

Christ-Centered Kabbalah

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TRANSCRIPT OF MESSAGE #583 - Part 4

THE SECRET OF SODOM & GOMORRAH

This Message Has Been Transcribed and Edited For Clarity, Continuity Of Thought, And Punctuation By The CCK Transcribing and Editing Team.

Praise the Lord, I have a few comments concerning what I taught on part three, and then we will continue on with our translation of Genesis 14, praise the Lord, I would like to give you a definition of Abram, the name Abram, which eventually was changed to Abraham, the name Abram is Strong's #87, and it is from Strong's #52, and we are told to also see Strong's #53, which refers us to Strong's #48, so the root of the name Abram is from two words, #1 which means father, Strong's #1 which means father of height, and Strong's #7311 which simply means, I think #1 simply means father and it is really not clear here, it just says it is from two words, Strong's #1, and Strong's #7311, and Abram means father of height. It is important that we understand what the word Abram means because I am going to work this understanding of that name into our alternate translation, I suggest to you that Abram had a higher soul, Abram had a higher soul.

Those of you who are listening to this message or reading this message who have also studied the Gates Of Reincarnations with us, know that Kabbalistically speaking, the higher soul consists of the Ruach and the Nephesh. Every human being, every human baby is born with a Nephesh, if we do not have a Nephesh, we do not have any animation in this world. The Ruach is the spiritual dimension of God that is added to us, and the Neshamah is the mental dimension of God that is added to us. We have taught that the Ruach

comes to us in the form of the Holy Spirit, our spiritual dimension, and the Holy Spirit is the Nephesh of the glorified Jesus Christ, okay, the Nephesh of the glorified Jesus Christ comes to us as the Ruach, as the Holy Spirit, as something that is added to us, as the spiritual dimension of God which is added to us, and the Yesod of the glorified Jesus Christ which is his male seed, the Nephesh of the glorified Jesus is the female seed of the glorified Jesus Christ, and the Yesod of the glorified Jesus is the male seed that is given to humanity, and when it is given to us it is called the grafted Christ, or the grafted word, okay, so we are the church or the whole, actually it is available to the whole world, but it is specifically being given to the church, the Holy Spirit the female seed of Jesus Christ, called the Ruach according to Kabbalistic tradition, and the Yesod of the glorified Jesus Christ, the mental capacity called the mind of Christ which is given, and that is called the Neshamah according to Kabbalistic tradition, and we are taking this information which has been imparted to us from our studies in the Gate of Reincarnation, and we are using it to understand this translation of Genesis 14, the Lord never ceases to amaze me, it seems that as soon as he teaches us a principle, a spiritual principle, he applies it immediately.

How do I know that it is not true that when the Lord started us studying the Gate Of Reincarnations maybe a year ago it was His intention all along to give us this translation of Genesis 14 which is a timely message for the church. You see, the Gate Of Reincarnations, is such a deep study that I was, I think I was even asking the Lord myself, What is the practical application of this deep study, it is so deep, most people do not even know what I am talking about, and who really cares about the dimensions of a higher soul and all of these intricacies that I was teaching through that whole study, and here we are seeing once again, because we have seen this previously, that the Lord has taken spiritual principles that he taught us in the Tree of Life, that incredibly difficult study, and applies it to the deep understanding of the Scripture. This message, "The Secret Of Sodom And Gomorrah" is a very important message to the church, and I do not believe I could have gotten the understanding that the Lord is giving us today if we had not studied the Gate Of Reincarnations. We see that we studied deep studies which we might call theory and then the Lord applies it to the understanding of the Scripture to bring forth a message that the church needs to hear. Now sometimes the message that the church needs to hear, I am already preaching but I do not have any particular scriptural reference for it, some people want to say, Well, where is that in the Scripture?

Also I am learning myself, there are also things that I did not know, that I have not taught you before, so we now know that Abraham had a higher soul, when did Abraham, what does that mean? It means that Abraham had received a

Ruach and a Neshamah, Abraham had the spiritual dimension of God, in addition to his being an average man that was born with a Nephesh, Abraham received the spiritual dimension of God, which we call the Holy Spirit, and Abraham also received the mental dimension of God which we call the mind of Christ. When did Abraham receive this? He received it when Elohim and Jehovah made a covenant with him. If you recall or you do not recall, you are free to check it out if you want, when Jehovah made his covenant with Abraham and Abraham divided the birds and the burning furnace went up and down between, it was not just birds, there were also animals that were divided there, if you look in the Scripture, you will see that it was Jehovah and Elohim, they were both present, Elohim the spiritual dimension of God, and Jehovah the mental dimension of God, what does a covenant mean?

It means a marriage, it means God gives you what he has, and we give God what we have, what could we possibly have to give God? We have a visible present, God wants the use of our visible members, and in order to prepare us to be the expression of His nature, He gives us His spiritual dimension and His mental dimension. That is when Abram, not Abraham, that is what Abram received his higher soul, in that account. I hope you all know what I am talking about, maybe I should put the Scriptures on the message. We see in chapter 12:1, the Lord says to Abram, "Get thee out of thy country and from thy kindred and from thy fathers house unto a land that I will show thee, and I will make of thee a great nation, and I will bless thee, and make thy name great and thou shalt be a blessing."

Now the Scripture that I suggested just before, happens to be in chapter 15 of Genesis, and I am talking about Abram having a higher soul in chapter 14 of Genesis, the answer I suggest to you is that the sequence of the Scripture is not necessarily, the Scripture meaning the written translation that we know as the King James translation, is not necessarily the spiritual sequence okay, how do I explain this, the Bible is written in a parable form, so there has to be some logical sequence to the way it is written, but sometimes when we are doing a spiritual understanding or a spiritual translation of the Scripture, what according to our carnal mind should come first, comes second. I do not know if I have made that clear, in Genesis chapter 14, I am telling you that the sod or the spiritual translation of chapter 14, is that Abraham had a higher soul, okay, and then I told you that he received that higher soul which is drop of Elohim and a drop of Jehovah, when the covenant was made, when the covenant was sealed and I suggested a certain Scriptures or series of Scriptures to you which I will read you now, but that sealing of the covenant takes place in chapter 15, the chapter after that I tell you that Abram had a higher soul.

Your carnal mind is going to say how could that be, how could the covenant that imparted the higher soul to Abram happen in the chapter after the chapter where he rescues Lot and has the ability to rescue Lot because he has a higher soul? The answer to that question is that it happens spiritually before that, but in the writing of the spiritual events in to a parable form in the surface understanding of the Scripture, the event that should have come before chapter 14 comes after chapter 14, does anyone not know what I am talking about? Oh, wow, this thick anointing just rolled in, thank you Jesus, Oh glory to God. Lord may we be healed under this anointing, Oh God, send healing Lord, in the name of Jesus.

I am going to read you the Scriptures in chapter 14 that I refer to, I will read you the whole of chapter 15, I am sorry. "After these things", after all of the events that happen in chapter 14 that I have been talking about, talking to you about, after Abram runs after Lot and rescues him, and then as we will find out as we translate the rest of the chapter, as Lot refuses to receive the male seed and go on, okay, the Lord says to Abram, "Fear not Abram, I am thy shield and thy exceeding great reward, the Lord says this to Abram, right after Lot refuses the male seed and refuses discipleship with Abram, and this is the second time that Lot has refused discipleship.

In this series we will also go over and translate the Scriptures which talk about Abram and Lot dividing that they have shared a certain area of land and they separated, and I found when I looked at the Interlinear Text that the reason for the separation between Abram and Lot is that Lot refused to submit to Abram as the spiritual male, the whole message that the Lord is bringing forth to the church through this series that we are doing is that, it seems to be typical for the Christian with the Holy Ghost anointing to be very resistant against submitting to the believer or the Christian who has the male anointing, the believer with the Holy Ghost anointing is very resistant to submitting to the believer that has received the male anointing from the Lord, and it is very clear in the Interlinear Text that, that is why Abraham and Lot split up in the first place. Then Lot went his own way, and I hope to also establish to you, to your understanding that Lot became a priest to the inhabitants of Sodom, because Lot went to Sodom with a knowledge of the living God and became a priest to them.

Then when Lot was captured, the king of Sodom went running to Abram who he knew to be an elder, well he knew that Lot came out of Abram, Abram delivered Lot and said, Here, here I want to give you the male seed so you will not be captured again, it is wonderful that you are captured and then I can rescue you, it is wonderful that the Lord heals us when we get sick, but much

more ideal is to be healed so completely that we never get sick, Abram said to Lot, I am here to help you if you are in trouble, but it is much preferable to you for you to receive the male seed and not get into trouble, but Lot received the male seed, and in offering Lot that male seed, Abram was saying to Lot, Come back, now Lot had departed from Abram, and Abram was dwelling with three disciples, Mamre, Eshcol, and Aner. Abram was dwelling with three disciples and in offering Lot that tenth, he was saying to Lot he received the male seed and come back, come back to the ministry, come back to the discipleship ministry, but Abram refused. This was the second time that Lot really departed from Abram, that Lot refused the discipleship program with Abram.

At this time, Abram had no son, Lot was the only son that he had, it was his nephew, Lot was his nephew, Lot was the closest thing to a son that Abram had, and Lot had just departed from Abram for the second time. God says in chapter 15, "After these things the word of the Lord came unto Abram in a vision saying, Fear not Abram, I am thy shield and thy exceeding great reward." Do not feel bad that Lot, the closest thing you have to a son, has departed from you, for the second time, and Abram said, "Lord God what wilt thou give seeing I go childless, and the steward of my house is this Eliezer of Damascus? And Abram said, Behold to me thou hast given no seed and lo, no one born in mine house is mine heir. And behold, the word of the Lord came unto him saying, This shall not be thine heir, but he that shall come forth out thine own bowels, shall be thine heir. And he brought him forth abroad and said, Look now toward heaven and tell the stars if thou shalt be able to number them, and he said unto them, So shall thy seed be, and he believed in the Lord, and it counted it to him for righteousness. And he said unto him, I am the Lord that brought thee out of Ur of the Chaldees to give thee this land to inherit it. And he said, Lord God, whereby shall I know that I shall inherit it?

And He said unto him, Take me an heifer of three years old, and a she goat of three years old, and a ram of three years old, and a turtle dove, and a young pigeon. And he took unto him all these and divided them in the midst, and lay each piece, one against another, but the birds divided he not. And when the fowls came down upon the carcasses, Abram drove them away, and when the sun was going down, a deep sleep fell upon Abram, and lo an horror of great darkness fell upon him, and he said unto Abram, know of a surety that thy seed shall be a stranger in the land that is not their's and shall serve them, and they shall afflict them 400 years. And also that nation in whom thou shalt serve will I judge, and afterward they shall come out with great substance.

And thou shalt go to thy fathers in peace, and thou shalt be buried in a good and old age. But in the fourth generation, they shall come hither again for the

iniquity of the Amorites is not yet full. And it came to pass that when the sun went down and it was dark, behold...", and this is the Scripture that I was talking about, "...when it was dark, behold a smoking furnace and a burning lamp that passed between these pieces or those pieces. In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates; The Kenites, and the Kenizzites, and the Kadmonites, and the Hittites, and the Perizzites, and the Rephaims, and the Amorites, and the Canaanites, and the Girgashites, and the Jebusites."

This is so interesting you know, if one was reading strictly in the King James, one might say, Why after Abram rescues Lot, why in the very next chapter is God saying to Abram, Fear not Abram, I am your reward and your shield and I am going to give you a son? Now that we know the sod of chapter 14, and we know that Lot refused to be a son to Abram, he refused to submit to Abram as the father, now we see that chapter 15 follows logically, from that point of view, but it does not follow logically from the point of view of saying the covenant was made in chapter 15, when the covenant spiritually had to be made before that, in order for Abram to be spiritually male, do you understand what I am saying?

Praise the Lord. It is interesting that I had these first verses of chapter 15, I have them in your notes, and I was going to read them to you after I finished translating verse 24 of chapter 14 for you, but the Lord brought it into the message earlier, I just love to see the Scripture make sense, I just love to see it flow, and make sense like that, it feeds my soul. For this reason at the beginning of your notes, I have given you the spiritual understanding, not necessarily the spiritual understanding, but I have given you the roots of the word Abram which is father of height, so Abram we see is the father of the high ones, Abram is the father of the men with the higher souls, and of course when I say men, I say physical men and women. Abraham is the father of all of the peoples of the world, that have and will eventually have the higher soul of the glorified Jesus Christ. Hallelujah, he was the first one to have it.

I will now read you my notes here, let us see what I had to say, Metatron, Abram's higher soul, now those of you that have been studying with me for a while, you have really not heard me use the word Metatron, you have heard me use the word Zeir Anpin, okay, the reason I am switching to Metatron here, is that I realize that Metatron is the name that is used in the Zohar. The Zohar is series of volumes that is 2,000 years old, the term Zeir Anpin which I think means the short face, if I am not mistaken, meaning the short face of, well I do not want to say that because I am not sure, the term Zeir Anpin I believe was coined by Isaac Luria who lived in the year 1500 or the 1600s, so I have decided

at least for this translation of Genesis 14, to use the term of the Zohar that lines up with the principle that we are trying to express, is that okay? Metatron. Kabbalah will tell you that Metatron is an angel, I believe that Metatron is the angel Michael, I did have a dialogue with a Kabbalist Rabbi once, and I am really sorry I lost that relationship, but when he found that I was integrating Christ with Kabbalah, he felt it was the right thing to do was to break our relationship. I had gone to him and I had called him up and I said, I have read what you have to say about Metatron, and it sounds to me like it is Michael, everything that you are saying about Michael, everything that you are saying about Metatron, I have been preaching for years that this is true of Michael.

The Rabbi acknowledged to me, Yes Metatron is Michael, which blessed me very much to hear him say that. You might say to yourself, Why does not the Zohar say Michael? I do not know, but the name, they say it is the name of an angel, and they call, the Zohar calls him Metatron, Kabbalists know him to be Michael, and I declare him to be Michael to you. Just to remind you or for those of you who have not been studying with me from the beginning, or who do not remember, I believe that Michael is the foundational angel, I believe that Michael is the angel who began to acquire garments, I believe Michael incarnated or acquired the garment of Enoch, and kept that garment, and then Michael incarnated as Moses and he acquired the garment of the personality of Moses over Enoch, and then again Michael incarnated as Elijah, and acquired the garment of the personality of Elijah, and that is what I mean when I say that Michael is the foundation of Messiah, and then Michael incarnated as Jesus, okay, and we are told that Jesus is the incarnation of the spirit of Elias, but Michael was the angel that incarnated Elijah, and that is why we see Moses and Elijah talking to Jesus on the mount, because all of those personalities were present in the incarnating foundation called, well in the Scripture it says that Elijah you know is the one who incarnated as Jesus, but for Elijah to be there also, Michael is there, and Moses is there, and Enoch is there.

Why the New Testament only says Moses and Elijah, I do not know, okay, but the only reason that I could think of, is that those were the two last incarnations before Michael incarnated as Jesus. Also another piece of information is that once Michael incarnated as Enoch, he then went by the name Enoch, and after Michael incarnated as Moses, then he went by the name Moses, even though Enoch's personality was still in there, and then Michael incarnated as Elijah, from that time forward he was known as Elijah, even though the personality of Moses and Enoch were already a part of him, that is most likely the way it works.

When you hear me saying Metatron, okay, we are talking about Zeir Anpin, we are talking about Michael, okay, we are talking about Christ Jesus, these are

different names of the same entity. Of course Christ Jesus is in the same role, except that when I say Christ Jesus, the glorified Jesus Christ is present, at the time of chapter 14 of Genesis, Jesus was not yet glorified, so it is really not appropriate to say Christ Jesus, because that personality of Jesus the Christ, was not yet added to the incarnating Michael or the incarnating Metatron. Are you all okay, are you following me? Wow, what a bunch of smart people we have here, really, we have a bunch of smart people here, you have a lot of information, that you can understand what I just said, that is incredible!

As we all fight to stay awake, as this anointing descends upon us, this is the cloud that entered into the temple, after Solomon finished building it, and the priests fell down, they could not stand up under the cloud, that is the Spirit of Christ anointing, the Holy Spirit anointing sets your feet a dancing, but this Spirit of Christ anointing wants to put you out, it is healing to your body, and healing to your soul, heal us O God, we have infirmity in this congregation, heal us O God. Thank you Lord.

I am reading from my comments on my notes on page one. Metatron, Abram's higher soul, Metatron is Abram's higher soul, Abram means higher or high one, Metatron has the authority to penetrate into the unconscious part of the carnal mind. I am saying that it was Metatron that rose up within Abram, okay the King James translation says, It was his servants that were raised in his higher house, but when we translated verses 1-11 of Genesis 14, we found out that it was actually Metatron, Abram's higher soul that rose up to rescue Lot, because Lot had been captured spiritually, and therefore it required a spiritual deliverer. Metatron has the authority to penetrate into the unconscious part of the carnal mind, the Shekinah possesses judgment but not as far as the unconscious part of the carnal mind. It is possible and appropriate for someone that has authority in the Holy Ghost to rebuke someone for unseemly or ungodly behavior, okay, but the person who has the Holy Ghost anointing is not anointed or equipped to rebuke someone for their motives, for their motives.

I do not know any Holy Ghost preacher that has ever called anyone in, and said, What you did was because of envy, do you know any Holy Ghost preacher that has ever done that? No. They may not even know that themselves. Metatron brings the male seed to the Shekinah, which is the fruit of the spirit, the Holy Spirit woven together with Abel. I have not really hit that principle home, but it was something that emerged most likely in the most recent message, the most recent part of the Gate Of Reincarnations that we are doing, that the fruit of the spirit which I call the female seed, is the Holy Spirit wrapped together with Abel, okay, the Holy Spirit alone is not the fruit of the spirit, you can receive the Holy Spirit, you can speak in tongues and not have the fruit of the spirit.

The fruit of the spirit are aspects or the manifestation of the nature of Christ in you, that is what the fruit of the spirit is, and that comes to pass as the Holy Spirit weaves together with Abel because Abel is a part of the personality, Abel is the potential to have a godly personality. When the fruit of the spirit is produced, it is not the Holy Spirit alone, it is the influence of the Holy Spirit upon Abel, it is really Abel within us producing the fruit of the spirit because he is now under the influence of and wrapped together with the Holy Spirit. Everybody okay?

This threefold union raises up the mind of Christ? What is the three fold union? Metatron brings the male seed to the Shekinah, so the three fold union is the male seed, the fruit of the spirit, the Shekinah and Abel, this threefold union raises up the mind of Christ, the Neshamah aspect of soul which is the higher soul, so that is what Abram had, he had the Neshamah aspect of soul. There is practical wisdom in the Shekinah, the wisdom to overcome in this world, but only the male understands the high things of God, and immortality is only in the male. The female alone cannot enter into immortality, and cannot bring anyone of us into immortality, you can have the fruit of the spirit, you can have unlimited fruit of the spirit, but you are not going to enter into immortality until you receive the seed of the male, because it is the indwelling Christ that has the potential to the point that He can preserve your body.

The Holy Spirit, no matter how mature she is, will never preserve your body, will never save you from death, it is only the spiritual child that you bring forth, which is the spiritual male, Metatron, the lad within you that has the potential to mature to the point where he will be powerful enough to save your body from death. That same anointing that can heal you, you see the Holy Spirit heals you, Metatron or in our case, Christ Jesus, He has the power to prevent us from becoming ill and ultimately impart eternal life to us. Praise the Lord. Please note, that the Shekinah has no personal name because there are many Shekinahs or many Christs, many imputed Christs, I am Sheila Christ, you are June Christ, you are Celie the Christ, if Christ is in us, we are Christ, now that is shocking to a lot of people but it is the truth. Jesus was called the Christ because Christ was in him.

Of course we are not going to go around calling ourselves and I am not going to go around calling myself Sheila the Christ, but it is a truism that if Christ dwells in us, and we live out of that nature to any degree, we are the Christ. Just as there are many anti-Christs, it is just by reverse inference, there must be many Christs. Therefore the Shekinah has no personal name because she is in many people, praise the Lord, many anti-Christs, many imputed Christs, many Shekinahs.

I think I have to clarify that, that is really, it does not say this in your notes, but there are many Shekinahs or many imputed Christs okay, in order for us to say that we are the Christ, Sheila the Christ, or June the Christ, we have to have the imparted Christ, okay, but there is only one Christ, and Christ is not divided, so there is only one Christ, so all of us who has the seed of Christ, we are all Christ, but there are many Shekinahs, many females, one male, many females, that is the spiritual principle, one male, and a harem of females, Christ is not divided but there are many Shekinahs. Everybody okay, many manifestations of the Shekinah.

Matthew 24:24-28, "For there shall arise false Christs and false prophets, and shall show great signs and wonders in so much that if it were possible they shall deceive the very elect. Behold I have told you before, therefore if they shall say unto you, Behold he is in the desert, go not forth, behold he is in the secret chambers, believe it not. For as the lightning cometh out of the east and shineth unto the west, so shall also the coming of the son of man be. For wheresoever the carcass is, there will the eagles be gathered together."

I have to tell you I put this notation in, but I have to, I do not know why I put it in like that. I think I have to agree with myself from when I wrote these notes, please note that the Shekinahas no personal name because there are many Shekinahs or many Christs. Well I think what I just said, I almost, Please note that the Shekinah has no personal name because there are many Christs. I do not know I think I have to take that back, there are many Christs and there are many manifestations of the Holy Spirit, it is the same thing. I do not know what I meant by that statement, and I am not going to roll the message back, so I do not know, maybe I, sometimes when I am putting together notes, I am under the anointing and I do something and then when I preach it, I am not really feeling well tonight at all, so either I am not getting what the Lord told me when the Lord put that in my notes which was last week, or it is a mistake. I am just going to go on, but it is true that the Scripture says, there are many anti-Christs and there are many anti-Christs and there are many human beings manifesting the Christ, but there is only one Christ, and I did put this series of Scriptures in, and there shall arise false Christs, etc., etc. false prophets.

Just in case you do not remember the teaching here, I will remind you concerning the last verse, "For wheresoever the carcass is, there will the eagles be gathered together." What that is talking about is, that wherever the carnal mind is dead, that is where Christ is flying, Christ is the eagle, and that is what it means, there shall be false Christs, okay, but the secret to recognizing the true Christ, which should be as obvious to you as the lightning coming out of the east, the east is the eternal plane, and shining into the west, that is saying

the anointing coming from the eternal plane into this world, what you have to look for is the man who is dead to his carnal mind. Do not look for the person with a great delivery who speaks perfect English when they preach, do not look for the man who has a wonderful words to tell you or that makes you feel good, the sign of the man who is manifesting the Christ is the one who is dead to his carnal mind. You have to be able to distinguish who is dead to their carnal mind of course, if you do not have anything of the spirit, you are really not equipped at all to recognize the Christ. Praise the Lord.

Then for some reason, I gave another series of verses, Mark 13:22-27, it is pretty much the same thing, "For false Christs and false prophets shall arise and shall show signs and wonders to seduce if it were possible even the very elect, but take ye heed, behold I have foretold you all things but in those days after that tribulation, the sun shall be darkened...", that is the sun of your carnal mind, "...and the moon...", that is the moon of your carnal mind shall not give her light, that is Satan and Leviathan, "...and the stars of heaven shall fall...", those are the spiritual people that are not of God, and that are spiritual by Satan's spirituality, "...and the powers that are in heaven shall be shaken...", that is again, Satan and Leviathan, and the Serpent, "...and then they shall see the son of man coming in the clouds with great power and glory." What this is talking about, it is such a parable, but it is so simple, what it is talking about is there are false Christs and prophets okay, but I have told you about those things, in that day, Satan and Leviathan are going to be shaken, in the spiritual plane they are going to be shaken, and their form is the carnal mind of human beings and all of those spiritual people who are spiritually ascended by the wrong spirit are going to be shaken and fall, and then all of this is happening inside of you, and when that happens, you will see Christ the son of man, coming in the clouds with great power and glory, and the cloud that He is coming in is the cloud of Binah, He is coming with judgment, Binah comes with judgment, and the cloud that you see him, when you see him in yourself, or when you see him in another man, the cloud is, the occult word or the new age word is aura, the person that is coming whose aura is the aura of the glorified Jesus Christ, He is not coming in the clouds in the physical sky, He is coming with power and He is coming with glory, and He is coming with judgment, and He is coming with the anointing of the son, and the anointing of the glorified Jesus Christ, "And then shall he send his angels, and they shall gather together the elect from the four winds."

What that means is He is coming with judgment to do the same thing for all of you, to shake the powers in your mind, to shake powers, to darken your sun, which is Satan, and to darken your moon, which is Leviathan and to cause you

to whatever degree you are lifted up in witchcraft power which includes pride, is to cause you to fall for the specific purpose of Christ coming forth in you, Christ will not come forth in a person who is spiritually ascended in pride, your pride must be broken, you must be brought down, we have had this in the other parts of this message that one of the four kings at the moment, I think his name is Bela, but I am not sure, the king that comes from Zoar, okay, he is the king that has been completely humbled for the specific purpose of Satan being swallowed up in him. That is what this is talking about, the church is waiting for some physical man to come down from the physical sky, it is not going to happen, Christ is coming forth in you, and before He can come forth, your carnal mind must be severely damaged, put under foot and ultimately destroyed, He is not going to share his kingdom which is you with another. Praise the Lord.

I now have an alternate translation from verses 1-16 which is a review. Before I read that, I did not have the time to do what I really wanted to do on this, let me, maybe I will do it as I go, let me tell you, let me put this on the message, on some of these verses, the personal names of the kings appear, in other verses their personal names do not appear, what I have done on the previous parts is to add in the personal names where they do not appear, I have added them in, in brackets, but the Lord has now shown me that this series of verses is manifesting both in the physical plane and in the spiritual plane, when the personal names of the kings appear, it is talking about a battle or an event in the physical plane, when the personal name of the king is lacking, it is something that is taking place in the spiritual place or the mind of the person. As we go along and as I read this alternate translation to you, or I see that I have added in the personal names in brackets, I am going to as I read this Scripture, as I read this translation to you, I am going to see if I cannot correlate that particular verse or that particular sentence with a spiritual manifestation rather than a physical manifestation.

We are all passing out from the anointing here. I have been asking the Lord for years how I am supposed to preach under this anointing to go away, I love it but it gets a little difficult to preach, I do not really understand how I am supposed to do it when it is passing me out, but I know that when this anointing comes down, and I finally go to sleep, I usually have the best night's sleep, and I wake up in the morning feeling very healthy and little problems that I might have with my body are usually not manifesting the next morning, it is the most wonderful experience, it is the glory of God. Praise God.

Let us go through this translation, verse 1, chapter 14 of Genesis, "And it came to pass in the days of Amraphel, king of Babylon, Arioch, king of Ellasar in Asia, Chedorlaomer, king of the land occupied by the descendants of Shem, and the

formidable Tidal, the mouthpiece of Leviathan, king of the nations, that Leviathan made war with Shinab. It is interesting you see, verse 2, it does not name who it is that made war, so I have amplified Leviathan, so this warfare is happening both in the natural, and against the minds of the kings that are serving God, and I remind you, this is true for all Christians, that Satan will make war against us, in the natural, to whatever degree she can, she will make us sick, she will raise up people against us, she will raise up controversies against us, and Satan and Leviathan also make war against us in our mind.

Verse 1 tells us about the kings of the natural that are making war against the people serving God, and verse 2, is talking about the spiritual warfare in the minds of the kings that are serving God. "...that Leviathan made war with Shinab, the king of Admah, the father of humanity who turned to his other earthen side, which altered his offspring, Bera, the king of Sodom, the burnt offering that atones for the people, and the wicked Birsha, the king of Gomorrah who was chastised by Satan, the enforcer of the sowing and reaping judgment, and the illustrious Shemeber, the king of Zeboiim, the spiritual gazelle who had the mind of God, and Bela, the king of Zoar, who was brought very low so that Satan within him could be swallowed up."

I remind you that these five kings signified the Adam, the first Adam who fell, and the four types of peoples of the world that are under the four types of judgment. Of course the whole world is under the judgment of God, people that do not know the Lord are under the sowing and reaping judgment, and the people who know him are under the white throne judgment, the correction of Jesus, and then we move on in God and as a result of the judgment, we become the gazelle of God, believers with the mind of God, and then some of us go on to being severely chastised and humbled for the purpose of Satan being completely swallowed up in us.

Verse 3, "And Satan, the witchcraft that exists in the flat land that Leviathan rolled out in the midst of the black hole that Adam fell into", that should be the first Adam, "that the first Adam fell into, dissolved all of these descendants of the first Adam in Satan's spiritual sea." There is our spiritual verse right there, verse 3, it makes it very clear, that this translation, that these events are happening both in the spiritual and in the natural. The Canaanite kings are attacking the kings that serve God in the natural, and then we are told in the spiritual, all of these kings are dissolved in Satan's sea. That means their salt has lost its salt, okay, they are not preserving, the preservative is not functioning in them, Christ is not functioning in them, they have no Christ. They apparently, well certainly the king of Sodom has an anointing, as the Holy Ghost or the

equivalent of the Holy Ghost anointing, whatever was available at that time, because he is the burnt offering. Praise the Lord.

Verse 4, "And this is how the chastised offspring of the first Adam came to serve Chedorlaomer, king of the land occupied by the rebellious descendants of Shem, but in the thirteenth year, Bera, the king of Sodom, the burnt offering that atones for the people, achieved spiritual manhood and rebelled against...", now see it does not tell us in verse 4 who he rebelled against, I amplified here, he rebelled against Chedorlaomer, king of the land occupied by the descendants of Shem, but the spiritual reality is that before the king of Sodom could rebel against his physical oppressor, he first had to rebel against Satan and Leviathan in his own mind. You have to find the spiritual strength to rebel against an oppressor, so first the people of God have to be delivered in their mind, then they have to throw off the yoke of the oppressor in the natural.

Verse 6, now I amplified here, "And Bera, the king of Sodom, the burnt offering that atones for the people, who originally dwelt in the cave of the second energy center...", well what that means is that king Bera, he was the burnt offering, he was the one that rebelled, but his consciousness was down in the second energy center, that is where Satan dwells, in the second energy center, he is the one that married the strong support of Chokhmah of Malkhut, the high priest that manifests through speech. We see that Bera the king of Sodom was raised up from a low place, he was dwelling, Paul tells the church that they dwelled in their belly, which was the third energy center.

We see that the king of Sodom was dwelling in the second energy center, that means he was abiding in witchcraft. I want to suggest to you something that I have not told you yet, and we are really going to, this is going to be a pretty long series because the Lord is bringing all kinds of information and all kinds of Scriptures, and I want to suggest to you that Lot, when he departed from Abraham and took up residence in Sodom, that Lot brought with him a knowledge of the living God to Sodom, and became a priest to the Sodomites.

We are told in other Scriptures, I am not sure what chapter it is, we will take a look at these Scriptures at some time in future meetings, that when the, I think it is Genesis 19, when the two angels came into town looking for Lot, and they found Lot sitting in the gate, and the expression "sitting in the gate", that is a Scriptural expression at the time that we do those verses, I will give you some other references, what it refers to is someone who is judging sin, they are sitting in the gate, that is the doorway, where on one side, you go through you sin, if you go through the other door, you do not sin. That is what that expression means that Lot was sitting in the gate of Sodom, he was judging sin. I want to

suggest to you that when Lot got to Sodom, this king of Sodom, was dwelling in witchcraft, in the witchcraft of the second energy center, and it was Lot who brought the knowledge of the living God and the anointing of the living God with him that raised up king Bera and made him a burnt offering, one who had been chastised and raised up for the glory of God, it was Lot that brought this to him, this anointing to him.

Verse 7, "And Bera, the king of Sodom, the burnt offering that atones for the people returned from the desert and dwelled under the authority", I amplified, "...and dwelled under the authority of Metratron, the palm tree that he was married to...", I wonder if that should be Lot, I have to really pray about that, "...he dwelled under the authority of Metratron, the palm tree that he was married to. And righteous judgment came forth from Bera the king of Sodom, the burnt offering that atones for the people, and he smote the whole country of the Amalakites, and also the Ammorites." I have to really pray about this, because in verse 7 it does not tell us who this person is that dwelt under the palm tree, I am going to have to go over this, I wonder if it could be Lot. Anyway, going on.

Verse 5, "And in the fourteenth year after Bera, the king of Sodom, the burnt offering that atones for the people, fell upon Chedorlaomer, king of the land occupied by the descendants of Shem, he smote the Rephaims that were near to the enemy kings, even the giants that were cured when they were sown together with Ashtoreth, and the Zuzims, one of the original tribes of Ham, a region of Palestine, and the Emmims, and the Canaanitish tribe, that tried to acquire the double portion by building a city with a tower that would reach into heaven."

Verse 8, "And afterwards, Shinab, the king of Admah, the father of humanity who turned to his other earthen side which altered his offspring, Bera, king of Sodom, the burnt offering that atones for the people, and the wicked Birsha. Here, I am adding in the names, it just says, the king of Gomorrah, there is no personal name here, I am going to leave out the personal names, "And afterwards, Shinab, the king of Admah, the father of humanity who turned to his other earthen side which altered his offspring, the king of Sodom...", no personal name, "...and the king of Gomorrah...", no personal name, "...and the illustrious Shemeber, king of Zeboiim, that is the spiritual gazelle, and Bela, the king of Zoar..."

I cannot do this on the fly, so I am just going to finish reading the alternate translation as it is, and hopefully I will have this worked out for you by the time we get to part five, have what worked out for you? We are doing a re-evaluation

of these Scriptures and making more clear which Scriptures are happening in the spirit and which Scriptures are happening in the natural. I am just going to start reading with, verses 8 and 9 are interspersed, and I am just going to read it through as a habit.

"And afterward, Shinab, the king of Admah, the father of humanity who turned to his other earthen side, which altered his offspring, Bera, king of Sodom, the burnt offering that atones for the people, and the wicked Birsha, the king of Gomorrah who was chastised by Satan, the enforcer of the sowing and reaping judgment, and the illustrious Shemeber, the king of Zeboiim, the spiritual gazelle who had the mind of God, and Bela, the king of Zoar, who was brought very low so that Satan within him could be swallowed up, escaped from Chedorlaomer, also and joined in the battle with Chedorlaomer, king of the land occupied by the descendants of Shem, and the formidable Tidal, the mouthpiece of Leviathan, king of the nations, and Arioch, king of Ellasar in Asia, in the flat land that Leviathan rolled out in the midst of the black hole that the first Adam fell into. And these four enemy kings joined in battle with the five corrected kings, now there were many black holes within the black hole that the first Adam fell into, in the place where Leviathan rolled out the flat land of this world, and Jehovah's spiritual anointing oil rose to the surface within Bera, the king of Sodom, the burnt offering that atones for the people, but the wicked men of the Gomorrah, sought to escape from the righteous judgment of Bera, the king of Sodom, the burnt offering that atones for the people, and Leviathan cast them down in that place, and divided them from Jehovah, but Bera the king of Sodom, the burnt offering that atones for the people, clave to Chokhmah of Malkhut, the mountain within himself, that the anointing oil was overflowing from, and Bera, the king of Sodom, the burnt offering that atones for the people, escaped from Chedorlaomer, the king of land occupied by the descendants of Shem because of the anointing oil that judged his sins.

And Bera, the king of Sodom, the burnt offering that atones for the people, took all of the higher souls of the kingdom of the wicked Birsha, the king of Gomorrah, who was chastised by Satan, the enforcer of the sowing and reaping judgment, and all of Birsha's spiritual food and carried it away, but Chedorlaomer, king of the land occupied by the descendants of Shem, and the formidable Tidal, the mouthpiece of Leviathan, king of the nations, and Arioch, king of Ellasar in Asia, took Lot, Abram's brother's son and his higher soul and the atonement that dwelt in Sodom, departed from Lot."

I see that, that is a mistake. "...and the atonement that dwelt in Sodom departed."

I just told you, since I preached the last message, the Lord has shown me that Lot was the priest that brought a knowledge of the most high God to Sodom, that would make Lot the anointing, Abram's brother's son, "And the higher soul, and the atonement that dwelt in Sodom departed...", not from Lot, but when Lot was captured, when Lot was captured, the anointing that was present in Sodom, departed. Lot was the anointing that dwelt in Sodom, but now we have a problem because the very name of Bela, king of Sodom, said that he was the burnt offering that was the atonement. We have a conflict here, and I am going to have to work on this translation, I am not going to go any further right now, because I need to meditate on this.

Verse 13, "And Bera, the king of Sodom, the burnt offering that atones for the people, the one who is able to escape from Chedorlaomer, the king of the land occupied by the descendants of Shem, because the anointing oil had judged his sins, came to Abram, the Hebrew, the spiritual male who dwelt in the strong well-nourished oak tree of Mamre, the Ammorite, the brother of Eshcol, who bear the fruit of God, and the brother of Aner, the servant of God, who were in a covenant relationship with Jehovah, their spiritual husband, and told Abram that Lot had been captured by the Canaanite kings.

I changed this verse because as I was working on this translation and on this message, the Lord showed me that these three, what the King James says are the three servants of Abram, really were Abram's disciples, and that the Scripture says that Abram dwelt in the plain of Mamre, the Ammorite, but the word Mamre means the strong oak tree, what it really means is the spiritual male, Abram dwelt in the soul of his disciple, Mamre.

Remember that spiritual events are explained by physical sexuality, the male dwells in the female. I have told you many times that my soul, the Christ in me is dwelling inside your soul, strengthening the Christ in you and keeping Him standing in your heart center. This where the Scripture says that Abram dwelt in the plain of Mamre the Ammorite, it means that Abram spiritually dwelt in the soul of Mamre, and these three men, Mamre, Eshcol, and Aner were Abram's disciples. Abram was a spiritual male, and the life of God within him was inhabiting these three men, that is what this means, so I changed that translation from the previous message.

Verse 14, "And when Abram the Hebrew who was spiritually male, heard that his brother was taken captive, Abram emptied himself out and Metratron, the initiated one who was born of Binah, the life of the world to come within Abram's spiritual household pursued after Leviathan to execute the judgment that would save Lot.", you see, because even if it did happen in the natural, that Lot was

captured by these physical kings, which it probably did happen in the natural, Lot could only escape after his mind is renewed.

That is why the Scripture says, "Be ye renewed in the spirit of your mind", we are called to escape from this world system, we are called to escape from death and hell, but we will never leave until our mind is renewed. We are in the same condition as the Hebrew slaves that did not want to leave Egypt, our mind has to be renewed. That is what this is all about, Abram went running in the spirit, Metatron rose up within Abraham and went running after Lot to renew his mind, so that at the time Abram arrived, if that is what really happened, at a place to battle with physical kings to renew him, Lot was prepared to leave. I know I have fought for several disciples in this ministry that did not want to come, I have laid down my life for them, and they would not come out, they would not come out of their carnal mind. Of course the answer to this problem, I have told you on previous parts of this message, is the impartation of the grafted seed of Christ. We have to have the grafted seed of Christ, He is the one that responds to the call, it is Christ. The Holy Spirit does not respond to the call to come out, she is not powerful enough, Christ has to be growing in the person as a tree, to respond to the call to escape, it is time to escape.

I believe I read through verse 14, verse 15, "And Metatron, Abraham's higher soul from above separated himself from Aner his servant who was from the side of the night, and ran after Chedorlaomer to punish him, who had entered into the secret place within Lot and wrapped up Abel. That translation of verse 15, I changed also, this is interesting, I said, and Metatron, Abram's higher soul from above, separated himself from Aner his servant", Aner is the disciple that was his servant, that means and his brother, Eshcol had the fruit, his brother had Christ, but Aner was still in his carnal mind even though he was a disciple, so we are told that "...Metatron, Abram's higher soul from above, separated from the disciple that was still in his carnal mind, why?

Because the carnal mind was saying, Do not go, the carnal mind was saying the wrong thing, the carnal mind was discouraging Abram, the carnal mind was giving wrong counsel. We see that Metatron or we might say the mind of Christ, Abram's higher soul from above, separated himself from the disciple that was in his carnal mind. That is just like Jesus rebuking Peter, when Peter told him, No you are not going to be crucified, you have to beware of your disciples who are in their carnal mind, you cannot let them influence you.

"Metatron, Abram's higher soul from above, separated himself from Aner his servant who was from the side of the night and ran after Chedorlaomer to punish him, who had entered into the secret place", actually that should be Leviathan,

and ran after Leviathan to punish him, the one who had entered into the secret place within Lot, and wrapped up Abel within Lot, covered over Abel, so that Abel could not hear from God. Let me just mark that down. "...and ran after Leviathan..." Verse 16, "And Abram brought back again and reassembled his brother Lot's higher soul, and Metatron within Lot joined himself to Nukvah, the spiritual woman with...", no I thought I changed this too, I am having some troubles here tonight. Verse 16, "And Abram brought back again and reassembled his brother Lot's higher soul, and Metatron within Lot joined himself to Nukvah, the spiritual woman within the people of Sodom, and brought back all their higher souls." Here again is our witness that Lot was the priest for the people of Sodom and when Lot was captured and when Lot fell out of his anointing, all of his, all of the people of Sodom that were standing because of him, lost their higher soul. This is the same principle that we see with Moses, the Scripture says, When Moses stood or the Hebrew stood. They all stood because Moses was penetrating all of their souls, when Moses was raised up into a higher place, they all went up with him. That is the principle of discipleship and teacher, as God raises up the teacher, as God raises up the teacher, the disciples have to go up also.

We see that Lot was the priest of Sodom, and when he was captured, it was a national tragedy when he was captured, the people lost their power to be under the protection of God and that is why the king of Sodom went running to Abram to rescue Lot, the whole nation was going down, and once again, I am giving you a preview of future messages from Genesis 19 when the two angels came into Sodom to rescue Lot and all of those people of Sodom were banging on the door, saying, we want to know this man, those people were wanting the higher anointing, I do not know, at this point, I do not have it worked out, but I really think it was Abraham that went to Sodom to see Lot to save him, actually at this point I am believing that chapter 14 which we are studying now, and chapter 19 which talks about the angels making a way for Lot to escape, I think they are two different accounts from two different perspectives of the same event, Abraham trying to save Lot, and all of those men knocking at the door, it was a spiritual door, saying, we want to join with this, if you do not believe it was Abram, that is okay, we want to know these angels, we want to know these men, we want to have spiritual sexual intercourse of the mind with them so that we can have our own anointing, and when Lot said to those men, Do not do this, he said, Do not do this, I have two daughters that have never known men, what he was saying, and I have never told you this before, because the revelation is growing as the Lord works with me, what Lot was saying to the men of Sodom was, Do not go for the apostle, do not go for Abram, join with me, marry me, I am enough for you, I have the Holy Ghost anointing and I have

been your atonement all of this time, okay, you do not need what Abram has to give you, stay with me.

In other words, Lot was blocking the men of Sodom from getting the higher anointing, he would not go in, Lot would not go in, and he would not let the people go in. And we read about something like that in the New Testament, and offhand I do not know whether it was Peter or Paul, but they entered into a town, and a deputy stood in between and did not let the public official receive the anointing. Lot was unfaithful, and I am going to work all of this up, I am going to show it to you in the translation, this is what I am getting by revelation so far, Lot was the priest, he was sitting in the gate, and he stopped the people from going on, because he wanted to have control over the people.

I am telling you this is the message for the modern day church, because it is happening in the church, and the only way the people are going to go on is if somehow they get the seed of Christ. The only way you can get your pastor brethren, is to get the seed of Christ, because you cannot go any higher than your pastor. If you have a special anointing with Jesus Christ, He will have to pull you out of the church if your pastor is not going up. The majority of the people in the church will never grow beyond the growth of their pastor, only the people that get the seed, then the Christ within you will bring you out above your pastor, and it is happening right now, praise the Lord.

Through verse 16, this translation is maturing as the Lord works with me, and we are going to do a little bit more tonight, as I told you, I am sorry, but I am not having a particularly good day, so I am just going to work to the end of this message, let us do verse 17, and I will go as far as I can on this message. Verse 17, King James, and the king of Sodom went out to meet him after his return from the slaughter of Chedorlaomer, and of the kings that were with him at the valley of Shaveh, which is the king's dale." This word Shaveh, it means adjusted, so we are translating that verse, and the alternate translation verse 17, "And the king of Sodom went out to meet Abram after he returned from...", well I have written here Zeir Anpin, but we are making that Metatron, "And the king of Sodom went out to meet Abram after he returned from punishing Chedorlaomer, and the kings that were with him at the valley of adjustment, which is the valley of kings...", I think I am going to take that out completely.

Alternate translation verse 17, let me give it to you again, "And the king of Sodom went out to meet Abram", now please note that the king of Sodom is not named, "And the king of Sodom went out to meet Abram, after he returned from punishing Chedorlaomer, and the kings that were with him at the valley of adjustment, which is the valley of the kings." What does that mean the valley of

adjustment? It is the place where the kings of God are adjusted, it is a place of judgment, where we are adjusted.

That does not say, Bera, king of Sodom, I think what the Lord is telling me is that this is Lot, and that the king, we are all, we are kings and priests, you see. The term king, Kabbalistically speaking is female, kingdom refers to Malkhut which is the lowest Sefirah, it is the female Sefirah and the Sefirah of the physical world, the visible world, not the physical world, but the visible world is female, and the name of that lower Sefirah is kingdom, the kingdom is female, and the, either the emperor or the prince, Jesus the prince of peace comes and dwells in the female. That is a little confusing to our carnal mind, because our carnal mind says that king should be male, but king is female, and if we get through it tonight, I have a portion from the Zohar to read to you where the Kabbalists explain, that the term king is female, the kingdom is female.

We have here in the Scripture the term the king of Sodom, and I want to suggest to you that the king of Sodom where it is not named, where Bera, it does not say Bera king of Sodom, it just says, king of Sodom, it is talking about the personality of Lot, the female aspect of Lot, the female aspect of Lot. We are all male and female, every one of us is male and female, so that would be the personality of Lot, Lot is the one that becomes the king, the female personality of Lot, or our female personality when it is cleansed and purified becomes the king that is in us, and the priest that is within us because we are kings and priests, the priests within us is the Christ within us, he is the mediator, and that is how we are kings and priests, our personality becomes the king and the Christ within us or Abel within us, Christ is joined to Abel within us, and becomes the priest.

The female side of us is king and the male side of us is priest. I want to suggest to you that this king where it does not say Bera by name, but that this king of Sodom is Lot, and after Lot is rescued, his personality, the kingdom or the king within Lot, went out to meet Abram, after Abram returned from punishing Chedorlaomer. That word "returned" is a problem because it sounds like, that Abram went out and then he traveled back, and the king met him, but I think that word "returned", let me see how I can explain that to you, and the king of Sodom went out to meet Abram after Abram turned back into himself, because Abram had literally turned into Metatron, Abram had literally returned into Metatron to run after and rescue Lot and do this spiritual warfare. The word "returned" is talking about Abram returning back into his natural self.

The king of Sodom, which is the female personality side of Lot, went out to meet Abram after Abram returned back into his natural self, and after Metatron

punished Chedorlaomer, the kings that were with him at the valley of adjustment, which is the valley of kings. Verse 18, King James, "And Melchizedek, which means righteousness, the righteous king of Salem which means peace, brought forth bread and wine and he was the priest of the most high God, now again Melchizedek is female and the priest is male, and I want to tell you that this is talking about Lot, that Lot is king and priest and that Melchizedek came forth from Lot and that the bread and the wine came forth within Lot, and here is our alternate translation of verse 18.

"And Melchizedek, the righteous king of peace, but that is female, the personality of Lot came forth within Lot, and the spiritual bread and the spiritual wine which is the male, Metatron, the priest of the most high God came forth from within Lot, and acknowledged that Abram had rescued him", acknowledged the higher soul of Abram, okay. Abram ran after Lot, attacked Leviathan in Lot's mind, Lot came into his right mind, and his personality rose up, the king of righteousness, the Shekinah anointing came forth in Lot, and the Christ anointing came forth in Lot, the bread and the wine, and he acknowledged the male, the higher anointing on Abram. That is what I want to suggest to you.

At this point, I have some paragraphs that I have copied from the Zohar which talk about Melchizedek. I am reading from the Zohar now, "We have been taught that whenever the name Solomon occurs in the Song of Songs, it refers to the king to peace belongs, while the term king simply refers to the female. The lower is contained in the upper, and the mnemonic is that the lower is heir to the upper, so that both are one, together constituting the house as it is written with wisdom, a house is built.

What this is saying, referring to what I just taught you, is that the king Melchizedek and the priest is one, the king is the female personality, and the priest is the male Metatron in the individual. Going on with the Zohar, and Melchizedek, king of Salem, brought forth bread and wine. Ari Rabbi Simeon adduced here the text in Salem also is his tabernacle, referring to Psalms 76:3, and he said, When God decided to create the world, He first produced a flame of scintillating lamp, now this goes back to the message that preceded this one, we learned that the scintillating lamp is the darkness called the Serpent. When God decided to create the world, He first produced a flame of a scintillating lamp, He blew spark against spark, causing darkness and fire, and produced from the recesses of the abyss, a certain drop which he joined with the flame and from the two, He created the world, from what two? From the scintillating lamp which is the darkness and from the other lamp which at the moment, which name I do not remember, the male drop, He created the world.

The flame ascended and assembled itself, well this is getting, I am going to read it, if you do not understand it, just hang in there, we are getting to Melchezidek, The flame ascended and encircled itself with the left, and the drop ascended and encircled itself with the right, they then crossed and changed places going up and down alternately until they were closely interlocked, there issued from between them a full wind, then those two sides were made one, and the wind was set between them, and they were entwined with one another, and so there was harmony above and harmony below, the grade was firmly established, the letter he was crowned with Vau, and Vau with He, and so he ascended and was joined in a perfect bond. This is alluded to in the words Melchezidek, the king of righteousness, king of Salem, that is the king who rules with complete sovereignty, he is king over everything. When he is completely king.., when is he completely king? On the Day of Atonement, when all faces are illumined according to another explanation, Melchezidek alludes to the lower world, that is what I was just telling you, the lower visible world, and king of Salem, refers to the upper world.

What this is talking about, I am not going to put this on the board, Malkhut which is the lowest Sefirah, is in maturity joined to Binah, Binah which is the eighth Sefirah from the bottom, she comes down and dwells with Malkhut, and the two of them together, I guess I have to put it on the board, are called Melchezidek. Let me put this on the board.

Drawing #1, I have drawn the Sefirah from Keter through Malkhut, and we have not really discussed this in a long time, although I know that I have brought it up to you when we did the deeper studies in Kabbalah, the promise of the Scripture, and this is the promise of Kabbalah okay, that Binah which is the mother, and I have drawn her in red because she is the female and Malkhut is the female, Malkhut is the chamaeleon, Malkhut is either good or evil depending on who is ruling over her, Malkhut is the female that cannot defend herself. If Malkhut is not defended, Gevurah comes down and captures her, and makes her a cruel judge.

Malkhut is sometimes known, Malkhut under the influence of Gevurah, is sometimes called mother nature and she is responsible for the violent storms both spiritual and natural, okay, is Malkhut, who is separated from God. Binah is the third Sefirah down, Keter and Chokhmah never communicate with human beings, but Binah is married to Chokhmah, Binah is understanding, Chokhmah is wisdom, Binah and Chokhmah are married and Chokhmah is connected to Keter, so they are called the upper triad. Binah is the spokesperson for the upper triad, she is the one who will communicate with mankind, and it is Binah who comes down and joins with Malkhut in this world, okay, and strengthened

Binah and Malkhut to righteousness. I just told you if Malkhut is under the control of Gevurah, she becomes evil, but when Malkhut is under the influence of Binah, she becomes righteous, and when Malkhut is evil, she is at war with God, there is no peace with God, there is only one way to have peace with God, and there is only one way to have peace with a godly authority, and that is to submit to them, so when Binah comes down and to us, Binah is coming to us as the Holy Spirit of the glorified, I am not sure whether it is the Holy Spirit or the Spirit of Christ at the moment, I am not sure, but it is when Binah comes down and influences and strengthens Malkhut to be the righteous woman of Proverbs rather than the whore of Revelation, when Malkhut becomes righteous, she is the kingdom, because the Sefirah Malkhut is called kingdom, she becomes the king of righteousness, when the king of Salem, which means the king of peace which is Binah, joins with her here in this world.

When Binah joins with Malkhut, and Kabbalah teaches this, that Binah will come down and join with Malkhut, that is Malkhut's prophesied end, that she will be the righteous woman, she is Melchezidek, king of righteousness, when the king of Salem, which is the king of peace dwells with her, and gives her the strength to be righteous, and this is the Sod or the mysterious understanding of Ephesians 2:14, "For he is our peace...", because it is the glorified Jesus that is down here, at the moment I cannot tell you whether it is the form of the Holy Spirit or the Spirit of Christ, probably the Spirit of Christ, but I am not sure, "For he is our peace", this is the female aspect of the glorified Jesus Christ coming down to join with us because we are Malkhut, humanity, fallen humanity is the Malkhut which is at war with God, and we are sick and we are dying and we have all of the problems in this world, because we are at war with God, and we are under the sowing and reaping judgment.

Those of us that have been reconciled to Jesus Christ, in certain areas, are still under the sowing and reaping judgment, because sickness is a manifestation of the sowing and reaping judgment, sickness is not a manifestation of the white throne judgment. What this means is that if our, if the hidden sins of our heart have not been cleansed enough to erase the potential for illness, Satan can still come in and make us sick while we are serving God. If you are serving God and you are sick, what that means is, that there are areas of your mind and heart that have not been converted yet, and Satan goes into those areas, and takes that occasion to make you sick. That is the reason why you still get sick, and that is the reason for the exposure and the judgment of your sin, to take away that potential or that legal ground so that Satan cannot make you sick at all, ever again, that is the reason for the exposure of your sins. The Lord can

heal you, but why do you want to go through that, do you not want to be raised up to a place where you do not get sick at all? That is what this is all about.

We see that the title of Binah when she comes down into the visible plain is king of Salem, now Binah is not called king of Salem when she is the third Sefirah down, because kingdom refers only to Malkhut, so it is when Binah comes down and abides in Malkhut, she becomes a king, because Malkhut is kingdom, so Binah is the king of peace, and because she brings peace with God. Binah brings the ability to submit to God and be at peace with God, so Binah is the king of Salem, which is the king of peace, and when she abides with Malkhut, Malkhut becomes the king of righteousness called Melchezidek in the parable form. "He is our peace", the glorified Jesus Christ in His female aspect, Binah.

The glorified Jesus Christ is our ability to be at peace with God, He will instruct us in righteousness, and then if we do not judge our own sins, and ask Him to help us to change, He will bring the white throne judgment upon us to help us to change, Jesus Christ is our ability to have peace with God, okay, through submission to His righteous nature. We see that peace and righteousness go together, because there is no peace with God without righteousness, and there is no peace with man without having peace with God, it is impossible, you have to have peace with God first. Praise the Lord. "He is our peace, who has made both one." Who has He made one? Binah is now one with Malkhut, so Malkhut can never become evil again, when Malkhut is evil, she is a terror, she is cruel and wicked when she is under the authority of Gevurah, so He has made both one, Binah and Malkhut have become one, Malkhut will never become evil again, and Malkhut manifest as an individual, and as a nation.

"He is our peace", He has made both one, and He has broken down the middle wall of partition, what middle wall of partition? Right here, Chesed, Gevurah, Tefirot, Netzach, Hod, and Yesod, the warring elements of our mind. I am not showing it on the board here, but Chesed is on the right, Gevurah is on the left, Tefirot is on the left, Netzach is on the right, and Hod is on the left, and these two left and right columns, they war against each other, the right column wars against the left column to restrict it, and to cause it to be positive, and the left column wars against the right column because it wants to go to an extreme. What this means, that He has broken down the middle wall of partition, it means that we have gone beyond, when we move into this promise okay, we have it by faith, but when we experience this promise that He has broken down the middle wall of partition, it means that we are no longer in a place where we are struggling.

Right now, I am struggling with my weight, I just want to eat, especially when I am anxious, I just want to eat, and then the other side of me says, No, do not do it, and I have this conflict, I want to do it, but my mind, my emotions want to do it, but my mind says, do not do it, and sometimes my mind wins, the mind of Christ, and I do not eat what is not good for me, and sometimes my emotions win, and I eat what is not good for me, and that conflict, that continuous pulling and restricting, that is the middle wall of partition, partition means separation, this middle wall of conflict separates us from the peace of doing what is right by nature, with no conflict.

This middle wall of partition is taken down because Binah has come down to dwell with us, and Binah connects us to Chokhmah and Keter, we are delivered from the conflict of having elements in our mind and in our flesh, that are driving us or tempting us to do something that does not please God and having to resist those temptations, peace with God means deliverance from the conflict within ourselves, true peace that is doing everything that is right and what is best for us by nature. "He is our peace", He has made both Binah and Malkhut one, and the result is because Binah came down to earth, that the middle wall of partition is broken down, no more warring factors in our mind or in our flesh, Hallelujah.

I will read where it says that on the board, Malkhut is righteous only when Binah descends upon her, Binah is mother, the female side of the glorified Jesus Christ, for those of you that are offended that I say, Jesus has a female side, the Scripture clearly says that one of Jehovah's titles is the breasted one, brethren, everything is male and female in the spirit and in the natural, we all have a female and a male side, but we are either predominately male or predominately female. Malkhut is the king of righteousness, when the Holy Spirit, I do not know whether, I think I am going to make it the Spirit of Christ, when the Spirit of Christ influences her to submit or to make peace with God", I think I am going to change that, "When the Spirit of Christ enables her to submit to, to make peace with God. Is everybody okay with this? I am just going to read you these last few, last paragraph from the Zohar, and we are going to call it quits, we will pick up on this message on Thursday night because we just started the message. I do not want to put a message with such little information on it, go to the expense of reproducing that is an extra message.

We are reading from our quote in the Zohar, "Melchezidek king of righteousness, king of Salem, which literally means completeness", so there is another Scripture, "we are complete in Him". When the glorified Jesus Christ comes down and completes us, we will have peace with God, and the middle wall of partition in us striving, will be removed, Hallelujah.

"The king who rules with complete sovereignty", when is He completely king? On the day of atonement, when all faces are illumined, according to another explanation, Melchezidek alludes to the lower world and king of Salem to the upper world, and the verse indicates that both are intertwined, inseparably, two worlds like one world." You know that is my definition of the kingdom of heaven, if you have been studying with me for a while, that is my definition of the kingdom of heaven, and if you do a study on that, it is the kingdom of heaven, the two heavens, it is plural, I have been preaching for years that it is the carnal mind and the Christ mind, woven together with the Christ mind ruling, that is what the kingdom of heaven is.

We see this here in the Kabbalah, two worlds operating singly like one world, so that the lower world also is the whole and the whole is one. We are dealing with the phrase brought forth "bread and wine", signifying that both of these are in it, and He was a priest of God most high, that is, one world ministers to the other.

What they are saying is Malkhut ministers to Binah, "even though the two are one," priest refers to the right, and most high God to the upper world, and hence a priest is required to bless the world, for this lower world receives blessings when it is associated with a high priest, and we know of course that Jesus is our high priest. "Hence there is a special force in the words, and he blessed him and said, Blessed is Abraham to the most high God, after this model, it behooves the priest on earth to...", well this is just a practice of the Hebrews, "It behooves the priest on earth to intertwine his fingers when blessing in the synagogue, in order that he may be linked with the right and that the two worlds may be linked together, blessed is Abram, the words of the text are a prototype of the formula of blessing used by the Israelites, blessed is Abram in the sense we have given to it, corresponds to blessed art thou, to the most high God, who corresponds to, O Lord our God, possessor of heaven and earth, corresponds to the universe further, and he blessed him, indicates the cause of blessing from below to above, blessed is the most high God, indicates from above to below, and He gave him a tenth of all so that he should cleave to the place where the link was formed with the lower world.

This is a witness to what I am saying, that when the tithe was given, it was not a tithe as we know a tithe, it was Abram offering Lot the seed of Christ, which would link him to the kingdom, and Kabbalah says, that the meaning for, He gave him a tenth in all, according to the Zohar right here means, "so that he should cleave to the place where the link was formed with the lower worlds. The Jews know about tithing, and the Zohar says that, that phrase, "and he gave him a tenth of all", has nothing to do with tithing, okay, which lines up with the

word that the Lord gave me, let us just look at it one more time. The Zohar says, And he gave him a tenth of all means, that what was given was for the purpose of cleaving to the place where the link was formed with the lower world.

In other words, Malkhut or the personality of the man should be able to cleave to Binah, that this link should be permanent between Binah and Malkhut. Let me read it to you again, so that he should cleave to the place where the link was formed with the lower world, and where was the link formed with the lower world? It is talking about the seed of Christ that is grafted to Malkhut, that you should cleave to it, and cleave to your potential for righteousness, so we are translating this in our translation that Abram offered Lot Christ, he offered him the tenth, he offered him the seed of Christ, and Abram did not want it, Abram in this case where there is no personal name, for the king of Sodom was Lot, the king of Sodom was Lot's personality, his female, his Malkhut, which was joined to Binah, and therefore righteous, and Lot was the priest, the one who brought forth bread and wine, Jesus said, I am the bread from heaven, Lot was the priest, and he had bread and wine because of his relationship with Jehovah, Lot had a relationship with Jehovah through Abraham, but Lot did not have the male seed, he had a very high imputed anointing apparently, but he would not receive the male seed. Praise the Lord. Let me see, maybe we will go through here, I only have through verse 20, so I will finish this up.

Verse 19, King James, "And he blessed him and said, Blessed be Abram of the most high God, possessor of heaven and earth." Alternate translation, "And the king of Sodom", which we now know is Lot's personality, "blessed Abram saying, Blessed be Abram of the most high God, the one who owns heaven and earth."

Verse 20, King James, "And blessed be the most high God, which hath delivered thine enemies into thine hand, and he gave him tithes of all." Alternate translation, verse 20, I see I changed it over here, let me look at my latest notes here, verse 20 alternate translation, "And blessed be Lot of the most high God, who had delivered your enemies into your hands, and Abram gave Lot the tenth that completed his soul." In verse 19, we see the king of Sodom blesses Abram saying, Blessed be Abram of the most high God, the one who owns heaven and earth. And Abram says, And bless you too God, bless you too, Lot of the most high God, who has delivered your enemies into your hands, and Abram gave Lot the male seed, do you hear that? They blessed each other.

In other words, you see, we are told in the New Testament, the greater blesses the lesser, so Lot was really out of order saying, bless you Abram, bless you, let me read this back to you.

"And the king of Sodom blessed Abram saying, Blessed be Abram, the most high God, the one who owns heaven and earth." And Abraham came right back and said, God bless you, because Abraham had the authority, he said, God bless you, and here is my blessing, the seed of Christ. You can only bless when you have something to give, you see. That is the way it is coming up in the Scripture, so it must have been a spirit of pride in Lot because there is nothing wrong with saying, God bless you.

If one of my disciples said, God bless you, to me, that would not offend me at all, so it had to be in the attitude of Lot. If someone says, God bless you with an attitude of pride, it is wrong. Lot must have come to Abraham instead of humbling himself and saying, Thank you, I am so glad that you have the anointing that saved me, that you have something that I do not have, instead of saying that, he stood right up and made himself Abram's equal and said God bless you, I recognize you are of God, but he did not say, God bless you, you have the male seed and you have a higher anointing than I do, he did not say that, he said, God bless you, I acknowledge you are of God, and Abraham came back at him and said, And God bless you, and here is my proof that I am higher than you are, here is the seed, submit to me.

We have not worked up the other verses yet, but since I have it, I will read you the alternate translation through verse 24, and on part 5, we will go over the details. Verse 21, "And the king of Sodom said to Abram, I will keep Lot, the Nephesh that was given to me, and you take the men with the higher soul. And Lot, the king of Sodom", I have to change this here, "And the king of Sodom, the female side of Lot said to Abram, I will keep the Nephesh that was given to me, and you take the men with you that have the higher soul." Let me do that again, okay, Abram saves Lot, and Lot comes at Abram as his equal and says to him, God bless you Abram, I know that you serve God, God bless you, "blessed be Abram the most high God, the one who owns heaven and earth", but in no way recognized a higher anointing. Abram came back at Lot and said, God bless you Lot, you are of the most high God who is of the God who has delivered your enemies into your hands, and here is my proof of my manhood, here is the seed, I am your authority, I am your elder, you are supposed to be submitting to me. Lot's response was, I do not want the male seed, I will keep the Nephesh that I was born with, you hang out with your disciples who are willing to take that seed. He threw it right back in his face, which happens to be the situation that I have with this particular disciple that the Lord has raised up this message for.

Verse 22 says, "And Abram said to the king of Sodom", which is the soul, the female soul of Lot, I have lifted up my hand in sworn to the Lord, the most high

God, the owner of heaven and the earth." "I will not", this is verse 23, "I will not lace together with you because you refuse to marry Metatron, and take the whole inheritance that belongs to you, and I will not lace together with you because you will not confess that "I am" has made Abram spiritually male, as far as Satan, Jehovah's measuring message is concerned, and besides you have limited what the spiritual children can eat, that is the other, that is the people of Sodom, because Lot would not receive the male seed, he is limiting what the people under him can eat, and he also limited their inheritance because they cannot get the male seed if Lot does not get it, and you have also limited the men who walk with me, Aner, Eshcol, and Mamre, who have seized the male portion. How did Lot limit Mamre, Eshcol, and Aner?

When the Lord ordains that you are a part of a fellowship, and you withhold yourself from that fellowship, you limit that fellowship and everybody in that fellowship, because something that God has put in that fellowship is now lacking, and this fits exactly to the person that this message was directed towards, this is what she has said to me, she has refused to recognize my manhood, she wants a relationship with me, but she wants to be equal to me, she does not want to be instructed by me, she is only willing to learn doctrine from me, and she is depriving the people under her that she teaches from their inheritance and from the spiritual food, and she is denying the people in this fellowship, because God placed her here, and I had to ask her to leave because of her absolute refusal to submit, so everybody here is lacking her input to this fellowship, because God has ordained that she should be here.

Of course, as I started out at the beginning of the message, the very next verse which is verse 1 of chapter 15, after this whole event happened with Lot throwing Abram's offer of a higher walk with God, after Lot threw it right back in Abram's face, the very next verse in chapter 15, God says to Abram, Do not feel bad Abram, that this is the only son that you have, your brother's son, he is the only son that you have and he does not want what you have to offer him, do not feel bad, I am going to give you your own son. Praise the Lord.

We also, in this message, we will get around at some point to translating the Scriptures, which tell us about Lot and Abram's original separation, I looked at those Scriptures in the Interlinear Text and it is very clear in the Interlinear Text that the reason for the split, was that Lot was female to Abram, and would not accept the fact that he was female to Abram, and that was the course for the whole problem. This was the second time now that Abram had tried to disciple Lot, and Lot would not take it, would not take that seed that would strengthen him, and when we get to Genesis 19, you will see that even though Lot was led out of Sodom before the destruction came, he made it as high as Zoar, but he

did not, he failed in the end, he did not produce the Christ child, he produced Moab, and Ammon, and the reason that, that happened was that he never received the seed that Abraham offered him.

Here is the moral, you cannot ascend in God without the male seed, you cannot ascend in God above destruction, above the destruction of this world, without the male seed, and you cannot acquire the male seed without submitting to the teacher that the Lord sends to give you the seed, you simply cannot make it on your own, you can have the Holy Ghost anointing between you and Jesus, but there is no way you are going to ascend into the next level of spiritual maturation where we have the potential for immortality, without having a teacher, that is how Jesus set it up, it is called discipleship.

There have been a lot of discipleship movements in the church that have turned into a disaster and a control situation, but that does not change the fact that there is a true and legitimate discipleship which is the pathway to immortality in Christ, you have to go through a teacher. Praise the Lord, any questions or comments. Everybody is passing out from the anointing. I did not expect to go quite on this far, so I have changed my mind, we will not continue on with this message on Thursday, we will just make this a short message two. God bless you.

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