

Christ-Centered Kabbalah

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TRANSCRIPT OF MESSAGE #585 - Part 3

ABRAHAM & LOT

This Message Has Been Transcribed and Edited For Clarity, Continuity Of Thought, And Punctuation By
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Praise the Lord, brethren since we started this series of messages and I repeat once again for anyone who has not been with us from the beginning, we are engaged in preaching a series of messages, the first one was "A Wondrous Edifice", the second message was "The Secret Of Sodom And Gomorrah", the third message was "Melchizedek, The Righteous Woman", and "Abraham & Lot" is the fourth in a series of messages which all are a part of one thread, or one theme.

When I first started teaching on Sodom, I saw that the meaning of the word Sodom was to be burnt or to be scorched and once again I remind you that this is an unfolding revelation coming forth in this ministry, it does not, when I make a change it does not mean that the previous was wrong, it means that the Lord keeps showing it to me in a deeper and a deeper way. When I first studied the name Sodom, I realized that the Sodomites were not homosexuals, I preached that from the very beginning, the whole world, the Christian world and the non-Christian world seem to believe that the Sodomites were homosexual, as a matter of fact, Sodomy is an English word signifying homosexuality.

I told you at the beginning of that message "The Secret of Sodom and Gomorrah", that this conclusion that the Sodomites were homosexual appears to have been drawn solely on the basis of Scriptures I think in Genesis, I think it is Genesis 19, it is the account of the angels coming into Sodom to save Lot, and the men of the city banging on the door saying, Let us know those men, that it is those few Scriptures that from which people have drawn the conclusion that the men of Sodom were homosexuals, but I declare to you and I declare it

to you in the message called "The Secret Of Sodom And Gomorrah", otherwise I declare to you that Lot when he chose to go to Sodom became the spiritual head of that city as evidence by the Scripture which says that Lot was sitting in the gate, that is a Scriptural way of saying, he was judging the sins of the people, he was an elder in Sodom, and Lot brought what we would call today the imputed anointing to Sodom, that why, if you need a more term that will make it, that term imputed more understandable to you, it is the anointing that is in the Pentecostal church, it is an imputed anointing, it is an anointing that is given without repentance.

Lot brought the imputed anointing and knowledge of Jehovah to Sodom, okay, therefore the Sodomites were under that judgment, and that was how I preached it, in the message called "The Secret of Sodom and Gomorrah", that the men of Sodom were under that judgment and therefore they were burnt and scorched meaning that they were under the protective judgment of the Lord. However, now at this point, the Lord has given me a deeper, a yet deeper revelation, and that deeper revelation is, that Sodom is Gehennum. Let me explain this to you before you shut off the message, or stop reading the message. First of all, let me tell you this, I do not have any firm concept of what happens after we die. I have some loosely integrated ideas over the years, those ideas have changed, I know what the Kabbalah says, I know some of what the Kabbalah says, I know what the church says, I am not fully convinced of any of these ideas, what I am convinced of is that heaven and hell are experiences in the flesh, now that does not mean that there is not another experience or other experiences of heaven and hell on other planes after we die, I do not know, but I do know that human beings do experience heaven and hell in the flesh, when we suffer in this world, and who does not or has not suffered in this world, we experience hell, we suffer physically, mentally or spiritually or all of them. All of these experiences are manifestations of hell, torment, hell has torment. Who can deny that people are tormented in this world? People are tormented in this world. We also experience heaven in this world, we have the opportunity to experience God.

David said in the 23rd Psalm that the Lord put the table before him in the presence of his enemies. We can experience the goodness of the spirit of the glorified Jesus Christ, and the grace and the mercy of His help, and His fellowship in our life, that is heaven. Also brethren, the joy of a new born child, that is heaven, any manifestation of joy is heaven, well I am not going to get into the joy of physical sex at this point, that I cannot say is heaven because that is a part of the fallen world, but any emotional, intellectual or spiritual joy that we experience is a manifestation of heaven, okay.

There are different aspects of hell, there, I believe there are three Greek words translated hell in the New Testament, and I am sorry I did not do this research, but at least three Hebrew words translated hell, the most common Hebrew word translated hell is Sheol, meaning the pit. We talked a lot about the black hole that Adam fell into when he died, that is the pit, this is it. This whole world is in a pit, and each of us which is, we are really a spirit man, is existing in the pit of this physical body. One of the aspects of hell is a place, and it could be a state of mind, it could be an emotional state, it could be a physical state, the Old Testament calls it Gehennum. Gehennum is the aspect of hell where people or the person experiencing. Gehennum has a life that is largely tormented, everybody has trouble, but the people that have more than fifty percent trouble in their life, people that suffer all of the time, but yet, and now at this point have a revelation that they must have done something to bring this upon themselves, and are crying out to God. You know, when I was ten years old, and I was so ill and so suffering as a child and so violated by the doctors that had supposedly tried to help me, I remember crying out to God saying, I do not know what I did God, but please help me.

I think I was a little older than ten, I was between twelve and well I never stop, but mostly between twelve and sixteen years of age, I use to cry out to God, and say, God I do not know what I did that all of this should be happening to me, just please help me. That is an example of someone in Gehennum, they know that something is terribly wrong in their life, that they are being hurt, and they are unhappy most of the time, okay, with legitimate problems, I am not talking about someone that is in self-pity, and they are crying out to God saying, Please help me, I do not know what I did, but I am sorry.

I use to say that all of the time to the Lord, I do not know what I did, but I am sorry, please help me, this is a manifestation of Gehennum, people that are suffering, that also acknowledge that there is a God in heaven and are admitting that they have done something wrong to bring this upon themselves, and believing that there is a God who they have hope that there is a God who will help them. This is the mental state of Gehennum, the spiritual state of Gehennum is of suffering and of hope, and belief in a God and hope that God will help you, the mental state of Gehennum is mental torment but believing that there is a God that will help you, okay, spiritually you are hoping, mentally you are believing, and physical Gehennum is your just in torment. I had all three. I guess it is possible to be in Gehennum without being in physical Gehennum, you do not have to, I was physically ill, I had physical problems, you can be mentally ill and have spiritual and mental torment, but I had all three, spiritual, mental, emotional, and even intellectual torment.

I will not get into that now, but I had torment on every level, this is the definition of Gehennum in the flesh, I am not preaching about after death because I just do not know, I just do not know, I just do not have any firm opinion on it, but there is not a doubt in my mind, that there are people in Gehennum in this world, there are also people in Sheol in this world, drug addicts, and alcoholics, men and women that you see sleeping on the streets, they are in Gehennum every day, they are in physical Gehennum, see. I was never in Gehennum on that level that I was living in the streets, I always had a home to live in and food to eat.

What we are going to do today, let me clarify all that I have said to you, I am changing my definition of Sodom from a people who are under the imputed anointing, now the Sodomites were under the imputed anointing because of Lot, but the very name Sodom, does not mean in and of itself, men under the imputed anointing, it means men in Gehennum, Sodom burning, men in torment, who are recognizing that there is a God, that they did something wrong, that they are repenting in general, and crying out for help. The Lord just reminded me that I did not finish my thought, this belief that the Sodomites were homosexual, comes from Genesis 19, where it says the men of Sodom were banging on Lot's door saying, Let us in, we want to know these men, but I declare to you that these men were in Gehennum, they were in torment and in hell, that Lot had come to them with the imputed anointing, and given them the experience of the imputed anointing which is the gifts of the spirit, but let me tell you something brethren, for people that are in Gehennum, the gifts of the spirit are not enough, I have been delivered from Gehennum, largely delivered from Gehennum, and let me tell you the imputed anointing is not enough for someone like that. These people saw the angels come into town, they had enough of God from the imputed anointing to recognize that these men had a higher anointing.

I am not sure who these men were yet, I suspect that it was Abraham that went to Lot, but we will not know until I work up the Interlinear translation of those verses, which Lord willing I hope to do after I finish this message, these men of Sodom, they were under the imputed anointing, but they were still in Gehennum, I was in a powerful Pentecostal deliverance church and I was still in Gehennum, I suffered every day of my life on multiple levels.

These men of Sodom, they saw the two angels or the two men with the imparted anointing, they recognized, they discerned that these men had a higher anointing that could have helped them where the imputed anointing did not help them, and they knew, do not ask me how they knew, they had to be hearing from God, they knew that in order to get help, that they had to have a union of

mind with these two men, or a union of spirit with these two men, and they were banging on Lot's door saying, Let us know these men that have an anointing that is higher than yours, because we want the help that is available to us from God through those men. Lot looked out them and said, Oh you do not want these men, I have two daughters that have never known a man, Cain and Abel, I have, stay with the imputed anointing which arising out of Cain and Abel with me, know me, have spiritual union, have spiritual intercourse with me, with the imputed anointing that I have with my two virgin daughters that have refused by the way to have a marital union with Abraham which was offered to him in the account of Melchizedek which we studied about that in the message "Melchizedek, The Righteous Woman".

Lot was saying, I never had a relationship with the spiritual male, I refused Abraham, you do not really want these men, stay with me, that is all that you need, the imputed anointing, and then men were no longer listening to Lot, saying, Let us in, we want to know these two men with the imparted anointing, we want to be delivered from Gehennum. The King James says, that the two men, Lot closed the door, but I do not know what the Interlinear Text says, we will get to that in the next message in this series. For today however, all that I have said is just an introduction to prepare you to hear what I have to say which I hope will convince you that Sodom is Gehennum, Sodom is the physical manifestation, or Sodom was, the nation does not exist anymore, the physical nation of Sodom was a physical manifestation of the spiritual manifestation of hell called Gehennum.

We have some passages from the Zohar to read from which I hope to convince you of this. Glory to God, reading from the Zohar, Now the destruction of Sodom was limited to one locality, and did not involve the whole world, hence it was decreed in open court, as indicated by the term V Tetragrammaton, well let me stop here. This Zohar is a commentary on what the Jews do not use the King James translation but it is very similar, almost the same, the Zohar is the spiritual commentary on the letter of the law, and one of the Kabbalistic principles that I have mentioned over time but you probably do not remember is that when we read in the King James, "and the Lord", it means that the Lord did not act alone, He acted with His court, and we the people that manifest His nature, are His court. That means when there are people that have the mind of Christ that the Lord is thinking through, that He has made His judgment through men, that is what it means.

We are reading in the Zohar, it says, "And hence it was decreed an open court", it was not a judgment just of Jehovah alone, "whereas the flood overwhelmed the whole world and therefore had to be decreed by the deity alone". What it is

saying is, the deity alone, I do not know why they say deity instead of Jehovah, maybe it was not Jehovah, maybe it was a different name of God, but all I know, I am going to say Jehovah for now, they are saying that the flood overwhelmed the whole world, therefore this decision that there would be a flood that would overwhelm the whole world, had to come from the deity alone. It came from Jehovah, it did not come from the sons of God manifesting His nature, do you understand that, there is a difference you see, and basically the difference is, Christ in me and Christ in you, if Christ in man is mature enough, we do make judgments, and we do make righteous judgments by the Christ within us, but there is a higher judge than the Christ within me, and that is the glorified Jesus Christ, whereas the Zohar says, the deity alone, this was a judgment that was made not from the Christ in a man, but it came straight out of heaven, that the world would be destroyed, praise the Lord.

We now know that Noah's flood was a judgment of God alone, it was not the judgment of Christ in a man, okay let us get back to the beginning of the sentence because I am losing my place here.

"Now the destruction of Sodom was limited to one locality and did not involve the whole world, hence it was decreed an open court", that is in the hearts of the men who manifest Christ. Let me try again, this is what it is saying, the destruction of Sodom was decreed an open court, the destruction of Sodom or the judgment to destroy Sodom was made by Christ in the hearts of men, okay now I am not going to go into which men right now because I am not prepared to do that, I am just telling you what the Zohar is saying, that the judgment to destroy Sodom was made probably by the two men that went to visit Lot, but I am not going to get into that anymore, but the flood, Noah's flood, because it affected the whole world, was made by the deity alone, so this is one way that we can attempt to discern what level of judgment is falling from, if it is a judgment that falls in a localized area, the chances are that most likely that judgment came out of the Christ in an individual, but a judgment that falls on a whole world, or a whole nation, well I do not know about a whole nation, according to the Zohar, the judgment that fell on the whole world came from the deity alone. Praise the Lord.

"The flood therefore had to be decreed by the deity alone in concealment as it were, hence the term Elohim." We are told here that it was not Jehovah that made decision to bring the flood on mankind, it was Elohim. In other words, that was a judgment of, actually Elohim is the name associated with Binah, well Elohim, okay I am not going to get into that now, because I could be wrong, I would have to research that, and it is not our message tonight anyway. "As for Noah and his companions, they were only saved through being carefully

concealed from sight, in this light we explain the verse, the Lord sat at the flood, and that is Psalms 29:10, that is the Lord, He sat at as it were all by Himself on the analogy of the expression He shall sit alone, Leviticus 13:46. Now it is because Noah was completely hidden from sight, that after the world had suffered its doom, and the wrath of the deity had been appeased", that is Gevurah now, "we read, and God, Elohim, remembered Noah. For Noah having been so long out of sight, had to be specially brought to mind."

That is so interesting because not too long ago, I had a dream, I think it may have been a year ago, I had a dream that the baby had been left in the crib and suddenly somebody remembered that they had a baby in the crib and they went running into the house, the child was okay, but it was very long for its age, long, in other words tall, and it was in a crib, so you do not say a baby's tall because the baby was not standing yet, the baby was unusually long but very thin, and I did not know who it was that went running back looking for the baby, to get out of the crib and put it on the dressing table, then went into the closet looking for something to dress that baby with, the interpretation of the dream as I brought it before the body of Christ, was that the Lord had remembered this ministry, because we have been crying out for a long time for larger quarters and for more people to help us to process the work here, and it appeared at that time that the Lord was moving to provide larger quarters for us, because it was right after that, that there was some movement in the direction of providing a building for us.

Here I see that, when I had the dream, I did not think it was a particularly Scriptural dream although I think that I had the correct understanding, and here we read in the Zohar, that God frequently and we know that we are hidden from sight, we know that this ministry is hidden from sight, that the majority of people and of the church and of the world, they cannot recognize us for what we are, so now we read in the Zohar, "Now because Noah was completely hidden from sight, that the world had suffered its doom and the wrath of the deity had been appeased." And we read, "And God, Elohim remembered Noah." I have known for a long time that we are hidden from the world and from the church until we get stronger because there is such a wrath that comes against the word of God on the level that it is coming forth from this ministry that it is possible that if enough people rise up in rage, we could be killed, so we are hidden until the people that are ministering this word are strong enough to overcome the wrath of the people, and our Scriptural example is the wrath of the sons of Israel that came against Elijah after his victory on Mount Carmel, they knocked Elijah right down, right down out of his anointing.

We know this ministry is very hidden, people just do not understand who we are. "From this passage we derive the mystical doctrine that the holy one, blessed be He", and that is Christ Jesus or Zeir Anpin, the holy one blessed be He is sometimes discoverable and sometimes undiscoverable, sometimes He is concealed and sometimes He is not concealed, He is discoverable when He is presiding over the lower court." We were talking this morning when we had breakfast together, I had breakfast with the brethren here, how, well I was telling everybody how exciting it is for me to be able to see the highly, the language that is used to describe certain principles, it, usually it is so fantastical that it is very exciting for me to be able to see it in everyday life, the Lord has been giving me that ability more and more, I personally find it very exciting. What I just read here is, that the holy one is sometimes discoverable and sometimes undiscoverable, He is discoverable when presiding over the lower court. What is the lower court? We are the lower court, this is just another way, this is a highly symbolic way of saying that Christ in His people holds court.

If you are a group of people in which Christ is mature and manifesting in His office, when two or three of us get together and Christ is manifesting, we are holding court, decisions that face the church or decisions that face individual people, are addressed. From our point of view, what happens here is that we discuss issues, but Christ in us goes forth and moves by His Spirit to resolve issues and to correct errors. When the sons of God meet, and have a discussion that is coming forth from Christ, the Scripture or the Zohar calls that holding court in the lower court, we are lower court. The higher court is in the invisible world. It is a very serious responsibility. Praise the Lord.

We are saying that the holy one which is Christ Jesus to us, is discoverable when presiding over the lower court, He remains undiscoverable in the spot from which all blessings flow, that is Christ in you the hope of glory, "hence those possessions of a man which are hidden from sight are receptive of the heavenly blessing." Christ in us is equipped to receive the heavenly blessing, if Christ is not functioning in you, and the blessing comes down on you, it has no place to rest or to connect to your life. "Hence those possessions of a man which are hidden from sight are receptive of the heavenly blessing. Whereas things which are exposed to view attract the notice of the accuser and subject to the influence of him who is named the evil eye." That is just another way of saying what I just said, this ministry is very hidden because if the whole world or if the whole church forget about the world, if the whole church would recognize the level of the anointing that is manifesting here, and that level is a level called judgment, at the very best, the unconscious part of the minds of the members of the church would rise up to smite us, and the Lord is not going to

let that happen until we are strong enough to not be destroyed by that attack. This is a hard word, but the unconscious part of the carnal mind, no matter how well meaning the person is, that unconscious part of the carnal mind will rise up and attack Christ when He is appearing, and that is why we are hidden, until we are strong enough to survive the attacks. Praise the Lord. Hallelujah.

I am going to read that sentence again, "Hence those possessions of a man with", now these are not only physical possessions, they were also spiritual possessions, "Hence those possessions of a man which are hidden from sight, are receptive of the heavenly blessing", that is Christ in us is receiving the heavenly blessing, "whereas things which are exposed to view, are attract the notice of the accuser and subject to the influence of him who is named evil eye." You know, there are people in this world, there are spiritual people in this world who are spiritual apart from Christ, and as soon as they see somebody with spiritual power, they are seeking to challenge them, it is just like the old west, the old wild west, with the gun fights, there are people, they are called witches, they have high spiritual power, they see that you have spiritual power, it does not even have anything to do with your being in Christ, they will challenge another witch, that is just the way it is, powerful people.

You can find people like that in the business world, you can find people like that in Government, in the corporate structure, as soon as they see someone with power, they are ready to defeat them. This world is a spiritual jungle, we think that this country is civilized, but this world is a spiritual jungle. Praise the Lord.

The Lord keeps us hidden, "There is a deep mystery which connects all of this with the supernal pattern, Rabbi Jose, with tears in his eyes said, happy is the generation in which Rabbi Simeon flourishes, for it is through his merit that we have privilege to hear so sublime a discourse as this. Rabbi Jose said further, God must have sent that man on this road to impart to us these ideas when they came to Rabbi Simeon and repeated to him all they had heard, he said, of a truth he spoke well." I do not know why I put that paragraph in there, this is supposed to be a study on Sodom is Gehennum, it was an interesting study, but I do not know why I put it in there. I am sorry about that, let us go on to paragraph two.

"The words in this generation are a tribute to Noah as much as to say, surrounded as he was by that wicked generation, he yet remained as righteous and perfect a man as if he had lived in the generation of Moses, but he could not save the world for the reason that, there were not to be found ten righteous men in it", and then in parenthesis, "similarly we read of Sodom per adventure ten shall be found there". The Zohar is saying, that Noah could not save the

world, because there were not found ten righteous men there. I have been preaching for quite a while here now, the Lord is going to save this country, because Christ Jesus is here, the ten righteous men symbolize the ten Sefirot of Christ Jesus.

Remember Christ Jesus is Zeir Anpin, and Zeir Anpin does not have ten Sefirot initially, he only has six. We are talking about, we are not talking about the Christ, the average Christ that is in someone like you or me right now, we are talking about the Christ that is in full stature. When Christ in full stature is present, the God in heaven will come down and save that nation. Our hope today is that the Christ who is very much present in this nation, will stand up in full stature because that will be the deliverance of this nation and of the world. Praise the Lord.

"Only Noah and his three sons with their women folk were saved because the ten righteous men could not be found. Rabbi Eleazar asked Rabbi Simeon his father, we have been taught that when the world becomes full of sin and is doomed to destruction, woe is then to the righteous man who is found in it, for he is first made answerable for its sins." That is a hard word, you know a couple of years ago, if I had read that, I would have rejected it. Let me read it to you again. "Woe is then to the righteous man who is found in this sinful world that is doomed to destruction, for he is first made answerable for its sins." Brethren, that is a hard word, if you are a righteous man, that means if you have Christ, or any manifestation of God at all, you are responsible for at least crying out for your family, for your locality, for your nation, for the world, you are responsible to see evil and ask the Lord what He is willing to do about it, and what your part is, and for a lifestyle that lives like that, you are attacked continuously by Satan, and I have been going through this for years.

That is what the Zohar means when it says, the righteous man that is found in a sinful city answerable for its sins, Satan attacks you continuously because to be a righteous man, the definition of a righteous man is, that you are crying out against the evil day and night. "How then, was Noah able to escape the general doom? His father replied, It has already been said that the holy one, blessed be He, desired to people the world a new through him when he should issue from the ark, and further the general doom could not reach him because he was securely stored away in the ark and concealed from sight."

Brethren, we have been teaching here for a long time that Christ Jesus is the ark, the only way we are going to survive the evil of this world is to be securely and ensconced in Christ Jesus. The Zohar said, it is the fulfillment of the verse, seek righteousness and humility, it may be ye shall be hid in the day of the

Lord's anger, because Noah sought righteousness, he was permitted to enter the ark and thus was hid in the day of the Lord's anger, and was placed beyond the reach of the adversary. That is when we are cleaving to Christ Jesus. I do not know why we have all of these paragraphs here, my notes say Sodom is Gehennum, okay here is my explanation in paragraph three, both the punishment of the flood and the punishment of Sodom were of the kinds meted out in Gehennum, where sinners are punished by water and fire. I find this so interesting, we are told in Gehennum, the sinners are punished by water and fire. Today I know that water and fire are two different types of energy. If this was a couple of years ago that would have really confused me, I could see fire as judgment, but I would have had trouble seeing water as judgment, but we know that water is a type of the Holy Spirit which is a source of energy.

Jesus said, If by the finger of God I cast out demons, okay, then the Spirit of God has come upon you, so the Holy Spirit even typified by water is an energy source, okay.

We are told that the sinners who are in Gehennum, now remember these are human beings, that are having painful experiences, and are in a category called present in Gehennum. The sinners who are in Gehennum are punished by water and fire. Rabbi Isaac said, That Sodom suffered the punishment of Gehennum is shown by the words of the Scripture and the Lord caused to rain upon Sodom and upon Gomorrah, brimstone and fire from the Lord out of heaven." He used the word rain.

The former proceeding from the side of water, and the latter from the side of fire. Let us read that again. "And the Lord caused to rain upon Sodom and Gomorrah brimstone and fire", so the brimstone we are told is coming from side of water, and the fire is coming from the side of fire, "both being punishments of Gehennum inflicted upon the sinners there." We know those most likely if you are listening to this message or reading this transcript, you have experienced the outpouring of the Holy Spirit at one time or another, I have also been preaching for a long time, that there is an unholy spirit, there is a counterfeit holy spirit in the world, and that is a spirit that would be doing the exact opposite of the Holy Spirit, the Holy Spirit blesses you, heals you, delivers you, well then the opposite of that, the unholy spirit would be cursing you, making you sick, and putting you into bondage.

The people in Gehennum are afflicted by the spiritual water, okay, and let us see if I have written down any witnesses to what the spiritual fire might be, because we know there is a good fire and there is bad fire, Jesus said, He is going to baptize you with the Holy Ghost and fire. There is a baptism into the

fire of God, which that fire of God that we are baptized into, is the fire of Christ, it is the lake of fire that controls our sin nature. When we are baptized with fire, our sin nature is being judged continuously every second of every minute of every hour of everyday, and therefore we have power to not sin, but the baptism into a negative fire I do not want to guess, let us see what else this says here. We see that they are afflicted, so I would imagine that the baptism of the negative fire or the fire of the other side, would be to raise up judgments and torments and evil and it raises up the power of the evil side to restrain Christ, okay the Lord just gave me that. If we are baptized by the Holy Ghost and fire, we are baptized with water and fire, okay, and the baptism with the Holy Ghost as I told you earlier, heals, delivers, and points us to Christ. The baptism with the unholy ghost would be to make you sick, to afflict you with demons, and to point you to Satan.

Then we are baptized with fire, with the Holy Ghost and fire, the baptism of fire is the impartation of Christ to you which burns our sin nature and purifies our sin nature. The fire of the other side would be to burn or to sacrifice Christ, and I have been talking about that for years, telling you the every time your mind agrees with Christ that Christ which is the lake of fire makes your carnal mind a burnt offering to God, and every time you agree with your carnal mind, your carnal mind makes Christ in you a burnt offering to the Serpent, so that is the baptism with the fire on the other side. The people who are in Gehennum, they are sick, they are in demonic bondage and they are filled with torment instead of joy, because the Holy Ghost is peace and joy, righteousness and peace and joy in the Holy Ghost. If we can say that righteousness is peace and joy in the Holy Ghost, we can say that the Holy Ghost is peace and joy and righteousness. If you have the negative holy ghost, if you do not have peace, you have torment, you do not have joy, you have sorrow, and you do not have righteousness, you have moral turpitude. You have the weakness that comes from the lack of the morality of God.

This is the judgment of the people in Gehennum, so now you have a check list that you might be able to guess if somebody is in Gehennum, okay, did they have sorrow instead of joy, do they have torment instead of peace, are they weak in morals rather than having the strength of righteousness, these are the people in Gehennum. If they are weak in morals rather than the strength of righteousness, they have been engaging in activities which are bringing the sowing and reaping judgment upon them. We have a lot of people in Gehennum in this country today, and of recent years they have risen up in great power to try to make their lifestyles legal.

"Rabbi Judah then said to him, the punishment of sinners in Gehennum last twelve months." Brethren, that is not a literal twelve months, I was in Gehennum for twelve years, I am not sure that I am completely out of it, but I am largely out of it, those are twelve cosmic months, and I really do not have any idea what that means. The punishment of sinners in Gehennum last twelve months after which the holy one raises them out of Gehennum where they have undergone purification.

This is interesting because we see that according to the Zohar, Gehennum can be likened to purgatory. The Christian church preaches against purgatory and tells you that there is no such thing as purgatory, well there may not be the Catholic concept of purgatory, where it is possible to buy your way out, I do not believe that you could buy your way out of purgatory, but there is a place, a level, a grade of hell, where that hell is only for a season until you learn your lesson, and the Scripture for that is the experience of Nebuchadnezzar. The Lord said to him, You will live as an animal and his hair grew long and his nails grew out to whatever, however that manifested in the natural, and you will be in that condition, you will live like an animal until you recognize that God rules in the affairs of men as well as the affairs in heaven. That is a level of purgatory, it is Scriptural, although I do not believe that it exists the way the Catholic Church teaches it. Neither do I agree with the Christian church that says that there is no purgatory, there clearly is a purgatory, and purgatory is a spiritual experience of a reprobate life or an unhappy life, and a lot of people in this Gehennum, they do not even know.

I know when I was in Gehennum, well I told you earlier on this message that I had been tormented with sickness as a child, but then as I got older I outgrew a lot of it, but I was in a very low lifestyle, my mind was very low, I did not know anything was wrong. A lot of the sinners in Gehennum, they do not really know that they are doing, well I just contradicted myself, let me straighten this out, I am preaching this by the seat of my pants, so you just have to bear with me, the definition of Gehennum that I gave you at the beginning of this message, was people that were in torment but were crying out to...

Yes, the last sentence that I said where the sinners in Gehennum do not know what they are doing, that was a mistake okay, I see even from these notes, the punishment of sinners last twelve cosmic months after which the holy one raises them out of Gehennum, where they have undergone purification. I have been raised out of Gehennum, and I am now moving largely in the mind of Christ, so I was purified by the judgments and the pain of my lifestyle which caused me to cry out to God. We see Gehennum is the place of the tormented people whose judgments have driven them to cry out to God. There are plenty of people in

this world that are suffering terribly but do not cry out to God, they are so stubborn, they will not cry out to God.

I reiterate my first position, Gehennum is the grade or the level of hell where the tormenting life of people has driven them to be crying out to God, and at some point God hears that person's prayers and begins to purify them. I have been purified while in Gehennum by the Spirit of Jesus Christ, by the mind of Jesus Christ, and by the glory of His nature, and the mercy of His reaching down to me to cleanse me. I am one of the sinners that has been purified, that has undergone purification and I am really not in Gehennum anymore, although there may be some strains of it hanging on, I am really not in Gehennum anymore.

"These people remain then, sitting at the gate of Gehennum, and when they see sinners enter there to be punished, they beseech mercy for them." Brethren, that is the same thing as Jesus saying, The one whose sins you remit are remitted and whoever's sins you do not remit are not remitted. I have been preaching here for the longest time I am convinced that the Lord has told me how important it is that we forgive the sins of the people and in particular how we forgive the sins of the people that hurt us because when we the sons of God do not forgive the sins of people who hurt us, we are pronouncing a judgment of destruction on them.

You need to know this, unforgiveness is a pronouncement of destruction on the other person. I have heard it preached in the church, and I am not saying this is wrong, I have heard it preached that forgiveness is for you because most likely the other person forgot all about it and you are the one that is suffering inside because you have not forgiven them, that is true, but there is another side to it, your unforgiveness is a curse upon that person, it is not preached in the church today but it is the truth, it is the truth that the other person does not know that you are all unforgiving, but you have placed a curse on them every day that you do not forgive them you are cursing them and at some point disaster will strike their life because of your unforgiveness.

In the immediate present, forgiveness is for your own peace, but in the long run unforgiveness does do damage to the other person. Everything that you hear preached is not true. In particular, if you are a son of God, in particular if you have Christ in the midst of you, to not forgive somebody is to do them great harm, great harm, it is absolutely essential that we forgive the people who try to harm us, because the spirit that indwells us is the spirit of mercy, and that does not mean that you let people hurt you, it does not mean that you let people victimize you, no you have to stop them from doing harm, or even if the Lord

has sent you to be an agent to stop them from harming other people, but you do not have to hate them while you are stopping them, you do not have to have evil thoughts towards them while you are stopping them, you can pray for God's mercy in their life while you stop them from doing evil.

We see it in the Zohar, and we hear this wisdom being told to us by our Lord and savior Jesus Christ. Remember I told you earlier at the beginning of this message that the phrase sitting in the gate, signifies judging righteous judgment, or judging people, that is what sitting in the gate means, and here it says right here, "those who graduate or are delivered from Gehennum", and I am one of them, "they remain then", what does that mean they remain then? They stay in Gehennum, only now they are sitting in the gate of Gehennum, it means that they are not leaving town, they are still around, and now they are sitting, they are not only, they are not in the depths of Gehennum anymore, they are now sitting in the gate of Gehennum where they are close enough to Gehennum to see sinners enter there to be punished, and they beseech mercy for them. Let me tell you something brethren, when you are delivered from a lifestyle of sin in Christ you will never get completely away from that lifestyle, you are obligated to have some aspect of your life touching that lifestyle that you were delivered from, because since you were involved in that lifestyle, you have the ability to understand other people involved in that lifestyle, you have the ability to recognize other people involved in that lifestyle, and you are the ideal person to forgive their sins because you have escaped from that lifestyle.

The Lord is not sending somebody that knows nothing about that lifestyle to help or even righteously judge the sinners of that lifestyle, because then you become a Pharisee and you think it is just human nature to be thinking, Well thank God I never did anything like that, and then you condemn them. Once you are delivered from any manifestation of Gehennum, you will never be completely removed from it, you will always have some connection with it, because you will be spiritually sitting in the gate of Gehennum, you will recognize sinners that have entered in there for punishment and you will cry out for them.

Reading from the Zohar, "In time, the holy one takes pity on them, and causes them to be brought to a certain place reserved for them." I suggest to you it is a spiritual place, eventually your physical circumstances could change, but initially the change is spiritual, so after we cry out for mercy for them, after we recognize that they are in this condition and we recognize their sins because we use to do the same thing, and then we pray for them. "In time the holy one takes pity on them and causes them to be brought to a certain place reserved for them. From that day onward, the body rests in the dust, and the soul is

accorded her proper place." "from that day onward", well I am not sure what to make out of this, "the holy one takes pity on them and causes them to be brought to a certain place reserved for them. And from that day onward, the body rests in the dust", well, you know that does not have to mean physical death, it can mean that the body, now remember the mind is the body of the spirit, this could be saying that the carnal mind rests in the dust of the flesh, and the soul or your spiritual soul or your mind of Christ, or the personality that is in Christ, is now accorded her proper place.

Brethren, I am living this thing, I am living this thing. When I was in Gehennum, it was Cain in me that was living, my whole life was out of Cain, and because the Lord took mercy on me, and began to convert me and purify me, Cain was driven down into the dust, Cain is the one that was driven down into the dust, Cain is the earth, and Abel in me, okay, that is the soul that is accorded its proper place is Abel, Abel is the one that rises up above Cain and accorded his proper place of righteousness and as a solid citizen of the community who is capable and willing of helping people at all times.

Going on with the Zohar, "Observe that, as has been stated, even the generation of the flood were punished with nothing else but with fire and water. Cold water descended from above, while seething water bubbled up from below mingled with fire." That is very interesting, the judgment of the flood, cold water, I guess rain water is cold, descended from above, while seething water, I guess that is underground springs, or lava, hot water springs, or lava even, bubbled up from below mingled with fire, that can mean anything you know, it could be mean a physical manifestation, it could be a spiritual manifestation, it could mean that the Holy Spirit, well let me see, cold water came from above, that could be the Holy Spirit while the seething water poured out from on high.

Let me read that again, cold water descended from above while seething water bubbled up from below, it is just different levels of energy brethren, coming from judgment from above or coming from judgment within one's own being. Judgment comes from one's own being, Satan the unconscious part of the carnal mind is the one who judges our own sins, so that could be the seething water, and the fire could be Satan and Leviathan coming up from below, okay, and the water coming up from above would be Binah, Binah pours out judgment and she pours out water.

"Thus underwent the two punishments meted out from on high, and so was Sodom also punished namely by brimstone and fire", the judgment that comes from within the individual or from within other individuals, and the judgment that comes from the world above, and in our language, the language of the

Christians, the judgment that comes from Christ in the people, and the judgment that comes from the glorified Jesus Christ above, two levels of judgment poured out on the people in Gehennum.

"And so Sodom was also punished, namely by brimstone and fire. Rabbi Isaac asked him, Will the generation of the flood arise on the day of judgment? Rabbi Judah said, That question has already been discussed elsewhere, as regards the people of Sodom and Gomorrah, we can say that they will not arise. This is proved from the words of the Scripture, "And the whole land thereof is brimstone and salt, and a burning that is not sown nor beareth nor any grass groweth therein like the overthrow of Sodom and Gomorrah, which the Lord overthrew in His anger and in His wrath." That is very interesting, we could say several things about that, let me just go over the question, "Will the generation of the flood arise on the day of judgment? Rabbi Judah said, That question has already been discussed elsewhere as regards to the people of Sodom and Gomorrah, we are not going to talk about Noah's generation today, but we can relate that question to Sodom and Gomorrah. Will the souls who were destroyed in Sodom and Gomorrah, will they rise again for the judgment? This Rabbi says, No, this is proved from the words of the Scripture, "And the whole land thereof is brimstone and salt, and a burning that is not sown, nor beareth nor any grass groweth therein, like the overthrow of Sodom and Gomorrah."

You know this sounds to me like Hebrews 1:6, where the land that sins after it has tasted the good word of God is left for nothing, nothing is left for it but to be burned, okay, that is what this sounds like to me. This of course is quoting Deuteronomy 29:22.

Let me read it again, "And the whole land thereof is brimstone and salt, and a burning that is not sown, nor beareth nor any grass groweth therein, like the overthrow of Sodom and Gomorrah which the Lord overthrew in His anger and in His wrath." Where the words "which the Lord overthrew" refer to the world, and the words "in His anger" to the world to come, while the words "and in His wrath" refer to the time when the holy one will bring the dead to life.

I do not have a specific response to what the Zohar says, but I do have a hope that everything that is in the Old Testament that sounds like hopeless destruction, has hope in Christ Jesus, that is my revelation okay, even that Scripture in Hebrews 1:6, where it says, "He who has tasted of good word of God and still sins willingly, there is nothing left for you but your land to be burned." What that means to me is judgment, the very judgment of Gehennum that we are reading about here, okay, but there is deliverance from Gehennum. The Zohar is saying that there is no deliverance from Sodom and Gomorrah.

which is Gehennum, but I believe that in Christ Jesus there is deliverance, and that is all I am going to say on this message. If the Lord gives me anything else, I will be glad to share it with you, but right now I think we have made our point that Sodom typifies Gehennum and that Lot went to be the preacher to sit in the gate and judge the sins of the people in Gehennum, okay.

What we learned from this passage is that we are supposed to ask for mercy on them so that they can be delivered from Gehennum, okay, now all of these men in Sodom banging on the door saying, Let us know those men, these people were in Gehennum, while they were under the imputed anointing, they were still in Gehennum and that was my experience. I know a lot of people that were, I do not know today so much anymore, but I know a lot of people that were in the Pentecostal church, one man was still practicing homosexuality, I knew people that were still fornicating, I knew people that were in all kinds of sin, while under the imputed anointing, and they would not or they could not stop, these men of Sodom were in Gehennum, they were still sinning but they recognized what they were doing wrong, and they could not stop, they could not stop drinking, they could not stop drugging, they could not stop fornicating, they could not stop, and they were banging on that door saying, Lot, you know people that have a greater anointing than you do, let us at those men, you have not been able to help us.

I want to tell you something brethren, the Pentecostal preachers today are holding back the power of God that is present in this anointing that is in this ministry, I am not saying this ministry alone, this level of anointing that the Lord wants to pour out on the church to purge them from their sins, and the Pentecostal preachers as a group, there may be one or two that this does not apply to, their holding back the people and they are telling them, you do not want that, that is not truth, that is occult, do not listen to it, all you need is the Pentecostal anointing that I am giving you, that is all you need, I have two virgin daughters, come and have sex with my virgin daughters, have spiritual sex with my spiritual being, which has never known the spiritual male, do you understand what I am saying?

These preachers have never had spiritual intercourse of mind with the male aspect of Christ, so they are spiritually virgins and they are saying to the people under them, you do not need the male anointing of Christ, you do not need the imparted Christ, do not be wanting these men, you have spiritual sex with my virgins, that is all you need. I do not know why the King James says, the angels or the two men shut the door, I cannot wait to get into that Scripture to see what it really says, and I want to tell you that Lot was judged, Lot did not escape.

You see, he thought he was going to be the only one to escape, and the King James translation makes it sound like Lot was the only one who escaped because the men of Sodom were evil without any redemption and Lot was saying because of Abraham, but Lot did not make it, God does not save you half way, Lot did not make it.

I cannot wait to get into those Scriptures to find out what really happened there because I am telling you the revelation in my heart, that this whole series of messages that we are doing is an indictment of the Pentecostal preachers today, and not just Pentecostal, the Baptist, the Pentecostal, the Methodist, the Lutheran, all of the preachers. All of the preachers that are saying, this message is not of God, and stay away from it, or blocking the people from hearing it, because God has brought this message to several Pentecostal preachers so that they would preach it. The Lord has brought this message to several Pentecostal preachers who have access through television to millions of believers, and they are not preaching it, they rejected it, and they holding back all of those people.

All of those average people in the church that are not ministers, they are crying out to God, they are shrieking to God, He is hearing their shrieks, He is hearing their cries, and the message that can help them, and the power that can help them is here, and the Pentecostal preachers are standing there saying to the people that are banging on the door saying, We want the deliverance of Christ, and the Pentecostal preachers are saying, You do not need that, all you need is me, and the people are not being delivered.

I tell you brethren that this series of messages that is being preached is bringing forth judgment, is bringing forth judgment on the preachers, it is bringing forth judgment on the church, it is, I do not mean to sound condemning, if I have just sounded condemning, I am sorry, I did not mean that, but a judgment is coming that the end of which, which will tear down all of the barriers between the people that are shrieking and the power of God to deliver them, and it is judgment, and it will be painful but the end of it will be good, the barrier, the wall will be torn down and the delivering power of God will flow over the body of Christ like a healing sea. Praise the Lord, any questions or comments before we break for dinner? Okay, see you later.

Praise the Lord, we are back from dinner, and we are going to go on with our alternate translation of Genesis 13. When we ended up in part 2, we had translated verses 1-11. I am going to read you the alternate translation from part 2, I have changed significantly changed I think at least two verses in view of the new understanding that has come down. What happened was that the

Lord led me to the Zohar, I did not, I should have thought of it but I did not, I hope that I remember from now on that all of the work that we do in the Old Testament, I should not only research the King James, but I should research the Zohar to see if there are any comments in the Zohar on the those particular verses.

It was through looking at the Zohar that the Lord gave me insight into the fact that Sodom is really Gehennum, which gave me further insight into the actual translations. I am going to read you the alternate translation that we read at the end of part 2 and then we have some additional information from the Zohar concerning verse 7 and verse 8, and verse 10, 11, 12, and 13, we have additional commentary from the Zohar which has affected the way I translated the verses.

I would like you to see the difference because I am not afraid to show you how the translation that I had in part 2 is valid, but how the Lord fine tunes it and makes it even more accurate. Praise the Lord.

Alternate translation Genesis 13:1-11, "And Abel within Abram his wife, rose up", I think I made that, well okay I am not going to make the corrections here, I think I made it Adam, "And Adam within Abram his wife", but I am just going to read it to you the way it was, okay I am not going to comment. "And Abel within Abram his wife rose up and took all that belonged to him and departed from Abram's belly energy center, which is spiritual Egypt, and Lot went with him into the parched land of the heart energy center which is above Satan's authority. Now Satan was afflicting Abram's physical body with grave and persistent misfortune, but Abram was able to endure because the last Adam was overlaying Abel, the first Adam's root system within Abram, and Abel was saving Cain, Abram's personality. And Abel within Abram departed from spiritual Egypt the belly energy center to the parched land on the left side of the heart energy center, even Bethel, the house of Adam, Jehovah's mighty one, the place where the first Adam's dwelling place had been at the beginning before Bethel the heart center, the house of Adam, Jehovah's mighty one was cut away from Jehovah and became a heap of ruins.

And Abram ascended into the mind of God which comes into existence when the carnal mind is slaughtered which mind of God had been formed in the first Adam and it was there in the mind of God that Abram was called to acquire the character of Jehovah. And Lot went with Abram also, and Abel was the sheep and Cain was the oxen of the last Adam's dwelling place. Now Satan was able to arise within Lot's carnal mind to ambush the unity between Abram and Lot because Satan within Lot increased when Abram's soul increased. And this is

how Satan ambushed the unity between Abram and Lot. And there was strife between Adam the pastor of Abram and Lot's animal nature, and the Canaanite and Perrizzite that dwelled in their flesh. And Abram said to Lot, I beseech you, do not let Satan cause strife between you and me since Adam is my pastor as well as your pastor, and because Abel the spiritual male within us makes us brethren. I beseech you to separate yourself from Leviathan, the subconscious part of the whole carnal mind that your personality is married to, because if you submit to the judgment of your carnal mind, then your personality will become righteous, but if you declare yourself to be righteous, then I am will use the sowing and reaping judgment to correct you. And Lot lifted up his eyes and understand the whole cycle of births and deaths of the underworld, and the whole personality of the first Adam the ruined cup that bears Jehovah's life within himself, and Lot also understood that Sodom, the imputed anointing of Jehovah's garden, could humble Satan the crowned power of the land of Egypt, the belly energy center. Lot chose to go to Gomorrah, the underworld that is subject to Satan's cycle of births and deaths, and Lot began to journey towards the imputed anointing which separated him from Abram, the spiritual male who was his brother."

The one point I would like to comment on, is that this alternate translation reveals to us that Abel is the sheep and Cain is oxen, who interesting, we know that Jesus refers to His people as sheep, but I could never understand why because the part of us that is God's people is Abel, it is the Abel within all people which is a fragment or a spark of the fallen Adam, that is what God has come to collect. Jesus said, I come to collect the sheep of another pasture, okay, not just Abel within the Jews, but He has come to collect and to regenerate out of Adam out of every spark of Adam which is called Abel, Jesus came to resurrect or to regenerate Adam in every spark of Abel, which is in every human being, in the whole world, it is the whole of humanity, not just Abel in the Jew. We were talking about this off the message, He is the God of all flesh, and He is no respecter of person, He responds to everybody who is truly crying out to God as best as they know how. I believe that with all of my heart, if someone is crying out to Buddha, but Buddha is the only God that they know, that is the only name that they know for God, but in their heart of hearts, they are crying out for the creator to save them and help them, our God, the Lord Jesus Christ, will respond to them and teach them about Himself, so that they will call Him by His right name, and worship in the way that He desires to be worshiped.

It is true that the priesthood, the believers who will minister to other people will be people who are close to the Lord Jesus Christ, in order to be close to Him, you have to worship Him and have a relationship with Him according to His

guidelines. The people who do that, will be the leaders of men, the spiritual leaders of men, but that does not mean that anyone else in any kind of idolatry or paganism, that once they are educated and start conforming with the Lord Jesus' guidelines, cannot be right up there with anybody else.

The Lord, He is the God of all flesh, but His is limited as to how much he can minister to, and as to what kind of a relationship he can have with somebody that is worshiping idols or somebody that thinks His name is Krishna and is you know performing all kinds of rituals, but to Krishna, the Lord Jesus Christ is limited as to His relationship with that person, because the Lord Jesus will not respond to the rituals that the people who believe in Krishna perform, but that does not mean He is not there with them. The Scripture says, time and time again, and so and so turned and the Lord said to them, You have to turn, you have to turn away from your erroneous ways, and the Lord is standing behind you waiting all of this time to talk to you, but you have to turn because you cannot see Him because of the error of your mind that is teaching you to worship Him in ways that are not acceptable to Him. Did I make that clear? Praise the Lord.

You know, Ceilie I had a vision of you a long time ago and I never understand what it meant till now, I saw you kneeling at an altar, but you turned around as if, it was as if I was standing behind you in the dream, and you turned around, you turned away from that altar and you completely turned around and was looking at me, and I never, I knew that it meant that you were going towards God, but I did not understand why the Lord showed me a dream like that, and I just preached it now, you turned, you turned around and you started on a path of learning how to worship God in a manner that was acceptable to Him.

I have been teaching you here for years that to give somebody a gift, that they do not want, or that they have specifically told you they cannot use, it is not really a gift. If you want to help somebody, I think the issue here was people wanting to help me, desiring to help me how they wanted to help me, and I have been telling you all here for years, if you truly want to participate in this ministry, and be a help, you have to help me, you have to say to me, what do you need me to do? Because people were coming in here and helping me in a manner that I did not want you to help me, which was just causing chaos and confusion. If your heart is really, really, really intending to help, you must humble yourself and go to whoever the head of the team is, and say, What can I do to help you? These are my skills, these are my talents, this is the time that I am available, but you tell me what you want me to do, if you are not doing that you are not helping and you are not a member of the team. We had people in here talking a big talk about team players, but apparently their definition of being a team

player was all wrong, because I just described the team player to you, the team player goes to the leader of the team, and says, Give me something to do.

That is also what you have to do with the Lord Jesus, you have to say, Lord, I want to be a part of your team, what would you have me to do? I would prefer this, I would like this, but the Lord is most responsive to people that say, anything you want me to do, I will do it, just let me be a part of the team. I remember praying that prayer, you know, years ago when the Lord pulled me out the church that I was trained up in, and I was just going from church to church for two years, I was going to churches as the Lord sent me, which had a message and had ministry that was compared to the church that I had been in, it was not very stimulating for me, and I remember sitting in my car crying out to God, saying, Lord I will do anything you want just please give me something to do, do not leave me without anything to do, and He sure answered my prayer, and I have got plenty to do, praise the Lord.

I am waiting for some more people to come here and say that to me, What can I do to help you because we have lots of work to be done here. Let us go on, starting with our notes for tonight which is part 3, I have here at the beginning additional information for verse 7, so I would like to reiterate verse 7 to you from what I just read, and then we will see if I change verse 7, because I honestly do not remember which verses I changed, let me get my notes here, this is verse 7 that I just read to you, this is verse from tonight, verse 7 that I just read to you, I am going to read it again, "And there was strife between Adam the pastor of Abram and Lot's animal nature, and the Canaanite and the Perizzite that dwelled in their flesh, and this is what I took out of the Zohar concerning that verse, "And there was strife between the herdsmen of Abram's cattle, that is the verse of the King James that we are dealing with, now the commentary of the Zohar is, "The omission of the letter Yod from the Hebrew word translated "rib" which means strife indicates that Lot desired to refer to the idolatry of the inhabitants of the country." I find that very interesting because my translation showed that Lot did not want to submit to Abram's spiritual manhood, the Zohar says, that Lot desired to return to idolatry, but my understanding is to desire to do your own will and not the will of the Lord, is idolatry, right, that is what Paul tells us in the book of Romans okay, that is why homosexuality is called idolatry, any desire that you yield to that opposes the will of God is idolatry, it means that you are worshiping the idol of your own heart, the idol of yourself. There really is not that much difference except that I think the doctrine of Christ is more specific, saying that Lot desired to depart from Abram because he refused to submit to the male authority, that is much more specific than saying, well maybe it is more spiritual than saying, according to the Zohar that Lot desired to revert

to the idolatry of the inhabitants of the country. I do not know about you but I personally get much more out of it when I am told that Lot did not want to submit to the male authority, that means something much more to me personally to say that Lot desired to return to the idolatry of the country which is not wrong, does not teach me anything, does not help me any way at all, but to say that the form of idolatry that Lot wanted to return to was that he would not submit to this authority, that helps me, okay.

Going on with the commentary of the Zohar, "So this confirmed, this concept is confirmed the writer of the Zohar says, by the end of the verse which reads, and the Canaanite and the Perizzite dwelt then in the land", the writer says it is this phrase, "the Canaanite and the Perizzite dwelt then in the land, is the confirmation that Lot wanted to return to the idolatry that he came out of. Personally I feel the translation of the doctrine of Christ is much more accurate that the Canaanite and the Perizzite was in Lot's land, in his own spiritual land which was causing him to rebel against the spiritual authority that he was placed under which was his uncle Abram. Praise the Lord, we have one more sentence her or two more from the Zohar, the Lot actually did revert to idolatry, we know from the words, "and Lot journeyed from the east". That is interesting, I have always though that the phrase like that, "the east" or "eastward of Eden", that the east has to do with the eternal realm, but the writer of the Zohar says, the word, the Hebrew word Makedim, which is translated "from the east", is equivalent to another Hebrew word, Mecadmono, which means "from the ancient one" of the world. Similarly, it says of the men who built the tower of Babel that they journeyed from the east, that means they journeyed away from the eternal realm of God.

We see that Lot journeyed from the east, okay, Lot journeyed away from the will of God in his life. We are in agreement with the Zohar on that. Then the Zohar goes on to say, as soon as Abram saw that this was in Lot's mind, but before I go any further, I wanted to read to you our translation from part 3, and see if there is any change, I do not think there is. "And there was strife between Adam the pastor of..." Oh, I did make a change in verse 7. "And there was strife between Adam, the pastor of Abram and Lot's animal nature, and the Canaanite and the Perizzite that dwelled in their flesh." No, I did not make any change there. "There was strife between Adam, the pastor of Abram and Lot's animal nature, and the Canaanite and the Perizzite that dwelt in their flesh."

What the Lord is saying is that there is never any strife between Christ in you and Christ in me, I have been telling you that for years, if there is a conflict between two believers, one of you, at least one of you, possibly both of you or both of us, are not in Christ, you cannot have a conflict when everybody is

obeying the indwelling Christ. You cannot have a conflict, because the indwelling Christ will witness the truth of the issue to you, the indwelling Christ will bring whoever needs to repent to repentance, whoever needs to forgive to forgiveness, He will tell whoever is supposed to yield to yield, there cannot be conflict, it is impossible to have any kind of conflict if everybody is in Christ.

Christ in me and Christ in you and Christ in you, Christ is not divided, Christ is never divided, the problem is that the Canaanite and the Perizzite or the carnal mind that is in our flesh, rises up and opposes both the Christ in us and the Christ in another person, okay, it is impossible to have a fight if everybody is submitting to God, it is absolutely impossible. Praise the Lord.

Our additional information from the Zohar for verse 8, "As soon as Abram saw that this was in Lot's mind, straight away Abram said to Lot, separate thyself I pray thee from me", and that is in the King James, he said to Lot, "Separate thyself I pray thee from me." Commentary from the Zohar now, "As if to say, thou art not worthy to associate with me. So Abram separated from him and refused to accompany or join him, since whoever associates with a sinner eventually follows in his footsteps and so brings punishment." I think that I have to disagree a little bit with what I believe Abram's attitude was, because we know that we had somebody here that I had to ask to leave the ministry and I do not think the attitude was, separate yourself from me because you are unclean and I do not want to be polluted by you. My attitude was, you have to leave because you are causing chaos in the ministry, I do not want you to go, if you will just repent, you could stay, and I believe that, that was Abram's attitude, I do not believe that Abram was afraid of being polluted from Lot's idolatry, I think Abram was saying, if you do not repent, you leave me no choice, you have to go.

Praise the Lord, so that was, let me see there is more here, more commentary here, we are still on the commentary for verse 8, so whoever associates with a sinner eventually follows in his footsteps, and so brings punishment upon himself. That is true, I have found that out from personal experience, you better not be hanging out with someone who is in sin unless you are absolutely sure that the Lord has put you in that relationship, because you will be polluted by them.

We know this from Jehoshaphat, who through joining with Ahab would have brought punishment on himself had he not been saved by the merit of his ancestors, I have to confess one more time that I have misunderstood Jewish teaching, I have heard this phrase merit of one's ancestors, that things will go well for you, or you will be helped out of a difficult situation, because of the merit

of your ancestors, for some reason that way of expressing this principle offended me, because the way it is couched, the way the principles are couched in Judaic literature, is that you have credits and debits, and when you use up all of your credits, then evil befalls you, and that if your ancestor did something good, you got a mark on the credit side, if you did a good work, you got a, I saw it all as works you know, if you or your ancestors did a good work, you got a mark on the credit side, and if you did something bad, you had a debit, and when the debits became greater than the credits, you fell into disaster.

I do not believe that we are saved by works, and I rejected the concept, but today the Lord explained to me that I did not understand the way the Jewish writings expressed this principle, because I teach the same principle, but I express it in a different way. The merit of one's ancestors, okay, that what that simply means is that what I preach, everyone comes into this world with a spiritual genetic history. We definitely inherit favor, we inherit curses, and we inherit favor, if our ancestors have lived for God, that energy of God and that favor and that prosperity that cleaved to them is definitely passed on to the offspring, I have always preached that, okay, and in fact again, if you are a Jew and you are under the law, I do not know how God looks at it today, but before Jesus came, you were found, you received honor from God by keeping the law because that was the covenant that God had with the Jews, okay.

All I know is that someone who is faithful to the Lord Jesus Christ and receives any form of prosperity in his life, that favor is transferred to his offspring, while the man is alive and after the man dies, it is just absolutely true, but the way the Jewish writings couch this principle, the merit of the ancestors, I always saw it as that you do this and you get blessed, I saw it as strictly good works, and yet, can I say that it is not good works? I have given up my whole life for the Lord.

My service to the Lord is teaching here and running this ministry, it is a work, and I see the blessings going towards my family and I expect the blessings to increase, but for somehow when I read the phrase couched in those terms, the merit of one's ancestors, it offended me, but today in this meeting, I confess to you that I was wrong, and I have to accept that other people, and I do accept it, will express the same spiritual principles that I teach in a different language, we have to be able to recognize what we believe expressed in different language, different people will express a spiritual principle in different terms.

Just to remind you, those of you who do not recognize who Jehoshaphat and Ahab are, Jehoshaphat was the king of Judah, and Ahab was the king of Israel, Ahab was a wicked king, and Ahab asked Jehoshaphat to go to war with him, I do not recall who they were fighting against, and Jehoshaphat made a league

with Ahab which he should have never done, and went to war against the so called common enemy, but Ahab betrayed Jehoshaphat the prophet, I believe his name was Micah had prophesied that Ahab would die in this battle. This wonderful king Ahab convinced king Jehoshaphat to wear Ahab's coat, and but God had other plans, and the enemy, I think they went to war against Syria, if I am not mistaken, the Syrians recognized that it was not Ahab that was dressed up like a king, that it was Jehoshaphat, and they left him alone, and supposedly a straight arrow, an accident, hit, king Ahab got it right in the crack of his armor, and killed him, brethren when your number is up, your number is up, there is nothing that you could do when your number is up, when the Lord God says your number is up, not when Satan says your number is up, there is nothing you could do.

We are told in the Zohar that Jehoshaphat, I mean that was a big mistake making a league with Ahab, and he would have brought great punishment on himself and his whole nation if he had not been saved by the merit of his ancestors, and if you recall that account in the Scripture, I think it was the prophet Elijah, if I am not mistaken, I may be mistaken about that, but at some point, not Elijah, it would have been Elisha said to him, I would not even be talking to you, I may have the wrong king, but the principle is this, there was a situation in the Scripture where the prophet Elisha said to a king of Syria, or a king of Israel, I guess it could not have been this Jehoshaphat, I would not even be talking to you if it was not for your ancestors. The prophet Elisha, and I have to admit to you that I do not recall which king, I am just trying to make a point, that the prophet Elisha, would not have even have talked to somebody if it was not, I think if I am not mistaken, Elisha said that to Ahab, I would not even talk to you if it was not for the fact that you are in league with Jehoshaphat who is a king of Judah, but I may have my names all backwards there.

It was, in this situation where the prophet was only talking to a king of Israel because of the king of Judah, we see that we do, we see favor, or destruction from the people that we hang out with, you know, if you are not a person of God but you see some merit in a person of God and you hang around them, you may get some merit from them, but if you are person of God and you are hanging around with someone who is a sinner and the Lord has not directed you there, you can fall, you can definitely be attacked, and fall, praise the Lord.

Let us see what we have here, okay, "Therefore Abram refused to accompany Lot and for all that Lot did not turn from his evil course, for all that, in other words Lot, even though Abram said you have to leave, and Abram would not go with him, that punishment did not turn Lot from his evil course, and that was the additional information from verse 8. Our new verse 8, I do not know if there is

any change here, but let us read the verse 8 from part 3, alternate translation. "And Abram said to Lot, I beseech you, Do not let Satan cause strife between you and me since Adam is my pastor as well as your pastor, and because Abel, the spiritual male within us, makes us brethren." I see that there is no change to that verse.

Additional information from verse 10 from the Zohar, I see that verse 10, I think I made significant changes, so I have given you the work up of verse 10. "And lifted up Lot himself", himself is an untranslated word, Strong's #853, "He lifted himself up in his own eyes, and he saw himself again", that is Strong's #853, it is not translated in the King James, and we have the word "plain", the King James says, "He lifted up his eyes and he saw the plain of Jordan", the word "plain" means "circular", he saw the whole circular underworld, and "underworld" is a translation of "Jordan", "that the whole", which is a translation of "everywhere", "cupbearer", the word in the King James is "well watered" which means "cupbearer", and the word "before" we are translating "personality", "that Jehovah ruined or destroyed himself", again that word "himself" #853, "Sodom and Gomorrah of the garden of Jehovah", and the word "came" we are translating "became", and "Zoar" we are translating "humbled" which is the meaning of the word. The King James says, "And Lot lifted up his eyes and beheld all of the plain of Jordan that it was well watered everywhere, before the Lord destroyed Sodom and Gomorrah, even as the garden of the Lord like the land of Egypt, and thou comest unto Zoar."

Our new alternate translation for verse 10, "And Lot lifted up his eyes and understood that the whole personality of the first Adam which became", that is a translation of "went", "which became the ruined cup that bears Jehovah's life was within himself, and Lot understood further that the imputed anointing of Jehovah's garden which was also within himself could humble the crown powers of Sodom, the heart energy center and the land of Egypt, the belly energy center, which are collectively the whole underworld where the Serpent's cycle of births and deaths reigns.

Let me read you that again, "And Lot lifted up his eyes and understood that the whole personality of the first Adam which became the ruined cup that bears Jehovah's life, was within himself, and Lot understood further that the imputed anointing of Jehovah's garden which was also within himself could humble the crown powers of Sodom, the heart energy center and also humble the crown powers of the land of Egypt, the belly energy center, which are collectively the whole underworld where the Serpent's cycle of births and deaths reign."

Lot looked, he looked into the spirit and he got the whole revelation that he was the first fallen Adam, but he also got the revelation that he had the imputed anointing which gave him power over the belly energy center and the heart energy center, and he wanted to exercise that power rather than humble himself and submit to the male authority of Abram. Brethren, this is the situation in the church today, and it is the reason that we lost our brother who I mentioned earlier on this message, because they wanted to exercise the authority of the imputed anointing, and would not humble themselves and submit to the male anointing in this ministry.

Lot was emboldened to depart from Abram because of the anointing that was within himself, okay, he would not recognize that the Lord was requiring him to submit to a higher authority. I think that was a change, yes that was a change in part two of this message. In last week's message, I broke verse 10, the alternate translation of verse 10 into a and b, and b was simply the words, "to go to the Gomorrah". I realize that I made a mistake there, I had for whatever reason it skipped my mind, that the translation or the interpretation or translation of the word Gomorrah, is a ruined heap, and we already translated that word saying, the first Adam was the ruined cup, or ruined heap that bears Jehovah's life, and for some reason I thought that I had not translated Gomorrah, so I worked it into the translation which said, "And Lot lifted up his eyes and understood the whole cycle of births and deaths of the underworld, and the whole personality of the first Adam the ruined cup that bears Jehovah's life within himself, and Lot also understood that Sodom the imputed anointing of Jehovah's garden could humble Satan the crown powers of the land of Egypt, the belly energy center, so Lot chose to go to Gomorrah." Now we know that Sodom is not the imputed anointing, Sodom is Gehennum, so we had to work that correction into our translation and which now reads, I will read it to you again.

"And Lot lifted up his eyes and understood that the whole personality of the first Adam which became the ruined cup that bears Jehovah's life was within himself, and Lot understood further that the imputed anointing of Jehovah's garden which was also within himself could humble the crown powers of Sodom the heart energy center, and of the land of Egypt." I see that I did not really work in the word Sodom there, I just called it, I just said could humble the crown powers of Sodom, which is a crown, well what that really means, I guess when I put this in the alternate translation, I will have to put in a footnote, to humble the crown powers of Sodom means, Lot believed that he had the ability to deliver these people from hell, you see, and you know I am not attacking the Pentecostal church, I am merely trying to raise the consciousness of whoever

God brings these messages to, that there is an anointing that is greater than the Pentecostal anointing. The Pentecostal anointing has helped a lot of people, but it has not helped everyone that comes to it for help.

Can you say amen to that? It is true, a lot of drug addicts, alcoholics are delivered, some people have been healed from difficult diseases and all kinds of troubles in their life, but the Pentecostal anointing that is in the church does not help everyone. A lot of people have that question, why does it not help everyone, because God is not a respecter of persons? The answer is, that not everybody has the same degree of spiritual trouble in their life, the Pentecostal anointing has a certain measure of power and it can help people whose troubles are caused by curses or the sowing and reaping judgment that is operating at a certain level, the Holy Spirit has the power to heal, neutralize, deliver, people who are afflicted by a certain level of judgments, but the people whose affliction is arising out of a more intense level of judgment than the Holy Spirit is authorized to deal with, those are the people who are not helped, those are the people that really need the male anointing which is in Christ, and that male anointing which is in Christ operates very differently than the female anointing.

The female anointing of the Holy Spirit is you can get help from God with the Holy Spirit with a general repentance, I am sorry Lord, you know, I am sorry I committed adultery, I am sorry I stole, I am sorry I committed a crime, okay, but if the Pentecostal anointing does not help you, if you are still sick, if your life is still a disaster, then you need the more powerful anointing which requires you to face the hidden sins of your heart, and face the fact that you have a personality that has wrong thinking, that you are living your life with wrong thinking.

If you want to get delivered, you are going to have to face the fact that approach life with a wrong attitude and with a wrong mentality, that you solve problems incorrectly, and if you are willing to confess that, the Lord will give you the mind of Christ, change your mind, and when your mind changes, your problems will heal.

Lot saw that he had the imputed anointing and he had the power to help people in Gehennum and he said, I do not need your male anointing Abram. We saw that in our alternate translation of chapter 14, that Lot said to Abram, I do not want the male anointing, I am very content with the female anointing, with the imputed anointing, I do not want what you are offering me, but we also see in chapter I believe it is chapter 19, that the men of Sodom did not agree with Lot, that they were banging on the door saying, your imputed anointing did not heal and deliver us, we want the men with the male anointing, and Lot was standing

between the people of Sodom that recognized that there was a greater anointing and those men getting that greater anointing, Lot stood between them and prevented them, just like we read in the New Testament that the deputy stopped, I am sorry I cannot recall whether it was Paul or Peter, I think it was Paul, that the deputy interfered with someone receiving the faith, or was the, does anybody know the Scripture that I am talking about? Maybe it was the deputy that was receiving the ministry and there was a witch in town that was interfering with the deputy receiving the anointing of God, okay, that what Lot was doing, he was saying, I do not need the male anointing because if I want the male anointing it means humbling myself before you and why do I have to do that? I have an anointing of my own, I will just go where there are people who want the anointing that I have, except that God does not agree with a decision like that, that man needs the male anointing, he needs his mind renewed, that is wrong thinking, and we know that in the end, Lot was disgraced, he did not ascend, he did not ascend into spiritual manhood and his testimony in the earth is that he was responsible for two criminal nations coming forth, Moab and Ammon.

Praise the Lord, okay we see that Lot looked up and he saw that he could humble the crown powers of Sodom and Egypt and he said, That is good enough for me, I do not need to be confessing my sins, I do not desire to go on, apparently, Lot thought that he had a choice, but he did not. Praise the Lord, as a witness to that, we did a whole message, Revelation 11:8, "And their dead bodies shall lie in the street of the great city which spiritually is called Sodom and Egypt, where our Lord was crucified. We now know that Sodom and Egypt are the third and fourth energy centers, and that our Lord Jesus, when He was Jesus of Nazareth was crucified in those two energy centers which is the death of his carnal mind, and he ascended out of death and was glorified, for those of you who are listening to this message or reading this transcript, we did a whole message on that, Revelation I believe we did the whole of chapter 8, and the message is called the two witnesses, "The Two Witnesses" in Christ Centered Kabbalah, because we also did a lot of work on the two witnesses in Living Epistles, but that was quite a few years ago.

I have another passage for you from the Zohar, apparently still relating to this issue, let us see what I picked out for you here, Rabbi Aleazer and Rabbi Jose were one day studying the verse "a land which in it thou shalt eat bread without scarceness, which in it thou shalt not lack anything", that is Deuteronomy 8:9. Said Rabbi Aleazer, the repetition of the term the Hebrew word Bah which means "in it" is to be noted, the reason is, as has been stated that the holy one has assigned all nations and countries to celestial chieftains and envoys with

the exception of the land of Israel, which is under the governing of no angel or chieftain, but only under God Himself.

Now brethren that is just really important, we do not worship angels because we have the privilege of being under God Himself. You know when I first came to the Lord, I was in a church where the pastor was gifted with the word of knowledge, and at the beginning of every service he would go out and call people out and have words of knowledge for them, and I wanted him to call me out so badly, and he never did, and I cried out to God and cried out to God, and one day the Lord spoke to me clearly and said to me, Sheila, why do you want your pastor to give you a word of knowledge when you hear from me directly?

The Lord further explained to me that, that was a spirit of witchcraft in me that was lusting for like a, it was like a fortune telling or for a palm reader and I was involved in that, I went to palm readers and card readers and all of that, before I came to the Lord and repented of all that, but I never understood until this minute that what the Lord was saying to me is that, now let me say this first, there is nothing wrong with taking a word of knowledge from someone who is gifted, but for someone who hears from God face to face, to take that word of knowledge is taking a word from an angel, because Christ in you and Christ in me is an angel, Christ in me is an angel. For me, who hears from God the way I do, to take instructions from an angel is sin, unless it is God telling me to do it, and we are responsible to be able to tell the difference, see.

I have heard a lot of people say, even when I have given them words of knowledge, well God did not tell me that. You have to be able to understand, when God is telling it to you through me, okay, or through another person, through Christ in another person, and when God talks to you Himself, and that is not easy.

As I am preaching this, I am saying, What can I say to these people, that is not easy, but somehow I do it, I cannot say, I hope I am a hundred percent, I cannot say that I am, but I know okay, the Lord just told me how to explain it to you, I know when God is speaking to me through an angel. An angel does not have to be an apparition, an angel is another person that is sent by God, and I know when God is speaking to me through another person or through an angel because they are telling me something that I know nothing about, and I have the revelation that when I am asking the Lord for information about the practical things of this world, how to do something, how to get something done, information on the computer, information about accounting, information about business, something like that, the Lord is not going to instruct me directly, He is either going to send me to a book or He is going to send me to a person that

has that knowledge, He is not going to sit me down and teach me accounting from scratch, or teach me how to do any function of this world from scratch, He is going to send me to the person that already has the knowledge. I know when God is using an angel to speak to me, but I know about spiritual things, I know about judging my own sins, I know about revelation, the Lord comes to me directly, and that does not mean that I cannot get revelation from someone else, but I do not know how to explain it any better than that.

I have known for years that we are forbidden to worship angels, but it was not until this, just a minute ago as I am preaching this message, that I understand that our being forbidden to worship angels includes the angels which are other men. For people who hear from God face to face like I do, for me to get a word of knowledge and to be lusting for a word of knowledge from that man was sin. All of these people out there that cannot hear from God, you know, for them it is not sin because that man who has, if he is a man that has a true word of knowledge, if he has a true word of knowledge and is speaking to that person, he is a mediator between God and that person, but if you are a person that hears from God, why do you need a mediator? Praise the Lord, and I hope I did not confuse anybody because I tell you all, if you are disciples here you are supposed to submit to what God has me to teach you, well it is the same situation of what I just said

If you have a situation in your life where your thinking is wrong, God is not, you see, it is much easier to learn from another person than to learn from God, it is very hard to learn spiritually, you have to really be able to hear in the spirit. If you have wrong thinking in an area, God will tell you, He will tell you directly, but if you cannot understand it, okay, He is going to tell you through me, so you have to recognize that in this situation, I am the angel that is sent to minister to you with the word of the Lord, but the day that you start hearing on your own, okay, then you should not be taking your word from me anymore. This is really hard to explain, I know that there is someone in the ministry, she is not local, she lives in another country actually, and she had emailed me, this was about a year ago, several times, saying, Do you have a word for me, does the Lord speak to you about me? I had to tell her, you are already spiritually male, the Lord speaks directly to you, that means the only time I am going to have something to say to you is when the Lord has come to you and told and you did not understand it, and then He came to you in a dream and He told you and you still did not understand it, and it came through another person locally and you still did not understand it, then He is going to come to me and say, Write an email to so and so because they do not get this, or they do not understand this, and they need to understand that they are doing something wrong.

Once you are spiritually male and that means Christ is grafted to you and functioning, okay, you will only receive information or instruction from a teacher which is an angel of God to you, to teach you something that at that moment you are not capable of receiving directly from God, such is the king of doctrine that I teach.

The Lord is not going to five, ten, fifteen or three other people and teaching them the same, He is not having them do the same research that I do, it is a duplication of work, He is not doing that, He is going to give you another job to do, He is not going to five people doing the same research that I do.

I hope I explained it, I just know that somebody is going to misunderstand what I just said, let me leave it with this, for those of us who have Christ grafted to us, we are taught directly by God until the Lord wants to teach us something, that has already been researched and has already been taught by another believer, then the Lord ceases from teaching you directly and sends you to that other teacher for that instruction.

If this is confusing to you, you need to confess it to the Lord and ask Him to help you to recognize when you receive, when you receive ministry from the Lord personally and directly, and what point you have to humble yourself before another believer who the Lord has raised up to teach you in a certain area, because that is the way life is, there is always somebody, no matter how high you are, there is always somebody that you have to humble yourself before.

Nobody is, nobody in this world has ever, ever has nobody above them, now when we had the kings of Europe, okay those kings of Europe were humble before God, and the ones that were not humble before God were destroyed, and that is why Jesus said, the greatest amongst you will be your teacher, you have to humble yourself before the people that do not know what you know, you know. I cannot do any better than that, I hope nobody misunderstood me with that, it is such a difficult area.

We are reading from the Zohar here, so I said all that because of this phrase here, let me read it to you again, The holy one, that is Zeir Anpin, or Christ Jesus, has assigned all nations and countries to Celestial Chieftains and envoys, that is lesser gods, we are talking about lesser gods, with the exception of the land of Israel, which is under the governing of no angel or chieftain but only under that of God Himself. For this reason, he brought the people who have no ruler save him into the land which had no ruler save him.

This Zohar is talking about Israel, I see that definition apply to the United States, we are the greatest on every level, we really answer to nobody except God, the United Nations is trying to tell us otherwise, but they are being defeated. We have a problem in this country right now, but it is going to be straightened out, and we will continue with a wonderful history of being the servants of God, we answer to no man because we are a righteous nation under God, not perfect, but we still more righteous than any other nation in the world.

For this reason he brought the people who have no ruler save him, into the land which had no rule save him. For the holy one provides sustenance there first and only then to the rest of the world. Well that is interesting, you might say that about America, the holy one has provided greatest and food and provision and everything that we need in this country so much that we give away millions of dollars' worth of food and medicine to other nations, we get first and then we give it to the others. It is a manifestation of this spiritual reality, see, it sounds like arrogance but it is not, it is just the truth.

All their idolatrous nations suffer scarceness but not so the land of Israel, the land of Israel receives the first supply, the residue being left for the rest of the world, hence a land which in it thou shalt eat bread without scarceness and in a rich abundance in it, but in no other place in it is the home of true faith and on it rest the heavenly blessings, hence it is said that Sodom and Gomorrah were like the garden of the Lord like the land of Egypt. There is two points there, what the writer of the Zohar is saying is that you only are going to have this experience when you have no scarceness in Israel. We see that has happened in the United States, and one more witness that we are spiritual Israel.

Then the other point is that Sodom and Gomorrah, the Scripture says in Genesis 13:10, that Sodom and Gomorrah was like the garden of the Lord, but of course we translated that differently, the garden of the Lord, and I let me see the garden of the Lord, I think, let me see how we translated that, the garden of the Lord, I am just looking at my notes here, "and he destroyed Sodom and Gomorrah of the garden of Jehovah, of the land of Egypt." How did I translate "garden"? The anointing of Jehovah's garden, okay, we translated it "the imputed anointing of the Jehovah's garden which was within Lot", and of course the garden of the Lord, now we know that we are the garden of the Lord, so I have to disagree with this interpretation in the Zohar, I do not believe it was Sodom and Gomorrah, well Sodom was the garden of the Lord after Lot came in and brought in the imputed anointing, I could say that, Sodom became like the garden of the Lord after Lot brought in the imputed anointing. What is the garden of the Lord? Remember early in Genesis, that Jehovah was walking in the cool of the day in the garden of the Lord, he was looking for Adam? All that

it means is that the Spirit of God enters into our vessel, so when Sodom came under the imputed anointing because of Lot, the Sodomites became the garden of the Lord. Absolutely, and Gomorrah means ruined heap, so the fallen first Adam also became the garden of the Lord, when the Spirit of God entered into them, okay I hope that explains that, if it does not, that is the best I could do with it.

We have some additional information for verse 11, the alternate translation for verse 11 previously was, "The underworld that is subject to Satan's cycle of births and deaths, and Lot began to journey towards the imputed anointing which separated him from Abram the spiritual male who was his brother." Our additional information for verse 11 from the Zohar says, "But Lot chose him all the plain of the Jordan and journeyed", Mekadeem, which means journeyed from the east, that means he departed from the ancient one of the world, and did not seek to perfect himself in faith like Abraham." We agree with that, that Lot did not seek to perfect himself in faith, but we know more specifically that Lot refused to look into his own motives, and deal with the hidden sins of his heart, that is what to perfect yourself in faith means. If I did not know that, I mean what would that mean to me that Lot refused to perfect himself in faith, that means nothing to me, see, I do not know maybe it means something to you but it does not mean anything, I do not understand it, but if you tell me that Lot refused to look at the hidden sins of his heart, which would have ultimately have destroyed his carnal mind so that the Christ mind could live through him, that I can understand. Praise the Lord.

There is a revealed Zohar, a revealed Kabbalah and a concealed Kabbalah, a concealed Kabbalah is very possible that there are Kabbalists who have this revelation of what I just told you that this perfection of faith is the dealing with the hidden sins of the heart, it is very possible that, that knowledge is out there, but it is not in what we are reading right now, Praise the Lord. Actually I believe it is out there.

In our new translation of verse 11, I do not know if it changed but, I will take a look at it, "And Lot chose the underworld that is subject to Satan's cycle of births and deaths and Lot began to journey towards the imputed anointing which separated him from Abram the spiritual male who was his brother." Praise the Lord.

Verse 12, we have some additional information for verse 12, which reads, did we do verse 12? I see we did not do verse 12. I must have gotten this additional information after I worked up verse 12, let us just take a look and see what verse 12, what the Zohar says about verse 12. "So Abram dwelled in the land

of Canaan, to cleave to the place where faith could be strengthened and to learn wisdom in order to cleave to his master, whereas Lot dwelled in the cities of the plain, and moved his tent as far as Sodom, with those godless sinners who had abandoned faith as it is written." "So Abram dwelled in the land of Canaan", I find that so interesting that Abram dwelled in the land of Canaan, and apparently Abram and Abram's descendants lost their access to the land of Canaan because when the Hebrew children came out of bondage in Egypt the Lord told them to take the land of Canaan, to kill all of the Canaanites and reclaim the land of Canaan. I have known that for years, but I never really realized that Abraham had occupied the land of Canaan, and apparently it was not that wicked when Abraham was there because he was you know he was friends with Mamre, I think Mamre was the name of the Ammorite that he was friends with. Somewhere between when Abram dwelt in Canaan, and the Hebrew children came out of bondage in the land of Egypt, the evil nation of Canaanites had arisen up in that land, okay, are you following me?

That is very interesting because we see Israel in the same position today, the Lord has told them to retake Canaan you know, and they are having a lot of trouble, Israel is having a lot of trouble, that little country is just being opposed by almost the whole world, except the United States, certainly Europe is opposing it. Once you lose it brethren, I have been teaching that here for years also, once you lost it you know, if you want to be in right standing with God, you have got to get it back, no matter what it is that you lost, when you cry out to God, to reinstate you, you may not be crying out to God to take back what you lost, but just looking for a return of your righteous relationship with God and your close relationship with God, when you call out for that, He is going to come right to you and say, You have to stand up and take back everything that you have lost, because people that serve God, sons of God are not losing, I mean assuming that you should have that property whether it be physical property or whether it be a spiritual conflict, assuming that you righteously are entitled to that position, if you lost it, you could have only lost it because of sin you see.

Once you are restored into your relationship with God, He is sending you right back to reclaim what you lost, because everyone that has a relationship with God is a winner, there are no losers, and everything has to be done for the glory of God Praise the Lord.

That was verse 12, and I start my work up with verse 12 on page 3 of our notes, the King James says, Abram dwelled in the land of Canaan and Lot dwelled in the cities of the plains, and pitched his tent towards Sodom. The Zohar says, "It is written, and he sent Lot out of the midst of the overthrow when he overthrew the cities in which Lot dwelt. The expression the cities in which Lot dwelt

indicates that Lot tried to settle in each of the cities in turn but none would keep him save Sodom, the king of which allowed residence."

Is that not interesting, do you know what that means, that someone who is departing from the male anointing because they will not submit which is rebellion, that they will go from church to church until they find a church that is going to allow them to express their anointing in that church, they are going to go from person to person and from church to church until they find somebody who is not telling them, do not come here, this is my ministry, you have to, God has to give you your own ministry, and they are going to go from church to church until they find a pastor that is going to submit to their Jezebelic domination, or influence, it is not domination. Interesting?

We are going to deal with that verse and we are going to translate it, this is verse 12, the word "dwelled" we are translated "married", that is an old Hebraism, to dwell with someone means to marry them, the word "Canaan" means "the humiliated one", and the word "cities", the translation for the word "city" is an awakened, I did not write down what the Strong's said, but it is a watched city, a city that is awake. I am going to suggest to you that for this translation, well first of all we are all cities, so this awakened city is talking about people who are spiritually aware, people who are spiritually awakened, and the Hebrew word translated "shined" means, to shine or also means to cover. I did not write down what that word "to shine" is a translation of, let me see, "and Lot married the awakened cities of the underworld and shined", oh that is pitched his tent, that is a translation of the Hebrew word translated "to pitch one's tent", means to shine, and also to be translated "to cover", so "to shine" and "to cover" are the roots of the Hebrew word, oh here it is I have it right here, are the roots of the Hebrew word translated "to pitch or pitched his tent".

Here is our initial translation, "And Abram married the humiliated land, and Lot married the awakened spiritual cities of cities of the underworld and shined towards Sodom to cover the inhabitants of Gehennum." I used both translations of that Hebrew word translated "pitched his tent", I said Lot shined towards, that means in the spirit, he went in the spirit towards Sodom because his intention was to cover, he was looking for someone to cover, he was looking for a congregation, so he shined towards Sodom to cover the inhabitants of Gehennum, because I hope I established for you that Sodom is Gehennum.

What did I say here, "But when he waits until the close of that recital, the wicked in Gehennum acknowledged the justice of the holy one, blessed be he" That is a quote from the Zohar, I should take that out because it does not make any sense to us at all, I do not even know what I am talking about there, I should

have started quoting with the words, "the wicked in the Gehennum acknowledged the justice of the holy one blessed be he." I think it was primarily, this sentence that really convinced me that Sodom is Gehennum, because the whole world is wicked, the whole world is filled with sinners.

Gehennum is inhabited by the sinners who acknowledge the justice of the holy one. That is one of the qualifications to say that you are in Gehennum, you are a sinner, you are suffering but acknowledge the justice of the holy one which means you are not blaming God for your trouble. Again, I take no credit for it but as a young girl I was crying out to God saying, I do not know what I could have done to bring this painful life on me, but I am sorry, please help me, twelve, thirteen, fourteen years old I was praying that prayer, when my life was so painful, okay. Lot, you see, he had the imputed anointing and he was going from city to city but the people there would not repent, you see, the only ones that would accept Lot, would be the ones that accepted that God was just, and that is why all of these other cities rejected Lot until he got to Sodom which is Gehennum the nation of sinners who were suffering but who recognized that God was just so there must be a reason for their suffering.

Sodom was a good place, I mean, as far as sinners go, it was a good place, do you understand what I am saying? They recognized the justice of the holy one and they certainly were not homosexuals, Praise the Lord. I have something else written here, what did I write down for you? Here is another verse referring to Gehennum from the Zohar, "Or thereby he causes the fire of Gehennum to be kindled by that light before its time." I did not put enough in there to know what I was talking about, other than to say that Gehennum, that there are fires of Gehennum, there are fires of hell that are burning even for those that acknowledge the justice of the holy one. Actually it is interesting, this could be the fire, there is different kinds of fire, so this fire of Gehennum, if Gehennum is made up of people that acknowledge the justice of the holy one, the fires of Gehennum or the fires that is burning up their sin, which is delivering them from Gehennum, is that not interesting, I think that is interesting.

Then also were created all of the angels who revolted against their master, and whom the fire of Gehennum consumed and destroyed. Likewise all of those others who vanish away and do not endure and are consumed by fire. Why did I put this in here? Then also were created all of the angels who revolted against their master, in whom the fire of the Gehennum consumed and destroyed. We are told here that Gehennum consumed and destroyed all of the angels that revolted, the fires of Gehennum destroyed the carnal mind.

Brethren, if Christ within you is an angel, the carnal mind within you is an angel, and it is the fires of Christ when he is grafted to you, our God is a consuming fire, the fire of Christ when he is grafted to you, consumes the carnal mind within you, that is absolutely correct. Praise the Lord. On the third day the deficiency of the second day was made good, now Kabbalah teaches that on the second day, evil was created on the second day. On the third day, the deficiency of the second day was made good, discord was removed on it and mercy was extended to the sinners in Gehennum, the flames of which were moderated, which means that we went from the sowing and reaping judgment to the white throne judgment, the judgment that produces deliverance rather than the judgment that just destroys you.

That is very interesting because in I Corinthians 15, we are told that Jesus, not Jesus, that Christ rose from the dead on the third day, on the third day, that was Christ within the man Jesus of Nazareth rose from the dead on the third day. Brethren, each and every one of us is experiencing the seven days of creation, each and every one of us are experiencing the seven days of creation, okay the evil was created on the second day, and on the third day, the third day corrects the evil of the second day, so we are told on the third day Christ within the man Jesus rose from the dead to correct the evil okay, that was His personal experience okay, that was the crucifixion of Christ. There is a difference between the crucifixion of Christ and the crucifixion of Jesus of Nazareth, the crucifixion of Jesus of Nazareth was the physical crucifixion of a physical man, the crucifixion of Christ was Christ being male to the carnal mind within Jesus of Nazareth, or Christ being nailed to the third and fourth energy center in the man Jesus of Nazareth, because we are told that our Lord was crucified in Sodom and Egypt.

Christ, within our Lord Jesus was crucified to the heart center and the belly center of Jesus' humanity, okay, from which point forward, He was in full stature, on third day, see, the third day corrects the second day. If you are having that experience, if Christ in you is crucifying at the moment I cannot, this anointing is starting to, is really incredible, I thank God for it, it is just hard to preach when I am under this anointing, if your experience is that Christ in you is maturing to the degree that He is restraining the activities of your carnal mind in your third and fourth energy center, in your belly, which is your lust, and in your heart energy center which is where Leviathan is, the pride of Leviathan or the Satanic activity of your heart energy center, then the third day is dawning in you, and it does not have to be linear, we could have manifestations of all of the days of creation operating in our lives incompletely, we can have manifestations of every day operating incompletely.

I know that my third energy center is not crucified, I am having too much trouble with my weight, I know it is crucified in a lot of areas, I have given up a lot of the worldly activities that could be seen as lustful or acceptable to people in the world, but I am still struggling with my diet and my weight, so my belly center is not completely crucified. When all of this revelation and the high anointing that I walk in, my belly energy center is not completely crucified, you know, is my heart energy center completely crucified? At the moment, it is eluding me, I know that Satan, they are both there, Satan and Leviathan are both in the heart center, they are crucified somewhat, but not completely. If they were crucified completely, I would be in full stature which I am not. Praise the Lord.

I just want to reemphasize this point in the Zohar, mercy was extended on the third day when Christ appears, mercy was extended to the sinners in Gehennum, the people that recognize the justice of Jehovah. If you are blaming God for your trouble, there is no help for you. Listen to me all your people that will not accept responsibility for your own problems, if you are blaming God for your trouble, there is no help for you, mercy is extended to those in Gehennum, the people that acknowledge that God is just, that they must have done something wrong to be in this trouble, the flames of Gehennum are then moderated, that means you are translated from the sowing and reaping judgment which is unto destruction, into the white throne judgment which corrects you unto life.

It is the same message of the New Testament, it is the same message of the doctrine of Christ, it is so exciting! I look forward to the day that the Kabbalists will see Christ in their own word, it is so exciting! It is such an exciting word. "But on the Sabbath a Tabernacle of peace is spread over the world, which is thus sheltered on all sides, even the centers in Gehennum are protected, and all beings are at peace, both in the upper and the lower spheres. Jesus is the Lord of the Sabbath, you know He is the Sabbath, when he was in the flesh, He said He is the Lord of the Sabbath, but now that He is glorified, He is the Sabbath, He is Christ grafted to us who has the power to marry our humanity which is called Malkhut, okay, He is actually marrying Abel within us, and that is the Sabbath, the marriage between Zeir Anpin and Nukvah which is the Nukvah is the Partzuf of Malkhut, that is the Sabbath, when Christ in you marries your Nukvah within you, you are experiencing the Sabbath twenty four seven, praise the Lord, that is when miracles take place and new souls are formed, the new soul of Christ in formed in you and I have miracle after miracle after miracle in my life because Christ has married my land, Hallelujah.

"But on the Sabbath, a tabernacle of peace", He is our peace, is that not what the Scripture says? He is our peace, He has broken down every wall, He is the

tabernacle or the mind or the vessel of peace that is spread over my world, and it is spread over your world if you have that relationship with Him, and thus the world is sheltered on all sides. I have been teaching you this for years. I thank God for the Holy Spirit, but the Holy Spirit's ability to protect us from evil is severely limited, the Holy Spirit will heal us if we get sick, will deliver us if we become spiritually infested, but the Holy Spirit's power to defend us against evil is very, very small. The protection against evil is in Christ, Christ has to be grafted to you, that tabernacle, His life, His mind, His person, the new man within us, has to be spread over us, the tabernacle is our new man, that is who it is, our new being, but on Sabbath a tabernacle of peace is spread over the world. Well I am a world and my new man is a tabernacle, he is a house within this house, okay.

The Scripture says, we are going to be clothed upon, okay, but that house that is closing us is rising up from within us, it is not coming down from out of the sky.

Our new tabernacle within me, of our new man of Christ Jesus is the tabernacle of peace and when it spread over me, I will be sheltered from harm on all sides. Even the sinners in Gehennum are protected, that means even the sinners which I am still very much a sinner that believes in, that God is just, they are protected also when Christ is attached to you, you can be a sinner in Gehennum, and when Christ is attached to you, I am sorry, what this is saying is that, even the sinners in Gehennum are eligible to have Christ attached to you so that you can be protected on all sides.

"Even the sinners in Gehennum are protected and all beings are at peace." All beings are at peace, is that not the promise of Christ that all, everyone will be at peace with us, and our enemies will be at peace with us, both in the upper and the lower spheres. That means our spiritual enemies will be at peace with us because they will be afraid or incapable of attacking us, and that is our vertical relationship with the spiritual world and all men will be at peace with us, because when we are at peace with the spiritual world and with God, all men will be at peace with us. Praise the Lord.

"For when a man repents of his sins and feels remorse for them, the holy one blessed be he forgives them, but those who cling to their sins and refuse to repent of them will in the end descend to Gehennum and never come up again."

I do not know, I would like to believe that as long as there is breath in your nose that there is hope in Christ, but I do know that the longer you cling to your sins and claim your innocence, the harder it is to get back, I know all things are

possible in Christ, but the harder the more difficult it is to get back, and the more painful the judgment you have to go through the longer you refuse to repent. Praise God.

The Zohar says, you never come up again, but I am going to choose to believe that in Christ all things are possible. Romans 5:19, "For as by one man's disobedience, many were made sinners, so by the obedience of one, shall many be made righteous." That is my hope, especially concerning this sister who was asked to leave the ministry, who is refusing to repent, my hope is that by the righteousness of Jesus Christ, she will be made righteous.

"That Sodom suffered the punishment of Gehennum is shone by the words of the Scripture, and the Lord caused to rain upon Sodom and upon Gomorrah, brimstone and fire, from the Lord out of heaven, the former proceeding from the side of water and the latter from the side of fire, both being punishments of Gehennum inflicted upon the sinners there." If you can hear this, this verse is almost outright saying that Sodom is Gehennum, or Gehennum was present with the inhabitants of Sodom, however you want to say it, let me read this again, that Sodom suffered the punishment of Gehennum is shown by the words of the Scripture, which say, "And the Lord caused to rain upon Sodom and Gomorrah brimstone and fire from the Lord out of heaven, and the former brimstone is a judgment that proceeds from the side of water which is the Holy Spirit, and the latter proceeds from the side of fire which is Christ, both being punishments of Gehennum inflicted upon sinners.

We are talking about the repentance that comes when you come in contact with the Holy Spirit, there is conviction of sin, I am not really aware of any strong judgment coming from the Holy Spirit, but I could be wrong, to me it brings the conviction of sin, but the judgment of fire which comes from Christ, that could be a pretty serious judgment, well I think maybe the Lord is correcting me here, the Holy Spirit, you see the Holy Spirit is really Gevurah, and the Holy Spirit can be functioning, the Holy Spirit, Gevurah can be the Holy Spirit in the church or Gevurah can be Satan, the enforcer of the sowing and reaping judgment, so the judgment of water, the judgment of water can come from the unholy spirit which is the Gevurah acting under the auspices of Satan. The judgment of fire, as far as I know, the judgment of fire is Christ, if there was a negative, well the counterpart of Christ would be Leviathan, I do not, as far as I know at this moment as I am passing out from the anointing here, I at the moment I can only think of one judgment that comes from the other side and that is the sowing and reaping judgment which is enforced, well I have to correct that, the sowing and reaping judgment is a righteous judgment that comes from Jehovah, but it is enforced by the powers of other side.

I have always preached that Satan is the enforcer of the sowing and reaping judgment, but perhaps there are aspects of that judgment that Leviathan enforces and aspects that Satan enforces, and I am not prepared to go into that right now, since I cannot even keep my eyes open, praise the Lord.

We see that the judgment of water comes from the brimstone, brimstone comes from the side of water and the judgment, but fire comes from the side of fire, both being punishments of Gehennum inflicted upon sinners there. I am going to let that go for now. Matthew 3:11, "I indeed baptize you with water unto repentance, but he that cometh after me is mightier than I, whose shoes I am not worthy to bear, He shall baptize you with the Holy Ghost and with fire. We see the baptism with water and fire from the positive side of God, and the baptism or the judgment from the both water and fire from the other side. Praise the Lord. John 19:34, "But one of the soldiers with a spear, pierced his side and forthwith came there out blood and water", blood signifying the fire of God or the Spirit of Christ.

We see that fire and water or blood and water are frequently coupled together, the two levels of judgment, two levels of judgment or two levels of ministry, that come together, or sequentially one after the other. Revelation 12:15, "And the Serpent cast out of his mouth water as a flood after the woman", so here we see water is judgment, "that he might cause her to be carried away of the flood." I do not know about you but in all of the years I am reading that Scripture, I never really saw that as a form of spiritual power going after the woman. Well I knew that the water meant that it was Satanic, I do not know I just never saw it on this level before, that this water was actually a level or a grade of spiritual energy that was pursuing the woman which is most likely the unholy spirit.

Ephesians 5:26, "That he might sanctify and cleanse it with the washing by the water of the word, so we see that water is energy and a level and grade of spiritual power. Alternate translation, verse 12, "And so Abram the personality that Adam humbled, married Adam, but Lot shined towards Sodom to cover the inhabitants of Gehennum, and Lot married the awakened spiritual cities of the underworld." I see this is in here twice, "And so Abram the personality that Adam humbled, married Adam, but Lot shined towards Sodom to cover the inhabitants of Gehennum, and Lot married the awakened spiritual cities of the underworld. I put that in there twice. Praise the Lord.

Verse 13, "I think I had some additional comments on 13, let me go back to that page, yes additional comment on 13, "Now the men of Sodom were wicked and sinners against the Lord exceedingly. That is the quote from the King James, now the comment from the Zohar is, "Thus each went his own way, happy are

the companions who devote themselves to the Torah day and night and seek converse with God. Of them it is written, Ye that cleaved unto the Lord your God are alive everyone of you this day." That is so important to me and that Scripture from the Zohar is such a blessing to me, "happy are the companions who devote themselves to the Torah day and night, and seek to converse with God. Of them it is written, ye that cleave unto the Lord your God are alive, everyone of you this day." Everyone is dead brethren, people that are not cleaving to the Lord are dead, but even though we are not in perfection, if we are really thinking towards Him all of the time, we are alive, the Lord considers us alive, there is life in us, Hallelujah.

In the King James, verse 13 is, "But the men of Sodom were wicked and sinners before the Lord exceedingly." That Hebrew word translated "men", it is a word that specifically means males, it is not the difficult word that is translated "men" which is "esh", it is the Hebrew word that means "male" person. Our alternate translation of verse 13 is, "But the spiritual males of Sodom who were crying out to Jehovah for deliverance were morally evil spiritual criminals who were holy estranged from Jehovah. Oh I see I did not read you the work up, okay. "Who cry out for deliverance", okay, the English word exceedingly means "holy", it can also be translated "holy", and there is a prefix before that word, the prefix "lamed" which means "widow", and widow also means estranged, you know someone who is alone or separated from their husband, so we are going to translate that prefix "widow" to be mean "estranged", estranged from Jehovah, I said it before the Lord exceedingly, to be "estranged" from Jehovah. "But the spiritual males of Sodom who were crying out to Jehovah for deliverance were morally evil, spiritual criminals who were holy estranged from Jehovah.

My comment is, see below, how the Lord comforts us by showing us the good things that he has planned for us. Verse 14, the King James, "And the Lord said unto Abram, after that Lot was separated from him, lift up now thine eyes, and look from the place where thou art northward and southward and eastward, and westward." Verse 15, "For all of the land which thou seest, to thee will I give it, and to thy seed forever, and I will make thy seed as the dust of the earth so that if a man can number the dust of the earth, then shall thy seed also be numbered." Jehovah said that to Abram after Lot left him. Abram was depressed because he did not have any children and he thought Lot, his brother's son was his heir. We talked about this when we translated chapter 14, at the, now at the end of, this is interesting, at the end of chapter 13, Lot departs from Abram to go do his own thing, at then of chapter 14, Abram has rescued Lot who went off to do his own thing and got into trouble, Abram went to rescue

him and offers him one more time the male anointing, and Lot again refuses the male anointing, okay.

Both of the end of chapter 13, at the end of chapter 14, the Lord comforts Abram by promising him this greatness and about, and the greatness specifically concerning Abraham's seed, but Abram does not understand that Lot is not his seed. Abram did not understand at this time that he would have his own natural son, but this is a point I wanted to make to you because the first time the Lord ever did that for me I did not understand it, and I lost all of the benefit of the Lord's comfort because I did not have this understanding, that when something unhappy happens to you or something that you perceive to be bad, happens to you, and the Lord is talking to you about your future, that is how He is comforting you by saying you will survive this, and everything is okay, and I have these great promises for your life, so do not look at what just happened to you, but look at the promises that I am giving you and rejoice in what I tell you will be coming to pass in your life Praise the Lord.

Alternate translation the whole of Genesis 13, "And Adam within Abram his wife rose up and took all that belonged to him and departed from Abram's belly energy center which is spiritual Egypt, and Lot went with him in to the parched land of the heart energy center which is above Satan's authority. Satan was afflicting Abram's physical body with grave and persistent misfortune, but Abram was able to endure because the last Adam was overlaying Abel the first Adam's root system within Abram, and Abel was saving Cain, Abram's personality. And Abel within Abram departed from spiritual Egypt the belly energy center to the parched land on the left side of the heart energy center, even to Bethel the house of Adam, Jehovah's mighty one, the place where the first Adam's dwelling place had been at the beginning, before Bethel, the heart energy center, the house of Adam Jehovah's mighty one was cut away from Jehovah and became a heap of ruins. And Adam ascended into the mind of God which comes into existence when the carnal mind is slaughtered, which mind of God had been formed in the first Adam, and it was there in the mind of God that Abram was called to acquire the character of Jehovah. And Lot went with Abram also and Abel was the sheep and Cain was the oxen of the land of Abram's personality which is Adam's dwelling place.

Now Satan was able to arise within Lot's carnal mind to ambush the unity between Abram and Lot because Satan within Lot increased when Abram's soul increased and this is how Satan ambushed the unity between Abram and Lot.

And there was strife between Adam, the pastor of Abram and Lot's animal nature, and the Canaanite and the Perizzite that dwelled in their flesh. And

Abram said to Lot, I beseech you, do not let Satan cause strife between you and me, since Adam is my pastor as well as your pastor, and because Abel the spiritual male within us makes us brethren. I beseech you to separated yourself from Leviathan, the subconscious part of the whole carnal mind that your personality is married to, because if you submit to the judgment of your carnal mind, then your personality will become righteous, but if you declare yourself to be righteous, then I am will use the rod of the sowing and reaping judgment to correct you.

And Lot lifted us his eyes and understood that the whole personality of the first Adam which became the ruined cup that bears Jehovah's life, was within him, and Lot also understood that the imputed anointing of Jehovah's garden which was also within him could humble the crown powers of Sodom, the heart energy center and of the land of Egypt the belly energy center, which are collectively the whole underworld where the Serpent's cycle of births and deaths reigns.

And Lot chose the underworld which is subject to Satan's cycle of births and deaths, and Lot began to journey towards the imputed anointing which separated him from Abram, the spiritual male who was his brother.

And so Abram the personality that Adam humbled married Adam but Lot shined towards Sodom to cover the inhabitants of Gehennum. And Lot married the awakened spiritual cities of the underworld.

We see that the men of Sodom were spiritually awakened, but the spiritually males of Sodom who were crying out to Jehovah for deliverance, were morally evil spiritual criminals who are wholly estranged from Jehovah." That is so interesting, and so Abram the personality that Adam humbled became, married Adam but Lot shined towards Sodom to cover the inhabitants of Gehennum, and Lot married the awakened spiritual cities or the spiritually awakened people of the underworld of Sodom, but these spiritual people that Lot married, were morally evil even though they were crying out for deliverance, they were morally evil spiritual criminals who were wholly estranged from the Jehovah, and it is at this place or at least this is one of the places where the Jews and the Christians stumble, you know they just cannot believe that Sodom, you know was worshiping God and had accepted Lot's cover and Lot's imparting, and Lot's giving them, imputing the anointing of God to them, while they were, while the Scripture says that they were desperately wicked.

But I declare to you that the church today is desperately wicked, that is why it is filled with sick people in hospitals, and people dying in the church, it looks

just like the people in the world, filled with fornication and every evil sin, they are morally evil people, and morally evil spiritual criminals.

The Lord told me years ago that we were spiritual criminals, and the pastor that I so adore that he was a trustee on the ward, we were all spiritual criminals, and not that long ago, just a couple of years ago, I was sitting at a restaurant at a table that was next to a big window, and I saw a policeman walk by with his gun, his gun was obviously showing on his hip, and the Lord said to me, Look at the policeman, and look at that gun, he said that is your proof that you are living in criminal world, a righteous world does not have policeman with guns strapped to their hip walking up and down the street, this is a criminal world and it is the underworld that the first Adam fell into. Praise the Lord.

We thank you and give you glory Lord, that you are delivering us from Gehennum oh God, we look forward to the day that we should completely ascend above the powers of this world Lord, at which time we will be equipped to help many, many more people who are shrieking Lord, shrieking and crying for you to help them oh God, we thank you for the privilege of being the angels that you will send to them, father, to set them free in the name of Jesus, Amen. Any questions or comments on this message? As we are all passing out in the spirit, thank you for your anointing, Lord, thank you for the healing that is in this anointing and the glory that is in this anointing, thank you for revealing yourself to us Lord, thank you that you talk to us Lord, we must be like ants to you, thank you so much for talking to us, and teaching us and loving us and helping us and being concerned with us, thank you Father in the name of Jesus, amen. Goodnight.

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