

# *Christ-Centered Kabbalah*

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## TRANSCRIPT OF MESSAGE #585 - Part 2

### **ABRAHAM & LOT**

This Message Has Been Transcribed and Edited For Clarity, Continuity Of Thought, And Punctuation By  
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Praise the Lord brethren, we are doing an alternate translation on chapter 13 of the book of Genesis, verses 1 through, well I have an alternate translation tonight of verses 1-11, and I think could, if we get through 11 verses, I could probably give a translation off of the top of my head of verses 12 and 13, if we get that far, if not, if there is a part 3 of this message, I will just actually have those couple of verses worked up for you. We are going to start with the King James translation of chapter 13 of the book of Genesis. "And Abraham went out of Egypt, he and his wife and all that he had, and Lot with him into the south. And Abraham was very rich in cattle, in silver, and in gold. And he went on his journeys from the south even to Bethel unto the place where his tent had been at the beginning, between Bethel and Ai, unto the place of the altar which he had made there at the first. And there Abram called on the name of the Lord, and Lot also which went with Abram had flocks and herds and tents. And the land was not able to bear them, that they might dwell together for their substance was great so that they could not dwell together, and there was a strife between the herdsmen of Abram's cattle, and the herdsmen of Lot's cattle. And the Canaanite and the Perizzite dwelled there in the land. And Abram said unto Lot, Let there be no strife I pray thee between me and thee, and between my herdsmen and thy herdsmen, for we be brethren, is not the whole land before thee? Separate thyself I pray thee from me, if thou wilt take the left hand, then I will go to the right, or if thou depart to the right hand, then I will go to the left.

And Lot lifted up his eyes and beheld all of the plain of Jordan, that it was well watered everywhere before the Lord destroyed Sodom and Gomorrah, even as

the garden of the Lord, like the land of Egypt as thou come unto Zoar. Then Lot chose him all the plain of Jordan and Lot journeyed east, and they separated themselves, the one from the other. And Abram dwelled in the land of Canaan and Lot dwelled in the cities of the plain, and pitched his tent towards Sodom. But the men of Sodom were wicked, and sinners before the Lord exceedingly. And the Lord said unto Abram, after that Lot was separated from him, lift up now thine eyes and look from the place where thou art, northward and southward and eastward and westward, for all of the land which thou seest, to thee I will give it, and to thy seed forever, and I will make thy seed as the dust of the earth, so that if a man can number the dust of the earth, then shall thy seed also be numbered.

Arise, walk through the land and the length of it, and in the breadth of it, for I will give it to thee. Then Abram removed his tent in Canaan, and dwelt in the plain of Mamre, which is Hebron, and built there an altar unto the Lord." Praise the Lord.

As always we have a spiritual translation here, does this chapter take place in the natural also, or did this account take place in the natural also? Most likely it did, but I will suggest to you that the King James interpretation of specifically why Lot departed from Abram, is completely inaccurate. I do not doubt that Abram and Lot and lived in the same geographical area, I do not doubt that they had a disagreement, and I do not doubt that they separated. What is hidden here is Lot's motives for departing from Abram. You may recall in the message entitled "Melchizedek, The Righteous Woman", that the Sod or the hidden message of the Scripture was that Lot was at odds with Abram because Abram was the spiritual male, who carried an anointing that judged sin, Abram offered Lot the male anointing, the male anointing is only, one receives the male anointing as a result of judging one's sins, or having one's sins judged, and Abram was of a higher authority than Lot, Abram was the spiritual male, he offered Lot the seed and Lot said to Abram, no thank you, I do not want the male anointing, I do not want the Christ anointing, I am happy with the imputed anointing, the anointing that is given without repentance. The manifestation of the power of God, that is given without repentance.

Let me remind you that this series called "Abraham & Lot" is one of several consecutive messages that are related, the first message was "A Wondrous Edifice", then we preached "The Secret Of Sodom And Gomorrah", then we preached "Melchizedek, The Righteous Woman", and now we are preaching "Abraham & Lot", oh I do not know whether I will call it "Abram & Lot", I am calling it "Abraham & Lot", I am going to have to check that out, I do not know

exactly at what point Abram became Abraham concerning this message, I may have to change the name to "Abram & Lot".

The big mystery here that is going to shock the church and the Jewish population is that, the inhabitants of Sodom were not homosexual, they were not physically homosexual, maybe you might have a case to make that they were spiritually homosexual, but they were not physically homosexual, on the contrary, they were people who knew the imputed anointing of God, they were burnt, Sodom means to be burnt, they were people that were under the judgment, they were under the judgment of the imputed anointing which we call the Holy Spirit, we who are in Christ call the Holy Spirit the correction that comes from the Holy Spirit, which is a very mild correction. The correction of the Holy Spirit is mostly physical, you shall not commit adultery, you shall not steal, you should not fornicate, you should not lie, it is the anointing of the correction of God that we experience when we recognize that God needs to be honored.

The male anointing, the Christ anointing, the seed that is given to you, that is the judgment that judges your motives, the hidden sins of your heart. Lot had the imputed anointing, and apparently the men of Sodom had the imputed anointing.

We established this in our message called "The Secret Of Sodom And Gomorrah", names are very important. We found out that the men of Sodom were under the imputed anointing, that they had, they were reconciled to Jehovah through that imputed anointing, and that the men of Sodom and Gomorrah were under the sowing and reaping judgment, that is what we discovered okay. We also established that to be minister of the imputed anointing is usually largely pleasant, you see miracles take place, people healed, and there is usually a lot of excitement in singing and dancing, but to minister the imparted anointing could be very painful, having your sins exposed, and then you have to expose the sins of others. It is a life of continuous warfare, and very difficult.

Lot said to Abram, I do not want your male anointing, I am very happy with the female anointing, the Holy Spirit is the Shekinah, and that is the female anointing, a very powerful anointing but not the male anointing, the male anointing has the ability to impart immortality, the female anointing, Shekinah, no matter how powerful she is, she does not have the ability alone to impart immortality to anyone. We see that Lot is taking the position that he will not submit to Abram, he wants to be the big shot, and he wants to be in control, he wants to be the chief honcho, and therefore he departs from his brother who has the male anointing, simply because he does not want to submit.

We discovered that when we translated chapter 4 of the book of Genesis, so we are really going backwards, we went from chapter 4 to chapter 12, to chapter 13, and I think that the Lord led me in the direction because I really needed the knowledge that Sodom, the truth about Sodom is that they were a people who had a relationship with God. You say to me, the Scripture says, that they were very wicked people. Brethren, let me tell you something, the most wicked people I have ever met in my lifetime I met in the church, and I know a lot of people that have the same testimony. I met some very wicked people in the Pentecostal church who were under the anointing of the Holy Spirit, and they were not fornicating, and they were not stealing, okay, but their sins, their personality had not been judged, and they were very wicked in their relationships with other people. Of course a lot of them were fornicating also. The bottom line is this, the people that have the imputed anointing, the Pentecostal anointing, they are reconciled to God, but their personality has not yet been converted into the image of Christ or the image of Jehovah, okay, and it is the male anointing, it is the imparted anointing, it is the impartation of the seed of Christ, which begins the judgment of our personality, the judgment of the hidden sins of our heart, the end of which is to manifest the nature of God, we are called to be in the image and likeness of God, I do not know anyone today that is in the image of God, fully in the image of God, some people, you see to be in the image of God is to have the nature of God.

I know some people that manifest the nature of God sometimes, but I do not know anyone that manifests the nature of God all of the time, and this is what the Lord is calling the church to today, the judgment of their personality, the end of which is the impartation of the nature of Christ, and in the nature of Christ is immortality, the end of being engraved with the nature of Christ is immortality.

Lot refused this, and I am going to now start our translation of chapter 13 which I believe establishing for you Job's motive, his motive that he did not want to submit to Abram and also I believe is revealed in this chapter that Lot knew exactly what he was doing, when he departed from Abram in order to satisfy his pride, and his lust to manifest authority, rather than to be under authority. Glory to God.

Verse 1, chapter 13 of Genesis, King James, "And Abram went up out of Egypt, he and his wife, and all that he had and Lot with him, into the south." The Hebrew word translated "he had" can also be translated "to belong to", which is the way I have translated it, and the word "south" we learned from other study in Genesis 14, means the parched land, the dry land and I suggest to you that, that means the dry land on the left side of the heart center which is above Satan's waters. Alternate translation verse 1, "And Abel within Abram his wife",

Abel within Abram his wife, Abram the personality is the wife of Abel, Cain and Abel are the mortal foundation and mortal personality of human beings, okay and Abel is the root system of the first Adam who died within Abel is the potential for righteousness to rise up for Adam to be resurrected, for righteousness to appear, and I am suggesting to you that the correct translation of verse 1 is that Abel within Abram, his wife Abram was Abel's wife, rose up and took all of that belonged to him and departed from Abram's belly energy center which is the third energy center which is spiritual Egypt.

Sheila do you deny that Abram left his geographical location? No, no, but Abram was also was on a spiritual journey. Brethren the life of the Christian overcomer, the life of the overcomer okay, is a life of continuous ascension, continuous exposure of sin, continuous challenges, and a continuous overcoming which is a continuous spiritual ascension, as you overcome you ascend. I want to suggest to you that when Abram obeyed Jehovah and got up and left his geographical area, Abel within Abram began to ascend, because of his obedience to Jehovah. We are told that because Abram believed God, he was called a friend of God, that faith in Jehovah that caused Abram to do what Jehovah told him to do, was also manifesting in the spiritual plane as a spiritual ascension. Abram physically got up and left and Abel within Abram physically got up and began his journey. Are there any questions about this principle that it was Abel who was married to the personality Abram his wife, rose up and took all that belonged to him, and departed from Abram's belly energy center because Cain and Abel reside in the belly energy center, which we now know is spiritual Egypt, "and Lot went him into the parched land of the heart energy center", which is the fourth center, "which is above Satan's authority." Praise the Lord.

Verse 2, King James, "And Abram was very rich in cattle, in silver, and in gold." The word "very" can be translated "vehement", and I looked up vehement in the dictionary, it means, the word vehement means to be marked by forceful energy, so that could be Satan, or it could be the Spirit of God, forceful energy. I want to suggest to you that the cattle was Abram's physical body. We are having a spiritual translation here, Abram's physical body is the cattle that the spiritual man was traveling in. "And Abram's physical body was vehemently enduring adversity", now the Hebrew word translated "rich" can be translated "to endure adversity". The word "silver" suggests salvation. Did I not translate the word gold here, let me look at my alternate translation. "Now Satan was afflicting Abram's physical body with great and persistent misfortune", that is the adversity, grave and persistent misfortune, but Abram was able to endure

because the last Adam was overlaying Abel, the first Adam's root system within Abram, and Abel was saving Cain, Abram's personality."

Apparently I translated the gold as the last Adam, gold signifies deity, and I have translated it here as the last Adam who we believe to be Christ Jesus. "Satan was afflicting Abram's physical body with grave and persistent misfortune, but Abram was able to endure because the last Adam was overlaying Abel, the first Adam's root system within Abram, and Abel was saving Cain, Abram's personality." Praise the Lord.

What I see in this verse is Job, I see Job in this verse and, "Now Satan was afflicting Abram's physical body with grave and persistent misfortune", is that not the account of Job? Either Abram, either Job was Abram or Job is a parable signifying the particular type of spiritual experience for those who pursue Christ Jesus, those who pursue Jehovah, I do not know but we see that Abram, I do not know whether Abram actually was Job, or not, but we see that Abram is having a spiritual experience which is similar to Job's experience. "Now Satan was afflicting Abram's physical body with grave and persistent misfortune, but Abram was able to endure because the last Adam or because Christ Jesus was overlaying Abel, strengthening Abel, the first Adam's root system within Abram, and Abel in turn was saving Cain, Abram's personality."

Verse 3, "And he went on his journey from the south even to Bethel, unto the place where his tent had been at the beginning between Bethel and Ai." The Hebrew word translated "went on his journey", we are translating "departed", the word "south" we are translating the heart center, "Bethel" means the house of God, and the Hebrew word translated "place" can mean a condition of body or mind. The Hebrew word translated "tent" we are translating dwelling place, and the Hebrew word translated "between", means to cut away, a place where his tent had been at the beginning between, apparently the Hebrew word translated "between" can be translated "to cut asunder", to cut, the word means asunder or to cut away, that is the Hebrew word translated "between", and then we have that word appearing twice, in the King James it says "between" and then it says "and", but they are both the same Hebrew word which means to cut away or to cut asunder.

Once again, Bethel means the house of God, and the word Ai which is geographical location meaning heap of ruins, so we know that everything that appears in the natural world has a spiritual root, that means the geographical location has a corresponding spiritual location, or a corresponding spiritual application, and our alternate translation, well I see I have a second, this was a complicated verse, let me see what else I did here. We are translating Bethel,

the house of God as Jehovah's mighty one, the word El, means mighty one, so we are translating that Jehovah's mighty one. I think I told you about everything else.

Here is our alternate translation, verse 3, "And Abel within Abram departed from spiritual Egypt which is his belly energy center, to the parched land on the left side of the heart center, even Bethel, the house of Adam, Jehovah's mighty one." I am sorry I did not say that correctly before, Bethel the house of God, and we are translating it Bethel the house of Adam, Jehovah's mighty one, "...the place where the first Adam's dwelling place had been at the beginning, before Bethel the heart energy center, the house of Adam Jehovah's mighty one was cut away from Jehovah and became a heap of ruins."

We have some interesting information here, we see that the heart energy center, whatever spiritual plane that actually means is the location where the first Adam resided before he fell, and became a heap of ruins, and we do know, we also have translations that when Jehovah saw that Adam was morphing into the offspring of the Serpent, Jehovah cut him away. Do you know what a morph means? Morph is something that they do either on tv or at the movie pictures where you can see somebody's face and then their face just turns into someone else's face. Adam morphed, he converted, he went from being a son of God to being an offspring of the Serpent, the descendants of the first Adam today are in animal bodies because we are the offspring of the Serpent, the Serpent is our father. Adam morphed, he turned from his righteous side to an unrighteous manifestation of the substance of which he was made. Praise the Lord, and then he became a heap of ruins.

In other words, the condition of mortal man today is seen by God as a heap of ruins, that is pretty shocking brethren, it is good to know the truth about our condition. Let me read that for you again, "And Abel within Abram departed from spiritual Egypt which is his belly energy center, and headed for the parched land on the left side of Abram's heart center, even Bethel, the house of Adam, Jehovah's mighty one, the place where the first Adam's dwelling place had been at the beginning, but Bethel, the heart energy center, the house of Adam, Jehovah's mighty one, was cut away from Jehovah and became a heap of ruins.

Alternate translation of the first three verses of Genesis 13, "And Abel within Abram his wife, rose up and took all that belonged to him and departed from Abram's belly third energy center which is spiritual Egypt, and Lot went with him and into the parched land of the heart energy center which is above Satan's authority." I do not think I explained this to you when I first did chapter 1, but as I have explained to you many times, when you sit under a teacher that has a

higher anointing that you do, that teacher has the authority to bring you up where that teacher is. We are told concerning Moses, that when Moses stood up, all of the people with him stood up with him, okay, and I told you that when you are under a teacher like me, my spirit, Christ in me, has penetrated you. Everyone who is in submission to me, Christ in me has penetrated you and caused Abel in you to stand upright in your heart center. That is what this verse is talking about, when Abram ascended from the third energy center to the fourth energy center, Lot ascended with him, on the basis of Abram's authority.

"Now Satan was afflicting Abram's physical body with grave and persistent misfortune, but Abram was able to endure because the last Adam was overlaying Abel the first Adam's root system within Abram, and Abel was saving Cain, Abram's personality. And Abel within Abram departed from spiritual Egypt, the belly energy center to the parched land on the left side of the heart center, even Bethel, the house of Adam, Jehovah's mighty one, the place where the first Adam's dwelling place had been at the beginning, before Bethel, the heart energy center, the house of Adam, Jehovah's mighty one, was cut away from Jehovah and became a heap of ruins." Brethren, we need to understand that when we have a soul tie with somebody that is departing from Jehovah, or when we have a soul tie with somebody that is morphing from a person of God into some kind of deviation, we must cut ourselves away from them. I did have that experience with one person that I was very close to, they were falling away from God, and if I did not cut that tie, I would have fallen with them. The Lord told me clearly that I had no choice, I did everything that I could to help that person, and I could not help them, they were falling at a more and more rapid pace, and the Lord said to me, Sheila, cut yourself free or you are going down with them, and I cut myself free.

Every experience that we read about in the Scripture, if we are truly going on with God, we can expect to experience it. Why am I talking about this now? I do not know somebody that is going to hear this message is going to find themselves in a situation very soon where they must cut themselves free from somebody or go down with them. Praise the Lord.

Verse 4, King James, "Unto the place of the altar which he had made there at the first, and there Adam called on the name of the Lord." "Unto the place", we are translating that a condition of body or mind, the altar I remind you is the place where animals are slaughtered, where the animal sacrifice is slaughtered. We are told that Jesus is our altar. What that means is, He is the place where our animal nature is slaughtered, when Jesus, when the Christ comes to dwell within us, He becomes the place of slaughter and the mind that replaces the slaughtered carnal mind. The Hebrew word translated "made" we are



translating "formed", and the word "name" in the phrase "the name of the Lord", we are translating the character of the Lord, and of course the word Lord is Jehovah.

Alternate translation verse 4, "And Abram ascended into the mind of God, which comes into existence when the carnal mind is slaughtered, which mind of God had been formed in the first Adam, and it was there in the mind of God that Abram was called to acquire the character of Jehovah. Praise the Lord. Verse 5, King James, "And Lot also which went with Abram, had flocks and herds and tents." The word "Lot", the word Lot means veil, and that is interesting because we know that the veil is Cain, Cain is the veil that covers Abel whenever she can, to prevent Abel from joining with Christ to make her spiritual, or if you are talking with Kabbalistic terms, Lot is the veil that covers Abel or covers Malchut and, and I am sorry, not Malchut, that covers Yesod when the roles are reversed okay, and prevents him from joining with Jehovah or prevents him from joining with Tiferot who is above him. Cain is the one who veiled Abel's understanding whenever she can. Alternate translation verse 5, "And Lot went with Abram also, and Abel was the sheep and Cain was the oxen of the last Adam's dwelling place, and Lot went with Abram also, Lot meaning Cain, remember earlier, we said that Abel, Abram's wife left, remember that, let me find that for you again, it was in verse 1. "And Abel within Abram his wife, rose up and took all that belonged to him and departed from Abram's belly center", and now we are reading, "and Lot went also", Lot being Cain, okay, and Cain within Lot, let us make that "and Cain within Lot went also with Abram, and Abel was the sheep, and Cain was the oxen of the last Adam's dwelling place."

We see that Abram and Lot, they had a serious soul tie, that we are being told that Lot was Cain, and Abram was Abel. I want to tell you brethren, that I have been in a position like this, where I was traveling with a disciple who was incredibly rebellious, and the Lord told me that it was Cain manifesting in that disciple, that in that particular situation, I was Abel, and the disciple was Cain.

Everything that we read about here, even if you have never experienced it yet, all of these experiences are waiting for you as you mature in Christ, or you can expect them, you can expect them to be happening. I am preaching this to you that you should know that as you go on with God, you will have an experience with somebody, or maybe many experiences where you are Abel and the other person is Cain, I hope that you never have experiences where you are Cain and the other person is Abel. Does this sound so strange to you, does not Paul say, or did not Paul say, that in God's house, there are vessels of honor and vessels of dishonor, that is the same thing, some vessels are manifesting Cain

and some human beings are manifesting Abel, the nature of Cain or the nature of Abel.

The nature of Cain is the nature of the Serpent, and the nature of Abel when he is not overcome by Cain, at least let me say Abel has the potential to manifest the nature of God, Cain does not have any such potential. When Abel is overcome, he can be just as wicked as Cain and that is what Jesus was referring to when Jesus said, when your salt has lost its savor, what will you salt yourself with. Abel is the salt of the individual, Abel is our potential for righteousness, and when Abel is completely overcome by Cain, that person is in a sorry state of affairs. Moving on, this is going pretty fast, we will see if we could do it tonight.

Verse 6, King James, "And the land was not able to bear them that they might dwell together for their substance was great, so that they could not dwell together." We are translating the negative particle "not" Leviathan, we are translating the Hebrew word that is translated "able to bear", we are translating that "to rise", or "arose". The word "them", the Hebrew word translated "them" can also be translated "self", the land which has to do with everything carnal or physical, we are translating carnal mind. The Hebrew word translated "to dwell", can also be translated "to ambush", the Hebrew word translated "together" we are translating "unity". The Hebrew word translated "for" we are translating "because", and the Hebrew word translated "substance", which is the same Hebrew word that is translated "goods", in our study in verses 14, we translated that the Hebrew word translated "goods", we translated it their higher soul, and this English word "substance" is the same Hebrew word that was translated "good" so we are translating it higher soul.

The Hebrew word translated "was great" we are translating "increased", the Hebrew word translated "so that not" we are translating "Satan", the Hebrew word translated "they could" we are translating "was able", and the Hebrew word translated "dwell" we are translating "ambush", the Hebrew word translated "together", we are translating "unity". This is what we have, alternate translation verse 6, "Now Satan was able to arise within Lot's carnal mind to ambush the unity between Abram and Lot, because Satan within Lot increased when Abram's soul increased, and this is how Satan ambushed the unity between Abram and Lot. I just explained to you that when Abram ascended, Lot ascended with him. Let me read this again, "Now Satan was able to arise within Lot's carnal mind to ambush the unity within Abram and Lot, because Satan within Lot increased when Abram's soul increased. And this is how Satan ambushed the unity between Abram and Lot."

What this is saying is that Abram ascended spiritually and confessed his sins and judged them and stayed righteous before God, Lot ascended because of his relationship with Abram, but refused to have his sins judged and therefore became a man of ascended spiritual power apart from the righteousness of God which means, Satan ascended in Lot. Did I make that clear? Everyone is passing out because of the anointing. When we ascend in spiritual power and we do not offer up that spiritual power to Lord Jesus okay, or if you are listening to these messages or reading these books and you do not believe that Jesus has ascended and been glorified, you can still be blessed by this message, you know you can very easily see me speaking here about Jehovah, that actually I just lost my train of thought, sorry about that, I believe I was saying that when Abram's soul increased, Lot's soul increased also, but Lot would not judge his sins and that increased spiritual power then became Satan in Lot.

When we manifest spiritual power, whether we are naturally spiritual people because we were born that way, or whether we are becoming spiritual people because of our lifestyle, the only way to keep that spiritual increase in God, is to confess our sins and become very small in ourselves so that Christ in us or Jehovah in us can acquire that increased energy and use it for his purposes. Abram did that, Lot did not do that. The spiritual ascension for Lot became Satan. Now we have had a couple of people that we have had to put out of this ministry, and this is what the Lord told me at the time, this particular person was refusing to have their sins judged, but they were ascended spiritually because of their connection with this ministry because they were sitting under this anointing, because they were attending these meetings, and the Lord would not let them ascend any further spiritually, without the judgment of their sins, and I had to cut them away, that was the word of the Lord to me, I had to cut them away or they would have become a very powerful person apart from the righteousness of God.

If the mind of Christ is not functioning in you and you use that ascended spiritual power in accordance with what you believe to be right, but if what you believe to be right is not the mind of God, you have become a super witch, and that is just the reality of the situation. The alternate translation verse 6, "Now Satan was able to arise within Lot's carnal mind to ambush the unity between Abram and Lot, because Satan within Lot increased when Abram's soul increased, and this is how Satan ambushed the unity between Abram and Lot." I have a witness for you, Exodus 33:8, "And it came to pass when Moses went out into the tabernacle, that all of the people rose up and stood every man at his tent door and looked after Moses until he was gone, into the tabernacle." Romans 7:9,

Paul speaking, "For I was alive without the law once, but when the commandment came, sin revived, and I died." Praise the Lord.

We see that spiritual ascension can morph from spiritual power of God to the spiritual power of Satan. When you are in witchcraft and the Lord reconciles you to Himself, you do not lose your spiritual power, the Lord just acquires it and appropriates it to His kingdom. If you are in Christ and you fall back, you do not lose your spiritual power, but your spiritual power morphs from righteous power to Satanic power, praise the Lord. Remember Satanic power operates in the thoughts of your mind, you do not have to be making a potion or stirring a kettle to be witch, it is the thoughts of your mind. When the thoughts of your mind have the power to affect other people's minds, and that power and those thoughts are not subjected to God, you are practicing witchcraft in the name of Jesus. I tell you the truth.

Verse 7, King James, "And there was a strife between the herdsmen of Abram's cattle and the herdsmen of Lot's cattle, and the Canaanite the Perrizzite dwelled in the land." The Hebrew word translated "herdsmen" means pastor. We are also translating the Hebrew word translated "cattle" personality, and the Hebrew word translated "land" we are translating flesh. Alternate translation verse 7, "And there was strife between Adam the pastor of Abram's animal nature and the pastor of Lot's animal nature, and the Canaanite and the Perrizzite there dwelt in the land." I think I changed that in the final translation, and I made it sound something like this. "And there was strife between Adam who was the pastor of both Abram's and Lot's animal nature because the Canaanite and Perrizzite still dwelled in their flesh." There was strife between Lot and Abram, or there was strife between Adam or the righteousness within Abram, both Abram's and Lot's animal nature, okay, and maybe that should be able and not Adam. "And there was strife between", the pastor of the animal nature is Abel, it is not Adam, I have to change that to Abel. "And there was strife between Abel the pastor of Abram's and Lot's animal nature, and the Canaanite and the Perrizzite that dwelled in their flesh." The strife was not between Abram and Lot, I suggest to you but the strife was between, there was strife between the unified Abram and Lot, and the Canaanite and the Perrizzite in their flesh."

We could say, there was strife between the unified Abel in Lot, and the carnal mind that was in their flesh. The Lord told years ago that there is such a thing as spiritual marriage breaking spirits. One day the Lord was, I was hearing in my mind, marriage breaking spirits, marriage breaking spirits, and I said, Lord, I do not know what that means, I am not married, you know, but I did not realize that I was married to the Lord Jesus and someone had come into my life that

was seeking really to do me damage which would have resulted in a division between the Lord and myself, my husband.

This division that we read about in the King James in verse 7 once again is not between Abram and Lot I suggest to you but between Abel in Abram and Lot that were unified and the carnal mind that was also in their flesh. Praise the Lord.

Verse 8, King James, "And Abram said unto Lot, Let there be no strife I pray thee between me and thee, between my herdsmen and they herdsmen, for we be brethren." The Hebrew word translated "herdsmen" we are translating pastor, oh this is very important, there is an untranslated word there which means male, that is a very important word, it is not translated, it means male, and usually I give you the Strong's number for such a situation but I did not do it today.

Alternate translation verse 8, "And Abram said to Lot, I beseech you, do not let Satan cause strife between you and me...", do not let that carnal mind, do not let that Canaanite and Perrizzite in the flesh bring a break between the unity that we have because we are both in Christ. "Abram said to Lot, I beseech you, do not let Satan cause strife between you and me, since Abel is my pastor as well as your pastor and because Abel the spiritual male within us makes us brethren." I am going to read it again. Verse 8, "And Abram said to Lot, I beseech you, do not let Satan cause strife between you and me, since Abel is my pastor as well as your pastor, and because Abel the spiritual male within us makes us brethren, because Abel is manifested and active and conscious in both of us, that makes us brethren." Praise the Lord.

What comes to mind is, the Scripture in the book of Acts, which says, that pretty much so, I will paraphrase, that everyone that naturally has the spirit of Christ is a brother, because we have the same spiritual blood, and that, that spiritual blood is stronger than natural blood, and eventually it will be revealed to the world that, that spiritual blood is stronger than natural blood. Praise the Lord.

I have a witness here, John 20:17, "Jesus said unto her, touch me not for I am not yet ascended to my father, but go to my brethren and say unto them, I ascend unto my father and your father and to my God and to your God." That is my witness to the fact that Abram and Lot were not only related by physical blood, but they were related by spiritual blood. Verse 9, King James, "Is not the whole land before thee, separated thyself I pray thee from me, if thou wilt take the left hand then I will go to the right, or if thou depart to the right hand, then I will go to the left." We are translating the negative particle "not" as Leviathan,

"the land" we are translating the carnal mind, the word "before thee", is the Hebrew word that means "face" which we have always translated personality. The Hebrew word translated "pray" we are translating "beseech", the word "from me", well I do not know why I did that, "from me" we are saying "from you", the words "go to" we are translating "become", "right hand" we are translating "righteous". The words "you depart" are not in the Hebrew, and the Hebrew word translated "left" we are translating "judgment", the left hand is "judgment".

Alternate translation verse 9, "I beseech you to separate yourself from Leviathan, the subconscious part of the whole carnal mind that your personality is married to, because if you submit to the judgment of your carnal mind, then your personality will become righteous but if you declare yourself to be righteous, then I am will use the sowing and reaping judgment to correct you. That is a word for all of your Pharisees that declare your own self-righteousness, you will come under the sowing and reaping judgment.

If the Lord sends a teacher to you to reveal your sin nature and you declare yourself righteous, what will happen to you is that you will be subjected to the sowing and reaping judgment, which is the judgment that is unto destruction. Praise the Lord. He is righteous in all of the things that He does. Glory to God.

We are going to finish this tonight. Verse 10, King James, "And Lot lifted up his eyes and beheld all of the plain of Jordan, that it was well watered everywhere before the Lord destroyed Sodom and Gomorrah even as the garden of the Lord like the land of Egypt as thou comest unto Zoar. There is an untranslated word, which we will translate "himself", that happens twice. The Hebrew word translated "plain" we are translating "circular", we have already had this, the plain of Jordan is the circular underworld. Maybe this is the first time we are seeing this I am sorry, the Hebrew word translate "plain" means circular, and the Hebrew word translated Jordan means "underworld". The Hebrew word translated "everywhere" we are translating "whole", the Hebrew word translated "well watered" means "cup bearer", and that is an interesting word, cup bearer, in as much as I recently had revelation from the Lord that when Jesus was in the garden crying out to the father saying, If it is possible, let this cup depart from me.

I did share with the fellowship here that the Lord revealed to me that what Jesus was really saying was, this body that I am living in is the cup that is holding my spiritual life, if you will permit it at this time, let me pass out of this cup, not let the cup pass from me, but let my spiritual life which is the true me pass out of

this cup, because Jesus wanted to be liberated from the physical body, which He eventually was.

The Father answered His prayer, the Father let Jesus of Nazareth pass out, the true essence of Jesus of Nazareth which is spiritual, the Father gave him permission to pass out of the cup, or the body that he was dwelling in. Here we see that principle, and now the Lord gave me that strictly by revelation, I had no Scripture for it in the New Testament but we do see a witness in the Old Testament, the Hebrew word translated "well watered" means "cup bearer" or the cup that bears the spirit of God, I suggest to you the cup that bears the Spirit of God. The Hebrew word translated "before" we are translating "personality", we have the word "himself" again, and Zoar. We know that the Hebrew word translated "Zoar" means to be humbled, we learned that from our study in "The Secret Of Sodom And Gomorrah". I think it was, I do not remember whether it was the "The Secret of Sodom and Gomorrah" or "Melchizedek, The Righteous Woman", but we did discern or discover that, that Hebrew word translated "Zoar" means to be humbled.

Alternate translation verse 10, "And Lot lifted up his eyes and saw the cycle of birth and deaths of the whole underworld", and in case you do not know brethren, this is it, we are living in the underworld, some people call it hell, this is it right here, we are in it now. "And Lot lifted up his eyes and saw the cycle of births and deaths of the whole underworld, and the whole personality of the first Adam the ruined cup that bears Jehovah's life with himself, and Lot understood that Sodom, the imputed anointing of Jehovah's garden, could humble Satan the crown or the power of the land of Egypt, which is the belly energy center, so Lot went to Gomorrah."

This is it, but I am going to have to go over it again, it is a lot. "And Lot lifted up his eyes", that means he looked in the spirit, Lot looked in the spirit, and he saw, that means he understood that he was living, that he was experiencing the cycle of birth and death of the whole underworld that we call hell, and he also understood the whole personality of the first Adam, he understood that the whole personality of the first Adam that was ruined, that is now a ruined cup, that bears Jehovah's life within himself, he realize that he was a member of the first Adam.

Lot also understood that Sodom, the imputed anointing of Jehovah's garden, could humble Satan or have the power to humble Satan, the crown, the actual, I do not know what crown is a translation of, but it was the word crown that came up here, I see that I did not put down the Hebrew word that means crown, sorry about that, but there is a Hebrew word there that means crown, and

crowns mean power. I have not decided yet whether to translate it, to leave the word crown or power in the translation, so for now I have both of them there.

"Lot recognized that the imputed anointing was strong enough to humble Satan the crown or the power of the land of Egypt which is the third belly energy center, so Lot went to Gomorrah." Lot had two choices, either he humbled himself before Abram and confessed his sins because he was striving with Abram, because Lot was agreeing with his carnal mind. We are told that Lot in Abram had a unity and that it was the Canaanite and the Perrizzite in the land that was making the trouble, but as soon as Lot fell out of agreement with Abram and agreed in mind with the Canaanite and Perrizzite in his land, that was when they became divided, and we have the same situation in this ministry, I have told you for years at the first sign of division it must be dealt with immediately because that is what Satan does, Satan comes to divide the brethren, and then as soon as she can divide you, she destroys you, but we see that Lot agreed with the Canaanite and the Perrizzite in his mind, which was his carnal mind and therefore a division erupted, because whenever one person is in Christ and another person is in the carnal mind there has to be a division.

The only way people of God can get along and walk together in unity is if they are both thinking with the thoughts of God, now that does not mean that you are controlled, or that you have to think, that you cannot have a different opinion, but it means that you are in Christ, you are thinking in a certain channel, which makes the two of you compatible. Praise the Lord, let me read this again. Alternate translation verse 10, "And Lot lifted up his eyes, he looked in the spirit and he saw", he understood that he was living in the cycle of the underworld which is the cycle of births and deaths, and he also understood the whole concept, the whole doctrine of the first Adam, the ruined cup that bears Jehovah's life and that, that nature was within himself, and Lot also understood that Sodom the imputed anointing of Jehovah's garden, the Pentecostal anointing was powerful enough to humble Satan, the crown or the power of the land of Egypt that dwelt in Lot's belly energy center, so Lot took off for Gomorrah.

What is Gomorrah? Gomorrah is the nation that was under the sowing and reaping judgment. Lot rather than humble himself before Abram and prepare himself to receive the male anointing, decided to go off on his own with a country that was under the sowing and reaping judgment when he had the Pentecostal anointing which is higher than the sowing and reaping judgment, he decided to go in a direction where he would have the opportunity to be a big shot and to show himself to be a powerful man of God to these people who were under the sowing and reaping judgment. Praise the Lord.



Verse 11, King James, "Then Lot chose him all of the plain of Jordan and Lot journeyed east, and they separated themselves the one from the other." The Hebrew word translated "him" we are translating belonged to, there is another untranslated word that we are translating himself. Then we have the plain of Jordan which means the cycle of births and deaths of the whole underworld, or the some such thing, I think I moved those words around a little, "and then Lot began to journey east", the word "east" we are translated the spiritual realm, and that English word "one", "they separated themselves one from the other", that English word "one" is a translation of the Hebrew word which means male, so we have that word male a second time. "..who was his brother", okay, the word "from", "they separated themselves one from the other", "from" can be translated "above", and the word, I think it is the word "other", for some reason I did not write it down, I am sorry, it is translated "brother", it is probably the Hebrew word translated "other". Alternate translation verse 11, "Lot chose the underworld that is subject to Satan's cycle of births and deaths and Lot began to journey towards the imputed anointing which separated him from Abram, the spiritual male who was his brother."

Lot had the choice between the imparted anointing which eventually would lead to immortality if he would just submit himself to the judgment, he had a choice between that and the imputed anointing from which he could exalt himself and feel like a big shot which anointing does not give the opportunity for immortality, and so Lot chose the underworld that is subject to Satan's cycle of births and deaths, he chose the underworld rather than the heavenly world. "And Lot began to journey towards the imputed anointing", that is my translation of the word "east", east means the spiritual plane, he started to journey towards the imputed anointing which choice separated him from Abram, the spiritual male who had the imparted anointing who was his brother.

When Abram said to Lot, Look, let us not strive with each other because we are brothers, Abram was judging Lot's sins, he was saying to Lot, That is your carnal mind, what you are doing is wrong, do not do this, you know, confess that you are doing something wrong, put Satan down, and let us go back to our unity, but Lot would not receive the correction, and therefore he journeyed away from the male anointing towards the female anointing, where he could show himself to be a great man of God, and that is exactly what happened in this ministry with somebody that I had to ask to leave, because they chose the lesser anointing, because when they operate in that anointing they could feel like a great person of God rather than humble themselves and submit to the correction which would change their nature and truly make them a great person of God, because of a changed nature. Praise the Lord.

I have an interspersed translation here of verses 10 and 11, "And Lot lifted up his eyes and understood the whole cycle of births and deaths of the underworld and the whole personality of the first Adam, the ruined cup that bears Jehovah's life within himself, and Lot also understood that Sodom, the imputed anointing of Jehovah's garden could humble Satan, the crown or the power of the land of Egypt the third belly energy center, so therefore Lot chose to go to Gomorrah, the underworld that is subject to Satan's cycle of births and deaths, and Lot began to journey towards the imputed anointing which separated him from Abram, the spiritual male who was his brother."

Lot started to journey towards a land that was on a lower rung of the ladder than he already was, brethren, we are supposed to go forward, we are supposed to ascend, we are not supposed to go backwards. Even if the Lord sends us to minister to people who are not where we are, we are supposed to, even though we are in their presence, we are supposed to stay in that higher place in God, and minister to them. Lot went backwards, he was a disciple under a teacher with the imparted anointing and he departed for a commission you might say, or a ministry with the imputed anointing because he refused to submit to the correction of Abram who said to him, let us not strive, but let us remain unified. Lot refused to humble himself, and therefore a division had to take place. Praise the Lord.

That is all I did today through verse 11, I will read you the whole alternate translation and then I think I will give you just an exhortation on the next few verses. "And Abel within Abram his wife, rose up and took all that belonged to him and departed from Abram's belly energy center which is spiritual Egypt. And Lot went with him into the parched land of the heart energy center which is above Satan's authority. Now Satan was afflicting Abram's physical body with grave persistent misfortune, but Abram was able to endure because the last Adam was overlaying Abel, the first Adam's root system within Abram, and Abel was saving Cain, Abram's personality. And Abel within Abram departed from spiritual Egypt, the belly energy center to the parched land on the left side of the heart energy center, even Bethel, the house of Adam, Jehovah's mighty one, the place where the first Adam's dwelling place had been at the beginning, before Bethel, the heart energy center, the house of Adam, Jehovah's mighty one was cut away from Jehovah and became a heap of ruins. And Abram ascended into the mind of God which comes into existence when the carnal mind is slaughtered which mind of God had been formed in the first Adam, and it was there in the mind of God that Abram was called to acquire the character of Jehovah, and Lot went with Abram also and Abel was the sheep and Cain was the oxen of the last Adam's dwelling place. Now Satan was able to arise

within Lot's carnal mind to ambush the unity between Abram and Lot because Satan within Lot increased when Abram's soul increased. And this is how Satan ambushed the unity between Abram and Lot. And there was strife between Abel the pastor of Abram and Lot's animal nature, and the Canaanite and the Perrizzite that dwelled in their flesh. And Abram said to Lot, I beseech you, do not let Satan cause strife between you and me.

Abram is saying to Lot, Satan is risen in you, that is the same thing as saying, sin is manifesting in you, do not yield to it, do not let Satan cause strife between you and me since Abram is my pastor as well as your pastor and because Abel the spiritual male within us makes us brethren. I beseech you to separate yourself from Leviathan the subconscious part of the whole carnal mind that your personality is married to, because if you submit to the judgment of your carnal mind, then your personality will become righteous. But if you declare yourself to be righteous, then I am will use the sowing and reaping judgment to correct you. But Lot lifted up his eyes, and understood the whole cycle of births and deaths of the underworld." He had spiritual knowledge, he also understood the whole personality of the first Adam, the ruined cup that bears Jehovah's life. That means he knew what Abram was telling him was true, he knew he had the personality of the first Adam, but Lot also understood that Sodom, the imputed anointing of Jehovah's garden could humble Satan, the crown or the power of the land of Egypt, so Lot chose to go to Gomorrah. He understood the whole thing, he was completely educated and informed, and he chose to go to Gomorrah, the underworld that is subject to Satan's cycle of births and deaths. "And Lot began to journey towards the imputed anointing which separated him from Abram the spiritual male, who was his brother." Verse 12 says in the King James, "Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched his tent towards Sodom." I have not looked up the words, but I guess I should not try and do this because I do not, I looked briefly at the Interlinear Text and I guess I should not go any further. I will have to hear from the Lord as to whether or not He wants me to do these last three verses, if He does want me to do these last three verses 12, 13, and 14, we will have a part three, if not we will go on, I think I will probably do it, the next message in this series of messages again unless the Lord changes my mind, will be the account of Lot's escape from Sodom, which I believe actually is the same spiritual account of Lot's escape from the kings that attacked Sodom and we discussed that in the message called "The Secret Of Sodom and Gomorrah", Abram went after Lot and saved him from the Canaanite kings. I believe the account of Lots' escape from Sodom, when the angels came to destroy it, is a similar account, well I do not know as I am talking to you I am saying, how can it be the same account, because in "The Secret of Sodom and Gomorrah", Abram saved Lot

from the Canaanite kings, and in the other account, I think it is Genesis 19, Lot was saved from destruction that was caused by the angels, yet I thought I had, had a word of knowledge that it was two different views of the same experience, and I guess we will not know the answer to this until I start looking at the Interlinear Text and pulling all of that apart. I hope to do these last three verses on Sunday morning, and then to pick up with our study in Genesis 19, which has to do with Lot's escape from Sodom, and that is a very exciting revelation that the Lord has given me here. Are there any questions or comments on this message? Praise the Lord, God bless you and goodnight everybody.

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