

# *Christ-Centered Kabbalah*

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TRANSCRIPT OF MESSAGE #583 - Part 3

## **THE SECRET OF SODOM & GOMORRAH**

This Message Has Been Transcribed and Edited For Clarity, Continuity Of Thought, And Punctuation By The CCK Transcribing and Editing Team.

Praise the Lord, I have some comments to make on part one actually because part two was just a blessing that the Lord threw in there where we related this message to quantum mechanics, but actually as far as the Alternate Translation goes, the previous part that we are dealing with is part one. I do, I had hoped to finish Genesis 14 today, but so much extra material came in concerning Melchizedek and who he is and we have some Scriptures from the New Testament. Also another point that I want to make, I want to hit home that the king of Sodom, or that Sodom was not a nation of homosexuals, and that Sodom was not destroyed for homosexuality. On the contrary, the king of Sodomites, all of those people who are spiritually in the category of Sodomite, are actually the people who manifest Christ, the people who make atonement. This is just so interesting, I have all the corrections that we have brought in the Church, this is amazing, we are all here, we are Sodomites, yet the name has such an ungodly connotation to it. Apparently, at least the whole modern church world, I do not know how far back this goes, believes that the Sodomites were homosexual, based on Genesis 19, which is a spiritual account of Lot's own conflict, and perhaps several other citizens of Sodom, concerning the anointing, concerning spiritual sexual intercourse of the mind, which produces or reproduces Christ in the individual. How does Christ come to dwell in me or in you? It is because I have had intimate spiritual sexual relationships with the

glorified Jesus Christ, that is how Christ came to dwell in me, I am carrying His son.

Once again, the Lord said, the truth would set us free. Perhaps I cannot see the end of the whole thing, but to me this particular correction or this particular error, believing that the Sodomites were homosexuals, to me it is not a particularly significant error in the Church. It is almost humorous. Probably I am going to be proven wrong, most likely I will be proven wrong, and somewhere along the line, I am going to find out that it is a very serious error. At the very least, we are finding out that this error of believing that the Sodomites were homosexuals and therefore anathema of God, at the very least is covering over the truth that we have been preaching here. What is the truth that we have been preaching here, and what is that truth? That there are generically two levels of judgment, well first of all, we are dealing with archetypes. The five kings that I have called the corrected kings, those five kings represent one general archetype, which is Adam, who fell, and because he fell, all of his offspring became altered. We altered downward from righteous to unrighteous, and then the other four kings are the, represent two types of judgment that human beings not only the people of God, but all of humanity are subject to two kings of judgment, the sowing and reaping judgment which is enforced by Satan, as typified by Birsha the king of Gomorrah, the wicked king of Gomorrah.

We see that the wicked are judged by the sowing and reaping judgment, and the second king of judgment is what we call the white throne judgment, it is the correction of a man of God, who corrects you which correction is to give you the opportunity to repent and ask the Lord to help you to change, which would forestall the sowing and reaping judgment, which is destructive judgment in your life. Then the two remaining kings typify the fruit of judgment when judgment has been productive in your life. The next stage that you go into is the stage where you become a gazelle, which means that your personality is married to Christ, and I believe that is who the king of Sodom was. You know we only have one definition of the king of Sodom, that he was the atonement, but Jesus is our atonement. Jesus is our peace and yet in the days of His flesh, He was a gazelle, He was a human being that was so completely joined to God, that He was an expression of God. All of us, we are all of these things, as long we are in Christ, we are all of these things, these are all stages of our maturation, and these stages of maturation are not linear, they are all happening coincidentally, they are all happening at the same time. The fourth king then, is typified by the king of Zohar, which is interestingly enough, is where Lot lines up. He only goes as far as Zohar, and that king typifies the man who has been completely crushed and made very small, and you are going through a period where you

are even feeling worthless, not that, that is ideal, but it happened to me. I do not know if it is possible to go through this processing without every feeling worthless, I do not think that God wants us to feel worthless, but it was one of the byproducts of the crushing, but the overall purpose of the crushing is so that Satan can be swallowed up in you.

Those are the two manifestations that we read about when the judgment is productive in you. Then of course when the judgment is not productive in you, our example of the judgment not being productive in us is the very king of Sodom himself, and of course Lot who was also a Sodomite. We see that the Sodomite, at least our study is revealing so far, the Sodomites typify a nation, a spiritual nation. Let me just repeat something that I said earlier, these five kings are archetypes, maybe they really existed, I honestly do not know whether they really existed or not, but they are archetypes. They may have existed because they have personal names, they are archetypes, they are types of spiritual categories of people or spiritual experiences that people have, and of course we could be a part of several categories.

The Sodomites are believers or Christians let me say or Jews, who are the atonement for their brethren. I am the atonement for everybody that submits to me in this ministry, Christ in me, now do not anyone lay hold of that and say that I think I am God, Christ in me, okay, in my exercise of the office of Christ in me as pastor over those who submit to me, Christ in me, and therefore I am one with Him, so I am your atonement, what does that mean? It means that if I see you doing something wrong, I reveal it to you, and when I convince you of your error and pray for you, I save you from the sowing and reaping judgment, that is what it means that I am your atonement, but of course I could not do that if Christ in me was not anointing me to do it. I hope everybody can understand that.

The Sodomites were gazelles, they were believers in the most high God, you see, I do not know about you but that is like shocking, that was like shocking to me when I first learned that before Christians or before Jews, before the twelve tribes came into existence, that they were people who knew of and honored the most high God. This is the truth, Abraham and the Ammorites that he befriended, okay, they recognized and were expressions of, we will see in our translation, of the most high God. What happened with Israel, by the time the promised seed came forth, the whole account of Abraham, Isaac, and Jacob, and the promised seed, is the seed that the promised seed that would be able to save all of humanity, but that does not mean that Jehovah did not go to various people before the seed was even imparted into the earth in Isaac. That does not mean that Jehovah was not in the earth, and did not have a

relationship with one or two or five or ten or twenty, I do not know, people in the earth, the whole concept of Abraham, Isaac, Jacob, and the promised seed is that all of humanity should be saved, not just one nation, or one handful of people, that is the whole principle, the promised seed is the seed of expansion, but Jehovah was in the earth.

The Zohar says that the first was Abraham, that is what the Zohar says, as I have told you many times, as far as the Zohar goes, something I agree with right away because I have seen that principle or the Lord has taught me that principle through the doctrine of Christ, other things that the Zohar says does not sound really wrong to me, and I pretty much believe it until I hear from the Lord about it, it is either way, and this is one of those things, the Zohar says that Abraham was the first human being to be made fruitful and productive through a union with the most high God. Therefore it is according to our studies, the Ammorite, sorry I forgot the guy's name, at this moment, but when we get to the translation, we will get to it, I think his name may have been Mamre, but I am not sure, the field of Mamre, the Ammorite, and his name indicates that he had born the fruit of God, well then he must have received something of Abraham's anointing.

I have no reason not to believe what I read in the Zohar, so I will believe it, everything that I study I put before the Lord, so I will believe it unless the Lord tells me otherwise or really witnesses it to me of my own, makes it my own revelation. Then again, of course there are things that I read in the Zohar that are shocking and offensive to me, and the Lord has pretty much equipped me to rebuke my pride and ask the Lord to tell me the truth of what is so shocking and offensive to me, I do not want to believe a lie but neither do I want my pride to cut me off from any measure of truth that I have the opportunity to acquire, okay, neither do I want to be a critic of some great person of God who has written this great tremendous spiritual work, or even a person who is not a great person of God who may have one little word of knowledge, I would not want to be a critic of that person out of my own spirit, praise the Lord.

The key issue of this message is who are the Sodomites and I have a question for you brethren, I do not believe that there is, and if anyone knows of a Scripture you let me know or contact me please if you are hearing this message or you are reading this message, does anyone know of a Scripture that suggests in any way that the Gomorrahites were homosexual, I do not believe that there is any Scripture that suggests that the Gomorrahites were homosexual.

If the Sodomites were homosexual and the Gomorrahites were not homosexual, why are they lumped together pretty much always, I do not know if that is true, I have not done an exhaustive search on it, but Sodom and Gomorrah, they are like Cain and Abel, they are always together right? If Gomorrah, now what has happened in the church, is that we have drawn the conclusion that the Gomorrahites were homosexuals because we falsely believe that the Sodomites were homosexual, but there is no independent reason to believe or independent Scripture to believe that the Gomorrahites were homosexual.

Again, I asked the question, Sodom and Gomorrah are mentioned, as far as I am concerned, there are significant, there are significant names in the Scripture, now if the Lord is going to say, if the Lord is speaking to His people, and He says, I am going to pronounce judgment on you for your sins and you will be a Sodom and Gomorrah, why would the Lord, why would Jehovah liken His own people to a heathen nation of homosexuals, why would He do that? If He says, I am going to rain down judgment on you because of your sins against me, why would He compare His people to a nation of homosexuals, why would He not use as an analogy any other nation that has been destroyed that has been wiped out? I want to tell you the reason that Jehovah uses Sodom and Gomorrah when He brings judgment on the church is that Sodom and Gomorrah are the types and the archetypes and the examples and the vehicle for the message of God to His church, church, you either have one of two anointings, and first you have the anointing that makes you a gazelle and the secondarily you have the anointing that makes you an atonement for the people. I do not know maybe I put the wrong one first, I have to think about that, okay, and then you go on with God, I am sorry I guess I said it wrong, there are two judgments, either you are in rebellion against God and you are under the sowing and reaping judgment, or you are doing the best you can to submit to God and you are under the corrective judgment of God and you are an atonement for the people that you cover, and then you go on and then you become a gazelle of God and then you go on and then you are crushed so that Satan can be swallowed up in you, which means that your carnal mind will completely die which means immortality, and if you do not make it in this program, you are going to wind up like Sodom and Gomorrah wound up, and what happened to Sodom and Gomorrah?

Neither of those kings representing a whole nation of people, would submit to the judgment of the hidden sins of their heart. Abraham, representing the new order of an endless life, okay, represents the one who is willing to look into the unconscious part of his mind and judge the hidden sins of his heart. I just got the answer to a question that I asked the Lord while I was studying, saying God

I cannot preach this message if I do not get the answer. Listen, if the king of Sodom according to my studies, and I have really prayed over this, I was amazed at what I was seeing, Melchizedek representing, Melchizedek representing the spiritual being that is formed in us when Binah from one high is so completely integrated with Malkhut in the individual that this manifestation of this powerful manifestation of the anointing comes forth, and at the moment I cannot relate it to what we would say in the New Testament, but Binah from on high, Binah the life of the world to come comes down and completely integrates with Malkhut in the individual, so that it is actually the level of Binah which is the 8<sup>th</sup> Sefirot, she is one of the three highest triad, Keter, Chokhmah, Binah, that Binah is actually living her life through an individual which is represented by Malkhut, that is who Melchizedek is, and I want to suggest to you that it was Melchizedek in the king of Sodom that came out to meet Abraham as he returned from the slaughter of the kings and even the New Testament verses would say the greater blesses the lesser, but of course the conclusion is drawn that Melchizedek, in the New Testament the conclusion is drawn that Melchizedek was a man, there was the king of Sodom and there was Abraham and there was Melchizedek, I have had the revelation for a long time, that Melchizedek was not a separate, a human being, but Melchizedek was the anointing, but I thought Melchizedek was the anointing in Abraham, for several years now. Doing this study, I could not translate it that way, it looked like Melchizedek was the anointing in the king of Sodom. If I had not done, if I had not translated the earlier verses in Genesis 14, the whole revelation, looking at the Interlinear Text, I work in the Interlinear Text, and I am saying, now let me remind you that a lot of these verses have no personal pronoun, we have to interpret those verses and put in the personal pronoun, so I am looking at the verses, and I am saying, this looks like Melchizedek was in the king of Sodom, if I had not done he previous verses and known or found out that the king of Sodom was a righteous man that he was actually the burnt offering which is the atonement for his people, I would have just thrown the whole thought out in the garbage, which is what happened to all of these other translators and church fathers that preach on this issue, but now knowing that the king of Sodom is a righteous man who is Christ, the atonement for his people, I am saying, well this is possible, this could be Melchizedek in him, and then I am saying, How, if I follow that train of thought, Abraham, let me say it another way, the king of Sodom is the elder to Abraham who is the lesser or the king of Sodom is the greater and Abraham is the lesser, I sat in front of my computer for you know, I went to sleep on it last night because I could not deal with it, and I woke up this morning and I am still getting the same answer, how could the king of Sodom be greater than Abraham, and then the thought came to me, that Jesus humbled Himself before John the Baptist.

Then I went into the New Testament and it says clearly, the greater blesses the lesser, the only problem is, the New Testament thinks that Melchizedek was a third party who blessed Abraham. No, Melchizedek is the anointing that was in the king of Sodom who blessed Abraham and I said to the Lord, this was my question, Well Lord if this is the truth, if the anointing in the king of Sodom was greater than the anointing, well I do not know about the anointing, but the office, because the king of Sodom was a king, Abraham was just Abraham, just like John the Baptist was a baptizer, Jesus was just the man who came to be baptized, okay, if this is true, okay, that the greater was the king of Sodom, then why did the king of Sodom come to Abraham to tell him that Lot was defeated, why could not the king of Sodom deliver Lot? Do you all understand the question, does everybody understand the question? I am going to say it again for the people listening to the message.

If it is true that Melchizedek was in the king of Sodom and the king of Sodom was greater than Abraham, why would the king of Sodom come to Abraham to rescue Lot, why did not the king of Sodom rescue Lot. As we go through the translation you will see that the reason that Lot was captured was that he refused to submit to the white throne judgment, he refused to submit to the exposure of his sin, and here is the answer that I just got, as I am sitting here preaching to you, the king of Sodom did all he could do for Lot, he revealed his sins, I guess his behavioral sins to him, possibly part of his motives, I do not really know, and Lot refused to receive the correction, maybe he really truly could not believe it, but he would not do what I encourage you all to do, even if you cannot believe what I tell you, to believe it by faith and ask the Lord to help you to see it, trusting that if I am wrong the Lord will correct me, because you are willing to believe what I tell you, okay, the king of Sodom could not rescue Lot, the judgment of the king of Sodom was not powerful enough to rescue Lot because the king of Sodom could not penetrate into the unconscious part of Lot's mind, as great as the anointing was on the king of Sodom, and that anointing is called Melchizedek, the king of righteousness and the king of peace, and the suggestion is, and in the Zohar, Melchizedek, at least the title the king of peace is associated with Solomon, so we see that wisdom is associated also with that title in the Zohar, and I could see that because if Binah comes down to dwell through integration with Malkhut of individual, Binah is never separated from Chokhmah, which is wisdom.

We are talking about the greatest anointing that a human being can have, Keter, Chokhmah, and Binah dwelling with a human being through the integration of Binah and the Malkhut of the individual. What did Abraham have that was greater than what this king of Sodom had? The answer is, that Abraham had

the power of an endless life, Abraham had, I am having trouble saying this, Abraham had the imparted anointing. What we are talking about in the king of Sodom, is an awesomely powerful imputed anointing that only went so far, it is the anointing that we saw in Moses. Moses was a miracle worker, Moses was a great man of God, but he only went so far, and the place that Moses stumbled was he would not look at the hidden sins of his heart, he would not go into the unconscious part of his own mind. Brethren, I am not making this clear, just bear with me for a minute, the king of Sodom had the anointing, and I think the Lord is correcting something that I just said, it may very well have been an imparted anointing, but no matter how intense the anointing that you have is, even if it is imparted, if you are not willing to destroy your carnal mind, you will attain to it, you will not achieve immortality. I am going to say it again, okay, and I think that I stumbled a little there because I did not really have it myself, the Lord just had to help me with it, so listen to it again. The king of Sodom had the whole thing, he had Binah who brought with her Chokhmah and Keter, to dwell in that king of Sodom, and that upper triad was married to Malkhut of the king of Sodom, he had it all, he had the whole ball of wax as far as the anointing was concerned, but he did not use that whole ball of wax to destroy his carnal mind, and his carnal mind is the witch, Satan the unconscious part of the carnal mind continued to manifest her nature through the king of Sodom who had all that he needed to live completely out of Christ, and because the king of Sodom refused to destroy the carnal mind that lived with Christ, or with the anointed one in that vessel called the king of Sodom, the end of the king of Sodom was that he was destroyed because of witchcraft.

Let me try it another way, no matter how powerful anointing you have, your sins are only quote under the blood unquote when you are confessing them and doing the best you can to resist obeying those impulses, you cannot confess your sins and resist the impulse to act them out if you are not looking into the unconscious part of your mind to find out what they are. We see this in the church today, we see people of authority, when I say men, I mean men and women, pastors, evangelists, whatever in the pulpit, some men commanding churches of thousands of people with billion dollar television ministries, and then we see people in the church with no ministry at all, nobody knows who they are.

For some reason, well we know that everybody, the anointing is available to everybody because of the sacrifice of Jesus Christ, so it is no surprise that there could be people in the congregation that have Christ living through them, but we find these everyday people with no big ministry here and there willing to look into the depths of the unconscious part of their mind and deal with the sin on

that level. The Scripture is telling us that this little one sitting in the back of the church, maybe they even have all kinds of problems in their life, okay, and maybe they do not have their personality developed to the place that they could run an multimillion dollar ministry, but they are willing to look into the unconscious part of their carnal mind and deal with their sins on that level. What this message today is telling us is that in due season, in the fullness of time, the men who have the multimillion dollar ministries, and I am not coming against anybody, I am trying to give you education that will help you to make some right choices, the men, the preachers, the ministers, that have powerful ministries, not only powerful because of money, but powerful because of the anointing on the ministry, they are going to be as Sodom and as Gomorrah completely overthrown and destroyed unless they acquire the ability that Abraham had, and that, that little one sitting in the back of your church has, to look into the unconscious part of your mind and deal with the sins on that level.

This is why in my opinion a significant number of times the Lord holds up Sodom and Gomorrah to Israel and to His church, and says, You will as Sodom and Gomorrah. What He is saying to the people is, I do not care how anointed you are, I do not care how many, Jesus said it, I do not care if you cast out demons in my name, I do not care if you are healed in my name, I am going to tell you I never knew you, because you had my anointing, but you lived your life out of your carnal mind, that you used my anointing in the church, you used my anointing for good purposes, you used my anointing to judge the sins of other people and save their lives, you were an atonement for my people, you brought healing, you brought deliverance, you were a teacher of the word, you were a great blessing to the church and to the world. Not only that, but you even recognized Christ in another man, the king of Sodom recognized Christ in Abraham, of course we are in Christ centered Kabbalah now, so we could say Christ, or we could say Zeir Anpin, it is the same, pretty much the same level, the king of Sodom recognized, Zeir Anpin recognized the anointing in Abraham, he recognized him and he blessed him for it, this king of Sodom had it all, but as James tells us, he also had that fountain of bitter water, and what the Lord is telling us, that as long as the two fountains exist in us, the fountain of sweet water and the fountain of bitter water, if you do not plug up and utterly destroy and overthrow that fountain of bitter water, it is just a matter of time that you will lose everything that you have, because the witchcraft arising out of your carnal mind will bring down the judgment on you that will cause you to lose everything including the greatest most powerful anointing in Christ that anyone could ever have, you will lose it if you do not deal with the sins of your unconscious mind, that is the message of Sodom and Gomorrah, they were wiped out completely.

The king of Sodom did not make it and Lot did not make it, even Lot who was given the opportunity to escape and become the noble one, the one who is completely crushed for the purpose of Satan being swallowed up which means immortality, see that was the option, when judgment was coming on Sodom and Gomorrah, these were people that had known and served Jehovah, and they were being judged for the witchcraft of their carnal mind rather than for the righteousness of Christ in them. Oh, but Sheila, Christ is our righteousness. Brethren, you know, I have never had an easy message to preach from the day that God called me, it has never been easy, brethren we are in a period of grace, but this grace is not indefinite, the grace that Jesus Christ has brought to the world, has already been here for 2,000 years and time is running out. We have had 2,000 years to use the anointing that Jesus the Christ has made available to us in His glorified form for the specific purpose of overthrowing our carnal mind. If you do not use the anointing for the right purpose, you are going to lose it, is that not what Jesus said, If you do not use it, you lost it. Oh, but I used it, I healed the sick, I cast out demons, I helped so many people. Depart from me, you worker of iniquity, I never knew you, depart from me, you person that is still has a carnal mind that you live out of, when you are not in the pulpit.

You did have internalized righteousness operating through you, internalized righteousness, I will show you that after Abraham came back from the slaughter of the king, that the king of Sodom recognized the anointing on Abraham, recognized that Abraham did what the king of Sodom did not have the ability to do, and that actually it was Abraham who paid tithes to the king of Sodom, and the New Testament clearly tells us Abraham paid tithes to Melchizedek once again, the New Testament thinks that Melchizedek is a third party, but he is not. Abraham paid tithes to the king of Sodom, and after Abraham submitted to the king of Sodom and paid tithes to him and why would Abraham pay tithes? Because of the anointing on the king of Sodom, because I believe if I am not mistaken, in Hebrews chapter 7, where we will get into it, talking about Melchizedek, it says, How great was this Melchizedek, the Scripture is talking about the king of Sodom, how great was this king of Sodom that manifested the anointing of Melchizedek, it was so great that Abraham paid tithes to him, and after the man received the tithe from Abraham and legitimately so, his carnal mind rose up and wanted to give Abraham a gift.

Do not take gifts, the Scripture says. There had to be an ungodly motive, arising in this great man of God that was so great that Melchizedek was manifesting through him. Most likely he wanted what Abraham had, and he offered him a gift, and Abraham rose up with internalized righteousness, and said, No thank you, oh king of Sodom, I do not want anything from you that it should ever be

said that you have made me rich, because Abraham recognized that the king of Sodom was manifesting his carnal mind. How many times have I told you here that I have seen someone prophesy or preach some great message usually with prophecy it happens and then the anointing stops, and the person keeps on going with their carnal mind, they cannot recognize that the anointing is not talking anymore and their pride rises up and latches on to claim glory from that exhortation that was under the anointing, that is what happened to the king of Sodom, he did not even know it, he knew that he had this great anointing, he knew it, Abraham witnessed to it, the king of Sodom received the tithes and then his carnal mind rose up and wanted to control or gain influence over Abraham.

How many preachers have great ministries and they do so much good for so many people and then here or there, that carnal mind just rises up and just wants to control somebody. This is the story and the account and the meaning of the archetype called the king of Sodom, this is the condition of the church, and the Lord is trumpeting His message today through me, I do not know anyone else who is preaching this, I am modern day Noah, the Lord is trumpeting His message, no matter how great your anointing is, no matter how much integrity you have in the finances of your ministry or the way you run your ministry, if you do not start exploring and penetrating into, penetrating into and exploring the hidden world, the secret world of the unconscious part of your carnal mind and dealing with the strong enemies that reside in there, you shall be overthrown and you shall be as Sodom and as Gomorrah. Wow, this message is for individuals, and one individual in particular, who was in this ministry for a long time, and is now not in this ministry although desiring to get back in without repenting, that if you do not start to deal with the enemies in the unconscious part of your own carnal mind, I shall overthrow you saith the Lord, and you shall be as Sodom and as Gomorrah. Praise the Lord, are there any questions or comments on this initial exhortation? Let us just take a break and then we will start with the notes.

We are going to read some Scriptures which give an account of the judgment that Jehovah will bring upon Sodom and Gomorrah and those people and groups of people who he likens unto Sodom and Gomorrah. Again the overriding characteristic of Sodom and Gomorrah is the witchcraft that comes out of the carnal mind. No matter how much you try, unless you are dealing with the unconscious part of your carnal mind, if you are not dealing with it and policing it and cursing it and restricting it, if you are not in submission to the Lord, or if you are not in submission to an authority that He put you under, your carnal mind is at war with that authority and that is witchcraft, because rebellion

is as the sin of witchcraft. Once again, Sodom and Gomorrah were destroyed because of witchcraft, the spirit that rules through the carnal mind. As I just told the group here off of the message, I think I should put this part on the message, there are multiple levels of the anointing of God, and the level, the level of righteous judgment that we see in this ministry is that I will come to someone and I will say, Look, the Lord has revealed to me such and such a sin in the unconscious part of your mind and the correct response that will get you the most benefit from God, even if you cannot see it or if it is hard for you to believe it, the godly response that will produce what God wants to do for you in your life, is to say, I cannot see it, but I believe you because God put me in this ministry, and I am going to ask the Lord to help me to see what you see, and when you say that honestly, you do not have to say anything more, when you say that honestly, if I am wrong, the Lord is already knocking at my door to correct me. You cannot be saying that believing that God is going to correct me, you have to believe what I tell you, trusting God to correct all errors, but there is a higher anointing than that, and we saw the higher anointing than that in Jesus of Nazareth when He prayed for the adulterous woman, He did not show her, her sin, He did not show her, her sin and ask her, give her the opportunity to repent, He did not pray that God grant her repentance, He changed her nature, He just looked at her and He said, Do not do it anymore and here is the power to not do it anymore. He said, Now go away and sin no more, I saved your life, He did not, believe me brethren, He did not send her away without changing her ability to be a different kind of person, He changed her nature. The reason I am telling you this is that we are going to read these judgments onto this message, and they are pretty severe, but I believe that in this hour with Jesus the Christ glorified, and the church at the stage that it is at, my hope is that somebody will stand up, will rise up to a greater level in God where they have the power to do what Jesus did, to go to not only the people that I believe this judgment is falling on that we know about, but to people all over the world, Christians and non-Christians alike, that a man, the Jews would call Him Messiah, the Christians would call Him the Son of God, or sometimes we call Him Messiah too, the second coming of Christ, that, that man or group of men will rise up and appear in this world, and will have the grace and the authority and the permission from the Father, to overshadow every human being on the face of the earth, to erase the mark of the beast and give them the mark of God, which means to erase their carnal mind and give them the mind of Christ, and at least then you have a level playing field, you see the Lord is telling me that I left this out in my previous exhortation, this is what I left out, that Bira, the king of Sodom, and Lot, because they had this powerful anointing, there was no excuse for not looking into the unconscious part of their carnal mind, they had to have heard this message, they heard this message, they knew what they

were supposed to do, and they had the power and the ability to do it, but they loved their sin more than they loved the thought of immortality, whether they were conscious of that choice or not, the choice was to not look at their sin, when they knew all about everything that I am just preaching about, and they somehow thought that they could go on that way.

The Lord has more mercy on the people in the world that never heard this message, that do not know Him, that do not have the mind of Christ, but to the Christians that should know better, the Christians that have the anointing, and still will not deal with their carnal mind, there is nothing left for you who have tasted of the good word of God, and have tasted of the miracles of the world to come, and you will not judge your own sins or receive judgment from somebody else, there is nothing left for you but a fiery burning of judgment, and I pray for those of you that come under this fiery burning judgment and the Scripture says in the book of Hebrews, because your land is cursed, you see, to have a level of anointing that the king of Sodom had, and to refuse to deal with the hidden sins of your heart, means that there is a curse operating in your life. I know that I have a lot of curses operating in my life, and it is very easy to say the words, I break the curse in the name of Jesus, but then after you say those words, then that curse has to be worked out of your life, and I have had some very, very difficult years working these curses out of my life, my land was greatly cursed, it was greatly cursed, but those curses are being cleansed from my land, years, years, it has been years, the cleansing had been taking years.

Your land has to be cleansed, the Lord is saying, if you have this heavy anointing, and you still cannot see sin in your own heart and you will not believe it when someone else tells you about it, the curse is so strong that in order to set you free, I have to put you under heavy judgment to break the curse, I have to burn your land, that is your only hope. So for whoever this judgment is touching, my prayer for you is that it should have a positive result, that the result of this judgment that is about to fall on you is that you should become the gazelle of God, that you should manifest the nature of Christ, and that you should, and that the experience should humble you to the point that Satan can be swallowed up in you, that is my prayer for you, that you should not be as Sodom and as Gomorrah, but that you should be as the two kings who went on with God, and that you should not even be as Lot, who went as far as Zoar, he was humbled and crushed and made low, but still he only produced a Moab and Ammon, but of course in the Old Testament, when this Old Testament was written, Christ was not yet glorified, this is the whole issue, we now today have Christ that is glorified, so we have the opportunity to overcome where Lot failed to overcome, we have the opportunity to overcome where the king of Sodom and the king of

Gomorrah failed to overcome. Today we have Christ, we have the power to do what needs to be done to enter into immortality, and the Lord is waiting and wanting for His church to enter into immortality, therefore the judgment must come. Praise the Lord.

We are going to take a look at Isaiah chapter 1, we are starting with verse 9, "Accept the Lord of hosts had left unto us a very small remnant, we should have been as Sodom and we should have been like unto Gomorrah, here the word of the Lord ye rulers of Sodom, give ear unto the law of our God, ye people of Gomorrah, to what purpose is the multitude of your sacrifices unto me?" Sodom and Gomorrah was sacrificing to Jehovah, did you ever know that? Did you have any idea, did you not think that they were just a bunch of reprobate pagans or heathens? "I am full of the burnt offerings of rams, and the fat of fed beasts." Do you want to know something, I have read this chapter so many times, I am so familiar with what I am reading right now that I never ever related it to Sodom and Gomorrah, I knew there was judgment against the church or against, Judah or Israel, but it was a judgment against God's people, but I never, ever put it together with God rebuking Sodom and Gomorrah, and that they worshiped Jehovah, it is amazing what your mind does not grasp until the Lord unlocks it and reveals it to you, it is just incredible. I am going to start again.

We are starting with verse 9, it will nice to find out whether this was, I think it is Israel, I am pretty sure Isaiah prophesied to Israel. "Except the Lord of hosts had left unto us a very small remnant, we should have been as Sodom and we should have been like unto Gomorrah. Here the word of the Lord ye rulers of Sodom, give ear unto the law of our God ye people of Gomorrah, to what purpose is the multitude of your sacrifices unto me, saith the Lord, I am full of the burnt offerings of rams, and the fat of fed beasts, and I delight not in the blood of bullocks or of lambs or of he goats. When ye come to appear before me, who hath required this at your hand to tread in my courts, bring no more vain oblations, incenses and abomination unto me, the new moon and Sabbaths, the calling of assemblies, I cannot away with it, it is iniquity, even the solemn meeting."

You are doing all of this stuff and this includes casting out demons and healing people and giving communion in the church and doing all of your religious works, tithing, all of these religious works, the day is going to come that nothing, nothing will make the Lord look away from the hidden sins of your heart that are manifesting through your personality, there is not anything that you could do that is going to make Him wink at them anymore. "Your new moons and your appointed feasts my soul hateth, they are a trouble unto me, I am weary to bear them, and when you spread forth your hands, I will hide my eyes from you. Yeah

when you make many prayers, I will not hear you, your hands are full of blood." Here is the judgment, He is going to stop hearing your prayers, you will lose access to the throne room of God.

"Wash you, make yourself clean, put away the evil of your doing from before mine eyes, cease to do evil, learn to do well, seek judgment, relieve the oppressed, judge the fatherless, plead for the widow. Come now and let us reason together, saith the Lord, though your sins be as scarlet, they shall be as white as snow, though they be red like crimson, they shall be as wool. If ye be willing and obedient, ye shall eat the good of the land, but if you refuse and rebel, you shall be devoured with the sword, for the mouth of the Lord has spoken it. How is the faithful city become an harlot? It was full of judgment, righteousness lodged in it, but now you are murderers. The same person that cast out demons and healed the sick, okay, is now continuing to live out of their carnal mind, and the spirit of Satan, which is the spirit of the carnal mind, is a spirit of murder, and who are you murdering? Christ, if you live out of your carnal mind, you become a murderer of Christ, aside from all of the other people that your anger is killing. Your silver has become dross, your salvation has become worthless, the wine mixed with water, you have mixed the Spirit of Christ if you have it, or the Holy Spirit, with your filth. How can this be, bitter and sweet water coming out of the same fountain. "Your princes and rebellious and companions of thieves, everyone loveth gifts and followeth after rewards okay, everyone loveth gifts and followeth after rewards." Remember the king of Sodom wanted to gift a gift to Abraham, there was an ungodly motive there, he wanted to influence Abraham, he wanted to acquire some kind of power over him. They judged not the fatherless, neither doth the cause of the widow come unto them, therefore saith the Lord, Lord of hosts, the mighty one of Israel, I will ease me of mine adversaries and avenge me of mine enemies, and I will turn my hand upon you...", listen to this, "I will ease me of mine adversaries, and avenge me of mine enemies." That means these people that have the anointing are the enemies of God, "...and I will turn my hand upon you, and purely purge away your dross, and take away all of your tin, and I will restore your judges as at the first, and your counselors as at the beginning, afterward, you shall be called the city of righteousness, the faithful city." There it is, the hope of the judgment, that restoration will come forth.

"Zion shall be redeemed with judgment and her converts with righteousness, and the destruction of the transgressors and of the sinners, shall be together, and they that forsake the Lord, shall be consumed, for they shall be ashamed of the oaks which ye have desired and ye shall become founded for the gardens that ye have chosen, for you shall be as an oak whose leaf fadeth", that is a

mortal person, "and as a garden that hath no water", it will not have the Holy Spirit either, "and the strong shall be as tow, and the maker of it as a spark, and they shall both burn together and none shall quench them." I am not sure about that, but that could be a positive verse. We see the Scripture mixed, the judgment is destruction and in the next verse, the promise that you will be redeemed, and the answer is this, that Israel will be redeemed, that is what it says right here in verse 1, Israel will be redeemed, but every human being that is an Israelite will not be redeemed. The root of Israel, the spiritual root that produces human beings that are Israelites, will be redeemed, but every human being will not be redeemed, and that means that it is possible for one or more of the people that I know this judgment is going towards, to be redeemed, the promise is not that every individual will have a positive result from the judgment, but my prayer is that everybody that I know about that is going under this judgment, will have a positive result in the name of Jesus.

We are going to look at a couple of more Scriptures, June is going to read, Isaiah 13:19.

Isaiah 13:19, "And Babylon, the glory of kingdoms, the beauty of the Chaldees excellency, shall be as when God overthrew Sodom and Gomorrah, they shall never be inhabited, neither shall it be dwelt in from generation to generation, neither shall the Arabian pitch tent there, neither shall the shepherds make their fold there. But wild beasts of the desert shall lie there and their houses shall be full of doleful creatures, and owls shall dwell there and satyrs shall dance there. And the wild beasts of the island shall cry in their desolate houses and dragons in their pleasant palaces. And her time is near to come, and her days shall not be prolonged."

We see that when we read about the judgment on Babylon, that there, the verses that talk about the judgment of Babylon are not interspersed with promises of redemption, Babylon will be overthrown completely. Do you see the difference? Yeah. Then we have Jeremiah 23:14. Do you want to take that June?

Jeremiah 23:14, "I have seen also in the prophets of Jerusalem an horrible thing, they commit adultery and walk in lies, they strengthen also the hands of evil doers, then none doth return from his wickedness, they are all of them unto me as Sodom and inhabitants thereof as Gomorrah. Therefore thus saith the Lord of hosts concerning the prophets, Behold I will feed them with wormwood and make them drink the water of gall, for from the prophets of Jerusalem is profaneness gone forth unto all the land. Thus saith the Lord of hosts, Harken not unto the words of the prophets that prophesy unto you, they make you vain,

they speak a vision of their own heart, and not out of the mouth of the Lord, they say still unto them that despise me, the Lord hath said, You shall have peace and they say unto everyone that walketh after the imagination of his own heart, no evil shall come upon you. For who hath stood in the counsel of the Lord, and hath perceived and heard His word, who hath marked his word and heard it? Behold a whirlwind of the Lord is gone forth in fury, even a grievous whirlwind, it shall fall grievously upon the head of the wicked, the anger of the Lord shall not return until He hath executed, until He hath performed the thoughts of His heart.

In the latter days, ye shall consider it perfectly. I have not sent these prophets yet they ran, I have not spoken to them, yet they prophesy, but if they have stood in my counsel and have caused my people to hear my words, then they should have turned them from their evil way, and from the evil of their doings. Am I a God at hand saith the Lord, and not a God afar off? Can any hide himself in secret places that I shall not see him, saith the Lord. Do not I fill heaven and earth, saith the Lord. I have heard what the prophets said that prophesy lies in my name, saying, I have dreamed, I have dreamed. How long shall this be in the heart of the prophets that prophesy lies? Yeah they are prophets of the deceit of their own heart, which think to cause my people to forget my name by their dreams which they tell every man to his neighbor, as their fathers have forgotten my name for Baal.

The prophet that hath a dream, let him tell a dream, and he that hath my word, let him speak my word faithfully. What is the chaff to the wheat, saith the Lord. Is not my word like as a fire, saith the Lord, and like a hammer that breaketh the rock in pieces? Therefore behold I am against the prophets saith the Lord that steal my words, everyone from his neighbor, behold I am against the prophets, saith the Lord, that use their tongues and say, he saith. Behold I am against them that prophesy false dreams, saith the Lord, and do tell them, and cause my people to err by their lies, and by their lightness, yet I sent them not, nor commanded them. Therefore they shall not prophet this people at all, saith the Lord. And when this people or the prophet or the priest shall ask thee, saying, What is the burden of the Lord?

Thou shall then say unto them, what burden, I will even forsake you, saith the Lord, and as for the prophet and the priest and the people that shall say the burden of the Lord, I will even punish that man and his house. Thus shall you say everyone to his neighbor and everyone to his brother, what hath the Lord answered, and what hath the Lord spoken? And the burden of the Lord shall ye mention no more, for every man's word shall be his burden. For ye have perverted the words of the living God, of the Lord of hosts our God. Thus shall

thou say to the prophet, what hath the Lord answered thee, and what hath the Lord spoken? But since ye say the burden of the Lord, therefore thus saith the Lord, because ye say this word, the burden of the Lord, and I have not sent unto you saying, Ye shall not say the burden of the Lord. Therefore behold I, even I will utterly forget you and I will forsake you, and the city that I gave you and your fathers, and cast you out of my presence, and I will bring an everlasting reproach upon you and a perpetual shame, which shall not be forgotten."

That is pretty scary, that whole exhortation was against the prophets, and there was no way of escape, so once again, we see that the Lord is very angry against Christians and Jewish prophets that should know better, for anyone to say, I have the authority to prophesy to somebody, the Lord is saying, For you to have any reason to believe that about yourself, you should at least know that you are not hearing from me, for any kind of a prophet, or if you were every at any time of prophet of God, you should know that you are not hearing from me. That is what He is saying, and also even if the person really is deceived, it is a spirit of witchcraft that is in a position to hurt people and there is no way of escape unless someone comes to you and tells you, and one of the people that I know is under judgment right now, I have gone to that person, numerous times and said, Stop counseling, you do not have a spirit of counsel, you are telling people the wrong thing, stop counseling. As far as I know, the person has never stopped counseling. Even if you really do not know that you are doing anything wrong, or no one has ever told you, what the Lord is saying, you cannot go around saying that you are a prophet of God, giving people words and counsel when it is not God, and He is going to stop you from doing it.

Based on my knowledge of the Scripture, I would believe that before some kind of destruction falls on you, that the Lord would send someone to tell you to stop doing it, probably the Lord would speak to you, He would speak to you in dreams, He would send people, many, many people to tell you, you have got a false anointing, do not do it. The Lord is very long suffering, but when He gets ready, He will stop you, I do not know what is going to happen to stop you, but He will stop you. Praise the Lord.

I know somebody that, that happened with, you know, that this person was told to stop whatever they were doing, and it looked like the Lord was not honoring the prayer, but twenty years later, the influence that, that person had was taken down, the vehicle, their ministry through which they could influence other people was greatly diminished. Did I make that clear without committing myself? Yeah.

He says, "Behold I even I will utterly forget you", wow, that is terrible, "and I will forsake you, and the city that I gave you, and your fathers, and cast you out of

my presence." That is your ministry, "And I will bring an everlasting reproach upon you." That means a reproach that comes from the eternal realm, and a perpetual shame, the Hebrew word translated shame means the carnal mind, it is the female mind, He is going to take His mind and leave you with the carnal mind. The Lord does not go around, you know it gets very hard to distinguish here, everything that happens in this world is initially from Jehovah because the sowing and reaping judgment which is righteous is from Jehovah, but when God says, aside from that, when God says I am going to stop you from doing something, He does not stop you by putting you in car accident or making you sick, although, those are the fruit of the righteous sowing and reaping judgment, but that is not what we read about in the Scripture, when the Lord says, I am taking you down as a prophet, it means He is taking His mind away from you. He is taking His mind away from you and leaving you with the carnal mind, and then you go under the sowing and reaping judgment for prophesying out of the carnal mind. First thing God does, He takes back everything that He gave you when you entered into a relationship with Him. We have one more, Amos 4:11.

Amos 4:11, "I have overthrown some of you as God overthrew Sodom and Gomorrah, and ye were as a fire brand plucked out of the burning, yet have ye not returned unto me, saith the Lord, therefore thus will I do unto thee, Oh Israel, and because I will do this unto thee, prepare to meet thy God Oh Israel. For lo, He hath formed the mountains and created the winds and declareth unto man what is His thought that maketh the morning darkness and treadeth upon the high places of the earth, the Lord, the God of hosts, is His name.

Wow, and this judgment is to Israel. We see that there are, well now Israel, you may recall was completely dispersed, we do not know, although some Christians seem to think they know where the ten tribes are, that they are manifesting as the nations of Europe, they are certainly not known as Israel, so the ten tribes are gone. Also we see that the judgments that were prophesied to Israel have manifested and that Israel technically does not exist anymore, the Israel of the ten tribes does not exist anymore, and it was the prophecy in the book of Isaiah, which maybe I had it wrong, maybe Isaiah is prophesied to Judah, the only place that I saw, an opportunity for redemption was from the prophet Isaiah, let me read the book and find out if he prophesied to Israel or not. Yes Isaiah prophesied to Judah, I was wrong earlier on this message, we only see in Isaiah judgment peppered with opportunities for repentance and the mention of redemption, okay.

I am no expert on the Old Testament prophets, so that does not mean that there is not some Scripture somewhere that talks about the redemption of Israel, but based on what we have read today, where God is likening Israel to Judah or

Sodom and Gomorrah, there does not seem to be any opportunity for redemption of Israel, and Israel was wiped out, Judah still exists because the promise is that Judah will be redeemed. Praise the Lord. I could hear somebody saying to me, well there are prophecies in the Scripture that say, all of Israel will be redeemed, my understanding and again I am no expert in this area, but my understanding of this point is, that the ten tribes, they are gone, they are completely intermarried and scattered, and nobody knows who they are anymore, so in the day that all of Israel is restored, that is going to be the Israel of God, it is going to be Judah plus the church, the Israel of God, the Lord is not going to find out where these Israelites that were displaced when they went in bondage and slavery to Media-Persia, we do not know what happened to those ten tribes, it is not the descendants of those ten tribes that are going to be restored, it is going to be the new Israel, because there are two points, first of all it is the Israel of God, and the second point is, that the Lord has made it clear to me several years ago, that Israel meaning the whole twelve tribes now, exists in the spiritual plane, and anything that exists in the spiritual plane, must have an expression in the physical plane.

It is possible for example and this is a controversial thing that I am saying now, for example, that all of Israel, and in particular Judah, existed as an expression of the Israel, the heavenly Israel, and now today the expression the heavenly Israel in the earth is the physical Judah and the church, the individual clay human beings, are not as significant as this spiritual root that has raised them up, the physical clay human beings that were Israel, the ten tribes of Israel, we do not know where their descendants are, and what has happened is that this spiritual Israel in the world above, has raised new clay manifestations of itself and that new, that collection of new clay earthen human beings today is called the church.

Did you understand what I said, did I make that clear? Yeah, so when we read in Ezekiel about the restoration of the whole twelve tribes, naturally Ezekiel talks about thirteen tribes, Ezekiel is not talking about the restoration of the human beings that were members of the ten tribes of you know 2500 years ago, that is a tough one, did you understand what I said? Yeah, okay, we will talk about it again another time.

This has been a pretty serious morning, so far, are there any questions or comments before we go on? Let us take a break. We are going to start with our notes now, these are my comments, The Lord has enhanced my understanding of Genesis 14 and accordingly I have made some significant changes in the translation, two of the four chastised kings which descended from the first Adam, I do not know why I have the fifth day written here, I think that I was

working at three o'clock in the morning and I wrote day instead of king for some reason, maybe it was my voice software, two of the four chastised kings which descended from the first Adam which was the fifth king, signify the two types of judgment, that is corrective judgment with mercy and destructive judgment, and in the remaining two kings, I guess it was my voice software, and the remaining two kings signify the two positive results of corrective. Let me start again, I do not know if I read this correctly, Two of the four chastised kings which descended from the first Adam which is the fifth king, signify the two types of judgment, that is corrective judgment with mercy, and destructive judgment, and the remaining two kings signify the two positive results of corrective judgment, these kings are archetypes and represent categories of personality types. Amazing as it may seem, in view of church doctrine, Bera, the king of Sodom represents the atonement which means that Bera was Christ to the other kings, and also to the other, to the members, to the citizenry of Sodom, as I have told you previously, I am convinced that there was no physical homosexuality in Sodom, Jehovah destroyed Sodom and Gomorrah because of the witchcraft of their carnal mind. This does not mean that they were out there doing incantations, these were worshipers of Jehovah, who were allowing the hidden sins of pride and witchcraft to reign through them with impunity.

As I told you, we will see it in the translation, the king of Sodom who actually carried the anointing called Melchizedek, this great anointing was seeking to give a gift to Abraham for a wrong motive. Why would Abraham have resisted it, if the king of Sodom did not have a wrong motive? There was something wrong, that was a manifestation of pride and a manifestation of witchcraft in its attempt to control something that Abraham had that this king of Sodom did not have. We are not talking about putting spells on people, we are talking about ungodly motives which arise out of the unconscious part of the carnal mind, and you probably will not know that you are doing it unless you are willing to submit to the kind of teaching that we have here which will reveal the sin in your motives to you. If you are serious with God, that is what the apostle Peter was doing when Ananias came to him. Of course the translation of that account is very much in parable form, but by in large, and I do not really recall off hand the exact translation, but by in large Peter was saying to Ananias if that is what he was saying, why did you sell the land and keep the money, you came to me and you are asking me to reveal sin in you and I am telling you that this is something that you did, that you need to repent of, that it is this sin okay, that has to do with your inability to overthrow Leviathan in your own power.

This is not a new revelation, the early church knew about it, whether or not the Jews knew about it, I do not know, but the early church, the apostles knew about

it. The last verses of our translation now reflect that Bera judged the sins of the other kings, and of course his other Sodomite citizens, but was unable to help Lot who apparently was called to be a Sodomite, a burnt offering, for an atonement, but spiritually was a Gomorrahite who fled from Bera's righteous judgment, and was captured by Leviathan's kings. Bela the king of Gomorrah was the wicked king who was judged by the sowing and reaping judgment. The king of Sodom, the one who escaped the enemy kings because he submitted to Jehovah's judgment, went to Abraham who had a greater anointing than he did, to ask him to save Lot. Look at this, the Lord changed my mind since I put these notes together last night, the king of Sodom, the one who escaped the enemy kings because he submitted to Jehovah's judgment, went to Abraham. Abraham, well I guess that is true, Abraham did have a greater anointing but did not have the office that the king of Sodom had, just as Jesus had a greater anointing but John the Baptist had the office.

The king of Sodom, the one who escaped the enemy kings because he submitted to Jehovah's judgment, went to Abraham who had a greater anointing than he did, to ask him to save Lot, Abraham revealed the sin of pride within Bela and this great king of Sodom who saved so many by judging their sins, was himself, I am sorry this is my voice software, I guessed destroyed, where it says, the story, it should be destroyed. Bela was destroyed because of the witchcraft which ultimately arises out of pride. If you do not cap your pride, witchcraft arises out of it, if pride causes you to be deceptive, it is witchcraft that brings forth the deception. If pride wants you to hide, it is witchcraft that does the manipulation. Pride and witchcraft go hand in hand. There is no escaping. There is no escaping. You cannot separate the two. It is like, witchcraft is Jezebel to pride being Ahab, witchcraft is to pride as Jezebel is to Ahab, Ahab desires and Jezebel goes forth to bring it to pass.

Pride desires to hide and witchcraft goes forth to manipulate and lie do whatever necessary to hide pride. Pride wants to be rich apart from God making you rich, and witchcraft goes forth to bring forth riches, whether it means to flatter somebody, or you do not have to be actually stealing, maybe you are just pushing your honesty just a little bit, you know, then witchcraft comes along. I will now read our alternate translation of Genesis 14, verses 1-11, and then we will continue on with Genesis 14:12 through I think the verses are 24, if I am not mistaken. "And It came to pass in the days of Amraphel king of Babylon, Arioch king of Ellasar in Asia, Chedorlaomer king of the land occupied by the descendants of Shem, and the formidable Tidal, the mouthpiece of Leviathan, king of the nations..." I have to stop here, this also is very interesting, we see that the meaning, when I looked at the meaning of the word, and I do not, I

guess it is the land, king of the land Chedorlamer, king of the land occupied by the descendants of Shem, okay, well if the land is occupied by the descendants of Shem, we would like to believe that their Shemites, you know, well of course that is a conclusion that I am drawing, that there are Shemites there. A Rabbi once told me that Melchizedek is Shem. I cannot say that, that Rabbi is speaking for all of Jewry, but he was an educated Rabbi, you know educated in Kabbalah and in the Scripture, and he said, they believe Melchizedek is Shem, but we know from our study of Noah, and Shem, Ham, Japheth, that Shem was wicked, that Ham blew the whistle on Noah, he sounded the alarm in the hopes of saving the creation that was to come forth from them, but that Shem and Japheth were already in agreement with Noah.

Noah became evil and Shem and Japheth became evil, and eventually Ham became evil too because Noah cast him down. To say that Melchizedek with this great anointing is Shem, it to me has to be an inaccuracy, and here is the proof, the reason I am telling you this is that here is the proof, that saying that Melchizedek is Shem is an inaccuracy because we are talking about, in the days of the king of Babylon, we are talking about the kings that went to make war against the kings that were serving Jehovah, and one of the kings that went to make war against the kings that were serving Jehovah, and the main king is king Chedorlamer, and he is king of the land occupied by the descendants of Shem. I know I am drawing a conclusion, so Chedorlaomer may or may not be a Shemite, but in an event, the land of the Shemites were occupied by a king that was an ungodly king. I should really check that out.

Chedorlaomer means servant, or he was the servant of the Canaanite god, but simply to say that this king who was a servant of the Canaanite God, was the king of the land occupied by Shem, means that Shem was fallen before God. Do you hear what I am saying? Shem, how could you say that Shem, and his descendants are Shem, are now under the role of a Canaanite king and that Shem is Melchizedek, this great anointing of God. Do you not see the contradiction? There is a contradiction, so there are two points here, it is the fact that, this Canaanite king was ruling over the Shemites is a witness to what we said that Shem had turned to his other side and become evil and was, what happens when you turn away from the living God and you turn to your other side? You become dominated by the evil that you manifest. The Shemites were now dominated by a Canaanite king, proof of what we teach that Shem had turned to his other side, and from there we can legitimately draw the conclusion that Melchizedek could not be Shem, when Shem's people or Shem's descendants were in such disrepute, because if Shem was the one with this incredible powerful anointing, his people would not be subject to a Canaanite

king or to a king who worshiped Canaanite gods, we have a very serious contradiction here.

I am going to start with verse 1 again, praise the Lord. "And it came to pass, in the days of Amraphel king of Babylon, Arioch king of Ellasar in Asia, Chedorlaomer king of the land occupied by the descendants of Shem, and the formidable Tidal the mouthpiece of Leviathan, king of the nations, that Leviathan made war with Shinab, king of Admah, the father of humanity, speaking about Adam now, the king of Admah, the father of humanity who turned to his other earthen side which altered his offspring, Bera the king of Sodom, the burnt offering that atones for the people, the wicked Birsha the king of Gomorrah who was chastised by Satan the enforcer of the sowing and reaping judgment, and the illustrious Shemeber, the king of Zeboiim, the spiritual gazelle who had the mind of God and Bela, the king of Zoar who was brought very low so that Satan within him could be swallowed up. And Satan the witchcraft that exists in the flat land that Leviathan rolled out...", and we did, part two was all about that, and this is talking about the second stage of the expansion of the point that we read about in part one of this message, Leviathan rolled out the two dimensional land that today has increased to a three dimensional world, and Satan the witchcraft that exists in the flat land that Leviathan rolled out in the midst of the black hole..." I think that must be a dimension of mind, you know, and we talked about that in part two, that this dimension of mind still exists.

"And Satan the witchcraft that exists in the flat land that Leviathan rolled out in the midst of the black hole that Adam fell into, dissolved all of these descendants of the first Adam in Satan's spiritual sea." That means that the Canaanite kings captured the descendants of the first Adam who fell, and the reason they were captured was because their father, the first Adam turned to his other earthen side, and they were turned over to these Canaanite kings. "And this is how the chastised offspring of the first Adam came to serve Chedorlaomer, king of the land occupied by the rebellious descendants of Shem, but in the thirteenth year, Bera king of Sodom, achieved spiritual manhood and rebelled, and Bera king of Sodom who originally dwelt in the cave of the second energy center, married the strong support of Chokhmah of Malchut, the high place that manifests through speech. And Bera king of Sodom returned from the desert...", and it makes me think of John the Baptist coming out of the desert somehow, and that is very interesting because when I first translated this verse, I thought of John the Baptist coming out of the desert but I did not know how to relate that to this translation until now, we know that it was the king of Sodom who took tithes from Abraham just as John the Baptist

had the authority over Jesus and baptized him, so that is the analogy between the king of Sodom and John the Baptist, they both had a lesser anointing but had authority over the higher anointing, did I make that clear. We are on verse 7, "And Bera king of Sodom returned from the desert and dwelt under the authority of the palm tree that he was married to." I did not have time to write all of this up so let me tell you what I found out what this palm tree is, I did a search on palm tree and olive tree.

How did I come to the conclusion that the tree in the Garden of Eden is an olive tree? I came to that conclusion because we are told that Jesus of Nazareth was anointed with the Holy Ghost, that means He had a manifestation of the Holy Ghost that could be likened to oil, okay, and the Scripture talks about the oil of the anointing. When I first found out about the palm tree, and the palm tree did come up in other studies before this one, when I studied it and prayed about it, I believe the Lord told me that the olive tree is in the garden of Eden on this side of the fall, after the fall, but the palm tree goes back to the tree that was in the garden of Eden before the fall, before the fall, the tree in the garden of Eden was a palm tree, after the fall, the tree in the garden of Eden even though they are both the tree of life, they are different manifestations of the tree of life, in the same manner that when Moses came down with the tablets of the ten commandments and broke the first tablets, went back up and came back with two more tablets, the second set of tablets were of a lesser spiritual grade than the first tablets that Moses came down with. The Hebrew children because they had sinned when Moses was gone, lost the opportunity to enter into a covenant on that much higher level, so the second chance that they were given was a covenant on a lower level, did I make that clear?

In the same manner, the tree of life in the Garden of Eden before the fall was of a higher grade than the tree of life that is in the garden that exists today, even though the tree of life is in a spiritual plane, it is still not the same tree of life that existed before the fall. The tree of life that existed before the fall is called the palm tree, and the palm tree has great significance in Hebrew writings, it is one root with many leaves coming out of one root. If you look at an oak tree or any of these, I think that these are mostly oak trees outside of my house, are they not, Ceilie? Mostly oak trees out here? Yeah, that you have branches, and then you have twigs, and then you have each leaf coming out on its own twig, you know, but the palm tree, every leaf is all rooted into the same branch, okay, and that is what it is talking about, the unity, the eternal unity, and also a member of our congregation here tells me that the palm tree has roots that go down as deep as the height of the tree so it is very hard to, it is not probably impossible, to throw over a palm tree, no matter how much the wind may bend it, if it is a

palm tree of any significant height, it has roots going down equally deep, it is impossible to throw it over. We see that the palm tree signifies the anointing, the immovable anointing, or the invincible anointing, and the Scripture does not say much about the palm tree, on part one we talked about Deborah being under the palm tree, and Deborah executed judgment, I looked up all of the Scriptures I could find on the olive tree, and I saw that the olive tree, the oil of the olive tree it was a blessing, and maybe there was healing in it, I could not find any Scripture that talked about judgment being associated with the olive tree, therefore to take this one step further, I perceive the olive tree to be the anointing, it could be a very powerful anointing, it could be an anointing where the individual is married to Christ, we talked about it earlier, we said that is what the Melchizedek anointing is, that Binah comes down and weaves together with the Malchut of the individual, or we could say that the personality is married to Christ, that is two different ways of expressing the same thing, and so we have a lot of people in the church that have that authority and that they cast out demons and they heal the sick, but in the church today we really do not see the authority to judge sin, okay, so the olive tree and the anointing from the olive tree is the anointing of blessing, the anointing of blessing, but it is not the anointing of judgment. Once again, we talked about this earlier right in this very message, no matter how anointed you are, what qualifies you to judge the sins of other men, okay, is that you yourself have looked into the unconscious part of your own mind and are willing to deal with those sins, and in particular, you cannot, it is not legal for you except maybe, I guess God can do anything that He wants, but as far as I know, it is not legal for any minister to judge the sins of somebody where they have not yet judged their own sins in that area. If you judge the sin of somebody where you are doing the same thing, when that judgment falls on the other person, on the person that you are judging, it will fall on you too. In order to reveal sin in somebody, you have to have that area dealt with in your own heart, or you are not, as far as I am concerned, as far as I know, the Lord would never send you to judge the sin of somebody where you are doing the same thing.

That is the difference between the palm tree and the olive tree, and that is the difference between the anointing of the king of Sodom and the most powerful anointing that is in the church today, and the anointing of Abraham and the kind of anointing that I have, because we judge sin all of the time here, and what qualifies me to judge your sins is that my sins, the unconscious part of my mind, my motives, have been opened for many years now, many, many years now. When I first came, when the Lord first called me, I was dying at that time, the Lord put me in a deliverance church, I think it was five or six years, I was having demons cast out of me three or four times a week, every night I would go in

there, the Lord would tell me what to get delivered of, so I would go up on the prayer line, and the pastor would say, What do you want to get delivered from? And I would name something, and every time I went up there I got delivered. This pastor called me in my home one night, and said to me, Could you please tell how you know what to name the demons that you want cast out of you, how do you know? Because he had recognized that whatever I asked for I was getting delivered from. To me in my naivety at the time, I was surprised that he did not know, and I said, Well, the Lord tells me what to ask for. In those days when I was desperate to not die, I just wanted to get well, the Lord would say to me, tonight you are getting delivered from witchcraft, and by me getting up on that prayer line, and saying, and when the pastor came to me saying, What do you want delivered from? And me saying witchcraft, from that, those two events, we can draw the conclusion that when the Lord said to me, Tonight you are getting delivered from witchcraft, that, by my response although I do not remember ever saying the words, by my response, I was saying, Amen, Lord, I have witchcraft, and then I went up on the line and I said, please deliver me from witchcraft.

My sins were being judged way back then, twenty six years ago, every day my sins were being judged, every day, and the Lord never, never failed me. I would cry out to Him because of my pain, He would say, This is what you need deliverance from, I would go into church, and I would ask for deliverance, and I would get a demon cast out of me.

Is that amazing, and I am in no way criticizing the pastor, I just never cease to be amazed that he could not figure out how I know what to ask for. The Lord was in full control of my deliverance. What does that mean? I am in no way putting this man down, I will always be grateful for him for everything he did for me, but what does it say about this man? If he could not figure it out, that I knew what to ask for because the Lord had told me, what does that say about this man? It says that he is not hearing God telling him about his sins, you see, and that is what separates me from the people that I minister to, I hear God when He tells me that I have something that needs to be dealt with. Everybody that truly hears from God when He tells them that there is a sin that needs to be dealt with, you do not need someone like me. It is possible, it is possible that it could happen to me, that someday the Lord will tell me that I have a particular sin that I cannot deal with and my ears close up, and I do not hear Him. In that event, I most certainly hope that He will send somebody to me to tell me, Sheila you have such and such a sin that needs to be dealt with. I would rather that, then for me to spend the next twenty years suffering in some way, and seeing

my children and my grandchildren suffer in some way, because I have undealt with sin. Praise the Lord.

We see in verse 6 that the king of Sodom, okay I will start with verse 6, where we see that the chastised kings were captured by the Canaanite kings because their father Adam turned to his earthen side, but when king Bera became thirteen, when he achieved spiritual manhood, and he rebelled, and in verse 6, "And Bera king of Sodom who originally dwelt in the cave of the second energy center, married the strong support of Chokhmah of Malchut, the high place that manifests through speech." That I took right out of the Zohar which the Lord showed me that yesterday, it is Chokhmah of Malchut that manifests itself in speech, that is the wisdom, and speech, there are two kinds of speech, we have audible speech that you hear me speaking right now, but then we have inaudible speech which is the speech of the mind which formulates before it comes out of our mouth, lots of times I know what people are thinking before we speak it because I can hear the speech of their mind. We see this whole concept of speech signifies that the king of Sodom had power in his speech. When I pray for you if you have a disease and I say, I rebuke you in the name of Jesus, and you get healed, I have power of speech, okay.

We see that Bera, when he became thirteen, he achieved his spiritual manhood, and even though before that he was dwelling in the cave, and we know that the cave is the second energy center, so king Bera, he was very low, to be in your second energy center, is a level of witchcraft. The third energy center, Paul says, that the church basically was in their third energy center, their belly, concerned with the lusts of the flesh, but we see that king Bera was in his second energy center, the abode of Satan, and that he was manifesting witchcraft, but he was in that low place but he married the strong support of Chokhmah of Malchut the high place that manifests through speech, and then, and that speech obviously gave him the spiritual power that he needed to overcome.

"And Bera king of Sodom returned from the desert and dwelled under the authority of the palm tree." We see that he went from being in witchcraft, this is really interesting, and I did not even notice this before, Bera the king of Sodom, dwelt under the authority of the palm tree, so this makes his crimes even worse, he had the ability to judge sin, to be dwelling under the palm tree means that his sins were being revealed, so that means his sins were being revealed but he was not doing what he needed to do to wipe out his carnal mind, either he was dwelling under the palm tree, that means, well he had to be seeing some of his sins, but sometimes we will see some of our sins but we will not go any further. I do not know exactly where he broke down, the only thing that I know

is that verse 7 says that king Bera was under the palm tree, which means that he had a very high anointing to judge sins, but that his carnal mind manifested and that he sought to give Abraham money for some ungodly motive. We do not know whether he was blinded to that particular sin or even though he was sitting under the palm tree and his sins being exposed, he was not killing them, you see. Having your sins exposed is only the first step, you have to recognize your sins and then you have to find out that you have a particular sin and then you have to be able to recognize that sin in its manifestation. You have to know that when you are seeing something that there is a wrong motive, I feel that, I hope all of the time, I know a lot of the time, I feel the Lord you know just like constricting in me when I am about to say something or do something that is wrong. Again I do not know whether Bela knew that he was sinning when he offered Abraham money, or that he was blinded to his own sin, I do not know, at this point we do not have any more information on that, that I am aware of, but Bera had even a greater anointing than I thought that he did.

I thought according to my earlier exhortation, I thought Bera had this heavy anointing called Melchizedek but Abraham had the greater anointing of looking into the unconscious part of the carnal mind, but we see here that Bera should have had it also. Then I have to say, Why did Bera go to Abraham if Bera had this anointing too, to look into the unconscious part of the mind or did he go to Abraham, because for some reason, this level of anointing was not manifesting in Bera, he could not help Lot, he could not save Lot. I do not know whether it was conscious or unconscious, I do not know, it does not matter, the day comes that the Lord stops talking to you and judgment falls, it does not matter whether it is conscious or unconscious. I think the Lord has more mercy if it is unconscious, but the day comes that if you have not taken the victory, it is not even a punishment, if you have not taken the victory, the judgment has to fall in the hope that you will take the victory, but if you do not take the victory you are gone. Praise the Lord.

Verse 7, "And Bera king of Sodom returned from the desert and dwelt under the authority of the palm tree that he was married to and righteous judgment came forth from Bera king of Sodom, and he smote the whole country of the Amalekites and also the Ammorites. I could not prove it to you, I looked up these words and did not look very far with them, but I really suspect that these Amalekites and Ammorites were within Bera, he was married to the palm tree, and righteous judgment came forth and he smote all of the demons and the sins in the country of his own spiritual being, the Amalekites and the Ammorites. "And in the fourteenth year, after Bera king of Sodom fell upon Chedorlaomer, he smote the Rephaims that were near to the other kings, even the giants..."",

see first he set himself free, and now he came to set the other kings free, "even the giants that were cured when they were thrown together with Ashtoreth and the Zuzims, one of the original tribes of Ham, a region of Palestine, and the Ammons, the Canaanitish tribe that tried to acquire the double portion by building a city with a tower that would reach into heaven", I believe these are the people that tried to build the tower of Babel, "And afterwards", and we have some interspersions here, I have interspersed verses 8 and 9. "And afterwards Shinab, king of Admah, the father of humanity, who turned to his other earthen side, and altered his offspring, Bera king of Sodom, the burnt offering that atoned for the people, and the wicked Birsha king of Gomorrah, who was chastised by Satan, the enforcer of the sowing and reaping judgment, and the illustrious Shemeber the king of Zeboiim, the spiritual gazelle who had the mind of God, and Bela the king of Zoar, who was brought very low so that Satan within him could be swallowed up. All of these kings escaped from Chedorlaomer also and joined in the battle", or I should say, and joined Bela, let me put that in, and joined Bela in the battle with Chedorlaomer king of the land occupied by the descendants of Shem, and the formidable Tidal the mouthpiece of Leviathan king of the nations, and Arioch king of Ellasar in Asia. In the flatland, or in that two dimensional world of mind that Leviathan rolled out in the midst of the black hole that the first Adam fell into. And these four enemy kings joined in battle with the five corrected kings. Now there were many black holes within the black hole that the first Adam fell into, in the place where Leviathan rolled out the flatland or rolled out the two dimensional mental part of this world, and Jehovah's spiritual anointing oil rose to the surface within Bera the king of Sodom, the burnt offering that atones for the people, but the wicked men of Gomorrah, sought to escape from the righteous judgment of Bera the king of Sodom, and Satan cast them down in their place, and divided them from Jehovah, but Bera the king of Sodom, the burnt offering that atones for the people clave to Chokhmah of Malchut, the mountain within himself, that the anointing oil overflowed from, and Bera the king of Sodom escaped from Chedorlaomer because of the anointing oil that judged his sins."

We see that Bela king of Sodom, that he was living this life of confessing his sins, and apparently when he tried to, when he offered money to Abraham, it was a level of sin that he had not yet dealt with because we see right here that he escaped the attack of Chedorlaomer, that Lot did not escape from, and that Birsha of Gomorrah did not escape from, Bela escaped from it because he was confessing his sins. It reminds me of that movie that I saw, "The Devil's Advocate", I think that was the name of it, and it was about a young lawyer who was tempted to misuse his license which was his permission to practice law, he resisted and took the victory on every turn, he would not do anything illegal

despite great temptation, and then he actually, I think he may even lost his law license for telling the truth, he was a real hero, he walks out of the court room where he has just done the right thing and we see that a newspaper man temps him, and he says, No, I do not want any big article in the newspaper, and somehow I do not remember the details, but another gift was offered, another way to be in the paper, and you could see that the young lawyer was flattered, and he said okay.

After all of the victory that he took, that he would not do anything criminal in the court room, he fell prey to pride, this is what we are being told about king Bela, and this is what we are being told about the people in the church, even if you are judging your own sins, and this is for me, me too, even if you are judging your own sins and you are hearing the Lord, beware, I know, Look, no one is a hundred percent safe, all I could do is throw myself on the mercy of the Lord, but I know what I do is that I frequently ask Him to please, I beg Him please, anything that I am blind to, show it to me. Anything that I am doing that I need to stop doing, please show it to me, anything that I should be doing that I am not doing, please tell me again if I have not heard you, please, because here we see this king Bela with a mighty anointing who was confessing his sins and yet, when he was tested on another level, he failed and was destroyed.

I want you to know brethren, that one of the most profound lessons that I learned as a young woman before I even ever came to the Lord, was to find out that you can do good things to people, you can spend years doing good things, and then you do one thing wrong, and there are a lot of people who will put you out of their life for that one thing wrong that you do, or that they will never forget it, they will never forget you for it, for that one wrong thing that you did, well this is the account of Bela, the man of God with a powerful anointing called Melchizedek, who was judging his own sins, but when tested on another level, saying, Oh what was wrong with offering that money to Abraham, it does not say it in the Scripture, but I would have to believe that the Lord gave a great man of God such as this, many opportunities to confess the sin of trying somehow to either control Abraham or seduce him in some way, and that king Bela could not believe it, and would not believe it that he would do something like that, and never have the wherewithal to say, Lord if it is true, I beg you to convince me that I should live and not die. This great man of God never prayed that prayer, and he was wiped out. It is unfair you say, God is never unfair, it is just your carnal mind that cannot deal with it.

Verse 11, "And Bera the king of Sodom, the burnt offering that atones for the people, took all of the higher souls of the kingdom of the wicked Birsha, the king of Gomorrah, who was chastised by Satan, the enforcer of the sowing and

reaping judgment and all of his spiritual food and carried it away." This is an interesting translation of verse 11, I struggled with it, and I prayed over it several times but according to the Interlinear Text, it appears that when the king of Gomorrah refused to accept the correction from Bera that it was Bera and not Leviathan, Bera and not the Canaanite kings that acquired the spiritual energy of the king of Gomorrah. What happens is that when you sin, spiritual energy is released, every time, you see the judgment for sin is death, death is accomplished when we do not have enough energy in these bodies to keep it alive, so every time we sin, we have discharged energy. In the case of Lot, Leviathan acquired that energy, see, but we do not have anything that tells us that Lot's sins were judged by Bera, we are just told that Birsha's sins were judged by Bela and Birsha would not confess his sins, so the energy that was discharged by the sinner that would not repent was acquired by the king of Sodom who was judging his sins. Praise the Lord.

In Lot's case, I do not know who judged sin in Lot's case, maybe Lot was a Sodomite, so maybe all of the Sodomites have their sins judged directly by God like I do, there has been very, very few instances, it happens some, but very few instances over the years where the Lord has to send somebody to tell me, do I have a problem, I usually hear Him, I hope that I continue to hear Him, so maybe the reason that Lot was captured by Leviathan was that Lot, his sins were judged by God, and Lot did not hear so Leviathan took his energy or his soul, but in the case of Birsha who was under the atoning judgment of Bela king of Sodom, when Birsha would not repent, Bela the king of Sodom took we are told, took all of his spiritual food and carried it away, and also took, the Scripture says, took his property, the King James says, took his goods which word means property, took his property. I translated that, that they took his higher soul, I do not know, I may change that, took his energy, I think from subsequent verses I came to the conclusion that when you sin, you lose your higher soul.

We have been doing a study in the Gate of Reincarnations here, so we know that every human being is born with a Nephesh, and then we acquire higher levels of soul, that means we acquire a Ruach and a Neshamah, which in this hour we know the Ruach to be the Holy Spirit which is the Nephesh of the glorified Jesus Christ, and the Neshamah we know to be the Yesod of the glorified Jesus Christ. I believe this is the correct translation that Bera the king of Sodom took all of the higher souls of the kingdom, so there was not just king Bera but it was all of the Gomorrahites that would not confess their sins, Bera the king of Sodom took or acquired their higher souls. Exactly how that works, I do not know, but that is the translation, I can deal with his taking their energy, I can comprehend him just absorbing their energy, and maybe that is all that it means

to take their higher souls, or maybe it does not even mean that he acquired it for himself, maybe he took their higher souls, maybe it means that he took it away from them, maybe it means that these Gomorrahites were under the authority of the king of Sodom who by covering them, gave them the ability or presented the opportunity for the higher levels of soul to come down and be joined to these Gomorrahites, and when the Gomorrahites sinned and the king of Sodom withdrew from them, that resulted in their losing these higher levels of soul, which could be expressed by the Scripture saying, "And king Bela took of the higher souls or took away the higher souls of the kingdom of the wicked Birsha, maybe that is what it means, he took away the higher souls that he had been responsible for them receiving, and he also took their spiritual food and carried it away. Of course the spiritual food of the Gomorrahites was the teaching and preaching and exhortations and the counseling that was coming from Bela. To remove their spiritual food means to separate oneself from the sinner. I know that the Lord has instructed me in the same manner, there is no spiritual food for me, you cannot acquire anything from me, any spiritual food, any blessings, you cannot receive ministry from me when you have an unresolved issue with me, you have to humble yourself and at least talk to me about it believing that God is going to bring a godly reconciliation, you cannot make a decision as was told to me recently, I do not mean to laugh at the person, but it is just so silly that you think that you are going to hold yourself in opposition to me and just not talk about it, and to really think that first of all that I am not going to know that there is a great gulf between us because there is an unresolved issue, and second of all to think that you could actually come into a ministry like this and think that I am not going to know that you have something in your heart that is not right, and to think that you could continue on in this ministry holding unresolved issues in your heart is very silly. Praise the Lord.

We are up to verse 12 now, King James version, "And they took Lot, Abram's brother who dwelt in Sodom and his goods and departed", so that word goods, that is the one I was just speaking to you about, it really means property but I believe that it means, at least our spiritual translation means spiritual property, I do not know whether this happened in the natural or not, maybe it did, maybe it did not, probably it did, my guess would be that it did, but I do not know, but for our translation we are doing the spiritual translation and I am calling that good, I think in the New Testament where we did a translation on the strongman, you have to bind the strongman before you can take his goods and in the Greek it was revealed that, that word was talking about his wife, of course, and to me the wife of the spiritual man is the soul, it is the personality.

"And they took Lot, Abram's brother's son who dwelt in Sodom and his goods and departed." Alternate translation Genesis 14:12, "But Chedorlaomer, king of the land occupied by the descendants of Shem, and the formidable Tidal, the mouthpiece of Leviathan, king of the nations, and Arioch king of Ellasar in Asia, took Lot, Abram's brother's son, and his spiritual property", I guess I did not change it here, "took Lot Abram's brother's son, and his higher soul", and his higher soul, we do not know whether that would be his Ruach or his Neshamah, "and the atonement that dwelt in Sodom departed from Lot." We see that when Lot went into captivity, when he was captured, he lost the anointing, he lost this sounds so funny, he lost his Sodomite anointing, but he lost the atoning anointing, he lost the atonement that dwelt in Sodom.

Once again, this is from a spiritual point of view, there are spiritually we can dwell in Sodom, every one of us that has an anointing, that has the Christ anointing and that we minister and cover other people, every one of us that carries the anointing that atones for the sins of the people we are responsible for, we are spiritual Sodomites, but it is a good word, it is not a bad word. What a confusion? You know, I actually when on line to a Jewish website where they answer questions, and I ask, Were the Sodomites homosexual? Now of course this is, it is a website that is really not set up to answer deep spiritual questions although the Rabbis that man the sight are Hasidic Rabbis, but a couple of them, I call from time to time, and at least the Rabbis that man the sight are not really Kabbalah experts, so I have no way of knowing if somewhere there is not some highly spiritual Rabbi who has the truth of this, because there is Kabbalah and then there is a concealed Kabbalah, and a lot of the really deep spiritual truths are not, well they are certainly not translated into English, and a lot of them are not even written down into Hebrew, they just do you believe it, they carry it in their mind, that their mind is so powerful. I know when I get a revelation, I run to the computer to record it because I forget half of what the Lord gives me, you know then as I review it over and over, it becomes a part of me, but when it first comes through as a flash of revelation I do not always hold on to it, and they hold the whole Scripture, volumes and volumes in their mind, is that absolutely amazing?

I have had people say to me, that they are amazed at what I hold in my mind, and to me it is just nothing, it is just in there in my mind, so I guess when your consciousness is expanded to that degree, it does not seem anything, it is certainly not difficult for me holding what I hold in my mind and I have forgotten a lot of what I have taught, I could enjoy listening to anyone of my messages, I have forgotten so much of the detail of what I taught.

Anyway, let us go on, so we see that when you have an atoning anointing and Leviathan captures you, what does it mean that Leviathan captures you? It means that Leviathan captures your thinking, you know, now nobody including myself thinks with their Christ mind a hundred percent of the time, but the Christ mind is very active in my life, but to be captured by Leviathan would mean that the large part if not all of your thinking would now be coming out of your carnal mind, and also I would think that even when I think with my carnal mind, Christ is there to tell me that I am making a mistake, but when I think with my carnal mind which I am not aware of it happening very often, I do not know maybe it is happening every day and I am not aware of it, I do not know, but I am not aware of it happening very often, but when I do think with my carnal mind, another thought, a second thought would arise in my mind, an opposing though would arise in my mind, so now I have to choose between the thought of Christ, I have distinguish which is the thought of Christ and which is the thought of my carnal mind.

When you go into captivity you do not even hear the thought of Christ, because Christ is completely covered, covered over and buried under Cain's ground, praise the Lord. Verse 13, King James, "And there came one that had escaped, and told Abram the Hebrew, for he dwelt in the plain of Mamre the Ammorite, brother of Eshcol and brother of Aner, and these were confederate with Abram." The one that escaped, of course the carnal mind is inclined to believe that the one that escaped from the battle of the kings, that he was not killed by the Canaanite kings, but I suggest to you that the one that escaped was Bela, the king of Sodom. The principle is that I think that I did not make this point earlier. No matter what battle you are in, no matter how formidable your enemies are, if you are just willing to confess your sins to make yourself very small, be willing to face anything that the Lord tells you or shows you and let God rule in your life, you will have the victory over any human enemy out there, no matter what your conflict is, if God forbid someone is seeking to physically harm you, or if you have an enemy in business, or someone is trying to get you fired or steal your wife or your husband from you, or no matter what your problem is in this world, if you will just shut down your carnal mind and turn yourself over to the Lord, and be determined to hear what He has to say about the issue, and then follow Him, you cannot fail, this relationship that you have with the Lord whereby you are willing to make yourself very small and let Him solve the problem, you most prevail.

In the physical battle, and I believe there was a physical battle, I believe that there was a physical Sodom and Gomorrah, I believe that these Canaanite kings and in this physical battle see, between the chastised kings and the

enemy kings, Bera king of Sodom, well not only that, let me go back, in the midst of this battle, the anointing rose to the surface in Bera and judged Bera's sins. You know, when I was dying thirteen years ago, I was really sick, I went before the Lord and I knew I was dying, I said, Lord, are you really going to let me die, I could not believe He was really going to let me die, He had healed me from so many things, and His answer to me was very simple, it was one short sentence, You are, and He named a particular sin, that was His answer to me. He showed me my sins, and by the grace of God, I do not know why I am this way, and other people are not this way, but by the grace of God I seem to have the ability, I hope it never leaves me, to say I believed Him, I believed Him, I did not know it before He told me, but I believed Him, and I really wanted to change, and the next day I was in the hospital or in the ambulance on the way to the hospital, and I was in there for three months and no one expected me to live, but I laughed at everybody and the Lord laughed at everybody because here I am doing damage to the kingdom of darkness every day of my life hopefully.

In the midst of the battle with the Canaanitish kings, the anointing rose to show and reveal the sins of the people that were God's people. You know, so many times people come to me with problems with their husbands, problems with their life, and my whole inclination as the anointing rises in me is to show you what you are contributing to the problem, and so many people get upset with me, and one woman who is not here anymore was saying, I think you are saying, that it is all my fault. I said, No I am not saying that it is all your fault, I am saying that your husband does not come here, he is not my disciple, you are my disciple, the solution to your problem is to see what your part is in the problem, you repent before God and you start working on your part in the problem, and the Lord will take it from there, but I could not convince her of it you know because she could not take the correction, she could not bear it.

In the midst of this physical battle, the anointing rose to the surface in Bera. Why do you think the anointing rose to the surface? Probably Bera was out there saying, Lord God of heaven and earth, I exalt your name, give us the victory in this battle, and the anointing rose to the surface and showed Bera the one crying out for help against a real physical enemy his owns sins, and because Bera was able to say, Amen Lord, you are right, I am wrong, help me to change, Bera escaped the sword of Chedorlaomer, and all of the enemy kings, and he escaped, you see.

What this says to me and what it leads me to believe is that the Canaanite kings were winning, the Canaanite kings were winning and in the midst of the battle, Bera cried out and said, Lord God of heaven and earth, save me, right, and the anointing rose to the surface and showed Bera his sins.

Do not the Scriptures say, If my people will humble themselves and pray and repent, I will heal their land. We have Christians all over this nation crying out for God to save our nation, our nation is in serious trouble, the Lord will save our nation when we start to deal with our own sins, and when we deal with our own sin, then we are given power to overcome. That is how God works, I did not set this up, this is not my plan, in the midst of the greatest crisis of your life when you are on your face crying out to God to help you, to heal you, to save your marriage, to save your child, to save your life, His response to you is going to be to show you, your sins. Your response to His response will determine whether or not you will get the help that you need.

We see that Bera the king of Sodom escaped the sword of Chedorlaomer, he escaped, it was the king of Sodom who escaped, it was not luck that he escaped, it was not that the guy next to him caught the sword and are you not lucky okay, that they guy next to you, not that you are happy that the guy next to you got it but that it was not you, that has nothing to do with it. There is no such thing as luck you see, those of us who serve the living God, we are not subject to the stars, we are not subject, you know astrology is real, do you know fortune telling is real? But we who serve the living God, we are not subject to the stars, the stars can pronounce our death or any disaster upon us, and if we were not serving the living God, it would come to pass, but we are not subject to the stars, we serve a higher power.

"And there came one that had escaped, Bera king of Sodom, he escaped destruction by the Canaanite kings because he humbled himself before his God, and he told Abram the Hebrew for he dwelt in...", and of course we can, there are certain conclusions that we can legitimately draw what did Bera come to tell Abram? That his brother Lot did not make it, Bera made it, Bera survived the battle, but Lot did not. Brethren, I do not doubt that this battle existed in the natural, but this battle, anything that happens in the natural also happens exists in the spiritual, in order to survive a physical battle, you must be in right standing with God, see, so if Lot was taken captive, even if he was taken captive by physical kings, that could have only happened to him because he failed to confess his sins adequately before God. Praise the Lord.

We have a lot of words here so let us look some of them up. "And Bela the one who escaped, came and told Abraham the Hebrew all about the battle and that Lot was taken." The reason that Bela came to Abram was that he dwelt in the plain of Mamre. And the Hebrew translated "plain" Strong's #436 means a strong tree, a strong oak or other tree, and it is from another Hebrew word that means "pillar or mighty man". He came to Abram because he was a mighty man of God, the plain of Mamre, and Mamre is Strong's #4471, in the sense vigo

means lusty, and it comes from another word that means "to rebel", so we see that, this is interesting, plain has to do with being a strong oak, and Mamre in the phrases "the plain of Mamre", Mamre has to do with rebellion and lust and whipping or being whipped. I think I may be receiving a correction here on this translation, and it says that Bera came and told Abraham the Hebrew because he dwelt in the rebellious in the strong rebellious tree.

Let me see how I translated this. And also the word Mamre is from a root #4754 which also means to be filthy or to lift oneself up, which means, so in this word Mamre we now see lust, rebellion, and pride. He dwelt in a strong tree of pride. The King James says, "and told Abram the Hebrew, for he dwelt in the plain of Mamre." I think the Scripture is pretty clear that it is Abraham that dwelt in the plain of Mamre, Mamre the Ammorite, that is very interesting. "Brother of Eshcol", I am going to look at that in the Hebrew. I am going to leave it like it is, so "...king Bera came to tell Abram the Hebrew who dwelt in the plain of Mamre", which means a strong but a carnal tree, a strong tree that is filled with lust and rebellion and pride, and this man Mamre who owned the plain where Abraham dwelt was an Ammorite and his brother was Eshcol", so let us see, the word Ammorite, Strong's #567 simply means a mountaineer, an Ammorite, one of the Canaanitish tribes, and Eshcol is the name of an Ammorite, it is also a bali in Palestine, but it also comes from a root that means a bunch of grapes. We see that even though these people were Ammorites, that they had fruit, that there was some relationship to Jehovah there, so I do not really think that it is particular significant for our study tonight, but it appears that he dwelt in the plain of Mamre, the Ammorite, who was a strong oak tree but carnal, and his brother was Eshcol who bore fruit, and I am going to interpret that to mean the fruit of God, or the fruit of Jehovah, he had the anointing in him even though he was an Ammorite, and he was also the brother of Aner, let us see, Aner, Strong's #6063, the brother of Aner, Strong's #6063, Aner, and Ammorite also a place in Palestine and it is from a word that means "boy" from the age of infancy to adolescence, a servant, babe, boy, child, or it stands for lad or a servant. Kabbalistically speaking, this word, at least this word of which Aner is derived from, has always meant the anointing, has always meant Zeir Anpin, or I think the Kabbalists were saying Metatron, the angel of the Lord that dwells within man.

We see that one brother, that Mamre the Ammorite was a strong oak tree but he was carnal, but he had a brother that had the fruit okay which meant Christ or Zeir Anpin was formed in him and that his second brother was Metatron, and at the moment, I cannot even tell you the difference, I would really have to pray about that, so since it is not really significant for this message, I am going to

keep on going, what is significant for this message is that Abraham even though he was dwelling in the area of an Ammorite, that these were godly Ammoritish men, they were godly men.

King James says, "And these were confederate with Abram", so I guess it is these three men, Mamre and his two brothers were confederate with Abram, and this English word "confederate" is a translation of two Hebrew words, the first one is Strong's #1262 and it means in the sense of cutting, like a compact, it is talking about a covenant or a league, and the second word is Strong's #1167 meaning, a master, a husband, and owner. We see that the way Abram had a covenant with these men was that they had, the both partook of the same covenant with the master, even though these men were Ammorites, they were Canaanitish land, they had a spiritual covenant with the same master, with Jehovah.

Alternate translation, Genesis 14:13, "And Bera the king of Sodom the burnt offering that atones for the people the one who escaped from Chedorlaomer because the anointing oil had judged his sins, came to Abram the Hebrew who dwelt in the strong well-nourished oak tree of Mamre, the Ammorite, the brother of Eshcol who bear the fruit of God, the brother of Aner the servant of God, who were in a covenant relationship with Jehovah, their spiritual husband, and told Abram that Lot had been captured by Chedorlaomer." I am going to say, "the servant of God, all of whom were in a covenant, all of whom were in a covenant relationship with Jehovah, their spiritual husband, and told Abram that Lot had been captured by Chedorlaomer. We see that there is a man called Chedorlaomer, and there is a spirit called Cheorlaomer which is Leviathan most likely.

Genesis 14:14, King James translation, "And when Abram heard that his brother was taken captive, he armed his trained servants born in his own house three hundred and eighteen, and pursued them unto Dan." The Hebrew word translated "armed", is Strong's #7324, and it is a primitive root which means to pour out, to be emptied. How does being poured out have to do with arming yourself? Brethren, there is only one way to arm yourself with God. There is only one way to acquire the armor of God, and that is to pour out of yourself and not have anything to do with, or to have as little as possible to do with your carnal mind, to not defend yourself, either in your thoughts or your emotions, or in your actions with other people.

Years ago when I was a young Christian and I heard Paul say, that we should suffer the loss, it really offended that he was say that, and a lot of people think that Christians are sheep and that they are very weak, and a lot of Christians

think that they are supposed to accept abuse, but that is not the teaching of the Scripture at all, we are to not defend ourselves, but let the Lord defend us, and when the Lord defend us frequently He defends us through our own mouths. Sheila that just really confused me, it is a question of whose thoughts are you following? Are you following the reasoning and the solutions of your carnal mind, or has Christ truly manifested in you and are you truly speaking and acting out the solution of Christ, which sometimes is to take a very strong stand. Praise the Lord.

We see that Abraham, in order to go to battle emptied himself out, he simply emptied his mind out of the thoughts of his carnal mind, he emptied himself out of his own solutions to his problem, and when Abram heard that his brother was taken captive, he armed his trained servants. I completely cannot accept this translation at all, his trained servants, the Hebrew word translated train, Strong's #2593, means initiated or practiced, and it is from a root #2596 that means to initiate or to discipline or to train up. I want to tell you that Abraham went by himself, I do not know, maybe he took other men with him, I guess he did take other men with him because he asked for pay for the other men. As far as Abraham was concerned and as far as this verse is concerned, Abraham emptied himself out and let the anointing, the anointed one, the Christ, or Zeir Anpin who was initiated into the warfare, the spiritual warfare of almighty God. Abraham's carnal mind went down, and Zeir Anpin, the one who was initiated, the one who knew the ways of God arose in him, the one who was trained up by God arose within Abraham. As far as the number three hundred and eighteen, one hundred is Binah which means the world to come, and eighteen means life, so three hundred and eighteen would mean the life of the world to come. Abraham made himself very small, he was not, he did not want anything or any knowledge or any wisdom from his carnal mind at all, and Binah the one who is the life of the world to come, came forth the initiated one, when Binah manifested a human being, this is interesting, I did not realize this before, when Binah manifested a, that is very interesting, so Zeir Anpin is not the right word here. When Binah comes forth, she weaves together with Malchut, which is the female. This is the Shekinah. This is not Zeir Anpin.

Let us see, if I put Zeir Anpin in my alternate translation, we have to change it. Alternate translation, Genesis 14:14, "And when Abram heard that his brother was taken captive, Abram emptied himself out, and the Shekinah, the initiated one who was born of Binah, the life of the world to come within Abram's spiritual household, pursued after them to execute the judgment that Bera the king of Sodom was not strong enough to do." "And when Abram heard that his brother was taken captive, Abram emptied himself out and the Shekinah the initiated

one who was born of Binah the life of the world to come within Abraham's spiritual household pursued after them to execute the judgment that Bera the king of Sodom was not strong enough to do." I am going to pray more about that when we go out to dinner. Maybe we will do one more and then we are going to break.

Verse 15, King James, "And he divided himself against them, he and his servants by night and smote them and pursued them unto Hobah which is on the left hand of Damascus." I changed my format here a little bit, the word Hobah, I was really running out of time here, so I do not have any Strong's numbers for you, but the word "Hobah" means secret place, and the left hand we are translating punish, and the word "Damascus" or its roots means or it can be translated wrapped up like a worm or a silkworm in a cocoon. Our alternate translation of verse 15 is, "And the Shekinah who is from above separated herself from the carnal mind of Abram, her servant which is from the side of the night", the carnal mind is from the side of the night, "and ran after Amraphel king of Babylon, Arioch king of Ellasar in Asia, and Chedorlaomer king of the land occupied by the descendants of Shem, and the formidable Tidal, the mouthpiece of Leviathan king of nations, to punish them", let me see what that is a translation of, that is a translation of left hand, "to punish them, and he ran as far as the unconscious part of Lot's carnal mind which is the secret place", and that is a translation of Hobah, the secret place where Lot's hidden thoughts were wrapped up", and "were wrapped up" is my translation of the roots of the word "Damascus".

We see that Lot's condition, Lot's condition was that his thoughts were all wrapped up, I guess the thoughts of God were all wrapped up in a cocoon and could not get out, which means he was under the control of his carnal mind. Whether Lot was actually and physically held by the enemy kings or not makes no difference, if Lot in fact was physically held by the enemy kings, his whole problem was his thinking. This is a line of thought that really requires a leap of faith, but I am telling you brethren, I believe it, with all of my heart, that no matter what our problem is, if we just will not panic, but seek God, the solution will come, as impossible as it seems to be in the natural, the solution will come.

I have an example for you which is just has just slipped my mind for a minute, so bear with me while I gather my thoughts together. Even in jail, even in jail, our problem is our carnal mind. Brethren, recently this message is being made, this message is being preached while America is at war in Iraq, there have been several men and now a woman captured by these who are beheading the citizens of the world, and I had a word of knowledge one night, that someone would escape, out of all of these captives being kidnaped, there was one

American man who actually escaped. Someday I would really like to, I hope he writes a book, because I would really like to hear the story of it, he escaped from these masked men that are beheading people, these fierce terrorists. Brethren, do not tell me that, that was not a miracle, and I am telling you right now that this man who escaped has an intense relationship with Jesus Christ, I do not have to even meet him or know his name to tell you that, because you do not escape from situations like that, you just do not, you just do not.

Does this mean that the other people some of which were beheaded and maybe were Christians that Jesus did not love them or that He loved the man that escaped more, it does not mean that unless you want to use the Scriptural concept of love, but according to the mind of mortal man, Jesus is no respecter of persons, the Scriptural concept of love is defined by how close you are to God, the person that has the intense relationship with Jesus Christ, that internalized anointing called Christ Jesus okay, will rise up in that man and somehow work a miracle and get him out of there, blind his captors so that he can escape. The other man who may very well be a church goer and may even speak in tongues, the Christ within him, the man who did not escape, was not mature enough or not powerful enough yet, because of immaturity, to do the same thing for him. That is a mature truth, whoever has ears to hear, let him hear it. If you want the most protection that could possibly be afforded to you from your relationship with God, what you need to do is build that relationship with God, and how do you build your relationship with God? You have to submit to Him, He said, if you love me you will keep my commandments, you have to find out what you are not doing, how you are not submitting to Him and start to submit to Him, and you need to start talking to Him, and spending long periods of time with Him, with His word as the subject matter of your conversations, and He will grow in you and He will be closer to you and He will be, you will draw down the powers of the world to come, which powers will protect you wherever you go, and no matter what your problem is.

What you put into it, that is what you get out of it. I do not think many Christians like to hear that, but I am telling you the truth. The Lord is no respecter of persons, He is out there, He loves everybody, but the one that saves you, the savior, the one that delivers you from destruction is the Christ in the midst of you, it is not the God that is out there in heaven, it is the Christ that dwells in you that saves you because, if you the personality die before he perfects you, He dies with you, that particular manifestation of Christ that is living in you that you are pregnant with, if you the personality and your physical body die before He becomes born completely, fully born again within you, and the sign that He is fully born again in you is that you become immortal, if you die before He can

accomplish that in you, He dies with you, the glorified Jesus Christ does not die, Christ in you the hope of glory, is the son of the glorified Jesus Christ.

The church, in a large part, the church is very confused today, they think Jehovah is still the Father, no Jesus Christ is our Father, He is bringing many sons to glory, we, Christ in us, and therefore we are the offspring of the glorified Jesus Christ, He is the Father, we are now the son. Praise the Lord, help us Lord, help us, help us Lord, help us. There are Christians out there putting the glorified Jesus Christ who is now ascended to the Keter with, He is the ancient of days, and they are putting him under Jehovah, and of course all are one, there is only one God. They say the glorified Jesus Christ is the son, He is not the son anymore now He is a dad, He is my dad, He is the Father, and I am the son, you are the son, praise the Lord. Actually we are a dual being, Christ in us who is becoming our new nature, who is our new man, He is the son, we the personality, the personality is female, the wife of the son, but those of us that are cleaving and going closer and closer to the Christ within us, are coming to the point where you cannot tell the difference whether we are the female personality or the male son because we both look so much alike, to whatever degree we look alike, and when we are thinking with the mind of Christ at that moment we are the son, when we are thinking with our carnal mind at that moment we are the wife, we are the female.

Jesus is the Father, praise the Lord, He is the Father of all of humanity, I am sorry that is not true, He is the Father of the church, He is the Father of Christ who is being born again in the many membered company. Praise the Lord. Genesis 14:16, King James, "And he brought back all of the higher souls, or that is goods", and the Hebrew word "also" means "to assemble", that really signifies especially in this context, the assembling of the different parts of the soul. What is happening in our spiritual being is that we are literally being built, and Kabbalah talks about the unification of the soul, the unification of the world above with the world below. When the seed of Christ is given to us, that is, He is the mediator that will eventually enable the world above to be so fully woven together with the world below, that the world below will receive the immortality of the world that is above, and the soul is being given to us, the soul from above, the higher soul is being imparted to us in stages. We are born with a Nephesh, that is the animation of this body, then we receive a Ruach which is the Nephesh of the glorified Jesus Christ which is the Holy Spirit, and that Nephesh, I am sorry that Ruach, eventually will unify or join with or weave together with, our Nephesh, and then we receive the, Lord willing the Neshamah, the mind of Christ, which is the Yesod of the glorified Jesus Christ, then the Yesod is unifying with the Ruach and the Nephesh of the individual. We are being, the

Christ is literally being built into us, and as that Christ is being built into us and maturing, eventually at some point the glorified Jesus Christ will come down and abide with us and on the outside of us, Christ the son is rooted inside of us and contained somewhere in the spiritual part of our being.

We have a spiritual counterpart of this physical body, He is in our spiritual being, Christ the son at some point when Christ the son is mature enough, Christ the Father, which is the glorified Jesus Christ, will come down and dwell with us on the outside of our vessel, that is what the Scripture is talking about when it says Peter walked down the street, and people that his shadow touched were healed. When Peter walked down the street and people were healed, that anointing was not coming from the Christ that was inside of Peter called the son, that anointing that overshadowed people that Peter passed by, that was the anointing of the glorified Jesus Christ, Kabbalah calls it the outer light, some might call it the aura of, because we have an aura of our old man and our new man has an aura too, I do not like to use that word, but I am just trying to impart to you the concept of what I am trying to say, it is the actual glorified Jesus Christ that comes down and attaches Himself to us and penetrates through our physical body and makes contact with the son that is inside of us, so now He is inside of us and He is outside of us and we are walking and spending our whole life in a cloud of glory, when we are in that condition and we walk down the street, people that come near us will be healed, that is the shadow, that is Peter's shadow, the inner light is Christ the son, and the outer light is the glorified Jesus Christ that has attached itself to us by permeating our physical being and making contact with the Christ inside and forming a permanent being with Him, that is the cloud that Jesus is coming in, He is coming with clouds, that is the cloud He is coming with.

We are so great a cloud of witnesses, that is the cloud, you have to have both the Father and the son. Jesus. The Holy Spirit is the Nephesh of the glorified Jesus, the Christ inside of us is the Yesod of the glorified Jesus, and He becomes the son but then the rest, the other eight Sefirot of the glorified Jesus Christ come to dwell with us, as the outer light, you have to have the whole thing, and that is where the miracle working power is.

The miracle working power is not in the son, although we have a taste of it in the Holy Spirit, it is just a taste of the world to come. I have told you that the Lord recently corrected me in an area where I am offended by things that I read in Kabbalah all of the time, although now I try not to be offended if somebody offends me I rebuke it immediately because I know that there is a good chance that they are right and I just never conceived of it before, I told you recently maybe even on this series, that the first time I read that Moses separated the

Red Sea, Moses had inherent miracle working power. You see, the church today has loaned miracle working power, sometimes the Holy Spirit overshadows somebody, sometimes I pray for people and they are healed, sometimes they are not, sometimes they are, because I have the Holy Spirit, the Nephesh of the glorified Jesus Christ that resides in me, and if Christ decides, I do not know, there are many factors, I honestly do not know why some people are healed and some others are not, either I do not have my anointing is not powerful enough to heal you or maybe the Lord does not want you healed, maybe you need to repent, maybe He does not want you healed at that time, or maybe your own sin blocks the anointing from me, I do not have any power over it, all I could do is pray for you, whatever happens, happens, I have no way of controlling what is going to happen, that is loaned spiritual authority.

Moses had imparted miracle working power, the miracle working power of splitting the Red Sea and all of the other acts that Moses did, did not come from a spirit that was loaned to him, he had miracle working power to use as he chose to use it. As I emphasized on a recent message, I think I heard it myself, I think it was on part one of this message, you know, there were men, there were men in Israel, Moses was not the only one that had this imparted internalized miracle working power that he did not have to ask the Lord for permission to use, but if the man misused it, Kabbalah says that he was punished. I do not know what that punishment was, maybe he lost it, he lost his power if he misused it he lost it, I do not know, but there were men, there were Jewish men in the past, maybe today too I do not know, that had internalized spiritual miracle working power that belonged to them, God gave it to them.

This revelation that I have, God gave it to me, no man can take it away from me and no man can tell me that I am wrong, because God gave me this doctrine, and as Paul called his doctrine my doctrine, this is my doctrine, the doctrine of Christ, God gave it to me, I brought it out into this world in the English language, of course under the anointing of God, and because God assigned me to do it, but it is my doctrine, does that offend you that I say it is my doctrine, it is still my doctrine, even if it offends you. No man can take this away from me, see, but I do not have miracle working power that no man can take away, I do not have miracle working power, I do not have it yet. God has worked miracles for me. I remember when my pastor was having a heart attack, and the Lord caught me up very high, I prayed for that man and he was healed, and I was so high that I was floating for two weeks, but then I came down, it is not my power, God loaned it to me, to save my pastor's life.

That offended me when I first heard that, that Moses had his own power, yep, now I know it is true, Moses had his own power, God gave it to him and it became his. He did not have to say, Lord give me the power to split the Red Sea, God said to Moses, split the Red Sea, Moses said, Okay Lord, and he split the Red Sea, he had the power to do it.

We have so much to learn brethren. I do not even know how I started talking about that, I guess we are doing verse 16, and I was talking about the word "assembled", that all of the Sefirot of the glorified Jesus Christ Lord willing will eventually be assembled and a part of each of us, put together in the right moral order, penetrating our physical body in full contact with the Christ inside of us, so that we exist in a cloud of glory permanently 100% of the time. We are talking about immortality for ourselves and miracle working power to help our fellow man.

The English word "also" is a translation of the Hebrew word that really means "assembled". Alternate translation, Genesis 14:16, "And the Shekinah brought back all of the higher souls and brought back again and reassembled Abram's brother Lot's higher soul, and the Shekinah joined herself...", well I do not know if that is right now, okay, I am going to, we have the word "woman" in this verse, and now that I am changing Zeir Anpin to the Shekinah which is female, I am going to have really look at this verse, but I think that I am going to stop now and Lord willing I will have this for you after dinner, God bless you.

This message was not continued after dinner, please proceed to part 4 for the next part of the message, thank you.

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