

Christ-Centered Kabbalah

Sheila R. Vitale

Pastor, Teacher, Founder

PO Box 562

Port Jefferson Station, NY 11776 USA

TRANSCRIPT OF MESSAGE #583 - Part 5

THE SECRET OF SODOM & GOMORRAH

This Message Has Been Transcribed and Edited For Clarity, Continuity Of Thought, And Punctuation By The CCK Transcribing and Editing Team.

Praise the Lord, we have the notes that will wind up this series, I do not know, I would like to finish it today if we can, if we cannot, at least we have gotten it finally written down in outline form. As those of you who have been studying with me for a while know, when we bring forth a translation of a whole chapter, or when we bring forth any kind of translation, but especially when it is an extensive translation, such as we are doing here which is the whole chapter of Genesis 14, the spiritual understanding of the chapter emerges as we translate each verse and compare verses and compare principles and then eventually once I get a translation of the whole, what we are doing in this case, it is a whole chapter, then I first pray about that and see what the Lord is intending to reveal to us.

I did have an opportunity to do that this past week, that process has changed the previous translations, those of you who are reading this transcript or listening to this message who have not been studying with me for a while, I remind you that this does not mean, well sometimes a translation is wrong, actually I did have a mistake in this translation, at one point I was saying to you, it is very rare that I make a mistake, usually it is just a difference or variation in the depth of the understanding, but I did make a mistake in this translation when I referred to the Scripture that said, And the kings that were delivered joined in battle with the enemy kings, when I first looked at that, those verses, I thought

that they joined together with the enemy kings against their own kind, but that apparently is not the case at all, I cannot justify that translation at all, the phrase joined in battle meant that they entered into battle, they are into a conflict with each other, not that they joined together with the enemy kings in agreement to war against somebody else, which is what I thought, the correct intention of the word, the phrase "joined in battle", means that, the kings that were chastised or the kings that were under correction entered into a conflict with the Canaanitish kings or the enemy kings, so that was an error, okay.

It happens sometimes that I make an error and the Lord will correct me, but most of the time the changes are a variation of the depth of the understanding. One major principle that is emerging at this time is the difference between the verses that assign a personal name to the king, the king of Sodom for example, the king of Gomorrah, we are told that the king of Sodom, I believe it is Bera, the king of Sodom, and the king of Gomorrah is Birsha, these are personal names, the verses that refer to the personal names are talking about physical people, but in subsequent verses the Scripture just says, the king of Sodom or the king of Gomorrah. In those instances where there is no personal name, we look for a spiritual understanding of the Scripture, because there is a spiritual king of Sodom and a spiritual king of Gomorrah.

Wherefore, we see that this chapter 14 of Genesis weaves in and out, goes in and out from verses that are dealing with what is happening in the physical plane to events that are happening in the spiritual plane, the events that are happening in the spiritual plane are events of the mind. We see in this chapter a distinct correlation between one's attitude of mind and what is happening in their physical life. Brethren, we will never be delivered from any form of bondage in this natural world until we are first delivered from the bondage that comes from wrong thinking in our mind.

The first deliverance is the deliverance of the way we think, then that deliverance, that change is followed by a change in our natural life and in our experiences. If your mind does not change, your life is not going to change, that is the bottom line, and that is not just a Scriptural principle, anyone that is savvy to human nature will tell you the same thing, that is why people go to psychiatrists, to change their thinking so that their lives will change.

In accordance with what I have just told you, we have a whole new dimension to the translation that we are working on, okay, we are going to weave back and forth between what is happening in the natural, what is happening historically, and what is happening in the minds of the people okay, and specifically we are dealing with Lot.

This message is so far reaching, we will be doing ancillary messages, I think I am going to give each message a different number, and a different name, but I will add that information to the end of this series, whether it is this message part 5 or part 6, I will add on to the message, the names of future messages that you could look for to follow up and really complete this study. We will be doing a study in Genesis, I did not write down the chapter number, but we will be studying and translating the account of Lot, Lot's separation from Abraham, we will be doing a study on Melchizedek in the New Testament, I may make that a part, one more part of this series, I am not sure, but we will be dealing with and translating the Scriptures on Melchizedek in the New Testament, and we will be doing a study on Lot and his position in Sodom, we are told that Lot sat in the gate of Sodom, which means that he was judging the people, that makes Lot a priest, Lot was a priest in Sodom, and I want to suggest to you that Lot had an anointing, he had a similar anointing to Abraham, Abraham had the male anointing, and Lot had the female anointing, but Lot had an anointing from Jehovah which he brought to Sodom, in which he bestowed upon the king of Sodom and the people of Sodom.

The significance or the analogy would be for example, in our present experience, a believer who has the male anointing, that is Abraham, I have a male anointing, what is the male anointing? I have the seed of Christ and the ability to impart the seed of Christ, then somebody who sits under me who may not yet have received the seed of Christ but who has an imputed anointing, has received some measure of anointing because they have been exposed to the anointing here, and then that person goes out and has a Bible study, or even starts their own church, see. It is the person with the male seed that is the person with the female seed, and then it is the person that sit under the female seed that get blessed, you know they may even have some measure of anointing themselves, but that is the level, or that is the chain of command.

Abraham had the male seed, Lot had the female seed, and Lot brought that female seed which can be likened to the Holy Ghost anointing, took that seed to Sodom, and he poured out the benefits and the glory of that female seed upon the king of Sodom and the people of Sodom, see, but when Lot fell, the people of Sodom lost that connection with Jehovah.

We will talk about Lot and Abraham's division which will establish, it is very clear in the Interlinear Text, that Abraham was male and Lot was female, and then we will also do the Scriptures which show you that Lot was a priest to Sodom and I hope you know so long as the Lord does not tell me not to do it, I hope to translate all of the Scriptures concerning Lot's escape from Sodom. I also hope to establish for you that the account of the angels visiting Lot in Sodom is

actually an account from a different point of view of the same events that took place in Genesis 14, and we will find this in the Scripture frequently, that the same event will be laid out in the Scripture, but from two different points of view.

For example, the only example that comes to my mind at the moment is the winepress judgment in the book of Revelation and the lake of fire judgment, they are both the same judgment, but they are being, this judgment is being explored from a different perspective each time. Praise the Lord, okay, so we are going to start, well I am going to start with a few notes that I made on the chapters, on the verses already translated, and then I will give you the notes that I have on the last few verses, I was not sure where I had stopped last time, so I copied my notes from verse, starting with verse 21, that may repeat there, we will go through to the end of verse 24, and after that we, I have translated for you the first four verses of chapter 15 because the first four verses of chapter 15 should really be a part of chapter 14 when you see the significance of the translation, and then we have the whole alternate translation which I will comment on and give you insight to where I have made changes and share with you whatever else the Lord brings forth under the anointing. This will wrap up this message, unless I decide to add our study on Melchizedek in the New Testament to this study, I have not decided whether I will do that or not.

Starting with our notes, first of all, I would like to share with you that the Lord showed me that the five kings that are under correction can also be viewed as categories of people. For example, Shinab, that is the king, that is the description, well let me read you the whole thing, I should have put this in my notes, Shinab is the king of the earth, we are told in the Hebrew that he is the king of Admah, but Admah is the word that means earth, so what we are talking about is the first Adam who fell, his definition in our translation is, Shinab the king of the earth, the father of humanity who turned to his other earthen side, which altered his offspring, and that is exactly what happened, and now the next four kings are the offspring of the first Adam who is appearing in this account as Shinab.

Next, we have Bera the king of Sodom, and this I changed this translation, in previous translations I told you that the king of Sodom himself was the burnt offering, but today I understand that the Bera the king of Sodom was the beneficiary of the burnt offering that atones for the sins of the people which was brought to Sodom by Lot, Lot had the female seed, he could be likened to a Pentecostal preacher, and Bera the king of Sodom, was the recipient of the burnt offering, he was the recipient of the Holy Ghost anointing, he was the recipient of the sacrifice that was burnt. Who was the sacrifice, although Jesus

was not burnt, who was the sacrifice? He was the recipient of the sacrifice of the one who was an atonement for Israel.

I hope that I can impart this understanding to you all, this Scripture is such a spiritual book, okay, we have a lot of verbs that are in the past tense, there is really is no past tense in the Scripture, because everything is happening and continues to happen, the preacher said, There is nothing new under the sun. Wherefore if you have the spiritual eyes and the spiritual ability to look deeply into the Scripture, through the whole Scripture, any account that you look at, you could see it happening in the historical setting, you could see it happening in the spiritual setting, and you could see if you can look deeply enough into it, how what is being said now, even though it is historical, is what happened before time began.

All of these levels can be viewed in just about every Scripture depending on what level you want to translate it on. Here we have the Scriptures talking about these kings that were attacked by the enemy kings. You say, Well Sheila, how can that be the first Adam because verse 1 says, well it came to pass in the days of these Canaanitish kings, that Shinab was attacked by the Serpent, what are you talking about Sheila, the first Adam fell before time began? Yes, but every event that happened before time began is continuously replaying itself out in this world. When we read our translation of verse one of Genesis 14 where it says, "And it came to pass in the days of Amraphel, king of Babylon, Arioch king of Ellasar in Asia, Chedorlaomer, king of the land occupied by the descendants of Shem, and the formidable Tidal, the mouthpiece of Leviathan king of the nations." Verse 2, "...that the Serpent made war with Shinab, the first Adam." How could that be? Because the first Adam existed before these Canaanitish king. If you dare to be spiritual, the answer is that whoever and in what form these kings were appearing, what kings? Shinab, Bera, okay the king of Sodom, Birsha the king of Gomorrah, Shemeber the king of Zeboiim, and the king of Bela which is Zoar, who has no personal name. All of these kings by the outplaying in the physical plane are the result of the fall of the first Adam, if you could hear it, okay, and I will try to point it out to you more as we go along, because this a deep spiritual principle that makes no sense to the carnal mind, everything that happened in the high spiritual plane, the creation, the fall, the seduction, everything is continuously being played out in different human beings and in different physical historical events, so therefore I can say to you, and it came to pass that these Canaanitish kings okay, made war against the first Adam, you know, who turned to his other side, well what do you mean? These kings made war against the descendants or the residue of this first Adam.

Nothing ceases to exist in our universe, or even outside of our universe, nothing ceases to exist, it just changes form, so the first Adam who was glorious and fell, no longer exists as the first Adam, but is very much present in the person of humanity today, he exists but in a different form. We see the Canaanitish kings made war against the descendants of Adam, of the first Adam if you can hear it, that is what happened, and when you look at the Scripture, in this deep sense with the spiritual eye, that is what you are going to see and the Lord will require you to be able to flow with this mode of thinking, if you cannot flow with this mode of thinking, if what I am saying is confusing you, what you need to do is confess it and ask the Lord to help you to see what I am saying or to listen to what I am saying with a spiritual mind.

I remind you that a large part if not the whole part of these studies, the purpose of it is to develop a spiritual mind in you, we are dead because we have a dead mind, we are being resurrected first by our mind, our mind is being resurrected before our physical body is being resurrected, before our circumstances are changing, our mind is being resurrected, and the way our mind is being resurrected is that, our mind is being bombarded with spiritual thoughts, spiritual speech, spiritual concepts, if you are in a ministry like this, I am bombarding you with spiritual concepts, challenging you to put away your carnal rigid thinking, and allow the Spirit of Christ in me to open your mind to new dimensions. If you cannot understand, do not be upset, try to flow with me and ask the Lord to help you to understand, okay.

I interrupted what I was saying to you to give you that exhortation, I am trying to tell you that the Lord has shown me that these five kings, Shinab, who appears to be the first Adam, Bera the king of Sodom, who I am going to suggest to you signifies Levi, the tribe that offered the burnt offering, Sodom the tribe that offered the burnt offering, and the wicked Birsha the king of Gomorrah, who was chastised by Satan, typifies the ten tribes that were chastised by the sowing and reaping judgment, they no longer exist. Judah was chastised by the white throne judgment, they are still under the mercy of God to some degree, they have not been swallowed up, and the promises that they will be restored, Judah is under wormwood judgment, but they have not been wiped off of the face of the earth, the ten tribes have disappeared, nobody knows where they are and they cannot be traced because they have lost their national identity, and have been immersed in a form of physical intermarriage if not spiritual intermarriage.

The wicked Birsha who was chastised by the sowing and reaping judgment typifies the ten lost tribes, and the illustrious Shemeber the king of Zeboiim, the spiritual gazelle who had the mind of God, he typifies Judah. Judah had the

mind of God, you know I heard a very well-known preacher on TV this morning who I have a lot of respect for, we all make mistakes, I make mistakes too, but I was surprised to hear this preacher say, that the Jews under the old covenant had no relationship with God. He was basing that on the fact that their sacrifice was physical, an animal, rather than the spiritual sacrifice which we have, but he failed to understand that the sacrifice, that the animal sacrifice was an act of faith that Jehovah honored, and the Jews were a highly spiritual people, they had an intense relationship with Jehovah, and their knowledge of the Scripture is more intense than anyone I know including myself, because they have thousands of years of scholars praying over the Scripture and getting revelation. So this preacher, you know I do not mean to insult him, but he was naive and simply wrong in this situation.

We see that Judah, not only the tribe of Judah but the category of human beings that have the mind of God, Judah, this Semeber king of Zeboim, signifies natural and spiritual Judah, the people who have the mind of God, the Jews definitely have the mind of God, today their relationship is broken today because they failed to receive the Messiah and go on, so they are in the process of backsliding today, and they still have whatever they have to whatever degree they have it, I cannot judge that.

The group of people whether natural Judah or spiritual Judah are the people who have the mind of God. Contrary to what you may have heard, everyone that has the Holy Spirit does not have the mind of God, everyone who reads the Bible does not have the mind of God, the mind of God is something that must be formed in you. Before it can be formed in you, you have to be a cleansing period which will diminish and weaken your carnal mind, you have to go through the judgment of your soul, because the mind of God arises in you in direct proportion to the degree that your carnal mind is dying, you cannot have two kings ruling equally through you, you simply cannot, one will be preeminent, and the other will be in subjection. At the time that the mind of God seeks to be formed in you, Leviathan is the king of your personality, and Leviathan does not die easily, Leviathan who is protected by Satan does not die easily.

We have the king of Bela which is Zoar. Here is another mistake that I made, on the earlier parts of this message, I thought that Bela was the personal name of the king of Zoar, but I see that, that was an error, there is no personal name for the king of Bela which is Zoar, but we know that these kings or this king signifies the group of people that have been humbled, severely humbled, brought very low for the purpose of Satan being swallowed up. We have a lot of people in this world who have been greatly humbled, brutalized and experienced, people have experienced many unfortunate events, but it may not

have happened to them for the specific purpose of Satan being swallowed up in them, the difference is if you are under the sowing and reaping judgment which is unto destruction, that is not for the purpose of Satan being swallowed up in you, but if you come under the chastisement, the strong chastisement of the Lord, for His specific purposes because He wants to bring forth Christ in you for His glory, then you are a member of the category called the king of Bela, which is Zoar, and that category typifies Joseph who was completely humbled, sold into slavery, left for dead and put in the dungeon for all of those years, not knowing when the Lord would deliver him out of that dungeon, that if you have, I know I have experienced that, if you are experiencing that or if you have experienced that, you are a part of the Joseph company.

Also, we can see that we can be all of these things, because all of us first of all, Shinab who was the first Adam, signifies Cain and Abel who exists in all of the nations, the residue of the first Adam is Cain and Abel, Cain and Abel is the mortal foundation of every human being. Levi, the king of Sodom which typifies Levi, the burnt offering, the tribe that offers the burnt offering which is the sacrifice for sin, that is the Pentecostal world, now that is not the whole world, that is the Pentecostal church or the ministers of the Pentecostal church are the tribe of Levi, if they truly have the anointing, there are a lot of ministers that do not truly manifest the anointing to the people. The group of preachers who truly have the anointing of the Pentecostal Holy Ghost anointing, you are in the spiritual kingdom of Sodom, if you are not under the white throne judgment, because that burnt offering that Levi gives, brings you under the white throne judgment, if you are not under the white throne judgment, if you are not subject to the sacrifice for sin, which today is in the form of the glorified Jesus Christ, then you are in the kingdom of Gomorrah, you are under the sowing and reaping judgment, you are one of the ten tribes that are chastised by Satan.

Let me clarify that, I did not clarify that adequately, the king Shinab, the king of the earth or the king of Admah, he is in all human beings and he represents Cain and Abel, Cain and Abel are the present form of the first Adam who died to his immortality, the next four categories is referring to the church, it is referring either I think both to the Jews and to the church, whoever is serving God in this hour. Let me say it another way, the next four categories are referring to spiritual categories, you could be a Christian or a Jew, God knows what category you are in, I refuse to say that because you are Jewish and you have not acknowledged Jesus as Messiah, that you cannot be in one of these categories, I do not know what God is doing with individual Jews that are seeking Him with all of their heart, I do not know what He is doing with them, but these next four categories are basically for believers who have a relationship with the Lord

Jesus Christ, with the Spirit of Christ, if you are a Jew and you are hearing this message, I cannot tell you that you do not have a relationship with God in whatever form, I am not qualified to do that, God knows and you know.

The king of Sodom is the category, it is a spiritual category of the tribe of Levi, which can be likened to the Christian Pentecostal anointing, which offers the sacrifice for sins, the burnt offering for sins. As far as I know, the only sacrifice for sin today is the glorified Jesus Christ. I do not see how you can either be a priest of the spiritual tribe of Levi if you are not offering the sacrifice of the Lord Jesus Christ, I do not see how, I do, sometimes the thought comes to me though that a lot of Jews who are truly seeking the Lord with all of their heart and do not believe that Jesus is Messiah, that they are still, they are touching the Spirit of Christ, but they just do not know the name of the one that they are touching, that Jehovah, the God of the Jews today is in the earth in the form of the glorified Jesus Christ, it is the same Jehovah, He has taken upon Himself the garment of the personality of the man Jesus, Jesus is Jehovah raised to a higher power, and this is the word in my heart that there are some Jews who are seeking the God that they know, the God of their fathers with all of their heart and they are really just not understanding the truth about Jesus, so because of their faith, they are touching the Spirit of Christ in the spirit, they just do not know His name, that is what the Lord has told me. If that is true of you, you may be a part of spiritual Levi, the priest, and even if you are a part of spiritual Levi, well even if you are having that experience with God as you know Him, it still may not make you a priest in the tribe of Levi who was offering the burnt offering, the tribe of Levi is really the preachers who are teaching the people and holding the services that offer the sacrifice for sin, that bring down the anointing to the people who sit under them.

You would have to be a minister of the anointing, at least of the Holy Ghost anointing to be a part of spiritual Levi, so I have gone round and round in this exhortation and this is what seems to be coming out, that even if you are a Jew that is touching the Spirit of Christ, to a part of spiritual Levi, you have to be a preacher, a minister that brings down through your preaching, through the services that you hold, or it does not even have to be a service, it could be just speaking to somebody else, you have to be a priest who had the ability to bring down the anointing to whomever the Lord wants to receive it, and if that is who you are, you are a member of spiritual Sodom, of the kingdom of spiritual Sodom.

Then we have the king of Gomorrah, and this represents the ten tribes who were chastened by the sowing and reaping judgment, so you can be a Christian or you can be a Jew, and you could be under the sowing and reaping judgment,

which is enforced by Satan, certainly most of the Jews are under that category, especially what happened, unfortunately what happened in Europe with Hitler, if you are not the recipient of a minister or somebody who is bringing down the anointing which is the sacrifice for sin which is the Holy Spirit or the glorified Jesus Christ, then you are under the sowing and reaping judgment and you are a member of the kingdom of Gomorrah.

The next spiritual category is the kingdom of Shemeber who is the king of Zeboiim that has the mind of God, and I suggest to you that, that is spiritual Judah, every Christian does not have the mind of God, whether or not there is a Jew that has the mind of God today, I do not know, but I know that Judah did have the mind of God, they had the mind of God, they had an incredible amount of knowledge, much more than exists in the church today.

If you have the mind of God, that means if you have the wisdom of God, I am not talking about the Holy Ghost, I am not talking about signs and wonders and healing and deliverance, I am talking about the wisdom of God that changes the lives of people that you minister to, you are a member of spiritual Judah. Last but not least, we have the kingdom of Bela, which is Zoar, there is a group or category of people in this world who have been humbled, who have been through some very difficult experiences because the hand of the Lord has pressed heavily on them to prepare them for the greatness that we see manifested in Joseph.

The people, the servants of God who have been crushed under the mighty hand of God for the specific purpose of raising them up for public ministry, public ministry and for the deliverance of God's people through public office, not only in the church but in the secular world, if that is your situation, you are a member of the spiritual kingdom of Bela which is Zoar. We see that to be in the kingdom of Gomorrah, you would have to be a believer who is not being judged by the white throne judgment, that means you are not under a pastor or someone who is showing you your sins, therefore you are not repenting and therefore you are reaping what you are sowing, which is usually quite painful.

We see Sodom in the church, we see Gomorrah in the church, we see Shemeber or the Zeboiim in the church which is Judah, and Zoar in the church which is Joseph, and that is so interesting because when Lot was taken out of Sodom, he went as far as Zoar, he went as far as being humbled for the purpose of greatness in God, or being exalted into greatness in God, and yet he fell down even after he arrived at Zoar, he fell down.

We see that there are people who can experience great humiliation for the glory of God, and they go through all of that, but it does not produce the greatness in them that it is intended to produce, and that is really sad, it is possible that people, some people who experience this crushing, become so disillusioned that they depart from God, if not in practice in their innermost heart they may not even know it but they depart from God because they cannot stay in their love for the Lord, they cannot relate the hardship of their life to a God that loves them, and they turn away after going that far, they turn away, that is what happened to Lot.

I believe the account of Lot says that he became very tired, so there are some people that just become tired of the war, tired of the process and they do not succeed in holding on, which is very sad. I hope that a message like this will turn out to be a great encouragement to people like that who have experienced great crushing under the hand of the Lord for the purpose that they are being prepared for high positions of leadership.

I know that the New Testament says that your soul will be saved if you do not faint, and if you endure to the end, your old man, your carnal soul will be overthrown and Christ will appear in you, wherefore I encourage everyone that this message is touching, to not give up as long as there is breath in your nostrils, do not give up, the Lord will be glorified in you if you will just hold on. Praise the Lord, praise the Lord, but search your heart, search your heart, because if there is any bitterness towards God, the process will be derailed, you cannot just hold and hold bitterness in your heart or hold unforgiveness in your heart, you have to hold on with a right relationship with the Lord, so put yourself before Him continually, examine yourself and ask Him to show you the errors of your ways, to me that is the greatest act of love that He can demonstrate to me, to show me what I am doing wrong which will save me from future destruction, and thank God for that.

I have some comments now on a few verses, I am going to give you these comments and then we will go through the alternate translation, well we are not going to go, I am going to make these comments without actually reading the alternate translation, I will remind you of them if I can when we get to that verse in the alternate translation.

Verse 8, I already mentioned this to you, the first time the term king of Sodom is used, it has no personal name, or the first time that the king of Sodom has no personal name is in verse 8, in this verse, the intent is that Sodom, the kingly anointing which ultimately is to manifest as Judah in this world, was altered. That kingly anointing that we are talking about here that is typified by Sodom, it

existed before time began, is that same kingly anointing that existed in Adam, the first Adam before the fall, eventually manifested as Judah, and today that, did I say kingly anointing? I see that I said kingly anointing, I should not have really have said that, the king of Sodom has no personal name, in this verse, the intent is that Sodom, that should be the priestly anointing, I am sorry the priestly anointing, that anointing existed in the first Adam, the first Adam was the priest of Jehovah, then that anointing that existed in the first Adam appeared in the tribe of Levi, the priestly tribe, the anointing always existed, it existed before time began, it exists now after time began, it existed even before it was in the first Adam, this priestly anointing existed in the Ayn Sof before the Ayn Sof ever became Adam Kadmon, this priestly anointing is something that existed in the Ayn Sof, we cannot say that it was an attribute of the Ayn Sof because the Ayn Sof has no attributes, but as the Ayn Sof began to unravel, an aspect of himself for the purpose of forming the visible creation, one of the attributes that appeared was this priestly anointing which ultimately appeared in the first Adam and then it appeared in Judah, and today it is appearing in the church, but it is not very wide spread in the church.

The Scripture says, we will be kings and priests, king, the term king as we learned on part 4 of this message has to do with Malkhut, we are kings because Malkhut within us is under the influence of the Holy Spirit and now we are personalities who are channels for good in this world, even though we are still sinners, we are now channels for good, we are no longer at war with God, although in general we are not at war with God, but we are still at war with Him from the unconscious part of our mind, we become priests when Christ starts to live through us, Christ is the priest, the Shekinah is the king Malkhut or the Shekinah is the king, that is our Malkhut under the anointing of the Holy Ghost is the Shekinah, or the Shekinah, the church says, the Shekinah, the Kabbalists say, the Shekinah. To be, the Bible says, you see every promise in the Bible is given to us by faith, it is a promise that we will receive if we do our part, and everybody is not capable of doing their part in this particular incarnation, the promise is made to the church brethren, and the church is a spiritual entity, the promise is made to Abel in the individual, the promises of the Scripture are made to Abel in the individual, so we all have to live as if we are acquiring or seeing the manifestation of the promises of the Scripture in this lifetime, but everybody knows that thousands if not millions of Christians have died over the past two thousand years that have not attained to the promises in the flesh, therefore the church and many inside the church and outside of the church, have drawn the conclusion that the promises are after death, after the death of this physical body, but that is not true, the promises are in the flesh and will eventually manifest for every spiritual root which is a part of the first Adam who

died. It may not manifest for your personality, but it will manifest for your mortal foundation which is the spiritual root, the fragment or the spark of the first Adam who died, nevertheless we must live our lives in full expectation of the fulfillment of the promises, we have this hope you see, we have this hope that the Gentiles do not have, what is that hope? That Abel within us will be regenerated and enter into the promises before our physical body dies. The physical body and the personality that lives through it are temporal, it is our mortal foundation that is eternally trying to produce a personality that will not die, that is the whole basis for reincarnation, it is impossible for our mortal foundation...

It is a symbiotic seed which is are Cain and Abel, actually called our Fiery Serpent if you will, that is the mortal foundation that we have, that is the only part of us that is eternal, and that mortal foundation, Jesus called it our worm because it is a spiritual larva that has the potential to produce a full grown spiritual man, a full grown immortal spiritual man, but at this time, that foundation, that root is traveling through hell, continuously dying to its present personality and physical body and regenerating with a new personality and physical body, this is a manifestation of hell, see, and it is a manifestation of hell for the immortal seed or the immortal foundation, well this gets confusing, it is our mortal foundation because it cannot keep us alive, but it is nevertheless an immortal seed in that it is immortal in the realm of hell.

We must have the seed of the glorified Jesus Christ which is the only, Jesus Christ is the only one that has the true immortality you see, for the Scripture to talk about a true immortality, the implication is that there is a false immortality, our worm the Fiery Serpent, possesses the immortality of this age, nevertheless, when you compare that seed to the immortal seed of the glorified Jesus Christ, the immortality or the immortal seed of this age, is immortal, because this age and the seed that is journeying through it, will cease to exist in the hour that the immortal seed of the glorified Jesus Christ swallows it up, and anything that has an end is not immortal, but you see until you compare the seed of this world, or until you compare this world to the immortality of the Lord Jesus, which most people do not truly comprehend, they think that this world is immortal.

That is not our message for today, I hope I did not confuse you, we are talking about the spiritual tribe of Levi, we are talking about believers being kings and priests, that is how I got on that whole exhortation, we are kings because our personality, our Malkhut is under the influence of the Holy Spirit and we have gone from being the evil woman of Proverbs to the good woman of Proverbs and we have become a priest when the grafted seed of the glorified Jesus Christ begins to grow in us and regenerate the tree of life within us, then we become

a priest, it is a big problem for me to hear the Scripture preached as if it is already a reality, people need to understand that these are great and wonderful promises, but we have to grow up into them, and we cannot grow up into them until we understand what they mean, until we understand how they will play out in our natural lives, you cannot just run around saying, I am a king and a priest. What does a king do?

A king ministers or is channel for the Holy Ghost anointing, are you a channel for the Holy Ghost anointing? If you are, praise the Lord, but a priest is someone that makes a sacrifice for the people, do you sacrifice for the people? Who are you dying for today? And if you are dying for your family, I do not want to say that does not count, you know but it is not the same thing as dying for someone that the Lord has sent you specifically, maybe your family would fit into that category, I do not know, but to be a priest of God, you have to be involved beyond your family, to be a priest of God is an office you see, you may be functioning as a priest when you are dying to self so that your husband hopefully can come to the Lord, and so then you would be an imputed priest, but to truly be a priest of God, that is an official office that you have to be acting in, you have to have people in your life that you are risking offending, that you are risking their anger, that you are risking everything to tell them the truth and do what the Lord has told you to do, which will ultimately save their lives. Once again, you could be an imputed priest concerning a member of your family, and there is a whole different ball game to be out there dying for strangers, not as your carnal mind has assigned you, but as the Lord Jesus Christ has truly assigned you to see people's sins and live with them in their sin, until you start to rub off on them. Praise the Lord.

I see I am a little long winded this morning, we were talking about the spiritual tribe of Levi which is signified in this study as the kingdom of Sodom. Once again, I am suggesting to you that Lot had a relationship with Jehovah, that Lot could be likened to the Pentecostal minister today who has the ability to run a service that will truly bring down the anointing, and of course it does not have to be in a service, it could be with individuals, but the Pentecostal anointing today, usually you find that in a service, that is the anointing that Lot had.

When Lot immigrated to Sodom, he brought that anointing to the king of Sodom and to the peoples of Sodom, so Sodom could be likened to a congregation of an anointed Holy Ghost preacher. Once again, if you have picked up this message and you have not listened to part 1, you are probably shocked because you have been taught that Sodom was destroyed for homosexuality, and this message we are teaching that Sodom was destroyed for witchcraft, not for homosexuality. We will eventually translate the verses of the men banging

on the door, seeking for knowledge of the angels to demonstrate my position, this is the position that the Lord has shown me, that an incorrect conclusion has been drawn by the church world, and I will not continue to comment on that. I have commented on it in earlier messages, but I want to go on this morning because I just really do not want to get waylaid, if we do not finish this between this morning's message and tonight's message, so we will have a part 6, but I just do not want to get off on too many tangents right now.

Going on with the king and the kingdom of Gomorrah, I am suggesting to you that Gomorrah typifies the ten tribes who were chastised by Satan, the ten tribes of Israel, were captured by Media-Persia, and they were completely swallowed up, you see, when Nebuchadnezzar captured Judah, Nebuchadnezzar never tried to destroy the nation of Judah, he took away all of the seed royal and jailed them and castrated them, Daniel was castrated, he was a member of the seed royal and he was castrated, but Nebuchadnezzar never tried to destroy Judah and so he just put men who were not from the royal seed, he raised them up to a position of king, he put common men in charge of the nation, but never destroyed the nation, when Media-Persia overran Israel and captured the ten tribes known as Israel at that time, the powers that be to be honest with you, I do not recall the king or I do not know if it was a king or an Emperor, but the powers that existed at that time in Media-Persia, sent other nations into the geographical locations where the ten tribes were located, and planted other nations in their place and just completely swallowed up and wiped out all of those geographical areas that no longer exist, and the people all intermarried, today you can find the tribe of Judah, you know who the Jews are, but you do not know who the Ephraimites are, and you do not know who the Ruebenites are, and you do not know who the Levites are, you know, you do not know because they have been swallowed up, they experienced the sowing and reaping judgment for wickedness.

This is a judgment for Israelites who would not repent, who would not submit to their God, and repent to the chastisement of their soul that would have restored them to right standing with God. For those of you who do not know the ten tribes went off under their own king, they separated from Judah, the Lord God had ordained that Judah would be the tribe that would produce the kings that would rule over all of Israel, the whole twelve tribes, but ten tribes of the whole of Israel seceded, appointed their own king and embarked on a program of idolatry, and their end was that they were literally wiped off of the face of the earth.

It is interesting that there are Christian sources and Christian writers that believe that the ten tribes exist today in the forms of the nations of Europe, the Christian world so to speak, it also interesting to know however that the Jews should

definitely have some input into this, believe that, that is not true, completely disagree with that, who believe that the ten tribes have completely wiped out both geographically and through intermarriage, they also believe that what we know to be Christian Europe and the nations of Europe to be the descendants of Esau, so I find that very interesting. I am sort of inclined to believe it. Why am I inclined to believe it? Well the hatred that arises up in Europe towards Israel is very significant. Of course we know that Israel had many battles with, now when I say Israel today, I am talking about modern day Israel which you might call Judah, the hostility of Christian Europe towards the modern day Judah which is Israel is very strong. Of course, there were many warfares between Judah and the ten tribes called Israel, but the modern day Israel which is Judah, calls the European Christian nation Esau, and I know that they study these things very closely, so I am sort of inclined to believe that. Praise the Lord.

Going on, now we are talking about Shemeber, and Shemeber is the king of Zeboiim, who has the mind of God, I suggest you that there is, that, that signifies the tribe of Judah, the spiritual tribe of Judah, the people who have the mind of God. That calls for the male seed, I know the Scripture says, we have the mind of God, what that means is the mind of God is available to us, it does not mean that every person who answers an altar call has the mind of God, neither does it mean that the elders in the Christian church may have a great deal of wisdom, have the mind of God, they could be under an imputed anointing, there is such a thing as a powerful imputed anointing, it is called the fruit of the spirit, it is called the imputed Christ, and carries, which carries with it great wisdom, but it is still not the wisdom that is the wisdom of the male, that is the wisdom of the Shekinah, it is the wisdom of the imputed Christ, it is the wisdom of the female, and the wisdom of the female and the female herself, the Shekinah herself is a great manifestation of God in the earth, but it is not the mind of God.

The mind of God knows the beginning from the end, the mind of God in our world today would be called psychic, the mind of God knows the thoughts in the hearts and the thoughts and the intents of people's hearts, the mind of God understands God's ways, the mind of God understands and can therefore anticipate, of course nobody understands completely, but has an understanding of it, and therefore can anticipate how God will react and what God will do in a certain circumstance. I do confess that there are people in the church that can have an intense measure of wisdom which comes out of the female manifestation of God in their lives. Praise the Lord. We see that there is a spiritual Judah, the kingly tribe that had the mind of God and they are rulers, they are leaders in the church, whether they are recognized by the leaders with the Pentecostal anointing or not, those who have the mind of God are the kingly

tribe, and they are the rulers in the earth. Then we have the spiritual kingdom of Bela which is Zoar, again that is Joseph, if you have been humbled under the heavy hand of God because you are being trained for leadership, both in the church and in the secular world, you are a member of the kingdom of Bela which is Zoar.

Of course we can be members spiritually speaking we can be members of all of these kingdoms, we are certainly all members of Shinab, the kingdom of Admah, that is king Shinab the king of Admah because those are the descendants of the first Adam, so we are all members of the kingdom of Admah, okay, if you have the Holy Ghost anointing, no I am sorry, not if you have it, but if you are anointed to minister the Holy Ghost anointing, you can be a member of the spiritual tribe of Levi, and you can also have the mind of God at the same time, if you are a member of the spiritual tribe of Judah, and well in the past, I know that I have been in Gomorrah in the past, I have experienced the chastisement of Satan, and I have also been in Zoar, I have been humbled and in the dungeon, so I am a spiritual member of the kingdom of Zoar, but I am no longer living in Zoar.

Today I live in Admah, well not really because I do not live in the earth, I do not live in my earthen side, I live out of Christ, so today, actually I am member of the kingdom of Judah, I live out of the mind of God, but there are aspects of my life where I am, well there are aspects of my life I am sure where I am still under the sowing and reaping judgment, and I guess those too, but primarily I am in the kingdom of Judah today, so you can all judge yourself and decide where you are, hopefully no one listening to this message or reading this message will be in the kingdom of Gomorrah, which means you are under the sowing and reaping judgment which is unto destruction, I hope that you will at least be in the kingdom of Sodom, or if not ministering the Holy Ghost anointing, that you are a member of the congregation that sits under the Holy Ghost anointing, but if you are listening to this message, hopefully you would be a member of the congregation that sits under the anointing of the mind of God, praise the Lord, are there any questions on this? It is just a little something that the Lord told me, I did not really mean to go into it to that degree, I think I got lost along the way somewhere, because I had already starting talking about verse 8.

The first time the king of Sodom has no personal name, in this verse, the intent is that Sodom is the priestly anointing that is manifesting now as Levi. Let me say that another way, the suggestion is that this priestly anointing which existed before time, okay, is now manifesting as Levi, and eventually will manifest in the church, I am going to let it go at that. Verse 11 talks about Sodom and Gomorrah only, that means it does not talk about the king of Sodom and

Gomorrah, it just says, Sodom and Gomorrah, which signifies the general population of Sodom and Gomorrah, and I missed that significance when I preached, when I originally dealt with verse 11.

Verse 16 talks about Abraham, saying Abraham joined his soul to Lot imparting the imputed anointing to him. That does not make much sense without reading the verse, but I will just put it on the message. Verse 17 says the king of Sodom with no personal name, and that is speaking about the Shekinah, the righteous spiritual king of Sodom. This is very important if we are going to understand the ending verses okay. That is in verse 17, so we are going to understand verses 17 through 24, and in particular verses 21 through 24 which get very, became very difficult to translate, we need to understand that there is a spiritual king of every nation, there is a spiritual king of every nation and there is a spiritual king of every individual, and that spiritual king can be the good king, okay first of all, what is confusing for weak Christians is that the term king is really female, the term king comes from the Sefirah Malkhut which is called kingdom, Malkhut is female and she is called kingdom because she is the physical vessel that contains all of the spiritual Sefirot and all of the spiritual elements, and of course we talked about this on part 4. First, we have to get that straight in our head, that the word king is really female, prince is the name of the male, and I have been preaching that for years, that if we are talking about a principality or a spiritual ruler, we will say prince, but as soon as you hear the word king, it is talking about a human being, you know someone in the natural, but now of course we are saying, we are talking about the element that drives the person in the natural, okay, the driving force, the driving spiritual force of the human being.

A prince, like the prince of, like we read about in Daniel saying, the prince of Israel, he is a prince on a higher spiritual plane, he is not a prince that is resident in a human being, the word king refers to the spiritual force the is resident in the human being, and human beings are all female, the spiritual force the resides in human beings is female and that female is called Malkhut.

Malkhut can be a good king or an evil king, Malkhut becomes the good king when she under the influence of Binah as we discussed in part 4 of this message, or she can be an evil king when she is under the influence of Gevurah. As I was preparing this message what came to mind was this concept, this occult concept that basically is a Wiccan concept of good witch, bad witch. I saw a movie once called the Myths of Avalon, and this whole concept of king Arthur, I never knew that it was a part of Wiccan philosophy, there is even a play on Broadway right now called Wiccan, and it is about the good witch and the bad witch. The good witch and the bad witch are Malkhut, Malkhut is the

one who wields spiritual power, when her power is yielded up to Binah, she is a good, if you want to call her, which are a good wielder of spiritual power, and when she is under the influence of Gevurah, she is evil, wielder of spiritual power, see.

For people that are not Christians, for people that are in the Wiccan philosophy or whatever they call themselves, the Wiccan religion, they say good witch, bad witch, because to them witch is not a bad word, witch means a wielder of spiritual power. I believe that the Lord was telling me as I prepared this message, that apart from Christ there is still a good witch and a bad witch apart from Christ, I do not know exactly how it works, but there are good and evil elements on the left side of the configuration of the Sefirot, because if you do not have Christ, all that you have is the left side, and apparently there is good and evil on the left side.

Whoever controls Malkhut, determines whether or not that wielder of spiritual power is good or evil, that is just a little side that I am giving you. This concept of the king of Sodom, we need to know that when there is a name associated with the king of Sodom, we are talking about the physical king, when there is no personal name we are talking about the spiritual king which is Malkhut, the spiritual king is Malkhut, either she is under the influence of Binah or under the influence of the Holy Spirit, in which event she is called the Shekinah, or she is under the influence of the Gevurah, and she is Satan. It is that same potential within us, Malkhut, the doctrine of Christ calls her the Fiery Serpent, just different philosophies, we have different names, that is very common.

In verse 17, which we read about the king of Sodom with no personal name, and that is speaking about the Shekinah, the righteous spiritual king of Sodom, the righteous spiritual king of Sodom. There is also an unrighteous spiritual king of Sodom which is the fallen nature speaking through that person. The spiritual entity that rules through the person is the king of the land of that physical person, we are earthen personalities, we have an earthen body and an earthen soul, and the mind and the spiritual entity that rules through the mind is the king of that land, or of that nation, each one of us is a world, or each one of us is a nation, and either Leviathan is ruling through you, or Christ is ruling through you. Those are the terms according to the doctrine of Christ, according to Kabbalah and we are doing the Old Testament now, if either the Shekinah is ruling through you or I am not sure what the Old Testament term would be, either the Shekinah is ruling through you, or I do not know whether to call it Ashtoreth or whatever term would be used, I do not know at the moment, but it would be some unholy goddess ruling through you, if it is not the Shekinah, then it would be Ashtoreth or Artemis, or some female deity, but the bottom line is,

that you are under the influence of Satan and Leviathan, it does not matter what your name is. Praise the Lord.

Just by way of review because we did this in part 4, Malkhut is called Shekinah when she is single, but manifesting righteousness and that is under the influence of the Holy Spirit, if she is under the influence of the Holy Spirit or under the influence of Binah, she is manifesting righteousness and she is called Shekinah, when Malkhut is joined to Binah, okay, when Malkhut you see Malkhut could be under the influence of the Holy Spirit and be called the Shekinah, but in addition to that, when she is joined to Binah, her name becomes Melchezidek, Melchezidek is another title of Malkhut, let me give it to you again. The Malkhut is called Shekinah when she is under the influence of the Holy Spirit, when Binah joins herself to Malkhut, her name, your Malkhut becomes Melchezidek, okay, and you become the king of righteousness which is the Shekinah, that is the title you receive when the Holy Spirit began to influence you, then you also become the king of peace which is the title of Binah, you become both because the two become one.

Every time something is added to you, your name has to change. There is no such thing as Malkhut alone, Malkhut cannot exist alone, either she is under the influence of the Holy Spirit, or she is under the influence of Gevurah, whatever name she is taking, Ashtoreth, Artemis, Mary, whatever name she is taking, okay, that is your Malkhut under the influence of either a good or an evil entity. In addition to being overshadowed by the Holy Spirit, when the Shekinah in addition to being overshadowed by the Holy Spirit is joined to Binah who herself has the title of king of Salem, the name of Shekinah, the name of your Malkhut, changes from Shekinah to Melchezidek. Everybody okay with that? Okay. You cannot be Shekinah and Melchezidek at the same time, that would be the same thing as trying to say your ten and fifteen years old at the same time, when you are ten years old, you are the Shekinah, when you grow up into the next stage, you become Melchezidek, that is what Melchezidek is.

We see, and we will see when we do this verse, that Lot was both the wicked king of Sodom, and Melchezidek, it was his spiritual being, in the doctrine of Christ we would say, either it was Christ speaking through him or it was Leviathan speaking through him, we are just dealing with different titles in the Old Testament. Now we know who Melchezidek is, and I think what I am telling you now is even more refined than what I told you in part 4, we have an even better understanding of what it is right now, praise the Lord. Melchezidek has two sides, king of righteousness which is Malkhut and the king of Salem, or the king of peace which is Binah, praise the Lord.

I now have prepared for you some notes on how I render the translation of verses 21-24, that is the next step. Verse 21, I should really have the King James to read you. Genesis 14:21, "And the king of Sodom said unto Abram, give me the persons and take the goods to thyself." My note on verse 21, oh I see what I did. I have a note on verse 21, there are two kings of Sodom, the kingdom is Malkhut which can be evil when under the influence of Gevurah, or righteous when under the influence of Binah, okay, I already told you that.

Here is the King James, Genesis 14:21, "And the king of Sodom said unto Abram, Give me the Nephesh, now that word "Nephesh", that is a Hebrew word, which is the lowest level of soul, and that in the King James, the word persons is a translation of the word Nephesh, and I think that is significant, that is why I put in the word Nephesh here. The word "persons", the English words "persons" appears in a previous verse, but it is not a translation of the Hebrew Nephesh, this Hebrew word Nephesh means soul, it really means soul, so Lot is saying, or the king of Sodom is saying, Give me the souls or give me the foundational soul, because every human being is born with a Nephesh, give me the souls of the people, and you take the higher soul, and that is a translation of the word "goods", we are translating the word "goods" "higher soul", "and you take the higher soul for yourself". Alternate translation, verse 21, "And the wicked king of Sodom arose within Lot, and said to Abram, Give me the souls or give me the Nepheshot of the people and you take the higher soul for yourself." We have a footnote there, Lot was saying, all I want is control over the people, Do not interfere with my desire for power and you can retain the energy you would lose, if you were to take the male, if I were to take the male seed from you. Lot knew that if he accepted the male seed, Abram would enter into a warfare with Lot's carnal mind that would weaken Abram.

Brethren, this is the true priestly anointing, I did not really get it out adequately earlier on this message, the true priest fights with the carnal mind of the person that they are sent to, and eventually overthrows that carnal mind so that the person can enter into the life of Christ. Now, if you are hearing this message and you start doing this in your own power, you are into witchcraft, I do not recommend that anybody do this unless you are completely sent by the Lord, you have to be sent by the Lord. I had to pray last night as this translation was unfolding and I said, Lord, I do not understand because the next verse, you are going to see Abraham saying, I am lifting up my hand to God, I am lifting up my mind into the mind of Christ, that I should not be seduced by your offer, and I said, Lord, what, I can understand that Lot just wanted to keep the people simple, he did not want the people to move on to spiritual manhood, he did not even particularly want them to get very smart, he just wanted the experience of

exercising power over the people, he was very happy with that, I can understand that, but I could not understand what Lot was offering Abraham that would be such a temptation that Abraham would have to say, Lord help me to not succumb to this temptation. After praying about it for a while, the answer came to me that Lot knew what it was like to judge the sins of a disciple, he knew what it was like to disciple somebody to initiate them into the mysteries of the true Christianity, and the way we initiate people into the mysteries of true Christianity, the way initiate people into the mind of Christ, is by warring against their own carnal mind.

The people you are trying to help are your greatest enemy in the process, it is difficult, it is painful and it is very energy draining, and I do not think anybody likes it, I know I do not like it, if there was any way I could get away from it, I would, but there is no getting away from it. It is a part of the whole ball of wax, you want to be a priest of God, you want to bring forth this doctrine, I want to continue to bring forth this doctrine, knowing Jesus is the best thing that ever happened to me, but this is a great part of knowing Jesus, bringing forth this doctrine. I listened to a few preachers this morning on TV and again I am not putting anybody down, but I noticed that they are just preaching the same things over and over and over again, I thank God that I have the privilege of bringing forth fresh manna, it is life giving to me to receive and to share it with you gives me life.

I cannot have that and not judge your sins, the Lord told me that a long time ago because I asked him, if I get out of judging your sins, and He told me if I stop judging your sins, I would stop getting the doctrine. I am bringing forth doctrine today and I am judging your sins, and I am hoping and waiting for the next level of anointing or the more mature level of anointing to fall on me which will be miracle working power, many people that I know need to be healed, I am waiting for miracle working power to heal all of the people that are truly seeking after Jesus with all of their heart, and their mind, and their soul, you cannot enter into this realm without judging the sins of the people, that is the way the Lord set it up, but it is painful, it is unpleasant, that was the temptation, that was what Lot said to Abraham, Look, I do not want these people to get a higher soul, I just, I am very happy with them just having the Nephesh, all I want is control over them, I want them to idolize me, and worship me and tell me I am great, you know, so are you not happy with that, Look, I do not want what you are giving me, you are offering me the male anointing, and that is going to take your energy, it is going to be unpleasant, it is going to be draining, it is going to be hard, so look, I do not want that, you do not have to do that, just leave me alone, let me have power over these people, and you will not have to go through that

stressful experience with me. That is what Lot said to Abraham, that is a high manifestation of pride.

I have experienced that manifestation of pride of somebody not wanting to do something and having them try to tell me that it was really good for me and even for my benefit if they did not do what I was telling them to do, which they needed to do to prosper in God. It was a manipulation, it was witchcraft, it was Jezebel, it was arrogance, Lot was fully manifesting his evil side. Praise the Lord, we see human nature in the Scripture.

Lot was saying, Keep your male seed, keep it for yourself, do not lose your energy, I am perfectly content with what I have, and brethren the whole church world is saying that today, they are telling the Lord Jesus that they do not want to go on to spiritual manhood, they would much rather keep what they have, they remain in their positions of power, feel like they are fully in control and physically die with some fantasy of going to heaven and living in a mansion. That is what they are telling the Lord. Brethren, the Lord is reaching out to people all over the world today, bringing them into our website, to introduce them to the doctrine of Christ, and only a very small percentage are recognizing that God is leading them to this website for an indication, maybe 75% of the people that come in tell me they write to me and tell me that they got to my website by accident, and then they proceed to rebuke me because what I say does not line up with their church doctrine.

This is only for a season brethren, it is still under grace, but the hour is coming and already is, that the glorified Jesus Christ will deposit His seed as a thief in the night without the permission of the people who are manifesting such a high degree of arrogance, but they do not even ask the Lord you know, Father how did I get to this website, could this possibly be of you? Because if it is, it means that I have to forget everything that I know and start all over again like a little child, and I am not willing to do that, I would much rather be a teacher than a student, I would much rather feel superior then to have to humble myself and learn something new. You will not have the choice much longer because the Lord Jesus Christ is passionately desiring to consummate His marriage to the church, and you cannot hide in the bathroom any longer because He is about to break down the door.

Praise the Lord, He is climbing up the wall of your mind like a thief in the night, that is in the book of Joel, He is climbing your wall and He is going in without your permission. Praise the Lord, okay. Verse 22, King James, "And Abram said to the king of Sodom...", see there is no personal name, we are talking to the kind of Sodom, "And Abram said to the king of Sodom, I have lift up mine

hand unto the Lord, the most high God, the possessor of heaven and earth." First of all, the word hand signifies mind, and I suggest to you that Abraham is saying, I am lifting up myself into the mind of Christ, that is what he is saying. Alternate translation verse 22, "And Abraham said to the unrighteous king of Sodom...", well it is not within Lot, we now know that Lot is the unrighteous kind of Sodom, "And Abraham said to Lot, the unrighteous king of Sodom, I lift up my mind to the Lord, the most high God, the owner of heaven and earth, from raising up into the mind of Christ.

Verse 23, the word "that", we are translating "neither", the words "I will not take" are not in the Hebrew, and we have the prefix letter, the Hebrew letter mem, which is a prefix which means "water", mem means water, and it also means measuring message, let me see I have a note here. I guess these, I see I do not have the King James in verse 23, let me take a look at this here. Verse 23, "that I will not take...", the word "take" is not in the Hebrew, "from a thread even to a shoe latchet, and that I will not take anything that is thine lest thou shouldst say, I have made Abraham rich." The word "that" we are translating "neither", I do not know what I did here, but I have Strong's #2339, it means from I think there was one word here that is a translation, I guess I have to put this on the message, I have to go look at my Interlinear Text.

I am sorry, I am preaching half slain in the spirit, I am going to continue on as long as I can, I had it here the whole time. The King James says, "from a thread", and that is Strong's #2339, and it means it can be translated measuring message. I have an asterisk next to that word to remind you that in the message previous to this, which is message number #582, "A Wondrous Edifice", this message is really a continuation of that message. We found out that the Zohar talks about the scintillating lamp being the measuring message, and we determined that the scintillating lamp in that study was Satan or the Serpent, and that the Zohar calls the Serpent a measuring message, and here we see it in Genesis 14:23, that the English words "from a thread" is from the word Strong's #2339, the Hebrew word Strong's #2339, which means measuring message.

We learn from the Zohar that the measuring message is either the Serpent or Satan depending on how it is being used. The English words, "even to", we are translating "as far as", and the words "the shoe latchet" comes from two Hebrew words, the first Hebrew word means "not", wait a minute, I have to look at the two asterisks there, the English word "shoe latchet" comes from two Hebrew words, the first one is Strong's #5275 which means "refusal to marry", Gesenius says, the casting down of the shoe means to take possession of, but it also means refusal to marry, and Psalms 60:10 says, "Upon Edom will I cast

down my shoe..", meaning I will take possession of Edom. I put down those two meanings because I thought they both interesting, but we are going to use the translation which means refusal to marry, that fits into our alternate translation, and the second Hebrew word of the two words that are translated "shoe latchet" is Strong's #8288 which means "to lace together".

The word "not" we are translating "Leviathan", the words "and that" really mean "not", it is a negative which we are translating "Leviathan", "I will not take the whole" is our translation of the English words "anything" are the English words "is thine", we are translating "that belongs to you", and the English word "lest" is Strong's #3808 which is a negative particle, we are translating it "not", and "that thou shouldest say", we are not translating, let me see verse 23 here, "that thou shouldest say" is not really in the Hebrew. The English word "lest" is Strong's #3808 which is a negative particle, we are translating it "not".

We are amplifying the Hebrew word translated "I" to "I am", and then the words "has made Abraham rich", we are translating the Hebrew word "rich", we are translating it "male", because the Hebrew word "rich", I see I did not write down the Strong's number I am sorry, but it means "erect", and then I went to the dictionary and looked up the word "erect", it means straight and vertical in an upright position, it can mean firm and rigid, stiff and swollen as a result of being filled with blood. It can also mean alert, in an alert state. I suggest to you that the definition is talking about spiritual manhood.

Praise the Lord, so our alternate translation of Genesis 14:23 is, so that, well let me read you verse 23 first so you can get the sense of it, I will read it together 23, alternate translation of verse 22 and 23, "And Abraham said to Lot, the unrighteous king of Sodom, I lift up my mind to the Lord, I raise myself up in to the Christ mind, the mind of the most high God, the owner of heaven and earth, so that I will not lace together with you, or I will not agree with you concerning your refusal to marry Metatron and take the whole spiritual inheritance that belongs to you and concerning your refusal to confess that I am has made Abraham the spiritual male, who is assigned to pursue your sins as far as Satan, Jehovah's measuring message, the unconscious part of your carnal mind."

Genesis 14:24, King James, "Save only that which the young men have eaten and the portion of the men which went with me, Aner, Eshcol and Mamre," that is the names of the young men, "Let them", the King James says, "Let them", but the translation of that Hebrew word really means "male", I did not write down the number for you here, but the word means male, "take their portion". Alternate translation verse 24, "And besides, you have limited what the spiritual children of Sodom can eat and you have limited their spiritual inheritance and

you also limited the spiritual strength of the men who walk with me, Aner, Eshcol, and Mamre, who have seized the male portion.

Now what Abraham is talking about here is he is rebuking Lot, now Lot has just refused the male anointing, he said to Abraham, I do not want a greater anointing, I am very happy controlling the people, very content with my life now, you keep your male seed and not only am I telling you to keep your male seed, not only am I telling you that I do not want to go on with God, and I am refusing the invitation to go up higher, but I am telling you that it is good for you because you will not have to go through the grief of judging me.

That is really funny, because this is really what happened recently with the person that I had a meeting with after a year a half, after putting them out of the ministry, that was what they said to me, Sheila, do you really want me back? Do you really want me back? My answer was, it has nothing to do with me, it has nothing to do with me. Lot was not only saying, I do not want to go on, he was saying, It is good for you that I do not go on, it is a good thing for you that I am not going to go on, you will not have all of this pain and grief. What the person really said was, Do you really want me with all of the trouble that I caused? That is what they said to me, same exact thing, is that amazing?

Then Abraham responded and told Lot off and said to him, in verse 23 anyway, "He said, I will not lace together with you concerning your refusal to marry Metatron, I will not agree with you that it is a good thing that you do not take the male seed, do not try to seduce me into thinking it is a good thing that you do not take the male seed by dangling the carrot in front of me that says, you will not have to go through the trouble of judging my soul, I will not agree with you that it is a good thing, you know that you refuse to take the whole spiritual inheritance that belongs to you, and I will not agree with you concerning your refusal to confess that I am has made Abraham the spiritual male who was assigned to pursue your sins, and to pursue your sins as far as Satan, Jehovah's measuring message, the unconscious part of your carnal mind." Abraham is saying, I have the authority to judge the sins of your unconscious mind, there is some judgment of sin in Pentecost, the ministers will tell you it is wrong to fornicate, it is wrong to steal, I do not hear them telling you it is wrong to lie, but some of them tell you it is wrong to lie, but the male has the authority to judge your motives, the sins of your unconscious mind that even you do not know about.

Abraham says, I will not agree with you that I have no authority to do this because I do, and besides all that, Abraham said, because of your refusal to go on, you have limited what the spiritual children of spiritual Sodom can eat. This

is talking to Abram, and I am right now talking to that woman who said this to me. Besides all that arrogance, you have limited what the spiritual children that are waiting for you to come up to where you are supposed to be to teach them, you have limited what all of those disciples, some of which you know and some of which you do not know, could eat, because you are refusing to be trained as God would train you to teach them as God would have you to teach them, you are guilty for depriving your potentials known to you and not known to you of what God has ordained for them to be ministered through you, you are a thief, and you are also limited in spiritual inheritance, because you are supposed to be a spiritual male that is going to be imparting spiritual manhood to all of these disciples known to you and unknown to you.

It is written that you will be their teacher and you refuse to train and do what you have to do to be the teacher and now you are a murderer, "...and you have also limited the spiritual strength of the men who walk with me, Aner, Eshcol, and Mamre, who have seized the male portion." That means the more spiritual males that there are, the stronger we all are, you have refused to contribute your part to the true body of Christ, which is the collection of spiritual males, shame on you.

Alternate translation, Genesis 14:21-24, "But the wicked king of Sodom arose within Lot and said to Abram, give me the souls of the people and you take the higher soul for yourself. And Abraham said to Lot, the unrighteous king of Sodom, I will rise up into the Christ mind of the Lord, the most high God, the owner of heaven and earth, so that I will not lace together with you concerning your refusal to marry Metatron, and take the whole spiritual inheritance that belongs to you and concerning your refusal to confess that I am has made Abram the spiritual male who is assigned to pursue your sins as far as Satan, Jehovah's measuring message, the unconscious part of your carnal mind. And besides all of that, you have limited what the spiritual children of Sodom can eat, and you have limited their spiritual inheritance, and you have also limited the spiritual strength of the men who walk with me, Aner, Eshcol, and Mamre, who have seized the male portion."

Wow! The Lord is very angry, this event, this same event is happening today in several people that are not doing their part, that are refusing to take the male seed, two come to mind right now, and this whole message, I knew it from the day that Chokhmah dumped this into me, into my mind, into my spirit, this is a judgment going down, you cannot do this, you see. We do not live for ourselves, we do not live only for ourselves, we have a call on our life, there are people waiting to receive what we are learning, you do not make decisions for yourself, you do not come to a ministry or leave a ministry or refuse to repent or anything,

once the Lord has received you, you are not your own, you live for Him, and He lives for the kingdom, He lives for His people, He lives for His purposes, and you are an unfaithful root, you are not doing your part, you are clogging up the works, you are holding up the whole program.

You are an offense unto me, saith the Lord, I will cast you out like a dead branch, who do you think you are, saith the Lord, your own pride will judge you, this day, saith the Lord, I close the door on you, you will seek me, and you will not find me, you will rise up early and I will not be there, and you will seek me late and I will not be there, saith the Lord, I will not be there for you, just like you will not be there for the people that I have sent you to teach and minister to, you will cry and I will not hear you, saith the Lord, for my back is turned upon you and the heavens are brass, saith God, wormwood judgment is granted unto you. You will not return unto me or to the manifestations of my kingdom until you learn that God, the God of heaven rules in the earth, as well as heaven. (*Speaking in tongues*).

Praise the Lord, we are back from dinner, I made some changes on translation between the services, so we are going to take a look at Genesis 14:22-24 again, I have amplified the alternate translation in each of those cases. The alternate translation of verse 22 reads, "And Abraham said to the unrighteous king of Sodom within Lot, I lift up my mind to the Lord, the most high God, the owner of heaven and earth." The amplification of that alternate translation which means I put it into more understandable and more readable English. The alternate translation stays as close to the meaning of the Hebrew words as possible, the amplified version just makes it more understandable in our vernacular. The amplified translation of Genesis 14:22 says, "And Abraham said to the wicked king of Sodom within Lot, the mind of Jehovah, the most high God, the owner of heaven and earth is risen within me." Then of course that thought is completed in verse 23, and we have an amplified version of verse, well the alternate, I will read you first the alternate translation, and then the amplified version.

This is verse 23, alternate translation, "So that, I will not lace together with you concerning your refusal to marry Metatron and take the whole spiritual inheritance that belongs to you and concerning your refusal to confess that I am has made Abraham the spiritual male who was assigned to pursue your sins as far as Satan, Jehovah's measuring message, the unconscious part of your carnal mind. Amplified version of Genesis 14:23, "Wherefore, I do not agree that you should refuse to marry Metatron, and take the whole spiritual inheritance that belongs to you, neither do I agree with your denial that I am has made Abraham the spiritual male who is assigned to pursue your sins as far as

Satan, Jehovah's measuring message, the unconscious part of your carnal mind."

I think I have to make a change here, amplified version of verse 23, "Wherefore I do not agree that you should refuse to marry Metatron and disavow the whole spiritual inheritance that belongs to you, neither do I agree with your denial that I am has made Abraham the spiritual male who was assigned to pursue your sins as far as Satan, Jehovah's measuring message, the unconscious part of your carnal mind." And also verse 24, I have added an amplified translation, I will read the alternate translation of verse 24 first, and then the amplified version. Alternate translation verse 24, "And besides you have limited what the spiritual children of Sodom can eat, and you have limited their spiritual inheritance and you have also limited the spiritual strength of the men who walk with me, Aner, Eshcol, and Mamre, who has seized the male portion." It is just Mamre that seized the male portion. You may recall that Aner is the servant of God, that means he does not have any part of Christ at all, Eshcol has the fruit which is the imputed anointing, the imputed Christ, and Mamre has the grafted seed, he has seized the male portion.

The amplified version of verse 24 is, "Furthermore, you have limited the inheritance of the children of Sodom, and the spiritual food that they can eat, and you have also limited the spiritual strength of the men who walk with me, and Aner the servant of God, Eshcol, who bear the fruit of God, and Mamre the well-nourished oak tree that Abraham dwelt in, who seized the male portion." It is just Mamre who seized the male portion, and he seized it because Abraham dwelt in him, I have explained that principle to you many times saying that, If you are truly my disciple, the Christ in me dwells in your heart center. That means to you I am male to you, my spirit, the Christ in me dwells in you and you are female. We see that Mamre was female to Abraham's spiritual manhood, and that Abraham, or Christ within Abraham or Metatron within Abraham dwelt in the heart center of Mamre, and therefore Mamre seized the male portion, or was seized by the male, I am not really sure how to translate that, I did ask the Lord, I do not know whether it is correct to say Mamre seized the male portion, or Mamre was seized by the male portion, I am not really sure, so I am going to leave it the way it is for now, unless the Lord speaks to me. Praise the Lord.

Alternate translation, and now this alternate translation is using the amplification. Alternate translation Genesis 14:21-24, "But the wicked king of Sodom arose within Lot and said to Abram, Give me the souls of the people and you take the higher soul for yourself. And Abram said to the wicked king of Sodom within Lot, the mind of Jehovah, the most high God, the owner of heaven

and earth is risen within me. Wherefore, I do not agree that you should refuse to marry Metatron and disavow the whole spiritual inheritance that belongs to you, neither do I agree with your denial that I am has made Abraham the spiritual male who is assigned to pursue your sins as far as Satan, Jehovah's measuring message, the unconscious part of your carnal mind. Furthermore, you have limited the inheritance of the children of Sodom, and the spiritual food that they can eat, and you have also limited the spiritual strength of the men who walk with me, even Aner, the servant of God, Eshcol, who bear the fruit of God, and Mamre, the well-nourished oak tree that Abraham dwelt in, who seized the male portion."

The Lord just witnessed to me that, that is correct, that Mamre seized the male portion, the spiritual principle is this, that those of you who disciple under a spiritual teacher who is a spiritual male, I will talk about my disciples for the purpose of this message, I enter into your heart every time I teach you, Christ in me enters into your heart center, and you have the option of seizing me and keeping me there or not seizing me. You have the power to seize the Christ in me and keep him in your heart center, and that power is manifested through submission to me, through godly submission to the Christ in me.

Again, I understand that this is difficult for Christians, it is not difficult for Hindus to submit to their Guru, it is not difficult for Buddhists to submit to their Buddhist priests, and it is not difficult for the disciples of any other religion, it is just difficult for Christians to submit to a teacher because the church is in so much rebellion that they are used to running the show, and of course that is by in large, that is not everybody in the church, but there is a great deal of rebellion in the church, and this is what the Lord has just told me as Christ in me enters in to your heart, you have the option to lay hold of that Christ and keep Him, and eventually make Him your own. What that means is that Christ will be reproduced in your heart, and the way you do that is through a godly submission to me, that means if I tell you to jump off of the roof, you do not do it, if I tell you to commit adultery, you do not do it, but what I teach you and what I tell you about your motives and the intents of your own heart, if you really cannot believe it, you go before the Lord, and you say, Lord, I choose to believe it, I believe this by faith, please make it real to me so a genuine repentance can come forth. That is what it means to submit to me, that is what a godly submission is, that when I give you counsel, and when I say something to you that rubs you the wrong way, that you put it before the Lord and you say, Lord I believe it by faith, trusting you to deliver me, if Sheila is wrong. That is how you seize the male portion, by submitting to the male, you seize the male portion by submitting to the male.

If you are a female and you think that you are smarter than the male, you are rejecting the male portion, because every time the male tells you something gives you a word or shows you a sin in your own heart, if you choose to agree with that mind, you are building up the male element within yourself, and that is the bottom line, praise the Lord.

Going on with our notes, we are now going to translate Genesis 15:1-4, because these first four verses I believe should be a part of chapter 13. It is very interesting concerning Abraham's servant, Eliezer, well maybe I am jumping ahead of myself, I am just going to go with the Spirit, in verse 2 of chapter 15, Abraham says to the Lord, I see that I did not put the King James in here, let me get the King James for you, let us see, Genesis 15:2 in the King James, "And Abram said, Lord God, what will you give me seeing I go childless and the steward of my house is this Eliezer of Damascus." I think the doctrine in the church reads such as this, that Abraham is saying, I have no child so the steward of my house is going to inherit everything that I own. I read that in a Bible dictionary when I looked up Eliezer in preparation for this message, that is what the Bible dictionary said, Abraham's chief servant who was to inherit all of his goods if Isaac had not been born, I have a question for you brethren, What about Lot?

Lot departed and went to Sodom but they were not enemies, Abraham and Lot were not enemies, Abraham went out to deliver Lot when he was in trouble, Abraham loved Lot, Abraham was all for Lot, do you not think that Abram's nephew would have inherited his property rather than his servant.

It is just amazing to me that the way people do not think beyond the literal translation of the King James translators, that makes no sense at all, that Abram should say to the Lord, I am childless, and therefore all of my household is going to go to my servant, okay, the household should have gone to Lot, and in addition to that, we are not told until later on, I think it is in chapter 25 of Genesis, that Abraham had other children by concubines, do you not think that the inheritance would go to the illegitimate child of concubine before the servant in the household?

The translation makes no sense, it makes no sense, but our spiritual translation makes sense, and it makes more sense when we see that the first verses of chapter 15 really should be attached to the last verses of chapter 14. What Abraham is saying to Jehovah, is look at this Lot, this is my heir, this Lot who just received the male seed, this is what I have got to leave my household to, because you have not given me a seed of my own, that is Abram's complaint, and that is why Jehovah says to Abram, Do not worry Abram, see according to

the King James translation, it really makes no sense at all, that the Lord should be saying to Abraham, Do not worry, I am your shield, and your exceeding great reward.

Why would the Lord say that to Abram as far as the King James translation is concerned, after the end of chapter 14 in which Abram is speaking to the king of Sodom saying, I will not take anything from you except that which the young men have earned, and the portion of the men which went with me, Aner, Eshcol, and Mamre, let them take their portion, and then Jehovah says to him, Do not worry Abraham, I am your shield and your exceeding great reward. Was Abram worried? According to the King James translation, he was not worried, but according to the spiritual translation, Abraham was greatly grieved, and concerned that his only living heir refused the inheritance. You say, Well he refused the spiritual inheritance, he did not refuse Abraham's material wealth, but brethren, when you refuse the spiritual inheritance, first of all that was all Abraham was concerned about, Abraham was not concerned about his material wealth, he was concerned about his spiritual seed, the spiritual seed that he had received from his covenant with Jehovah, being passed on, that was what he was concerned about, okay, and the truth is that if you refuse what God has called you to, it is impossible to prosper in any way, so someone who refuses the male seed of God, even if they had inherited a million dollars which we know that, that was not the currency in those days, but just to make an example, if you refused what God has for you, and spiritually, and then you inherit a million dollars, you will not hold on to it very long, or if you do hold on to it, it will be with great torment and pain, and destruction in your life and in the life of your family.

Abraham was not even concerned about his material possessions, he was concerned about the seed of promise, Abraham had received a covenant from Jehovah, he had the whole doctrine, Abraham, he knew all about the promised seed that was coming forth, that had to be sown into the earth, that he knew he was going to physically die, and there had to be somebody to carry this covenant into the future to save all of humanity, that is what Abraham was concerned about, and he said, This is my, this is the one that is going to carry the seed? You heard what he just said to me Lord, and Jehovah said, Do not worry Abram.

With the spiritual translation, the next verse makes sense, it is amazing how we do not question the sense of these Scriptures, these Scriptures are a translation, the King James translation is just that, it is a translation, and to cleave only to this translation no matter what, is idolatry brethren, if the Lord comes to you and wants to give you revelation in the word and you refuse it

because it does not line up with this Scripture, you have idolatry for the King James translation, because the Lord Jesus can do anything that He wants.

I was very sad the other day, I was listening to that Baptist program that I enjoy so much on our local radio station, and there was a preacher giving a short Bible study and he sounded so anointed and he sounded so sincere, but what he was teaching, and it makes sense to the baby Christian, that you have to be very careful to take only the word of God, and do not look into deep understanding because Satan can seduce you and that is what you teach the babies, you teach them, you teach your two year old not to cross the street, but by the time that they are thirty five, if they are waiting for you to cross them across the street, they have got a real problem! When your three year old asks you where a baby comes from, you do not give them a whole graphic description of the sex act, you just tell them there is seed planted in mommy.

The problem in the church today is that the leaders in the church are sincere and learned and anointed as they might be, are women, spiritual women are running the church today and they will not give it over to the male thinking that they are doing God a service, that is a pretty serious problem, and also it is a part of the curse, the curse is, women and children will be your teachers, that means the church is cursed!

We wait for a miracle to set them free, all that we can do is preach the truth, that is all that we can do, and the truth is so radically different than the King James Scripture translation, that people tend to get very upset, so we are waiting for a miracle, we are waiting for a supernatural move of the Lord Jesus Christ to open up the deaf ears of the people in the church that are serious, that they seriously love God, and are seriously pursuing God, but are terrified to go up to the next level, because they have been warned so severely in their childhood that crossing the street could kill them, that they are, even though they are ready to become adults, they are afraid to cross the street.

The church is suffering from a severe case of arrested development, because their mother has raised them, and every child needs a mother and a father, the role of the father frequently is to break the child away from its dependence upon the mother. Sometimes it is not at all uncommon that the mother babies the child, and it is the father's role to break that tie, especially if the child is a male, and woo him on to manhood, this is what is happening in the church today, the Lord Jesus Christ is working to break the church away from its mother, the church will not let go of its mother, and go on to manhood.

We will see how this will happen, we are waiting, I am waiting to see what God is going to do, He quickened to me the Scripture in Isaiah this morning that said, He will open the ears of the deaf. Praise the Lord. Let us go on with our study. We are going to look at Genesis 15:1-4, King James translation of verse 1, "After these things the word of the Lord came unto Abram in a vision saying, Fear not Abram, I am thy shield and they exceeding great reward." There are just a few words that we changed here, the Hebrew word translated "exceedingly" we are translating "powerfully", the Hebrew word translated "reward", we are translating "recompense", and this is interesting, but the Hebrew word translated "shield" can be translated "crocodile", and we are using that translation, we are going to translate the Hebrew word translated "shield" as "Leviathan", and the Hebrew word translated "great" can be translated "overtaken", the Hebrew word translated "thy" can also be translated "to belong to". Our alternate translation of Genesis 15:1 is, "And after these things the word of the Lord came to Abram in a vision saying, Fear not Abram, I am will powerfully recompense Leviathan who has overtaken Lot, the one who belongs to you." "After these things the word of the Lord came to Abram in a vision saying, Fear not Abram, I am will powerfully recompense Leviathan who has overtaken Lot, the one who belongs to you." When the Lord assigns a disciple to a teacher, that disciple belongs to that teacher in the same manner, now do not go panicking on me, in the same manner that a child belongs to the parent, the parent does not own the child forever and ever, only until they are grown up.

When the phrase the child belongs to the parent, it means the child is given to the parent to nurture and to raise up, hopefully to be a healthy self-sustaining person. When the Lord places a spiritual child with a teacher, that child now belongs, that spiritual child which could be a physical adult now belongs to that teacher. If you are that spiritual child, if you are a disciple, you can run as far as you want, lots of natural children run from their parents, but spiritually speaking, once that soul tie is established, unless God breaks it, that teacher is your spiritual parent, and it will be hard for you to prosper while you are in rebellion against that teacher, it will be very difficult for you to prosper if you can prosper at all. Praise the Lord.

Verse 2, Genesis 15, King James, "And Abram said, Lord God, what will thou give me seeing I go childless, and that steward of my house is this Eliezer of Damascus. Let us see if I made any changes here. The word "what" you may recall, the word "what", is the hidden way of saying Elohim, we will translate that Hebrew word translated "what", we will use the translation of "Elohim", the Hebrew word translated "give", can also be translated "avenge", the Hebrew

word translated "walk" can be translated "journey", and the Hebrew word translated "childless" does not really mean childless, and the translation that we have chosen is "destitute", it means to be without. The Hebrew translated "steward" can also be translated a possession born, to be born, and that is pretty much it.

The alternate translation of verse 2 is as follows, Genesis 15:2, "And Abram said, Lord God, I know that Elohim will avenge the loss of what belongs to me, but I see that my journey through this life is destitute of a possession born in my own house except Eliezer of Damascus, the help that God sent from a foreign city. Eliezer means God of help, and Damascus means foreign city, what that means is that Eliezer was not of the same blood line as Abraham. The amplified translation of verse 2, Genesis 15, "And Abram said, Lord God, I know that Elohim will avenge my loss of the one who belongs to me...", that is talking about Lot, "but surely you can see that my journey through this life is destitute of a possession born in my own house, except Eliezer of Damascus." I see I did not do a really good job of changing these Scriptures, that should say, "a possession born in my house except Eliezer of Damascus, the help that God sent from a foreign city." That should be in there also.

Genesis 15:3, King James, "And Abraham said, Behold, to me thou hast given no seed, and lo, one born in my house is mine heir." That is verse 3. I have to give you the words that I changed. The Hebrew word translated "one born", really is the Hebrew word that means "son", that is the only word that I changed there. Alternate translation, "And Abram said, Look at the son who will inherit my household because you have not given me a seed." Look at him, look at this Lot, look at what he has done?, and this is the heir that is going to inherit my household, meaning my spiritual household, and my physical household, because you have not given me a seed, it almost sounds like an indictment of the Lord, but the Lord instead of getting angry, blesses Abraham.

Let us do the amplified translation first, amplified translation, Genesis 15:3, "And Abraham continued saying, Look at the son who will inherit my household because you have not given me a seed."

Genesis 15:4, King James, "And behold, the word of the Lord came unto him saying, This shall not be thine heir, but he that shall come forth from out of thine own bowels shall be thine heir." I did not really change anything here, alternate translation, "And behold, the word of the Lord came to Abram saying, Lot shall cease to be your heir when your true heir comes forth from your own generative force." I am sorry, I guess I am not having a good day, I do not know what I did here. "And behold the word of the Lord came unto Abram saying, Lot, this one

shall cease to be your heir when your true heir comes forth from your own generative force." It seems to be the same thing, and I do not, let me see what I did with the alternate translation here. I guess that is the amplified, I am sorry, it has been a tough day, that is the final translation that I am using in Genesis 15:4, "And behold the word of the Lord came to Abram saying, Lot shall cease to be your heir when your true heir comes forth from your own generative force." I apparently did not write down the Hebrew words that I got that rendition from, so I am just going to let it go because I did not do it.

Let me read you the whole thing, alternate translation, Genesis 15:1-4, "And after these things, the word of the Lord came to Abram in a vision saying", after what things? After Abram rescues Lot, and after the anointing, the Shekinah in Lot recognizes the Metatron in Abraham, the bread and the wine, and Metatron offers Lot the male seed, and Lot refuses the male seed and his inheritance arrogantly, telling Abram, all I want is to control these people, you can keep the male seed, I am not interested in going on. "After those things the word of the Lord came to Abram in a vision saying, Fear not Abram, I am will powerfully recompense Leviathan who has overtaken Lot, the one who belongs to you, and Abram said, Lord God, I know that Elohim will avenge my loss of the one who belongs to me, but surely you can see that my journey through this life is destitute of a possession born in my own house, except Eliezer of Damascus, the help that God sent from a foreign city. And Abraham continued saying, Look at the son who will inherit my household because you have not given me a seed. And behold the word of the Lord came to Abram saying, Lot shall cease to be your heir when your true heir comes forth from your own generative force." Praise the Lord.

The last part of this message is to review the whole alternate translation which is all of Genesis 14 and the first 4 verses of chapter 15. Are there any questions or comments before we begin doing that? Okay. I am not going to read right through, I will stop and make comments and there will be a lot of footnotes on this translation, when I get around to doing it, I would like to do it soon and add it to the alternate translation Bible, there will be a lot of footnotes, so the comments that I will be making as we go through, will eventually wind up as footnotes. As I explained to you at the beginning of this message, we see that several verses are taking place in the natural world and then there were several verses that are taking places in the spiritual world which is the mind of the people, the spiritual people is in the mind, it goes back and forth. We see that chapter 11 begins in the visible world, verses 1 and 2, verse 3, in verse 3 we are catapulted, we stay in the spiritual world through verse 5, and I see that I have reversed some of the verses there, it goes verse 6, 7, 5. It goes verse 3,

4, 6, 7, 5. They were in the visible world for verse 8a, and 9a, and back to the spiritual world starting with 9b, well I am not going to continue because I see that I have reversed a lot of these verses here. Let us go for it and see what we have got, beginning with verse 1, Genesis 14, alternate amplified translation.

"And it came to pass in the days of Amraphel king of Babylon, Arioch king of Ellasar in Asia, Chedorlaomer king of the land occupied by the descendants of Shem, and the formidable Tidal, the mouthpiece of Leviathan king of the nations, that the serpent made war with Shinab, the king of the earth, the father of humanity, who turned to his other earthen side, which altered his offspring", and now we are going to see the names of his offspring, "Bera the king of Sodom, the beneficiary of the burnt offering that atones for the sins of the people, and the wicked Birsha the king of Gomorrah, who was chastised by Satan, the enforcer of the sowing and reaping judgment, and the illustrious Shemeber the king of Zeboiim, the spiritual gazelle who has the mind of God, and the king of Bela which is Zoar, who was brought very low so that Satan within him could be swallowed up.

Let me remind you of what I told you at the beginning of this message, that the verses that give a personal name to the kings, are talking about something that happened in the natural, and we see that in verses 1 and 2 the kings have a personal name, all of the kings except the king of Zoar, have a personal name, so we know that this warfare came to pass in the natural. Verse 1 names the Canaanite kings that are attacking the kings that have a relationship with Jehovah. Look at the first sentence of verse 2, this is what happened that these Canaanite nations, I am sorry, it is hard to pick up in the middle, "And it came to pass in the days of these kings that, the Serpent made war with Shinab the king of the earth the father of humanity." That is talking about the first Adam, okay, "who turned to his other earthen side, which altered his offspring." Then it names the four categories of people that have a relationship with Jehovah which we talked about at the beginning of this message, the spiritual Levites, spiritual Israel, spiritual Judah, and spiritual Joseph, and what I am trying to point out to you here is that this first sentence, the Serpent made war with the first Adam, okay, that fact that the Serpent made war with the first Adam way back before time began is now affecting his modern day descendants.

We are told that the Serpent made war with Shinab the king of the earth the father of humanity who turned to his other earthen side, which altered his offspring", then the Scripture names these offspring, and these offspring exists at the time that the Scripture was written, even though the Serpent made war with the first Adam before time began, that warfare is affecting the kings that are named at the time of the Scripture being written, and that warfare that the

Serpent made against the first Adam is affecting us, the descendants of the first Adam today, this very day, that warfare that the Serpent made against Adam before time began affects me today, it affects me every day, and it affects all of humanity every day.

Going on to verse 3, now going on to verse 3, the situation switches to the spiritual world, which means we now, in verse 3 we are getting information about how this world came into existence or we are getting information about this world, maybe not how it came into existence. We see that the Canaanite kings in the natural made war against the descendants of the first Adam and then we see 4 categories of the descendants of the first Adam, and now verse 3, "And Satan, the witchcraft that exists in the flat land that Leviathan rolled out in the midst of the black hole that the first Adam fell into, had dissolved all of these descendants of the first Adam in Satan's spiritual sea." We see that verse 3 explains how the modern day descendants of the first Adam came to be dissolved in the unconscious mind of Satan. All of humanity is dissolved in Satan's sea, we exist in Satan's sea, she is a part of our being, she is the unconscious part of the carnal mind, and our spiritual strength, that residue which is a part of the righteousness of Adam is dissolved in Satan's sea.

Another way to express that is the salt, Jesus said, Ye are the salt of the earth, we are the preservatives of the earth. Abel in us is a preservative of the earthen creature, but Abel is completely dissolved in Satan's sea, Abel is completely overtaken by the carnal mind, that is what this means, and it is a deep spiritual statement. "And Satan, the witchcraft that exists in the flat land", we had a whole part of this message on the flat land, but for now I am going to tell you that the flat land that was rolled out is this physical world and it is talking about the carnal mind in particular, the black hole, there is one major black hole which is our whole universe is a black hole, and each human being is a black hole, we have discussed black holes in the doctrine of Christ, many times, the average human being is negative, if we do not have Christ in us, we are negative, what does that mean? We are sucking up energy, we have to take in food, we need affection from the outside, we are a black hole, we are sucking up energy.

The glory of God is a sun who gives off energy, who gives off life giving energy. Those of us who are not intensely involved with Christ, because there are many Christians, even those who speak in tongues that are still black holes, they are sucking energy from other people, the only way to not be a black hole in this existence, is to be totally dependent upon Christ Jesus, getting all of our energy from Christ Jesus, and then we have enough to be one that is giving off energy, then we become a sun, and a strength to other people, but so long as we are dependent upon other people which is the condition of almost every human

being, we cannot be a sun, because we are too busy soaking up the energy that is coming out of Christ for ourselves.

The Hindus talk about detachment, okay, detachment means to have no emotional tie, no primary emotional tie with anybody, but to be completely dependent upon Christ Jesus. Who can bear it, who bear it? Christ bears all things, Christ in you can bear it. Praise the Lord, but not many people are walking that walk today.

Let us read verse 3 again, "And Satan, the witchcraft that exists in the flat land", that is the carnal mind, "that Leviathan rolled out in the midst of the black hole", that is the whole universe, the black hole is the whole universe, "that the first Adam fell into", had dissolved all of these descendants of the first Adam in Satan's spiritual sea, that is our condition, the part of us that is salt, the spiritual part of us that is supposed to be preserving the earthen part of us by judging the sins of the earthen part of us, okay, is dissolved in Satan's sea, Abel is completely overcome and not functioning as salt, as Jesus tells us, if your salt has lost its saltiness, wherewithal can it salt? Or how can it save, if it has lost its saltiness?

What is interesting is that we know that the sea of this natural world is a salt sea, so that symbol is telling us that the salt, the preservative of the earth is not preserving the earth, people die every day, the salt is not preserving the earth because Abel is dissolved in Satan's sea, and of course when that condition comes to an end, the salt sea will disappear and it will be replaced by the crystal sea, a clear sea that is not polluted and that is firm, crystal is firm, as opposed to being fluid, fluid meaning changeable okay, the firmness of the crystal sea signifies permanency, and that is immortality.

Verse 4, "And this is how the offspring of the first Adam came to serve Chedorlaomer, the unconscious part of the carnal mind, but in the thirteenth year, the illustrious Shemeber, the king of Zeboiim, the spiritual gazelle who has the mind of God, achieved spiritual manhood and rebelled against Satan, the unconscious part of the carnal mind."

Please note that, well "And this is how the offspring of the first Adam came to serve Chedorlaomer", okay, so this, I have this down as happening in the spiritual world, but it seems to be a natural event. "And this is how the offspring of the first Adam came to serve Chedorlaomer the unconscious part of the carnal mind, but in the thirteenth year, the illustrious Shemeber the king of Zeboiim the spiritual gazelle who has the mind of God, achieved spiritual

manhood and rebelled against Satan, the unconscious part of his carnal mind." We see that verse 4 seems to be both, it is both in the natural and in the spiritual.

I mentioned on this message earlier, that no matter what kind of spiritual bondage you are in, your deliverance begins in your mind, so we see that these kings were in physical bondage to Chedorlaomer, and when the rebellion, when the resistance began, it began in the mind of the king that had the mind of God, the rebellion against Satan and Leviathan begins in your mind. First you have to be convinced that you are a slave, then you have to become angry enough to fight.

I have reversed some of the verse here, so we just read verse 4, but verse 6 is next in our amplified translation. "But Satan, who originally dwelt in the cave of the second energy center, married Leviathan, the strong support that dwells in the throat energy center, the high place that Leviathan speaks from. That verse is completely spiritual. We see that Shemeber, the king with the mind of God, is rebelling against Satan, but Satan who originally dwelt in the second energy center has strengthened herself for the battle by joining with Leviathan who is in the fifth energy center, the throat energy center. Praise the Lord. Our next verse is verse 7, and that of course is a completely spiritual verse, verse 7.

Verse 7, "But the illustrious Shemeber the king of Zeboim, the spiritual gazelle who has the mind of God because he dwells under the palm tree, returned from the desert." The palm tree brings us to Jesus, saying that, He saw Nathaniel sitting under the tree, the palm tree signifies the body of Christ, and so apparently this is suggesting that Shemeber had the root of the anointed one, he had the root of Metatron, so he had the mind of God because he dwelled under the palm tree and was grafted into the root of Metatron. "And he returned from the desert."

That is interesting. We have a footnote over there. The first Adam was put out of the garden and began to wander in the desert of the uncultivated world. The term return from the desert or return from the wilderness means turning away from the rebellion of the first Adam and returning to God. Of course we see that John the Baptist came in from the wilderness.

I always believed that John the Baptist actually lived out there in the desert, but after this study I think otherwise. I do not know where John the Baptist lived, but I think the fact that the Scripture says, he returned from the wilderness, means that John the Baptist was repentant and that he had turned away from the rebellion, from the inherited rebellion that we are all born with, coming out of the wilderness or coming out of the desert, and I know that, that phrase is in the

Song of Solomon also, "And who is that coming out of the desert?", who is that who has repented of the sins of the first Adam and has come into submission to God? That is an exciting revelation, I am glad to have that.

"And righteous judgment came forth from the illustrious Shemeber the king of Zeboiim the spiritual gazelle who has the mind of God, and he smote the whole country of the Amalekites and also the Ammorites." We see that all of these kings were in physical bondage to the Canaanite kings, that one of the kings, the one who had the mind of God, he even though he was in bondage, he still had a connection with Metatron, and rebellion against his oppressor arose in his mind because of his union with Metatron, that Shemeber repented, he returned from the desert and he rose up in the strength of Metatron and waged war against the Amalekites and the Ammorites. I believe that these Amalekites and Ammorites were in the mind and in the flesh of king Shemeber. That is a whole spiritual verse also.

Verse 5, "And in the fourteenth year, after the illustrious Shemeber, the king of Zeboiim, the spiritual gazelle who has the mind of God, fell upon Chedorlaomer...", so we see that first Shemeber repented, and of course the one, they always had this connection with Metatron, who helped them to repent, then he rebelled in his mind, and then he rebelled in the flesh, we see in verse 5, that he fell upon Chedorlaomer. He smote the Rephaims that were near to the other kings, even the giants that were cured when they were sown together with Ashtoreth, and the Zuzims, one of the original tribes of Ham who occupied a region of Palestine and the Emims, the Canaanitish tribe that tried to acquire the double portion by building a city with a tower that would reach unto heaven."

The Lord is just telling me to remind you that in verse 7, which says that Shemeber rebels in the thirteenth year, that the thirteenth year according to our recent study in the Gate of Reincarnations, at the thirteenth year we receive our Ruach, which is our spirituality or our spiritual strength. Back to verse 5, "And in the fourteenth year, after Shemeber fell upon in the natural, fell upon Chedorlaomer, then he had a physical war with the", so I see that these categories are visible and physical are, are all messed up okay, so Shemeber had a physical war with Chedorlaomer, and then he had a physical war with the Rephaims. These Rephaims were real people, their name means giants. I do not know whether they were physically big or they were just spiritually powerful, but they were people, and he smote the Rephaim that were near to the other kings, even the giants that were cured when they were sewn together with Ashtoreth. Right here, now maybe these men were big, I do not know, but they were definitely spiritual giants that were cured from being cut off from Jehovah, you see, we are all spiritually sick, even me, even those of us who have a great

anointing, we are still spiritually sick, the sowing together with the glorified Jesus Christ who is Jehovah raised to a higher power, the complete restoration and oneness with Him, is not completed, if it was, I would never get sick and I would never die.

Even though I am firmly rooted and grounded in Christ, the stitching together has not been completed because I am still aging, I still have problems with my health, and unless Christ Jesus stands up in me which I expect Him to, I will die after a season.

Everyone that is cut off from God is spiritually ill and spiritually dead, we are ill, we are destitute and we are dead, but we see that there were a group of men who were cut off from God, who cured themselves by being sewn together with another deity, that this is talking about is full stature through union with a lesser god, that is what this is talking about, the ascendancy into full stature being sewn together or married to a spiritual deity who is not Jehovah or who is not the glorified Jesus Christ, but a lesser god, an entity from the astral plane, Satan the Serpent, I am not sure what name to use at the moment, Satan, the Serpent, Leviathan, they went into full stature, they became spiritually powerful by recouping their losses which they acquired, the losses which they acquired when they were separated from Jehovah or when they were separated from God, they cured that condition by marrying a lesser god, one of the criminal principalities of this world, because this world is a criminal world.

That is who the Rephaims were, I believe there are Rephaims in this world today, I believe that there are men, and when I say men, it is a generic term, I believe there are people in this world today that have spiritual husbands that are not Christ, and that they are spiritually powerful witches, I do not doubt it for a second.

There are Rephaim in the world today. We are saying that Shemeber fell upon Chedorlaomer, and he smote the Rephaims, he smote, he became spiritually powerful enough to smite these people who were in full stature because they were married to a lesser god, so we see that Shemeber was stronger than these men in full stature who were not, who were married to a god other than Jehovah, and we see here in this very verse that one of the gods, that the god that they were married to was Ashtoreth, which is really just another name for Satan. He also smote the Zuzims, one of the original tribes of Ham, now the significance of that is that Ham and his descendants are spiritually powerful beings, so what this verse is telling us is that Shemeber became very spiritually powerful through repentance and union with the root of the palm tree, which is Metatron, he became more spiritually powerful than the men in full stature through union

with Ashtoreth and more spiritually powerful than the spiritual giants which are the descendants of Ham.

Also, he smote the Emims, the Canaanitish tribe that tried to acquire the double portion by building a city with a tower that would reach into heaven, he also smote the people, the foundation or the basis of the account of the tower of Babel, how interesting. I have split up verses 8 and 9, I have interwoven or interspersed verses 8 and 9, so we start with verse 8a, the first portion of verse 8, "And afterward the king of the earth, the father of humanity who turned to his other earthen side which altered the king of Sodom", now please notice there is no personal name for this king of Sodom, so what we are talking about is actually Malkhut, the king, remember Malkhut is kingdom, okay, and Sodom is talking about the Levite priest, the spiritual Levite priest. When Adam fell, he altered the Malkhut of the Levite priest, and she became, went from being a righteous king to being an unrighteous king, she became the unrighteous king, the unrighteous kingdom, which is Satan and Leviathan.

Let us start from the beginning again, "And afterward, the king of earth, the father of humanity who turned to his other earthen side which altered the Malkhut of the people who were supposed to be the priest of God, they turned evil, and the king of Gomorrah, and again there is no personal name, the Malkhut in Gomorrah, now remember Gomorrah was under the anointing of Lot, Lot was the great preacher who was spreading his anointing both through Sodom and Gomorrah, he had a big congregation, two whole nations were his congregation, and also, the king of Zeboiim who has the mind of God, and the king of Bela which is Zoar, escaped from Satan, the unconscious part of their carnal mind. We see that first repentance came forth out of, really arose out of union with Metatron, in our case it would be out of union with Christ Jesus, then there were rebellion in the mind and the smiting of Satan in one's own mind, then the warfare extends into the natural where you physically defeat your enemies, and then ultimately you completely escape, and these nations escaped and joined in the battle against Chedorlaomer king of the land occupied by the descendants of Shem, and the formidable Tidal, the mouthpiece of Leviathan, king of the nations, and Arioch king of Ellasar in Asia. The deliverance begins with a union with Christ, with repentance, with rebellion against the powers and principalities in your own mind, and then with the battle with your enemies in the natural, whatever they might be. Praise the Lord.

When you are set free you join in the battle with other Christians, and other Jews that are fighting against the carnal mind. I do not know how I could say those verses were in the visible world, I think I better stop trying to create these categories because I see they are all mixed up, it goes just back and forth

between the spiritual and the natural, just continuously going back and forth. We are going to do verse 9b and 8b, and then verse 10. "And these four spiritual kings fought against the five types of the descendants of the first Adam", and those five types are, Cain and Abel which represent the descendants of Adam in general, Sodom is the spiritual Levis, the gazelle of God is spiritual Judah, Zoar the one who is humbled, is spiritual Joseph, and who did I leave out, the ten lost tribes, that is the kingdom of Gomorrah, represents the ten lost tribes of Israel that were chastised out of existence. "And these four spiritual kings fought against the five types of descendants of the first Adam, in the flat land that Leviathan rolled out in the midst of the black hole", that is our universe, "that the first Adam fell into. Now there were many black holes within the black hole", that is what I explained to you earlier, each human being is a black hole, within this giant black hole of our universe, "Now there were many black holes within the black hole that the first Adam fell into, in the place where Leviathan rolled out the flat land of this world."

And of course that place is the carnal mind, and Jehovah's spiritual anointing oil, rose to the surface within the illustrious Shemeber, the king of Zeboiim, the spiritual gazelle who has the mind of God, but the king", now what did that anointing oil rise to the surface for? To judge the sins of the kings to set them free completely, "but the king of Sodom, the beneficiary of the burnt offering that atones for the sins of the people, and the wicked king of Gomorrah, sought to escape from the righteous judgment of the illustrious Shemeber, the king of Zeboiim, the spiritual gazelle who has the mind of God. And Satan cast them down into their carnal mind, and divided them from Jehovah, but the king of Bela which is Zoar who had been humbled, clave to Metatron, the mountain within the illustrious Shemeber, the king of Zeboiim, the spiritual gazelle who has the mind of God, that the anointing oil overflowed from, and the humbled king of Bela which is Zoar, escape from Satan, the unconscious part of the carnal mind."

We see judgment is arising from spiritual Judah, we see that spiritual Sodom and that spiritual Judah of course is Shemeber, okay the king of Zeboiim, and he is judging the sins of spiritual Sodom which represents the Holy Ghost anointing or the Pentecostal anointing, and the sins of Gomorrah which represent the people of God that are not subject to the Holy Ghost anointing, they could be in a church with the Holy Ghost anointing, but they are under the sowing and reaping judgment because they are not doing what they need to do to be reaping the benefit of the Holy Ghost anointing, and that the judgment of the male, the one with the mind of God comes, is coming forth into the Pentecostal church and into the church that does not have the Pentecostal

anointing and that these two groups of people are running from the exposure of their sins, and that running away from the male gives Satan the legal ground to cast them down into the depths of their carnal mind, but we see that there is a category of people called the king of Bela which is Zoar, which they are very humbled people.

I want to tell you brethren, that this was my case when I came to the Lord, I was dying, I was crushed, I was crushed as the moth is crushed, I was so broken and humbled that I submitted to having demons cast out of me for five years, five years, three nights a week rolling on the floor having demons cast out of me, but it saved my life, and that willingness to submit to the processing of God, saved my life, and enabled me to escape from Satan's domination. I was a broken person and I escaped. Praise the Lord.

Verse 12a, "And these four spiritual kings took the higher soul of Lot, Abram's brother's son, and then these four spiritual kings took the higher soul of the people of Sodom and Gomorrah, and then after the whole burnt offering that dwelt in Sodom, now that is talking about Lot's anointing, and then after the whole burnt offering that dwelt in Sodom that atones for the sins of the people departed..." okay, let me give it to you again, verse 12a, "And these four spiritual kings took the higher soul of Lot", he is the one that has the anointing, "Abram's brother's son, and then these four spiritual kings took the higher soul of the people of Sodom and Gomorrah." First, they got the shepherd, they managed to bring down the higher soul of the shepherd which was Lot, and then they went after the people and got whatever of the anointing was left in the people and break them and took all of that, and then verse 12b says, "And then after the whole burnt offering", the burnt offering that was in Lot, plus the burnt offering that was in the people of Sodom and Gomorrah that were under him, "And then after the whole burnt offering that dwelt in Sodom that atones for the sins of the people departed." First the spiritual kings got Lot, and then they scattered the people, and then the whole anointing that existed, it was one cloud of anointing, one body of Christ that existed in all of the people, there was one single anointing in many people, that whole anointing departed, when it is taken from the people, it is taken from the area, it is taken from the nation.

11b, "And these four spiritual kings took all of the spiritual food of the people of Sodom and Gomorrah, and carried it away", because when there is no preacher, there is no spiritual food coming down, the spiritual food comes when the anointing comes, it comes with the anointing. Verse 13, "And the illustrious Semeber the king of Zeboiim, the spiritual gazelle with the mind of God who escaped from Satan, the unconscious part of the carnal mind, came to Abram, the spiritual male who dwelt in the strong well-nourished oak tree of Mamre",

that means he had a close soul tie with Mamre, "the Ammorite, the brother of Eshcol, who bear the fruit of God", that is the person that has the mature imputed anointing of the Holy Spirit, the brother of Aner, the servant of God", that is a man that is a servant, he does not really have, he has faith in God, but he does not have much of God's Spirit, "who are in a covenant relationship with Jehovah, the God of Abram, their spiritual husband, and Shemeber told Abram that Lot had been captured by the spiritual kings", Lot had been captured both in his mind and physically.

Verse 14, "And when Abram the spiritual male heard that his brother was taken captive, Abram emptied himself out, that means he gave up his own will and his own desires, and Metatron the initiated one who was born of Binah", now we would say Christ Jesus, this was Metatron, that was the anointed one within Abram, the initiated one, that means the one who has been initiated into the mysteries of God, the one who has a knowledge of the ways of God, "who was born of Binah within Abram", and Binah is the life of the worlds within Abram's spiritual household, "pursued after Leviathan to execute the judgment that would deliver Lot."

Lot was captured, so Abraham went after Lot's carnal mind, Abraham went after Leviathan in Lot's carnal mind, because you cannot deliver people that do not want to be delivered, you cannot deliver people are happy and content where they are. Let me read verse 14 again, "And when Abram the spiritual male heard that his brother was taken captive, Abram emptied himself out and Metatron, the initiated one, who was born of Binah the life of the world to come within Abram's spiritual household, pursued after Leviathan to execute the judgment that would deliver Lot."

Verse 15, "And Metatron, Abram's soul from above, separated himself from Aner, his servant who was from the side of the night, and ran after Leviathan to punish him", you see, Abraham who was now moving in a spiritual mode, Metatron was leading and ruling the whole man, Abraham, Abraham had to detach himself from one of the three men that he was hanging out with, the one who was still very much in his carnal mind, he was just a servant, he would have slowed down Abram, or maybe Aner would have been hurt by the degree of the high spirituality that was manifesting through Abram, probably it was more than anything else, and he would have been damaged or he could not have comprehended the spirituality or the spiritual move of Abraham in this high spiritual mode.

We see that Abram turned into a spiritual man, because Metatron rose to the surface in him, and he ran after Leviathan to punish him. "...Leviathan, the one

who had entered into the secret place of Jehovah's temple within Lot, and wrapped up Abel, the root system of Adam, the son of God within Lot." We see that Lot was in trouble because Leviathan had entered into the secret place, the temple of God that seed that had the potential to grow into Christ, and had wrapped up Abel, and prevented Abel from manifesting the spirituality of God. Abram went to fight with Leviathan, who was oppressing Abel within Lot.

Verse 16, "And Abram brought back and again and reassembled the higher soul of his brother Lot, and Metatron within Lot joined himself to Abel and Cain, the spiritual woman within the people of Sodom and Gomorrah, and the whole higher soul that was in Sodom and Gomorrah, returned." We see that Abram joined himself to Lot, and then Lot joined himself to Abel and Cain in the people, and collective soul we call it today the body of Christ, returned or came into being again. There is only one body of Christ, in the spiritual plane, it exists as one entity, but down here, in this world which is the divided world, it appears that He is in many people, but the Scripture clearly tells us that Christ is not divided, He is in us and He is outside of us, Christ Jesus is a cloud, and we all abide, those of us who are truly in Christ, abide in that cloud, He is inside of us, and He is outside of us and He is so great that He exist in many people.

We see that the spiritual male had the power to restore the Pentecostal anointing that had been, that had left Sodom and Gomorrah. Abram had the power to relight Lot's candle, so to speak.

Verse 17, "And the Shekinah, the spiritual king of Sodom, the burnt offering that atones for the sins of the people within Lot, went out to meet Abram after he returned from punishing Chedorlaomer, and the spiritual kings that were with him at the valley of adjustment which is called the valley of the kings."

The reason I am saying it is the spiritual kings here is the rest of the sentence. The kings that were with Chedorlaomer at the valley of adjustment, what does that mean? The adjustment where you mind goes from being carnal to being Christ, that is the adjustment, we need to be adjusted, which is called, the Valley of the Kings. I looked in the Scripture, I looked through my Bible software for Scriptures that talk about the valley of the kings and I could not find anything, but somehow I think that, that is talking about Armageddon, the valley of decision, it is talking about the valley of decision, the place where our mind is adjusted, because those of us who are in our carnal mind, need to be adjusted, we are maladjusted, if we are functioning in our carnal mind, we are definitely maladjusted, and unfortunately the only thing that adjusts us is difficulties, hard times, it would be wonderful if we could just hear the wisdom of God and respond to that wisdom and be adjusted, I desire that, I desire that with all of

my heart, the Lord adjusted me today, He told me I needed to be doing something, I am so sorry that I did not realize it myself, that He had to come to me and tell me, and even more than that, I am so sorry that my initial reaction to what He told me was not one filled with joy, I did not want to do it, but I recognized that it was God, and I did it, and I thank God that He gave me the opportunity to make the change that I did not think of myself, rather than being hit with destruction and having to go before the Lord, and say, Lord, why is this destruction on me?

I am certainly not a hundred percent, but I know that my ears are open to the Lord, because I have a revelation that when the Lord tells me to do something, I do not have a choice, and that He is telling me to do it for my own protection. My soul was grappling with the Lord today, it had to do with money to be honest with you, and the strangest part of the whole thing is that, if you asked me I would tell you that the Lord has made me into a generous person over these last three years, I use to be a tight wad, but He made me into a generous person, nevertheless when He asked me to give more money in a certain area, my soul did not want to do it, I had to struggle within myself and Christ within me had to rebuke my soul, and say to it, All of these excuses that you are making, it does not matter, it does not matter whether you think you can afford it or not, the Lord told you to put your money, so much money is a certain place and you better do it.

Christ in me rose up and chastened Leviathan in me, and I went ahead and I did it, and I praise God for that correction, I praise God for that word of knowledge, I praise God for that opportunity to avoid the sowing and reaping judgment which would have been lost. I praise God for that, I am so grateful to Him for helping me to be a better person.

I have asked Him, I have asked Him over and over, I really desire to be a truly ethical and moral person, and I asked Him to help me to become that, and He found a weak spot in me, I really should have figured this out myself, but I did not, but now I am doing the right thing, and I am safe from destruction in this area, praise God.

Verse 18, "And Melchizedek the righteous king of peace, broke forth from within Lot and acknowledged Metatron, the spiritual bread and the spiritual wine within Abram, the priest of the most high God." We have a footnote here, Lot acknowledged that Abram possessed the male anointing for deliverance and doctrine, but refused to believe that Abram had the authority to judge the hidden sins of his heart. That is interesting because I have experienced this, I have experienced this with a member of this congregation who gave me the greatest

respect concerning doctrine and any miracle working power that I would have been willing to give her, but she was not willing to accept the fact that I had the authority and the right to judge and reveal the hidden sins of her heart.

Verse 19, "And Lot blessed Abram saying, Blessed be Abram of the most high God, the one who owns heaven and earth."

Verse 20, "And blessed be the most high God who has delivered your enemies into your hands. Wherefore after Lot said these things, Metatron within Abraham, granted Lot the tenth that would complete his soul, but the wicked king of Sodom arose", I guess I should explain that, Metatron within Abraham granted Lot the tenth, the seed, the grafted seed, the promised seed that would complete Lot's soul, because we see that.

Lot had a Nephesh which he was born with and he had received his Ruach, and Metatron was offering Lot the Neshamah, but to get the Neshamah requires the judgment of your carnal mind, and Lot did not want the Neshamah. "Wherefore Metatron within Abraham granted Lot the tenth that would complete his soul.

Verse 21, "But the wicked king of Sodom arose within Lot, and said to Abram", that is Lot's old man, rose up within Lot, "and said to Abram, Give me the souls of the people, and you can take the higher soul for yourself." I do not want the Neshamah, it is just too hard.

Verse 22, "And Abram said to the wicked king of Sodom within Lot, the mind of Jehovah the most high God, the owner of heaven and earth is risen within me, wherefore I do not agree that you should refuse to marry Metatron and disavow the whole spiritual inheritance that belongs to you, neither do I agree with your denial that I am has made Abraham the spiritual male who is assigned to pursue your sins as far as Satan, Jehovah's measuring message, the unconscious part of your carnal mind."

Verse 24, "Futhermore, You have limited the inheritance of the children of Sodom and Gomorrah, and the spiritual food that they can eat, and you have also limited the spiritual strength of the men who walk with me, Aner, the servant of God, Eshcol who bear the fruit of God", that is the imputed Christ, "...and Mamre, the well-nourished oak tree that I dwell in who seized the male portion."

We see that Abraham is severely chastising Lot, rebuking him for not wanting to go on with God, for being selfish rather than yielding to God's purposes in his life. "And after these things", and of course I explained that to you earlier, I will

go over it again, "Lot by refusing to go on, with his spiritual manhood, is causing harm to other people who he is supposed to be ministering to, he is, let me see, here it is, "Wherefore I do not agree that you should refuse to marry Metatron, and disavow your spiritual inheritance", which is manhood, okay, "neither do I agree with your denial", okay that you deny that I am spiritually male to you, which is the manifestation of pride, and also, "you have limited the inheritance of the children of Sodom and Gomorrah", the people that you have given the Pentecostal anointing to, the Ruach, you have told them that they cannot go any further, when you decided to refuse the Neshamah, you have refused it for the whole nation of Sodom and the whole nation of Gomorrah, because these people cannot go up, they cannot get past you, you are the mediator for them, you are Christ to them, and if you do not go up they will not go up.

The decision that you made to not go on, you made for all of those people, not just for yourself, and you also limited the spiritual food that they can eat, you have denied them the doctrine of Christ, and Kabbalah and whatever else God would give you because these people cannot get past you, your decisions are not just for yourself, they are for all of the people that you are destined to teach. "...and you have also limited the spiritual strength of the spiritual men who walk with me", as I explained earlier, if the Lord has ordained that you should be a part of a spiritual body and you refuse to be there, that spiritual body is lacking, they are lacking your strength, because the Lord set up that body for so many people, and if you are not there, they are not complete, it could be a long time before the Lord replaces you, so you are causing trouble and loss and lack for all of your brethren.

This is Genesis chapter 15:1, "And after these things, the word of the Lord came to Abram in vision saying, Fear not Abram, I am will powerfully recompense Leviathan who has overtaken Lot, the one who belongs to you." That is judgment brethren because Leviathan is in Lot, and whoever the company of people are that are having this experience that Lot had, who I am preaching to tonight, when Leviathan is recompensed for your disobedience or for her disobedience, you the personality will be recompensed because you are Leviathan, if you chose to take Lot's position, if you have chosen to not go on for your own selfish reasons, then it is Leviathan, it is the evil king within you, it is the evil Malkhut within you who is Leviathan who has made that decision, so you are the Leviathan who will be recompensed for denying everybody that was counting on you, the fellowship that you should have belonged to, the students that the Lord intended for you to have, you have let everybody down, and there will be a recompense for that.

"And Abraham said, Lord God I know that Elohim will avenge my loss of the one who belongs to me, but surely you can see that my journey through this life is destitute of a possession born in my house, except for Eliezer of Damascus, the help that God sent from a foreign city. And Abraham continued saying, Look at the son who will inherit my household, because you have not given me a seed." Look, look who my heir is, this person who is so selfish that he thinks only of his own comfort and his own self and refuses the invitation to go higher. "And behold the word of the Lord came to Abram saying, Lot shall cease to be your heir when your true heir comes forth from your generative force." Of course we see, and this is the point at which God promises Abram a son in his old age.

I have not continued on with translating chapter 15 because it is not really pertinent to our study here, but we see that Abraham received a son in his old age, so those of us that are moving on physically in our years, we should be encouraged because age, physical age means nothing to God, all things are possible with God. Praise the Lord.

Are there any questions or comments on this message? Praise the Lord, I think that I will do a part 6 to this message, in which we will, the Lord willing, we will explore, and hopefully translate the Scriptures concerning Melchezidek in the New Testament. This theme which we began preaching in message #582, "A Wondrous Edifice" and continued on with this message, "The Secret of Sodom and Gomorrah", 583, will be continued in the next message #584 which we are calling Melchezidek, The Righteous Woman, praise the Lord, so if you want to continue with the theme of this series, "The Secret of Sodom and Gomorrah", please look for the next message number which is #584 called, "Melchezidek, The Righteous Woman", God bless you.

05/16/05 Transcribed by RS