

Alternate translation of Verse 31-32.

***Matthew 8:31 The demons called to Jesus, saying if we must separate from this man let us transfer into that male hog of a rabbi who is feeding off of his congregation.***

***32 Jesus said to them, no, I will not give you permission to go into that man, you go down under the authority of that rabbi. When the demons escaped from the highly demonized man they found that they were able to enter into the rabbi who was a male hog because Christ was not formed in him. The whole congregation saw it. The rabbi that Christ was not formed in plunged down from the high spiritual waters of Satan's sea and died to his spiritual power when Jesus tested him or when the demons tested him. AT***

I will have to pray about that.

Let me explain to you what happened. This unrighteous rabbi was living in a very high spiritual place because he was drawing from the energy of all these people. When the demons entered into him, and started to feed off of that energy, the rabbi crashed down

because that energy was no longer available to sustain him in that high spiritual place because the demons were now feeding on that energy. Do you get it?

The Rabbi was revealed to his congregation as a false prophet.

***Matthew 8:34 And, behold, the whole city came out to meet Jesus: and when they saw him, they besought him that he would depart out of their coasts. KJV***

Work up: ***and the whole city came out to see***. That is a translation of ***behold***. ***And the whole city came out to see Jesus, and they submitted to him***, that is a translation of the word ***meet***. ***The whole city came out to meet Jesus*** that Greek word translated ***meet*** means to ***fall in line with***. They did not come to ask him to leave they came to join up with him. ***The whole city came out to meet him, and to fall in line with him, and they invited him*** that is a translation of the word ***besought***. ***They invited Jesus to remove....*** that is a translation of the word ***depart***. ***....whatever was in them that was limiting....*** ***Limiting*** is a translation of the word ***coasts***. I want to suggest to you that the people saw that Jesus could cast out demons, and they came out, and lined up with him and asked him to deliver them from everything in them that was limiting their relationship with God.

Brethren, I have been preaching this for a long time. We have a lot of people in the pulpit who may be sincere people, but they are not doing the people any good. There are many people in the pulpit that are leading the people astray with false doctrine.

No matter how sincere these preachers are, the truth is that they are killing God's people. I have been preaching for a long time that what is going to happen is that the genuine article must appear. These are false pastors. I am sorry for them that they do not know it, but the truth is that they are false pastors.

When the true pastors that have the nature and the mind of Christ arise with food for the people, the people will recognize that the pastors that they have been submitting to have been counterfeits and they will flee from them and will cleave unto the pastors that are manifesting Christ.

I know that this is what is going to happen; the Lord told me this, years ago. I found this truth in an alternate translation which I have never been able to locate since, that the five fold ministry that is in the church today is not the genuine article.

They are not the genuine article. You have to have Christ ministering through you to be a true pastor, to be the genuine article. When the day comes that the true pastors are revealed, the people will leave the false pastors and they (at least the true saints), will follow after Christ.

I am not sure exactly what is going to happen but it seems to me that when the Sons of God are sent, when the Lord reveals them publicly, they have to go with signs and



wonders. We have not been revealed publicly yet. We have not been revealed publicly because the average church member could never consume this doctrine. It is just too deep for them.

Something has to happen. We have to go with a message that is a simplified version of the Doctrine of Christ, and I believe we have to go with signs and wonders. I am not sure, the Lord has not told me that, but I would think that we would have to go with healing and deliverance but on a different level than when it came with the Pentecostal revival.

This is because the people are carnal; they are sick, and they are hungry and they are hurting. You cannot teach people ascended doctrine until you heal their wounds. It is my opinion that we have to go with healing and deliverance.

The healing and deliverance that came with the Holy Spirit came without repentance, and all it did was heal. It did not impart the ability to form Christ in the people. The healing that comes from the Sons of God will come by the Spirit of Christ and with that healing, the people will receive a seed that will graft to them and eventually form Christ in them.

Christ in them, is, and will be, their ability to understand this doctrine. Salvation comes by Christ being formed in us, and Christ is a mind. The Lord has to give the people the ability to understand this deep stuff. We wait patiently for that time.

Meanwhile, we study to show ourselves approved, and in the hour that the Lord catches us up to a place where we will be able to bring this message to the people, we will go forth and bring it to the people.

It has to come. It has to come simply because the plan of God must go forth. It has nothing to do with me or you or this congregation. It has to do with this Glorious Word that is going to deliver the people from death.

Are there any questions or comments? Praise the Lord. God Bless you all.

01/21/07 KL

04/23/07mml finaledit

