

# *Christ-Centered Kabbalah*

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## TRANSCRIPT OF MESSAGE #584 - Part 2

# MELCHIZEDEK - THE RIGHTEOUS WOMAN

This Message Has Been Transcribed and Edited For Clarity, Continuity Of Thought, And Punctuation By  
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Praise the Lord, we are doing an exhaustive study on the word Melchizedek, that means that we are looking every Scripture with the word or the name Melchizedek in it, there are two references to Melchizedek in the Old Testament, and we have already translated both of them. The first appearance of the word Melchizedek is in Genesis 14:18, and we are going to now read the alternate translation of Genesis 14:17-20, so that we can have the entire sentence. "And the king of Sodom went out to meet Metatron after he returned from punishing Chedorlaomer and the kings that were with him at the valley of adjustment which is the valley of the kings, and Melchizedek the righteous king of peace within the king of Sodom, broke forth upon Abram, he who is the spiritual bread and the spiritual wine, even the priest of the most high God, and the king of Sodom blessed Abram saying, Blessed be Abram of the most high God, the one who owns heaven and earth, and blessed be Metatron the son of the most high God, who has delivered your enemies into your hands. And Abram gave the king of Sodom a tenth of his completed soul." I know when we worked up this translation, we decided that, that tenth was the male seed, and I think I am going to incorporate that into our translation when I put into the alternate translation Bible, the tenth is the male seed.

What have we learned from Genesis 14, we learned that Melchizedek is not a human being, Melchizedek is a spiritual being that dwells inside of a human being, we also learned that Melchizedek is king of Salem and king of peace, that means he is the king of righteousness, and he is the king of peace. First of all, it is not a he, we found out that Melchizedek is a she, it is actually Melchizedek is the married Shekinah, okay, Melchizedek is the Shekinah which

is serving God, because the Shekinah okay, Melchizedek is the Shekinah which is serving God because Shekinah is the spiritual chameleon, she can be manifesting wickedness when she is married to Gevurah, or she could be manifesting righteousness when she is married to Binah, who comes down to join with her. Melchizedek is the Shekinah which is the righteous Malchut, when Malchut is righteous, and joins to Binah, okay, who comes down to dwell with her who is the king of Salem, the king of peace, and when Malchut is the Shekinah when she is the righteous woman of Proverbs, when she is joined to Binah, there is peace amongst all of the Sefirot that exists between Malchut and Binah, okay, all of the warring Sefirot come to peace, okay, and all of their warlikeness is put to rest, the Scripture says, the lion will lay down with the lamb, all inner conflict is dealt with, okay, and righteousness prevails and peace prevails through that person.

We see that Melchizedek is a double entity or a double portion, Melchizedek is the righteous Malchut, the righteous woman joined to Binah who has come down to impart all of her glory, all of the glory of Binah, to Malchut, giving Malchut the double portion of righteousness, but that is who Melchizedek is, and Melchizedek is a king because the Malchut is called kingdom, Malchut represents the visible world, and this is alien to at least we English speaking people, to think of a king as female, but from a spiritual point of view, the kings of the earth are female, the male ruling entities are called princes, and they are not in human bodies, okay, so Melchizedek is a king, okay, and Melchizedek is the king with the double portion, Malchut permanently joined to Binah, Binah is female, Binah is the world to come, she is a powerful entity, she comes with righteous judgment which is female, she is the female seed, okay so this is the main lesson we have learned about Melchizedek, although Melchizedek is called king, and called he in the King James translation, I think even in the Zohar they call Melchizedek he, which would be a contradiction, call Melchizedek he when you are told that kingdom is female. I will have to check that out, I think they do call Melchizedek he.

That is a contradiction, the very same Zohar that says kingdom is female, I believe refers to Melchizedek as a he, okay, because from our point of view, from the point of view of human kind, Melchizedek is a king of the earth, but from a spiritual point of view, Melchizedek as anointed as that king might be does not have the male seed, that means Melchizedek manifesting through a man, can do mighty miracles okay, but cannot impart the male seed, okay, and the only way to receive immortality or true immortality is through the male seed.

We see that Melchizedek can do mighty and great miracles but cannot produce spiritual manhood in a human being. The one verse concerning Melchizedek

again, verse 18, and Melchizedek, the righteous king of peace within the king of Sodom, broke forth upon Abram, he who is the spiritual bread and the spiritual wine, the priest of the most high God, Abram was the priest of the most high God because the food within him, the spiritual bread and the spiritual wine.

The second time that Melchizedek appears in Psalms 110:4, when we are going to read the whole of Psalms 110, because it is a glorious translation, this is an amplified translation, "Jehovah said to Adonay, marry my right hand, and I will send forth the strong mind that comes from the high place of my Spirit, and by that mind I will force Leviathan your adversary...", I thought that was supposed to be Satan, "I will force Satan", I guess I never made my corrections, "I will force Satan your adversary as far down as necessary for the kings of the earth to stand guard over her, so that the king of the earth can rule over the adversary in the midst of themselves. And in the day that the light rain of the Holy Spirit breaks forth from the spiritual womb of the kings of the earth, the people that belong to me shall submit to Michael's magnificent male strength. Jehovah has completed Malchut and will not change His mind, Elohim joined to Malchut, is Melchizedek", Elohim is just another way of saying Binah, okay, "Elohim joined to Malchut is Melchizedek", here is our definition right here, "king of righteousness, a priest of Binah, the female eternal world from above." I am going to read that again, this is Psalms 110:4, "Jehovah has completed Malchut and will not change His mind, Elohim joined to Malchut is Melchizedek king of righteousness, a priest of Binah the female eternal world from above." Melchizedek is powerful, he is a female anointing, simply called female because Melchizedek does not have the male seed which imparts immortality. Jehovah has made up His mind that this is the way it will be and it is not going to be changed.

What does that mean? It means that Melchizedek is not enough, all of you humans that hope to be fully saved, you cannot stop with Melchizedek which the Pentecostal anointing or similar to the Pentecostal anointing, you have to go and receive the male seed which involves having your sins exposed and judged to receive full salvation. Jehovah has made up His mind and He will not repent, you are not male in your present condition, you must have your sins exposed and you must destroy your fallen nature.

Praise the Lord. We will finish reading the rest of this Psalm. Verse 5, "But in the day that Jehovah acts upon His passion for the first Adam, His wife, Adonay will join with Michael the last Adam, who is Jehovah's male right hand, to break Cain within the kings of the earth apart from Leviathan. And Michael the last Adam shall judge the kings of the earthen nations, he shall wound the heads of Leviathan, and fill the dead bodies of the many members of mortal humanity

with his glorious life. And the son of the last Adam shall drink the energy of God because of the righteous lifestyle of the last Adam, the head of the first Adam. And the spirit of the last Adam shall rise up within the many members of mortal humanity, which are the first Adam, and set them upright from above."

We are going to be set upright from above, not from below. That means it is possible to be set upright from below. We are talking about the resurrection of damnation, it is possible to be sewn together, to have your wound healed, what is your wound? The fact that we die is our wound, that means immortality from below is a reality, it is a possibility and it is a reality, immortality from below, the immortality of this age which will come to an end when the glorified Jesus Christ rolls it up like a scroll, but there is an immortality of this age, and the people who are made immortal through union with spirits who are lesser gods, are called either Nephelem, or Rephaim, and I think there are two more names in which I do not recall at the moment.

Going on, Melchizedek in the New Testament, there are basically three places where Melchizedek is mentioned in the New Testament, Hebrew 5:6, and 5:10, and Hebrews 6:20, that is the second place, and the third place is Hebrews 7, I do not have the exact verse here, we are going to translate Lord willing, the whole of Hebrews chapter 7, but for now, we are going to read into the message Hebrews chapter 5:1-10, and Hebrews 6, the last few verses of Hebrews 6, and then Lord willing we will begin our translation, and our analysis and our translation of Hebrews 7, I have prepared the first four verses for you today. Alright June, you are going to read Hebrews 5:1-10 for us.

**Hebrews 5:1-10, "For every high priest taken from among men, is ordained for men in things pertaining to God, that he may offer both gifts and sacrifices for sins. Who can have compassion on the ignorant, and on them that are out of the way, for that he himself also is compassed with infirmity, and by reason thereof, he ought as for the people so also for himself to offer for sins. And no man taketh this dishonor unto himself, but he that is called of God, as with Aaron, so also Christ glorified not Himself to be made an high priest, but he that said unto Him, Thou art my son, today have I begotten thee. As he saith also in another place, thou art a priest forever after the order of Melchizedek, who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death and was heard in that he feared, though he were a son, yet learned he obedience by the things which he suffered. And being made perfect, he became the author of eternal salvation unto all them that obey them, called of God an high priest after the order of Melchizedek."**

This translation, "a high priest after the order of Melchizedek", unfortunately, it is an unfortunate translation, and we see that both in verse 6 and verse 10, that English word "after" okay, or the Greek word translated "after", can also be translated above, the correct translation is, "thou shalt be a priest forever after", I am sorry, that should be "a priest forever above the order of Melchizedek", "thou shalt be a priest forever above, higher than, the glorious priesthood of Melchizedek", Melchizedek the epitome, the poster child the example the magnificence of the glory that a human being can experience when the fully righteous and mature Shekinah is living through that person, yet the glorified Jesus Christ and those of us in whom He dwells, will be a priest of an order above the glory of Melchizedek, that is what the promise is. The Scripture does not say, you will be a priest like Melchizedek, the word is above okay, Melchizedek. The whole church world thinks that those of us who are in Christ will be a priest like Melchizedek, the same as Melchizedek, but of course the church believes that Melchizedek was a man, okay. No, those of us who in Christ shall be a priest above, higher than, the order of Melchizedek.

This is the main revelation, there are two major revelations coming forth in this teaching, that Melchizedek is not a human being, Melchizedek is a spiritual being that manifests through the man that she dwells in, okay, and also that Melchizedek is female, and thirdly that the anointing in the church today is above, okay now let me correct that, the anointing, the male anointing that is available to the church today is above the anointing of Melchizedek but it is not in the church, that anointing in the church is similar to the anointing of Melchizedek but not in the average Christian, see, we just have a taste of the world to come.

The Melchizedek is a glorious, the most powerful anointing of the Holy Ghost that you can imagine, that is Melchizedek, you see. Some of us, most of us, most of the people in the church today, what they have is the Holy Spirit which is the glorified Nephesh or the Nephesh of the glorified Jesus Christ okay, and that glorified Nephesh of the Lord Jesus Christ comes to the human being and seeks to cleanse that human being, seeks to cleanse the Malchut of the human being that the Holy Spirit comes to, because we are all filthy, and that is why the Holy Spirit comes with gifts which include deliverance, deliverance of the spirit, the soul, and the body, deliverance and cleansing from the filthiness of the flesh and of the spirit. If you have the Holy Spirit, that does not mean that you are Melchizedek, because Melchizedek is the human being, because we are Malchut, Melchizedek is the human being who has been made righteous, okay, now not by faith, I know we are made, we are righteous by faith in Jesus Christ, but Melchizedek is the person who has been cleansed from filthiness.

You do not have to be perfect okay, but you have to be cleansed enough to house this glorious spirit, and that is not the average person in the church today, you have to be cleansed of your sins and joined in a permanent union with the glorified Jesus Christ who is Binah in the New Testament. You have to be walking continuously with the glorified Jesus Christ. That means, not just on Sunday and not just when you are in church, you need to have a union, a marriage with the glorified Jesus Christ, with the female seed of the glorified Jesus Christ, which is the Holy Spirit. Not many people in the church today have that, but if you do have it, okay, you are Melchizedek, if you walk and you minister and you manifest the double portion of a cleansed human spirit, okay, married to the female seed of the glorified Jesus Christ, that means you are a very anointed person of God in the level of Pentecost in the female level of the church, you are the bride.

It is funny, I do not think many Christians would object to me saying, you are the bride, they will say, sure we are the bride, but if I say to them, You are the female church, you are not the male church, they do not like that. Do you agree that people would object to that? Yes, and I think the objection is, that when they say that they are the bride, they expect Jesus to come out of the clouds, but if you tell them, you are the bride and there is a bridegroom company of human beings that have a male anointing, that they do not want to hear, they want to believe that they are highest and the most mature and the best, of human kind, right? Is that what it is? Okay.

Once again, we have discovered that Malchut is a female spiritual anointing, okay, Melchizedek's king because the realm that she rules over is called kingdom, she rules over the kingdom, Melchizedek is a double portion, she is the king of righteousness, which means that her human spirit and her soul has been cleansed, not completely, she is not perfect, but her spirit and her soul have been cleansed enough to permit and to be experiencing a permanent union with the female seed, the Holy Spirit of the glorified Jesus Christ, and that the two, the Holy Spirit of the glorified Jesus Christ, and that the two, the Holy Spirit of the glorified Jesus Christ plus the spirit and the personality, the spirit and the soul of the human being, act in unison a large percentage of the time, as they speak, they speak as one voice, they speak the righteousness of God as one voice.

And then you are the king of righteousness, which is talking about your own spirit and soul, and the king of Salem which means the Holy Spirit is permanently dwelling with you. If you have that experience, you are Melchizedek, but there is a higher anointing that is the whole message, the whole point of this many membered message, or this many part message that

the Lord has brought forth and is bringing forth here, Pentecostal church, believers in Christ. There is a higher order than you have, and that order is the male order, it is called the bridegroom company, it is the company of people that have an anointing that has the power to impart immortality, and you do not have it Pentecostals, you do not have it, you do not have it, there is a higher order, and the Lord is requiring you to submit to the human beings that have this higher anointing and are typified by Abraham. You Pentecostals with an outstanding anointing are typified by Lot, and the believers who have the male anointing are typified by Abraham.

Praise the Lord. After we finish translating chapter 7 of the book of Hebrews, Lord willing, we will translate the section in Genesis which describes the reason for the split between Lot and Abraham, and I hope to convince you that the reason for that split was that Lot had the Pentecostal anointing or Lot had the Melchizedek anointing and Abraham had the male seed and Lot absolutely refused to submit to another man even though that man had an anointing that was higher than his. This is what is happening in the church today for this reason the church is not moving forward, and the church is expanding outward, the female church, the bride church is expanding into foreign nations and bringing the message of the cross where the people have never heard it before, but the Christians, by in large, the Christians who already have experienced the Holy Spirit are not moving on, we are all supposed to be moving on into spiritual manhood, we are supposed to be receiving the male seed, which involves having our sins exposed and which should also initiate the warfare that will take back the land of our own mind and physical body, Christ wants to rule over your mind, and He wants to rule over your physical body, He wants to rule over your personality, He wants to run your whole life, and He wants to make you a god, because when He runs your whole life, you will be a god, because God will be running your whole life.

In order to do this, we have to kick out the aspects of our carnal mind that presently rule over us, or control us in any way, that is the truth of Christianity, that is the truth of salvation, you do not hear it preached, but that is the truth of salvation, the Lord is tired of waiting for His bride because His bride is running around with another man, the bride church is running around with Leviathan preaching some way out message that after you physically die, you are going to go to heaven, and the Lord Jesus is saying, Where in the world did they get that from?

Here I am in the earth waiting to marry them, and they are preaching this foreign message. The Lord wants His bride, therefore a war is on the horizon, you have read about Balaam's ass, You have read about the angel that stood in the way

with a big sword drawn as Balaam tried to urge his ass to go in a direction that the Lord did not want him to go into, I tell you today brethren by the word of the Lord, that the angel of the Lord is standing over the church with a drawn sword, and He will not let the church continue on the wrong path.

Corrective judgment is at hand so that the church can turn towards her true husband and truly be saved, fully saved, not saved by faith, but fully saved, so that you do not die anymore. Praise the Lord, the hour is at hand brethren, this is it, it is the end of the line. We are going to see some very interesting manifestations in the church in the very near future. Praise the Lord, okay, June is going to read Hebrew chapter 6 for us, the last few verses of that chapter.

**Hebrews 6:17-20, "Wherein God willing more abundantly to show unto the heirs of promise the immutability of his counsel confirmed that by an oath, that by two immutable things in which it was impossible for God to lie, we might have a strong consolation. Who have fled for refuge to lay hold upon the hope set before us, which hope we have as an anchor of the soul, both sure and steadfast, and which entereth into that within the veil. Whither the forerunner is for us entered, even Jesus made an high priest forever after the order of Melchizedek."**

And again, that means high priest above, higher than the order of Melchizedek. You know brethren, the Lord showed me something on these last few verses, that really excited me, I did not have time to translate them because He just showed it to me, but I would like to share this with you, and in particular verses 19 and 20, well verse 18 talks about laying hold of the hope set before us, and verse 19 says, which hope we have as an anchor of the soul, both sure and steadfast as which entereth into that within the veil. I do not know about you, but this is what the Lord just told me, He said, Sheila, do you remember the teaching when the high priest of the civil law of Israel entered into that holy place, he went with bells tied around his ankles, because if he did one wrong thing, he could be struck dead. The Lord is not a punishing God, this is the issue brethren, whatever the high priest was doing behind the veil, and the only part of his ritual that I know about personally, is that he supposedly pronounced the holy name, you see. There is this teaching of the holy names that as you pronounce the holy names of God, the power of God is manifested, the power of God if misappropriated can kill.

That is what happened to Uzzah, and David was all upset that God killed Uzzah because he broke what appeared to be to David some silly law that said, only the Levites could touch the ark, you see, but that ark was filled with the living spirit of God which is power, it is like going to an atomic energy plant and

sticking your finger in there, or sticking your finger in an electric socket, Uzza was electrocuted, or the equivalent of being electrocuted, not that God said, You are bad, Let me kill you. The protection which would prevent a human being from being electrocuted or killed whatever method however, if we had done an autopsy on the body, I do not know what we would have found in Uzza, but let us say, electrocuted okay, or radiated to death, the protection that Jehovah provided in the earth for the people to not be hurt, that stayed around the ark was specifically given to the Levites.

There was supernatural protection on the Levites that they would not get hurt when they ministered in and around the ark, because there had to be some human beings that could minister around the ark if that was the way the Lord set it up, but anyone else who came near to the ark, that protection had not been imparted to them. This means, what this says to me, is that the Levites that ministered at the ark, or to the ark was supernaturally protected while in the presence of an energy that was deadly. It was the pure force of the spirit of God, and probably it was one of the lower levels of the Sefirot, because if the higher levels of the spirit came down, we would all be wiped out. I guess it was Jehovah, I guess it was the lower manifestation of Jehovah which exists, it is about the fifth one down, I think it is the fifth one down if I am not mistaken, the lower level of Jehovah, the higher level of Jehovah is up by Binah, the third level down. There was raw power in that wooden ark, and the Levites had if it was atomic power, they had the equivalent of led vests spilled onto them that they would not get hurt by it.

Getting back to Hebrews 6:18, when the high priest went into the most holy place once a year, he went in and he pronounced the holy name which I am told today has been lost, that there is no priest or no Rabbi in Israel that knows the pronunciation of the holy name. The pronunciation of words is very important according to that aspect of God's covenant as I have taught here, there is only one covenant, there is no Old Testament and New Testament, it is just, it is common usage, so I continue with that language, but there is only one Scripture okay, what we call the New Testament is an explanation it is an expansion of the understanding of the Old Testament, there is only one Scripture

The teaching of the Jews, you see, I do not want to say under the old covenant, but as I taught you, there is only one covenant, but the Lord ministered the covenant one way to the Jew, and He is ministering it another way to the Gentile. Now that Jesus has been crucified and glorified, the covenant or the practice of the covenant or the practice of the way we relate to God has been changed, because we now have a spiritual high priest, okay. In the days when

a relationship with God was practiced through the Jew, through the civil law of going into the most holy place once a year, okay, part of that practice which no longer exists because now we have a glorified high priest, had to do with pronouncing the holy name which called down the power of God.

I do not have to pronounce a name to call down the power of God, I do not have to say Jesus to call down the power of God, it is a Spirit that is inside of me, the glorified Jesus is a spirit that lives in me, but before Jesus, when the temple still existed, that power that now lives in me, had to be invoked, okay.

Of course, let me qualify that, the fullness of the power does not live in me yet, and the fullness of the power does not live in the members of the church yet, but we all have the potential to be filled to overflowing with the fullness of the power of God as we are matured, okay, but the way that the Lord related to Israel, Israel was not physically or spiritually prepared to contain the Spirit of God in them, so the Spirit of God dwelt in an ark, in a wooden ark, in a tent, in a tabernacle, and just as with me and with us, the power of God or the Spirit of God is not always the same, it is much more powerful when I preaching then when I am doing office work, okay. The power of God when it came down in its most powerful form, once a year on the high holy day, that the high priest went into the most holy place and he pronounced a name that caused a particular level of manifestation of power, of the power of God, of the Spirit of God, okay, I still do not think I have it, this is all coming out by revelation, so please bear with me, I will get this message out one way or the other.

I started to tell you, that sounds are very important in the way that God or that Jehovah related to His people Israel, before Jesus was glorified, pronunciation is very important. When young boys are Bar Mitzvahed, they spend years learning not only how to read Hebrew but how to chant, they have to know the notes, they have to know the notes, they have to know how each word is not only pronounced in reading, but how to sing it, and that is all a part of calling down or drawing down the power of God, not only in the sound of the word, but in the intonation of the word. We do not have that today, unless that is going to come later, I do not think so. Lots of times I read about what the Jews go through, went through or some of them still go through trying to reach or have a relationship with Jehovah and I say, Lord, I think that, that is not going to manifest here anymore, but if I am wrong, let me know. For example, meditation, when I first started finding out about meditation, I said, Lord, am I supposed to be mediating, I am not doing it, is that something you have for me in the future? I never heard an answer from the Lord, but what is in my spirit is that the answer is no, because I meditate all of the day long. People that are spiritual outside of Christ, they will tell you they are asleep and awake at the

same time, Haitians in particular are notorious for being so much in the spirit when they are wide awake, that sometimes they do not know whether they are in the spirit or they are in the flesh.

I have experiences like that, sometimes I just go into complete confusion, and the reason I look in this natural plane, I look like there is something wrong with me, but what actually happened is that a part of me was functioning in the spirit, which destabilized me here on the earth, because it is hard to be in two places at the same time.

In this, I do not want to call it a new covenant, but in this new way, in this new way that God is relating to people, that His Spirit is no longer in a box, and a tabernacle, but his spirit is in the people. This could only happen because we now have a glorified savior, and as far as I know, we do not have to pronounce words in any particular way, as far as I know, unless tomorrow the Lord tells me, He wants me to do it, but it does not look that way to me, but I could be wrong. I know that power comes down here, I have seen power come down, I have seen the Lord raise me up to save my pastor from a heart attack once, raised me up so high I was flying for two weeks until I came down, I have seen the Lord do it and I never pronounced a holy name in all of these times that I have seen His power supernaturally manifest, I have never done anything other than say you know some small prayer, if I said a prayer at all.

The mechanism of bringing the power of God down to the earth has changed, and in case you do not know it, that is what this is all about, bringing the power of God down to the earth, imparting the power of God which gives immortality to the people of the earth, that is God, He wants to give it to us, He does not just want to come and touch your tumor and heal you of cancer, he does not want to come and touch your eyes and give you your sight back, He wants to come and dwell in you with such a continuous, continuous, not a coming and leaving and a coming and leaving, but such a continuous level of glory that everything wrong with you is permanently healed, that you become eternally youthful, and that death has no power over, that is His intention for us, you see, that the power of the Godhead should join with Malchut which we are, with the earth, the power the Spirit of God should dwell in the earth giving life and sustenance to the earth which we are, that is the plan of God for all of humanity. He never made a creation as corrupt as this one, we are in hell. This creation is hell that we live in.

To get back to our point, the high priest would go into the tabernacle, and the reason there was a possibility of the high priest being struck dead was that the high priest went in on the high holy day which we call Yom Kippur, and he went

in to pronounce the holy name which I am told is lost, that the pronunciation is lost today that the way Jehovah is pronounced is completely wrong, nobody knows what it is today, and that according to the rules of engagement that Jehovah had with the Jewish people at that time, when you said the holy name with the right intonation and the right pronunciation, the power of God dropped, the power of God to do what? The power of God to defeat Satan and Leviathan for the whole year to come, that is what it was for, the high priest went into the most holy place once a year on Yom Kippur to make intercession for the sins of the people, petitioning God for a good year, and if he pronounced one syllable of the name wrong, he could have called down a foreign deity other than Jehovah.

That is hard for us to understand because we do not deal in names. I took, there was a time I watched a lot of movies and the Lord really educated me from a lot of movies, I took out a movie once, I think it was, I will not say the name, because I do not know which one it was, but it was the name of a classic novel, and I did not even know what it was about, I just knew that it sounded like it was the name of a classic novel and I wanted to learn something. It was about a man who called down the powers of hell, and the way the movie started is that there was a man standing in a circle, and he was just standing there calling names, and I do not remember the names but apparently they were the names of demons.

I am going to show you what he was doing by using Scriptural names, he just stood in this circle, and he said, John, you know, and he looked around and nothing happened, Abraham, looked around and nothing happened, Paul, looked around, nothing happened, he kept that up for a while and all of a sudden, a demon appeared and said, What is it that you want?

The high priest went into the most holy place to call down the power of God to protect Israel for one more year, but if he made one wrong pronunciation of one syllable and changed the name, he could have called up a demon. This may sound strange to you, but I have done some reading in the Zohar, and in one particular place, it even discusses how, and I am sorry but I cannot remember what the word is, but a word that was a harmless word or a good word, that if you just change one letter, it turned into Satan.

The Jews, they play with that language, it is really a supernatural language, Hebrew, you just change one letter and it goes from being a holy word into an unholy word. This is the significance, if the high priest went in and there was something wrong in his heart, if there was sin in his heart, if he was not properly cleansed, he was sure to mispronounce that holy name of God, and call forth a

demon rather than the power of God, and to call forth a demon in that holy place meant the death of the high priest.

It is really, it sounds to us like it is intellect, is that not terrible? If he made one mistake he would be killed, but that is not really the reality of it, the reality of it is that if his heart was unclean he was sure to make the mistake and if his heart was clean, he was sure to not make the mistake, it had to do with sin in the man's heart.

Who in his right mind would go into the most holy place under these conditions if you had sin in your heart? The answer is, the high priest did not know he had sin in his heart, he did everything he could do to prepare himself to enter into that most holy place but maybe he was blinded to some hidden sin of his heart. He did the best he could to not get himself killed, and I do not know if it ever happened that he was killed, I do not know, maybe that was a law that Jehovah gave that you have to tie a string with a bell on it around the high priest, maybe Jehovah told them to do that, or maybe one time someone was killed, I do not know, but that is the principle of it, and does anybody have any question about what I just explained to you about why the high priest went into the most holy place and how dangerous it was for him to go in there and his purpose for going in there was for another of protection for the Jewish people, do you all understand that? Okay.

What does that have to do with us? Brethren, this is a type of us, the church going into the spiritual planes to confront Satan and Leviathan in our own mind. That is what it is a type of. It is wonderful to sing and dance and sing praises to Jesus, it is even great casting out demons and healing people, but brethren that is only the beginning, that is the cleansing, the singing and dancing is childhood, I am sorry, I do not mean to hurt your feelings, it is childhood. Deliverance and healing is starting to get serious, that is the cleansing, that is the preparation, that is the cleansing that when you go into the unconscious part of your mind, you do not get killed because you are filled with sin. We are all sinners but there is a certain level of sin that is acceptable, and beyond that you have to be cleansed, if you go, if you start going into the unconscious part of your mind, Satan and Leviathan will capture you, if you are not adequately cleansed. If you go into, if you start this process of going into the unconscious part of your mind, before you are adequately cleansed, you are in the same condition as someone who is playing with the occult.

That is what the people who play with the occult are doing, they are exploring the spiritual realms which are in the mind when they are unclean and unprotected by the Lord Jesus Christ. Each of us as the Lord calls us and leads

us to go inward to meet Satan and Leviathan within ourselves, okay, we are the high priest that is entering into the most holy place, to call down the power of God to destroy our enemies and acquire eternal life, and that is what this verse in Hebrew 6 is talking about. I do not know about you but I never knew that until a minute before I came out here to preach when the Lord told it to me, "which now we have an anchor of the soul", when we go inward into the unconscious part of our mind to confront Satan and Leviathan, we have a string tied around our foot, that if we get into trouble, the glorified Jesus Christ is going to pull us out. That is what that means. If we go before the Lord, when we engage in spiritual activities that we dare to go on and start learning spiritual doctrine, that we dare to function in the spiritual realms, or I dare to hear people's thoughts, I dare to pray some very intense prayers that the Lord gives me to pray, I dare to know what is in your heart, even maybe when you do not know what is in your heart, I dare because I have a string with bells on it tied around my ankle, and if I ever goof up, what is a goof up, what would a goof up be?

That I engage in a spiritual activity that I think is God and it is not God, that I pray something about somebody and I think it is God and it is not God, it is witchcraft, which has a judgment on it of death. I have a string around my ankle, I have an anchor that is anchoring me outside of the unconscious realm that is going to drag me out. When Satan tries to hold me there, you see when I enter into the spiritual planes, if I enter in on an assignment that is not God, Satan will say to me, You cannot go back, you cannot go back, that means death you see. To enter into the spiritual realms, your mind departs from your body, your mind, your spirit, I may not have the exact word, goes into another realm and engages in spiritual activities. If Satan finds you up there and you are doing spiritual activities and she sees that you are a son of God, but you misread the Lord, and you are really engaged in witchcraft, she is going to capture you and say, You cannot get back, but we have an anchor outside of the spiritual plane who is going to pull us out.

You know brethren, the Lord is telling me right now, that this is what happened to Lazarus. Years ago, I told you here, that Lazarus was doing some kind of meditation and he got trapped in the spiritual planes and he could not get back, that was what happened to him, I had that revelation, but I did not understand until now that he had gone beyond his legal ability and he was engaged, he thought he was serving God but whatever he was doing in that spiritual experience, God did not send him, and it crossed over the line, it became witchcraft, and Satan captured him and would not let him back into his body. If you cannot get back into your body after a certain amount of time, your body dies. The word came to Jesus that Lazarus was sleeping, everybody thought

he was dead, but Jesus knew he was not dead, Satan had just captured him in the spiritual planes.

I wondered why Jesus did not go running back, I do not know, maybe it was to teach Lazarus a lesson, I do not know, I do not know why he did not go running back, I really hope the Lord tells me completes this understanding that is coming forth. Did Jesus not go running back just to demonstrate to the people that He was the resurrection, or did the Father say to Jesus, No, you told Lazarus not to do that when you were not around, that he would get into trouble, you know, so let him die, and then we will call him back, let his body die and then we will call him back? I do not know which it is.

Brethren, we are called to be a spiritual people, our bodies and our souls, our personalities, our emotions are just vehicles in which the spirit man dwells. Right now our spirit man is very weak, if you are not spiritual at all, your spirit man is Abel, Abel as opposed to Cain, he is under Cain's dominion, you are living like an animal, you have an animal mind, yes, you live like an animal, you eat like an animal, you go to the bathroom like and animal, you have emotions like and animal. Did you ever watch your cat or your dog? They are just like your kids, and we are just grown up kids. We are animals, brethren. When you come to Christ, you are supposed to start returning to the life of a spiritual being, which means you live out of your Christ mind and the way you do it is that you start going inward and confronting the giants in the unconscious part of your mind, and if you goof, if you because of pride get into a warfare with a witch that is too strong for you, Jesus will pull you out.

One of my favorite preachers died when I was a young Christian, by his own word, he got into a war with a witch, she gave him a heart attack, and he got up out of the hospital and he came to talk to us, left us, got on the plane, and died on the plane. I could not understand how God could let him die. Today I know, God never told him to go and fight with that witch. I learned that lesson, God help me, I do not want to be tested on this word, but Lord willing, with Him helping me, I will never get in a battle with a witch unless God sends me in, because I know I could die. You engage in spiritual activities that are not ordained of the Lord, and you can die for it, but if you make a mistake, all you have to do is repent and the Lord will pull you out, because you got a string on your ankle attached to an anchor that is outside of that ungodly spiritual plane. Is that incredible revelation?

We have this hope, what hope? "That by two immutable things in which it was impossible for God to lie, we might have a strong consolation who have fled for refuge to lay hold upon the hope set before us, the hope of eternal life, which

hope we have as an anchor...", and of course He is our hope, Christ in our hope, He is our anchor of our soul, "both sure and steadfast, and which entereth into within the veil." Of course this sounds like, according to the King James translation, that Jesus enters into the veil for us, but if the Lord lets me on the next part of this message, I will translate that verse for you, but I am telling you that is not what it means, we are the ones that enter in behind the veil.

Brethren, this is what Exodus is talking about when it talks about the spies going into the promised land, and all but two of them terrified saying, We cannot do this, I do not know whether they went into a physical promised land or not, I honestly do not know, but I do know they had a spiritual experience, and that they were given an overview of what the spiritual world was like, and how dangerous it is and all of the giants that are there that we have to overcome in order to overcome death, and all but two said, We cannot do it. Do you want to know why they said they cannot do it? Because they were not willing to have their sins exposed, they were not willing to look at their sins.

Verse 20, "Whither the forerunner is for us entered...", what does that mean? Jesus is the forerunner, it says it right here, "even Jesus, made an high priest forever after (or above), the order of Melchizedek." This is saying, we had forerunner, Jesus did it first, and brethren here is one more proof that Jesus was born a mortal man. He is the forerunner, He did what we have to do, he went in ahead of us, He entered into the unconscious part of his mind and He defeated the giant and He slew Goliath, He overcame Satan and Leviathan, and He became a high priest forever, higher than the order of Melchizedek. The female anointing, Melchizedek, does not slay Satan and Leviathan, it is Christ who slays Satan and Leviathan, and if you want to be a man, that is what you have to do.

If God is calling you to be a man today, you do not have a choice, if the Lord says you are a man, you have to go into the army, and either you are going to slay Satan and Leviathan in your own mind, or the Lord is going to slay you. The church is not going to stay in its present condition, it is not, why? Because the church is a visible manifestation of the glorified Jesus Christ, we are His body, and the condition that the church is in today, the glorified Jesus Christ cannot fully manifest Himself through this body, so judgment is at hand, judgment is at hand for the people who are called to go who are refusing to go on. Praise the Lord.

Where the forerunner has gone in before us, He has done it, and now He is a high priest above the order of Melchizedek forever, eternally, He an eternal high priest. Are there any questions or comments before we go on? Praise the Lord,

okay, we are going to translate all of Hebrews chapter 7, today I have prepared for you verses 1-4. Let me read it in the King James for you, "For this Melchizedek, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings and blessed him, to whom also Abraham gave a tenth part of all, first being by interpretation, king of righteousness, and after that also king of Salem, which is king of peace, without father, without mother, without descent, having neither beginning of days nor end of life, but made like unto the son of God, abideth a priest continually. Consider how great this man was, unto whom even the patriarch, Abraham gave the tenth of the spoils, and verily they that are the sons of Levi, who received the office of the priesthood have a commandment to take tithes of the people according to the law, that is of their brethren, though they come out of the loins of Abraham, but he whose descent is not counted from them, received tithes of Abraham and blessed him that had the promises. And without all contradiction, the less is blessed of the better. And here men who die receive tithes; but there he receiveth them, of whom it is witnessed that he liveth.

And, as I may so say, Levi also, who receiveth tithes, paid tithes through Abraham, for he was yet in the loins of his father when Melchizedek met Abraham. If therefore perfection were through the Levitical priesthood (for under it the people received the law), what further need was there that another priest should rise according to the order of Melchizedek, and not be called according to the order of Aaron? For the priesthood being changed, there is made of necessity a change also of the law. For He of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar. For it is evident that our Lord sprang out of Judah, of which tribe Moses spoke nothing concerning priesthood. And this is yet far more evident when there ariseth another priest according to the similitude of Melchizedek, who is made not according to the law of a carnal commandment, but according to the power of an endless life. For He testifieth: "Thou art a priest for ever after the order of Melchizedek."

For there is verily an annulling of the former commandment because of the weakness and unprofitableness thereof. For the law made nothing perfect, but the bringing in of a better hope did, by which we draw nigh unto God. And inasmuch as it was not without an oath that He was made priest. (for those priests were made without an oath, but He with an oath by Him who said unto Him: "The Lord swore and will not repent, `Thou art a priest for ever after the order of Melchizedek.'"), by so much more was Jesus made a surety of a better testament. And those priests truly were many, because they were not suffered to continue by reason of death; but this Man, because He continueth forever,

hath an unchangeable priesthood. Therefore He is able also to save to the uttermost those who come unto God by Him, seeing He ever liveth to make intercession for them. For such a High Priest was befitting for us, He being holy, undisposed to harm, undefiled, separated from sinners, and made higher than the heavens,

Who needeth not, as those high priests, to offer up sacrifice daily first for his own sins and then for the people's; for this He did once when He offered up Himself. For the law maketh men high priests who have infirmity; but the word of the oath, which came since the law, maketh the Son, who is consecrated for evermore."

Praise the Lord, okay, Hebrew chapter 7, verse 1, King James, "For this Melchizedek, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings and blessed him." "Most high", we are translating supreme, and the word "slaughter", that should be cutting away, the Greek word translated "slaughter" means "to cut away", "of the kings and blessed him." Of course this concept of cutting away is always talking about spiritual circumcision, it is always talking about cutting Cain away from Leviathan, see Cain kills Abel, buries him under the ground and enters into a spiritual sexual union with Leviathan who was strengthened and guarded by Satan and all the other higher entities. When deliverance comes to a human being, it comes, the spiritual aspect of it always comes in the form of cutting away Cain from Leviathan, cutting off all of those higher entities that are strengthening Cain to keep Abel buried, and the Scripture says, a male prostitute, because Abel is forced into the female role so he is called a male prostitute.

Alternate translation, Hebrews 7:1, "For this Melchizedek king of Salem, priest of the supreme God who came out to meet Abraham after Abraham cut Abel within Lot away the Canaanite kings within Lot, and this Melchizedek blessed Abraham when Lot returned to his righteous side." Listen to how I have amplified this, that we now know that Melchizedek is not a human being, Melchizedek is a spiritual being, Melchizedek is the double anointing of the righteous Malchut completely joined to Binah, that is who Melchizedek is, and that anointing was inside of Lot, but that anointing had been buried and crushed because Cain killed Abel within Lot. Lot had this anointing, I will show you in future studies that Lot was a priest to Sodom, there is a Scripture that clearly says, when the angels came to Sodom, Lot was sitting in the gate, he was judging the sins of the people, he was the priest of Sodom, he brought the anointing of Jehovah to Sodom, okay, when the Scripture says in Genesis 14

that Lot was captured, it means that his sin nature rose up and managed to overthrow his righteous nature, and the righteous nature grows out of Abel.

In order to be manifesting a righteous nature, Cain has to be crushed under that Melchizedek anointing, but something happened, okay sin was found in Lot, and Satan was able to come in, those Canaanite kings were able to come in and strengthen Cain within Lot, and Cain rose up and overthrew Abel, and Abel went down under the ground which killed the Melchizedek anointing, that is how Lot was captured, that has to happen to you before you can be physically captured, you have to be overthrown in your spirit and in your mind before you can be physically captured.

Melchizedek came out, Melchizedek came out of Lot, Abraham ran after Lot, fought with Leviathan, cut away Cain from Leviathan within Lot, and when Cain was no longer being strengthened by Leviathan and Satan and all of the other principalities, the anointing, the male anointing in Abraham called Metatron, okay, joined himself to Abel in Lot and the Melchizedek anointing rose up, the Melchizedek anointing was resurrected in Lot, when the male in Abraham joined with the Malchut in Lot and resurrected the Melchizedek anointing. Melchizedek is king of righteousness and king of peace. Abraham forgave Lot's sins when he cut Cain off from Leviathan, Lot's sins were forgiven, so Abel within Lot became righteous again, and then the male anointing in Abraham which was Binah, joined, which was Binah the king of peace, the king of peace in Abraham, joined with the king of righteousness in Lot, and Melchizedek rose from the dead and came out to be, or to greet or to meet with, Abraham.

This is the same thing that happened to Elijah after Jezebel killed Elijah, the angel came and said, What happened to you Elijah? Elijah said, Oh I was so faithful to God, I was faithful in my carnal mind and I was faithful in my spiritual mind, and that Jezebel ran after me, and killed me. The angel gave Elijah food and drink, he said, You need to be strengthened for the journey. Then the angel came back again, Elijah had three experiences, I think it was three, he heard an earthquake, he saw fire, and eventually he heard that still small voice, he ascended to a place where he heard the voice of God. That angel raised Elijah from the dead.

Lot had the same experience, only the angel came out of the man called Abraham. Did the angel that raised Elijah come out of a man? I do not know, I honestly do not know, that is a good question, I put that before the Lord. Where did the angel come from, was it a disembodied angel? Was it a man who came to Elijah? Where did that angel come from? I do not know, but I know in the case of Lot, the angel of God came to Lot in the form of a man called Abraham,

and that angel within Abraham, cut Cain within Lot away from Leviathan and touched Abel, he kissed Abel in the man Lot, and joined with him and made Lot righteous, king of righteousness and king of peace, king of Salem in Abraham joined with that king of righteousness in Lot and Melchizedek was reborn in Lot and came out of Lot's personality, came out of Lot, came out of his eyes, came out of his mouth, came out of his demeanor, and greeted Abraham the one who had raised him from the dead. Praise the Lord.

"For this Melchizedek king of Salem, priest of the supreme God who came out and greeted Abraham after Abraham cut Abel within Lot...", well that has to be cut Cain away, sorry, "...cut Cain within Lot away from the Canannite kings within Lot, and this Melchizedek after he was raised from the dead, blessed Abraham, when Lot returned to his righteous side." When Melchizedek was killed, Lot became unrighteous, but when Melchizedek was raised from the dead, Lot returned to his righteous side, and Melchizedek, Lot's righteousness, lost Abraham. I amplified this verse, let us see what I said here. "For this Melchizedek king of Salem, priest of the supreme God, came out of Abel within Lot to meet Abraham when Lot returned to his righteous side after Abraham cut Cain within Lot away from the Canaanite kings within Lot, and this same Melchizedek blessed."

Verse 2 picks up right there, let me read you the alternate translation of verse 2, "And this same Melchizedek blessed Abraham the descendant of the first Adam who had also been given the male seed of the whole of Jehovah's spiritual substance, whose name, Melchizedek can be interpreted as king of righteousness, who thereafter became the king of Salem, which is interpreted as king of peace. I have to change that because I just, what I just preached to you about Abraham raising Melchizedek from the dead came forth by revelation, so we will have to adjust this alternate translation. Melchizedek the king of righteousness who thereafter was resurrected by the king of Salem within Abraham, which is interpreted as king of peace."

Thank you Jesus. Let us take a look at that translation on verse 2, let us see how I got some of those words. King James, Hebrews 7:2, "To whom Abraham gave a tenth of all, first being by interpretation king of righteousness and after that also king of Salem which is king of peace." "To whom" we are translating "who was", and the Hebrew word translated "first" can also be translated "chief first in authority, first in rank", that is the first Adam of course. This word "tenth" we are translating that "male seed".

This is very interesting, this word "tenth" in the Greek, it is a Hebrew word, and I looked at that, and I saw that it was a Hebrew word, and I said, Lord, how can

this be the male seed if it is a Hebrew word? Then I went back into the Hebrew, to the comparable verse, where in Genesis 14, Abraham gives the tenth, and in the Hebrew it is male, that tenth that Abraham gives is male in the Hebrew, but in the Greek, it is female. I want to tell you that if I have to choose between the Hebrew and the Greek, I choose the Hebrew, I was just telling you that off the message, the Hebrew was much more accurate than the Greek, and the Greek has been so translated and emasculated and overwritten so many times, if there is ever a contest between the two, I take the Old Testament, and even the Scriptures that we have of the Old Testament, who knows how many mistakes are in those, so you have to go by the revelation of the Lord, and therefore I reject the Greek word, that is a female word that says tenth, it should be the male word, and the word tenth signifies the male seed, I suggest that to you.

The word "all", we are translating "the whole of", and that is about it. I have printed out the words for you, the Greek word that is translated tenth is Strong's #4643, and in the plural, maybe I even read this wrong, Maaser, and in the plural feminine, Maasrah, maybe it gives you the feminine form which means the Maaser, must be male, and in the plural feminine, well to be honest with you, I do not know now as I look at this under this heavy anointing, I am not sure, let me explain myself here, the Greek word, Maaser, means a tenth, and then it says and in the plural feminine, Maasrah, so I am not sure whether this Greek word is feminine or male, if it is the feminine form of the word, it is wrong, if it is the male form of the word, it is right, in any event, we are going by the Hebrew, and calling this tenth male because it signifies the male seed, is everybody okay? Okay.

Oh, I see, please forgive me, I am getting slain in the spirit here again, I am just doing the best I can with this, my eyes are almost fully closed, the first word that I gave you is the Old Testament word, Old Testament #4643, and it says that it is male, but the New Testament #1181 says that it is the feminine of the New Testament # 1182. The word in the New Testament is Strong's #1181, and Strong's says, it is the feminine form of #1182, so in the Greek, the word "tenth" is feminine, but in the Hebrew, it is male, I put the proof for you in your notes, everybody okay with that, any questions? Okay.

Alternate translation, verse 2, Hebrews 7, Abraham, now I amplified here, whenever I see the word "first", I look to see if it does not mean the first Adam because that is such a powerful part of the doctrine coming forth here, and it fits, "Abraham the descendant of the first Adam, who had also been given the male seed...", what do you mean also given the male seed, Abraham at some point manifested Melchizedek, but he also received the male seed which raised

that Melchizedek anointing to the male anointing, you do not have both. Abraham, the descendant of the first Adam who had also been given the male seed of the whole of Jehovah's spiritual substance, whose name, Melchizedek can be interpreted as, now this is a very difficult verse, and that is why I put that word Melchizedek in because the verse gets very confusing, let me bring you back to verse 1.

The end of verse 1 says, "...and this same Melchizedek blessed." Verse 2, "Abraham, Melchizedek blessed Abraham, the descendant of the first Adam who had also been given the male seed of the whole of Jehovah's substance, whose name, now we are back talking to Melchizedek again, whose name, Melchizedek can be interpreted as king of righteousness who thereafter, and that word thereafter, it is a very important word, thereafter is an original word, let me see, and after that, okay in the King James it says, "after that", so it is there in the Greek, so we are talking about the king of righteousness who thereafter, well thereafter, after he became the king of righteousness, then became, well I have to pray about this now, originally I had down Melchizedek who was the king of righteousness who thereafter became the king of Salem, okay let us leave it that, "and thereafter became the king of Salem, after Abraham, after the king of Salem within Abraham, no that cannot be right either, that cannot be right either, it was Metatron in Abraham, I am so drunk in the spirit, I am really sorry, let me try this, I do not remember what I said, but it was Metatron in Abraham who kissed Abel within Lot and raised Melchizedek from the dead.

Abraham had the male seed, I think that I said earlier, that it was the king of Salem in Abraham that forgave Lot's sins, therefore making Abel, raising Abel from the dead and making Malchut the king of righteousness, and that it was the king of Salem in Abraham that joined with the king of righteousness in Lot. That was incorrect, I stand corrected by the Lord, it was Metatron, the spiritual male, we know him as Christ Jesus, but in the Old Testament, He is called Metatron or usually he appears in the King James translation as the lad, but that concept of the lad as expanded in the Zohar, is called Metatron, which is another name for the angel Michael, we know him as Christ Jesus. It was Metatron in Abraham that cut Cain away from Leviathan in Lot, and kissed Abel and imparted righteousness, covered Lot's sins and raised Abel from the dead, and made him the king of righteousness again, and then Binah came down from somewhere, at the moment I do not know where, Binah came down from somewhere, I am just going to have to go on with this, I am actually preaching with my eyes closed under this anointing here, I will try to have an answer for you on part 3 of this message, as to where Binah came down from to make Lot,

to elevate Lot from the king of righteousness to the king of Salem. We can say that Melchizedek is the king of righteousness and the king of Salem, you can do that if you want, or in another verse that we read tonight, it says, it can say that Melchizedek is just the king of Salem.

You never hear Melchizedek identified as only the king of righteousness because the king of righteousness is the lower anointing, so you can say Melchizedek is king of Salem, okay that is the higher anointing, you can say Melchizedek is the king of Salem alone, or you could say Melchizedek is the king of righteousness and the king of Salem, but if you say the king of righteousness alone, that is not Melchizedek, do you understand what I am saying, do you get the point? Okay. It was Metatron in Abraham that cut Cain away from Leviathan, and kissed the sleeping beauty, Abel and covered his sins so that Abel stood up as the king of righteousness, and thereafter Lot became the king of Salem, which is interpreted as, king of peace. Lord willing on the next part I will find out from the Lord where that Binah came down from, whether it came from Abraham or whether it came from within Lot himself to join with the king of righteousness.

Verse 3, Hebrews 7, King James, "Without father, without mother, without descent, having neither beginning of days nor end of life, but made like unto the son of God, abideth a priest continually." Let us see what we did here, the word "but" we are translating "now", the word "abideth" we are translating "indoors" and "continually", the Hebrew word translated "continually" we are translating "forever".

Alternate translation, verse 3, This king of righteousness is the Shekinah, you see, when Abel was buried under Cain's ground in Lot, Abel was dead and the Shekinah was not pregnant, when Metatron covered Lot's sins, and kissed or joined himself with Abel, thereby restoring his righteousness, then Abel within Lot became the righteous woman of Proverbs which is the Shekinah. This king of righteousness is the Shekinah who never had a father and a mother, and for whom there are no birth or death records, who is now made to resemble the Son of God, and will endure as a priest forever.

There are a few points here that are very interesting, this phrase, "That for whom there are no birth or death records", you know that, the Lord told me when I was working on this verse, that this is specifically referring to spiritual entities called ascended masters, ascended masters really exist, they are people who have lived in the flesh, and who have entered into the immortality of this age, they were born of a woman, okay, and they died, and their spirit went on to be immortal in this age, but the Scripture is telling us that this king

of righteousness was never born in the flesh, okay, is not a person who was born and died, and then went on to be glorified, that is what happened to Jesus, okay, He was born in the flesh, there is a birth record for him.

We have some controversy here over whether or not He died, I am not going to go into that right now, this says, there was no, this says that there was a birth record for Jesus, He was born, it is recorded in the history books, and according to the history books he died, his body disappeared somebody saw his body but it disappeared, okay, but there is a death record, to whatever degree it is understood in this world, there is a death record for Jesus of Nazareth, okay, He was glorified, that is not what we are talking about in Melchizedek.

Melchizedek is not the glorified savior, that is what the male does, Melchizedek is not the male, Melchizedek is a female, it is the male that is going to have a birth record and a death record, okay, but this Melchizedek was never born as a human, no mother, no father, no record of a birth or a death, but is now made to resemble the Son of God, but is not the Son of God, she is not the Son of God, she is female, she is not the Son of God, she resembles the Son of God, and will endure as a priest forever, she is not the Son of God, she resembles the Son of God, the Son of God is the male, and we read in our alternate translation of Genesis 14, we read an explanation of that, verse 4 of Genesis 14, "Jehovah has completed Malchut..."

Jehovah has completed Malchut and will not change His mind, Elohim joined to Malchut is Melchizedek, king of righteousness, a priest of Binah the female eternal world from above, Melchizedek is the intercessor, she is the mediator between the people and what we would call the Holy Spirit. We are talking about the Pentecostal person who mediates between the person who does not know God, or the person who has faith in Jesus Christ, but does, has not received the Holy Spirit, and the Holy Spirit, there is a female mediator and there is a male mediator. The Pentecostal church is mediator between everyone that does not know the Lord on that level of the Holy Spirit, and the Holy Spirit, but there is also a male mediator, His name is Christ, and only Christ has the power to impart immortality to you, that is the whole emphasis of this message, the Pentecostal anointing is great but you will never receive immortality from that anointing, that is the whole message.

Back to alternate translation of verse 3 in Hebrews 7, the king of righteousness, this king of righteousness is the Shekinah, who never had a father or a mother, and for whom there are no birth or death records, okay, who was now made to resemble the Son of God, and will endure as a priest forever. You know Jesus

had a birth and a death record, how could his be Jesus? But do not they tell you that this Melchizedek is Jesus, is that not what they teach you in the church?

He was born, and there is a death record of Him, hung on the cross, so this Melchizedek is not Jesus, this is the female anointing, this is the female anointing of Binah.

Praise the Lord. You know who that is? That is the king of righteousness, okay. Actually I have to make a correction of what I just said, this is not talking about Melchizedek, this is just talking about the king of righteousness, without father, without mother, why did I say the king of righteousness there, without father, without mother, I know why I did that. I do not know why I did it, I must have been under the anointing when I did it, because Jesus had a mother, this king of righteousness is the Shekinah, I do not know what I was thinking when I amplified the king of righteousness there but it is absolutely correct, this king of righteousness is the Shekinah who never had a father or a mother, and for whom there are no birth or death records, who was now made to resemble the Son of God, and who endures a priest forever. This is talking about the resurrected Abel within you, the king of righteousness is the resurrected Abel within you who has made righteous by faith, it is that spiritual man within you that was never born or died, that has no birth or death record, and that king of righteousness resembles the Son of God because he resembles the one that gave Him life.

It is Christ Jesus or it is Christ in a teacher that is waking up, that is resurrecting Abel in the individual, and giving life to Abel in the individual, and that Abel is now becoming righteous okay, and starts to look like the one who raised him up. Look, when you study under a godly teacher, you are supposed to look like me. You are not supposed to physically look like me, but you are supposed to start to think like me, you are supposed to sound like me, you are supposed to talk like me, I am supposed to be engraving you with my godly image, just like natural parents engrave their own children with their nature, with the way they think.

I am supposed to be changing you, I am supposed to be influencing your life, as a teacher in Christ, as Christ would influence your life. This Melchizedek is the anointing in you, you are supposed to resemble the Son of God, you are supposed to resemble the male, you see, you are the female but you are supposed to resemble the male, who is engraving his image on you, the godly wife is supposed to be a reflection of her husband, the Scripture clearly says that.

You want to know what a man is like, look at his wife, you want to know what kind of man he is, look at his wife. Do you know that the Scripture says that, the Scripture says that? The Scripture says that in the book of Proverbs.

What this is saying is that, if you have the hope of receiving the male seed, first Melchizedek has to appear in you, and I have been teaching you that for years, you cannot go jump from A to Z, you have got to go through, you do not go from being evil to being righteous, you go from evil to being good to being righteous, you have got to get cleansed, your mind has to change, your heart has to change, and then your personality, and whatever degree you were evil, you have to reject that and become good in that area, this is all the process of developing Melchizedek, actually that is the process of developing the king of righteousness in you, and then you go from being a cleansed person and the king, now you have the righteous woman of Proverbs, then you go from there to being the king of Salem which is the intense imputed anointing, the fruit of the spirit, you get an imputed Christ, and then you get the male seed.

It is the three major steps, you come to the Lord, you are cleansed of your evil thinking and of your evil ways, you become the king of righteousness, then you develop the fruit of the spirit, you get an imputed Christ, you become the king of Salem, and then you get the male seed, and the male seed is your passport and your authority and your license to enter into the unconscious part of your mind, and take out Satan and Leviathan, the enemies in the midst of you who want to see you dead. Why do you they want to see you dead? Because when you die, they take your energy, they want your energy, you are their food, you are their food, they feed on our energy. Praise the Lord, verse 4, Hebrews 7, King James, "Now consider how great this man was unto whom even the patriarch Abraham gave the tenth of the spoils." This is interesting because there is no Greek word that says "man", what it says is, "now consider or discern or recognize", and we are translating the word "now" "moreover", you know, "Moreover in addition to what I just told you about the king of righteousness, I am challenging you to recognize how great this one was", okay the Greek word does not say "this man", it says, "this one, this person", it could be this man or this woman, it is a very general vague term, it really just means "this", the word just means "this", now addition to all that I just told you about the king of righteousness, I challenge you to recognize how great this one was, who was?

Everybody quickly draws the conclusion we are talking about Abraham, but I want to suggest to you that this verse 4 is talking about Lot. Moreover, I challenge you to recognize how great Lot was, Lot was great because Melchizedek was in him, Lot sat in the gate of Sodom, he was the high priest to all the people of Sodom, Lot was the anointing that was a doorway for the

people of Sodom to have access to God. As I have told you on previous messages, Sodom was not destroyed for homosexuality, Sodom was destroyed for witchcraft, disobedience to God, Sodom was a righteous nation, because they were under the anointing of the high priest called Lot which interceded, which mediated for them to have a relationship with Jehovah. Lot was great, anyone that manifest the Holy Ghost is great.

I am not talking about speaking in tongues, speaking in tongues does not make you great, it is good to speak in tongues, but that does not make you great. Prophesying on the floor of the church does not make you great. What makes you great is when that Melchizedek in you, if she is in you, ministers the mercy, the compassion, and the help and the delivering and healing power of God to other human beings, then you become great. When you become a mediator, when you become a mediator, when you become a doorway that suffering people, a doorway through which suffering can touch God and be touched by God, you become great.

Lot was great, I challenge you to recognize how great Lot was, to whom even the male seed was offered. We are translating the tenth, the male seed, and this word "spoil", the Greek word translated "spoil", it really means the top of the heap, and what is a heap? A heap refers to a human being, brethren, we are heaped up energy, that is what we are made of, energy, layered over layered and layered and layered and layered, until all of this energy that is heaped up becomes visible, that is what we are, visible energy.

This word "patriarch", this Greek word translated "patriarch", it is Strong's #3966, and it comes from two other Greek words, Strong's #3965 means, it is a feminine word first of all, it is the feminine word that means paternal descent, family, but it is Binah, I want you to remember it is female, and I am telling you this because we will translating this as the female first Adam. The second word, there are two words that are translated "patriarch", the first word is a female family, and the second word is Strong's #757 which means to be first in political rank or power or to rule over. I want to suggest to that the meaning of this Greek word that is translated "progenitor" is the female first Adam, the first Adam, which is the female Adam.

Alternate translation, verse 4, "Moreover, discern or recognize or I challenge you to recognize how great Jehovah made", oh I changed it, here I am telling you that Lot is great, and I guess I changed it further on down, Let me see what I said here, "For this Melchizedek King of Salem, moreover discerned how great Jehovah made Abraham, the descendant of the first female Adam", okay, I have

to go back on that, sorry about that. I did not change it in those places, okay, so I am going to have to take that out.

Everything that I said about Lot was true, he was great, everything that I said about him was true, it is just that, that is not the way we are going to translate this verse. Are you okay? Okay. "Moreover discern how great Jehovah made Abraham, the descendant of the first female Adam, to whom he gave the male seed also." Moreover discern how great Jehovah made Abraham, the descendant of the first female Adam, who had Melchizedek, but received the male seed in addition to that. Lot was great, but Abraham was greater.

Alternate translation, Hebrews 7:1-4, "For this Melchizedek king of Salem, priest of the supreme God, came out of Abel, within Lot to meet Abraham, when Lot returned to his righteous side after Abraham cut Cain within Lot away from the Canaanite kings within Lot, and this same Melchizedek blessed Abraham, the only descendant of the first Adam who had also been given the male seed of the whole of Jehovah's spiritual substance. Whose name Melchizedek can be interpreted as king of righteousness, who thereafter became the king of Salem, which is interpreted as king of peace. And this king of righteousness is the Shekinah, who never had a father or mother, and for whom there are no birth or death records, who is now made to resemble the Son of God, and will endure as a priest forever. Moreover discern how great Jehovah made Abraham the descendant of the first female Adam to whom he gave the male seed also."

I would like to talk just a little bit more about verse 3 here, no birth or death records, who will endure as a priest forever, well if this is the female and not the male, why is he going to endure as a priest forever? Because this Melchizedek is destined to marry Metatron, or to marry Christ Jesus, okay, and therefore she will enter as a priest forever, this is the mature married Malchut of the individual, or Abel, however you want to look at it, there are different ways to look at it. I see why I amplified the king of righteousness here because verse 2 is talking about the king of righteousness. "This king of righteousness thereafter became the king of Salem which is interpreted as king of peace." This king of righteousness never had a father or a mother, it is talking about the anointing in the individual, and we resemble the Son of God because the Son of God is influencing us, and we will endure as a priest forever. Praise the Lord. Are there any questions or comments about this?

**COMMENT:** Sheila, there are two ways that Melchizedek is spelled.

**PASTOR VITALE:** Yes, it is spelled one way in the Old Testament and another way in the New Testament, I do not know why but that is the difference.

Goodnight everybody, God bless you.

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