

Christ-Centered Kabbalah

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TRANSCRIPT OF MESSAGE #582 - Part 4

A WONDROUS EDIFICE

This Message Has Been Transcribed and Edited For Clarity, Continuity Of Thought, And Punctuation By The CCK Transcribing and Editing Team.

Praise the Lord everybody, this message is a continuation of part 2 of message #582, A Wondrous Edifice, at the end of that message the Lord led us into a study on the Hebrew word *tohu* which means chaos, and the Lord revealed to us that this chaos which is written, it comes from the Zohar and it is written into a context of more or less the chaos of physics, saying that the universe was chaotic and it was not yet formed, as far as I know, pretty much everybody that reads this concept in the Zohar is relating it to the creation of the physical universe, but the Lord revealed to us that we are the creation, mankind, the fallen Adam, Adam is the creation and right now the Lord is dealing with the fallen Adam because Adam fell, and here we are.

The creation brethren, how do I say this, the creation is Christ, the original creation that God made was Adam before the fall, Adam before the fall. Today Adam is appearing as an animal. The essence of Adam that existed when he still righteous has shrunken down into virtually a seed which we call Abel, and Abel is attached permanently to his alter ego you might say, Cain, they are a symbiotic unity, Cain and Abel, Abel being the potential to manifest Adam as God imagined him to be, a perfect man, and Cain, the spiritual earth that envelopes Adam which gives him his ability.

At the time of the fall, Adam had a body of light, but he had a spiritually earthen side which made him visible, the part of Adam that fell was the female aspect of Adam. I am not going to go into that tonight because I have taught, I have so many messages on that where I taught that Adam is both male and female, we are told in Genesis, in Genesis 1, Let us make man, let us make Adam in our own image, and God made him or them male and female. There was a female Adam and a male aspect of Adam, a female aspect and a male aspect of Adam.

It was the female aspect of Adam that fell and now is in a prisoner of war camp. Those seeds of the life of the glorious being, the creation of God that God made, it was called Adam, is now appearing in the book of Revelation as the beast, that whore rides upon. The Lord just corrected me about that, is that not interesting? I have struggled with that for years wondering which was Cain and which was Abel, the whore that rides upon the beast, and because the whore was on top of the beast, I assumed that the whore was Cain, who is female, who had made a beast out of Abel, the residue of righteous Adam, and the Lord just told me, No, it is Abel, Abel has become the whore because the beast, the beast the physical being, or the visible being is still carrying the spiritual one, Abel will always be the spiritual one, but Abel has become a whore and in certain Scriptures, he is portrayed as a homosexual prostitute, because Abel fell under the authority of Cain, and is committing adultery, spiritual adultery with Leviathan and Satan, so the whore that rides on the beast is Abel, and the beast is Cain, because the beast is the animal nature. The son of God in potential is completely given over to the life of the beast, and that is what has happened to fallen Adam, all of mortal mankind, all of mortal humanity, we all have the potential to be the sons of God, but we live as animals, and this is why the Lord said to Israel, Ye are gods, but you shall die like men, because in the case of Israel, Jehovah came down and made a covenant with them and gave them the power for their God potential to rise up and become the overriding and driving force of their lives, but Israel continued to live as men, they continued to live out of their carnal minds, even though Jehovah gave the power to their God potential to rise up and become their driving force.

All of humanity has the seed of fallen Adam, buried under the earth of this animal nature, and we are the great whore of Revelation because, we fornicate and commit adultery with Leviathan and Satan in our thoughts, every second of every minute of every hour of every day. Praise the Lord. What am I telling you? I am telling you that the Lord is revealing to us that the information both in the Scripture and in the Zohar about the creation is not talking about the creation of this universe, it is not talking about the planets and the stars, it is talking about the creation of God, and the creation of God is Adam.

The glorified Jesus said, I am the beginning of the creation of God, meaning the Lord Jesus Christ was the first part of the creation of God that was fully glorified, Adam before time began had an imputed righteousness, he had the potential to fall, Adam rose from the dead, and the person of Jesus of Nazareth, and the process was completed in Him that made Adam an invulnerable entity in the image of God which is incapable of falling again, that is why Jesus said, I am both the first and the last Adam, He was Adam who fell in his humanity, He was Adam who fell, which was the female side of Adam, and He was also the male Adam through Elijah, who was His spiritual husband. Are you following me?

Chaos, tohu and bohu are two kinds of confusion, let me skip that for now, let me make this clear, I am trying to make this clear, the creation of God is Christ, the creation of God is not the planets out there, it is not the stars out there, it is not the trees, it is not the earth, the creation of God is Christ, Jesus, the glorified Jesus and I am the beginning the first part to be glorified of the creation of God, the creation of God is Christ.

That means if Christ is in you, or let me say it another way, Abel the seed of Christ in you is the creation of God. Abel, the seed of Christ in you is the creation of God, and the term in the beginning is referring to the moment in time when that seed that has a potential to grow up into a full grown manifestation of Christ or for the righteousness of Christ, the term in the beginning is when that seed in you begins to be dealt with, both the Scripture and the Zohar is not talking about the beginning of this physical world or this physical universe, it is talking about Christ, and Christ today except for the glorified Jesus, is in prison, He died and He fell down under the authority of the powers and principalities of the earthen realm which was given to make Him visible.

We are all down here dead, hurtful spirits in prison houses, and when the male aspect of Adam comes to us, comes to the personality who we are, and starts dealing with the seed of Christ, Abel in us, for you at that time, I can say, and in the beginning, and God said, Let there be light, let the light of the Spirit of Christ that is coming to you touch Abel in you, and let the light be separated from the darkness. Let Cain be separated from Abel, let Abel the light be separated from Cain the darkness, why do you they have to separate? Because at the moment that the Spirit of Christ comes to Abel in a human being, Abel is buried under the authority of Cain, Leviathan, and Satan. Let the light shine on this individual, and let Abel separate from Cain, and He separated the light from the darkness and He said, Yes that is a good thing, that Abel is coming out from under the authority of Cain.

Everything in the Scripture and in the Zohar that talks about creation, that refers to creation, is talking about us, it is talking about the ministry of the glorified Jesus Christ, to the seed of the fallen Adam that is within us, who is going to be resurrected as Christ, that is what the whole book is about, it has nothing whatsoever to do with this physical world, nothing whatsoever. This physical world from our physical body, all the way up to the borders of the universe, and there is a border to this universe that we live in, is a reflection of the spiritual creation of God. Do you want to know why all of those planets out there are dead? Do you want to know why we have not found any life on all of those planets out there? Because Adam is dead, except for the Lord Jesus. The head has been resurrected, so there is one living planet, it is called earth, all of the planets, all of the planets, all of the galaxies, trillions of planets out there, and we have not been able to find life on any of them.

A very interesting thought just came into my mind. When Christ begins to mature the human beings, and human beings begin to stand up in full stature, what kind of life will appear on these dead planets out there? Is that not interesting, you see, because as life begins to appear as spiritual life, begins to appear here in the earth, it will begin to appear, life will begin to appear in the entire reflection of Adam, of the dead Adam as he comes to life, his image, his reflection will change. What kind of consciousness will we find on other planets? Is that not interesting?

To get on with our message brethren, we are talking about chaos, we are talking about tohu and Lord willing after we finish this study, we will do a study on bohu. Both words are similar, the Lord revealed to us at the end of part 2 of message 582, that tohu meaning chaos refers to emotional instability, and bohu refers to the inability to distinguish between our Christ mind and our carnal mind, the inability to distinguish between our animal nature and our God nature, and to this inability of fallen Adam which is mankind to distinguish between our animal nature and our God nature that has caused us to come under the oppressive dominion of the powers and principalities of this world which are a manifestations of the Serpent.

We are living as an animal because we cannot recognize our true identity which is God. We were made in the image of God, but the animal nature that we were joined to, overshadowed us and convinced us that we are animals rather than gods, so we act like animals, we think like animals. That is what happened to us.

Are there any questions on my introduction that the tohu and to the famous concept, a very well-known concept and well-discussed concept in the study of

Kabbalah, tohu va bohu, confusion and formlessness. Sometimes they call bohu formlessness, but both words really mean confusion, just different kinds of confusion, that this concept is talking about the spiritual aspect of men.

Our emotional aspect is Satan, I have been teaching that for years, Satan's symbol is the sea, and her sea dwells inside of us, the sea is turbulent. Sometimes it can be calm, but it is capable of becoming turbulent, and there are storms at sea, there are spiritual storms, some people experience more than others, some human beings are born into this world with the female spirituality activated in them. What is the female spirituality, it is that sea, it is Satan, it is the unconscious part of the carnal mind that impart high spirituality to people, but it is a spirituality that is unstable, it is power that is stirred up when the sea roars, that roaring of the sea can destabilize the personality.

Some people, and I do not really know what the difference is, some people have the power to flow with that female spirituality and use it and they become mediums and some of them become witches, and other people like me, or the way I use to be, have a high spirituality but do not know how to harness it, so instead of becoming some great, and thank God I did not become some great spiritual power apart from Christ, we become victims and our emotions destabilize, and we have problems in our life because we do not, and for years I did not understand where my problems were coming from, I did not understand that I was a highly spiritual person, but that spirituality was the female spirituality, and instead of my harnessing to use it for my good in the spiritual planes, it was victimizing me.

Emotionalism arises out of the unconscious part of the human mind which is the carnal mind, that is the chaos or the confusion, known as tohu in the Zohar, emotional chaos the way I described it is, some of you may recall, they use to be able to buy these, usually they came as souvenirs, a little glass globe, and they looked like snow in the bottom of the globe, and looking very solid in the bottom of the globe and if you just shook it, if you just shook that object, usually it was a glass object, usually a ball, the little pieces that look like snow, would go flying all over the whole sphere that you were holding, that is chaos, that is what chaos is.

I have been teaching for years that, that is what the body is, that is what the astral body is. These physical bodies that we dwell in, they do not change, I mean in order to change you have to cut yourself, maybe you want to get plastic surgery or God forbid you lose a part of your body, but nobody how upset you get, no matter how excited you get, no matter how happy you get, your physical body does not change, it maybe gets a little fatter or a little skinnier, gets a little

older or a little younger, but basically your physical body does not change, you cannot change your physical body, this physical body exists in Asiyah.

We have a spiritual body that exists in Yetzirah, also called the astral plane, the spiritual body is not stable. This physical body is stable, why? Because it is a prison house for our hurtful spirits, that is what the Scripture says, that fallen man has a hurtful spirit which is locked up in a prison house of this physical body. The spirit does not have the power to change the physical body, because the physical body is the jail house of the spirit.

On the astral plane on the other hand, the cells, for lack of a better word, the cells that form the astral body are not permanently formed.

This physical body is permanently formed, the cells or the particles, I guess not cells but the particles that form the astral body are not permanently formed. In the astral plane, the particles that form the bodies or form the atmosphere or form the images, I am not exactly sure what the astral plane looks like, the particles that form whatever it appears to be, are constantly being disrupted, flying into the air, and coming down in different configurations. That manifestation if you can hear it, can be likened to the birth and death and reverse cycle in Asiyah.

In other words, somebody is born and the particles of this world form the human body, the person lives and they die, and the particles that form that human body dissolve and go back to the dust, and then in the hour that, that spirit appears in the earth, the particles settle down and form a new garment for him, if you can hear what I am saying, but in the astral plane, you do not have to experience death to have yourself reconfigured. What reconfigures you is some kind of upheaval in the spirit, and emotional shock, fear, anger, I guess it could be joy, but I think it is more than destructive emotions that will reconfigure your appearance in the emotional astral plane. The astral plane exists inside of us, all of the worlds are inside of us. What form does the astral plane take inside of us? It takes the form of our emotions, and our emotions have an appearance in Asiyah. How so Pastor Vitale? Your emotions right now, I am looking at Xxxx, your emotions are calm, they are steady, they are stable, you are at peace, you are listening to this study. If you see somebody one moment calm and peaceful, if that is the spiritual appearance of your astral body, calm, and then something happens, the person hears something or sees something and you are upset, and all of a sudden, that calm peaceful person, is up jumping around, their eyes are bugging out of their head, yelling perhaps, in an extreme case, breaking things perhaps, what happened? A storm came into the emotional plane and disrupted the configuration of the emotional body, a storm came into that sea,

the emotional body is a sea, a hurricane, sometimes a tsunami enters into the spiritual plane and disrupts that sea, which destabilizes the personality.

If this activity continues long enough and hard enough, the person can become permanently unstable and become mentally ill, they may never recover. For that to happen, the person has to have a presence and appearance in the spiritual plane. Those of us that are born spiritual, we have a presence, we appear, we are appearing in the astral plane, but if we do not know it, and we do not know how to harness that energy, that energy will victimize us. It will rob us of everything we have and eventually kill us. Some people are born into this world as spiritual victims, and others are born in to this world as witches which have the power to harness the energies within themselves, and make themselves great in this world.

This in my introduction, I understand everything Rabbi Chayyam Vital ever taught was an introduction brethren, we are talking about tohu and bohu, we are talking about the creation of the world, we are talking about the Scriptures in the Bible, and we are talking about the Zohar, and all of the Kabbalistic writings that refer to the creation, by way of reiteration, to remind you so that you can follow me in this deep study, the creation of God is Christ, the flesh is not the creation of God, this physical universe is not the creation of God, the spiritual worlds are not the creation of God, Adam is the creation of God, and everything written in the Zohar and the Bible has to do with him, and in this hour has to do with the glorified Jesus Christ, who is the first and the last Adam, the beginning of the creation of God.

All of you who are sitting here, listening to, or reading this message, or listening to this tape, the light that I have just spoken to you or that you just read has touched you, God has said to you, God has spoken to you, God has spoken over you, let there be light, and God said, let there be light, and let the light touch Abel within you and let the light, Abel, separate from Cain, the darkness. Let this human being, let this manifestation of the fallen Adam, let it rise up, let Adam, let Abel in you be regenerated, let Adam appear in you in the person of Christ Jesus, and let Christ Jesus marry the personality that you might live forever in the image and nature and for the purposes of the glorified Jesus Christ. In the beginning, I say that to everybody in the sound of my voice, and everybody reading this message, in the beginning God said, let there be light, and let the light separate from the darkness. All of you who are still living out of Cain, let Abel go, let the light separate from the darkness.

This is where we are coming from today, we are going to read you a few definitions about the English word chaos, and then I have printed out here a list

of references of the word, of the appearance of the word *tohu* in the Zohar. I do not know if we will get to all of them or not, I would like to, if the Lord lets me do it. At the end of part 2 of message 582, *A Wondrous Edifice*, I have started to read off these references, and brethren in the meeting told me that they were having trouble following me, because I had chosen basically the one sentence that the word *tohu* was appearing in.

Tonight I have printed out the whole paragraph concerning that surrounds the word *tohu* of the first reference, and there is so much teaching in this paragraph, I have to wait and see how the Lord leads me because the way it looks, we can have a whole message on just one reference of *tohu*, and we must have twenty or thirty references here to the word *tohu* in the Zohar.

Perhaps, subsequent references to the word *tohu* will not have such a large context as the first reference. I am going to just take it a day at a time, a message at a time, if the Lord, if I perceive that it is the Lord's will that we study every reference to the word *tohu* in the Zohar and that it is only one message to each reference, well then, we will have about twenty parts to this message, however the Lord wants. It is very exciting to me to know that the Lord is opening this revelation to us and to whosoever will, and to whosoever is willing to believe it or read it, we are very honored that the Lord has given us this grace.

Let me start with my definitions for you, for the definitions for the English word *chaos*, a condition or place of great disorder or confusion, a condition or place of great disorder or confusion, and this is very interesting because this definition applies to every human being that is not living out of Christ. That means it applies to all of the people who we would consider stable in this world.

The most stable people we can imagine are politicians, doctors, clergymen, great legislators, great people, they seem to have their lives so completely in control, the Scripture tells us that unless the light of Christ has shone on them, that they are in *chaos*, a state of great disorder, a condition of place of great disorder or confusion, the most stable of all, you are confused, you think you are an animal and you are not. There are different degrees of confusion, there are people who are very stable in this world, but they are confused because they think they are an animal, mammals, human beings are mammals, and then there are human beings in this world that are by our own standards, emotionally unstable. They cry easily, they cannot hold a job, they get offended easily, they cannot get along with other people, fighting with everybody all of the time, some people are in mental institutions, why? Because their spiritual sea, which is Satan, the unconscious part of the carnal mind, is active, is roaring continuously. These people that are emotionally unstable, they are appearing,

they have a presence in the astral plane and they do not even understand it, they do not know that they do, they do not understand where their turmoil is coming from, or the torment in their mind is coming from.

Praise the Lord, a condition or place of great disorder. The place of great disorder, remember we are talking about Abel, so the place where Abel lives is the personality. It can be a condition of confusion, Abel is definitely confused, he thinks he is Cain, he thinks he is the woman, okay, Abel thinks he is the woman, but he has male authority, but he also dwells in a place, in a condition of great disorder, he dwells in a personality that is confused, the personality is married to Leviathan instead of to Christ. The personality is married to Cain instead of to Abel. #2, this is of the definitions of chaos, it is orderly mass, a jumble. Did you ever hear of a jumbled mind, a mind that is totally disordered, no logical order in the way that they reason, making decisions out of their emotions, no logic or wisdom associated with the decisions that they make concerning their own lives.

#3, often chaos, the disordered state of unformed matter and infinite space supposed in some cosmogonic views to have existed before the ordered universe. The scientists called this ordered. We are applying this to our spiritual universe, chaos, the disordered state of unformed matter. That is basically what I was talking about, when I mentioned the glass ball with the particles that look like snow in it, everything is disordered, nothing is formed, everything is just flying around, not settling down to the bottom of the ball so that it looks like snow, everything is just continuously the particles, just flying around, some people's emotions are like that, some people are upset all of the time. Is that not true? Some people are just upset all of the time.

The disordered state of unformed matter. Our emotions are informed because they can be likened to the sea. Infinite space is supposed in some cosmogonic views to have existed, unformed matter and infinite space.

We are talking that infinite space is considered disordered, space is considered disordered, why? What does that mean? It means it is not formed, it is not formed, are emotions, the emotions of a human being are not formed, we have the animal emotions that are not formed, that are signified by the great sea. The promise of the book of Revelation, is that the sea will become a crystal sea, and that our emotions will be overshadowed by Christ and stabilized in the form of a crystal sea that cannot fly away and reconfigure itself, it cannot go from being stable one second to being hysterical the next second, it will be stabilized in the form of crystals which I believe, it has been a long time since I studied my

physics book, but the crystal is appearing I believe on the fifth or the sixth dimension.

Praise the Lord, I need a photographic memory, I would like to remember that. Let us go on, we have a mathematical term for chaos, the mathematical term for chaos is a dynamical system that has a sensitive dependence on its initial conditions, our emotional body is dependent, our mind is dependent on a physical body, we need something to hold the sea in, a dynamical system, that means a system that is not static, it is a system that is continuously moving, our emotions are continuously moving, it has a sensitive dependence on its initial conditions, our emotions are dependent on our physical body, there are no emotions, if there is no body, there is no emotions, there is no personality, there is no emotions.

We have some synonyms for the word chaos, one is a failure to behave predictably, a failure to behave predictably. My example of the person who is sitting calmly, and then suddenly something irritates him and he rises up and he is a totally different person, that person is unpredictable, we have a lot of people in our society who are unpredictable. I have heard from a lot of people, when they come home from work at night, they do not know who is going to be there to meet them at the door, which personality of their spouse will be there, that person is chaotic, the Spirit of Christ has not visited them yet. Did I make that clear? Chaotic means the Spirit of Christ has not visited you yet, the light of Christ has not shined on you yet.

Chaos, the formless and disordered state of matter before the creation of the cosmos. Everybody before the light shines on you, Christ in you is formless and in a disordered state. Christ in you which is Abel, He is confused, and, it says that he is formless, he has a form but he has taken on the form of Cain, which is not, Cain is not a stable form, just to remind you Cain is the spiritual earth. The seed that reincarnates after is separates from the soul, is Cain and Abel, Abel is the seed of God, Cain is the earth that reforms into a different personality and a different physical body with each incarnation, Abel is always the seed of God and male to Cain. It is Cain that is chaotic and it is the personality that is reformed consistently from incarnation to incarnation. Chaos is the formless and disordered state of matter before the creation of the cosmos, before Christ was formed in you, you were formless, and in a disordered state of matter, your personality was chaotic. One more, Greek mythology, chaos, the most ancient of gods, the personification of the infinity of space, preceding creation of the universe, this is talking about the Serpent, chaos, the most ancient of gods, the personification of the infinity of space, preceding creation of the universe. That is interesting. The Serpent herself is chaotic, it is this fallen nature which is the

Serpent that makes us chaotic, and the glorified Jesus Christ comes to us to deliver us from this confusion saying, **Let there be light, I have come to minister to you to shine the light on your darkness, and to help you to escape from these prison houses that your spiritual man is dwelling in,** in Jesus name.

We have the first reference in our list tonight, several of these that I just read off are just one, they are all one, the word *tohu* appears multiple times in the one verse, so we are probably going to be able to do all of them. The reference tonight we are doing with the Soncino Zohar, and I remind you that the numbers that I will read off, are not the number of the pages of the Soncino Zohar, but these are the numbers of the old Zohar, and they appeared on the top in the header of the page, you can see the reference numbers. We are starting out with the reference in volume one, page three B, that is not the number of the bottom of the page now, that is the number at the top of the page which is referring to a different version from the Zohar, volume one, three B, and it is printed out as, over the whole there hovered *tohu*, chaos, and as long as *tohu*, chaos, dominated the world, there was no, that is the reference in the list, I will read you.

This is a long one, it is a very long paragraph, but as I said, the brethren could not understand the brief references, so I printed out the whole paragraph, what is interesting though, is that I have a lot of comments on this paragraph, and I am going to read the whole thing to you, it is long, I am going to read the whole thing to you, and then we are going to start taking it apart. ***Bereshith, in the beginning, said Rabbi Yudi, what is the meaning of Bereshith? It means with wisdom, the wisdom on which the world is based, and through this it introduces us to deep and recondite mysteries.*** Recondite means, only to be understood by the experts. ***In it is the inscription of six chief supernal directions, out of which there issues the totality of existence, from the same may go forth six sources of rivers which flow into the great sea. This is implied in the word Bereshith, which can be analyzed into Bereshith.***

What the Zohar means when it talks about analyzing a word, it talks about changing the letters, this is a practice of Kabbalah, and the Hebrews used this practice, it is this practice through which the Lord ministers His truth to them, I do not believe we will have to learn Hebrew or do this at any time, but we will try to understand what they are saying in the Kabbalah, and when we go over this a sentence at a time, I will spend more time with it, but that is what it means, when it says, ***which can be analyzed into a different word,*** they are taking the letters of a word, and moving them around, it is like anagram and they are making another word out of it.

The reason that, this well let me say this, what this represents is the reality of the illusion of the human condition. What does illusion mean? When I first use to hear that word, it use to really upset me, and to say, How can you say I am living in an illusion, I am feeling pain, this world is real to me, it is not an illusion to me, until I came to understand that the word illusion merely means impermanent, not permanent, this world is not permanent. Today I am living in this house, maybe I will not be living here tomorrow. Today I am sitting in this chair, maybe this chair will break and it will be in the trash tomorrow, and another chair will take its place.

We are living in an impermanent world, and therefore our world is called illusion because it does not stay the same. The practice of a Kabbalists, of rearranging the letters of a word to form another word, is merely an outplaying of the reality of our world, and this reality manifests in the spiritual planes. Again, as we can go from a condition of complete calm, to a chaotic condition in a matter of seconds, we could just hear something or read something that offends us, and it is like someone took a baseball bat and clobbered us across the head, that is a manifestation of pride, we became offended at what we heard, we completely changed in our personality, our attitude completely changed.

That is the Kabbalistic concept of analyzing or changing the letters of a word, so they took the word Bereshith which means in the beginning, and they moved the letters around and they made it to Bereshith, which means, he created six. ***And who created them, the question is asked, the mysterious unknown, Rabbi Hiya, and Rabbi Hosea were walking along the road, when they reached the open country, Rabbi Hiya said to Rabbi Hosea, What you said about Bereshith signifying, Bereshith, meaning created six, is certainly correct, since the Torah speaks of six primordial days and not more. The others were hinted at, but not disclosed.***

That is very interesting, do you hear what I just said to you, or what the Zohar just said? The Torah speaks of six primordial days and not more, the others, what others? The others are hinted at, but not disclosed. The Zohar tells us that there were more than six primordial days, but the six days were the main ones. Just like when we read genealogy in the Scripture, the patriarchs in particular must have had a lot more children than were named in the genealogies, but they named the significant children, the children through whom the seed will travel. We are now told that there were, I do not know how many primordial days, but only six are named. There were six significant primordial days, the others are just hinted at. I would love to know where these hints are, I have not seen them yet, but of course I have not studied the whole Zohar.

Nevertheless from what is told us we can perceive the following, Let me say that again, There were six primordial days and not more, the others are hinted at but not disclosed. Nevertheless, from what is told to us we can perceive the following, the holy and mysterious one, graved in a hidden recess, one point, in that he is enclosed the whole creation as one who locks up all of his treasures in a palace under one key.

I have just been told that the message that I referred to a few times is message **#582, A Wondrous Edifice**, the correct part number is 3, I have referred part 2 which is incorrect. This series arises out of message #582 part 3.

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