

Christ-Centered Kabbalah

Sheila R. Vitale

Pastor, Teacher, Founder

PO Box 562

Port Jefferson Station, NY 11776 USA

TRANSCRIPT OF MESSAGE #587 - Part 2

LOT'S ESCAPE FROM SODOM - GENESIS 19

This Message Has Been Transcribed and Edited For Clarity, Continuity Of Thought, And Punctuation By
The CCK Transcribing and Editing Team.

Praise the Lord, I have made some significant changes in the translation. As I have explained to you many times, the Scriptures are fluid and they could be translated on many levels of understanding. On part one of this message, I did translate the Scriptures from the point of view that there were, the majority of this account had to do with the men of Sodom, as well as with Lot, but I have changed my mind, the Lord has shown it to me a little deeper, and today the Lord is saying to me, that this account of Genesis 19 is an account of the deliverance of one man, of Lot, and when God sends someone to deliver you, there is always an outward manifestation of it.

We talked about this, we did not record it last week and I have to put it on the tape today, that there are two ways to get delivered, the Lord can influence the natural circumstances, and send influences into your life that will raise up people, average people to help you, to guide you, to give you counsel, He will influence you through His Holy Spirit to make the right decision, that kind of a deliverance requires an amount of spiritual energy from God that does not cause an upheaval in the spiritual atmosphere. When the Lord decides to deliver someone by supernatural power, by sending in at least what we in this world would perceive to be an extraordinary amount of spiritual power to do something, to deliver somebody, to save somebody, to make a change in the direction of that person's lifestyle, which could never have been accomplished by influencing the natural circumstances, when God decides to do that, to send in that extra spiritual energy of His life, to

accomplish something that would be literally impossible in this world, without that outpouring of His energy, there is a reaction, there is a reaction to the action of the Lord in the physical plane.

This physical plane is hell, it is the world that is ruled over by Satan and Leviathan and all of their underlings, all of their spiritual henchmen, this is a negative world, this world is a mirror image of the righteous world of God. Righteousness, when it appears in this world, or when righteousness enters into this world, it appears as unrighteousness. When the righteousness of God enters into the negative mirror image world, into the world that is the mirror image of righteousness, and what is the mirror image of righteousness, it is unrighteousness, it is hell, so when righteousness enters into hell to rescue somebody, there is an upheaval of the entire spiritual structure that is proportionate or I do not even know if proportionate is the right word, so I will not say that, but there is a reaction in the world, and this is a physical world, so the reaction is physical. There is a negative reaction to the invasion of this world by a measure of God's Spirit to rescue somebody.

Our example is what just happened in Iraq. Despite all claims to the contrary by some very ungodly people in my opinion, we rescued the Iraqi people from a wicked dictator who had to maintain torture chambers and rape rooms and for the young girls, and put people into plastic shredders and he was a terrible evil man, and all of his people were in desperate straits. When the United States invaded that nation, we liberated the Iraqi people, but there was an upheaval, there was a warfare, there were bombs, there were planes entering into the nation, people were killed and are still being killed because there an insurgency going on.

We have two sides of an event in Iraq, the Iraqi people were liberated, but at the same time the nation of Iraq is in a tremendous upheaval, and there is still insurgent warfare going on, that is the right word, insurgent warfare, they are still, it is still dangerous, people are getting killed, even though they have been liberated. What I am trying to tell you is that when the Lord decides to pour in this large amount of spiritual power to do something that would be impossible from anybody any other means, there is a negative reaction in the visible world, and that negative reaction comes forth as destruction to the structures of hell. I hope you can understand me.

Just as some Iraqis got killed, I should not have said the United States, as the coalition of forces invaded Iraq, by and large the Iraqi people were delivered, but there were Iraqis that got killed and that got hurt.

When God makes this decision to pour His energy into this world to accomplish something, He knows that there will be a negative reaction, that there will be a physical manifestation of the Lord's invasion of this world to do good. People that do not understand, some people that do not understand the physical manifestation of God's invasion to do good as judgment, as a sovereign act of judgment of the Lord, I am here today to tell you that, that is not an accurate picture. I have known for a long time that God's motives are always righteous, and I have justified the destruction that I have seen in the world by saying to myself, or to whoever would be listening to me, that Jehovah is the author of the sowing and reaping judgment, and anybody that gets hurt in this world, it is a result of Jehovah's righteous sowing and reaping judgment, the person who is an inmate of hell has to have had some legal ground for this to happen to them. I am sorry that it happened, but you cannot indict God, this is what I have been telling you for years, and especially when it comes to horrible events, like world war II, and what happened to the Jewish people in the death camps, that is really hard to deal with and say this is Jehovah's righteous sowing and reaping judgment, that is hard, that is really hard.

Today the Lord is showing us this truth, in a deeper and also more positive light, the Lord does not bring judgment for judgment's sake, He does not bring destruction for the sake of destruction. What the Lord is telling us this morning, is that there are people in this world, people who are inmates of hell, who have done everything that they could do, or that they know to do, to obey the rules and the outlines of what God has told us we must do in order to be delivered from hell. In the book of Revelation, these are the people who are under the altar, they are under the blood of Jesus, saying, Lord we have done everything that we know how to do, how much longer, when will you deliver us?

I am here today to tell you brethren, that for the Lord to deliver this category of people, He has to invade this world, He has to invade this world which is hell, to get the people out that have done everything that they know how to do and are calling the Lord on His word, saying, Lord you cannot be a liar, it is impossible for God to lie, and I have read this book, and I have done everything that I know how to do, where is the deliverance that you have promised us? In response to those shrieks of the people who are suffering in hell, have heard the plan of deliverance and

cleave to it, in response to those cries, the Lord God, the glorified Jesus Christ, is invading this world system to get those people out.

In order to invade this world system, or the natural result of His invading this world system, produces destructive events in this world, usually in the form of nature. His invasion of this world to save those who believe Him and have faith in Him is producing Tsunamis, earthquakes, wars here and wars there, as the book of Revelation tells us, these are the signs of His coming, He is coming with judgment. It sounds like He is coming for the specific purpose of bringing these destructive events, and today one more time this ministry has been given the honor of giving an explanation that will vindicate God, to all of those who have ears to hear, He does not pronounce destruction for the sake of destruction, neither does He pronounce destruction to save somebody,

He does pronounce destruction to the part of the mind of the person that is destroying the other part which is the potential to live out of Christ. That is a hard word but it is an exciting word, that in order to get out the people that have done their part, some of the people who have not done their part get hurt, did I make that clear? Did I make that clear? Do you understand what I am saying?

We see that Lot is a spiritual man, Lot has been raised up in a knowledge of the Lord, Abram has instructed him and taught him, Lot has an imputed Christ in him, what does that mean? There is a measure of Christ where Adam has begun to be regenerated in Lot. I think I may have used the wrong name, Lot has within him, Abel is the root system of Adam, Abel within Lot has begun to regenerate into Adam, but it is imputed, what does that mean, imputed? Even if Adam appears in his fullness in a human being, if that personality does not confess that they have another side to themselves, which is Cain which is their carnal mind which is this other side which is in agreement with Satan and Leviathan, another side that loves to do the things that God says are wrong. If the person that Adam is regenerating in will not acknowledge this other side to themselves, that regenerated Adam will not root down in that person and become the tree of life that is designed to impart immortality to that person. Praise the Lord.

We see in this account of Genesis 19, that Lot does not have the spiritual strength to choose righteousness over his other side, Lot does not have the spiritual strength to look at and deal with his negative side which is Cain and Cain is married to Leviathan who is ruled over by Satan, we see that this message is one more

message revealing to the church and to the Jew to God's people the message that we are a double minded man, we are a double sided man, we have two worlds inside of us or two cities inside of us, the one that is the mind of God which serves God and cries out for deliverance, and the other side of us serves Leviathan and Satan and loves the status quo. In this world which is hell, Cain the side of us that serves Satan and Leviathan is stronger than Abel, the side of us that would serve God.

Wherefore the Lord will hopefully respond to the cries of Abel within the man, remember Abel is under the ground, Cain killed him, Jehovah said, Your brother's blood cries out to me from under the ground, those are the shrieks that the Lord is responding to, so He is coming to the people whose carnal mind, whose side that is in alignment with Satan and Leviathan and this world of hell, has so suppressed and overshadowed Abel, the person's ability to rise up and serve God and deny their negative side, that the Lord comes to destroy the carnal mind of that person in which Adam has begun to regenerate, that person in which Abel is crying out, something, that person has some level of consciousness in Abel that is crying out to God to deliver them because their life is being controlled by Cain who is married to Leviathan who is controlled by Satan.

The two angels that came to Lot, came, okay now here is the catch, I do not know that these two angels came because Abel and Lot was crying out, these two angels came because Abram was crying out, Abram was crying out for his son, Lot who had departed from him. The angels came to do everything that they could possibly do to help the righteous side of Lot, to stand up and prevail over his unrighteous side, but we find out that the Lot refused to look at his sins, to confess them and repent, and therefore ultimately Lot did not make it.

This is just another way of saying, we cannot save our children, we cannot pray anybody into the kingdom, unless they themselves are in a condition or are desirous of serving God, then we can assist them with our prayers, but if at the core of the person, they do not truly desire God more than they desire the kingdom of darkness, there is nothing in the world that we can pray, that would change their mind, and this is why God's answer to the problem of the creation for mankind being still fallen after two thousand years, see, with salvation standing ready to save people, two thousand years later, we still do not see anyone in full stature, we do not see anyone that has moved into immortality, we do not see anyone that has overcome death, because the negative side of mankind is too powerful. God's

answer to this is to impart the seed of the life of the Lord Jesus Christ to grow in us and become strong enough to wage a warfare against our negative side, but we still must be willing to confess our sins and repent.

Those of us that have Christ grafted to us, have an opportunity to overcome our negative side and eventually go on to God to overcome death and to enter into immortality. This message concerning Lot was that he did not have the seed of Christ; he refused the seed of Christ. We found that in Genesis 14. He was happy with the status quo, but because of Abram, God sent two angels to Lot to deliver him against his will, and we see that the angels succeeded, but only temporarily.

Another example of the same exact thing is Elijah, and the prophets of Baal, the prophets of Baal were the Hebrew men, the men of Israel who were not serving God but were serving Jezebel's gods, Elijah who was a supernatural man at the time, had enough power in his spirit and in his mind to overshadow the minds of the prophet of Baal, he said, everyone who is on God's side stand over here, and he overshadowed their carnal mind, and the Christ mind in these prophets came to the surface and they slaughtered their carnal mind, what does that mean? They separated Cain from Leviathan within themselves, so the carnal mind was dismantled, but it only lasted for a season, for a temporary season, why?

Because the power to do this, the power that was imparted to the men of Israel to rise up in Christ and slaughter their carnal mind, came from outside of themselves, it came from a man called Elijah, I do not know exactly what happened, maybe Elijah got tired, maybe his energy was used up, how long can you restrain someone else's carnal mind? The person has to start fighting themselves, all that we can do for you is to overshadow your carnal mind long enough for you to get strong enough to do it yourself, but at some point either you start doing it yourself or the teacher that is overshadowing your carnal mind is going to release your carnal mind, and whatever measure of Christ you have in you will be killed by Cain again if you do not start doing it yourself.

That is exactly what happened to Elijah and the prophets of Baal, for whatever reason, Elijah released the pressure that he had on their carnal mind and they failed the test, okay, they did not continue on in their own power. We also see that this happened with Elijah and Elisha, even though Elisha desired to continue on in his own power, he did not have the strength to restrain his carnal mind after Elijah left

this world, but Elisha was saved by the glorified Elijah who came and joined with Elisha's spirit to restrain his carnal mind.

We see right here is a foundation for a spiritual savior, for the child that will save us in childbearing, even when Abel in us is strengthened and we are given the handicap, we are given the dominion over Cain, Cain is down and tread under the foot of a superior man or the Spirit of God, and Abel in us stands up and Adam appears in us again, as soon as the person that is helped us removes their power, Cain joins up with Leviathan and Satan again and cast down the regenerated Adam.

The only way a human being is going to overcome this problem, is to have Adam growing in him like a tree, you see Adam has to have roots, that is what the imparted anointing is, the Adam that is raised up by the person that is helping you has to have his own roots, he has to be rooted and grounded in you, and strengthened from above, and then he will overcome by himself, the other side, or the fifth column inside of the man who seeks to control the kingdom of your physical being.

This is the principle that we see with Jesus and Judas, Jesus said the Scriptures had to be fulfilled that someone would betray Him, all that Jesus did was remove his hand from Judas. It could have been any one of the disciples, any one of the disciples would have done the same thing that Judas did, if Jesus removed His hand from restraining their carnal mind, Jesus chose Judas, He removed His hand from restraining Judas' carnal mind, and Judas did what the natural man would do, as soon as Jesus removed His hand from Judas' carnal mind, the carnal mind regenerated within Judas, and overshadowed Abel, even though Abel was showing signs of the regenerated Adam, and Judas went out and followed after his carnal mind, fully convinced that what he was doing was right.

This is the condition of mankind, wherefore it is the Lord's intention to plant His seed in us, not just give it to us, plant it in us, cut it into us, graft it into us, and it has to grow, that is the only way we are ever going to overcome our sin nature. Our message for today is the account of Lot who was not in agreement with his deliverance, the angels came because of Abram crying out for him. Praise the Lord.

I have taken the liberty of interjecting my belief that Abram and Mamre were the two spiritual men that came to deliver Lot, based on our translation of Genesis 14, Abram, when Abram went to rescue Lot after the king of Sodom told him that Lot

had been captured, Abram took Mamre with him, Mamre, in our translation it says the strong oak tree, that Abram dwelled in, what does that mean? It means that he had an intense soul tie with him, that Mamre was his disciple, that Mamre had an understanding of Abram's mind, Abram's teaching, Abram's motives, Abram's mindset, and those were the two men that went to rescue Lot, and I believe that Genesis 19 is the same event as we see in Genesis 14, from a different perspective, these were the two spiritual men that came in, Abram and Mamre. The two angels that came in were Binah and Malkhut in these two men, those were the two angels.

Going on with our message, I would like to read the alternate translation to you from the part one, which is verse 1-11, and I will stop at verse 3 to give you a witness that I did not give you on part one. Alternate translation Genesis 19:1-11, "Now two angels came to Sodom, and Lot who had prostrated his earthen personality so that he could sit in the gate of Sodom, and judge the sins of the people, saw them, he saw the two angels in the twilight of the neck energy center." We had a message on that several years ago that the term "twilight" is talking about the neck energy center, it is a level of spiritual awareness. Actually what happened here is that Mamre and Abram walked into town and Lot who was spiritually ascended to the fifth energy center saw who they were, he saw that they were two men, two spiritual men who were carrying the two angels, or the two Sefirah of Binah and Malkhut working together as a unity.

"Now two angels came to Sodom, and Lot who had prostrated his earthen personality so that he could sit in the gate of Sodom and judge the sins of the people, saw them in the twilight of the neck energy center, and Lot rose up to meet, actually I should say, rose up to meet Abram and Mamre. That is just another way of saying that he saw Abram and Mamre coming and they realized that they were not alone, that they came on a spiritual mission and that they were manifestations of Malkhut and Binah. Verse 2, "And Abel within Lot beheld Adam, the one who controlled Abram's carnal mind, that is an old spiritual principle, I know we touched on it in the past, I do not know which message, that the Christ in us is a controller, the word translated Lord in the frequently in the New Testament means controller, the child within us that will save us in childbearing, is a controller, he is given to control our carnal mind, he is given to control the negative influences of the flesh, the flesh must be controlled, the flesh is like a horse, the flesh is a servant of the spirit man, it has its own desires, its own lusts and its own will, it must be controlled just like a person who rides a horse, just like a cowboy will control his animal and use that animal for whatever purposes you use it on the farm, for herding the cattle,

or herding the sheep, our flesh must be controlled, that is the purpose of the seed of Christ, to impart the controller to us who will control our animal nature, and that controller must be rooted and grounded in us and be a part of us. Any controller that is a gift that is not rooted and grounded in us, will be eventually overcome by the flesh. Praise the Lord.

"And Abel within Lot beheld Adam the one who controls Abram's carnal mind." This is Christ centered Kabbalah, so I am just reminding you that I am saying Adam because we are translating the Old Testament, but we believe that Adam in the New Testament is Christ, Jesus clearly said, I am the first and the last, and He claimed that He was Adam. What does that mean? It means that Adam was regenerated in the man Jesus who was eventually glorified and now is one with God, and is the mediator, the only mediator between God and man.

"Abel within Lot beheld Adam the one who controls Abram's carnal mind, and Abram said to Lot, 'I beseech you, turn away from the obstinacy of Cain, the household of Leviathan the serpent's servant', do not act like your flesh side, act like Abel, the one who serves God, reject the mindset of Cain, which is the carnal mind. "And Abel within Lot beheld Adam the one who controls Abram's carnal mind, and Abram said to Lot, 'I beseech you, turn away from the obstinacy of Cain, or of your carnal mind, which is the household of Leviathan, the serpent's servant, and wash away the sins of Satan, Leviathan, and Cain.'" Here we see a type of baptism, wash away the sins of Satan, Leviathan, and Cain, "Lot's female carnal mind."

There had to be a word in the Hebrew there that suggested the mind was female, "...because it is urgent that you rise up and walk in the lifestyle that Jehovah has called you to. But Lot being obstinate said, No, I will stay in the mainstream." This is a problem for most Christians today, they cannot recognize the word of the Lord coming from another man, unless it comes down under the, like a Holy Ghost anointing, where there is speaking in tongues and someone says, Thus saith the Lord, then most Christians are likely to believe that, that word is of the Lord, even if it is from the false Holy Spirit, even if it is a false word, they tend to believe it when it comes forth with that kind of a delivery.

On the other hand, the average Christian has a lot of trouble recognizing that it is the word of the Lord coming from a man who does not say, Thus saith the Lord. If he just talks in a natural language, they cannot seem to believe it. The angels struck

Lot's carnal mind. Please note, there is a clear dichotomy between the angels which Binah and Malkhut in Abram and Abram or Abram and Mamre, there is a difference between the angels and the two spiritual men, the Scripture does not say that the spiritual males struck Lot's carnal mind, it was Binah and Malkhut within the spiritual males. The judgment did not come from the carnal mind of these men, the angel struck Lot's carnal mind with great strength and plucked Cain away from Leviathan because that is the structure of the carnal mind, Cain in the individual has a spiritual sexual union with Leviathan who is dominated by Satan, and that person becomes a city of depravity, a city ruled by the carnal mind and its king is Leviathan.

"The angels, Binah and Malkhut struck Lot's carnal mind with great strength and plucked Cain away from Leviathan, that is Cain within Lot, away from Leviathan, and Lot entered into the household of Adam the son of God, and Adam made a feast and baked unleavened bread to celebrate Lot's deliverance from spiritual Egypt." The reason I amplified those few words, to celebrate Lot's deliverance from spiritual Egypt, is because the concept of a feast and unleavened bread suggests that, I put in a couple of verses here, I see that I did not put in the verse, showing that the Hebrew children baked unleavened bread when they left Egypt, but I did give you this reference, John 21:9-12, "As soon then, and they were come to land, they saw a fire of coals there and fish laid there on and bread. And Jesus said unto them, bring other fish which you have caught. And Simon Peter went up and drew the net to land full of great fishes, and hundred and fifty and three, and for all there were so many, yet was not the net broken. And Jesus said to them, 'Come and dine'. And none of the disciples durst ask Him, Who are thou, knowing that it was the Lord."

We see that it is the Lord that makes a feast for us, going on with verse 4, "And Abram and Mamre, the spiritual males from above", see they were spiritual from above, you can be a spiritual male from below, that means your spirituality comes out of Satan, "Abram and Mamre, the spiritual males from above suspended Cain's spiritual sexual intercourse with Leviathan, and Abram and Mamre, the spiritual males turned Lot around and all of Lot, Abel the spiritual young man who had received the Holy Spirit, and Adam the spiritually mature men of Lot's household, and Abel within all of the people of every part of Sodom, that belonged to Lot, called out to Lot saying, Where are the spiritual males that came to you in the midst of your adversity, bring them out so that we may have spiritual intercourse with them."

We see that Abel in Lot and Abel in all of the men that Lot had influence over, wanted to have spiritual intercourse with these spiritual males because they knew that, that would be the next step of their deliverance, but Lot was obstinate, he was under the influence of Cain, so he not only deprived himself, he deprived all of the spiritual men of Sodom who recognized that this was an opportunity to increase in God.

Verse 6, "And as Lot went out from Abel...", now this is interesting, verse 6 says, "And as Lot went out from Abel, he passed through the door." What this means is, that the, back in verse 3, when the angel struck Lot's carnal mind, remember, Lot entered into, actually I went back and forth, I guess that should be Abel, or Abel within Lot entered into, I am in verse 3 now, Abel within Lot entered into the household of Adam, entered into the son of God, and now down here in verse 6, "And as Lot went out from Abel", Lot is now switching back from the Abel side of his mind which is the mind of God, he is switching back to Cain, the carnal mind, that is what this means in verse 6, "And as Lot went out from Abel, and passed through the door that separates the carnal mind from the mind of God, Lot entered into Cain..", he went back to being a manifestation of Cain, "...and Abel and Cain, the swinging door that separates the carnal mind from the mind of God, shut after him."

That means that the angels had done a spiritual work, they, Lot did not migrate from having a Cain mindset to an Abel mindset of his own will or his own power, the angels had to strike Lot's carnal mind, and it does not say it in verse 3, but the angels literally caused Lot to transfer into his Christ mind, or into the mind of God, actually against Lot's will, against Lot's will. Now after Abel in all of the men of city and Abel in himself are crying out to Lot to repent and to yield and to yield to the spiritual men, and to have spiritual sexual intercourse with them so that Lot himself would become a spiritual man and then also all of the people under him would become spiritual men. Instead of that, Lot went out from Abel back into his Cain mind and the door closed behind him. The suggestion there is that Lot did not have the power to get back into his Christ mind, the angels had brought him in, but when Lot by his own choice went back out into his carnal mind, his opportunity to get back into the mind of God, closed upon him, or ended, he did not have the power to get back in. You see, this is an interesting principle, because we are told in the book of Ezekiel, that in the last days there would be a priesthood called Zadok, and that these priests would have the power to change their garments and to go back

and forth from the inner world where they would serve God, to the outer world where they would serve the people.

We are told in the book of Ezekiel that these priests would have to change their clothes, you cannot relate to everyday people with the mind of Christ, I am having a measure of that experience in my life right now, and the significance of this promise, that the priests of Zadok will do this, that they will go back and forth and change their clothing, is that, they will be able to migrate between their Christ mind and their carnal mind without being trapped in their carnal mind, that is the significance of that.

I know that when the Lord was first raising me up, this goes back quite a few years, I was spending so much time in the word of God, in a holy sanctified state, that I hardly ever mixed with anybody except my family, and even when I went out to spend the day with my family, I would have to be really immersed in the mind of God before I left or I knew that my carnal mind would come up and I would have a problem and then by the end of the day when I was driving home, I would literally be racing home to get back into the word of God because it would have been such an upsetting experience for me just being apart from my spiritual environment, nothing wrong with my family, just it was that devastating to me to be apart from my spiritual environment, but as the years went by, Christ has increased and now I have ministry in the outside world, because my citizenship is in the inner worlds of Christ, that the Lord has sent me to the outside world to minister to people.

Almost every day, I have contact with outside people that they do not know the Lord, most of them here are Catholics, they pray to the Jesus that they know, but they do not expect an answer, they do not hear an answer, they just, the extent of their relationship with God is that they know there is a God, they know there is a God and they pray, but they do not hear anything and they do not expect anything. I have a ministry to these people and it is not a ministry as a pastor, I am helping them, as far as they are concerned, I am just a human being that has the ability to help them in the government of their condominium, and it is sort of shocking to go out in to their world, to be talking and to be having a relationship with people that are not in Christ, they have no idea who I am in Christ, and this is the Zadok priesthood, that when I go out, when I go out in to my carnal mind and I go out, because I have to relate to them on carnal issues, okay, and I even have to watch my language because sometimes I will be inclined to talk to them in a form of language that they would not even understand because that is how we talk in the

church, it is a whole different world, I am living in two worlds now, almost every day.

This is a manifestation of the Zadok priesthood, that I am in the outside world and I am not polluted, I can come back, and I can still work on these deep translations. There was a time not too long ago that I could not do this, there was a time not too long ago that it would take me six to eight hours just to get deep enough into the mind of Christ that I could work on these translations, but after spending actually a couple of days working on the government of the condominium and being around carnal people, some of them in deep sin, I was able to sit down yesterday and go right into working on these Scriptures, which is a miracle.

I repeat it use to take me six to eight hours to be able to get deep enough into Christ to be able to do something like this, and I just went from a completely carnal conversation with someone from the condominium government into these translations, so I see Christ growing in me and becoming stronger in me, I am so grateful for that because the stronger He is, the less likely you are to fall, and if you do fall, if you are pretty high when you fall, you are still in a high position even if you fall, the lower you are when you fall, you are destroyed, you fall back into your carnal mind completely.

We are reading in verse 6, "And so Lot went out from Abel, and passed through the door that separates the carnal mind from the mind of God, and Lot entered into Cain, and Abel and Cain the swinging door that separates the carnal mind from the mind of God, shut behind him." He had no power to get back. "And Abram said to Lot. Please brother, do not break up our spiritual marriage." When Lot went into the mind of God, he was married to Abram, and of course, Abram had a spiritual marriage with Lot even before they separated, Lot was Abram's disciple and his natural nephew, and Abram separated from him.

I do not know whether this verse 7, "And Abram said, Please do not break up our spiritual marriage", I do not know whether that is referring to the marriage that just took place because Abram ministered to Lot and Lot entered into his Christ mind, I do not know, but I am sort of inclined to believe that even though Lot departed from Abram, that their spiritual marriage, their soul tie was still intact, and that is why Abram went after Lot, to rescue him when the king of Sodom told him that Lot had been captured, so in verse 6 when Abram is saying to Lot, Please do not break up our spiritual marriage, he is more likely saying to him, Look, you have got to have

spiritual sexual intercourse with me, if you continue to refuse to do it, you will ultimately break up our spiritual union.

We see that Abram says that to Lot right after Lot goes back into his carnal mind in response to the call from Abel within himself, and within all of the people of Sodom to please, would you just go ahead and have spiritual sexual intercourse with Abram, would you just do it already so that we could all go on with our spiritual growth.

Verse 8a, we have an interspersion here, verse 8a, "Now look", this is Abram talking to Lot, he said, do not break up our spiritual marriage, "Now look here Lot, Abram said, "Cain and Abel, Adam's two daughters within you which have never had spiritual sexual intercourse with a spiritual male", now Cain and Abel are the offspring of Adam, and they are both female, Jehovah imputed authority to Abel which makes him spiritual male over Cain, but the two of them are mortal and the two of them therefore are spiritually female, this is the point that Abram is making to Lot, neither one of them has had spiritual sexual intercourse with a male. Cain has been in fornication with Leviathan, but Leviathan is not a spiritual male, Leviathan is a spiritual lesbian.

Abraham is saying to Lot, Cain and Abel within you, neither of them have been with a spiritual male, have had spiritual sexual intercourse with a spiritual male, and they belong to me, these two women inside of you, these two parts of you, they are both female, and of course Abraham is telling Lot, you are female, you do not have a, you think you are a spiritual male, and in fact you are spiritually male to the people of Sodom because the anointing that you have is higher than what they have, but you are not a spiritual male, you are not a legitimate spiritual male, because even Abel inside of you is female.

He said, "And they both belong to me." It is like a man saying to his wife, you know, do not give sexual favors to another man because sexually your body belongs to me, that is what Abraham was saying to Lot. Apparently they still had a spiritual marriage even though Lot departed from him. That is what Abraham is saying. Let me read that from the beginning, "Now look here, I am going to explain this to you, Cain and Abel, Adam's two daughters within you, which have never had spiritual sexual intercourse with a spiritual male belong to me, so please let me mature these spiritual virgins and when they are grown up they will belong to you, to do with whatever is good for you in your own eyes." When I preached this in part 1, I

had a completely different take on it which may very well be accurate in its own realm, in its own plane of consciousness, but what I am doing today is the Lord has shown me the level at least of this interpretation and this translation where everything is about Lot, and what Abraham is saying to him, what he says, when you get older, they will belong to you to do whatever you want, Abram is talking to Lot about the experience for example that Moses had.

The first time that I read in the Kabbalistic literature that Moses himself had split the Red Sea and that it was not God, I was very offended by that, I thought that it was an anti-Christ statement that it was denying the glory of God. It reminds when XXX first started coming here and she was all upset that I was not giving Paul his due, remember that XXX? She was all upset that I was not doing right by Paul, I do not remember exactly what I was saying.

I thought that the Kabbalists were not honoring God, saying that Moses could do this all by himself, but today I recognize the truth of it, that we are called to spiritual maturity and when we reach that level that Moses was at, which Moses did, he literally had the power to split the Red Sea, it was not God who did it, it was a man who had, had intimacy with God to such a degree that he had become that spiritually powerful, can you hear the difference, can you hear what I am saying?

I am going to say it again, Moses when he split the Red Sea, did it as his own action, as a man who had been so intimate with God that he had ascended to a level of spirituality which was powerful enough to do that, he only come to that condition because of his relationship with God and having come to that condition because of his relationship with God, one would expect any man who has that experience to only use his power in accordance with the mind of God that was imparted to him along with the power. Moses did not just receive the power, he also received the mind and the wisdom and discernment and the discretion of God, along with that power. When you get your spiritual power from a relationship with God, in addition to the power, you get the wisdom, the discretion, the understanding, and everything that you need of God's nature, to use that power appropriately.

It was not a blasphemous statement in the Kabbalistic literature, they were right and I was wrong, Moses had the power and he also had the wisdom and the mind of God as to how to use that power, and he used it appropriately. I would like to add however, that for a man in that condition, such as Moses was in, it is possible to sin, and to use that power for the purposes of your carnal mind, it does not

become impossible that you should misuse or abuse that power, but you are given enough wisdom and enough spiritual strength to say no to the thoughts of your carnal mind, because if you say, even if you have that kind of power, and you say yes to the thoughts of your carnal mind, you will not have that power very long, and if you do, if you have attained to that kind of power and you start using it for the thoughts of your carnal mind, you will become a super witch, and an enemy of God and the Lord will send another son to bring you down. That is an exciting concept to me, that is a very exciting concept to me.

Abram is telling Lot, "Cain and Abel within you, they are spiritual virgins and they belong to me, why do you not let me mature them in the mind of God. Then when they are grown up", it should be when you are grown up, I will leave it, "When they are grown up, they will belong to you", it should be when you are grown up, "And when you are grown up, they will belong to you to do as is good in your own eyes, because in addition to the power, you are going to have the wisdom and the nature of God that will influence you to make the right choices.

If you want to look at this from inversed point of view, what Abram is telling Lot is, if when you grow up, you are going to have the power and the wisdom to use these two spiritual virgins and do whatever you want, okay, he is also telling him that right now you are not grown up, and number two he is telling Lot that Cain and Abel are not mature, and number three, he is telling Lot that if you have your choice now, you are going to make the wrong choice as to how to use them, and in fact at this present time Lot is misusing Cain and Abel, he is misusing the power that arises out of Cain and Abel to exalt himself as a minister, because he did have an anointing, Lot, as a minister to the people of Sodom.

At the beginning he must have instructed the people of Sodom, told them about God, and had given them something of God's Spirit, but then, he became an obstructionists, so now there were people in Sodom in whom Abel had been stimulated because of Lot's ministry, and Abel wanted to go on to the imparted anointing, and now Lot became an obstructionist and was standing between them. What he started he was not finishing, therefore Abram was telling him, you are too immature to be controlling spiritual, to be wielding spiritual power out of your own mind, let me mature your spiritual potential, Cain and Abel, and let me teach you, let me give you the mind of God, and then you can do whatever you want, but you are not who you think you are.

There was a person in this ministry who the Lord had me tell that to for several years before I had to ask them to leave, you are not who you think you are, and that particular woman thought she was Christ, and the Lord was telling her, you are not Christ, you are the carnal mind, you are Cain, under the influence, you are not Christ, and that woman went out from us, I asked her to leave, but she could come back at any time that she would submit herself the maturation of her spiritual potential, but she would not let me mature her spiritual potential, so as of now she is still on the outside, praise the Lord.

We are still in verse, 8a, we are in the middle of 8a, "You can do whatever you want with them in your own eyes, only please Lot, have nothing to do with Satan and Leviathan, the spiritual males who come the temporal household of your carnal mind." We see that there are spiritual males that are not in God. I pointed out to you earlier, that Abram and Mamre were spiritual men from above, they were spiritual from the world above, okay, and now Abram was warning Lot to resist his carnal mind, have nothing to do with Satan and Leviathan, the spiritual male who come to the temporal household of your carnal mind, they are not from above, they are from below, the spiritual males from below.

9a, "And Abram said, We have a long way to go to reverse your fallen condition, and to set you upright from above..", you see you can be set upright from below, that means full stature, to be set upright, it means that you have power in this world, that all your needs are met in this world, and that you have spiritual power too, that is what it means to be set upright, Satan can set you upright, or the Lord Jesus can set you upright, or the Lord Jesus can set you upright, and anyone that is set upright by Satan has a price to pay, and Satan may not call, she may call in her marker during your lifetime, or she may call in her marker during your children's lifetime, or your grandchildren's lifetime. Praise the Lord.

9b, "And having spiritual sexual intercourse with us will help you." Help you what? Let us go back to 9a, "And Abram said, We have a long way to go to reverse your fallen condition and to set you upright from above, and having spiritual sexual intercourse with us will help you. But Cain said Abram and Mamre, this unity of God...", now that is talking about Binah and Malkhut, he is talking about the two angels, "This unity of God came to deliver Abel from fear, and to give him the ability to suckle from God, but he also came to expose my sins and to punish me for them, and to judge and punish these others, these other men of Sodom as well...", let us put that in there, "they also came to punish the men of Sodom, the males of Sodom,

and to break up apart from Leviathan, the one who we belong to. And then Abram and Mamre who were spiritually male to Lot, stung Cain, Lot's mortal personality." Why did they sting Cain? That was Cain talking out of Lot's mouth.

I tell you all of the time, your answer is not acceptable, you are Christ, stop talking like Cain, you are Christ, stop talking like Cain, okay, so I want to repeat this, "Abram said to Lot, We have a long way to go to reverse your fallen condition and set you upright from above, and this is what you should do, this is what you part is, you should have spiritual sexual intercourse with me because it will help you." But Abel did not respond to Lot, Cain rose up and responded to Abram, saying, "This unity, this Malkhut and Binah, I know they came to deliver Abel from fear and to give him the ability to suckle from God, but they also came, I know they also came to expose my sins and to punish me, and to judge and punish the men of Sodom also, and to break us apart from Leviathan the one that we belong to."

There is his testimony right there that he belongs to this world, he is a part of this world, that is his testimony, and the response of Abram and Mamre who was spiritually male to Lot, they stung Cain, Lot's mortal personality repeatedly and vehemently, and how many times have I done that to you, that you have had a wrong and answer and I have said to you, that is the wrong answer, I rebuke you, and sometimes I have been harder than others, that is what this is talking about, that is Cain speaking through you and I am not going to accept that kind of talk in this ministry, and as a matter of fact, we just had this last week. I am not going to accept that kind of talk in this ministry.

You should know that every time you are so blinded to not even hide it from me but to talk like that in front of me, I will sting you, that is my job as your elder. We see here that Abram and Mamre, who are spiritually male to Lot, stung Cain Lot's mortal personality, repeatedly and vehemently, and although we do not hear it here anymore, we have not heard it here for quite a few years, in the earlier stages when the Lord was raising this ministry up and raising me up, several of the disciples would challenge me and tell me that cannot be Christ in you, Christ is love, and He would never talk to us like that. You are mistaken and here it is right in the Scripture, I will talk to you like that when you are manifesting a nature that is offensive to God, I will sting you every time and hopefully at some point, Abel will be the one that responds to me, and not Cain, or Christ will be the one that responds to me.

They stung Lot repeatedly and vehemently and here the next the sentence, this is what I am hoping to see in the disciples here, and as a result of them stinging Cain within Lot repeatedly and vehemently, Adam in Abram and Mamre rose up and burst through the swinging door of Lot's carnal mind and had spiritual sexual intercourse with Abel. What does that mean? How does that play out in the natural? We have had that here, when you recognize what I am saying and you submit to me, that means I have crashed down the door in your mind that is opposing what I am trying to tell you, and as a result of that, after Adam, or after Christ Jesus in me crashes through Cain in your mind, the next event is that we have spiritual sexual intercourse. When you come into agreement with me and you give your opposition and come into agreement with me and see what I am telling you and why what you said and did was wrong, at that point you receive the seed of Christ, and some day at some point that seed of Christ if it has not already grafted to you, will graft to you. That is what we have to go through to get the seed of Christ inside of you. Praise the Lord.

Verse 10, "And Abram and Mamre, the spiritual males, sent forth the right hand of YKVK, the right hand of Jehovah, which is the mercy of God, the right hand is the mercy of God, and pulled Lot into the household of God, and shut the swinging door after them." That is what I am doing for you when you do not leave, when I rebuke you and you stand and take the rebuke and I eventually get through with Cain which is the closed door of your mind, that is what I am doing for you, I am pulling you into the household of God. When you come to understand what I am telling you, and genuinely recognize the truth of it, I have pulled you into the household of God, and I have shut the door behind you, that means I am blocking the way of Cain coming back in your mind, at least as long as I can.

Verse 11, "And Abram and Mamre, the spiritual males, who are the doorway to the household of God struck the immature Lot with blindness, because even though Abel within Lot had appeared at the door of the household of God...", what that means is that Christ is risen up in you, I think we are going to change that "because even though Adam", I am going to make that Adam, "even though Adam within Lot had appeared at the door of the household of God, Lot was too proud to confess his sins and to deal with them, even though he was exhausted from judging the sins of the Sodomite."

I am not sure if that amplification is correct, the Scripture says that Lot was exhausted, now he could be exhausted from his existence in hell, he could

exhausted from resisting sin within himself, the reason I chose to amplify it, "exhausted from judging the sins of the Sodomites", is that I myself have experienced being exhausted from judging the sins of the disciples. A lot of my ability to translate these verses is based upon my own experience, and I know that I was completely exhausted from judging the sins of the disciples here.

What I think this verse is saying is that Lot wanted the glory of being an elder to the Sodomites, he loved the feeling of power that he got when he was able to tell these people that they were in fornication or whatever that they were doing, that they were doing wrong, that gave him a lot of power, but when you tell people their sins, their carnal mind attacks you even if they do not want to, their unconscious part of their carnal mind will attack you, and that means that when you are in that position of judging people's sins, you have to continuously be in a warfare because their carnal mind, the carnal mind of the people is continuously attacking you, and apparently the only way out of that condition is to confess your own sins, and that is what happened, we do not have too much of that any more.

When I do expose sin in the disciples, usually they are willing to listen to me, they do not fight with me, and the only reason that the ministry is going in that direction is because I have responded to the Lord, I have been willing to confess my own sins and repent, and part of it was, part of my sins was that even though I was revealing the truth, I was revealing it not always out of the Spirit of God, so because I was willing to confess my part in it, the Lord has brought peace, a large measure of peace in this ministry, which has been analogous to my maturation as a spiritual male.

That is what we are reading about here, Lot exhausted from judging the sins of the people, and the unconscious part of the people's minds were attacking him, but he was not doing what he needed to do to mature into a spiritual male, which would equip him to deal with the sins of the people in a greater measure of love that the people could respond to, that is the, I am giving that amplification because that is my experience, and it is not wrong, if the Lord tells me to change it to make it something else, I will do that, but I know that it is a legitimate amplification.

I wanted to review with you what Cain said over here, that actually I missed this, it was in a previous verse, in verse 9b, where Cain within Lot says to Abram, "I know this unity, I know that Malkhut and Binah came to deliver Abel from fear", that is a basic Kabbalistic principle that I would like to review with you, and this is the way

it goes, in order to achieve the level of intimacy with God that is necessary to ascend to a place where you are a spiritual man like Moses where you are powerful in your own right, one must recognize the imminent danger that one is in continuously, because when one recognizes that we are in danger every second of our life, first we become fearful, and then through our relationship with God, we are delivered from that fear, believing that the Lord will deliver us from every evil in this world, but until we recognize that our life is in danger every second, we could never understand or believe that God will deliver us from the terrors of this world, so that is what Cain was talking about to Abram, he was saying, I know all about this, that part of intimacy with God and part of entering into spiritual manhood has to do with being delivered from fear through a recognition that we are in danger every second, but that God will save us when we are close enough to Him, that is the Kabbalistic principle of fear.

Most of the Christians know the Scripture that says perfect love casteth out fear, but they do not know what it means, perfect love casteth out fear, they quote the Scripture when they are afraid, and it makes them fear better at the moment, but the truth of the matter is, for that to be a reality in your life, that perfect love which is Christ in you the hope of glory, in order for Christ to cast out all fear from you, first you have to understand the thoughts of your fear, that fear is legitimate, that we are in hell, and that anything could happen in one second we could stop breathing, in one second a tsunami could rise up from the sea and destroy our homes, take our loved ones and leave us without food.

You have to understand that everything that we have in our life is a gift, that we sit here today alive, that my voice works, that my legs work, because there was time that my legs did not work, that I have clothes on my back, that I have food in my stomach, that I have a house to live in, that we have recording equipment that works, that I have a car to get me where I need to go, everything is a gift from God, that I breathe at this second, is a gift from God, it could be taken from me at the snap of the fingers. When you realize that, it is very scary, when you realize the degree and the power of the powers and principalities out there, when you are aware that Satan is trying to kill you every second, you become very afraid.

From there however, you go on to understand and believe and to be comforted by the knowledge that the Lord Jesus Christ has the power to deliver us from every destruction and that when we get close enough to Him to be a manifestation of His

life, that the more valuable we are to Him, because we do what He tells us to do, okay, the more likely He is to deliver us from every destruction.

That is a hard word, God is no respecter of persons, but the truth of the matter is, that the more intimately involved you are with the Lord Jesus, and the more intimately involved you are with doing His work, the more manifested He is in your spiritual being, so when the crisis comes He is already there moving to save you.

If you see a tsunami rising up out of the ocean, and you first have to get down and pray and fast for ten days or forty days to get a hold of God, you are a dead man. That is the kabbalistic principle of fear, it is a good thing to fear God, it is a good thing to know how dangerous life is in this world, you do not have to make your children afraid, that is not the godly reaction to a knowledge of all of the things that could wrong, the godly reaction to all of the things that could go wrong, is faith in God to protect you, because if you baby your children or baby your wife, and you tell her, do not go out because it is raining, or do not go out because it is icy, all you do is make them afraid, you cannot protect them, if the devourer is determined to get them, I know someone who broke their toe just walking through their own house.

The answer is to serve God and to give your loved ones to God for protection, that is what Cain through Lot is talking about when he says, I know that Binah and Malkhut came to deliver Abel from fear, because Abel is the one who is afraid, Cain is not afraid, you see. People that are lifted up in pride are not afraid, the proud think that judgment will never come and nothing will hurt them, it is only Abel that is afraid because he is weak and he sees destruction coming towards, Cain has tried to kill him and every person that comes in contact with him, Abel is the one who is afraid.

Cain already had the mark on him, that no one could destroy him, right? Only Abel was afraid. I have a witness here now to "blindness", I wanted to give you some concept of why Abram and Mamre struck Lot with blindness. Deuteronomy 28:20, just before I start reading that I will just remind you, that Lot continued to manifest the nature of Cain, despite the fact that they stung him earlier, Lot continued to manifest the nature of Cain, and I want to tell all of you that are under judgment from me or from any other source, that the day the judgment stops, it means God has stopped dealing with you, the day that judgment stops just means that the Lord has turned His back on you. Praise the Lord.

Deuteronomy 28:20, "The Lord shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do until thou be destroyed and until thou perish quickly because of the wickedness of thy doings whereby thou hast forsaken me." Here is the sin, "whereby thou hast forsaken me." The Lord goes on in verse 28 to say, "The Lord shall smite thee with madness and blindness and astonishment of heart." That is a judgment for forsaking the Lord, and as we will see in future verses, the result of Malkhut and Binah, the result of their smiting Lot with blindness, is that Lot became more handleable by Abram. Abram was trying to reason with Lot, and Lot continued to remain in his carnal mind, he continued to be Cain.

Listen to this, I have been telling you this for years, in another way, all I could do is talk to you, the only power that I have is to talk to you, but if you really belong to the Lord, and you are not responding to what I have to say to you, the Lord, the Father, and the Mother, in this context I am the Mother, I am talking to you, I am telling you to obey me, I am telling you what to do, that is my only power, if you refuse, at some point, the Father is coming to smite you with blindness, and with other forms of judgment that will weaken you so that my words will have sway over you.

Abram was trying to reason with Lot, and was getting nowhere, so the spiritual forces of Binah and Malkhut came and brought a judgment, that is like saying then the Father came and brought it, although I know that Binah is the Mother, I am just trying to give you an idea, I know I am not accurate, I am trying to give you an idea of what I am talking about. When the personality talks and cannot help you, the spiritual angels within them will smite you to weaken you, so that you hear what the human emissary, what the human ambassador is saying.

Zechariah 12:4-6, "In that day, saith the Lord, I will smite every horse with astonishment, and the personality, our physical body and personality, we are the horse of the spiritual powers that represent the Lord that are within us, "and his rider with madness. So in that day...", what day" the day of judgment, "the horse", that is us, that is the human beings, are going to be "struck with astonishment, and the rider", which is Leviathan and Satan, "will be struck with madness. And I will open mine eyes upon the house of Judah, and will smite every horse of the people with blindness." Every personality will be smitten with blindness. "And the governors of Judah shall say in their heart, the inhabitants of Jerusalem shall be my strength in the Lord of hosts their God. In that day", and here is the restoration, "In

that day, will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in the sheath, and they shall devour all of the people round about or devour their carnal minds on the right hand and on the left. And Jerusalem shall be inhabited again in her own place, even in Jerusalem."

We see that blindness is a judgment that is a partial judgment, the whole intention of God is to restore us to righteousness. And again I remind you. What I said when I first started preaching, if you have ears to hear and you can understand what I am saying, there is no judgment for judgment's sake, the reality of what is happening is that the Lord is seeking to deliver us and more particularly, to deliver Abel within us, which when Abel is delivered, we become a righteous man. The Lord is seeking to deliver us and the reaction in the physical criminal world, which this is, is judgment. Praise God.

We have a reference from the New Testament, Acts 13:10-12, and this was Paul talking, 10. And said, "O, full of all guile and all mischief, thou child of the devil, thou enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?"

11. And now behold, the hand of the Lord is upon thee, and thou shalt be blind, not seeing the sun for a season." And immediately there fell on him a mist and a darkness, and he went about seeking someone to lead him by the hand.

So this was a sorcerer, it was a Jew that had ascended very high in spiritual power but was not serving God with that spiritual power, and he was struck with blindness, and I believe that Lot was pretty ascended, or we know that he was up in the next center which is pretty high. This sorcerer was struck with blindness so that he could not see the sun, and the sun would be Adam, I would say Christ Jesus, but the sun would be Adam, he could not see Adam for a season, that means his spiritual powers were broken.

12. "Then the deputy, when he saw what was done, believed, being astonished at the doctrine of the Lord." This sorcerer was stopping the deputy from hearing the word of God, and this is exactly what is happening with Lot in Sodom, Lot is stopping the men of Sodom, the spiritual men of Sodom from going on with their spiritual maturation, and Binah and Malkhut, unity of Binah and Malkhut, struck Lot with blindness, the same judgment that came upon I believe this was Barjesus, for standing in the way of the deputy's salvation. Praise the Lord, that is so interesting.

That is the same exact situation in the New Testament. Paul came to give spiritual manhood and the spiritual sorcerer who was very spiritually ascended in God was not willing to go on to the next step, and was stopping his disciples from going on also, and he was struck with blindness, that means he lost his spiritual power. Praise the Lord.

I have verses 12-16, I am going to read them to you before we do the work up, I just put them in here so that we could go straight through, I think I got through 16 if I am not mistaken, I went through 16. I am just going to read through 16 and we will see how it goes, continuing with verse 12.

"And Abram and Mamre, the spiritual males said to Lot repeatedly", now let me just remind you, that, where was Lot at the end of verse 11, was he in Cain or was he in Abel, verse 11, "And Abram and Mamre, the spiritual males who are the doorway to the household of God, struck the immature Lot with blindness because even though Adam within Lot had appeared at the door of the household of God", I am going to change that, "had appeared at the door of Lot's mind, Lot was too proud to confess his sins and to deal with them even though he was exhausted." I will have to see, I may do something else with that too. We see that Adam had appeared at the door, and then we go on to verse 12, "And Abram and Mamre, the spiritual males, after they struck Lot with blindness", now Lot was weakened, okay, they continued, it was like reprogramming right? They were just saying to Lot over and over again, repeatedly, "You belong to YKVK, you belong to Jehovah, you belong to Jehovah, and on this side you are a circumcised child and a relative of God by marriage, a relative of Messiah by marriage on the bride's side, and Abel your son, and Cain your daughter are whole and belong to and are part of this place which is the holy Jerusalem, the spiritually awakened city."

We see that first, Abram and Mamre, first they tried to reason with Lot, then they weakened him, by smiting him, and now they are continuously repeatedly inputting the truth into his mind. Is that not what is going on in this ministry? Is that not what we do here? It is what we do here.

Verse 13, "And YKVK, Jehovah has sent us to destroy your carnal mind, because of the shrieks of Abel, the personality of Jehovah within you, so we will destroy this female place, or this female carnal mind which is twisted together with Leviathan, the pride of man."

Verse 14, "So Lot went out of the heart energy center and Abel, the circumcised child within Lot subdued Cain, who had taken Abel captive, and after that, Abram said to Lot, Now rise up and go out of the belly energy center because YKVK will destroy this part of your spiritually awakened city, but Abel the circumcised child within Lot mocked Abram's vision of reality."

We see here going back to verse 12, that Abram and Mamre the spiritual males said to Lot, they repeatedly were programming him, telling him who he was in Christ, verse 13, they tell him after they have bombarded his mind with this truth that he is a son of God, in verse 13, they said, Look, Jehovah has sent us to destroy your carnal mind, that is your female mind that is twisted together with Leviathan, and we have been sent to destroy him.

Verse 14, so when Lot heard that, I have to make a change here, but what I have is, "So Lot went out of the heart energy center", thinking, where I was coming from when I translated it that way, is that in order for Abram and Mamre to be given this information to Lot, he had to be at least temporarily raised up to the heart center where these men would be talking to him in Christ. "And so Lot went out of the heart energy center where he was being instructed by Abram and Mamre, and Abel the circumcised child within Lot subdued Cain who taken Abel captive, and after that, Abram said to Lot", you see what is not in here, I guess I have to put it in, "So Lot went out of the heart energy center where Abram and Mamre were talking to him, and he went down to the belly center. And Abel the circumcised child within Lot, subdued Cain who had taken Abel captive. And after that, Abram said to Lot, Now rise up and go out of the belly energy center", you see he went down the belly energy center to subdue Cain, because Cain is down in the belly, to deal with Cain, and after he dealt with Cain, and put him under, now he is told, okay, you have to come, now do not stay down there, you went down into the belly energy center to deal with Cain, but now do not stay down there, do not let your pride have you thinking, well now that you are victorious in the belly energy center, now you can stay down in that world and not be repolluted, do not make that mistake of thinking that.

I am going to repeat a little here, "After that Abram said, Now rise up and go out of the belly energy center because Jehovah will destroy this part of your spiritually awakened city." Even though you put Abel on top of Cain, that is not good enough, Cain could rise up at any time and overthrow Abel, so Jehovah is coming to destroy, literally destroy your belly, your belly energy center.

"...because Jehovah will destroy this part of your spiritually awakened city. But Abel the circumcised child within Lot, mocked Abram's vision of reality." What is Abram's vision of reality? What is going on here? It is what I just said, Lot went down to the belly energy center, the place where lust arises out of, and he put Cain under Abel, okay, and Abram said to him, Do not stay down there, do not let your pride rise up and say, Well you overcame Cain and now you are safe, okay, do not be thinking, now that you have a relationship with God, it is okay if you have a little bit on the side, if you cheat a little bit on your wife or your husband, do not be thinking it is okay to take that extra money that someone gave you by mistake and keep it, do not think it is under the blood and you are safe and be very careful that you do not get seduced by the lusts of our existence in the third energy center, and at any event, the Lord is coming to destroy it, so that you cannot be seduced by it.

I remind that our Lord was crucified in Sodom and Egypt and in a previous message, we found out that Sodom is the third energy center, and Egypt of the fourth energy center of the carnal mind. Our Lord was crucified in His carnal mind, the belly energy center, and the heart energy center of His carnal mind, and that was when He became into what we call full stature, He had full dominion over the lusts and passions of the flesh, after those two energy centers of His carnal mind were crucified.

That is what Abram is telling Lot, okay, do not stay down there because that part of your is going to be destroyed, and if your consciousness is in your belly energy center when the judgment comes, you will not survive, you have to ascend to the mountain, you have to ascend into the high place of the mind of God, so that you are not destroyed when the Lord destroys the part of you that keeps drawing back to your negative side, that keeps drawing you away from God.

I want to tell you that this is the spiritual reality of Noah's flood, you know, I do not know whether Noah built a physical ark or not, maybe he did, I do not know, that is what the parable says, I know that I have a problem believing that he built a boat with all kinds of animals on it for forty days with no provision to deal with the feces and the urine of the animals, it has to be a parable, it is just not practical, and aside from that, I do not believe that Noah was in a physical animal body yet, so that is another story.

I am telling you that, that is the spiritual reality of the flood, God flooded the lower energy centers, and he flooded, He spiritually overflowed the carnal mind, and Noah survived because he had ascended into a high place in the mind of God.

I never really preached that, but I did do the study briefly myself, and I looked in the Interlinear text, and we are told as the floods of Satan's waters poured over Noah's spiritual being, he always ascended higher, and always stayed one step above it, and the ark he was in was Adam, the regenerated Adam or Christ Jesus. We see that Lot is victorious over Cain, he is warned by Abram to not let his pride be all lifted up, he is still not safe, that is still a very dangerous place that he is in the belly energy center, and Abram exhorts Lot to rise into the heart energy center of the righteous time line, but Lot is, you know I do not know whether, I said but Lot, I said here, But Abel the circumcised child within Lot, mocked Abram's vision of reality, now that is Abel, even though Abel is on top of Cain, Abel has to be trained up, Abel is a young immature potential to regenerate Adam, but we see that Abel, Abel is the one who is a circumcised child, he mocked, and I have a witness to you on that, we see that Sara mocked, and Sara was a woman of God, I will read you that Scripture on page 5.

Genesis 18:12-14, "Therefore Sara laughed within herself saying, After I am waxed old shall I have pleasure my Lord, being old also. And the Lord said to Abraham, Wherefore did Sara laugh saying, I have a surety bare a child which am old. Is anything too hard for the Lord? At the time appointed, I will return after unto thee according to the time of life, and Sara shall have a son." We see that Sara was a woman of God, but she mocked God because she could not believe, she did not have what it took to believe what He was telling her.

We see that Abel the circumcised child within Lot could not accept Abram's vision of reality, I guess he could not believe, I am not sure whether he could not believe that God would destroy the carnal mind, or more likely, he could not believe that he was going to be a son of God. A thought has been on my mind this whole time that I am preaching of a woman that I use to be friends with, she moved to another state and I have not really heard from her, and I remember her telling me years ago, "Do you not think that you have a lot of pride thinking that you could be a son of God? I would not dare think that I could be a son of God." In those days I was just starting to learn Bill Britton's sonship. If Abel mocked Abram's vision of reality, I would be inclined to say he was more likely to mock Abram telling him that he is

going to regenerated Adam and be as powerful as Moses. How many Christians could believe that today? I told you earlier, it offended me to even think about it.

My concept of being a son of God all of these years was that yes I would spiritually power but I would only do what God told me to do, that is what Jesus did, at least that is the translation in the New Testament of Jesus saying, "I only do what My Father tells me to do", but that is just another way of saying, I have the mind of God. I guess I thought that every time Jesus healed somebody or gave them eyes who did not have eyes, that Jesus heard the voice of the Lord saying, "That one", but that is just a Scriptural way of saying that Jesus had the mind of God, and that He only did what the mind of God told him to do. Praise the Lord.

We see that Abel could not, and of course that is not in the verse, what is in the Scripture, what is in the Scripture is that Abram told Lot that God was going to destroy the belly energy center of the carnal mind, but I am going to presume that Abram also told Lot that he would ascend into the higher energy centers and be a powerful man of God, and that was what Abel could not believe and mocked Abram, I am going to suggest that, although I cannot prove it to you, because it is not here in the Scripture.

Verse 15, "And when Adam, the spiritual morning arose", and we know that Jesus is the morning star, "And when Adam the spiritual morning arose within Lot, the angels", now that is Malkhut and Binah, "urged Lot to withdraw from his carnal mind, saying, ascend into Adam the mind of God and take Cain the wife of your double female mind with you", because Abel is the husband and Cain is the wife of the double female mind that James talks about, "and do this so that you are not taken captive by Leviathan the king of your carnal mind, that perverse city within you."

What I thought was really interesting here was when we work it up, you will see that the word, the Hebrew word that I translate "captive" really means to be shaven, and we had a message called Shaven, Shorn, and something else, to be shaven is a sign of going into captivity. To say do not let Leviathan shave you, or do not let Cain shave you, is to say, Do not let your spiritual power be taken.

Verse 16, "And when Lot hesitated, Abram and Mamre the spiritual males, seized Abel, Lot's potential to manifest the mind of God, and they also seized Cain, Abel's wife, Lot's potential to manifest the carnal mind." Lot did not want to go, he was

like literally being dragged every step of the way by Abram and Mamre, and this is why he did not make it, because you get, what is really in your heart, that is what you get.

The preaching is designed to help you to desire to follow God, and the smiting of your carnal mind and the preaching is all to weaken the side of you that will not follow God, so that hopefully Abel in you will be strong enough to pursue God, but it just did not seem to happen with Lot, so even after all of this, even being struck with blindness and being stung and being talked to, he is still hesitating, "And Abram and Mamre the spiritual men seized Abel, Lot's potential to manifest the mind of God, and they also seized Cain, Abel's wife, Lot's potential to manifest the carnal mind, which is Jehovah's mercy to Lot who had a double female mind. And Abram and Mamre the spiritual males, carried Lot up out of the belly energy center and deposited Lot in the heart energy center of the New Jerusalem which is outside of Lot's carnal mind, that perverse city." Praise the Lord.

Once again I remind you that Lot never asked for help, that Lot was captured when we did "The Secret Of Sodom And Gomorrah", I suggested to you that I did not know what happened in the natural, but that Lot was captured in his mind by Leviathan, and I do not see any record of Lot crying out for help. Abram was determined to rescue Lot, and that is why this whole incident came to pass. I also remind you that at the beginning of Genesis 15, we interpreted those first four verses, which reveal that the reason that Abram was trying so hard to deliver Lot, was that Abram believed that Lot was the son that he would have.

Abram believed that Lot was his heir, and he thought as we found out when we translated the first three verses of Genesis 15, Abram thought that if Lot did not come around, there would be nobody to carry on the assignment that Jehovah had given to Abram, and this all was revealed at the end of Genesis 14, where Lot refused the seed, and the beginning of Genesis 15 where Abram cried out to God saying, This is the heir that I have, how are we going to go forward? The Lord said to Abram, You will have a son out of your own bowels, Lot is not your heir.

As I also told you this account of Genesis 19, I believe it is the same events that we read about in Genesis 14 with Abram running out to save Lot who had not cried for help, it was the king of Sodom that came and told Abram that Lot had been captured. Praise the Lord.

We see that you cannot rescue someone who does not want to be rescued. Praise the Lord. I think we are going to stop for dinner here, especially since the anointing is so thick I cannot even open my eyes, I praise God for this anointing, it is just a little difficult to preach with it sometimes. We will pick up after dinner. God bless you.

Praise the Lord, we are back from dinner, and we are picking up now with the work up on verses, I have written down here 12-23, but I think I only got through 16, 12-16, verse 12, King James, "And the men said unto Lot, "Hast thou here any besides? Son-in-law, and thy sons, and thy daughters, and whomsoever thou hast in the city-bring them out of this place." Here is the work up, "And the spiritual males", that is a translation of the word "men", there is at least two words translated "men" or "man", one is mortal man, that is "esh", but the word here is "enosh" which means not just mortal man, it means specifically "male", and I translate that spiritual males, "said to Lot repeatedly", and "repeatedly" is a translation of the Hebrew translated "besides". "And you belong to", that is a translation of the Hebrew translated "hast thou", "YKVK", now that, the English word in the King James is "any", but if you look it up in the Hebrew it means "who" and who is a secret way of saying YKVK, Jehovah. "What" signifies Elohim and "who" signifies Jehovah.

"On this side", and now the Hebrew word translated "son-in-law" can be translated "a circumcised child" or "a relative by marriage on the bride's side", that is how we are translating it, "a relative by marriage on the bride's side", you are related to God through marriage, and you are a member of the family on the bride's side, not on the male side which is God Himself. "Abel your sons, and Cain your daughters", I do not really have any problem with that word being plural in the Hebrew because either the transcribers could have added, made it plural because that was their understanding. The word "whatsoever", the Hebrew word translated "whatsoever" can also be translated "whole", and the Hebrew translated "thou hast" we are translating "to belong to", the Hebrew translated "out of", we are translating "and are a part of", "this place", and the translation of the Hebrew word, the alternate translation of the Hebrew word translated "city" talks about being spiritually awakened to a place that is alert, and we are translating that or interpreting that to be "the spiritually awakened city", men who are spiritually awakened.

As you may recall, the Scripture calls people, men, and I use that term generically, mortal men or women, who are not spiritually awakened, the Scripture calls them sleeping, that is the secret of the meaning of the word "to sleep", you are spiritually

asleep, you could be wide awake, jumping up and down, but if you are not spiritually aware, the Scripture says, you are sleeping.

Peter, Paul, and John accompanied Jesus on the Mount of transfiguration, and the Lord told him they were sleeping, they may or may not have been physically sleeping, but they certainly were not aware of what was going on, and we could tell that because of Peter's reaction, saying, Let us build three booths, they did not get it, that the Scripture was being fulfilled in the man Jesus of Nazareth. Either the big jump to relate the written word or the surface of the Scripture, or not even the surface, even the parable, even the sod which is the mysteries, to relate that to human experience, is very difficult, and I believe the only way that it could be done, the only way that any aspect of the Scripture could be related to human experience, is to have, is to give some human being the experience.

This is what the Lord does with me, I have the experience first, then the Lord shows it to me in the Scripture, the Lord shows the Scripture to me, and gives me the revelation, that what I have experienced is a physical manifestation of this parable, and that equips me to be able to present it to other men, other human beings, to present the Scripture to other human beings in a manner that connects the actual reality of the experience to what it written down in the book.

Without God doing this, what we have in the church today, much more than men in Jewry, we have all kinds of false doctrine out there, that is come forth from their carnal mind, men who have imagined with their carnal mind what the Scripture means, but they have no basis by which to bring forth an account of the natural reality, they just do not know, so it comes forth out their imagination, which is wrong.

As I drove out to get myself something to eat tonight, I had on a local Baptist station which usually is very enjoyable to me, and this brother was just ranting and raving about people going to hell and where you are going to be when you wake up tomorrow morning, I could not listen to the station if that was what was on every day, I have not heard this on that station for a long time, quoting Scriptures incorrectly, "It is given unto men once to die, and after this the judgment", we all died in Adam, Adam died, and we died in him, we are already dead.

Where would be if I woke up, if I died where would I be, if I died tonight where would I be tomorrow morning? I honestly do not know what happens in the spirit

world, after the death of the physical body, I do not know, but I do know that reincarnation is real. Reincarnation, that is the Scriptural reincarnation, not salvation by works, but the fact that we have a root, we have a worm that Jesus talked about, that will continuously take on new bodies and new personalities that die, that each root, each fiery serpent or a spark of a fiery serpent that is in us, will continue to take on or to appear in new personalities and new bodies until Jesus puts an end to reincarnation, that reincarnation will go on indefinitely, it is impossible to put an end to reincarnation with good works, only when we are perfected in Christ Jesus, will that process stop.

What happens between the time our spiritual root which is our immortal soul separates from this physical body and appears again in another personality and body, I do not know what happens. I have read a lot, Kabbalah has a lot to say, I largely reject what the church has to say, but I have not heard anything from God that has convinced me that I know what happens, I do not even have a theory, sometimes I will say to you, Well the Lord has not told me this, but I think this, I simply do not know. I simply do not know happens after we depart from the physical body, between that time and the time that appear again in another body and personality, I honestly do not know.

How did I get on to that, we were working on verse 12, what was I saying, oh, "the spiritually awakened city", I was talking about being spiritually awakened, the creation, mankind down here, this is hell, and we are in Asiyah, the natural world on the evil side, there is an evil side and a righteous side of every aspect of the creation, Cain departed from the garden, Adam was put out of the garden, Cain went, I think the word is eastward, he went to the side of the garden that was mortal, and that is where we are today, we are on the mortal side of the garden of Eden. That is where we are, and there is a veil, there is a door that separates us from the immortal side of the garden, where all of our needs are met, we are on the side of the poor man, poor man who is needy, and vulnerable. That is where I am, and I can only preach what I know, but I do know that telling somebody that this is your last chance to not go to hell, you better repent out of fear and serve God, I do know that, that is not Scriptural.

I also know that no one can come to the Lord unless the Father draws him. The Lord is the charming prince, He has to kiss us and wake us up, the whole creation is sleeping, it has to be kissed by Prince Charming, and awake from the sleep of death,

that is why Paul went out saying, "Awake to righteousness", we are asleep unto righteousness, sleeping the sleep of death.

It is our job to tell people the truth, what is appropriate, but we cannot save anyone, we cannot bring anyone to God, we can just be the handmaiden of the Lord, one sows and another waters, but only God can give the increase. Our job is to proclaim the good news and in this ministry, we have the great honor of being able to proclaim a level of truth that I do not think has been available, if it ever has been available before, it was in the days of the apostles, it was available at that time, that we have the honor of proclaiming to the church and to whatever Jew will hear us, the reality of what our part is, in cooperation with the Lord to be delivered from hell, to be translated from this side of the garden which is mortal and which we have to scratch for a living, to pass through the door to the immortal side, it is that simple, the turn, it is just a turn of the switch, a turn of the hand, a turn of the mind, to flip from one side to the other, except that we have an enemy that fights against us and prevents us from doing our part.

The Lord would translate us in a minute, if we would do our part, but it is very hard for us in this fallen condition to do our part, to recognize our sins and to stop doing to whatever degree we can stop, we cannot stop it completely, we do not have the power, but there are things that we can do, but we have sin in our mind that prevents us from doing what is good for us, and that is why the Lord is fighting on our behalf, the Lord's answer to that problem, is to give us the seed of His life and to grow up a measure of Christ in us, to impregnate us with the Christ child who will be another mindset who will help us to oppose the thoughts of the carnal mind which continuously destroy us day and day out, they continuously destroy us.

Let us go on, alternate translation verse 12, "And Abram and Mamre, the spiritual males, said to Lot repeatedly", they were indoctrinating him, they said to him repeatedly, over and over again, "You belong to YKVK, and on this side", on the side of what? On the side of the door, on this side of the garden, "you are a circumcised child and a relative by marriage on the bride's side, and Abel your sons, and Cain your daughters are whole and belong to and are a part of this place, which is the holy Jerusalem, the spiritually awakened city."

We see that Lot is being told about his sons and his daughters, so that is Cain and Abel within himself, and Cain and Abel within all of the people that belong to Lot, all of the people that Lot influences, all of the people that look to Lot for leadership.

We have two sides, this is the great mystery, what we see in this visible world is only a part of us, actually is a small part of us, the larger part of us exists in an invisible plane, and there is much more to us than we can see when we look at each other. When our consciousness migrates to the other side or to the invisible side or to the spiritual side which is really the unconscious aspect of ourselves, we are righteous before God, especially aside from this being in the Old Testament, we are righteous before God because of Jesus Christ, we are righteous on the other side, and because we have been made righteous on the other side, God is ministering to us and trying to help us on this side, but if we do not take the victory on this side, we will die in our sins and this is what the Lord said to the Jews, ye are gods, because your spirit is over here on this side with me, but you shall die like men, why? Because you cannot see your sins or you will not see your sins and you will not repent, and we are told in this study, because your pride is too great, that is what your problem is, pride that is so strong that it is destroying you.

Verse 13, King James, "For we will destroy this place, because the cry of them is waxen great before the face of the Lord, and the Lord has sent us to destroy it." Work up, the word "place" is a female word, so we are saying female place, which is the carnal mind, and this is so funny, I looked at this, this morning and I saw that I did not have the work up for verse 13, and I know that I put the work up in here, but it is not here now, okay, I will have to hoof it. The word "twisted together" is a translation of the Hebrew word translated "waxen great", and "pride" is another translation of the Hebrew word translated "waxen great", and of course "face", another translation of the Hebrew word translated "face" is "personality", but I do not know what word is translated "shrieks", I am sorry, I do not have that in front of me.

Alternate translation verse 13, "And YKVK, Jehovah has sent us to destroy your carnal mind because of the shrieks of Abel, the personality of YKVK, the personality of Jehovah within you, so we will destroy this female place, which is your carnal mind which is twisted together with Leviathan, the pride of man." We will destroy this female place, I have a lot of trouble with this translation, I have had more trouble than I ever recall having with a translation before, I will go over it one more time, I do not know whether that should be the carnal mind or Cain, because Cain is the one that is twisted together with Leviathan, the pride of man, but I think the angels were sent to do more than destroy the Cain, they were sent to destroy the whole carnal mind, and that is why I put the carnal mind in there.

Verse 14, King James, "And Lot went out and spake unto his sons-in-law which married his daughters, and said, "Up, get you out of this place, for the Lord will destroy this city. But he seemed as one that mocked unto his sons-in-law." The Hebrew word translated "spake" can be translated "to subdue", it really does not mean to talk but it can be translated "to subdue" and I suggest to you that Cain has to be subdued because Cain is in fornication with Leviathan who is under the dominion of Satan, and that brings the mind of the negative world into the person where Cain is predominate, Cain must be subdued, he must be put under Abel's feet.

This is the work up here, the Hebrew word translated "sons-in-law" can also be translated "circumcised child", the English word "seemed", can also be translated, not only also be translated, should be translated "the visible world", the King James translators only translated it "seemed" because they did not know what to do with it. Then there is the Hebrew word eye, which means ion or to see, and it is much deeper than the word "to see", it is talking about the visible world that comes into existence when you look at it, and you may recall that we did some very interesting messages on quantum mechanics and the quantum mechanics theory that something does not actually come into existence until it is observed, something is not real until it is observed, and when it is observed, the mind recognizes it, and that thought goes out and spreads through the whole collective mind, the collective consciousness of the creation. That is the concept of the ion, it means eye, but it literally means the world that comes into existence when you look at it.

Alternate translation verse 14, "So Lot went out of the heart energy center and Abel the circumcised child within Lot subdued Cain", so I think I mentioned this earlier, Lot went out of the heart energy center, he went down into the belly energy center to deal with Abel and Cain. "And Abel the circumcised child within Lot subdued Cain who had taken Abel captive", Abel was now strengthened because of Abram and Mamre, "And after that, Abram said to Lot, Now, after you have descended into the belly energy center, and Abel within you has subdued Cain, now rise up and go out of the belly energy center, do not stay there, because Jehovah will destroy this part of your spiritually awakened city. But the Abel the circumcised child within Lot, mocked Abram's vision of reality."

He mocked the world as Abram saw it, do what you were sent to do and leave. We have the account of the prophet who was sent to Jeroboam, King Jeroboam, the Lord instructed him to deliver his word of judgment and to go back by a different

path, but the prophet was encountered by another prophet, by a man of God, who said, Oh you do not have to do that, I am telling you it is okay, and the prophet was destroyed because he did not do what the Lord told him, the Lord said, Drop your word and leave, do not hang out, do not have dinner with the other prophets that are inviting you, do what you have to do and leave.

That is very good advice, say what you have to say, if the Lord has sent you assignment and leave. This is what Abram is telling Lot, do not stay in that mind set, you have to go down to a lower level of consciousness, to deal with a problem, but do not stay there, come right back up, or you will get trapped down there. Praise the Lord.

I have a witness on that, this is, you see there is nothing new under the sun, we find the same sons manifestations through the characters in the Bible over and over again, and we see Lot manifesting the same thing that Sarah manifested. Genesis 18:12-14, "Therefore, Sarah laughed within herself saying, After I am waxed old, shall I have pleasure, my lord being old also? And the Lord said unto Abraham, Wherefore did Sarah laugh saying, Shall I of a surety bear a child, which am old? Is anything too hard for the Lord? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son." Praise the Lord.

Verse 15, King James, "And when the morning arose, and the angels hastened Lot saying, Arise, take thy wife and thy two daughters which are here, lest thou be consumed in the iniquity of the city." Work up, the Hebrew word translated "hastened" can also be translated "to urge", the angels urged Lot to withdraw, so we have two translations of the word "hastened", it also means to withdraw. The Hebrew word translated "rise up" can also be translated "ascend", and the word translated "two" can also be translated "double", the word "daughters" we are translating "female", the Hebrew word translated "lest" can also be translated, the negative, "you are not", and the Hebrew word translated "consumed" means "shaven", and I mentioned that earlier, we even have a message, "Shaven, Shorn...", in which we established that to be shaven means to be taken captive, when you are captured by the army of the other side, and taken as a slave, they shave your head.

Alternate translation verse 15, "And when Adam the spiritual morning, arose within Lot, the angels urged Lot to withdraw from his carnal mind, saying, Ascend into Adam, the mind of God, and take Cain, the wife of your double female mind with

you, so that you are not taken captive by Leviathan the king of your carnal mind, the perverse city within you." You see, Lot had descended into the perverse city within him, he descended into a place where Leviathan was king, so Abram was warning him, do what you have to do and get out quickly, get out quickly, because Leviathan, you in a place where Leviathan is king, and if you do not use wisdom, the Lord is not going to come in and supernaturally protect you when you are being foolish, especially if you have been warned by an elder.

Verse 16, King James, "And while he lingered the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters, the Lord being merciful unto him, and they brought him forth and set him without the city."

This is the work up, the Hebrew word translated "lingered" we are translating "hesitated", the Hebrew word translated "laid hold", we are translating "seized", the Hebrew word translated "hand", we are translating "mind" because hand is the spiritual mind, the spiritual mind is a hand I should say. When Jesus healed five thousand people, He laid hands on them with His mind. The word "two" we are translating "double", and "daughters" we are translating "female", the word "without" can also be translated "outside of".

Alternate translation, verse 16, "And when Lot hesitated, Lot hesitated to do what his elder counselled him to do." What does that mean? Lot really did not want to leave his carnal mind, his heart was really in his carnal mind. What does that mean? That means he liked, in his heart of hearts, he liked or loved the lifestyle that his carnal mind was bringing forth, and he really did not want to leave it.

It is very difficult to leave this life behind, without a clear vision of what you are going to, it would be really hard for the Lord to get our agreement by faith alone, our soul longs for the things of this world, so the way the Lord deals with us, is that He simultaneously introduces us to the life of His kingdom, and for a season, we live in both worlds until we really have enough experience in the kingdom of God to choose which one we prefer. Life in the kingdom of God is very exciting, but it is very difficult, it is very similar to the life of an undercover agent, it is a very hard life, sometimes I look at people that have a quote normal life, and something in me longs for that, but I know that I could never go back to that, it is a hard life, it is a life of intrigue, it is a life that is not clean, it is a life, not that the life is not clean, but you see the dirt of other people, you see sin, you recognize things that other people do not recognize, and there is a continuous warfare, it is a very hard life,

and sometimes I get weary, but I know that I cannot do anything else, I would not be happy doing anything else.

The Lord gives us the ability to experience His life, little by little He gives us enough of it so that we can honestly choose which lifestyle we want, and I have chosen no matter how hard it gets, there is no going back for me. People that have not experienced what life is like being a son of God, it will be very difficult for them to leave this world, because they do not have a vision of what they are going to, this is how the Lord delivers us, we must choose, the Lord is in the business of educating us to the point that we can choose.

I do not know where I was, so I am starting again, this is the alternate translation verse 16, "And when Lot hesitated, Abram and Mamre, the spiritual men, seized Abel, the Lot's potential to manifest the mind of God, they also seized Cain, Abel's wife, Lot's potential to manifest the carnal mind, which is YKVK's mercy to Lot, who had a double female mind. And Abram and Mamre the spiritual males", what does it mean to be spiritually male? It means that you do not have a double female mind, it means that you have a female mind and a male mind, that is what it means to be a spiritual male. "And Abram and Mamre, the spiritual males..." "And when Lot hesitated, Abram and Mamre, the spiritual men, seized Abel, Lot's potential to manifest the mind of God, and they also seized Cain, Abel's wife, Lot's potential to manifest the carnal mind, which is YKVK's mercy to Lot, who had a double female mind. And Abram and Mamre, the spiritual males, who had one female mind and one male mind, carried Lot up out of the belly", and that is the third energy center, "and deposited Lot in the heart energy center which is outside of Lot's carnal mind, that perverse city."

The angels delivered Lot despite himself, and these angels of course were resident in Abram. All of this happened to Lot because Abram continued to forgive his sins and to petition the Lord on his behalf, but even with all of that, we will find out by the time we finish this series, it was not enough to save Lot.

Alternate translation, Genesis 19:12-16, "And Abram and Mamre, the spiritual males said to Lot repeatedly, You belong to YKVK, and on this side you are a circumcised child and a relative by marriage on the bride's side, and Abel your son, and Cain your daughter, are whole, and belong to and are a part of this place, which is the holy Jerusalem, the spiritually awakened city. And YKVK has sent us to destroy your carnal mind because of the shrieks of Abel the personality of YKVK

within you, so we will destroy this female place, this female carnal mind which is twisted together with Leviathan the pride of man. So Lot went out of heart energy center and Abel the circumcised child within Lot subdued Cain who had taken Abel captive. And after that, Abram said to Lot, Now rise up and go out of the belly energy center, because YKVK will destroy this part of your spiritually awakened city. But Abel the circumcised child within Lot, mocked Abram's vision of reality.

And when Adam the spiritual morning arose within Lot, the angels urged Lot to withdraw from his carnal mind, saying, Ascend into Adam, the mind of God, and take Cain the wife of your double female mind with you so that you are not taken captive by Leviathan, the king of your carnal mind, the perverse city within you. And when Lot hesitated, Abram and Mamre, the spiritual men, seized Abel, Lot's potential to manifest the mind of God, and they also seized Cain, Abel's wife, Lot's potential to manifest the carnal mind, which is YKVK's mercy to Lot, who had a double female mind, and Abram and Mamre, the spiritual males carried Lot up out of the belly or the third energy center, and deposited Lot in the heart energy center of the new Jerusalem, which is outside of Lot's carnal mind, that perverse city."

That is all I have for you tonight, but I would like to leave you with this thought, I think I told you in last week's message that we would do the Zohar's account of Lot tonight, but I decided to do otherwise, I think we will finish the whole chapter, we will finish translating the whole chapter, and then we will do a study on all of the comments in the Zohar on Lot, but I will tell you tonight, that the Zohar, I believe it says that Lot was reincarnated as some other person who was successful in God. This is the mentality of Kabbalah, that even if you, it appears that you fail in this world, if you are truly of God, you will succeed in another incarnation, and that sounds good to me, you know, I have no problem with that, it takes the edge off of failure, but as I tell you all of the time, if I had my choice, I would like to succeed in this personality, in this body, I would like to succeed now, but if it turns out that I cannot, it is a good thing to know that eventually the reality of who I am will overcome in another incarnation. I think I can go along with that, the Kabbalah clearly says, that every human being is not incarnated at the express will of the Father, that was one of the first messages I ever preached, that everyone is not incarnated at the express will of the Father, some people are incarnated because a man and woman have sex, some people are incarnated because Satan desires to incarnate them, they are created for Satan's purposes, you know.

If however, you are the manifestation of what the Kabbalah calls, if you are a spark, if you are one of the pieces that Adam broke into when he died, okay, you will surely at some point in consciousness prevail over the powers and principalities of this world. What personality and body you will be in at the time we do not know, but if you truly came out of Adam, back into Adam you will go. However, if you are a person who is incarnated apart from the will of the Father, you will come to naught, you will not burn in hell forever, because this is hell, you will live for this existence, and you will dissolve.

I have been preaching that for years, and that is a Kabbalistic principle. Take heart and be encouraged and if it turns out that you are not out of Adam, you could still do good in this life, and the Scripture also says, that we are to welcome the stranger, that means if you are not out of Adam, there is a possibility of you being translated into Adam, if because of something within you, you recognize God and this program, or this preaching, not necessarily this ministry, if you recognize God in the true message, and you pursue God with all of your strength, He will receive you, and He will, if you are not out of Adam, He will put something in you, that will connect you to Adam, if you want him badly enough to pursue him.

I go along with that, I believe it is the message that God gave me, and I think that it helps balance this message which is a hard message, if you do not overcome your pride and get your act together, you are not going to prevail but you are not going to prevail in this incarnation, even Moses failed and Jehovah said to him, You will get another chance, and of course Moses appeared again in Jesus of Nazareth.

Praise the Lord, are there any questions or comments? Okay, goodnight all.

07/22/06 Transcribed by RS