

# *Christ-Centered Kabbalah*

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## TRANSCRIPT OF MESSAGE #590 - Part 2

# THE IMPRESS OF A KEY

This Message Has Been Transcribed and Edited For Clarity, Continuity Of Thought, And Punctuation By The CCK Transcribing and Editing Team.

Praise the Lord. We're going to finish up the New Testament on this part 2. Then we will start to work on the Zohar. I'm going to read you the alternate translation that we worked up on I Peter 3. In addition to that I think I translated two or three more verses and I will do an exhortation on these verses as I read them. I would like to remind you that the reason we have done this translation in the New Testament is because we're dealing with a portion of the Zohar that talks about the impress or the tracing of a key, the very mild appearance of a keyhole. That keyhole that is just barely discernable is a spiritual keyhole that's inside all of us and his name is Abel. The key that has to come in to unlock Abel's potential to regenerate Adam is the Glorified Jesus Christ. There has to be a union between the Glorified Jesus Christ and Christ in the individual to release the power, the immortal power and the resurrection power of the Lord Jesus Christ. When we worked up this translation on part 1, I failed to point out the word that can be translated impress or impression. What is happening to us, brethren, is that our soul is likened in the scripture to that of clay. It can be molded and a nature has to be impressed in our soul. The scripture says in Genesis that Adam was watched.

I'm sorry, but I don't recall whether it was Jehovah or Elohim at the moment. I think it was Jehovah. When the scripture says in Genesis that Adam was watched by Jehovah to see what name he would give to the animals, the reality of that scripture is that there is only one animal. It's an animal nature. Jehovah was watching to see which nature would be impressed upon the clay of the animal soul that was joined to the spiritual part of the man Adam.

There is a female and a male Adam. It was the female Adam that carried the ovary of mankind that had the ovary that carried the seed or contained the seed that would produce mankind in the image of Jehovah. That female aspect of Adam fell. She copulated with the Serpent instead of with the

male Adam and she produced the Serpent's child. In other words, it was the Serpent who put his key inside of her keyhole and that which was born of that union is what we know today to be mortal humanity, which is already impressed with the image of our father, the Serpent. Jesus said to the Pharisees, your father is the Devil. Brethren, the church and the members, thereof, are not in the image of the Lord Jesus Christ. Yet, we are in the image of our father, the Serpent. That's why we need to be adopted. That's why our adopted father, the Lord Jesus Christ, is impressing His image upon the clay of the soul or the flesh of our fallen humanity. Coming from that point of view, I'm going to read the alternate translation of 1 Peter 3: 17 thru the end of the verse which I think is 22. Then I think I did two verses in 1 Peter 4. In addition, I looked up the Greek word that can be translated impress or impression and I found that it appears in 1 Peter 3: verses 14, 17 and 18. I started translating with verse 18. That Greek word is Strong's #3958 and one of its definitions is impression, usually painful. The word is translated in the King James, to suffer.

Most people, if not everybody, who reads that scripture assumes that it means the physical suffering of the cross. I maintain, and have been maintaining for a long time, that it never meant that and that associated words never meant the suffering of the cross. It meant the emotional suffering that Jesus of Nazareth went through as the nature of God was impressed upon the mortal soul that He received from his mother. Jesus received his Spirit from the Father, but he received his soul, his emotions, his humanity from his mother, who was a fallen woman. It was by the power of the spiritual life that was born in him that he impressed that soul that he received from his mother with the nature of God. In other words he erased the human nature, the fallen nature of Adam and replaced it with the nature of the Spirit of God and became fully saved and ascended out of the prison house of his physical body.

Strong's #3958, used only in certain tenses; apparently a primary verb which means to experience a sensation or impression, usually painful. To suffer; it says nothing, whatsoever, about physical suffering. It's emotional suffering and it says that it includes all forms of pentho. You may recall, although it was a long time ago, we did a study on lust and one of the kinds of lust was pentho lust. It's the lust where you're always longing and never being satisfied; always longing for something; unrequited love, or a longing for drugs and not taking them or a longing for alcohol and not taking a drink. It's longing for something that you know is destructive to yourself, that you can't have. It could be a longing for a friendship that you can't have; longing, longing, longing, but never satisfied. In other words, being continuously unhappy and discontent because you cannot have what you think will make you happy. We all know that if you were to acquire it, it would not make you happy. Only Jesus can make you happy. So we see that the Greek word translated, to suffer, has nothing, whatsoever, to do with physical suffering. If you have understood these Scriptures in the context of Jesus' crucifixion, you've completely misunderstood the Scripture.

Personally, I think the Alternate Translation is very exciting. So let's read it. In your notes there are at least two verses that are repeated twice because the second time I moved around the words. I'll be reading the verses that are bolded, for your information. 1 Peter Chapter 14; But if you behave contrary to your fallen nature, Christ will boil (that's a translation of the word troubled) Satan. The word neither I translated Satan because any negative word can be translated Satan, Leviathan or Cane as the context of the Scripture calls for it. So Paul is exhorting; But if you behave contrary to your fallen nature, Christ will boil Satan and impress or engrave you with His righteous nature and you will be supremely blessed, but Leviathan, the one who Cain is in awe of, will be alarmed at the appearance of Christ, your other self. Let me comment on that a little bit and

let me show you where I got the alternative words. I already told you the word, neither, we're translating Satan. The Greek word translated troubled can be translated water or to boil. You may recall that the judgment upon Satan, whose symbol is the sea, is that she will be boiled. That is her judgment. The boiling separates the water part of the sea from the solid or semi-solid part in the sea.

We've recently found out that that semi-solid part in the sea is the seed. Satan's waters are spiritual seminal fluid and the seed is the fallen Adam who is the sperm or the seed in the waters. Satan is the Serpent's seminal fluid, but the seed of it is fallen Adam. This spiritual seminal fluid produces evil children. The boiling of Satan's sea separates Adam from the negative energy of the Serpent and dries Adam out and puts him in a position where he can receive the life of God and the instruction of the Word of God and then be rejoined to the energy of the creation with the authority of Christ upon him. Adam's condition, Adam's place, in the energy of the creation, today, is that he is being used as a homosexual prostitute. He's being used to seed spiritual children that are the enemies of God, because he is the seed of the energy, but he has no authority. So he has to be separated from that energy, dried out, restored through a reunion with the Glorified Jesus Christ, brought back to his high place of authority and then rejoined to the energy of the creation from a position of authority. This is the same principle that plays out in our lives, brethren. I've been teaching this for years.

When I come across an ungodly soul tie between a husband and a wife, for example, or a wife and a child, or a husband and a child, sometimes there has to be a separation, hopefully temporarily, because it's a wrong order. Either the wife is dominating the husband or the child is dominating the parents. There may have to be a temporary separation until the authority figure that has been forced down under the person they are supposed to be controlling is strengthened and rejuvenated and restored and the relationship with Christ has to be made alive again. Then the two people are brought back together in relationship again with the God chosen true authority, exercising its appropriate role. When that happens we usually have a problem. Either the wife, if she was Jezebel to the husband, doesn't want to submit or the children don't want to submit to the parents, but that's God procedure. When you're in an ungodly connection, He breaks you apart and He lays hold of the person who is the true authority and in accordance with the law of the Lord Jesus, He strengthens them, regenerates them, instructs them, and sends them back into the relationship and says to them, now you rule in righteousness and kindness to the subjects who are under you. That is the right order of the Lord.

So we see the Scripture again saying, but if you behave contrary to your fallen nature, don't do what your inclination would have you to do. If that happens, if you resist your fallen nature, then you will be impressed with the nature of the Righteous One, who is the Glorified Jesus Christ and you will be supremely blessed. That's a translation of happy. But Leviathan (that's a translation of "not") the one who Cain is in awe of. In awe of is a translation of the Greek word translated afraid. Cain, of the symbiotic twins, Cain and Abel, is in awe of Leviathan. Brethren, except for those few people who are manifesting Abel in our society today and possibly in the world today, the whole nation is manifesting the conscious mind of Cain, which is in awe of Leviathan. What does that mean? Leviathan represents the pride of man. She represents wealth with arrogance. She represents power with arrogance and do not the peoples of this world and of this nation, are they not in awe of those who are rich and those who are powerful and those who are successful in this world? Are we not in awe of them?

I know the Lord told me a long time ago to stop watching mafia movies like the GODFATHER because the whole theme of the movie generates a jealousy for the power that's manifested in these aspects of society. It's being in awe of the rich and powerful instead of being in awe of God. So Cain is in awe of Leviathan, who will be alarmed at the appearance of Christ, your other self. A lot of people when they come up against Christ, they experience fear because the conscious mind may not know it and they, the personality, may not understand why they're feeling fear. But Leviathan, the pride of man in you, knows that Christ is her enemy and is full bent on destroying her and bringing forth Christ in the person that's feeling fear.

So, one more time, verse 14; But if you behave contrary to your fallen nature, Christ will boil Satan and impress you with His righteous nature and you will be supremely blessed, but Leviathan, the one who Cain is in awe of, will be alarmed at the appearance of Christ, your other self. Verse 17; Wherefore it is good to choose to do the more noble thing because it is the will of God that you should be impressed with the righteous nature of Christ rather than the injurious nature of the Serpent. Wherefore it is good to choose. Choose is an alternate translation of the Greek word translated, be. It is good to choose to do the more noble thing. Noble is an alternate translation of the Greek word translated, better, in the King James, because it is the will of God that you should be impressed. There's our word, suffer, again. This is the point of our study, which I missed in part 1 of this message. Suffer should be translated impressed. In other words, brethren, when the nature of Christ is being impressed upon us, we suffer. I wish it wasn't that way, but it is. It causes suffering and pain to resist your natural inclination to do what you would like to do; to respond in anger, to respond in pride, to retaliate, to be envious, whatever your carnal mind is naturally desiring to express through you, it is painful to rebuke those reactions and to restrain them and to manifest the nature of Christ. That causes suffering. The Scripture describes it as blows. Every time we do something like that, it is a blow that drives the nature of Christ into us.

I find it so exciting to relate the teachings of Adam Kadmon to this principle. The teachings about Adam Kadmon tell us that when the sefirot are being formed and all of that good stuff we learned from The Tree Of Life and the formation of the vessels, that there has to be a pounding in order to form the vessels of the sefirot. That's talking about us. We are the sefirot that are being pounded into the nature of Christ. We are the vessels that are intended to be filled with the life of God that are being pounded or impressed with the nature of the Lord Jesus Christ. We are those vessels that are discussed in that abstract teaching of The Tree Of Life. It's all about us. One more time; Wherefore, it is good to choose to do the more noble thing because it is the will of God that you should be impressed or engraved, that you should suffer as the nature of the righteous Christ is impressed or engraved upon you, rather than you should have or act out the injurious nature of the Serpent. Injurious nature is a translation of evil doing.

Verse 18. Since in the previous age, Christ or Adam, the innocent one, was impressed or engraved by his own sin nature because he, Adam, intended to put the evil one to death, so that he might lead us to the Spirit of Life. The previous age is an alternate translation of the Greek word translated, once. I'm calling Christ or Adam the innocent one or the just one. The just one is Christ or Adam before the fall. The word, suffer, is translated impressed or engraved. The evil one is a translation of the word, unjust. We'll start again in verse 18. Since in the previous age (that's a translation of once) Christ or Adam, the innocent one (that's a translation of just) was impressed or engraved (that's a translation of suffer) while his sin nature (that's a translation of flesh) because he, Adam or Christ, intended to put the evil one (that's a translation of unjust) to death, so that he

might lead (which is a translation of bring) us to the Spirit of Life. Since in the previous age, Adam or Christ, the innocent one, was impressed by his own sin nature because he, Adam, intended to put the evil one to death, so that he might lead us to the Spirit of Life.

Verse 19. Which is the same Spirit by which Jesus, the Christ, preached to the spirits that fallen Adam is now guarding for the Serpent. This is a very powerful series of verses here. I believe we have something similar in Romans 7. We're told that in the previous age Christ fell. We're being told in the previous age, Christ or Adam, the female innocent Adam, was impressed. See, she wasn't impressed with any nature. The female Adam had no nature. She was just given the law. She didn't have the nature of Jehovah impressed upon her yet. She was supposed to have it impressed upon her, but before the nature of Jehovah can be impressed upon her, she was seduced by the Serpent and was impressed or engraved by the nature of the Serpent. Mortal humanity, as you see us today, is the fruit or the offspring of that union. The reason this happened, we're told, is that the Serpent, the sin nature, the consciousness of the sin nature called the Serpent, knew the plan of Jehovah. The Serpent knew that as soon as Adam was impressed with the nature of Jehovah, she would be killed or totally controlled, nullifying the consciousness in her own flesh part.

The creation was flesh and spirit. The consciousness of the creature was intended to be the nature of Jehovah, but at the beginning Adam was a clean slate. There was no impress. He just had the law. He received instruction, but the nature of Jehovah was not engraved upon him yet. He was a blank slate. He was unimpressed, un-engraved and the consciousness of the flesh knew that as soon as Adam received the impression of the nature of Christ, that that righteous nature of Christ, when it comes in contact with sin, destroys sin. That's why we cannot just be filled with the righteousness of God. It would kill us. The righteous nature of God would kill us. The righteous nature of God kills sin wherever it finds it. The Serpent, understood that its autonomy, its existence, that was separate and apart from the spiritual nature of the creature, was coming to an end. It rose up in all subtlety to seduce the woman, the female side of Adam, to receive the impress of the engraving of the nature of the Serpent rather than the nature of Jehovah. Did I explain that clearly?

Praise the Lord. We have drawing #1 on the board. In response to our alternate translation of I Peter 3:18 which says; Since in the previous age, Adam or Christ, the innocent one, was impressed or engraved by the sin nature. Actually it is the female Adam when she was still innocent. The reason that this happened was that the Serpent realized that as soon as the female Adam was impressed with the nature of Christ, and there was both a female and a male Adam with the nature of Jehovah, it would be two against one. The double portion of both the male and the female engraved with the nature of Jehovah would, once and for all, and forever, control the consciousness of the earth, which is called the Serpent. The Serpent knew that if he could get the female engraved with her own nature, then it would be the female and the Serpent against the male Adam, and the divided creation would be in the nature or the image of the Serpent. Did I make that clear?

This is why the Serpent rose up to seduce the woman, and as long as I am in the church, I've been hearing the question and I have asked the question, myself, where was the man when the woman was being seduced? Well, today, we have the answer to that question. The answer to that question is that the male was standing by, with Jehovah and Elohim, waiting for the woman to choose him because the woman was what we call a metaphor. She had no nature. She was an empty slate. She was a blank slate. Now that is interesting. I haven't taken a course in psychology for a long time,

not since I was in college. There was always a controversy, and I know it's still an issue, between psychologists. Some believe human beings are born with a blank slate, and your children will become whatever you make them. The other camp of psychologists say no, you're born with a spiritual and emotional heredity or a full slate and you have to do the best with what you have got. It's called the nature or nurture controversy. Is the adult that comes into being who they are because of who nurtured them, who raised them up, or are they who they are because of the nature that they were born with? That's an issue in our human society, in our academia. That same controversy is existing concerning Adam and the Fall. The female Adam was born with a clean slate. She had no impression on her. She didn't have the impression of Jehovah. She didn't have the impression of the Serpent. She was blank. The psychologist that believe in the nurture theory would love to hear this, except that this was before the Fall. The woman was born with no nature. She was a blank slate or clay, waiting to be engraved.

Drawing # 1 is on the board. Well, let me finish my point before I start that. The male Adam did nothing to influence her because Jehovah knew that the woman was a metaphor and the plan of the creation was that she should be trained up or nurtured to choose the male Adam over her own Serpentine nature because the woman is made out of the ground. It was her own default nature, her potential, that was not yet engraved on her. I don't want to sound like I am contradicting myself. She had no permanently engraved nature, but she had a potential, she had an inclination, that would cause her to go towards the Serpent and Jehovah said to her, I want you to choose. Look, I am going to educate you. I believe she was educated. I believe she knew the law. I believe she was warned and told the whole story. Let us bring it down to earth. Do not go out with that boy. Do not have sex with that boy. If you have sex with that boy, you are going to get pregnant and you do not want to be pregnant before you finish high school. She had the tendency and she had the potential to follow after the nature of the earth that she was made out of, but she had no nature of her own. She had the potential of the substance that she was made from and she had the law. She had the emotional inclination made out of the ground that she was formed from and she had the mental instruction from Jehovah.

Brethren, it is the same exact situation the church is in today. Will we follow after our fallen nature or will we follow after the mind of Christ? It is the mental element against the emotional element. Which way will the personality go? Will you follow after your emotions or will you follow after the mind of Christ and the things of the Spirit? Choose!!! The pull to follow after the emotions is so strong that it is alarming. I tell you that from personal experience. It is alarming. How often my mind wants to do what the Spirit draws me to do and my emotions and the lusts of the flesh cause me great distress. The more I follow after the Lord, the more they cause me great distress. Nothing has changed. The woman has changed form. All of humanity is the female Adam. We have fallen down into animal bodies and our mind was engraved with the nature of the Serpent. But the principle of God's creation has not changed. The Lord God has made a judgment. He does not want to force the woman under the man. He wants the woman to choose the man rather than the Serpent. He wants the female Adam to prefer Christ over the lusts of the flesh.

From that point of view I relay us to Daniel, Chapter 4 Verse 33. I have an alternate translation up there. In the book of Daniel it talks about Nebuchadnezzar. Nebuchadnezzar typifies the female Adam, I declare to you. As soon as the female Adam chose the Serpent over the male Adam, she was driven away from the male Adam. Satan is the spiritual moth, which is a translation of grass. Leviathan is the spiritual oxen, typifying the carnal mind and nature. Satan and Leviathan began

to eat the spiritual dew from heaven that had baptized or rained upon her. Baptized is a translation of the word wet in that verse. If you look it up, it means dip, which means baptize. As soon as she chose the Serpent, she now has the carnal nature, and the spiritual aspect of the carnal nature of the moth and Leviathan, the lustful nature of the ox, began to eat her flesh. I've been preaching it for years that the powers and principalities eat our energy. That's why we die. They are consuming our energy.

As soon as she chose the Serpent, the powers and principalities in the Serpent's kingdom began to feed off of her and they began to eat the dew from heaven that she had been baptized in until their spirits were grown as strong as eagles. Spirits is a translation of hair; the spirits of the moth, the oxen, Satan and Leviathan were grown as strong as eagles. Brethren, the powers and principalities that rule this world are as powerful as eagles. We're talking about the female Adam now. Her flesh is a translation of the word, nails. If you follow through on the meaning of nails in the Hebrew literature, it's a code word for protoplasm and protoplasm is the word that the cells of the flesh are made of. Her spirit that was supposed to be joined to Elohim was now joined to Satan and became very powerful. Satan is very powerful. She's the god of this world. The flesh of female Adam became as weak as sparrows. Is that not our condition? Do we not struggle every day with the powerful unconscious part of our mind and the weaknesses in our flesh that Satan, in our carnal mind, is driving us to do? Is that not our condition?

I have up on the board here, the male Adam and he is engraved with the nature of Jehovah. The male Adam is the fowl of the earth. Fowl in the Scripture is just referring to the spiritual man that flies in the heavenlies. When we read in Genesis about the fowl of the earth, I suggest to you that the Scripture is talking about the male Adam. He flies in the heavenlies and he is in Atzilut, the World of Emanation. A little lower than that I show you the female Adam and she is in the World of Beriyah. The woman has not yet been engraved with Jehovah's nature. She is under the law of her husband, the male Adam. Her strength is in her mind. In the lower World of Assyr, we see the Serpent, and the Serpent is the beast of the field. So we see the woman in Beriyah. She's being influenced from above, from Emanation by the male Adam and she's being influenced from below in (Assyr Yetsirah?) by the Serpent and she has to choose who she is going to marry.

Brethren, we have the same situation today. Every human being today (well that's in Christ anyway. I don't know about in Christ, not in Christ. Every human being today that is influenced at all by the Holy Spirit or some measure of Christ, at the moment I don't know what the right name is., We have to choose whether we will receive the influence of the world above, whether it be the Holy Spirit or Christ or the world below, which is the world of our emotions and our sex drive. We're in the same exact position today. We are the female Adam. Will you go to the Lord for your counsel from the world above? Or do you take your counsel from your emotions and your gut feelings and your experiences of this world from the world below? Which will you choose? Distinguish between the carnal mind and the mind of Christ. I have been preaching this for years. You have to distinguish between the two minds, one mind lower than you and the other mind higher than you.

Nothing has changed. It is the same situation that we had in the garden, except that it is harder now because we have been cast out of the garden and we have to labor in the fields to have our needs met. So it is harder, but the principle of what God is trying to accomplish in us has not changed one iota. Wherefore I translate for you in the alternative Genesis 3:13; And Jehovah and Elohim

formed the Serpent, the whole beast of the field out of the spiritual ground. And they formed the male Adam, the whole fowl that flies in the atmosphere out of themselves. And they brought the male Adam and the Serpent to the female Adam to see which name she would choose to be called by, because you are called by the name of the man that you marry. Because the whole living creature would receive the nature of the name that the female Adam would choose. The reason it is in the plural, the reason it says the whole beast and the whole fowl is because in these basic spiritual principles the male Adam and the female Adam was the potential for mankind to manifest itself in many members.

We see according to John 3:19; Nothing is new under the sun and this is the condemnation that light is come into the world and men (or the fallen female Adam) loved darkness rather than light because their deeds were evil. We see that when the male Adam in the form of Jesus, the Christ, appeared to Israel, the test was being offered once again to Israel, the fallen female Adam. Are you going to choose the male Adam or are you going to choose the carnal mind that you are married to? They chose Barabbas. They chose the Serpent over their God again. Why do I say again? Because the spirits that were incarnated as the leadership of Israel were the same female Adam that chose the Serpent over the male Adam in the garden before the Fall. Now the choice is coming again. The Lord has a church with the Holy Spirit, grace by the Holy Spirit, the female Adam, and the male is coming into the garden. Some manifestations of the fallen female Adam are receiving Him and those human beings that receive Him are manifesting the Living Christ and they are being hated and rejected and maligned in favor of the Serpent all over again. This is the third time. Actually it is more than the third time. It happened with Noah also, but I am not going to get into that detail right now.

As I read to you the alternate translation of Daniel 4:33, I said to the Lord as I was inside writing up these alternate translations for you, what does this mean? My carnal mind said, well maybe it means that it has been proven that the female Adam will not choose Christ, so therefore it is going to be legal to force her. Then the Lord said to me, no, the female Adam is going to be going through all forms of torture continually until she learns her lesson. But I do not think she is capable of learning her lesson until Christ is added to her. She will fall over and over and over again. Because of the grace of Jehovah in sending His son, Jesus Christ, the whole world is being sprinkled with the life of Jesus Christ. At some point every manifestation of the female Adam will have Christ within and she will learn unfortunately from hard experiences to choose her true husband rather than the Serpent. The nature of the female Adam is rebellion. She does not want to submit and she thinks unconsciously that by choosing the Serpent she is running her own show. But we do not understand that. Then when we choose to disobey God, we are not free agents. We have become the servants of sin and this is the lesson that the female Adam has to learn. That is the message of Daniel 4:33.

Well, as the Lord was giving me this revelation, let me reiterate it for you, the reason that the male Adam did nothing when the woman was being seduced was that he was standing there waiting for her to choose him. If she didn't choose him, the law said that she would have to suffer the consequences of her bad choice in the hope of learning to recognize and prefer her Godly husband. I know young women today who are attracted to the lover type. They run after them, but they make poor husbands. They are exciting for the moment. Then after the moment is over, you're either left with a child out of wedlock or an unhappy marriage. We're to choose our mates based on their character and not on physical attraction because physical attraction will grow admiration for a



person because of their character. But if your initial attraction is physical, respect and admiration do not necessarily grow out of that and rarely do. So I said to the Lord, wow Lord, this is an exciting revelation. We now know why the male Adam didn't rescue the female. But I have got a problem. In Genesis 3, you chastise the male as well as the female. You chastise the female, the male and the Serpent and you put them out of the garden. I need to bring with this message an understanding of those verses because there is a problem here.

Just in case you have not heard it before, I will tell you again. If ever there is an apparent contradiction between the understanding of various scriptures, you must ask the Lord to bring the reconciliation of the scriptures. Do not assume or do not let anyone tell you that the Scripture contradicts itself. You need the key from the Lord that will reconcile the two scriptures and I have a key. He gave me the understanding of Genesis Chapter 3 Verses 9 and 10 and that chastisement of the female, the male and the Serpent, and this is it. Verse 9 says; And the Lord God called unto Adam and said unto him, where art thou? Now I would like to call to your attention that the Scripture does not distinguish between the female Adam and the male Adam. We know that there is a female and male Adam because we are told that Jehovah put Adam in the garden twice. Once He put the male in the garden and the other time He put the female in the garden. So there are indications in the Scripture that there are a female and a male Adam, but in the text of the Scripture we do not know whether Jehovah is speaking to the male or the female. That's a mystery and it has to be discerned.

Verse 10; And he said I heard thy voice in the garden. Of course the King James translators say he because they are not acknowledging that there is a male and a female Adam, so do not let the pronoun throw you off. The Lord God called to Adam (and we do not know which Adam) and said to him, where are you? And he said, I heard thy voice in the garden and I was afraid because I was naked and I hid myself. And He said, who told you that you were naked? Have you eaten of the tree whereof I commanded you not to eat? And the man said (now this English word, man, is a translation of Adam.) We do not know whether it is the female Adam or the male Adam. I want to suggest to you that it is the female Adam and the man or the female Adam said, the woman who you gave me to be with, she gave me and I did eat. She gave me of the tree and I did eat. This is the verse that has been stumping people for all time.

I want to suggest to you that the female Adam was confused as to whether or not she was the male or the female. Right in our society today, we have women that think they are the man. They act like the man; they overshadow their husbands; they fight for dominion against true authority. It is called a female spirit. Sometimes, in an extreme, we even have human females that have a lesbian spirit and it really convinces them that they are the male and they carry their male behavior into the sex act. This spiritual condition is present in our world, that many women think they are the man. Some take it to an extreme where they carry it to the sex act, and others merely pick up the male role and treat their husband as if he were the woman. Whether they know that they are doing it or not, it is common in society. So we see that the female Adam thought she was the man and she perceived the Serpent as the female. She perceived the Serpent as her wife instead of seeing herself as the female and looking up to her husband, she perceived herself as the male and looked to the lower world for someone to be a husband to. We see this played out in our society. There is nothing new under the sun.

So let me read this to you again. We have a female who thinks she is a male. The female Adam said, the woman that you gave me to be with, she gave me to eat of the tree and I did eat. Brethren, I don't know how to make this any clearer to you. Me, as a spiritual male, with my own experiences, I have been in relationships where a person tried to put me under them. Of course I have a spiritual sexuality. I have authority. I have a male authority. Over and over again I have been brought into relationship with someone who tries to put me under them. If I have been taught one thing in twenty seven years of ministry, it is you had better hold on to your authority when you have it, because once you lose it, it is hell trying to climb up and get it back. Don't let anyone take authority over you unless the Lord has specifically ordained it, which has not happened to me yet. I can submit if the Lord tells me to.

Issues of authority are issues of spiritual sexual sex. It has happened to me. I have fallen under people that I was supposed to have authority over and I have had spiritual problems that I had to repent of and get delivered from. How could that happen unless the person that was under me thought that they were supposed to be over me? Did it have to be in their conscious mind? No! It has to do in the way you relate to people. What happened? They found a weakness in me and came to me as an authority figure and I said, oh yes, help me with my weakness. Then bump, I fell down and they were exercising authority over me. What kind of a weakness? Maybe when my parents died. Any kind of an emotional weakness could cause it. Brethren, our comforter is the Lord Jesus. Yes, the Lord Jesus sends people to help you, but the people that the Lord Jesus sends to comfort you do not try to put you under them. The church needs a lot of instruction in this area.

So here we go. The female Adam thought she was the male and she looked at the world underneath her because the person who exercises a male authority rules over the world below. She never even looked up. I don't know whether she knew the male Adam was there. I don't know. How many Christians have an imputed Christ and don't know He is there? They listen to the voice of their carnal mind. They listen to the pull of their emotion. I have had people right in this ministry, a woman right in this ministry, who for some reason when I had to leave the meeting briefly, did this. I don't remember what I asked the group to do, but as soon as I walked out of the room, she did the exact opposite. When I came back in, I said, why didn't you do what I asked you to do? Her answer was, the Lord told me to do something different. The voice in her head told her to do something other than what I asked her to do in a meeting. I could not convince her that the Lord would never tell her something different than what the head of the meeting asked her to do. She thought she was the man. She didn't recognize the authority of the spiritual husband in the ministry. She thought she was the man and on several occasions this woman tried to take authority over me. I'm just telling you this to show you how real what I'm suggesting to you is. The female Adam, before time began, did not respect the male Adam and sought to exercise authority apart from his wisdom and she exercised that authority over the realm below her. She thought she could control the realm below her, but she, herself, was captured.

Shall we read on? The man (the female Adam) said, the woman that you gave me (the Serpent from the world below) she gave me to eat of the tree and I did eat. Was it not the Serpent that gave the female Adam to eat of the tree? In the past, when we read that Scripture, we all think the Serpent gave the fruit to the woman and she gave it to her husband, but that is just a conclusion that you are drawing. If you do not draw that conclusion, that the Serpent gave the fruit to the woman and the woman gave it to the male Adam, and you go strictly by the Scripture, the only one that gave the female Adam fruit to eat was the Serpent. Are you following me? The only thing

that has changed in this Scripture is that the female Adam is being called the man and the Serpent is being called the woman because the woman is confused. Instead of saying the woman and the Serpent, we are saying the male Adam and the female Adam. Are you following me?

So when the man (the female Adam) said, the woman (the Serpent) that you gave me to be with (that's her conclusion) she gave me to eat of the tree and I did eat. We know that from the previous Scriptures, and then the Lord God spoke unto the woman. Now the Lord does not share the female Adam's confusion, who thinks she is the male. The female Adam is saying, that Serpent, the woman you gave me. But the Lord looks back at her and says, you are no man, you are a woman. Then He says to her in the Scripture, and the Lord God said, unto the woman (who just called herself a man) what is this that you have done? Are you following me? The woman said, (now she knows she is a woman for the Scripture is calling her true sex) the Serpent beguiled me and I did eat. The male Adam is not in this conversation at all. We have got a confused woman that thinks she is a man, calling herself a man, and calling the Serpent her wife. But the male Adam is not in this conversation at all. Do you get this?

The Lord God said unto the Serpent, because you have done this, you are cursed above all cattle and above every beast of the field. Upon thy belly thou shalt go and dust shall thou eat all the days of thy life and I will put enmity between thee and the woman. I'm going to put enmity between the plain of Assyr, the astral plain, and the woman on the plain of creation, and between thy seed and her seed and in her seed; (which is now a prophesy.) Even though the woman is bringing forth a fallen creation in the image of the Serpent right now, she is going to bring forth the Seed of Christ and her seed shall bruise your head. That means the woman is going to bring forth a seed that will be in a higher world than the Serpent. It will bruise your head and thou shalt bruise his heel. There is going to be a warfare. Unto the woman (the female Adam) He said, I will greatly multiply thy sorrow and thy conception. In sorrow thou shalt bring forth children and thy desire shall be to thy husband. You are going to learn your lesson and you are going to desire the male Adam and he shall rule over you. Well, I don't know about that. In the past, I have translated that as she has chosen the Serpent as her husband. Let me read it again. Unto the woman He said, I will greatly multiply thy sorrow and thy conception. In sorrow thou shalt bring forth children and thy desire shall be to the husband you have chosen, to the Serpent, and the Serpent shall rule over you.

We have verses 14, 16 and 17. In verse 14, the Lord God said unto the Serpent; in 16 He said unto the woman and in 17 He said unto the female Adam. We know who the Serpent is. The woman, I suggest to you, is our generation, the generation that the female Adam gave birth to. Listen to what He says to the woman. I will greatly multiply your sorrow and your conception and you shall bring forth children in sorrow. That's our generation. We're bringing forth children in sorrow. It is our generation. It is not the Serpent, the female Adam and the male Adam. The male Adam is not here at all. Jehovah is talking to the Serpent. He is talking to the second generation, which is us. We are going to bring forth in sorrow. I have been preaching for a long time that there are alternate translations in the Gesenius Lexicon that can make this verse 16 be translated to say, you will reproduce in an animal body. So that is to the offspring of the female Adam. In verse 17 He is talking to the female Adam, saying, because you have hearkened unto the voice of the one that you married (you believed it was the one that you married) the Serpent, and have eaten of the tree. You married the Serpent and made her your wife. It is a lesbian relationship. You married the female Serpent and made her your wife and you have eaten of her tree of which I commanded you saying you shall not eat of it. Cursed is the ground for your sake. In sorrow you shall eat of it all

the days of your life. So we have the two generations. We have the Serpent, the female Adam, and the generation of their offspring, which is our generation. The male Adam is nowhere mentioned in Genesis 3.

Anybody that is hearing this, you have to pray about it because it is the truth. That is the reason why the male Adam did not rescue the female Adam. She must learn, and we are the female Adam. We must learn to choose our husband. I will tell you, I have learned to choose Christ over my fallen mind or over the influence of another prophet or another person, no matter how godly they are. I have learned to obey. I wish I was more obedient than I am. Sometimes I make mistakes, but in my heart, in principle, I know how important it is to choose to follow after my husband, the indwelling Christ within me, rather than the instruction, suggestion or will of a man. I know how important it is that I do not give away the authority that He has given me. As soon as I give away the authority that He has given me, there is now another man between us and I have lost my contact with my husband and I have come under the protection of another human being, a female human being.

So I have not perfected my knowledge yet. I have learned because I was being destroyed in this world. I have learned how my safety and my wellbeing is fully in my looking up to my spiritual husband for everything, for an answer to every problem in my life, for His counsel, and His wisdom, and His correction in everything in my life. I have learned how valuable correction is. Sometimes, He speaks through other people. Everything I hear, I am listening to it and asking the Lord if He is speaking to me through you. I have learned the hard way how much I need Him to survive in this world. Sometimes, my emotions and my carnal mind and the influence of other people speak much more loudly than His voice. I have to seek Him, deliberately seek Him, for His will in every situation because He has a still small voice. He is not going to shout them down. It must be my choice. I must go looking for His counsel and His will or I will not find it. I have learned that lesson. I pray that someday I should perfect it in my life because I do not perfect it in my life. I fall short every day. But I have learned my lesson and it will remain with me forever. May I never forget it.

Let me just see how much more we have here. It is quite late. I think we are going to stop for dinner. However long the evening message is, when we get to the end of the New Testament, I think we are going to stop. We will start with the Zohar, Lord willing, on Thursday. I think that is what we will do. We will see you after dinner. God bless you.

**COMMENT:** Sheila, I would like to find out something about the Big Bang. When that happened, a part of Jehovah came into the earth, which was Christ. Is that right? Now would this be Adam? Was he in his perfection when he came into the earth and became Adam? I do not understand that fully.

**PASTOR VITALE:** It was Jehovah's breath. Jehovah breathed the breath of life into the man. It was His breath that came into the earth. It was not Jehovah Himself. It was His breath, a part of Him. That part of Him became the son who was not yet perfect.

**COMMENT:** So this breath was the imputed Christ to Adam? Was that the Christ in Adam or was it the imputed anointing in Adam?

**PASTOR VITALE:** Adam, before the fall, is Christ. It is not Christ in Adam. Adam, before the fall, was the Christ. Christ means the Anointed One of God and He was the Christ before the fall. What is probably confusing you is that, today, in our fallen condition, we have Christ inside of us. Christ is separate from us. So you are thinking that Christ was separate from Adam before the fall, right? No, that is the confusion. Humanity today, we are the female Adam. The one that is inside of us is the male Adam. Christ is the male Adam. Before the fall they were separate. They were not inside of each other. There was a male Adam and a female Adam. They were separate from each other. When they were supposed to get married and when they got married, the male Adam would have been inside of the female Adam, but they never married. Adam was Christ. The male Adam was Christ and then there was the female Adam and they were separate. Does that help you? Okay.

Praise the Lord. We are back from dinner. We are starting to look at I Peter 3 Verse 19 of the Alternate Translation. I have to read verse 18 because it is a continuation. Since in the previous age, Adam or Christ, the Innocent One, was impressed by his sin nature because he, Adam, intended to put the evil one to death so that he might lead us to the Spirit of Life. Verse 19; which is the same Spirit by which Jesus the Christ preached to the spirits that fallen Adam is now guarding for the Serpent. I think we commented on that in Part 1. Actually, this is the female Adam that is confused. I do not feel comfortable putting these translations in the Alternate Translation book as female Adam. I think it is just too deep a revelation. There are some things you cannot put out to the general public. It has been revealed to us that everything concerning the fall concerns the female aspect of Adam. When I put this translation in the Alternate Translation, I am going to leave it with a male pronoun. It would only be the people here that would understand. The Alternate Translation of the New Testament mostly goes to Living Epistles' readers. I think you really have to be a Christ Centered Kabbalah reader to start dealing with the concept of a female Adam and a male Adam. I think it is just too deep for the people studying the Doctrine of Christ. Unless the Lord leads them to it, I am not going to introduce them to it.

In the previous age, it was the female Adam, the innocent female Adam. She was a virgin. She was a metaphor. Her nature had not been impressed on her yet. She received the impression of the Serpent rather than the impression of the male Adam. The reason that the Serpent intentionally rose up to seduce her was that the Serpent knew that if the female Adam received the nature of Jehovah in addition to the male Adam, who had already received it, that double portion, would have put the evil consciousness of the Serpent in the pit for all time. As I told you before we went out to dinner, this is what is going on today. The purposes of the Lord in the lives of His creation has not changed. We will keep going around the mountain until we get it right. The female Adam must come to a place where she puts her will in line with the Glorified Jesus Christ, who is the male Adam to us today. He is working with us to help us. Those of us that He is inside of, by His Son, Christ being formed in us, we are the ones who are learning to distinguish between the mind of Christ and the carnal mind. We are learning to choose the male Adam and His wisdom in all things and by that process, we are defeating the Serpent in our lives.

We have the hope of being delivered from hell and death and restored to immortality. The female Adam was deceived. She was carried away by disobedience and by the lusts of her own flesh. She succumbed to the Serpent's seduction, which was a plot designed to sustain and continue the consciousness of the Serpent as an entity apart from the leadership of the male Adam. Today, in our fallen condition, the female Adam is still confused. She is still in awe of Leviathan and she is

following after her programming. She was told to guard the garden. The female Adam contains the ovary of God and in the ovary is the seed of God, which the female seed of God, which is destined to bring forth humanity with the nature and image of the Glorified Jesus Christ, which is the nature of Jehovah as opposed to the Serpent. The female Adam has fallen. She has married the Serpent and she is still following the commandment to guard the garden. She is guarding her seed. She is guarding her children. Humanity is the offspring of the female Adam who exists as a spiritual entity in the form of a mind. Right now she is in a form of a carnal mind. We, the children, are the personalities who have been birth into this world. The fallen Adam, right now who is manifesting as Leviathan, because she is in complete agreement with Leviathan and the carnal mind, is still fulfilling the commandment to guard us. Only instead of guarding us against the enemy, she is embracing the enemy and guarding us from the Glorified Jesus Christ.

This is very interesting because I have seen this played out in human nature.

I have seen children that have grown up in families that were dysfunctional, where the child was abused in some way, verbally, physically or emotionally abused, hiding from the people that were supposed to protect them. Children who grew up experiencing not trusting their parents or siblings because they had been abused in the family, tend to trust anybody on the outside. They see their family as the enemy, and therefore, everybody outside of their family is a friend, making them totally vulnerable to the evil potential in the world. I have seen this happen to children who become young adults. Their family may not be whipping them or denying them food. The family might have been insensitive, too hard on them or, maybe, too controlling for a sensitive child. What I am trying to say, it would be a situation where you didn't have to distrust the family to that degree. They were not burning the children. They were just unaware of the needs of the child and the child grew up feeling emotionally abused. Maybe they yelled too much for a sensitive child. They were not responding to the need of that child. But the parents were not bad, they were not evil. Yet this child, because of their experience, would accept no correction from the parent at all and was taking the counsel of everybody and anybody on the outside, embracing the witchcraft of their enemies on the outside and rejecting the parent's counsel because they were in a death battle to not be controlled by controlling parents.

That is just an outplaying of what is happening in the spirit. The female Adam is totally confused about who she is and about who she should trust. She is married to the Serpent and she is manifesting the nature and the idea and the goals of the Serpent. She is protecting all of humanity via the carnal mind and pride against Christ Jesus, who is desiring to marry them, which marriage would mean liberation from hell and death. What a story. It is better than any science fiction I have ever heard. It's by the same Spirit that Jesus, the Christ, preached to the spirits that fallen Adam, or the female Adam, is now guarding for the Serpent. The church will tell you that Jesus, the Christ, went to hell after He died to preach to the spirits in hell. Brethren, this is hell. Jesus, the Christ, preached to the spirits in hell right here in the flesh on this planet, which is hell. The condition that we are in is death.

Verse 20 of the Alternate Translation. Which spirits could not be persuaded to believe God, when at the time in the previous age, God waited patiently for Christ, the Ark, to be prepared within Noah, by which eight puny animal souls were saved from the negative energy of the Serpent. Could not be persuaded is a translation of disobedient. To wait patiently is a translation of long suffering. Puny is a translation of few. Animal souls is an amplification of the Greek word that can be likened

to refresh. It is the animal soul. Let me read all three verses together. Since in the previous age, Adam or Christ, the innocent one (when the female Adam was still innocent) was impressed by the sin nature because the Serpent knew that the whole Adam (male and female together) intended to put the evil one to death so that he might lead us to the Spirit of Life, which is the same Spirit by which Jesus the Christ, preached to the spirits that fallen Adam is now guarding for the Serpent. That is us. Which spirits could not be persuaded to believe God, when at that time in the previous age, God waited patiently for Christ, who is the ark, to be prepared within Noah, by which eight puny animal souls were saved from the negative energy of the Serpent.

We commented on this on Part 1. I do not know whether Noah built a physical ark or not. But I know that there was a spiritual ark. I know that I have a spiritual ark. He is on the inside of me and He is the way by which I safely traverse the astral plain, which is the sea. He is the ark that my personality is locked up in when Satan tries to rise up and flood my heart center. He is the one that delivers me. These are the same spirits in the church today. I do not know about all of humanity, but they are certainly in the church. It is the same spirits that could not be persuaded to believe God to build an ark in the other age and they cannot be persuaded to build the ark today. God is waiting patiently for Christ, the ark, to be prepared within the sons of God. We had a discussion about this off the message this morning. I believe everybody is waiting for something to happen. Different people have different ideas, but the whole world knows that there has to be a climax to the escalating spiritual and physical crisis in the world today.

We are waiting for the sons of God to be prepared to contain the full outpouring of the power of God without being destroyed. I do not even know if it would be the full outpouring of His energy. Let me change that. We are waiting for the sons of God to be prepared spiritually to tolerate the level of the degree of the outpouring of the energy of God. When that kind of energy is flowing through them those sons would then be considered to be in full stature. This level or degree of energy will completely nullify the consciousness of the Serpent making it inoperable. Therefore these people will be without sin and have the power to defeat the powers and principalities that are trying to take over the whole of humanity. To make this clearer, we are waiting for the people who are destined and marked to stand up in full stature to be the saviors that come out of Mount Zion. We read about that in Obadiah verse 21. We are waiting for those people to be strengthened and prepared to the degree that the required outpouring of the energy of the Glorified Jesus Christ to correct the situation in the world today will not destroy them.

What does that preparation involve? I am not sure. I know that learning this doctrine is a part of it, but also even more than that, is a level of ability, I believe, of dealing with our own sin nature. We have to reach a level of strength in dealing with our sin nature because the Lord is not going to pour out that kind of power and have Satan steal it. The philosophy is a vehicle. It is a part of the process by which we get stronger, but the bottom line that the Lord is waiting for is for the sons of God to learn to adequately deal with their sin nature and put it under. I used to think it would be the outpouring of God's power that would put the sin nature under. No! We have to put the sin nature under and when it is underfoot, then the Lord will pour out His power. We are struggling. You cannot put your sin nature under until you look at it. You must look at it and you have got to know that it is there. You have got to look at it and you have got to challenge it and tell it that it cannot speak through you and it cannot think through you. Everybody is at a different level in that area. Praise the Lord.

Who knows how long it is going to take? I do not know. We just keep going a day at a time. So it is the same spirits that existed on the other side of the flood. They would not believe and they will not believe today. God is waiting patiently once again for the ark to be prepared within the sons of God, by which eight puny animal souls were saved. We mentioned this last week. There are five levels to the soul. The reason the Scripture says puny is that only the lowest level of soul was saved. That suggests that at the time of the flood, the beings on the other side of the flood had more than one level of soul. Of course, today, those in Christ have at least three. To be in Christ, you have your nefesh, your animal soul. You have your ruach, which is your spiritual soul, and then you have your neshamah, which is the mind of Christ. If we have more than that, I do not know. We may. I do not know.

We did comment on this eight souls. I have the feeling there is more revelation there, but I do not have it yet. We know that one soul, one fiery serpent, Cain and Abel is one soul. That one soul can be manifesting through many, many people. If there were just eight souls saved, these eight souls were seed souls, and they had within them the potential to populate the earth, which ultimately happened. They were seed souls.

Verse 21; And now Leviathan, the anti-type of Christ is trying to protect us from Christ by baptizing us into the Serpent's flesh. So put away the spiritual filth of your animal mind and on the contrary, put on the Spirit of Christ, the good conscience you received by the resurrection of Jesus Christ. We are using the word, anti-type, as a translation of like figure. Like figure means the same, but when you look up the word in the Greek, it means anti-type. The anti-type of Christ is Leviathan. The word, save, we are translating as protect. The word, but, we are translating on the contrary. I will read it again. And now Leviathan, the anti-type of Christ, is trying to protect us from Christ by baptizing us into the Serpent's flesh rather than the body of Christ. So put away the spiritual filth of your animal mind and on the contrary, put on the Spirit of Christ, the good conscience you received by the resurrection of Jesus Christ. We see that the female Adam is manifesting as Leviathan today. She has become one with her husband.

Verse 22; Put on the good conscience you received by the resurrection of Jesus Christ which is God's female right hand of blessing in the earth. The right hand of God is female. When Jesus of Nazareth was in the earth, He was God's female right hand. When Jesus was in the earth, He was a blessing. He healed the sick and He cast out demons. He was not in the earth to bring judgment at that time. So put on the Spirit of Christ, the good conscience you received by the resurrection of Jesus Christ, God's female right hand of blessing in the earth, and let Christ Jesus, God's male heavenly judge within you, answer to God. I know that we have this already in the Alternate Translation. I had it quite a while ago when Jesus was asking Peter if he would feed His sheep. The reason Jesus asked three times is that Peter was giving the wrong answer. In the Alternate Translation, we see Jesus saying to Peter; Peter, you have got a serious problem. I am talking to Christ in you and Satan, your carnal mind, keeps rising up and answering me. We have to respond to God with the mind of Christ. We are supposed to be responding to every situation with the mind of Christ. So this is what Paul is talking about. He is saying, let Christ Jesus, in you, the heavenly judge that opposes your carnal mind, the heavenly judge that judges righteousness out of you, out of your vessel, that every answer you give should be an answer of righteousness because Christ Jesus is responding out of you, and not your carnal mind. If Paul is saying this to the people, let Christ Jesus answer through you, that means that their carnal mind is answering.



We have a lot of people in the church, today, that have an imputed Christ, but they are not living out of Him. The only way you can live out of Christ, imputed or otherwise, is if you are aware that there is a contest between your carnal mind and Christ. You must resist your carnal mind and choose the wisdom of Christ. You can be walking around with an imputed Christ, but if you do not know that you have two minds and that you have to actively choose the thoughts of the mind of Christ, you will be choosing the mind of your carnal mind because the carnal mind is your default. The first thing you hear is the carnal mind. So this must have been the situation in the church for Peter to be saying this. Let Christ Jesus answer to God. Do not let your carnal mind answer to God because Satan, the Serpent's right hand of power, and Leviathan, the Serpent's principle agent, and the evil angels, the personalities that agree with them are now become subject to Christ. This is what Peter is saying; now that Christ Jesus is available to you, and He is in you, you have to resist the spiritual power of Satan to influence you. You have to resist Leviathan, the Serpent's principle agent, and that's pride and lust and self-preservation and self-interest and the evil angels. It is another way of saying the devil, the personalities that agree with the carnal mind and all of your friends and the people you go to church with. It could be your husband or your wife or it could be your pastor. Answer with Christ and do not be influenced by the carnal mind in yourself or in other people because it is no longer necessary since Christ Jesus has now subjected all of these levels of power. All you have to do is get an understanding and exercise your will. Of course, cry out to God to help you to get an understanding that you must cry out to Jesus to help you and exercise your will and you can overcome your carnal mind.

1 Peter Chapter 4. I did verse 1 and 2. Wherefore, now that Christ's animal nature has been impressed with Jehovah's righteous nature, you should in like manner equip yourself with that same mind because when your animal nature is impressed or engraved with the righteous nature of Christ, you will be able to restrain your carnal mind and stop sinning. So we see that that verse 1 of Peter 4 is definitely an extension of verse 22 of 1 Peter 3. The chapter should not have ended there. We are being told in verse 22 of chapter 3 that you should answer with Christ because Satan, Leviathan, and the conscious mind, the evil angels or Cain and all of the peoples of humanity are subject to Christ because of Jesus Christ's ascension. Once Christ is in you, you have power over all of these things. Therefore, now that Christ's animal nature has been impressed with Jehovah's righteous nature in the man, Jesus of Nazareth, you should in like manner equip yourself with that same mind that was in Christ.

When your animal nature is impressed with the righteous nature of Christ, you will be able to restrain your carnal mind and stop sinning, also, just like Jesus of Nazareth did. Again we see the word, suffered, translated impressed. Impressed is the keyword. This whole study has been a prelude to our study in a passage of the Zohar which talks about the impress of a key. So we see that the word impress has to do with nature, the nature that is impressed upon the mind. Therefore the key must be inserted into a place in the mind, the key being the Glorified Jesus Christ and the impress of the key being Abel in each human being. That union will produce what is called a spiritual sabbath that will produce miracles in our lives and the soul of Christ, a personality led by the nature of Christ, a personality engraved by the nature of Christ.

Verse 2 of 1 Peter 4; And you should do this, you should want to stop sinning because it is the will of God that you stop indulging in the lusts of fallen Adam or of the female Adam for the remainder of the time that your animal nature will spend in this existence. It is the will of God that we should stop sinning and stop manifesting and experiencing the lusts of the fallen female Adam, which is

the lusts also of Satan and Leviathan, for the remainder of the time that our animal nature will spend in this world.

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