

Christ-Centered Kabbalah

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TRANSCRIPT OF MESSAGE #587 - Part 1

LOT'S ESCAPE FROM SODOM - GENESIS 19

This Message Has Been Transcribed and Edited For Clarity, Continuity Of Thought, And Punctuation By
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We are going to attempt to translate and discuss verses one through eleven in this part. Reading from the King James, Genesis chapter 19:1-11, "And there came two angels to Sodom at even, and Lot sat in the gate of Sodom and Lot seeing them rose up to meet them, and he bowed himself with his face toward the ground, and he said, Behold now my Lord, turn in I pray you into your servant's house and tarry all night, and wash your feet, and ye shall rise up early and go on your ways. And they said, Nay, but we will abide in the street all night, and he pressed upon them greatly, and they turned in unto him and entered into his house, and he made them a feast and did bake unleavened bread, and they did eat. But before they lay down the men of the city, even the men of Sodom compassed the house round about, both old and young, and the people from every quarter.

And they called unto Lot and said unto him, Where are the men which came into thee this night, bring them out unto us that we may know them. And Lot went out at the door unto them, and shut the door after him, and said, I pray you brethren, Do not so wickedly, behold now I have two daughters which have not known man, let me I pray you bring them out unto you and do ye to them as is good in your eyes, only unto these men do nothing, for therefore came they under the shadow of my roof, and they said, Stand back. And they said again, this one fellow came into sojourn and he will needs be a judge, now will we deal worse with thee then with them. And they pressed sore upon the man, even Lot and came near to break the door. But the men put forth their hand and pulled Lot into the house to them and shut the door. And they

smote the men that were at the door of the house with blindness, both small and great so that they wearied themselves to find the door.” Praise the Lord.

As I have told you on previous messages, I suspected that this account of Lot’s escape from Sodom or more particularly of the two angels coming into Sodom to rescue Lot, that this account was the same spiritual event that we read about in Genesis 14, in the alternate translation of Genesis 14, in which we find that Abraham rescued Lot, and then offered Lot the seed of spiritual manhood, the seed of Christ, but that Lot refused that seed, saying that he preferred to remain in the imputed or the Holy Ghost or the Pentecostal anointing, for lack of a better term. When I looked over this account in the King James at one point, I thought that I was going to have trouble finding the message that was in my heart in the Hebrew words that rendered the English translation of the King James, but I have in fact found that message, what does that mean? It means that Christ put the spiritual truth in my heart, and then I have to look for that message in the Hebrew because every Hebrew word has many translations, and therefore every Hebrew sentence and every Hebrew verse has a potential, actually has an infinite potential for understanding because the word of God is supernatural.

If the Lord puts a revelation in my heart and I see it, if the words cannot support the revelation that the Lord gives me, and I did in fact I believe support that revelation. Who are the two angels? I believe that the two angels, actually I believe it was Abraham that came to Lot, okay, at the end of Genesis 18, we see Abraham talking to three angels, and Abraham is, actually Abraham is talking to the Lord and saying, Will you not spare Sodom, if you could just find ten righteous men? I think it was the Lord who sent Abraham into Sodom, because the same spiritual even that we read about in Genesis 14, how could two angels be Abraham? It is Malkhut and Binah were manifesting together as a unity, and you will see that, that word “unity” comes forth in one of the verses, Malkhut and Binah are a unity. Why were there three angels in Genesis 18? I have not really fully prayed that through yet, but I suspect it was Binah, Malkhut, and perhaps another Sefirah, an angel representing another Sefirah, I am not going to talk anymore about that because I am not sure.

I remind you that throughout the Scripture many of these verses do not use personal nouns, they are impersonal pronouns, he, they, it, so we do not really know who the Scripture is talking about, it is up to us to discern and

interject who the Scripture is talking about, and I think that I have quite a few surprises for you.

What I would like to do is read the alternate translation for these eleven verses before we start breaking them down so that you can have an idea where I am coming from. Also, what is very interesting is that we see the message of the ten virgins in this account also, which gives us a better understanding of who the five virgins were that entered in to the household of God and who the other five were. Praise the Lord.

We are going to start now, we are going to start this message by reading our alternate translation of Genesis 19, I think I did verses one through eleven, I did one through eleven. Alternate translation Genesis 19:1-11, "And two angels came to Sodom in the twilight, and Lot who sat in the gate of Sodom saw, and Lot rose up to meet them, he saw them and he rose up to meet them, and prostrated his personality towards the ground, and Cain beheld Adam and Adam said, I beseech you, turn away from the obstinacy of the household of the servant, and wash away the sins of your female carnal mind, because it is urgent that you rise up and walk in the lifestyle that you were called to. But Lot being obstinate said, No, I will stay in the mainstream. And the angel struck Lot's carnal mind with great strength, and plucked him away from Leviathan, and Lot entered into the house that belonged to Adam the son of God, who made a feast and baked unleavened bread to celebrate Lot's deliverance from spiritual Egypt. And when Lot the spiritual male's spiritual sexual intercourse with Leviathan was suspended, the spiritual male surrounded the family from above and the spiritually young men who had received the Holy Spirit and the spiritually mature men who Adam was risen within, and all of the people from every quarter that belonged to Lot called out to him saying, "Where are the spiritual males that came to you in the midst of your adversity, bring them out so that we may have spiritual sexual intercourse with them also. And as Lot went out through the door that connects the outer and inner worlds to speak to the people of Sodom, Satan entered into Lot and the swinging door that separates the mind of God from the carnal mind shut after him.

And Lot said, Please brethren, do not break up our spiritual marriage. Now look, Cain and Abel, Adam's two daughters within you which have never had spiritual sexual intercourse with a spiritual male, belong to me, so please let me mature these spiritual virgins and then they will belong to you, and you can do whatever is good in your own eyes, only do nothing to these spiritual

males because they came to this my temporal house to set me upright from above. And the men of Sodom said, we have a long way to go to reverse our fallen condition, and having spiritual sexual intercourse with these spiritual males will help us. But Lot said to the mortal men of Sodom, This unity of God came into deliver me from fear and to give me the ability to suckle from God, and to expose my sins and punish me for them, and he will judge you and punish you as well, and break you apart from me the one you belong to, and then as Lot the spiritual male stung the mortal men of Sodom repeatedly, and vehemently, Satan bursts through the swinging door of Lot's carnal mind to have spiritual sexual intercourse with the mortal men of Sodom, but the spiritual males put forth their hand and pulled Lot towards them into the household of God and shut the swinging door. And the spiritual male stood in the doorway to the household of God and struck with blindness both the immature Sodomites who had only the Holy Spirit and the mature Sodomites who had appeared as a door to the household of God, but were too proud to confess and deal with their sins, even though they were exhausted from the judgments of Gehennum." Praise the Lord.

We will take a verse at a time, Genesis 19:1, King James, "And there came two angels to Sodom at even, and Lot sat in the gate of Sodom, and Lot seeing them rose up to meet them, and he bowed himself with his face toward the ground." The word "even", means dusk, that is what I have in parenthesis, it also means twilight, and I remind you that the twilight, the plane of consciousness called twilight is the fifth energy center, and the fifth energy center is the throat. And two angels came to Sodom in the twilight, in the spiritual realm of twilight, they came in a high spiritual plane, or they came in spiritual power, "and Lot", now Lot I remind you means veil, and Cain is the veil that covers Abel, "who sat in the gate of Sodom", we talked about that, sitting in the gate means to be judging the sins of, and as I have told you previously, in previous messages that Lot was sitting in the gate of Sodom, he was judging the sins of the Sodomites. That means he was the priest of Sodom, he was the man of God of Sodom, he brought the anointing that he had acquired from Abram to the men of Sodom.

You may recall in previous messages that Lot did not want to submit to Abraham who was the spiritual male, Lot had the imputed anointing, Abraham had the imparted anointing, so Lot rather than submit to the one who had a higher authority than he did, chose to navigate or to migrate to a nation of people, Sodom okay, where the people had less than he had, so that he could be a big shot, because the anointing that Lot had, although

lesser than the anointing that Abram had was greater than what the people of Sodom had, and also in previous messages we have established that Sodom is spiritually speaking Gehennum, that the men of course that is a generic term, the people of Sodom were in Gehennum, they were experiencing the sowing and reaping judgment, and had begun to acknowledge their sins and repent enough to want to be delivered from the sowing and reaping judgment.

In case I have not made it clear brethren, when one is under the sowing and reaping judgment and finally they are enlightened and realize that all of these troubles are in their lives because they have sinned, from the time that you have that revelation until the time that the Lord actually gives you an opportunity to repent, and come closer to Him, could be a very long time. A lot of people are crying for years, I was crying out for years for the Lord to help me before He opened the door to me.

We see in our studies that Sodom was a manifestation of Gehennum in the flesh, I repeat to everyone listening to this message or reading this transcript that I am not preaching on what happens after physical death because I do not have a sound enough revelation of that to satisfy myself, but I do believe that heaven and hell exists in the flesh, I am not saying they exists only in the flesh because I do not know, but they do exist in the flesh, and Gehennum, people who are bearing the fruit of the evil fruit of the sowing and reaping judgment definitely exists in the flesh, and I do not think any intellectually honest person could deny that. Praise the Lord.

This is our alternate translation for verse one. "And two angels came to Sodom in the twilight. And Lot who sat in the gate of Sodom saw, and Lot rose up to meet them, and prostrated his personality towards the ground." I suggest to you these two angels were Binah and Malkhut in Abram, I believe that the reason that Lot got up when he saw them, "And Lot saw them and rose up to meet them and prostrated his personality towards the ground", the reason he did that was because it was Abram who came to see him. Now the Zohar does have something to say about this and after we finish all eleven verses, discussing them and translating them, Lord willing we will go into what the Zohar has to say about this, the Zohar has a reason for why Lot stood up and saw them and greeted them.

Remember there could be many correct understandings of any verse because any verse in the Scripture which is a spiritual word, can be

understood on many different levels of understanding, that does not make the Zohar wrong, it does not make me wrong. The message the Lord has given me is the Sod, we go very, very deep, and I am convinced that it was Abram, because I know that whenever I pray for somebody and I ask God to help that person, I am the one that He sends, I am the one that He sends, and I have had that experience on the other end, I have had people pray for me, and then God sends them to help me, that is the way it goes, okay.

I am convinced that this was Abram that came to see Lot, and that, that is the reason why Lot rose up to meet him, and that is why Lot prostrated his personality toward the ground, because he knew that Abram was his elder. Praise the Lord.

Verse 2, King James, "And he said, Behold now my Lords, turn in I pray you, into your servant's house and tarry all night and wash your feet, and you shall rise up early and go on your ways. And they said, Nay, but he will abide in the street all night." This word "Lords", the word that is translated "lords" it means controller, in the New Testament there is no doubt in my mind that it is Christ, it is Christ, the Christ is the child that will save us in childbearing, Christ is the spiritual child that will control the other spiritual child that we are born with which is our carnal mind, or our old man. This being the old testament, I did not want to use the word Christ, I believe that Adam is the Old Testament counterpart of Christ, and for that reason I have translated the word "Lords" "Adam", and I have also amplified the word Cain because I believe that it was Cain within Lot, I remember the very name "Lot" means Cain, that beheld Adam.

We are on a spiritual plane here, even verse one by saying that two angels came in rather than saying Abram came in, indicates that Lot recognized not only recognized that it was Abram, not only physically recognized Abram, but recognized that the anointing was manifested and directed towards him through Abram.

In verse two we see the response coming from Cain, it was a spiritual recognition, it says, let us go back to verse one, "And two angels came to Sodom in the twilight and Lot who sat in the gate of Sodom saw, and Lot rose up to meet them." It says Lot both times, remember Lot means Cain. Going back to verse two, "And Cain or Lot beheld Adam", that can go either way, you can say Lot beheld Adam with spiritual eyes, or you could say Cain within Lot beheld Adam. "And Adam said", I amplified that because we do

not know who said anything, so I amplified the word Adam. "I beseech you, turn away", and I have a footnote on that "turn away", II Timothy 2:19, "Nevertheless the foundation of God standeth sure having this seal, the Lord knoweth them that are His. And let everyone that nameth the name of Christ depart from iniquity." Turn away, let everyone that nameth the name of Christ depart from iniquity. "And Adam within Abram said, I beseech you", I think we really have to say, "And Cain beheld Adam and Abram said", let us just make that Abram, "And Abram said, I beseech you, turn away from your iniquity, from the obstinacy of", that is a translation of "tarry all night", "from the obstinacy of the household of the servant."

I had a note on that, but I do not see it here, I did not put my asterisks and there should be two asterisks after "the household of the servant", and the reference is John 8:35, "And the servant abideth not in the house forever, but the son abideth forever." Getting back to verse 2. Cain within Lot beheld Adam and Abram said, I beseech you turn away from the obstinacy of the household of the servant" that means from your carnal mind, "and wash away the sins of your female mind", and your female mind is a translation of the word "feet". The Hebrew word translated "feet" means pudenda which signifies the female sex organ. "Wash away the sins of your female mind because it is urgent", and "urgent" is a translation of "rise up early", "it is urgent that you rise up and walk in the lifestyle that you are called to. But Lot being obstinate", and that is a translation of "abide all night", "said, No, I will stay in the mainstream", and "mainstream" is a translation of "street", which we are told, the Hebrew word translated "street" means "broad path" and I have translated it "mainstream".

Alternate Translation verse two, "And Cain beheld Adam, and Abram said, I beseech you, turn away from the obstinacy of the household of the servant, and wash away the sins of your female carnal mind, because it is urgent that you rise up and walk in the lifestyle that you are called to. But Lot being obstinate said, No, I will stay in the mainstream." Praise the Lord. Genesis 19:3, King James. "And He pressed upon them greatly", please note there are no personal pronouns, "And he pressed upon them greatly", "he pressed upon them greatly, and they turned in unto him, and entered into his house, and he made them a feast and did bake unleavened bread, and they did eat." Praise the Lord. "And the angels struck Lot's mind", I did not tell you what that is a translation of, "pressed upon them" I guess. "And the angels struck Lot's mind", we have a footnote for that, Revelation 9:1-3, "And the angel sounded and I saw a star fall from heaven unto the earth, and to him was

given a key of the bottomless pit, and he opened the bottomless pit and there arose a smoke out of the pit, as the smoke of a great furnace and the sun and the air were darkened by reason of the smoke of the pit. And there came out of the smoke locusts upon the earth, and unto them was given power as the scorpions of the earth have power.” And that is the sting, and the angels stung Lot’s mind, or struck Lot’s mind strongly, and plucked away, plucked away equals circumcised, they circumcised him, and that is a translation of “to turn in”, “they plucked away or circumcised him away from Leviathan, and Lot entered into the house or the household that belonged to Adam, and they made for Lot a feast and baked unleavened bread.”

There is a significance of unleavened bread, of course it is associated with the Passover. We see in Ezra 6:21-22, “And the children of Israel which were come again out of captivity and such as had separated themselves unto them from the filthiness of the heathen of the land, to seek the Lord God of Israel, did eat.” And kept the feast of unleavened bread seven days with joy, for the Lord had made them joyful and turned the heart of the king of Assyria unto them, to strengthen their hands in the work of the house of God, the God of Israel. We see that to eat unleavened bread is associated with the Passover which is associated with deliverance from bondage to Egypt. And I remind you from previous messages that we discovered that Egypt is the heart center, that is possessed by Leviathan and Satan. Praise the Lord.

It is interesting, I read a teaching from a Kabbalah page, from a Jewish Kabbalah page, and it talks about Pharaoh and Egypt being in something about the neck, the suggestion was what we would call the throat energy center, the neck is behind the throat, and this Kabbalah teaching placed both Pharaoh and Egypt in the neck, so I said to the Lord, How could that be, am I mistaken, because I was so sure from our previous studies that Egypt is the heart center. We had a whole message on that recently, how our Lord was crucified in Sodom and Egypt, He was crucified in the heart center and in the belly or third energy center. The answer that came to me, is that Egypt is indeed in the heart center but Pharaoh abides above the heart center in the throat center, which pretty much winds up with what I taught. If the Kabbalists choose to believe that both are in the throat center, praise the Lord, close enough.

Alternate Translation, verse three, “And the angels struck Lot’s carnal mind with great strength”, I wanted to use the word “stung” there, I like that word, “And the angels stung Lot’s carnal mind with great strength and plucked him

away from Leviathan, and Lot entered into the house that belonged to Adam the son of God, who made a feast and baked unleavened bread to celebrate Lot's deliverance from spiritual Egypt. If Adam is the one that is making the feast, then it is a spiritual feast and spiritual unleavened bread. We are talking about the spiritual communion here, although it does not say anything about wine, we are talking about spiritual communion, the spiritual Passover, the spiritual deliverance out from under the bondage of Pharaoh in the fifth energy center in Egypt, in the fourth energy center.

Praise the Lord, we see that Lot passed from the right side of the heart center where Satan rules to the left side of the heart center where Adam rules. Praise the Lord. That does not sound right, I have to work on that. I thought Leviathan was in the fifth energy center and Satan in the fourth, but I have been preaching for a long time that Adam is in the left side of the heart center. I am not sure what the answer is for that, but I recognize it is a discrepancy and we will just put it on the shelf until the Lord straightens that out for us. Praise the Lord.

I think the Lord just reminded me, it is Christ in the individual or the resurrected Adam in the individual that is in the heart center, but the collective Christ or the collective body of Christ or body of Adam is in the throat energy center. Praise the Lord. Thank you Jesus.

Verse 4, King James, "But before they lay down, the men of the city, even the men of Sodom compassed the house round, both old and young, all of the people from every quarter." The men, that Hebrew word translated "men", we have two different words translated "men" in this account, one word means spiritual male, which is almost every time the word "men" appear, it is that word "Enosh", spiritual males, but one time, you will see when we come to it, it is a different word, "esh" which means mortal men, not necessarily male, mortal men meaning, it is physical female or physical male, you are a mortal person, and that, the word the Hebrew that, that word "esh" is derived from, is the word for weakness and bitterness, so mortality is associated with weakness and bitterness, but these particular men over here, these are spiritual males, and also the use of the word spiritual male is used in two different contexts, Lot although he is female to Abram, he was spiritual male to the men of Sodom.

We see that in this account, Lot is referred to as a spiritual male, and the angels also which really is Abram, is a spiritual male also.

We see that both Lot and Abram are spiritual males, but that Lot is female to Abram, but male to the men of Sodom. "And when Lot the spiritual male's spiritual sexual intercourse with Leviathan was suspended", how was it suspended? Lot was circumcised away from Leviathan by the two angels, or by Abram. We see in Genesis 14, that Abram delivered Lot from the Canaanite kings, and in particular, even in our Alternate Translation of Genesis 14, we show that Lot was spiritual bound by Leviathan, and because he was spiritually bound by Leviathan, he was able to be captured by the Canaanite kings. "When Lot the spiritual male's sexual intercourse with Leviathan was suspended, the spiritual male surrounded the family from above, and the spiritual young men", I do not think I read you the work up on this, I went right to the alternate translation, let me back up and read you the work up, "And when Lot the spiritual male's sexual intercourse", and that spiritual sexual intercourse is a translation of the Hebrew word translated "lay down", "with Leviathan was suspended", and the word "suspended" is an alternate translation of the Hebrew translated "before", and the word "city" I translated "spiritual", because the word "city", we have used that before the Hebrew translated "city", it means a watched place, a place that has been awakened, so it is a spiritually, it is talking about from a spiritual point of view, the word "city" is talking about a spiritually awakened person. I have translated "the men of the city" as the spiritual males, males who have been spiritually awakened. The Hebrew word translated "compassed" we are translating "surrounded", and the word "house", the Hebrew translated "house" means "family", and the Hebrew word translated "round" can be translated "above", so I translated those two words together, "house and round" as "family from above".

"And the young men and elders and all the people from every quarter." I did not show it over here, but the Hebrew word translated "young men", that is the word that is usually, well I see that I translated it as "spiritual youths who had received the Holy Spirit" and the elders I translated "mature men". We know in Joel is says that the elder men will dream dreams. It does not necessary mean physically older men, it is talking about men who are manifestations of spiritually mature souls, that is what it is talking about.

Alternate translation verse four, "And when Lot the spiritual male's spiritual sexual intercourse with Leviathan was suspended, that is his deliverance from the Canaanite kings now, the spiritual male surrounded the family from above, and the spiritual young men", okay I have to make some adjustments to verse four here, I am no longer translating the words "house" and "round"

as the family from above, I see that I did not have that translation right, this is what we have now, alternate translation verse four, "And when Lot the spiritual male's spiritual sexual intercourse with Leviathan was suspended from above", okay it was stopped not at Leviathan's will, but at the will of those who had a higher authority than Leviathan, the spiritual males of Sodom, now the word in the King James is surrounded, but an alternate translation of that word "to surround" is revolve, and as soon as I saw revolve, it reminded me of the swinging door which is quoted in this whole account several times, the swinging door, the concept of the swinging door is the concept of the two minds, Jehovah said to Cain, "Sin crouches at the door waiting for you". In other words, as soon as we agree with sin, that door swings and we go into the evil side of our carnal mind, and that swinging door is the door through which we can switch back and forth between our Christ mind and our carnal mind, we could be in absolute holiness in one second and that swinging door can open and is, what happens is that Satan crouches, I have to look up, in view of this I have to look up and see what that Hebrew word is that is translated "crouches", but Satan is, if we are in Christ, Satan is on the other side of that door, and that door swings, it is not sealed, it is not closed and sealed permanently.

As soon as we agree with that thought, you, see, Satan is on the other side of the door whispering to us, she is whispering through the door, and the second that we agree with her thoughts, the door opens and swings and Satan comes rushing in, and our Christ mind goes through the back, that is the concept of the swinging door, or the revolving door, one minute we are in Christ and the next minute we are in our carnal mind.

James said, Brethren, these things should not be that the same fountain, you see, you and I, we are fountains, that the same fountain should produce both sweet and bitter water, it is a perversion, and it is a perversion that can last and will only last for a season, but to the mind of man this season is going on for generations, way beyond our own ability to deal with it, but from God's point of view, it is only three days since the transgression, this perversion cannot continue. You cannot have the physical body of one sex and be acting like the other sex, and that is in the natural, it is not acceptable to God, this behavior is not acceptable to God, and in the spirit, it is not acceptable to God that you should be both a sinner and a holy person, you have to be one or the other. Humanity is in a stage of immaturity right now and we are being chastened, those of us who are blessed are being chastened by our Father in heaven.

Eventually we will all be spiritual men, and we will be righteous 100% of the time, that swinging or revolving door will be sealed shut and it will never swing back again. That is the concept of the revolving door, which concept is very present in this account that we are dealing with, it's Lot whose mind is going back and forth between the carnal mind and the Christ mind. What the significance of this verse is, is that, when Lot the spiritual male's spiritual sexual intercourse with Leviathan was suspended, the spiritual males of Sodom revolved, you see, as the pastor goes the whole church goes. I have heard it so many times, the pastor is in adultery, the whole congregation is in adultery, one church the pastor was in a homosexual relationship, homosexuality was scattered throughout the whole congregation, because the pastor and the church have a spiritual marriage. The mind of the pastor is inside of the people, it gets inside of you, you have a union or a unity, you have a spiritual marriage, if the pastor is weak, in sin in any way, that weakness will be transmitted to the members of the congregation, but on the other hand, all of the areas in which the pastor is strong, if you have a strong pastor, if you have a holy pastor who is truly connected to Jesus above, all of that strength will be imparted to the members of the congregation, strength to be holy, strength to be righteous, strength to do the right thing, strength to be willing to recognize your sins, strength to go on with God, everything that is good in that pastor is being syphoned into you like with a hypodermic needle.

Lot was married to Leviathan, he had to be married to Leviathan simply because he chose to leave Abram who was offering him spiritual manhood, Christ the grafted Christ in spiritual manhood, for Lot to walk away from that he had to be married to Leviathan. We are told in verse four, because of the two angels which were Binah and Malkhut, within Abram, who is Abram that came after him to help him, okay, because Abram, Lot's marriage to Leviathan was suspended and that was because Abraham went out and fought the Canannite kings in the spirit for Lot, and as soon as that marriage between Lot and Leviathan was suspended the whole city was set free.

The whole city was married to Leviathan because Lot was married to Leviathan. If your pastor is married to Christ, Christ is very much trying to marry the whole congregation, or at the very least, Christ in the pastor is married to the congregation doing everything He to raise up Christ in each individual, so that each individual can be married to Christ within themselves as well as Christ within the pastor, but Lot was married to Leviathan, so the whole city of Sodom was married to Leviathan, but as soon as Abram broke

the power of Lot's spiritual adultery, the whole city was set free, they revolved, they went to the other side of the swinging door, they left their carnal mind and went into the imputed Christ mind.

In another place it says, and every time Moses stood, all of Israel stood with him, well they are not talking about physically getting up and down on your feet, every time Moses stood before Jehovah, all of Israel became righteous before Jehovah. This is what we have got in verse four one again, "And when Lot the spiritual male's spiritual sexual intercourse with Leviathan was suspended from above because of Abram, the spiritual males of Sodom revolved", they turned away from their carnal mind into their Christ mind, and all of the young men which are spiritual adolescence, the ones who had received the Holy Ghost but did not have Christ grafted to them, and the spiritual mature men who Adam was risen within, they had Christ grafted to them, and also all of the other people, see, some of the people in Sodom had the imputed anointing and some of the people in Sodom had the imparted anointing and some of the people did not have anything. All of the other people okay, everybody was set free from Leviathan because their spiritual head Lot was separated, was circumcised, cut away from Leviathan and attached to the Christ or the risen Adam in Abram.

For the brief moment that Abram rescued Lot, Lot was under Abram's cover and married to the Christ or to the risen Adam in Abram, but you may recall our study, in "The Secret Of Sodom and Gomorrah" or maybe it was the message called "Melchizedek", Abram offered Lot the male seed, because Abram was covering Lot. When Abram rescued Lot, Abram circumcised Lot away from Leviathan, and the Christ or the risen Adam was in Abram, then occupied the heart center of Lot, but Abram went to him and said, Look, I want to give you something higher than Christ in me sustaining you, I want to give you the seed of Christ that Christ might grow in you, and you might be an independent spiritual male. But Lot said, No, I want to stay in the mainstream, Lot refused in that message of "Melchizedek, The Righteous Woman", okay, so it is the same story from a different point of view. When Abram delivered Lot, he delivered all of the Sodomites who were not homosexuals, they were people who were in Gehennum, people who were under the sowing and reaping judgment.

...that Abram offered Lot the male seed saying, Lot right now I have rescued you, you were married to Leviathan and now you married to the risen Adam in me, but I want to give you the grafted seed so that Adam can be

resurrected in you so that you could be a spiritual male in your own right, but Lot had said, No thank you, I am going to stay in the mainstream, see he did not want it, and this account that we are doing today in Genesis 19, of the two angels coming into Sodom, it is the same spiritual event of Abram cutting away Lot from his ungodly marriage to Leviathan, and marrying Lot himself, so now Lot was married to the Christ or to the risen Adam in Abram and the whole city was set free, the people with the imputed anointing, the people with the imparted anointing, and the people that did not even know God were all set free because the head was set free. This is so real brethren, this concept is so real.

That is why the people in this nation that do not know God, do not understand how important it is that government honor God, the people could be in all kinds of sin, as long as government honors God, the nation is under a measure of protection, because you cannot be doing anything that you want and still be under the protection of God, but the nation is under the protection of God.

9-11 was the first time we were attacked in 200 years because we were under the protection of God. All of Sodom came under the protection of the Christ. Of course another thing to point out to you, is that even the people that have the imputed anointing and Lot himself had the imputed anointing, these people that had the Holy Spirit, that had the imputed anointing, are still married to Leviathan, you see, the Holy Spirit is wonderful, the imputed anointing is wonderful, it makes you feel good, it sets your feet a dancing, it can heal you, it can deliver you, and the Holy Spirit can do miracles in your life, but you are not married to the Lord, and you, whoever you are, you are not Christ, and you do not have the nature of Christ, neither do you have any opportunity to have the nature of Christ because the nature of Christ or nature is in the male, nature comes from the male, the moral integrity of Christ comes from the male, Christ Himself, the new man growing in you in the image of God.

We see that all of Sodom was resurrected, and if I am not mistaken, I made that point in I guess it was "Melchizedek, The Righteous Woman", I made that point that the whole, all of the Sodomites were delivered when Lot was delivered, but you cannot go on forever under someone else's anointing, eventually you are going to fall away, you have to get your own anointing, you cannot have your mother feeding you for the rest of your life, at some point the church has to stand up, at some point the members of this

congregation, you have to start developing your own righteousness in Christ, there is only so much I can do for you, and I remind you that every time I see you sitting and I expose that sin in you, when you do repent, I have rescued you from the sowing and reaping judgment for that particular sin that I saw you committing and rebuked you and educated you and brought you to repentance, I have saved you from the resulting punch that would have come to you in this lifetime and your children's lifetime, I do not know, but every action has a reaction, and if I see you sinning and I stop you and I do succeed in bringing you into repentance, I have cut off the destruction that was posed to strike you or your descendants because of that behavior or that hidden sin of your heart, but at some point you have to start functioning on your own, I can only cover you so far, because I am not with you every second of every minute of every day.

Praise the Lord, well that is exciting, I am glad the Lord showed me that. Genesis 19:5, King James, "And they called unto Lot and said unto him, Where are the men which came into thee this night? Bring them out unto us that we may know them." This word, I did not write down which word it was, there is a simple word there, it is Strong's #3807, usually translated "unto him", that word can also be translated "to belong to", and frequently translate it that way, so we are saying, "that belong to Lot".

Remember verse 5 is like a continuation of verse 4, "that belong to Lot, called out to him saying, Where the spiritual males that came to you in the midst of your adversity", the Hebrew word translated "night" means "adversity", so I said to myself, Well what was Lot's adversity? Where are the spiritual males, where is Abram who came to you in the midst of your adversity? That is what I was looking for, I was looking for the connection between this account and Genesis 14, where we are told that Abram delivered Lot from the Canaanite kings? And here it is, "where are the spiritual males that came to you in the midst of your adversity?" There it is right there. "Bring them out so that we may have spiritual sexual intercourse with them also." Spiritual sexual intercourse is a translation of the word "to know". Here I wrote down a comment, what adversity? I suggest to you that the two angels were Malkhut and Binah within Abram, not Abraham within Abram, and that Lot's adversity was that he was captured by the Canaanite kings. Praise the Lord.

Alternate translation verse 5, "That belong to Lot called out to him saying, Where are the spiritual males that came to you in the midst of your adversity, bring them out so that we may have spiritual sexual intercourse with them

also.” Praise the Lord, verse 6, King James, “And Lot went out at the door.” I told there are two Hebrew words translated door here, this is #6607, the King James says, “And Lot went out at the door #6607 unto them, and shut the door #1817 after him.” One door simply means “the opening” and the other word simply means “the swinging door”, signifying the mind, the double minded man that James talks about, signified by a door.

Alternate translation verse 6, “And as Lot went out through the door that connects the outer and inner worlds, to speak to the people of Sodom, Satan entered into Lot...”, and I have a reference there, John 13:27, “And after the sop, Satan entered into him, then Jesus said unto him, that thou doest, do it quickly.” Back to verse 6 of Genesis 19, alternate translation, “And as Lot went out through the door that connects the outer and inner worlds, to speak to the people of Sodom, Satan entered into Lot, and the swinging door that separates the mind of God from the carnal mind, shut after him.” Lot had been inside within the household of God, joined to Abram, but he had to go outside to speak to the people who are not inside. I am going through that right now, it is so wonderful to be with the Lord, twenty four hours a day, studying His word, under the anointing, but you cannot stay that way, you have to go out to the people, you have to go, what does that mean? You have to, because the people are not in the same spiritual place that I am, so to talk to people that are of a lesser anointing than I am, and that is not to put them down, it is just a description of the reality, okay, people that do not have the same degree of a relationship with God that I have, I must depart from this spiritual place where I am to go out to meet people where they are to talk to them, and the danger of this is getting trapped out there in the lower plane of consciousness and not being able to get back, that is the danger, it is very stressful, I do not know how to explain it to you, but it is extremely stressful to go out in the outer world and if you stay out there long enough, you tend to feel more at home there, and it is very hard to get back into God, because getting close to the Lord is an attitude of mind, it is a condition of mind, you have to get into this doctrine, or get into this word, that is how you get back to God.

When you are out there with carnal people for sometimes days at a time, it is very hard, it is such a conflict in my mind, I do not know how to describe it to you, to be half in and half out, one foot in the kingdom and one foot in the world, and to be in that condition and to not be overcome is the miracle of God, that is what the Scripture says, We have to be in this world but not of it, very, very hard, very, very hard, and very dangerous. That is why the

Scripture says, Jesus kept retiring into a high mountain, He had to be by Himself.

You have to spend time with God or you will never survive. What I find very interesting about that, is that I read the exact opposite in the Kabbalah, I read about Rabbis because it is all of the holy men that do what we do here, are Rabbis as far as we know, that they want to get into the garden of God, they want to ascend into the garden of God, and there is a parable about four Rabbis that tried and only one Rabbi survived.

One Rabbi got so involved in the spiritual that he lost himself, he could not function in the physical world, in the natural world, he could not function you see, and that is why the Kabbalists usually require Rabbis to be married, they require all men to be married, because that wife and family grounds you and binds you, and gives a stability here in the world, that you do not get lost in the spiritual plane, which I am told that in extreme you could lose your mind, I do not think you could lose your mind if you are in God, but if you are in the wrong channel, you could lose your mind.

I know for those thirteen years that I did nothing but study, what it did to me was wonderful, I wish I could spend another thirteen years like that, but the Lord said to me, I gave you thirteen years and now you have to give out to the people, so I have to do both, and it is very hard, going in and out, it is very, very hard, very difficult, and it can be painful, and it is conflicting, and confusing, you know, but we can do all things in Christ right? Because the whole purpose, our whole purpose of being raised up in Christ is to minister to God's people, that is the whole purpose of it, it is not, God did not do what He did for me to save me, He did not do it because He loved me so much that He wanted to save me.

I am not saying He does not love me, but I am talking about His overall motive, His overall motive was that He fixed me up so that I could be a vessel that He could manifest Himself through to the people that cannot do what I did, so we have to live this double minded life, I am just hoping that as I ascend to higher planes, it will be less and less painful.

I told you today that a couple of years ago, I could have never been outside as long as I am being outside, and stayed in Christ, I would have been swallowed up and destroyed by the outer world.

I guess I must be pretty grounded, I read something in a Kabbalah newsletter recently, yes I read about this very situation in a Kabbalah article recently and basically what it says is that the only person who could descend into the outer world is someone that is rooted very, very high above, and I am in heavenly places with Christ Jesus, but even so it is very hard.

That is how Jesus did it, I do not know about me, but that is how Jesus did it, that is how you walk amongst the people, and I am not just talking about the fornicators, and I am not even just talking about physical sin, it is the condition of people's minds, it is the way they think that causes my mind pain, the way, the reasoning of the carnal mind causes the Christ mind in me pain, see.

It is very painful, I do not know if Jesus felt this way because He was in perfection and I am not in perfection, but I know that it is really hard because you are really being torn between two worlds, but I thank God that He keeps pulling me back here and that I am rooted and I pray that He has got a hold of me and He is not going to let go. You know the thought that the Lord just put into my mind, it is the exact opposite of the Scripture that says, when the high priest would go into the most holy place, they had to tie a string around his bells on his ankle and a string around him, that if he made a mistake and got killed, because if you made a mistake in the most holy place you could die because the energy of God was so powerful, if you did something wrong, it could kill you and no one else could go in there, so he had to go with a rope tied around him so that if he died they could pull him out, well I am experiencing the exact opposite, the Lord is sending me from the most holy place, into the sin filled world, and He has got a rope on me, if I ever really get stuck, He is going pull me out.

This is so interesting, because what I am remembering now is that years ago I use to watch a lot of occult movies, and it was one of these other worlds, you know, half hour series, and this door to another dimension opened up inside the bedroom of one of the children of an average family and the child was lost in another plane of consciousness, so they called in this person to help them, and the mother was going to be the hero, and they tied a rope around their waste and they went through the door into the other plane of consciousness calling for their son, and the other mate, and the supernatural person that was helping them was at the other end holding on to the rope and that was what the Lord just said about me, that He has got a rope around me. That makes me feel good because I am sort of nervous spending so

much time out in the world that I am spending, it is making me uncomfortable, but that is a very comforting thing that the Lord just said to me that He has got a rope around me and He will drag me out if I ever become overcome, I hope I will not be overcome, praise the Lord.

Let us go on, alternate translation verse 6, "And as Lot went out through the door that connects the outer and inner worlds to speak to the people of Sodom, Satan entered into Lot", okay I read you that, that witness John 13:27, "And after the sop, Satan entered into him, "And as Lot went out through the door that connects the outer and inner worlds to speak to the people of Sodom, Satan entered into Lot and swinging door that separates the mind of God from the carnal mind, shut after him." He lost the influence, you see, he was close to Abram, probably talking about deep doctrine bringing down the anointing, okay, now he had to go back into his carnal mind to communicate to the people, and the door shut behind him, he did not have at that moment the strength of Abram or the two angels that were within Abram, Malkhut and Binah.

Verse 7, King James, "And said, I pray you brethren, Do not so wickedly." Alternate translation, "And Lot said, Please brethren do not break up our spiritual marriage." That Hebrew word translated "wickedly", it means to do evil, but if you do a study in the Scripture in general, the Kabbalistic concept of evil is to do anything that God would not do, is to you use your spiritual energy in a manner that God would not use it, anything that fits that description is called evil. Lot said in his mind, please do not brethren, do not break up our, or do not do the evil of breaking up our spiritual marriage. That Hebrew word translated "wickedly", it can also be translated "to break up" okay, and I amplified our spiritual marriage because I did a research on the usage of the word and that is pretty much how it is used to do anything, to use your spiritual energy in a way that God would not use it. To Lot's way of thinking, it was evil to break up their spiritual marriage. Brethren, we have this problem, it is going on through the whole church today, people are saying, No, do not do anything different, do not shake the boat, we have got our doctrines, some people are actually preaching, there is no, well it is not that there is new doctrine coming down, but it is a level of understanding that this generation has not heard before, of course there is nothing new under the sun, and the whole revelation of God exists and always has existed and always will exist, it is infinite, it is beyond this world, but for me, I learn something new every day, for me it is new, and for you it is new, and for the church it is new, so from that point of view, there is new doctrine, and the

Lord is trying to bring the church from the imputed or Pentecostal anointing into discipleship, into the Christ anointing whereby we will become spiritual men in our own rights, and the church cannot recognize it for what it is, most of the people that are exposed to it, think the message is occult, do not believe that it is of God and flee from it.

We are waiting for God to do something because without a miracle, the church will never move on, they are going to choose to stay in the mainstream, just like Lot, which makes them Cain, it is a manifestation of Cain, but the good news is that they do not have stay that way, they can become Christ you see, and then also for the Jew, you know the Jew, so many Jews are so faithful to Hashem as they know him, but they are not going to ascend back to their first estate without an understanding of the spiritual child that we must bear and we cannot bear it without a male seed, and if the male seed is from the glorified Jesus Christ, there is only one spiritual male.

We are waiting for a miracle, for the Jew and a miracle for the Christian, and then a miracle for all of the other peoples of the world, we are waiting for the ability, for God to impart the understanding and to strip the veil off of the potential of every human being to be restored to Adam, that is what we are waiting for, for the Lord Jesus to strip the veil off of the spark of Adam that resides in all people, praise the Lord.

It is going to be a very exciting day, we hope and expect that it is going to be in our generation, praise the Lord. Verse 8, King James, "Behold now I have two daughters which have not known man, let me I pray you, bring them out unto you and do ye unto them as is good in your eyes, only unto these men do nothing, for therefore came they under the shadow of my roof." I have to tell you brethren, for years this Scripture disturbed me, I cried to God about it, I prayed about it, it really hurt me that a woman could be treated like this, and today, I have what I believe to be the truth of this Scripture, I have to tell you, I do not believe that God ever told Abraham to sacrifice Isaac, and I do not believe that Lot ever offered his daughter to a mob, okay, I do not believe that, I do not know, I think that Abraham might have thought that the Lord was asking him to sacrifice Isaac, remember Abraham came out of a nation of idolaters where child sacrifice was not uncommon, so he might have misunderstood the Lord, I do not know about that, but I do not believe that the Lord ever asked Abram, or any other man to sacrifice their child as a test of faithfulness, I do not believe that, and I do not believe that Lot offered his

physical daughter to a mob scene, I do not believe that, it is a high spiritual truth and that is the way it was translated, praise the Lord.

Let us see what is really being said here, “Behold now”, we are going to translate that “now look”, and again it is that word “unto” usually means unto and we are translating it “to belong to me”, “Now look, belongs to me”, well let me tell you this also, these daughters, the daughters and Lot’s daughters and lot’s wife have no personal name, the Lord taught me years ago, if there is no personal name it is a spiritual principle, his daughters have no personal name and his wife has no personal name, so I am suggesting to you that Lot’s daughters are Cain and Abel, both Cain and Abel are female.

Jehovah imputed spiritual, the male spiritual authority to Abel, but both of them are female. “Now look, Cain and Abel, Adam’s two daughters which are within you, which have never had spiritual sexual intercourse with a spiritual male, they belong to me.” Lot is saying, your spirituality belongs to me, Cain and Abel are spiritual potentials, Abel our potential to regenerate Adam within ourselves, and be restored to our first estate, God is saying, your spirituality, your spiritual life belongs to me. Who is that speaking through Lot? Who is saying that? Only Satan would say that, You belong to me, because we do not belong to him, we belong to the Lord, we do not belong to any man other than Christ Himself, that is the only man you belong to.

Lot is telling them, do not break up our spiritual marriage, Look I am telling you right now, you belong to me, but the truth of the matter is, that it was Satan, I am not sure at the moment whether it was Satan or Leviathan saying to those people, You belong to me, you do not belong to Christ, you want to have spiritual sexual intercourse with Christ in Abram, okay, but you do not belong to him, you belong to me.

You may recall from our message “Melchizedek, The Righteous Woman”, Lot said to Abram, I will take the people of Sodom, and you take the Ammorites and the other guys that are your friends, they will leave me to the people of Sodom, Well here we see that the people of Sodom did not agree with Lot, they wanted to go with Abram, and Lot stood right in between the people of Sodom and Abram was saying, Hey look you belong to me, and you are not going to him. How many preachers have you seen, say to their congregation or say to individual members of their congregation, God never told you to leave this church. We have people here that actually experience

that, God told you to leave, and your pastor said, God never told you to leave this church, you belong to me, you do not belong to the one that told you to leave this church. That is what was happening here.

Lot is saying, You belong to me, so please, let me mature them, let me mature Cain and Abel in you, and then you can do to Cain and Abel who belong to you or who will belong to you once they are mature, whatever is good in your eyes, let me mature Cain and Abel in you, let me mature you spiritually, and then once you mature, you can do whatever you want.

It is interesting, when I do these translations, I hear things that are even being said in the world, Don't train your children up in Christ, okay, let them just grow up and when they get grown up, they can do whatever they want, do not give them an education in Christ.

That same mentality is out there, it is the same mind. I have Scripture on that, it says when you grow old that is when you are controlled by God, when you grow old, it is on page 6 of your notes and it is John 21:18, "Verily, verily I say unto you, When you were young, thou girded thyself and walkest whether thou wouldest, but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldest not." We see that Lot, I do not know whether he knew that he was lying, but if he did not know, he was lying, you see whether he knew that he lying or not, he was lying to these people, and he said, Let me mature you, do not go to the church that God told you to go to, do not go into discipleship, do not study or believe the doctrine of Christ, I will mature you and when you grow up, then you can do whatever you want, because you belong to me. He was lying to the people.

"only unto these men, do nothing, because for this cause", and this cause is a translation of nothing, see there are two words translated nothing in the Interlinear Text, the first word we are leaving nothing, and the second Hebrew word, Strong's #1607 translated nothing, we are translating it for this cause, okay, so he says, "only unto these men do nothing, because for this cause to set me upright from above", and that is a translation of the English word "therefore" in verse 7, the English word "therefore" is a rendition of the two Hebrew words #5921 and #3651, one of those words means "to set upright", and the other word means "from above".

Lot is saying, "Only unto these men do nothing because for this cause, to set me upright from above, they came into this temporal house." The word "temporal" is a translation of the Hebrew word translated "under the shadow of", the King James says "under the shadow of", the Hebrew word translated "under the shadow of" can also be translated "temporal".

The word "roof", the Hebrew word translated "roof" actually means a beam, a wooden beam, so I have translated that Hebrew word "roof", I have translated it "house", the King James translators saw this word beam and they translated it roof, I am going to translate it a house, and I suggest to you that Lot is saying, "only do not, unto these men, do nothing, because for this cause to set me upright from above, they came into this temporal house, my physical body.

Alternate translation verse 8, "Now look, Cain and Abel, Adam's two daughters within you which have never had spiritual sexual intercourse with a spiritual male belong to me, so please let me mature these spiritual virgins and then they will belong to you, and you can do whatever is good in your own eyes, only do nothing to these spiritual males because they came to this, my temporal house, my physical body to set me upright from above. What is he telling them? He is telling them that he is higher than they are, that is for him but it is not for them.

We will see later in verse 9 that Lot really speaks bad about the process, I will just jump ahead and tell you that, I have several references here on the word virgin which really is enlightening to me because the whole time that I studied this ten virgins, it never occurred to me to relate that account to the old Scripture testament such as a virgin daughter of Israel, a virgin of Zion, okay, virgin daughter of Babylon, I never thought of relating the word virgin in the word New Testament to the word virgin in the Old Testament, so we have some interesting studies there, but I did want to just go ahead and read you verse 9 so you can see the wickedness of Lot.

I am going to read you now alternate translation of verse 8 and I am going to go right into verse 9, the alternate translation of verse 9, "Now look, Cain and Abel, Adam's two daughters within you, which have never had spiritual sexual intercourse with a spiritual male belong to me, so please let me mature these spiritual virgins and then they will belong to you and you can do whatever is good in your own eyes, only do nothing to these spiritual males because they came to this my temporal house to set me upright from

above.” Verse 9, “And the men of Sodom said, We have a long way to go to reverse our fallen condition, and having spiritual sexual intercourse with these spiritual males will help us. But Lot said to the mortal men of Sodom, This unity of God, now that is talking about Binah and Malkhut, this unity of God came to deliver me from fear and to give me the ability to suckle from God”, you may recall that Zeir Anpin suckles from God, “and to expose my sins and punish me for them, and he will judge you and punish you too, and break you apart from me, the one that you belong to. And then, as Lot the spiritual male stung the mortal men of Sodom repeatedly and vehemently, Satan burst through the swinging door of Lot’s carnal mind to have spiritual sexual intercourse with the mortal men of Sodom.” Just in case you did not get that, let me explain that to you, Lot departed from Abram, he went back into his carnal mind in order to relate to the people and as soon as he got into his carnal mind, he did not want to let the people come under Abram, he did not want them because he wanted to be the power, he wanted to be the big shot, so the Bible says, He was pecking at them and he was stinging them, he was lying to them and he was hurting them to keep them down, do not do that, first he tells them, Do not bother these men because they have come to set me up from above, but in order to do that, they have judged my sins and punished me and they are going to punish you too, so you do not really want this experience do you, it is just for me. That is what he was saying to them, you have to keep going through me, you do not want this experience.

As he abused his own people, the Scripture calls this kind of abuse, no matter how nice his voice sounded, the reality was that Lot was standing between these people and the higher anointing that was available to them, and in order to keep them back from getting the same thing as himself which would have made the people equal to him, the Scripture says, he was stinging them and pecking at them, okay, and as it continued to do evil to his own people, Satan from the unconscious part of his carnal mind came bursting through the door, and he completely went over to the other side. You do evil, you do evil, you do evil, and then evil overtakes you. Some people say, I can do this and get away with it and I am still good, I can do this but I am still good, and you do evil and you do evil and you do evil, and one day Satan overtakes you and you cannot get back. Praise the Lord.

I think that I will stop here, so after you have dinner, we will pick up with my little study on the word “virgin” in the Old Testament, and then we will do

verses 9 through 11 and Lord willing finish this up tonight, this part one, there will be part two.

Praise the Lord, we are back from dinner, and I have a little study on the word "virgin" in the Old Testament, I think I mentioned before we went out to dinner that I had never in all of the years that I had studied about the ten virgins, the five foolish and the five wise of the New Testament, I had never related those virgins to the word "virgin" in the Old Testament, but today I do, now that I realize that the virgin even in the New Testament, the term virgin is referring to Christians who have not had spiritual sexual intercourse with the Lord Jesus Christ, which is by in large the majority of the church, it is all the main line denominations and it is all of the Christians that have the Holy Spirit but do not have Christ grafted to them.

In order to have Christ grafted to you, you have to have spiritual sexual intercourse with a Christian or a believer who has a living Christ within them, you have to get that seed from a spiritual male, okay, the female seed cannot impregnate a female seed which is the Holy Spirit cannot impregnate you with Christ, it has no power to change your nature, okay.

To be impregnated with Christ or to have Christ grafted to you is a sign that you have had an interaction, a spiritual sexual interaction with the Christ, and the Christ is usually in another man, okay. I am not really sure how I got it, I have an idea, I cannot assure you that it is the truth, but I believe that Abel within me, was quickened either from birth or in my early, in my youth when I was ten years old and spent a whole year attending services in an Orthodox Synagogue that was filled with people that had escaped from Hitler's Germany, and there was a definite anointing in that Synagogue.

I was born with a quickened Abel or Abel was quickened under that anointing, and somehow, I got a living Christ in me. Thank God He has been growing in me ever since. I am not really sure though, you know, I do not know how it happened to me, but that may have been the case. I now know that the virgins of the parable of the ten virgins, those virgins are Christians, okay, that have not gone beyond the Holy Spirit, they have not gone beyond faith in Jesus Christ or the spiritual gifts of the Holy Spirit, they have not interact with the glorified Christ enough to receive of the spiritual seed within them which impregnates them with the child that will save them in child bearing.

Those are who the virgins are, so we can see the virgins as individual people as in Sodom, and we also see the virgin as a nation, I always wondered why the Scripture calls Israel a virgin and it calls Zion a virgin, and it calls Judah a virgin, which is what that means. All of these years I always wondered about that, what it means is that as a nation they never had spiritual sexual intercourse with Jehovah, and that is proven by the Scriptures by which Jehovah rebukes Israel saying, You have brought forth wind. You did not bring forth the Christ child, you brought forth wind, and in another place He says, Your righteousness is as filthy rags, Christ is our righteousness, so you could have the Holy Spirit, you can be a miracle worker by the Holy Spirit and still not have the righteousness of God if Christ is not grafted to you. All of these Scriptures in the Old Testament tell us that Israel never conceived, and she was very spiritually powerful, or he was very spiritually powerful in his heyday, Israel was very great, but they were great in an anointing of the Holy Ghost, which is different than the anointing of the Holy Ghost that is in the church today, the anointing of the Holy Ghost today is a taste of the Holy Ghost, but Israel had a much higher manifestation of the Holy Ghost, they had what was experienced by the Peter or by the apostles on the day of Pentecost and by Peter and Paul, it was a much greater manifestation of the Holy Spirit than we have in the church today, they were powerful, very powerful, but apparently they never received the seed, and the reason they never received the seed, is that they were not willing to recognize who they really were, and who they really are, and the church will not recognize it either, I am not picking on the Jews, you know, many in the church go around saying they are the righteousness of God, well we are the righteousness of God by faith, but in reality right now we are the offspring of the Serpent, that was what Jesus meant when He said to the Pharisees, you are vipers, you are not Christ, you are the Serpent, but we have the potential to become Christ, and the Lord wants to make us Christ but you cannot ever become Christ if you think that you are Christ now.

The Jews in the church today have the same problem, they are virgins, because even if you interact with a spiritual male, the seed will not graft to someone who thinks that they are already Christ, you have to know that you are a Serpent, and therefore you need a change because you are Serpent, like Job said, your change must come from Serpent to Christ, if you are already Christ then there is really no hope for you if we cannot convince you that you are not Christ. From everything that I read so far of the Kabbalist today, they believe that they are the righteousness of God and that the other side or the evil inclination is in them, the evil inclination can come forth in

them, the evil inclination tries to and can possibly cleave to them, but they believe that they are the anointed of God, but they are not, they are fallen men just like we are, the offspring of the Serpent who have received an aspect of God, an aspect of the life of God, but at our very foundation, we are the Serpent, and that is why Israel has not entered in, that is why Judah has not entered in, and that is why the church has not entered in, they are not willing to face who they are, that is why we need to be adopted because we are Serpents. That is why the Lord said to Israel, Ye are gods but you shall die like men, you are gods because God dwells in you, but you are going to die like men because you will not admit who you are so that you can be fully converted and absorbed into the Godhead.

Let us look at these Scriptures here, we have Isaiah 37:22, "This is the word which the Lord has spoken concerning him, the virgin, the daughter of Zion has despised thee and laughed thee to scorn, the daughter of Jerusalem hath shaken her head at thee."

Isaiah 47:1, "Come down and sit in the dust, O virgin daughter of Babylon, sit on the ground, there is no throne O daughter of the Chaldeans, for thou shalt no more be called tender and delicate." Babylon is also a virgin, you know, that is so interesting saying that Babylon is also a virgin because, when Babylon conceives, she will conceive the mature daughter of the Serpent, and we are going to see powerful witchcraft in the earth, I wonder, the question is in my mind right now, if the way the world was before Christianity came, I do not know how accurate it is, but I have seen a couple of movies, obviously influenced by, if not actually made by people who worship Gaea, and the Wiccan, and all of that, and they say that the world was very, the movies that I have seen, such as the myths of Babylon, suggest to me that there were very powerful spiritual people manifesting these forces, calling themselves the priestess of the old way or the old religion, and I wonder if it is true that the world was so powerful in witchcraft before Christianity came and if there were people that had birthed the child of the Serpent, that, that is why they were so spiritually powerful, people who were virgin daughters of Babylon, but people who were sons of Babylon, if you can understand what I am saying, you know, I wonder if that is not true, I do not know, maybe the Lord will tell me, it is not important, it is just a question in my mind.

We see according to this, Zion is virgin, has not had sex with Jehovah, Babylon is virgin or perhaps the thought just came to me, even if it is true,

that there were people that were spiritually powerful because they had, had spiritual sexual intercourse with the Serpent, the Lord still considers them a virgin because they have not had spiritual sexual intercourse with Him. That is interesting. Like some of the young people today considering themselves a virgin because they do not have vaginal intercourse, they have other forms of sex, but technically they are still a virgin, so that is interesting, I am sorry to be crude, but we know that the sexual intercourse of the Serpent with mankind is anal sex, not vaginal sex, so that may be why the Lord is still calling Babylon a virgin, very interesting, very interesting.

Jeremiah 14:17, "Therefore thou shalt say this word unto them, Let mine eyes run down with tears night and day, and let them not cease, the virgin daughter of my is broken, the great breach with a very grievous blow." We see that the people of God are virgins. Jeremiah 18:13, "Therefore, thus saith the Lord, ask ye among the heathen, who hath heard such things, the virgin of Israel hath done a very horrible thing." Not only are we getting a witness that the people of God, many of the people of God are still virgins, but here is our witness as to what I told you that you can have the Holy Spirit, be doing miracles, and still sin grievously. It is the man with the nature of Christ, it is the man with the son that has the hope of ceasing from sin. The Holy Spirit, you will never cease from sin when you have the Holy Spirit, because the Holy Spirit does not impart a new nature to you. Praise the Lord.

Jeremiah 31:4, "Again I will build thee and thou shalt be built O virgin of Israel, thou shalt again be adorned with thy timbrels, and shalt go forth in the dances of them that make merry." Here we see that the virgin of Israel has been torn down, but the promise is that she will be restored.

Jeremiah 31:21, "Set thee up waymarks, make thee high heaps: set thine heart toward the highway, even the way which thou wentest: turn again, O virgin of Israel, turn again to these thy cities." "Turn again" you see, Israel keeps falling down, the virgin of Israel, you see as long as you are a virgin, as long as you are a spiritual virgin, you will keep falling down, your hope and my hope, the only hope of ceasing from this continuous backsliding, and I believe that is the Scripture in Isaiah, Israel or Judah is continuously backsliding like a heifer in mud, okay, our only hope to stop is to conceive the Christ child, He is our only hope, Christ in you the hope of glory, Christ in you is your only hope of ceasing from sin. There is no hope outside of Him, we will never cease from sin apart from the development of Christ in us, and the maturation of Christ in us.

Jeremiah 46:11, "Go up into Gilead, and take balm, O virgin, the daughter of Egypt: in vain shalt thou use many medicines; for thou shalt not be cured." We see that the virgin daughter of Egypt, now this interesting, the virgin daughter of Egypt shall not be cured, yet in the another place, we are told that Egypt, Assyria, and I do not know whether it is Israel or Judah will all be under the protection of the Lord. I do not know what that means, "O virgin", okay what it probably means is what I just said, O virgin daughter of Egypt, you will never be cured until you get Christ, you have to get Christ, whether you are Egypt, Judah, Israel, Christian, whatever, you will never be cured unless you conceive the Christ child and bring him to term, your cure is the birthing of the Christ child within your own self.

Lamentations 1:15, "The Lord hath trodden under foot all my mighty men in the midst of me: He hath called an assembly against me to crush my young men: the Lord hath trodden the virgin, the daughter of Judah, as in a winepress." That is of course, we find that almost word for word in the New Testament, the Lord hath trodden, and also there is something like that in Isaiah too, the Lord hath trodden the virgin, the daughter of Judah as in a wine press, that is talking about crushing our personalities so that the wine can come out, crushing us, because when you crush the grape, the grape consists of the flesh and the skin, and of course the skin is Cain that covers the soft flesh of Abel, so Cain has to be crushed so that Christ can come forth in you through Abel, their personality has to be crushed, and you have to agree with it, you have to agree with every truth that is revealed about the sinful personality of fallen man.

We had an interesting experience here as we ended the first session and headed for dinner, one of the brethren in the congregation manifested what we just preached about. I said something about the Jews, when I say the Jews I am talking about Jews that are Kabbalists that study the Scripture and are into the Sod of the Scripture, that if they just get the revelation of Christ they are going to go zooming through, and one of our own congregation stood here and said, I hope not, and did not even realize what she said until I pointed it out to her that she was Lot, saying, I do not want them to get ahead of me, I want to be in the, and as we analyzed it, this was what was revealed, she did not want anyone getting ahead of her, she wanted to be in the forefront, so that was Cain in a believer, you know speaking that.

Brethren, we are all fallen, we are all fallen, amazing, praise the Lord. Our job is to confess it, you have to confess it, God will change you, the Lord will

change you when you confess your sins, your job is to confess, it is to believe it and confess it and to see it operating in your own mind and personality, that is your job, when you do that, the Lord will change you. Your job is to know the truth about yourself without condemning yourself, you are not supposed condemn yourself, but you need to know the truth about what your mind is, how your mind operates.

Your mind operates like a Serpent, God does not think like that. We see Judah is trodden in the winepress.

Lamentations 2:13, "What thing shall I take to witness for thee, what thing shall I liken to thee, O daughter of Jerusalem, what shall I equal to thee that I may comfort thee, O virgin daughter of Zion, for the breach is great like the sea, who can heal thee." There is no hope for you except in Christ, there is no hope for any of us except in Christ.

Amos 5:2, "The virgin of Israel is fallen, she shall no more rise, she is forsaken upon her land, there is none to raise her up." That is pretty serious, there is none to raise her up but God, but God. It is interesting because I read a portion of the Zohar today in preparation for this message, although I will not be preaching on it until next, Lord willing next Thursday, where it says in the Zohar that, and I do not know whether it says Israel or Judah has fallen so many times, and has always repented and come back to God, but this last time, the Zohar was written at least a thousand years after Christ, and then at least a thousand years after the temple was destroyed, you know, and maybe more, maybe closer to fifteen hundred years, I am not sure, so the writer of the Zohar was saying, this time Judah is not going to come back, and again I do not know whether it says Israel or Judah will not make it back, they will not make it back. God has to send somebody to help them come back.

This was acknowledged in the Zohar, and I think that they know it is Messiah but they do not, it is my belief, like I keep telling you, all I know is what I read in the books, and I am told there is a concealed Kabbalah and there is a great deal that the chief Kabbalists know that they never put in writing, all I know is what I see and what I see is that they do not have, they do not understand the process.

They know that the deliverance is coming by one man born of a woman, coming from a human birth, and they know that he is going to be a great

teacher like unto Moses, and he is going to have a very high mind and be spiritually ascended to the point that he will be able to raise up the minds of the other people, but I see nothing that they recognize that this Messiah has to become glorified and his glorified Spirit has to enter into you. The Kabbalists, they know all about reincarnation by Ibur, they know all about glorified saints or Sages entering into people, okay, and they, and we have been studying about that in the Gate Of Reincarnations, but they do not seem to understand from what I read, the process that the glorified Messiah is going to dwell within us forever and never leave us, and that we will live because of Him permanently, I do not see that they understand that, if they do it is not in the written material. They see glorified Sages coming to dwell in you for a season, to help themselves, to help you, and then they depart from you, they do not see any permanent union. Praise God.

Let us go on. Isaiah 7:14, first I told you Amos 5:2, saying, "She is forsaken upon her land, there is none to raise her up", and then the very next quote was, Isaiah 7:14, "Therefore the Lord Himself shall give you a sign, behold a virgin shall conceive, and bear a son and shall call his name Emmanuel." All of these virgins, we see virgins on the level of individuals, and virgins on the level of nations, okay, and we are told that a virgin shall conceive. This is the message that the answer for your problem virgin, Israel virgin, Judah virgin, Babylon, the answer to your problem is that you must have a child, you know you must have a child, that is the answer to your problem. All of these prophecies against you will come to naught when you bear the Christ child. If that revelation is in Judah, I have not heard it, they think that you have to have a physical child, but if you do not have a physical child, you die, that is what they believe that it is a physical child. Praise the Lord.

What did I do, I see that I did pick out one section of the Zohar, I had decided to leave all of that go until Thursday. Let me see what I picked out for you here, okay, I think I just have small passage on the virgin here, so I will read this to you, this is from the Zohar. He acquired concerning the Matron", the writer of the Zohar calls the Shekinah, the church calls Him the Shekinah, the Hebrew calls Him the Shekinah, they call her the Matron or the Matriona. I find that very interesting because a lot of Christians have been taught to have a very negative response to the term mother, Matriona, that is what it means, mother you know, mother of God. It sounds, because in some religions the mother of God has been exalted and put on an idolatrous plane equal to Jesus which is not Scriptural, but this Matriona, this mother, they do not say the mother of God, they just call her the mother, or the holy mother,

is speaking about the Shekinah, and who is the Shekinah? The Shekinah is Malkhut when she is in right standing with God, Malkhut is the chameleon, either she is the Shekinah and the righteous woman of Proverbs, or she is under the influence of Gevurah and is Satan, mother nature and all that is evil in the world.

He inquired concerning the Matron Shekinah and found that she had been driven out, then in that day did the Lord God of hosts, call to weeping and lamentation and to baldness and to girding with sackcloth, and the Matron was called upon to Lament like a virgin girded with sackcloth for the husband of her youth. And the Matron was called upon to lament like a virgin girded with sackcloth for the husband of her youth.

We see that the Shekinah, the Shekinah can be a virgin or not be a virgin, I do not really, apparently what the Zohar is saying is that when you are actively engaged with a spiritual male, you are a married woman, and when you are not actively engaged you are a virgin, I think I recall now reading that in the Scripture the term virgin means to someone who is not married, it does not necessarily mean someone who has never had sex.

In our society the term virgin refers to someone who has never had sex, but in Scripture it is merely talking about someone who is not married, someone who is not actively engaged in spiritual sexual activity with a man. We are told the Matron was called upon to lament like a virgin girded with sackcloth for the husband of her youth. She has no husband now, and that is Joel 1:8. Because he had removed himself, who? "The husband of youth had removed himself from her and they were separated, the very heaven and the very earth lamented."

"As it is written, I clothed the heaven with blackness, and I make sackcloth their covering, that is Isaiah 50:3. The celestial angels all raised their voices in lamentation as it says, Behold the angels cry without, the angels of peace weep bitterly, the sun and the moon mourned and their light was darkened as we read, The sun be darkened and the going forth, etc. Rabbi Abba was once walking in company with Rabbi Judah, as they were going along, Rabbi Judah said, we have learnt that the virgin of Israel is blessed from seven sources, yet the Scripture says in reference to her, "and do thou O son of man, raise a lament over the virgin of Israel." This verse is not found in our text, apparently the Zohar meant it for a paraphrase of Ezekiel 19 verse 1 which says, "And do thou raise a lamentation over the princes of Israel", and

what is even worse, the virgin of Israel is fallen, she shall no more rise. It is true that this last verse has been explained by all of the companions as a message of comfort. How could that be a comfort that she shall no more rise? I guess this is where I read, where I just told you about. The verses explained, she is fallen but shall no more rise O virgin of Israel, however, this however can hardly be accepted as the prophet himself calls it a lamentation, said Rabbi Aha, I too have been perplexed with the same difficulty, I once came before Rabbi Simeon looking very troubled, and he said to me, Your face shows that this something on your mind.

I said, Truly my mind as sad as my face. He said to me, Tell me what it is. I said, It is written, the virgin of Israel is fallen, she shall no more rise, if a man is angry with his wife, and she leaves him, shall she never return? If so, alas for the children who have been sent away with her. He said to me, Are you not content with what the companions have said? I replied, I have heard their explanation, that this is really a message of comfort, but it does not satisfy me. He said, What the companions have said is quite right as far as it goes, but there is more to be said. Alas for the generation when the shepherds are gone and the sheep stray without knowing whether they are going.

Truly, this verse requires understanding, but it is all plain to see who can interpret the Torah fittingly. See now, in all of the other exiles of Israel, a turn was set, at the end of which Israel returned to God, and the virgin came back to her place, but this last exile is not so, for she shall not return as our previous occasions as is proved by this verse which says, "The virgin of Israel is fallen, she shall rise no more." Note that it is not written, I shall not raise her anymore, imagine a king, who is wroth with his queen and banished her from his palace for a certain time, when that time arrived, she at once returned to the king, so it happened several times, finally however, she was banished from the king's palace for a very long time. Said the king, This time is not like the other times when she came back to me, this time I shall go with all of followers to find her. When he came to her, he found her in the dust. Seeing her thus humiliated and yearning once more for her, the king took her by the hand, raised her up and brought her to his palace, and swore to her that he would never part from her again.

The community of Israel on all previous occasions in which she was in exile, when the appointed time came, use to return herself to the king, but in this exile, the holy one, blessed be He, will Himself take her by the hand and raise her and comfort her and restore her to his palace. "So it is written, in

that day, I will raise up the tabernacle of David that is fallen.” And that is Amos 9:11, the tabernacle of David being identical with the virgin of Israel, the tabernacle of David to me, that is the mind that was in David, and we know that the mind of Christ was in David but David was still a carnal man, so it was an imputed Christ that was in David, David himself was not converted.

I have a comment here, we are getting back to, this was all because of verse, we did all of this study on virgin because of alternate translation of verse 8, which said, “Now look”, now this is Lot speaking, “Now look, Cain and Abel, Adam’s two daughters within you which have never had spiritual sexual intercourse with a spiritual male belong to me, so please let me mature these spiritual virgins and then they will belong to you, and you can do whatever is good in your own eyes. Only do nothing to these spiritual males because they came to this my temporal house to set me upright from above.” Do not deprive me of this experience, I want to be rescued Abram, do not stop me from being rescued by Abram. My comment is, Lot gave the people the incorrect information, which is opposite to the truth.

II Corinthians 4:18, “While we look not at the things which are seen, but at the things which are not seen, for the things which are seen are temporal, but the things which are not seen are eternal.” We see that Lot is speaking about his physical body, that is what that is all about. II Corinthians 5:1, “For we know if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.” I am trying to show you that the house that we read about in verse 8 was Lot’s physical body. II Corinthians 5:2-4, “For in this we groan earnestly desiring to be clothed upon with our house which is from heaven, if so be that being clothed we shall not be found naked. For we that are in this tabernacle, this physical body do groan, being burdened, not for that, we would be unclothed, but clothed upon, that mortality might be swallowed up by life.”

I suggest to you that Lot was saying that the angels had visited his physical body and were intending to raise him to a higher spiritual level, and this is analogous to the part of Genesis 14 where Abram is rescuing Lot from the Canaanite kings. We see this is interesting, we see that Cain definitely did agree with Abram’s raising him up, but he did not agree with having his sins exposed, and neither did he agree with submitting to Abram, but he did want to be raised up to a higher place, but he was not willing to pay the price.

Continuing on with Genesis 19:9, King James, “And they said, Stand back, and they said again, This one fellow came into sojourn, and he will needs be a judge, now will we deal worse with thee than with them? And they pressed sore upon the man, even Lot, and came near to break the door.” This is an involved verse so I have a lot of, a pretty large work up for you, let us see what we could do. I am suggesting to you that the pronoun is, and the men of Sodom said, We have a long way to go, that is translation of the Hebrew word translated “back” to reverse, that is a translation of the Hebrew word translated “to stand”, Strong’s #5086, “We have a long way to go to reverse our situation, and having spiritual sexual intercourse with these spiritual males will help us. But Lot said”, and I am amplifying Lot, Lot is the one who said, “This unity”, which is a translation of the Hebrew word translated “one”, this unity of God, talking about Malkhut and Binah manifesting in Abram, “came into deliver me from fear”, and that is an alternate translation of the word “sojourn”, “and to give me the ability to suckle from God.” These are two powerful Kabbalistic principles, deliverance from fear in the New Testament, we are told perfect love cast out fear, that is explained to us more deeply in Kabbalah, and through the Zohar, which tells us that we are delivered from fear initially, but finding out how dangerous this world is.

I have that revelation, it is miracle that I am alive from second to second. We just saw the most horrible tsunami, I think the death toll is 150,000 people, one day an earthquake rose up in the middle of the sea, and created a killer wave called a tsunami, that so far has killed a 150,000 people, wrecked innumerable homes and there are innumerable people missing, just like that, snap your fingers and it is all over.

I walk in that revelation, that my life is in the hands of God, that I could stop breathing at any moment, I could be killed in a car wreck any moment, and that knowledge produces fear in people, that is why most people think like that, most people would rebuke me and say, Oh do not be negative, but it is the truth of this existence, one day you are alive, the next minute or the next second, you are dead, your heart stops working, your lungs stop working, you are hit by a car, someone comes in and shoots you with a bullet, one minute you are a live and the next second you are dead, and when you get this revelation, you become very fearful, but then, once you get this revelation, now you are prepared and have the possibility of trusting God to keep from second to second.

You cannot really trust God to keep you from second to second until you understand the imminent danger that you are in every second, you cannot have that kind of faith in God if you do not believe that you are in danger from second to second. Lot says, "These men came to deliver me from fear", that is what he is talking about, the Kabbalistic principle of fear which ultimately leads to the true faith in God for everything, "and also to help me to suckle from God." That is a Kabbalistic expression, it is Zeir Anpin who suckles off of Imma, the Sefirah that is higher than him.

"This unity of God came to deliver me from fear, and to give me the ability to suckle from God." That means to raise up Zeir Anpin in me, so that a part of me will be suckling from God, and that word "suckle" is an alternate translation of the Hebrew word translated "sojourn", we translated that word twice, fear and suckle are both translations, alternate translation of the Hebrew word translated "sojourn". "And they also came to expose my sins and punish me for them", and that is a translation of "he will needs", it is Strong's #8199, and that is what it really means "to expose my sins and punish me for them", "and he will judge you and punish you", and that is a translation of the Hebrew word translated "to be a judge", Strong's #8199, "as well", that is a translation of the Hebrew word translated "now". "...and he has judged my sin and he will judge your sins and punish you also", so you do not really want these spiritual males, because if you get close to them they are going to judge your sins and punish you as well as me, "...and they will break you apart from", and that is a translation of the Hebrew word translated "deal worse" "they will break you apart from the one you belong to, that is a translation of the Hebrew word translated "with thee". "And then Lot the spiritual male, which is a translation of "with them", "stung", that is a translation of the word "pressed", the Hebrew word translated "pressed", "the mortal men", that is the Strong's #582, the word "esh", as opposed to the word "enosh," which we have been seeing through this whole translation, and he stung the mortal men repeatedly and vehemently, which is a translation of the Hebrew word translated "sore", "...and Satan burst forth", and that is a translation of the Hebrew translated "break", "and Satan burst through the swinging door, to have spiritual sexual intercourse with the mortal men of Sodom."

I think I explained that to you earlier on this message that Lot had come out from the mind of God into his carnal mind to relate to the people of Sodom, and they became susceptible to Satan the unconscious part of his carnal mind, while he was in there in his carnal mind, and when Lot did the wrong

thing, when he told, when his motives for telling the people the wrong thing was to keep them under him so that he can have people to rule over, when he yielded to those motives, Satan burst through the door, and to have spiritual sexual intercourse with, well what I have written down here, is to have spiritual sexual intercourse with the mortal men, but I bet you the answer is to have spiritual sexual intercourse with Lot, not with the mortal men, I am not sure, I am going to have to see about that, let me put a question mark there.

Let us read the alternate translation without all of the interjections. Verse 9, "And the men of Sodom said, We have a long way to go to reverse our fallen condition", you see they knew they were in hell, they knew they were in Gehennum, they knew they were subject to the sowing and reaping judgment, "We have a long way to go to reverse our fallen condition, and having spiritual sexual intercourse with these spiritual males will help us.

But Lot said to the mortal men of Sodom, This unity of God came in to deliver me from fear, and to give me the ability to suckle from God, and to expose my sins and punish me for them, and he will judge you and punish you as well and break you apart from me the one you belong to. And then as Lot the spiritual male stung the mortal men of Sodom repeatedly and vehemently, Satan burst through the swinging door of Lot's carnal mind to have spiritual sexual intercourse with", and at this point I do not know if it is with the men of Sodom, or with Lot, let me see what verse 10 says here. Alternate translation verse 10, but the spiritual males put forth their hands", yes, that is what it is, Satan burst forth to have spiritual sexual intercourse with Lot, which means, when that happens, that it would have been that much more difficult for Lot to get back into the Christ mind because the alternate translation of verse 10 says, "But the spiritual male put forth", or that is really Abram, "put forth his hand and pulled towards himself into the household of God or the mind of Christ and shut the swinging door." They saved Lot from being spiritually raped by Satan which would have, I do not know whether that would have been a permanent result of Lot being in Satan's kingdom, or a temporary result of Lot being in Satan's kingdom, I am not sure, but I know that it is not a good thing, and this is the even exactly that Abram went out, we are told in Genesis 14, and saved Lot from the Canaanite kings, it was, see when I preached on that message on Genesis 14 that Abram saved Lot from the Canaanite kings, I had the revelation that Abram saved Lot from Leviathan, but I did not have a clue as to exactly how Lot had been given over to Leviathan in his own mind.

Here in verse 19, we have the key to even the alternate translation of Genesis 14, okay, which tells us that Abram saved Lot from Leviathan but we did not know how Leviathan had trapped him, now we know how Leviathan had trapped him, Leviathan had trapped Lot in his desire to be higher, to have a group of people to rule over to be a great one, that was how Leviathan had trapped Lot, and Abram in this very verse 10 where it says, "But the spiritual males are Abram, put forth his hand and pulled Lot towards himself into the household of God, and shut the swinging door." This is the key, the further key to explain Genesis 14, this is what Abram saved Lot from.

Going on to verse, that was verse 10, a short verse, going on to verse 11, Genesis 19:11, King James, "And they smote the men that were at the door of the house with blindness both small and great, so that they wearied themselves to find the door." "And the spiritual males stood in the doorway to the household of God, and struck the immature", that is a translation of "small", the Hebrew word translated "small", great and small, we are saying that the small ones were the spiritually immature, they may have had the Holy Spirit, "...and the great ones were proud." The alternate translation of the Hebrew word translated "great" is "proud". "The spiritual males stood in the doorway to the household of God and struck the immature Sodomites who had the Holy Spirit, and the proud Sodomites who had appeared, "to have appeared" is a translation of the Hebrew word translated "find" who had appeared at the door, "and he struck them with blindness who were exhausted", they were exhausted from I suggest to you, and "exhausted" is a translation of the Hebrew word translated "wearied", I suggest to you they were exhausted from resisting sin, or they were exhausted from the judgments of Gehennum, I am going to change that, they were exhausted from the judgments of Gehennum.

Trouble exhausts you brethren, hard times, sickness, disaster makes you very tired, tired of mind, and tired of body. Here I changed it in the actual alternate translation, "And the spiritual males stood in the doorway to the household of God and struck with blindness both the immature Sodomites who had only the Holy Spirit, and the mature Sodomites who had appeared at the door to the household of God, but were too proud to confess and deal with their sins even though they were exhausted from the sowing and reaping judgments of Gehennum." We have a witness here in Matthew 25:11-12, "Afterwards came also the other virgins saying, Lord, Lord, open to us. But He answered and said, Verily I say unto you, I know you not." We have one

more witness one more time that the word “know” means to have spiritual sexual intercourse with, you have to have a spiritual sexual intercourse with God and be impregnated with the seed of His life in order to enter into the safety of the household of God which is the same thing as saying, the safety of the ark. Noah had to be inside of a spiritual ark, whether or not he was inside of a physical ark, I do not know, God knows, but if there was a physical ark, he firstly had to be inside of a spiritual ark for it to manifest in the natural, and Christ Jesus is our spiritual ark, He is the ship that we sail.

We sail the seas of the astral plane, which are very deadly and dangerous and there is all kinds of deadly spiritual life in the sea, but our safety is in the ark of God which is Christ Jesus, and He is inside of us but spiritually speaking we are within Him. Did not Jesus say, I am in you and you are in Me? We are Christ, and Christ is in us, that is the spiritual reality. Alternate translation Genesis 19:1-11, “And two angels came to Sodom in the twilight, that is in the fifth energy center, and Lot, who sat in the gate of Sodom, saw them”, okay that means that Lot was in the fifth energy center, he was spiritually ascended. “And Lot rose up to meet them and prostrated his personality towards the ground”, and of course we are saying this was Abram, that was why he saw them and rose up to meet them, he recognized Abram. “And Cain beheld Adam and Adam said, I beseech you, turn away from the obstinacy of the household of the Servant, and wash away the sins of your female carnal mind, because it is urgent that you rise up and walk in the lifestyle that you were called to.

But Lot being obstinate said, No, I will stay in the mainstream. And the angel struck Lot’s carnal mind with great strength and plucked him away from Leviathan. And Lot entered into the house that belonged to Adam, the son of God who made feast and baked unleavened bread to celebrate Lot’s deliverance from spiritual Egypt. And when Lot the spiritual male’s spiritual sexual intercourse with Leviathan was suspended from above, the spiritual males of Sodom revolved”, they turned around, they repented, they turned back to Christ, they went into their Christ mind, “...and all of the servants or the spiritual young men that were not sons, who had received the Holy Spirit and the spiritually mature men whom Adam was risen within, and the people from every quarter that belonged to Lot, called down to him saying, Where are the spiritual males that came to you in the midst of your adversity, bring them out so that we may have spiritual sexual intercourse with them also.

And as Lot went out through the door that connects the outer and the inner worlds, to speak to the people of Sodom, Satan entered into Lot, and the swinging door that separates the mind of God from the carnal mind, shut after him. And Lot said, Please brethren, do not break up our spiritual marriage. Now Look, Cain and Abel, Adam's two daughters within you which have never had spiritual sexual intercourse with a spiritual male, belong to me, so please let me mature these spiritual virgins, and then they will belong to you, and you can do whatever is good in your own eyes. Also, do nothing to these spiritual males because they came to this my temporal house to set me upright from above.

And the men of Sodom said, we have a long way to go to reverse our fallen condition, and having spiritual sexual intercourse with these spiritual males will help us. But Lot said to the mortal men of Sodom, This unity of God came into deliver me from fear and to give me the ability to suckle from God, and to expose my sins and punish me for them, and He will judge you and punish you as well and break you apart from me, the one who you belong to. And then, as Lot the spiritual male stung the mortal men of Sodom repeatedly and vehemently, Satan burst through the swinging door of Lot's carnal mind to have spiritual sexual intercourse with Lot. But the spiritual males put forth their hand and pulled Lot towards them into the household of God and shut the swinging door. And the spiritual males stood in the doorway to the household of God, and struck with blindness both the immature Sodomites who had only the Holy Spirit, and the mature Sodomites who had appeared at the door of the household of God, but were too proud to confess and deal with their sins even though they were exhausted from the judgment of Gehennum."

I think I just have a couple of minutes left on this message, so I may get cut off, but I did want to point out to you, that Lot said to the men of Sodom that he wanted to mature them, and when they were grown up, they could do whatever they want, I wanted to point out to you that, that is what the Serpent said to Adam in the garden before the fall, he said to the female side of Adam, I will mature you with the experiences of good and evil.

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