

Christ-Centered Kabbalah

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TRANSCRIPT OF MESSAGE #582 - Part 1

A WONDEROUS EDIFICE

This Message Has Been Transcribed and Edited For Clarity, Continuity Of Thought, And Punctuation By The CCK Transcribing and Editing Team.

Praise the Lord, we have drawing #1 on the board, and let me by way of introduction just give you an overview of what this message is, the primary thrust of this message is to demonstrate to you how creation is still taking place and how it is taking place on multiple planes of consciousness simultaneously. I use to think that creation was linear, that it happened in the high realm of the spirit, it happened in the world of Atzilut, the creation took place in the world of Beriah, and then creation took place in the world of Yetzirah, now we are up to the final stages where creation is taking place in the world of Asiyah, which is the world of action, but that is not the case, everything is happening simultaneously, but not at the same rate of speed, and this is very significant, this is why it appears that it is taking the Lord so long to deliver us, which is an illusion, it is an illusion that it is taking the Lord so long to deliver us, the problem, He has already delivered us, the problem is that we exist in outer darkness and in the world of action which world is vibrating and rotating the slowest of all the worlds.

In drawing #1, I show you the five worlds, five circles, I show you the five worlds, and outermost in blue is the border, the border that separates the void from the Ayn Sof, I know we have not taught on this level for a long time, but just to remind you, at the outermost world was flush up against the, well we do not know what the Ayn Sof is, if it was flush up against the Ayn Sof, the outermost world would be swallowed up by the Ayn Sof, so there is, in case you do not remember the Ayn Sof is the, is God, He is the unlimited one, okay. There is a border between the Ayn Sof on the outside and the outermost world on the inside and that border is within the void, there is a void that is within the Ayn Sof, there is a border between the Ayn Sof and where the outermost world exists.

We see that the creation is being built around a mysterious point, which is called the beginning, and I do not know that I ever taught this before except in a few messages called Bereshith, where to be honest with you, I really did not have an accurate understanding at all, you may recall that I am a teacher of the Doctrine of Christ which the Lord anointed me to bring forth, then the Lord promoted me to Kabbalah, and in my naivety and pride, I thought that I would be able to go right into Kabbalah and just acquire this knowledge, but it turned out that I could not, because this kind of knowledge is not acquirable, it has to be digested by you, and this is happening very slowly. At the time that I taught the message of Bereshith, I had very little understanding, and then I had to stop, because I could not go on.

This is about four years later, and now I have some understanding, which the Lord wants me to share with you. There was a void in the midst of the Ayn Sof, and the Ayn Sof brought forth from Himself a point, which shone into the void. The five worlds are formed around this point, the point of light, okay, let us say, I do not know if it was a point of light, but let us say a point of light, we are told, and I will get to this later on, that this point actually was the creative utterance, the creation is founded on sound, the first thing that we hear is the sound of the Lord, the creative utterance of the Lord, which says, Let there be, and then it happened, Let there be light, and then the light appeared. The sound came before the light, and that light appeared initially as we are told in the Zohar, a mysterious point, which is the beginning, and then we see the five worlds formed around that point and this is the significance of what I am trying to tell you here, each of these worlds, just like the planets that circulate around this planet, our galaxy, each is in an orbit, each is in spherical, each is vibrating and rotating, but the farther the world is from this mysterious point, the longer it takes to encircle the point, it is the same principle as the planet that is closest to the sun, completes a year much faster than the planet that is farthest away from the sun, the farther you are from the center point, or from the central point, the longer your orbit takes to complete.

Your journey is longer, also the farther you are away from the source, the slower the world is vibrating, everything slower, the farther away from the light, the slower everything is happening. Creation is happening or occurring simultaneously in all of the worlds, but it is not happening at the same rate of speed, so it looks to the untrained mind like creation is linear, that it starts here in the center, and then it works its way out to outer darkness, but it is not true, creation is happening simultaneously, but at different rates of speed, and in different forms. One of the things I will be showing you as we go on with this message is interestingly enough, something that has been popping up in movies lately because Hollywood has gone very occult, and spiritual is spiritual, so when you are studying high spiritual things in Christ, there are many similarities to high spiritual things that are not in Christ.

I myself have seen two movies within the last couple of years where the scene switches back and forth. In one movie that is in my mind right now, it was obvious what was going on in the astral plane where the demons were struggling, or someone was struggling with a demon, and then the camera would switch back to the natural and show you the battle that was happening, the two people physically struggling either with their minds or in a physical combat, and the movie would switch back and forth between what was

happening between the demons and what was happening here in the physical plane, that is a perfect example.

We are going to show you on this message, how what happens in the highest plane of creation is manifesting in this physical plane. Okay, so as far as this drawing goes, I show you the innermost worlds, it is the world of emanation, called Atzilut in Hebrew, next comes the world of creation, called Beriah in Hebrew, next comes the world of formation, called Yetzirah in Hebrew, and then comes our world, and of course, these are dimensions okay, we are not on physical planets, these are spiritual dimensions, the world of action, which is Asiyah, also called outer darkness, by Jesus.

When Jesus appeared on this world, He came from Atzilut, all the way up here, a world that vibrates much faster and whose orbit around the center is much shorter than ours, and He I do not know what the word is, He did not time travel, He came from outside of time, into time, because time only exists I believe in Asiyah. I do not know whether time exists in Yetzirah or not, but it certainly does not exist in Beriah or Atzilut. Jesus, well actually we know it was Elijah, the Spirit of Elijah that incarnated as Jesus, the Spirit of Elijah came from the eternal plane and He passed into the world of time. He had a different form, Elijah in the world of Atzilut did not look like Jesus of Nazareth, I do not know what He looked like, maybe He did have any form at all, I do not know, probably He was formless in the world of Atzilut, and there was always a connection between the Spirit of Elijah in Atzilut and Jesus in the world of Asiyah, they were not too individual beings existing separately, they were connected, the Spirit of Elijah in Atzilut was connected to the physical man Jesus in Asiyah by a spiritual cord, that can be likened unto an umbilical cord that attaches a mother and a child.

All of us are attached to some spiritual entity in another plane, okay, now if we are not in Christ, our root is not in Asiyah, if we are not in Christ our root is probably in Yetzirah, but I am not really sure about that. Anything and everything that appears in this world of illusion has a root in a spiritual plane. Some of us go all the way back to Atzilut, my root goes back to Atzilut, or into Atzilut, others may only go into Yetzirah, the astral plane, but you cannot appear in this world without having a root in a spiritual plane, everything that exists, this table, this rug, the trees outside, everything that appears in this world of illusion must have a spiritual root in one of the spiritual planes in order to exist. That is why all healing for infirmity needs to take place in the spiritual planes, because this world is just a physical manifestation of what is happening in the invisible.

Praise the Lord, okay, so #1, each world vibrates at a specific different rate of speed in direct proportion to how far that world is from the point of beginning. #2, creation is taking place in each world simultaneously, but at different rates of speed, depending upon how far it is from the point of beginning. The farther the world is from the point of beginning, the slower it vibrates and the longer the process of creation takes, but this is the key focus of our message today, everything is happening simultaneously, simultaneously, at different rates of speed, but simultaneously.

It is as if to say, my heart is going one rate of speed, my spleen is growing at another rate of speed, now that would kill a human being, but in a spiritual creation, all things are

possible, and technically, we are all one, everything, all of the substance in the void, all of the world are really one, it is different dimensions of the same creation, just like we have seven layers of skin, and we have internal organs that you cannot see when we walk around, we are all one person, I am one person with my heart and my lungs and my bones and the flesh under my skin, I am one person. There is only one creation, but there are five worlds, and I did not put the world of Adam Kadmon in here, I am just putting four worlds for now, okay, there are five dimensions of us, of the creation, and now all of those dimensions are not functioning in every human being, but there is one creation, it is the same principle as, "Hear O Israel, the Lord your God is one God", He is manifesting in many different aspects, in many different forms, in many different combinations, but there is only one God.

Well there is only one creation, but there are different dimensions of that creation and different aspects and different manifestations and different expressions of that creation, the Ayn Sof being so beyond our ability to even comprehend Him, that all of these many expressions of Himself, and of the creator, which is Adam Kadmon, are I believe way beyond me, anything that I could comprehend at this time. We are only looking at a little portion of the world because that is all that our mind can comprehend. We are in my house here, and everyone that is sitting here listening to me is just seeing the room that I am preaching in, well there are other rooms to this house, but from where we are sitting right now, the only thing that we could see is this present room where we are.

Now I am told that when our consciousness ascends to a higher dimension, we can see all the rooms of the house even though we are not here, we are not in them, we can see through walls and see the whole house. The whole problem that we have is our mind, every limitation that is upon us is this carnal mind, death is in the carnal mind, disease is in the carnal mind, all forms of trouble and torment are in the carnal mind. When the Scripture says that the Lord will always make a way of escape, He means, that when we are willing to change the way we think, there is always a way out of anything that is causing us pain, or difficulty, we just have to find out how Jesus thinks or what is the right understanding or behavior in that circumstance and then do it, and we will be out of trouble, and if you cannot do it, we always have the option to tell the Lord, we cannot or we do not know how to do it. Every problem we have, has to do with our thinking. Praise the Lord, do you have any questions on this board? Okay, this message is going to be in several parts, I do not know how long it is going to take me to preach it to you, we are going to be starting out with some difficult teaching from the Zohar, but we are going to wind up with a very, very exciting teaching and alternate translation of Lot, and his account with the angels in Sodom. The reason we are starting out with the Zohar is because I intend to show you that Lot's experience with the angels and his departure from Sodom, and his incest with his daughters, are a direct manifestation of something that has happened and is still happening in the spiritual planes, there is nothing new under the sun.

Lot had a spiritual experience that people are having today, and Lot's experience also can be lined up with Noah's experience with the flood. We see that for each spiritual experience, there can be many different manifestations in the world of Asiyah, a particular spiritual experience can play out probably in an infinite number of ways. Once again my

starting with this teaching in the Zohar is preparation to show you how what happened to Lot and Noah and all of those beings that were destroyed in the flood, that they were a direct outplaying of something that is described in a very spiritual difficult to understand way in the Zohar.

Okay, now I just want to say this again, there is a spiritual reality that is unchangeable, but this spiritual reality which exists in Atzilut, can be played out in an infinite number of ways in the visible world of action, it can be played out or experienced by each and every one of us and in each and every one of us it can manifest in an individual way for us. The bottom line to just continue to give you an idea of where we are going with this, is that, the, well I have expressed it before by saying, the image of Adam or the image of Christ that has protected this nation for all of these years is dissolving, Christ is dissolving, okay, and something does not dissolve and just not exist, it has to take on another form.

In the book of Daniel we see a ram standing there ruling and that ram signifies Israel, and suddenly there appears a goat who has a great hatred for the ram and charges it with his horn, and ultimately destroys it, this was the spiritual downfall of Israel. Now Israel still exists in the physical natural realm, but they lost their spiritual authority, Israel lost its spiritual authority, this is what is happening today, it is the same thing that happened to Noah, who survived the flood, and he lost his spiritual authority. What happened to Lot is a great mystery, and I am going to wait until we actually go through those Scriptures to show you what happened there, but what is happening in the church today is that the church is about to lose its spiritual authority, I am very sorry to have to preach this, but it is the message that the Lord gave me, I wish it were not true, and I hope that everybody repents and does what they are supposed to do so that is not true across the board, but many ministries will be losing their authority, and what is the authority of any ministry? It is the anointing. If the anointing departs from the ministry, that ministry can only stand in one form and that form is a spiritual ghost, just a shell of what that ministry was when the anointing was with it.

We will go into details about why Lot failed because Lot's descendants are the children of Moab and the children of Ammon which are enemies of Israel, Lot did not produce a holy offspring, Abraham produced a holy offspring, Isaac and Jacob, and the twelve tribes, but Lot, Abraham's brother or specifically his brother's son, produced an unholy offspring, and Ammon and Moab, and these two men produced different offspring because they each had different spiritual experiences. Everything that manifests in our natural life as a result of the spiritual experience that we are having, whether it be with God or other entities in the spiritual plane, everything that happens in our life is the outplaying, the visible exposure of who and what we are in the spirit, and who and what we are relating to, having a relationship with, having spiritual sex with in the spiritual plane. Anyone that knows what to look for, you could look at someone and you could look at their life and you could know a lot about who and what they are on the invisible spiritual plane.

The message, the warning that is coming forth from this message is that the Holy Spirit is in the process of, already in the process of being withdrawn from churches that have received an opportunity to go to the next level of transmission or translation into the image

of Christ but have failed to do so because their pride was so thick that they could not perceive that it was God, or because of outright rebellion. The Holy Spirit will only remain so long, and if you do not move on, and have the roots of Christ grafted to you, which is a procedure that requires the exposure and destruction of your carnal mind, okay, if you do not go on, the Holy Spirit is going to dry up.

This is the message that the Lord has given me, the process has already started, it can be likened to Noah's flood waters at which time the Lord called back the visible creation, everything in the earth was wiped out, and the creation was called back into a spiritual creation. We are not told that anything in the sea was destroyed, only everything in the earth was destroyed, the physical manifestation of Asiyah was wiped out and the creation was pulled back to the world closer to the origin or to the point of origin, to be reformed at a future time.

Well this sounds very, it does not sound too threatening, except that when this event actually happens, the people that it is happening to have painful experiences, the outplay of what I told you, is painful experiences, and we will also find out that this does not necessarily mean physical death, now it may have meant physical death at the time of the flood, I am not sure because I believe that the creation was not in animal bodies at that time, but I believe that I will be able to show you with these principles that I am bringing forth that we can experience spiritual death and still have an existence, which is what happened to Adam, He experienced spiritual death and he still exists in our form. It is also possible for the most anointed Christian to experience spiritual death and sink back into what I will show you, the Scripture calls primordial or primeval essence to come back to a state of mind that primitive, a primitive state of mind, and this is what is happening in our country today, you have to have spiritual eyes to see, and spiritual ears to hear this, we have people walking around in our modern society, driving cars talking on cell phones, having the latest technology, expensive clothes, all kinds of education degrees from institutions of education, but their mind is deteriorating into a state, a primeval state of uselessness, of what God sees as useless, because it is separated and devoid of the influence of God.

The result of the mind falling backwards, deteriorating into this condition of uselessness or unfruitfulness is that the person, that mind is housed in begins to break the rules, the universal rules of God, which bring forth judgment upon that person, and no matter how good that life looks at the time, eventually that person may still have physical existence but regress into a tormenting life, such as we see in the people in Iraq today, who have now been liberated but they are still suffering over there, they have war over there, people in Afghanistan, people in other parts of the world that do not have enough food to eat, that sleep out, that have all kinds of diseases, that is the physical outplaying of a spiritual existence that has no covenant with almighty God.

Praise the Lord. Okay, so we are going to take a picture of this, and we are going to enter into a relatively deep study in the Zohar, I believe I should be able to give you some understanding in it. We have to two services today, and I would like to finish all of the teaching on the Zohar today, so that at our next meeting, we could start with Abraham. Okay.

Praise the Lord, we are looking at drawing #2, now, what I am getting at, and you will not see it on this drawing, but what I am building up to, is an example to you or a demonstration to you of where this house arose from, there is a spiritual house that the Lord is building, and we are it, mankind is it, but it existed originally and exists on this high spiritual plane called Atzilut, we are down here on Asiyah, and I am working up to an explanation of where this house came from, the house which is our spiritual counterpart, okay.

I have drawing #2, the drawing is broken into three parts, A, B, and C. Part A shows the void and the starting point. Now I am not an artist and I really do not know how to draw it, but this starting point did not come from above or below, or to the left or to the right of the void, it emerged out of eternity in the midst of the void, someone who does not understand might say it just appeared out of nothing, there was a void with nothing in it and suddenly in the midst of it, like from under the sea, okay, a point arose.

If you are looking at the ocean for example, the point did not come down from heaven, it did not come from the north, the south, the east, or the west, it came up from the depths of the ocean, just arose to the surface and appeared in the visible world, can you relate to that? Okay, I do not know how to draw it, but that is what I am showing you into a, this starting point which was the creative utterance, which is the beginning, and we will find out that there are many beginnings, you know. Spiritual things, they are just so interesting, the study of Kabbalah expands your mind, it has been an absolutely fantastic experience for me. Can you imagine somebody saying to you, there are many beginnings, there are many heavens, there are many earths, there are many firmaments, they exist on multiple planes of consciousness. This was the mysterious building, the beginning, the red sheaf, the creative utterance of the, I guess it is the Ayn Sof, you know, that appeared, first He spoke and then there appeared a point in the midst of a void within Himself.

Again, I show you the edge of the void, I did not make it as thick as I did in drawing #1 because I did not have time, why waste the ink anyway. Then in 2b, according to the Zohar, that point began to shine, that is just another way of saying, that, that point which is light, it was a point of light okay, began to vibrate and emanate and send forth light waves, send forth vibrations of extension of itself. Is everybody okay with me saying that? The point began to shine, it began to expand outward, and that is 2b, I just show the light starting to expand outward, and 2c, I show you what happened to that expanding light, it formed a ring within the void that the Zohar calls the palace. Now we read about rings in Ezekiel 1, although that is not one of the Scriptures I have on the board, I think the Scripture in Ezekiel 1 says, and its rings were so high, okay. This light extended out until it formed a circle, or not really a circle, a sphere within the void okay, and this sphere, the Zohar calls a palace, okay, it is a palace that the point dwells within. As I drew it on the board, it is obvious to me that it is Ezekiel's wheel within a wheel, and the original wheel is the original point.

Remember everything is a sphere, nothing is linear, everything is a sphere and vibrating and rotating, everything is in movement all the time, so the original point is a wheel, or it is not that it is a wheel, it has the appearance of a wheel within a wheel, and the second wheel or the outer wheel is the palace that has now been created, which is the world, the

world of Asiyah, the outer world. I do not know if it is the world of Asiyah, I take that back, I know this is supposed to be Malkhut, but sometimes at the moment I am having a little trouble translating Malkhut into the name of a world, so I am not going to say anymore right now, but I know that this palace is supposed to be Malkhut, the beginning, well Malkhut is Asiyah, so I guess I could say Asiyah, but they do not, the Zohar does not say Malkhut, the Zohar does not say Asiyah, the Zohar says, Elohim, it says the name of this palace is Elohim, and what does get a little confusing with this revelation, is that there are many Elohim okay, there are many Elohim.

I think when Rabbi Luria started to write up this understanding, that was when the Lord gave him the teaching of the ten Sefirot, with the different names of each Sefirot, because it gets very confusing when you say, there is an Elohim on every level. I remember when I was bringing forth the doctrine of Christ under the anointing of the Lord Jesus, and I saw that Adam was appearing on many levels, I did not know how to distinguish between Adam on the different levels, it was a real confusion for me, so I started calling him the King Adam, or the fortified Adam, and then when the Lord brought me into Kabbalah, I see that, I see much more clearly, what I have seen in the doctrine of Christ, that just about everything that is spoken about in the Scripture or in the Zohar or in the spiritual studies, exists on multiple planes of consciousness.

So it is a little, it became a little easier when Rabbi Luria named the ten Sefirot, but in the Zohar, there is like three or four Elohim right at the beginning.

We see that this wheel which is called the palace, and the Kabbalists call it the palace of Sapphire, because in Ezekiel's vision he talks about sapphires a lot, that is it Malkhut, the outermost ring or the outermost world which I believe it was Rabbi Luria named Asiyah. It has the appearance of a wheel within a wheel. Now I am told that a lot of this information came to Rabbis who meditated and they actually saw this in the spirit, they actually, that is how they could say it had the appearance of a wheel within a wheel, because they actually saw the reality of Malkhut of Atzilut, if you can hear what I am saying.

Praise the Lord, so here we have the void, we have the edge of the void with the Ayn Sof on one side and the void on the other side, and then we have the palace of Sapphire or the world of Asiyah or Malkhut with the mysterious point in the midst of it, and we hear about that in Ezekiel 1:15-16.

COMMENT: Ezekiel 1:15-16, "Now as I beheld the living creatures, behold, one wheel upon the earth by the living creatures with his four faces, the appearance of the wheels and their work was like unto the color of a beryl, and they four had one likeness. And their appearance and their work was like as if it were a wheel in the middle of a wheel."

PASTOR VITALE: That is interesting, I am thinking as June was reading those Scriptures, that I wonder if these four faces signify the occurrence of what I have on 2c, in the four worlds simultaneously, in the world of Asiyah, this diagram looked like the face of a man, okay, and then we have the four other worlds, and I cannot really do it off of the top of my head, but we have an eagle, a lion, and an ox, so I would say, that the eagle was appearing in Atzilut, and the lion would appear in Beriah, the world of creation, and the

ox would in Yetzirah, the world of formation, right, and then in the world of Asiyah, we have the face of a man. This event that I show you in 2c, is occurring simultaneously in four planes of consciousness and the four planes of consciousness are one supernatural being, okay.

I do not know if I made that point to you or not, it is sort of difficult, but we exist on multiple planes of consciousness, this is what Jesus was talking about when He said, we are with Him in heavenly places, because we have the Holy Spirit, or hopefully if you are listening to this message, you have Christ, if you have Christ, you have presence in Atzilut, and that is the only way to get back up there, the Jews cannot get back up there, there is no vehicle to get back up there. Anyone that does not have Christ exists in Asiyah and Yetzirah, we do have a spiritual aspect to our being. We have dimensions that know us but we do not know them, or we know them only in a limited way, it depends on what your relationship with Christ is. The Christ that is the savior in the midst of you, the child that is saving you in childbearing, He is on another plane of consciousness, He is in Atzilut with His Father, He is our connection, He is the mediator that connects us here in Asiyah to Atzilut, but what has to happen is that our eyes have to open, we have to start seeing and functioning on these other planes, and that is my job, to get your eyes open, and it has been a very difficult job, because the average person does not, it is not that they do not desire to see, it is that in order to see on the high realms of the spirit, you have to give up the sight that comes from your carnal mind.

The old has to pass away, so that the new can come in, the old sight has to go so that you could start looking with the new sight. This has to do with understanding. What you think is right and acceptable is not right and acceptable to the mind of Christ. As long as you cleave to the thoughts of your carnal mind, the eyes of your Christ mind remain closed. The way the eyes of your Christ mind open, is for you to reject and die to the thoughts of your carnal mind, but the average person holds on to it, it is an issue of pride. I have been called to teach you this, and I hear all kinds of things like, and I understand it you know, that how do I know it is you and it is not Christ? You do not, but did the Lord put you here for training? If the Lord put you here for training, that is what you have to believe, you have to have faith in Him that I am teaching you what He wants me to teach you, but it is very hard, it is really very, very hard to let go, because it is really letting go of your own independence in this area anyway. Jesus called it becoming like a little child, Jesus called it becoming like a little child, this is what He was talking about. Praise the Lord, okay, we will take a picture of this and we will go on.

Okay, we have drawing #3, it is a little complicated, what I am trying to do is show you the supernal foundation for the household of God, which is appearing on the earth today, and it came forth in the high realms of Atzilut, so I am just going to explain it to you as best as I can, if you do not get it, do not worry about it, there is even one aspect of this explanation that I do not understand myself, but I have taken it from the Zohar. Okay, in section A, of drawing #3, we see the holy name of the point is Ayeh meaning I shall be. So just to make our lives difficult, things in the Kabbalah have several names, okay the beginning point is called Resheaf, the beginning point is also called Ayeh, okay, and it is just a different way of explaining it, and Ayeh shines out and expands into the palace called Elohim. Now I have to correct something that I said earlier on this message, I told

you that it was Malkhut, but it is not, it is Binah, okay. Binah and Malkhut are mother and daughter, okay, and ultimately Malkhut which is in the earth will be expressing the fullness of Binah, which Binah is a powerful Sefirot, she is mother, okay, she is the third Sefirot of the Godhead, Keter, Chokhmah, and Binah, and I made a mistake on what I said earlier.

I said it was Malkhut, but at this point, it is Binah, and eventually, everything that Binah is, will be expressed in Malkhut, which is in the earth, a lower realm. Is everybody okay with that? Okay, down in B, the holy name is Jehovah, the Kabbalists do not pronounce it that way, but that is what I was taught and I am just going to continue on until the Lord corrects me, the Holy name is Jehovah, Jehovah, that holy name is associated with the Sefirot Binah. Now when I first started studying Kabbalah, I saw that next to the name Binah, we saw both Jehovah and Elohim, which I could not understand, but we are going to get some understanding about it today. Jehovah joined to Chesed and Gevurah is called Elohim. Now we had something like this not too long ago, in a message where I showed you, actually I do not know if it came out exactly the same, but I showed you that, I believe it was Zeir Anpin with the lower Sefirot of Binah, what is Elohim, and then I showed you where Jehovah was, was I believe the higher Sefirot of Binah joined with Chokhmah, was Jehovah. If you look through your drawings I know you can see it, I know we had something like this. So this is coming out a little different, maybe after dinner, I will dig out that illustration and see if it does not help me even clarify this, because taking this from the Zohar is extremely difficult, it does not have any of these details.

I think when you are out to dinner, I will dig out that drawing and see if I cannot use it to clarify this, but this is what we have, I have on 3c, I have the ten Sefirot and I am showing you Jehovah which is the holy name associated with Binah together with Chesed and Gevurah is called Elohim, okay.

Asher, the recondite temple, and I do not know if I read you that over here, Asher the recondite temple, recondite means, can be understood only by experts, okay. Now we are told that Asher the recondite temple excludes Chokhmah, it has to do with Jehovah which is on the level of Binah, it is difficult to do, I am doing the best I can here, the Zohar says, it is between, when Jehovah is between the two Ayehs. Now the first Ayeh is the supernal point which is the Keter, okay, and the second Ayeh is the highest point of Zeir Anpin, that is what I am told in the Zohar that it means. When you take Jehovah when he has the supernal point which is Ayeh on one side of him, and you take all the Sefirot down including up to Ayeh, which would be the highest point of Zeir Anpin, the name becomes temple, and I am just telling you all this to get, to try and show you where the word house comes from, because the name of this message is a wondrous edifice, okay, and this is a house in the high spiritual planes that God is building, so I am not going to go into any more details because it is just not clear enough in the Zohar.

Then we have here, Asher is the head, the beginning which issues from Resheaf, Resheaf is that beginning point, and then a head comes forth, and the head, I know, I may not be able to show it to you here, but I know that it is Keter, Chokhmah, and Binah is the head, okay, the head of what? The head of all power and principality, the head of all power and principality, and the head of Zeir Anpin, the head of Zeir Anpin who is in the linear Sefirot

and the head of all of the circular Sefirot, the head of all power and principality, Keter, Chokhmah, and Binah, okay.

Asher is the head, the beginning which issues from the beginning, okay, and the beginning is a point, a head, meaning authority issues out of the issuing point. For some reason, the Zohar then says, When wisdom is added to Asher, so apparently Asher is the Keter, joined to Binah and the beginning of Zeir Anpin, but wisdom is left out, so I do not understand that at all, but I am just going to go past it. So the Zohar says, when wisdom is added to Asher, the temple. Now when wisdom is added to Asher which is the temple, the name changes. Every time you add something or remove something, the name changes. When wisdom or Chokhmah is added to Asher, the temple now becomes a house. Now please note that this is impersonal, a temple, a house, it has no personal name, okay.

First it is a temple, then it is a house, and when the house is sown with seed to make it habitable, the house then takes on a personal name, Elohim again, we have another Elohim, okay. The house which is the name of this message, this wondrous edifice, is the house which is really Malkhut, it is the house or the household, or the female aspect or the ground that is about to be sown with seed because the Lord is bringing forth a planting okay, which we are, we are the planting of the Lord. Okay, so this is the house, it is, the Zohar describes it as an edifice, as a wondrous edifice, a rising out of the midst of the supernal point, rising out of the beginning, a rising out of a point of glorious light, energy, whatever you want to call it, a house coming forth, and we are that house, so we are being built, but because we are so spiritually immature, and I include myself in this, you know, we are blinded to what is happening on the other planes of existence. Adam before the fall, knew what was happening on every plane of existence and understood it. As we pursue these studies, we are getting some understanding of what is happening on the other planes of existence, but it just seems to me the more I learn, the less I know, I just have to tell myself that when I am glorified I will understand all things, it is like you tell your kids, when you grow up, you will understand, so I am just very grateful to God for the opportunity to understand whatever little bit I can, but I know it is just a drop in the bucket.

We are the household of Elohim, okay, when the house became, when the house was sown with seed to make it habitable, it became known as Elohim, so we are the household of Elohim, we are the wife of all of this glory, we are the vessel that all of this glory exists, and whether you could see it or not, all of this glory exists in it. We are the household of God. Now I found this very interesting, when wisdom is added, the temple becomes a house.

Now wisdom in the Old Testament is female, so we could say that wisdom is the Shekinah, so when the Holy Spirit which is the Shekinah is added to us, that is when we become the household of God, okay. When the house is sown with seed to make it habitable, when Christ is added to us, we become Elohim, we become God, ye are gods, but ye shall die like men, if you continue to live out of your fallen nature, okay.

When the Holy Spirit, well first of all, we are refuse, okay, mankind in this whole world is made out of spiritual refuse which we will get into, you may have read that in your notes, okay. When wisdom, the Holy Spirit is added to us, we become the household of God, and when the seed of Christ is sown in us and sown means to be planted, that is talking about the grafting, we become gods, we become Elohim. You may recall in one of our alternate translations in the New Testament, Peter said to Jesus, Why do you not go, when Jesus was asking Peter to feed his sheep, Peter did not want to do it, and Peter says, Why do you not go ask Elohim over there? See, and I wondered why Peter would call John Elohim because apparently John had the grafted seed. When you receive the grafted seed, you become Elohim, a god, but you are a god in training and Paul clearly tells us you know, of course not a god that is in competition with the God, but we become little gods, lesser gods, with the potential to become as our master, but never greater than Him. Paul clearly tells us that, that little princes, the little gods are no different than a servant until they are trained up and become men and grow into their office.

Because we have the Holy Spirit okay, we have the wisdom, we have the wisdom of God, and when Christ is grafted to us, we become gods in training, little gods with the potential to great and wondrous things.

I was telling somebody the other day, that when I first started studying Kabbalah, I read something, well a lot of things offended me, and then I stopped getting offended and just praying, because I found out that there is a lot of truth in Kabbalah. I read some writing by a Rabbi that said, it was not God that divided the Red Sea, it was Moses himself. I was very offended, saying, What do you mean it was Moses, it was the power of God flowing through Moses. What the Rabbi meant was, No, it was the Moses, Moses was a spiritual ascended man who had the power to do miracles, and he had the decision-making power to do miracles, but of course, he only did what his father told him to do, but the power had become resident in him.

I know I have been a vessel for miraculous healings, but I did not heal anybody, the power of God overshadowed me, and these people were healed, but Moses and Jesus had resident healing power, they had resident miraculous power. There is an anecdote in Kabbalistic literature somewhere, which nothing, I keep getting surprised you know, about a Rabbi whose sister was about to be forced in to white slavery, into prostitution, and he was willing to do anything to save his sister, so he offered the miracle working power to the guard to let his sister go. Now that amazes me, that not only did this Rabbi have miracle working power, but he had the ability to impart it to another human being and on top of that, not even a holy human being, but an unholy human being, and the anecdote goes on and on, maybe it was true, I do not know, that he gave the guard the miracle working power, his sister was released, but the Rabbi was still punished, because even though he used the authority he had from Jehovah for a good deed to save his sister, the Lord never told him to, it was not something that the Lord would have done, His power is not to be used for personal gain, and he was punished, that means whether he lost his power, or whatever happened to him, I do not know.

Apparently, Moses and maybe there are Kabbalists even today, I do not know, that are spiritual giants that can do miracles in and of themselves and if they misuse the power,

they will be punished, but they have the power to do miracles in and of themselves. That is what we are talking about here, when it says, Ye are gods. I was just at a minister's conference the other day where that phrase was used, Ye are gods, and the minister was talking about how we have been persecuted for using, for teaching that, and of course I do not mean that you are going to be in competition with the Lord, it means that you are going to be a people with supernatural power, you know, but that was yesterday, I thought that, that applied to the whole church, but today I recognize that, that only applies to people who have the grafted Christ, you have to have the grafted Christ to say you are a god.

If you have the Holy Spirit you can call yourself a wise man, although everybody with the Holy Spirit is not wise, but you have access to wisdom. Praise the Lord. Out of the midst of these ten Sefirot is growing a wondrous building which is the creation. You may recall that several years ago I had a dream, some dreams that never leave me, others I forgot the next day, this dream has never left me and in the dream I was looking at a high rise building and a big reservoir of turbulent water, and today I realize that high rise building is the linear Sefirot and the reservoir of turbulent water are the circular Sefirot and that was before I ever had any idea that I would be studying Kabbalah. In that dream it was probably prophesied that I would be studying and teaching Kabbalah.

Okay, so this is the supernal beginning of the concept of the spiritual building which is the creation of God, and this is how it came into existence in the higher planes. We will eventually relate this to what happened in Genesis, okay, concerning the Tower of Babel, and because they were building a tower in Babel, and that event did not occur in the world of action down here. That tower of Babel, I think it was being built in the world of Yetzirah, but probably the world of Yetzirah, but I could be wrong. What they were doing, they were building a creation, they were taking, whatever these beings looked like at that time because they were not yet humanoid, they had taken the substance of God, and I am going to show you that it says in Genesis, that they had brick and stone and water, and mortar and slime or whatever words they used, line right up with the teachings in the Zohar about the beginning of the creation, the very beginning of the creation, it is the same exact words that we will find in the book of Genesis, and very similar words also in Sodom and Gomorrah. We see that what I have tried to show you in the first part of this message is also occurring and it is occurring simultaneously, in the world of creation, the world of formation, and the world of action, and in the world of action the building that is being built is us, we are a many membered building, and we are literally being built. I know that not too long ago, I had a revelation that when I was reading about the days of creation and the description of the days of creation, I had a revelation that, that was what was going on inside of me, that I was experiencing the days of creation, but I did not quite put it together to the degree that I have it now, I thought what was happening in this world was a recreation or something that was happening at the end of a long line of events, but no, everything is happening simultaneously. We are being recreated, we are being created in Atzilut, we are being created, I am being created in Atzilut, I am being created in here in Asiyah, okay, I am also, the way I have expressed it in the doctrine of Christ, is that Abel has to be instructed, Cain has to be corrected, Cain is in Yetzirah, okay, and I am not sure where Abel is off of the top of my head, but every part of my being is being created.

My mind is being created, my spirit is being created, my intellect is being created, my flesh is being created because it is changing and I am not going to have this body indefinitely, okay. Everything is happening to me at once, and I am the outermost, my skin, my physical vessel is the outermost vessel Malkhut, which is destined to be a complete accurate representation of my mother Binah which is manifesting to me today as the glorified Jesus Christ. Creation is happening to me, happening to me, and this body that live in, the body that we live in is the void, it is the pit, this body is the pit, and our spirit is in the pit. Our mind is in the pit, and we are being raised up out of it. Also, we find that the Zohar says, that until Christ comes and joins Himself to us, our life is worthless, we are worthless, we are made out of garbage, we are made out of trash, and everything and anything that we achieve, is worthless, as far as God is concerned, you know.

Now this is including great literature and great art, and I cannot even tell you that I understand it myself, even all of the children that we produce, everything is worthless. I guess that means because eventually it will just pass away, the only thing that is valuable to God is that which is eternal, it must be something like that, because I know that there are a lot of things that are accomplished, we save people's lives, we help people, how can you say that is worthless? Because it is just the activities of this illusory world, a world that will not be here, one day it will be gone completely, okay. The only thing as far as God is concerned that has any value or can be fruitful concerning eternal events, and eternal things is a person who is connected and has a covenant with the Spirit of God.

We are a book that has to be opened, each one of us, the seven seals of the book of Revelation exists in each one of us, okay, and to open the seals means to be made fruitful, to be made fruitful from God's point of view is to produce spiritual gifts, and to produce spiritual children, and to do spiritual deeds, because this world is passing away. Okay we are going to break for dinner now and we are going to come back to this later, okay, do you have any questions or comments? Okay, God bless you.

Praise the Lord, we are back from dinner, and we are going to start with our notes, we are still working on our introduction to this message, which is designed to show us how events are transpiring simultaneously on multiple planes of consciousness, and specifically the tearing down of that which has been built up, the returning to primeval substance. Okay, that is the major thrust of this message, to show how when one turns away from God, how all that, that person or that person's ministry has been built up to be, begins to deteriorate, that is torn down to its basic primeval substance before it is rebuilt again.

I have been preaching here for quite a while that our basic primeval substance is Cain and Abel, that when we die, the body and the personality dissolve and our basic primeval substance returns to its root in order to reincarnate again with a new physical body and a new personality, but what we are talking about on this message is death, is spiritual death while you are physical body continues on, and your personality remains the same, and your name and all your identifying marks remain the same, but your mind returns to the ashes because of an interruption with your relationship with God, spiritual death, and when most people experience spiritual death they are not even aware of it, they are not

even aware that their mind has converted from Christ to the carnal mind, and that they are returning back to a condition, their mind is turning back to a condition of spiritual garbage, or spiritual rubbish, okay, to a condition of unfruitfulness, okay, in which event the thinking becomes reprobate, at least that is the manifestation of the event in this plane of consciousness.

We are going to continue right now with our notes, we are still working on this, not only, we are not working on the return to the spiritual world in this part of the message, but we are returning to a study of the spiritual rubbish of which our mind is made, our mind and our physical body, we are talking about creation, and we are dealing with some of the passages from the Zohar, and in particular in the section of the Zohar called Bereshith which means beginning. We are talking about these events in the high spiritual realms but I will in this section now be showing you these events, in more than one realm, the whole prior to this, the whole message was in the realm of Atzilut, but from now on we will be showing spiritual events in multiple planes of consciousness. Praise the Lord, and as I told you when I first started, not tonight, but eventually we will be seeing how some of these events play out as the events of the tower of Babel, the events of the flood, and events of the Abraham's battle with the kings of, or to defend the kings of Sodom and Gomorrah, and ultimately the end of the message will be an account of Lot's experience and his escape from Sodom and the birthing of the nations of Ammon and Moab, what happened in the spiritual plane and what happened in the physical plane, praise the Lord, so I do not know how many parts this message will take, it will be at least two, possibly three or four.

Okay, we are looking at our notes now, we are reading, we are quoting from the Zohar, when the most mysterious wish to reveal himself, he first produced a single point which was transmuted into a thought, and in this he executed innumerable designs, and engraved innumerable gravings, he further graved within the sacred and mystic lamp a mystic and most holy design, which was a wondrous edifice, issuing from the midst of thought. I did not give you the heading, this is our introduction and we are up to the section one, Roman one, which is two lamps, and we are talking now about the first lamp called the mystic lamp which I suggest to you signifies the linear Sefirot.

Now this is very poetic language, the most mysterious wished to reveal himself, that is talking about the Ayn Sof, he first produced a single point. Well what is that, we are just understanding it as best as we can, and it was transmuted into a thought, because the Ayn Sof is so high, he does not experience thought as we know it, but he produced a single point, a single point of light which was transmuted into a thought, and in this he executed innumerable designs, so we see that creation initially is with thought, before the Lord ever spoke, he thought, and with his mind, he engraved innumerable gravings, that means on that high level. He further graved within the sacred and mystic lamp, a mystic and most holy design which was a wondrous edifice issuing out of the midst of thought. The thought produced a spiritual building, edifice means building, a spiritual plane which on this spiritual plane down here in Asiyah is us, the body of Christ, and eventually all of humanity.

Okay, continuing to read from the Zohar, Rabbi Hyah is coured on the verse, except the Lord build the house, etc., except the Lord keep the city, etc., etc., and that is a quote from Psalms 127:1, and then Rabbi Hyah when God resolved to create the world, he produced out of the primordial lamp of scintillation a nucleus that flashed forth from the midst of darkness and remained on high while the darkness went below. Well as I said, this is very difficult language, and what I suggest to you that we are talking about here, in the first passage where it talks about the sacred and mystic lamp, that is talking about the linear Sefirot and down here we are talking about the circular Sefirot, calling it the primordial lamp of scintillation. From the beginning there was light and there was darkness. I know that this revelation that the Serpent or the snake was in the void from the beginning, the Lord brought forth that revelation a couple of years ago, when we were really preaching Kabbalah every week, and now I see it a little differently, the snake, or the essence of the snake, okay, was present in the circular Sefirot from the beginning, it was in the void from the beginning, and a part of the primordial substance.

So we see here in this mystical language what is called two lamps, the mystic lamp, the linear Sefirot, and the lamp of scintillation, the circular Sefirot. It says here now, within this primordial lamp of scintillation, a nucleus, or there is a note in the Zohar that says, this note means vapor, a nucleus vapor that flashed forth from the midst of darkness and remained on high while the darkness went below. We see there was an essence in the circular Sefirot that separated into above and below and a vapor of the light and the darkness went below. It flashed along a hundred paths and ways some narrow, some broad, until the House of the world. The translator's note says, By house of the world, here seems to be meant the 'world of emanation', which is 'central', as being least penetrable to the intelligence. What intelligence? I believe it means the intelligence of the darkness, the intelligence of the darkness, so the world of penetration is the farthest away from the world of darkness and the least penetrable.

This house forms the center of the universe, okay. We are talking about the household of God, we are the household of God down here on Asiyah, we are told this house is the center of the universe, on no matter what plane of consciousness it is appearing, this household of God is the center of the universe, everything is built around it, and it has many doors. Now this is interesting because this reminds me of the concept of the hallway that the Lord brought forth recently, it says, this house has many doors and vestibules on all its sides, sacred and exalted abodes where the celestial birds build their nests.

Now they are not, these are not birds as we know birds, they are spiritual beings that exist in the higher realms of the spirit, and it is a spiritual house, that is the center of the universe, on a high spiritual plane that has many doors where spiritual beings build their nests and manifest as human beings and as other entities on other planes of consciousness. In the midst of this edifice rises a large tree with mighty branches and abundance of fruit providing food for all. Now we have not heard anything about a garden yet, so I found this very interesting to find a tree rising out of the house that is rising out of the point which is the beginning. Again this is a parable, it is a way of expressing how creation was built to whatever degree we can understand it. I am going to explain these words a little further on, and I have a note here that the tree that rises out of the building is in the world of emanation, this tree is in the world of emanation.

Quoting the Zohar again, At the outset, the decision of the king made a tracing in the supernal effulgence, a lamp of scintillation. Now that is the circular Sefirot with the darkness in it, and the translator's note says, that this word scintillation means darkness or measurement. And at the outset, the decision of the king made a tracing in the supernal effulgence, and there instead, and there issued within the impenetrable recesses of the mysterious limitless a shapeless nucleus, or a vapor enclosed in a ring. This is, from this point, this is where we have the revelation from the last time we preached this, which was a while back, the circular Sefirot fills with the darkness a mysterious limitless shapeless vapor enclosed in a ring, and this is the substance or the essence that on a lower spiritual plane appeared as the Serpent that seduced the woman. It was here right from the beginning.

First the linear Sefirot with the light was created and then the circular Sefirot with the darkness, the darkness was there right from the beginning, it was a part of the creation, light and darkness contrasts, okay, and we are told that the darkness was the measurement, the darkness is the aspect that measures what? It measures the light without the darkness, you cannot see light. Because there is darkness in this room, when I turn the light on, you can measure how bright the light is, because when I dim the light it gets darker and darker, so the darkness was necessary to measure the light. You cannot have a visible creation without darkness and light, and therefore darkness was present from the beginning, but it was never intended to have its head, darkness to be out from under the authority of the light, and it was never intended to have the ability to do the evil deeds that it does today. We see that it is a spiritual and physical principle, that there can exist something that is very dangerous, if it is on its own, but when it is under the authority or woven together with other elements, that should be a benefit to society, and the perfect example is nuclear power which can cause terrible destructive devastation to human beings, but when it is harnessed it is made to serve mankind, and this is the darkness that was present in the creation, and the darkness, out of the darkness we will find is the beginnings of the visible creation, okay.

Now I have some definitions for you, a supernal, in the sky, a supernal in the sky coming from or located in the heavens, it can also mean heavenly, suited to or characteristic of the heavens. The effulgence means brightness or a brilliant light or a brilliant light to radiating from something, a brilliant light radiating from something. According to the Zohar, this brilliant light is radiating from the lamp, not a lamp like we have in this house, it is something spiritual from which light radiates. Here we have a definition of the word "lamp", a device that generates light, heat, or therapeutic radiation. It is a device, we do not know what it looked like, what it looks like on the high realm of the spirit. A lamp is also a vessel containing oil or alcohol burned through a wick for illumination, or a lamp can describe a celestial body that gives off or reflects light, something that illuminates the mind or soul.

We see that the lamp is the device that contains or directs the light, this word scintillation can refer to the twinkling of stars, a flash of light or something that is dazzling, and I have a note here, the Zohar says that the Hebrew word translated scintillation means darkness or measurement, I told you that already. My comment is, for the purpose of this study, we will translate the word scintillation as the dark energy that measures.

Now we know that the Scripture talks about a measuring line both in the Old Testament and in the New Testament, there is a lot of talk about measurement, I do not know about you, but I never knew that the measuring rod that we read about especially in the book of revelation is the darkness. Actually when I think about it, it makes sense, because we know that we have tests all the time, and we are tested by Satan, Satan is the one the tests us, God never temps us, but He will tests us. Will we obey the darkness, the carnal mind, or will we respond to the Lord, will we recognize the Lord, will we be able to distinguish between the mind of God and the mind of darkness. The darkness measures us, and in particular it measures the Christ in us, it measures whether or not Christ is in us, and if Christ is in us, it measures how mature Christ is, all of the tests that come, all of the opportunities that we have to make choices and to make decisions, tests us, they are all a measuring rod to see how mature Christ is in us, and as it is revealed that Christ is more mature in us, we receive more and more responsibility from the Lord.

It is a life of great blessing, a life of maturity in Christ is a life of great blessing, but it is also a life of great stress and great difficulty. It is very exciting to know or to have, nobody knows the mind of God, but to have some insight into the mind of God, to hear from God and know what is coming, know what to expect, and to walk very stable in the rocky paths of this world system which are filled with darkness is a great privilege to be able to help people who are being hurt by the darkness and do not understand what you understand, but it is a difficult life, it is a very stressful life, and this is why Paul said, it is best to not be married, if you having this kind of a life, not many Christians today have this life, and it is just a very difficult walk, praise the Lord.

It is best, to have this, if you are called to this, it is best to go through it only with the Lord, and not with a partner, but if the Lord calls you after you are married, He is not telling you to separate from your mate, praise the Lord.

Okay, I think I have another comment here, the primordial snake is the dark flashing energy that measures the progress of the wondrous edifice and she was there from the beginning, the beginning refers to the circular Sefirot, so the essence of the snake came into existence after the creative thought, but was the beginning of the circular Sefirot, so we have, I mentioned earlier, I have more than one beginning, we have the beginning that came with the mysterious thought and we have the beginning that came with the darkness which is the circular Sefirot as described in the Zohar as lamps, the lamp, the mysterious lamp, the lamp of scintillation which is the circular Sefirot, and the mystic lamp which is the linear Sefirot, and I want to show you what we just read about, the darkness coming into existence etc., I have a witness for you in a lower plane of consciousness.

Jehovah planted the female side of Adam in the world of creation, okay. Now what we just talked about was in the world of Atzilut, okay. Now in the world of creation which is one world down, we see, we read about in Genesis 2, verses 8 and 9, and the Lord God planted a garden eastward in Eden and there He put the man whom He had formed, and out of the ground made the Lord God to grow every tree that was pleasant to the sight and good for food, and tree of life also in the midst of the garden and the tree of the knowledge of good and evil. Here is an alternate translation of those verses, Genesis 2:8-9, "And the Lord God struck into the Sefirot", okay, so I am translating the word "garden"

because the word garden means a fenced area, and so I am going to suggest to you that this garden that the Scripture talks about is the Sefirot.

I had heard somewhere that the whole universe was in a big sack, I heard that not too long ago, and today I realize that our whole universe exists in the Sefirot Malkhut, which is a big sack, we are inside the Sefirot Malkhut. The Lord God struck into the Sefirot, which is the fenced area or the garden called Malkhut, and there He stood upright the female side of the man, he had formed.

Now the female side, Malkhut is the female side of Adam. So we are told the Lord struck into this particular Sefirot and stood it upright, Malkhut is the female side of the man, sometimes it is known as Nukvah when we are talking about Partzufim, He stood the female side upright, and out of Malkhut the Lord God made to grow the whole tree that is the beloved, and beloved is a translated of pleasant mental vision, that is a translation of sight. What we are talking about here is a thought form, the mental vision is a thought form, and out of Malkhut the Lord God made to grow the whole tree that is the beloved mental vision which is good for food, and that tree is Abel, the tree that gives life to the Sefirot, which is a translation of garden, and also Cain, the tree of the knowledge of good and evil in the midst of the garden. You see, Malkhut is the earthen Sefirot, Malkhut is the Sefirot that holds the visible realm, and Malkhut is the garden where everything is planted, the tree is planted, the man is planted, the snake is planted, everything is in Malkhut the visible world, and our whole universe exists in this big sack which is a manifestation of Malkhut.

Let me read this again without the comment, "And the Lord God struck into the Sefirot called Malkhut, and there He stood upright the female side of the man he had formed, and out of Malkhut the Lord God made to grow, the whole tree which is the beloved mental vision or the thought form which is good for food, and that is, now this is the female side of Adam. We recently have had a lot of teaching that there is a male side of Adam and that there is a female side of Adam, and this female side of Adam is called Abel, the tree that gives life to the Sefirot and also Cain, the tree of the knowledge of good and evil, and this female side of Adam is standing or rooted or grounded in Malkhut, in the midst of the garden. My comment is, the female side of Adam appeared okay, that was the female side of Adam appeared in the world of creation, okay, what I just read you, was everything that we studied today, all of these mysterious lamps, and all of these words appeared in the world of Atzilut, what I just read to you, the alternate translation of Genesis 2:8-9, appeared in the world of creation which is Beriah, and now I am going to show you the very same information appearing in the world of formation which is Yetzirah, and that we read about in Ezekiel 31, verses 3-9, "Behold the Assyrian was a cedar in Lebanon with four branches and with and shadowing shroud, and of an high stature, and his top was among the thick bows. The waters made him great, the deep set him up on high with her rivers running round about his plants, and sent out her little rivers into all of the trees of the field. Therefore his height was exalted above all of the trees of the field, and his bows were multiplied and his branches became long, because of the multitude of waters, when he shot forth. All of the fowls of heaven made their nests in his bows, and under his branches did all the beast of the fields bring forth their young. And under his shadow dwelt all great nations. Thus was he fair in his greatness, in the length of his branches, for his

root was by great waters. The cedars in the garden of God could not hide him, the fir trees were not like his bows, and the chestnut trees were not like his branches, nor any tree in the garden of God was like unto him in his beauty. I have made him fair by the multitude of his branches, so that all of the trees of Eden that were in the garden of God envied him.

This is my comment now, the female side of Adam which contained the supernal ovaries, Cain and Abel, or the supernal dual ovary, was really just one ovary with two sides, which were destined to manifest the beloved mental vision or the thought form appeared in the world of action, and Matthew 3:17, "And Lo, a voice from heaven saying, this is my beloved son", this is my beloved mental vision that I told you about, in the world of Atzilut, in the world of Beriah, in the world of Yetzirah, He is in the world of Yetzirah, and in the world of action, okay, and that beloved mental vision or that beloved thought form of course is Jesus of Nazareth. Matthew 17:5, While He yet spake, behold a bright cloud overshadowed them, and behold a voice out of the cloud which said, This is my beloved son in whom I am well pleased, Hear ye him." This is my beloved vision, this is my beloved thought form, the same manifestation that appeared in Atzilut is appearing in Asiyah as Jesus of Nazareth.

Luke 3:22, "And the Holy Ghost descended in a bodily shape like a dove upon Him, and a voice came from heaven which said, Thou art my beloved son, my beloved mental vision, my beloved thought form, in thee I am well pleased." Praise the Lord. I would like to put this comparison on the board for you, let me do a drawing on this. This is point #2 in our notes, called Tohu and Bohu, these are famous words in the Kabbalistic literature, Tohu which means Chaos, and Bohu which means formlessness, and of course we see these words in Genesis 1, And the earth was empty, the earth was void and without form, that is a translation of the Hebrew words Tohu, and Bohu, or I am not sure what the King James says, And the earth was empty or the earth was void, that is Tohu, and without form is Bohu, and the Kabbalists say that the translation of Tohu is not empty or void but chaotic, meaning if you can think of looking at dust particles and a bright light, and you see all the particles of dust just flying any which way, chaos meaning no particular direction, and formlessness, no form, no purpose, quoting from the Zohar, this is with regard to Tohu.

In the beginning as long as the world was locked, it was not in a state of being or existence. Now this is so interesting because the Zohar is telling us that even though we exist in this world, as far as God is concerned, the people that do not have a relationship with Him, they do not exist. We exist but we do not exist, so long as the world was locked, it was not in a state of being or existence over the whole, their hovered Tohu Chaos, and as long as Tohu dominated, the world is not in being or existence, but I know, because we will get to it eventually that what this is saying in another place is that, this could be referring to human beings as we know human beings, as far as God is concerned, so we are being told from God's point of view, when our mind is, when we are in confusion and in our carnal mind, as far as God is concerned, we do not exist, it is not until we receive or till we are reconciled to Him, that we are considered in existence. Yet, human beings have consciousness, but as far as God is concerned, they do not exist, and that is a great mystery.

When the key, when did that key open the gates and make the world fruitful? It was when Abraham appeared. We are told that Abraham is the first human being okay, that through which the world came into existence, as far as God is concerned, before Abraham, the world did not even exist.

The key, the key, the key that opened the gates and made the world fruitful is in Abraham, as it is written, these are the generations of the heavens and the earth when they were created, and that is Genesis 2:4, through Abraham implying that, what was hitherto sealed up and unproductive, had become serviceable, there had emerged a pillar of fruitfulness. Is that not interesting? Trillions of human beings that as far as God is concerned do not exist, because from God's point of view, they are sealed up and unproductive for the purposes of the kingdom of God, and these could be people that have multiple talents from our point of view, here on the earth, from God's point of view, they are sealed up and unproductive.

The truth is that we really do not know what our function is in the kingdom, once all of humanity is reconciled to God and manifesting Christ, we do not know what our purposes are, our purpose will be to help deliver our fellow man until all of mankind is delivered, but after that we really do not know what we are called to be. So whatever that purpose is that God created us for, which we do not know what it is, okay, if we are not reconciled to God and maturing in the kingdom, as far as the Lord is concerned, we are sealed up and unproductive and unserviceable, and therefore as far as God is concerned, we do not exist.

That is amazing, I think that is just amazing, my comment is, there is no true existence apart from the presence of God, as far as God is concerned, the world was sealed up and unproductive prior to the covenant that he made with Abraham. I have, now this, we are in the world of Asiyah, and here is our witness in the New Testament to this concept of mankind or individual men being sealed up and unproductive.

Revelation 5:1-5, "And I saw in the right hand of him that sat on the throne a book written within and on the back side, sealed with seven seals, and I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book and loose the seals thereof? And no man in heaven or in earth or under the earth was able to open the book, neither to look thereon, and I wept much because no man was found worthy to open and to read the book, neither to look thereon, and one of the elders saith unto me, Weep not, behold the lion of the tribe of Judah, the root of David has prevailed to open the book, and to loose the seven seals thereof."

I do not know about you, but I now have a better understanding of what these seven seals are, I have had a revelation for a while that mankind was sealed up, but I really did not understand why we were sealed up, I knew that we were sold to Satan, and we were sealed up, but to be honest with you, I did not understand that we were unproductive and unserviceable and unfruitful for God's purposes, and that since we do belong to Satan because we were sold to Satan because of sin, when Christ Jesus comes to remove the seals to make us productive and serviceable, and pillars of fruitfulness, Satan who owns us and manifests his ownership in the form of the carnal mind of the human being will

fight to the death to stop Christ Jesus from laying hold of each person that is sealed up and making them productive, serviceable and pillars of fruitfulness.

When the Lord Jesus comes to do this good deed to somebody, to make them productive, serviceable, and pillars of fruitfulness, the person that Christ Jesus is coming to liberate will fight to the death against Christ, because that person in their mind is fully owned, as is the whole world, by Satan and Leviathan. Praise the Lord, and they are in a state of total, everyone that is not reconciled to the Lord, and even though we are reconciled to the Lord, before we are converted, we are in a state of Tohu, our mind is in a state of confusion and chaos. Praise the Lord.

Next point, Tohu, a false heaven, You should not think however that all this applies even to one who is no true scholar, not so, when one who is a stranger to the mysteries of the Torah makes pseudo-discoveries based on an incomplete understanding... Okay now this is an example of how Tohu or chaos manifests here in Asiyah, and I picked up obviously in the middle of a paragraph. Okay, actually I should take out this first sentence because it does not make any sense here, picking up in the middle like this, okay.

Picking up with, When one who is a stranger to the mysteries of the Torah makes pseudo-discoveries based upon an incomplete understanding, and now this is what we call false doctrine, we see it all the time, this ministry works against false doctrine, people that do not have a complete understanding of the word, or what God is doing, and they raise themselves up as teachers, or teachers that have gone off, this is what happens, that false word that arises out of a false understanding, rises now this is interesting because I have been preaching this for years with regard to prayer, that if you pray an ungodly prayer, that the Lord will not honor, Satan lays a hold of that prayer, and tends to use it for her own purposes to bring it to pass, and this is what the Zohar is saying, when the word of a false teacher arises, it is meant by the perverse one, the demon of the false tongue, who emerges from the cavern of the great abyss and makes a leap of five hundred parasangs to receive that word. This is all a parable, what it is saying is, that demonic forces lay hold of that word, because you have to understand that when we preach or when we teach this word, this is going forth as spiritual food to the entities in the higher realms. When I preach here today, this is a spiritual sacrifice that is going up to Jesus Christ. Who is now one with Jehovah and ascended to a higher place. This word is a spiritual sacrifice that is a sweet smelling savor to the Lord Jesus, but when it is a false word it becomes food in the spiritual planes for the evil entities, whoever this is, the demon, Satan, I do not know, at this point, it does not, it is not an issue in this message, the name of the negative entity that lays hold of the food okay, which literally is a preaching of a false word, and we know that the false word is being preached all over the world today, not only are there people in the occult preaching a false word, but right in the church, there are people preaching a false word, saying, that whatever, I am not going to get into it, everything that is being preached in the church is false because they are not telling you that you have to die to your carnal mind, to go on with God.

The Lord was winking at that for a while when Pentecost first started, the Lord was honoring it, but it is time to go on from Pentecost and the churches do not want to do it, therefore once God exposes the higher word to you and you will not come but you

continue staying with Pentecost, your word becomes an unholy word or an unfruitful word, or a false word, and the Lord no longer receives it as the food of a spiritual sacrifice.

The Lord rejects this food as unclean food, and the demons come out to acquire this food, because as we told you in other messages, the whole creation is starving, since they were cut off from God because of Adam's sin, the whole creation is starving and a major activity of every being on every plane of consciousness is the seeking and the gathering together and the consumption of spiritual food, of food, not only physical food down here, but we also need spiritual food in Asiyah and all of the other planes of consciousness, they are, the inhabitants there, they are all looking for spiritual food, and there is plenty of false word going up. One might say, Christ Jesus is starving to death there is so little food going up for Him, except for His Father in heaven is sustaining Him, but Christ Jesus in the world is not being adequately fed, and the praises and the worship and the preaching of Christians are largely feeding unclean entities rather than Christ Jesus.

What does it mean to feed Christ Jesus? It means He grows bigger and bigger and bigger until He rules over the whole world with righteousness and love. He cannot rule over the whole world with righteousness and love when His people are worshiping other gods, and they are worshiping other gods through false beliefs and false doctrines, they do not know that they are doing it, but they are, that is why the church is so weak. When the true word comes out, almost nobody wants to hear it. We know how many left Jesus when He told them they had to drink His blood and eat His flesh, well when this word really gets out that this is the true Christianity, a lot of Christians are going to depart, very few are going to go forward with this. I do not fully understand God's plan, but it is my understanding that the few people that do go forward and ascend into fully mature spiritual men, will have a power to strengthen other Christians, and eventually no matter how small the group of mature Christians is, okay, we will be able to influence the world for good. Praise the Lord.

Okay, let us go on with this. The word rises, this is a false word rises, and I am reading from the Zohar again, I do not know if I told you that or not, and is met by the perverse one, the demon of the false tongue who emerges from the cavern of the great abyss and makes a leap of five hundred parasangs to receive that word, he takes it and returns with it to his cavern and shapes it into a spurious heaven. We have a definition of the word spurious, it means not genuine, I see my software put the wrong word in here, not genuine, I am just make that having the outward appearance of another, but not its function or origin, looking like you are the church of Christ, but you do not have the function of the church of Christ and you do not have its origin, the origin of the church of Christ is the grafted seed of Christ, they do not have it, and the function of the church of Christ is to rule over the world in righteousness and they are not doing it. This message is not to criticize the church, everybody is doing, well most are doing the best they can, it is just a lack of understanding because of the carnal mind.

We are not given Christ, we are not given the grafted word to have a better life in this world, having a better life in this world is a byproduct of receiving the grafted word, we are given the grafted word for the purpose of saving the world from destruction. We are all here called to a life of sacrifice, and service to God, but the church is so immature that

it is very hard for them to live a sacrificial life when their needs are met, when their emotional human needs are not met, and part of dying to this world is giving up the satisfaction of your emotional human needs. You are supposed to be sustained in your mind and your spirit by your relationship with Christ, as you die to the emotional nature, which is a part of this fallen world.

You are not supposed to be feeding those desires when you get to a place of maturity, anyway God winks at it when you are a spiritual child, but what this message is all about, is that the Lord is calling the church, or at least the elders in the church on to the next stage of maturity, and they do not seem to hearing the message again. I am not criticizing anybody, I understand that they are not hearing the message, or if they hear the message, they are deceived into really believing that the true message of dying to this carnal world, that they believe it is a false message and they reject it.

The Lord is going to have to do something, and what I hear Him saying in the spirit that He is going to be doing, is that, I do not even, I know that the Lord can send out a spirit of repentance if He wants to, I know that the mature sons, when they get mature enough, can overshadow the minds of these other church leaders, and make them to hear the truth, but even with Elijah, after he overshadowed the minds of the prophets of Baal, which were really the Hebrew men who were worshiping Baal, you know, as soon as Elijah let go of their mind, they reverted. Without a personal individual repentance, there is really nothing that anybody could do for them, the Lord could send forth a spirit of repentance and some people will lay hold of it and go on, but others will have to experience the sowing and reaping judgment which will manifest as the deterioration of the anointing on their ministry. Praise the Lord, let His will be done with as much mercy as possible; that is my prayer.

Okay, the demon, he takes it and returns with it to his cavern, and shapes it into a spurious heaven, a false heaven, it looks like the real thing, but it does not have the origin of Christ, and it is not moving in the function of Christ, which is called Tohu, it is called chaos, when you look like Christ, but you do not have the seed of Christ and you are not doing what Christ does, the Lord calls it chaos, or in the New Testament, it is called confusion, God is not the author of confusion, you look like one thing, but you are acting like something else. It called a lie, it is called being a phony.

As soon as the heaven is formed, the harlot emerges. Now this heaven is a mind, remember heaven is Zeir Anpin, we are talking about the mind, so as soon as this false mind set or the carnal mind is formed, the harlot emerges, that Satan is birthed into that mind, and enlarges itself in it and joins forces with it, and issuing from thence, she slays thousands and tens of thousands who believe this false message. For as long as she is lodged in that heaven, she has authority and power to swoop through the world in the twinkling of an eye.

What I believe that means is mind to mind communication, transference of spirit concerning false doctrine that is palatable to the members of the church, and we see this concept reflected in Revelation 2:20, "Notwithstanding, I have a few things against thee, because thou sufferest that woman Jezebel which calls herself a prophetess to teach and

to seduce my servants to commit fornication and to eat things sacrificed to idols. Praise the Lord. Now that is spiritual, we do not have many people sacrificing to idols today, and then eating the food that is sacrificed, this is spiritual, we sacrifice to spiritual idols and we consume the benefits of it, a false message in the church.

There is nothing wrong with the message of prosperity, God desires to prosper His people, but the prosperity has to come a natural outgrowth of sacrificial service to God and spiritual maturity that comes from the humility and submission and obedience to the Lord. Material wealth, and health and a blessed family life and godly enriched relationships okay, are all the natural outgrowth of dying to ourselves and serving God with all of our strength. Praise the Lord.

Okay, moving on, and of course I Corinthians 14:33 says, "For God is not the author of confusion, but of peace as in all churches of the saints." Chaos, confusion, and darkness produce four kinds of punishment, what we are being told here brethren is that there are four kinds of punishment that appear in the lives of men, and that when, I am going to read these to you, and when these four kinds of punishment or no one in this world or the church would call them punishment, but when these four kinds of unfortunate incidents happen to Christians, we need to know that this the fruit of a chaotic mind, it is the fruit of a carnal mind, you may be calling yourself a Christian, you may think you are a Christian, you may be an infantile Christian, but I want to tell you that human infants do not look like the mature male adult. You are not what you need to be in Christ to be avoiding these punishments, this is the punishment for the carnal mind, even if you have the Holy Ghost, if you are living out of your carnal mind there is a sowing and a reaping concerning the carnal mind and the Zohar calls the reaping of the sowing of carnality punishment, that is what the Zohar calls it.

Let us find out what they are. Therefore it is written, Bereshith, through a beginning, that is fear of God, because according to the Zohar, the true beginning or the beginning of true life, is the fear of God, and that is not a fear that God is going to hurt you, but it is a reverence of God, it is an understanding, the fear of God comes from an understanding of how dangerous this world that we live in is, and that only God can keep us safe from the destructions of this world, therefore we fear and reverence God, because we know that we could die or God forbid be crippled or hurt or have any kind of mishap without a moment's notice, that every time we breathe, every breath that we take, every bite of food that we eat, every minute that we live in a house, which is a beautiful shelter like this one, every second of our life is due to the fact that the Lord Jesus Christ keeps us from destruction, and that there are people in this world who are being deprived of these privileges, every second there are people who stop breathing, every second there are people who do not have food to eat, every second there are people that are cold, every second there is someone who is being raped, robbed, murdered, tortured, right here in this world, maybe right down the street from us.

This knowledge should produce in us a fear or a reverence for God who keeps us from these destructions, but these destructions are the direct product of the sowing of the chaos of our carnal mind. If you are a Christian and you have faith in Jesus Christ and you read your Bible and you do everything that you know to do, but you have been subject

to or your loved ones have been subject to the four punishments that we are about to describe right now, you need to know that you may be doing all of the paraphernalia, you may look like you are the real thing, you may look like you are a Christian, but you need to know that there is something wrong with your mind, that your mind may not be a Christian mind, you look like a Christian and you act like a Christian but your mind is not a Christian mind, and that you, the whole of you that is worshiping Jesus Christ, going to church reading your Bible, doing all of these things, you are still being punished, because your mind is not a Christian mind, because your mind is not converted. You may think it has been converted, but it has not, because punishment does not come upon people that do not so evil, punishment is for evil thoughts, spiritual punishment is the fruit of evil thoughts, recognized or not recognized.

Evil thoughts that come from your unconscious mind or your subconscious mind, whether you recognize them or you do not recognize them, if the kind of punishment I am about to describe has touched your life, you know that evil thoughts are working through you, and that your mind is not converted, but your mind is still chaotic, confused, and in darkness. Through the beginning, that is the fear of God, created heaven and earth, for he who transgresses this transgresses all the precepts of the Torah, and his punishment is to be scourged by the evil lash, the evil lash works through other men brethren, the evil lash is Satan, the unconscious part of the carnal mind of other human beings.

This is implied in the words, and earth was chaos and confusion, in Hebrew pronounced, Tohu and Bohu, and darkness was upon the face of the Abyss. This is an illusion to the four kinds of punishment which are meted out to the wicked, Tohu, chaos, alludes to strangulation as it is written: "a line of (tohu) chaos", Isaiah 34:11, meaning a measuring cord. If you have been measured, if you claim to be a Christian and you have been measured and it turns out that your mind is carnal and producing, and is a factory for Satan's thoughts, if all of the conditions, I am not preaching this message to frighten anybody, but if all of the conditions are met, strangulation can manifest in your life, and as those of you who know me, know that Satan has tried to strangle me spiritually several times over the past possibly ten years, and has failed every time because the Lord Jesus Christ has intervened. Praise God, thank you Jesus.

Bohu meaning confusion alludes to stoning. If you have a chaotic mind, okay the judgment is strangulation, if your mind is confused, Bohu refers to confusion, and that will be confusion about who the true God is, or the confusion about God, this alludes to stoning, and we quoted stones of confusion, by stones, let me see what this means here, stones of confusion are the stones which are sunk in the great abyss for the punishment of the wicked. I am not sure what that means to be honest with you, by the stones which are sunk in the great abyss. Darkness is burning, I do not know what the manifestation of stoning is in our society, I guess it could be evil speaking about you, evil speaking, hatred, arrows and stones being, spiritual arrows and stones being propelled at you. Darkness is burning as it is written, and it came to pass, when you heard the voice out of the midst of the darkness, well the mountain did burn with fire and that is Deuteronomy 5:20. "And the mountain burned with fire into the heart of heaven and darkness, etc." This is the fire that rests on the heads of the wicked to consume them, and again I am not sure how that manifests in human beings but it is probably, it sounds like it is some kind of mental or

emotional torment that rests upon their heads, confusion, either confusion or mental torment or thinking that leads you to destruction.

The wind alludes to beheading by the sword, and I find that so interesting, since we are seeing these beheadings in the Middle East, I mean to this society, to our Christian society, we have not heard of let alone seen beheadings in countries and all of a sudden, this phenomena called beheading is affecting our western civilized Christian society. Where is this coming from? The wind alludes to beheading by the sword, which whirls round the wicked like a tempest, as it is said: "and the flaming sword which is turned every way". These punishments are meted out to those who transgress the precepts of the Torah, that is the Ten Commandments brethren, and the words which allude to them follow immediately after the word "beginning", which symbolizes the fear of God...

Also there is a spiritual manifestation of beheading and that is to be separated from God, when we did a study on the supposed beheading of John the Baptist, which is not accurate but it is what the church believes, we found it to be, actually it was not John the Baptist that was beheaded, but it was Herod who was beheaded, he was separated from the relationship that he had that was his head, which is Christ. These are the four spiritual punishments, let us just look at them again, strangulation, and however that could manifest as physical strangulation, and it also manifests as the cutting off, the spiritual cutting off of life, however that would manifest in your life, at this moment nothing is coming to me, stoning, however spiritual stoning I believe is people speaking evil about you, perhaps the Lord will tell me how the strangulation manifests before I finish this. Darkness is burning, okay that is torment in your mind and in your emotions, emotional instability, and the wind which alludes to the beheading by the sword, again I do not really have, I really cannot tell you what these manifestations are, but I am telling you that they manifest as destruction in the lives of individual human beings, and please note that they all are cutting off, in some way it is cutting off, except for the stoning, the strangulation, well the strangulation cuts off life and breath. Stoning is slander and evil speaking, I am sure of that.

Then there is fire, which is emotional and spiritual torment, and then the sword which cuts off. The sword and strangulation cut off, stoning propels curses at you, and fire is emotional and spiritual torment. There are people suffering from all kinds of situations in our world brethren, people cut off from sanity, people cut off from prosperity, people cut off from love, people cut off from intellect, people born without an ability to pursue intellectual pursuits, so they are trapped in the lusts of their flesh, there is all kinds of torments in this world. The people, the percentages of human beings that have a positive life, an overall positive life are in the minority.

If you look at the number of people in the population of the world, the number of people that have a good life are in the minority, we are privileged, we are privileged people, people that have their material needs met, that are content intellectually, spiritually, and emotionally, and have good health, are very few and far between, and you cannot get that without a relationship with the Lord, you may see people that are wealthy, but they are not, they have to have every element to say that God is blessing them, material comfort, no problems, no problems financially, no problems with their health, rewarding

and positive and personal relationships, and a rewarding and positive career, you have to have all four to say that you are fully blessed of God, that you have received the fullness of the blessings of God. Any questions or comments before we go on?

The next topic that we are talking about is slime, okay now what we are dealing with here is the, in the beginning the creation okay, we are reading the words of the King James concerning the creation, we are getting a deep explanation from the Zohar, and we are seeing how these phrases are manifesting in our human lives at this very moment, and I want to remind you that what I am saying here is that we can have a human being that is living in this year, the year 2004, which we call a modern year, and we can exist physically and have physical comforts and be prosperous in this world, but as far as God is concerned our creation has just begun, we have just begun to be made fruitful, as the Lord touches our life, so as far as God is concerned, we are being created, we could be sixty, seventy, eighty, ninety years old, and if the Holy Spirit is just touching you, creation has just begun for you, that is the principle.

A word that is used in creation is slime, and this is how this word is manifested in Atzilut. Now the earth had been void and without form. The word hoithah or the word "was" being a pluperfect, implies that the earth had been previously. The earth existed previously because the Scripture says, Now the earth had been void and without form, that meant, this means that our Bible that is written to humanity is dealing with a people that have previously been created and destroyed. I believe that the people that are incarnated today are the same people that existed on the other side of the flood, we are the same people, they died to that incarnated whatever they looked like, because we do not know what they looked like, but the same spiritual beings that were incarnated on the other side of the flood, are incarnated today in our society.

Now this is interesting, there was snow. Now we do not really know what spiritual snow looks like, all that I could tell about spiritual snow is that it is a form of water that is visible, and that is at least semi-solid, it is semi-solid I would say. There was snow in the midst of the water, there was some form of solidified water in the midst of the water, whatever that means, I do not even know what the spiritual water was like, and we know that spiritual energy could be called spiritual water.

At the beginning, at the time of creation, everything is water, so the water is energy, the sea is a sea of energy, so the snow in the midst of the sea of energy would be some form of energy. I do not know enough about physics to know when energy becomes semi-solid, I do not know what to say about that, so I am just going to go on. There was snow in the midst of water, from the action of which was produced a slime. Now what is really interesting is that I saw a Star Trek episode, several years ago, where Que is tormenting the members of the crew of the Starship Enterprise, telling them, do you not know what your beginnings were? Your beginnings were just slime. Apparently this is a truism that the scientific community says that, at least the scientific community that believes in evolution, says that, mankind in its early stages of development was merely a slime of protoplasm, and of course the church at large does not believe in evolution, I believe that there is some truth in evolution, that these bodies came into existence through evolution, but at some point our spirit was joined to these bodies, I do not believe our spirit is not

involved in that way, but I have no problem believing that these animal bodies evolved in that way, and here the Zohar seems to witness to it, a slime was produce, and then a mighty fire beat upon it and produced in it a refuse.

I do not know if that lines up with science or not, but we are told that this slime, which was the beginning of a physical world came into existence because of some interaction between snow and water, which produced a slime, and then a mighty fire beat upon it, it was cooked, it was heated, and it became a refuse. We all know that fire applied to anything changes its characteristics, it became a refuse. It was transformed, the slime was transformed and became Tohu which is chaos, this is the spiritual product.

The abode of slime is called the nest of refuse and also became Bohu which is formlessness, the finer part which was sifted from the Tohu and rested upon it. The Tohu separated into two parts, and the finer part of the Tohu, chaos, the finer part separated from it, and then sat on top of it. It is as if you had a cake, it is as if you had flour batter, you had a cake batter, and if it was flour and butter, and you were able to separate the butter from the flour and you sat the bar of butter on top of the flour, that is what this is talking about, the separation is talking about separation. The word darkness in this text alludes to this mighty fire, this darkness, now this is an interesting thing to try remember, from the Kabbalistic point of view, whenever you see darkness, it is talking about a fire or a level of energy, darkness is a level of energy, the finer part which was sifted from the Tohu and rested on it, the word darkness in the text alludes to this mighty fire, this darkness covered the Tohu, this form of energy covered the refuse, okay, so now we see Tohu not only meaning Chaos but it means refuse. We now see the energy called darkness resting upon the refuse, and was void up by it.

What we see here is a mixture of refuse, or you might say the ashes of the earth mixed with energy, mixed with energy, it is the creation of a being. Now we have the word of creation, okay, and this, what we just discussed existed in the world of emanation, a slime was produced and a separation, it was a nest of refuse, and this exists, this all is manifesting on the world of emanation.

In the world of creation or Beriah, we see, and I am quoting from the Zohar again, Now after their sins, they had only coats of skin, good for the body but not for the soul, when they begat children, the firstborn was the son of the Serpent's slime, the firstborn, that is Cain, was the son of the Serpent's slime, for two beings had intercourse with Eve, and she conceived from both of them and bore two children, each followed one of the male parents, and their spirits parted, one to this side, and one to the other, and similarly their character, on the side of Cain, our all the haunts of the evil species from which come evil spirits and demons and necromancers. From the side of Abel comes a more merciful class, yet not wholly beneficial-good wine mixed with bad. The right kind was not produced until or the completely righteous kind was not produced until Seth came, who is the first ancestor of all of the generations of the righteous, and from whom the world was propagated.

Let me remind you that the beings on the other side of the flood were all of the descendants of Seth, and that Noah was a descendant of Seth, so therefore since our

whole world, all of the peoples of our world are the descendants of Shem, Ham, and Japheth which are the offspring of Noah, they are all the descendants of Seth, however, I do not know how the Kabbalists deal with this, but Seth fell, Seth fell. We are told that the beings that lived on the other side of the flood, they were truly righteous beings, but they turned, there was a shadow of turning, their mind turned to the carnal mind and that was why the Lord had to wipe them out, because they were such spiritual powerful beings in their righteousness, that when they turned to the other side, they became deadly, deadly expressions of witchcraft, manifesting deadly witchcraft, that is why the Lord wiped them out, that is why the Lord wipes any of the creation out, because the witchcraft has become so destructive that He wipes them out.

Did you know that is the reason that the Lord wiped out Sodom? Because of witchcraft, because of witchcraft, and I do not even understand fully what an intense and mature manifestation of witchcraft can be doing to the whole creation, I do not fully comprehend how destructive a national manifestation of witchcraft can be that it would call down Jehovah from heaven to wipe out the whole nation, where are they doing damage, they must be doing damage in the heavenlies.

Praise the Lord. By way of review, the level of the world of emanation received literally the production of what eventually becomes the carnal mind, the production of slime, the production of the nest of refuse, which is a manifestation of the chaos of Tohu, on the level of the world of creation. We see the Scripture talking about the firstborn which is Cain, who was the son of the Serpent's slime, and this is what Kabbalah teaches that the woman, the reason, well Kabbalah teaches that Cain and Abel were individual separate beings and that the woman received both the seed of the Serpent and the seed of Adam, and the seed of the Serpent produced Cain and the seed of Adam produced Abel.

That is what Kabbalah teaches, but we know that Cain and Abel are one dual symbiotic entity, the product of the female Adam falling into a lower plane of consciousness, we know that the female, both the female and male side of Adam are male and female, we just recently had a message on that, how the female side of Adam is male and female with the female predominating, and the male Adam is male female with the male predominating. When the female Adam fell, she was seduced by the Serpent and fell, she fell into a lower plane of consciousness and appeared as Cain and Abel, and I am not going to repeat that whole teaching right now.

Praise the Lord, so on the world of creation, we see Cain and Abel appearing in the world of creation which is Beriah, okay, now usually the world of Yetzirah comes next, but for whatever reason which I do not recall at the moment, in our notes we did the world of Asiyah next, so the manifestation of the production of chaos or the nest of refuse in the world of Asiyah, is as follows, quoting from the Zohar, she took for him an ark of bulrushes thereby prefiguring the Ark that contains the tables of the covenant, and daubed it with slime and with pitch, prefiguring again the Ark which was overlaid within and without.

The Scriptural witness we have for that is Exodus 2:3, "And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch...", and the English word "pitch" is a translation of Strong's #2203 meaning to liquefy, and

that is going to be important in some future studies that we do concerning Sodom. "She daubed it with slime and with pitch and put the child therein, and she laid it in the flag by the river's brink." Then in Genesis 6:14, we read, "Make thee are ark of gopher wood, rooms shalt thou make in the ark, and shall pitch it within and without with pitch." We see the same words being used in the Zohar to describe creation in the high realms of the spirit, are manifesting in this world of Asiyah as some form of glue that holds together an ark, or makes the ark waterproof.

Now number d, we have the manifestation of this principle in the world of formation which is Yetzirah. Genesis 11:2-4, "And it came to pass, as they journeyed from the east, that they found a plane in the land of Shinar, and they dwelt there. And they said one to another, go to, let us make brick and burn them throughly, and they had brick for stone and slime had they for mortar. Now this brethren, is in the world of formation, Yetzirah. Verse 4, "And they said, go to let us build us a city, and a tower, and the city is the circular Sefirot, and the tower is the linear Sefirot, whose top may reach into heaven, and let us make us a name lest we be scattered abroad upon the face of the whole earth.

Now in these verses here, I did write down the Strong's numbers, but I do tell you that the world brick, the English word brick, means white clay, and the white clay that is appearing in this world of Asiyah, is analogous to the Tohu or the refuse of creation in Asiyah. #2 is the word "burn", the English word "burn" is a translation of sifted darkness. Well that is not a, I see that I did not put down an English translation, probably the English translation just meant "burn", so all that I wrote down was that the word burn in Asiyah is analogous in Atzilut to the concept of sifted darkness which is fire.

The word stone, and they had brick for stone, okay, I guess stone just means stone, my response to the word stone, is remember Bohu has the form of stones, and Bohu equals confusion, sifted Bohu is an earthquake. We did not get to that part yet, but sifted Bohu manifests in this world as an earthquake. When they have brick for stone, they have white clay that can be used to produce earthquakes, and four is slime. Now this is the English translation of the Hebrew word translated slime, is to boil up, to produce a scum. I do not remember reading this to you, I do not honestly know whether I have it later in my notes or not, yes okay, this may sound confusing but the passage of the Zohar that I am taking this information from, follows right after this in our notes, maybe I put this in too soon, but the word slime, which means to boil up or to produce a scum is analogous to sifted Tohu which produces a great and strong wind, so we see that these spiritual elements in Atzilut produce judgment in this world, the concept of brick produces refuse or confusion in this world, the concept of burn produces a spiritual fire, the spiritual concept of stone in Atzilut produces earthquakes in this world and that is confusion produces earthquakes, and the spiritual concept of slime produces a great and strong wind in this world, and the English word mortar means to be heaped up and produces a physical body in this world.

We see that brick refers to the refuse that the body would be made of, burn refers to the energy of the body, stone refers to the activity of the carnal mind which produces earthquakes, and slime also refers to the activity of the carnal mind that produces wind, and mortar refers to the physical body. I guess the wind is Satan and the earthquake must be Leviathan, manifestations of the mind.

Okay, my comment is, they had refuse, material to build a physical body with, they had fire to cure the refuse with, they had, and the confused mind that separated from the refuse, that is #3, and a great and strong spirit, and all of this was to build a physical body. We see that the activities of the beings at the time of the Tower of Babel, was that they were trying to build bodies for themselves. Every time we talk about this I think about the aliens, and the reports of all of the manacle experiments that the aliens are doing, I felt for a long time that they are beings that come from another plane of consciousness most likely the astral plane, and they are seeking to produce bodies for themselves.

I do not know whether these beings are incapable of incarnating and being born as human beings or, whether they do not want to go through that process of being born as infant and having to go through all of those years of losing their memory and growing up to become adults, I honestly do not know whether these beings doing these medical experiments are not eligible to incarnate or they are trying to avoid the kind of incarnation that is available to them whereby they would be born as an infant, and completely lose their memories upon birth. Okay we are going to finish this up, we are on our last page of notes, and I am reading from the Zohar now.

The Spirit of God is a holy spirit that proceeded from Elohim Hayyim the living God, and this was hovering over the face of the waters. When this wind blew, a certain, now this is all happening on Atzilut, in Atzilut, I see that I, I know I was working late last night, and apparently this should have really, what I am reading now should have appeared before Genesis 11:2-4. Okay this is happening on Atzilut, when a wind blew a certain film detached itself from the refuse. You know what is so interesting, I do not know what all of this means, but I know there is a Scripture I believe in Isaiah where it talks about the boiling pot and the scum of, I am pretty sure there is something like that in Isaiah, and I always wondered what it meant, here we see it has to do with the formation of man. When the wind blew a certain film detached itself from the refuse, like the film which remains on the top of boiling broth when the froth has been skimmed off two or three times. When Tohu had thus been sifted and purified, there issued from it a great and strong wind rending the mountains and breaking in pieces the rocks, like that which Elijah saw. Now this is so interesting because we are having an explanation of Elijah's experience in I Kings 19:11-12, where it says, eventually Elijah heard the still small voice, so this is a very interesting explanation of that, of great and strong wind rending the mountains and breaking in pieces. What we are saying is that when Elijah had that experience, he was experiencing creation. Do you hear this? What I am trying to impart to you today and I do not know if I have done a good enough job, I am trying to impart to you that this concept of creation goes on continuously, all the time, every time we fall down or backslide the slightest little bit, we have to be regrouped, being recreated all over again.

Do you know what I am talking about at all? Creation goes on continuously, Elijah was cast down by Jezebel, and in order to rise back up to the high state of spiritual mind that he was in when he overshadowed the prophets of Baal, he had to go through the creation process. We are not just talking about the creation of the physical body, we are talking about the creation of mind. Every time whatever degree your Christ mind is built to, every time you slip back, your Christ mind has to be recreated, we are being recreated

continuously, every time the carnal mind does us any kind of damage, our mind is being recreated.

Okay, let us try and pick this up again, the anointing is very heavy, my eyes are barely open, but I am fighting to finish this message. Okay we are talking about Elijah now, we are talking about the mountains and breaking in pieces and rocks like which Elijah saw, similarly, Bohu was sifted and purified and Baal issued from it earthquake, as with Elijah. Then what we call darkness was sifted, and there was contained in it fire, just as to Elijah there appeared after the earthquake a fire. When what we call spirit was sifted, there was contained, and sifted meaning purified, there was contained in it a still small voice, Tohu is a place which is has no color and no form, and the esoteric principle of form does not apply to it. It seems for a moment to have a form, but when looked at again, it has no form.

Everything has a vestment except this, Bohu on the other hand has shape and form, namely, stone immersed in the chasm of Tohu. Now I know that we are the chasms, okay of confusion, so Bohu has the form of stones immersed in the chasm, but this is a mystery to me, I wait for the Lord to explain that to me, but sometimes emerging from the chasm in which they are sunk, and drawing from therefrom sustenance from the world. Through the form of their vestments, they draw sustenance from above to below, and ascend from below above..., these are the stones of Bohu now that exist in us, somehow there is an element within us that has the ability to mediate between us and the higher spiritual realms, that sounds like Christ Jesus to me, I do not understand why He is appearing as stones though. ...and therefore they are hollow and strong. I do not understand the concept of hollow stones either. These are suspended in the expanse, that is to say, sometimes they are suspended in the expanse when they rise out of the chasm, and sometimes they are hidden. I do not know who these stones are, to wit, on the day of cloud, the day of cloud is the Day of Judgment.

We are told that these stones, whatever they are, in the Day of Judgment, they draw waters from the abyss to supply therewith. Tohu for them, okay now this is interesting, Tohu which so far we are being told that total chaos is chaos in refuse, on the day of the cloud, in the Day of Judgment there is joy that Tohu was spread in the universe. What does that mean? It means that in the day of judgment, in the day of the judgment of the carnal mind, there is joy that the Tohu of our physical bodies and of our physical persons are being spread in the universe because now every part of us that is made from Tohu is under the dominion of the Christ mind, and now there is joy that the creation was spread through the universe.

When the flesh is ruled by the flesh, there is wailing and sorrow, but when the flesh is ruled by Christ, there is joy in the universe. Darkness is a black fire, strong in color, there is a red fire, now this is all talking about energy, different levels of energy, different, when I was in Nigeria, I had some Nigerian tell me that there were four levels of witchcraft, I had never heard of it before, black, red, yellow, and white, and here it is in the Zohar, saying there is four levels of fire, so I know it is four levels of spiritual power, black, red, yellow, and white, and white is the color that includes all. That is funny, because I always thought that black was the color that includes all, so I do not understand that. Darkness

is the strongest of all fires, and okay the Lord is talking to me about the white fire being, the white fire includes red, yellow, white includes red and yellow, the black, I cannot hear what He is saying, okay, so the white includes the other colors, but the black includes the white.

Darkness is fire, but fire is not darkness, except when it takes hold of the chaos. So we see that there is burning of the refuse, we are made of refuse, and there is a burning, there is a perfection, there is the judgment that purifies us, so that we become fit for the master's use. There is no other way but judgment, it is the lake of fire. We have to go through the lake of fire, this purification must take place for us to experience joy that is what this is saying.

The fire of darkness takes hold of it, and this is the inner meaning of the words, and darkness on the face of the abyss, it is talking about the fire that purifies the chaos and the refuse so that we can live with joy, purification, purifying fires. Spirit is the voice which rests on the Bohu, and grasps it, and guides it as required, and we know that the voice, I know from other studies in the Zohar, that voice is referring to Zeir Anpin which is referring to Christ Jesus. So we are being told that Christ Jesus lays hold of the Bohu which is in the form of stones, and grasps it and guides it. I just make it a prayer to the Lord, I would like to understand what these stones are in the midst of us, interesting.

Okay, this is the last heading now, the fall of man, the fall of man is a reversion to Tohu and Bohu, and I have mentioned this briefly so far, I do not know how well I have explained it, but we are talking more about mind now than physical body, that when our mind falls from the mind of Christ back into the carnal mind, we are reverting to Tohu and Bohu, chaos and confusion, which is the carnal mind, that is what is happening in this country, just about 50% of our country is reverting and they are being wiped out, the same thing is happening to them that happened to the beings on the other side of the flood, but they do not know it, their Christ mind has been or is being called back, but they still have an existence in a flesh body and they do not even know that they spiritual died, if they were ever spiritually alive.

The fall of man reversion to Tohu and Bohu, reversion to a primeval unformed condition, the Zohar says, there are five sections among the mixed multitude and the mixed multitude is the name of the, that is in the Kabbalistic literature, for anyone that is not a Jew, there are five sections among the mixed multitudes, the Nefilim, the Gibborim, and Anakim, Refaim, and the Amalekites, all, now all of these entities exists inside the mind of human beings, they are different manifestations of the carnal mind, they may have existed as beings in the natural but this is a spiritual word, and I am telling you that all five of these beings exists inside of us, the elements of our carnal mind.

All these tend to bring the world back to the state of Tohu and Bohu, and they caused the destruction of the temple, but as Tohu and Bohu give place to light or the mind of Christ, as the carnal mind yields to the mind of Christ, sorry I lost my place, so when God reveals Himself, they will be wiped off the earth. What this is saying is that Tohu and Bohu must give place to the light, so when God reveals Himself through the Christ mind, the carnal mind is going to be wiped off of the face of the earth, Hallelujah. But withal redemption,

now listen to this, because this is the message that is in the church today, even though the Christ mind is present, okay, redemption will not be complete until Amalek, which is Leviathan I believe, until Amalek will be exterminated, for against Amalek the oath was taken that "the Lord will have war against Amalek from generation to generation", and that is in Exodus 18:6. I am going to tell you again, even though the Tohu and Bohu, the confusion the carnal mind will give way to the Christ mind, okay and will eventually be wiped off of the earth, nevertheless, redemption will not be complete until Leviathan is exterminated.

That is the message that we are preaching here, the Holy Ghost is not enough, the fruit of the Spirit is not enough, the wonderful anointing that we just experienced this past weekend at a minister's conference, is not enough, this wonderful anointing here tonight that is making me almost pass out is not enough to save me from this imprisonment in this flesh in this world system, it is not enough to save me from death and hell! Leviathan must die! I live largely out of my Christ mind, that is how I get all of this revelation, but I am still going to physically die unless Leviathan in me dies and Christ takes over my whole body, takes over this physical body as in the case of Jesus of Nazareth, I will die, when my time is up, I will die.

The Christ mind is not enough, Leviathan must die or your salvation is not complete and you will pass out of this world without fully experiencing the promised salvation. My comment is, Tohu and Bohu are Cain and Abel, the roots of the carnal mind, the roots of the carnal mind are Cain and Abel, and they will be wiped off the earth in their present form because nothing is ever completely destroyed, it just changes form, so Cain and Abel will be wiped off the earth in their present form, but will reappear as Abel and Cain, also known as Christ. When Abel gets on top of Cain and controls Cain, that symbiotic unity is now called Christ.

I think that about does it, Amalek is Leviathan and light is the Christ mind. Are there any questions or comments? Okay, God bless you.

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