

Christ-Centered Kabbalah

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TRANSCRIPT OF MESSAGE #600 - Part 2

MARY AND HER ALABASTER STATUE

This Message Has Been Transcribed and Edited For Clarity, Continuity Of Thought, And Punctuation By The CCK Transcribing and Editing Team.

We thank you for power. We thank you for amplification and recording equipment. We thank you that you are sovereign and faithful Lord and that her little harassments cannot stop us. We thank you for this exciting message that you are bringing forth Lord...(inaudible) to the brethren, that the recording should be good and it should go to all whose ears you intend to hear it, in Jesus name. Amen.

Tonight we are doing the alternate translation of Luke 7:36-39. This is one of the accounts of the woman with the alabaster box. Are we not all surprised? I do not know whether you know it or not, brethren, that the Lord just had me do original research for your messages which is what He did when I was here 12 years ago. Apparently I always do original research for this group. There must be something very special about you. I have been studying all day, yesterday several hours, at least half of today. Usually it takes me about 6 hours to prepare a message like this.

Are we not all surprised at the truth of the woman with the alabaster box. Brethren, I was wondering why the Lord started with the gospel of Luke, the account of the alabaster box and the woman in Luke. It is because it is the account in Luke where Jesus forgives the woman's sins. If the woman came in, crying, wiping His feet with her hair etc etc why would He say, **Your sins are forgiven** at that time? I think that is an interesting question.

In any event, the true understanding of the Scripture as the Lord has shown it to me, is that the woman came in with an alabaster vase as a witchcraft item to curse Him. The Greek word translated **alabaster** does not mean **alabaster box**, it just means **alabaster**. I am told, according to the definition of the dictionary that I had

access to today that, alabaster is commonly used to make statues, alabaster statues.

She came in with an alabaster statue that she was burning incense to. That is the anointing, the word **anointing** means oil. She was burning incense to this statue and she came in to curse Jesus. This whole account is His response to her. He cast the demons out of her and then He told her to **go and sin no more**.

I will start this message by reading the alternate translation that the Lord has given me and then I will show you how I came to this conclusion by looking at alternate meanings of the Greek words in the Strong's concordance.

Alternate Translation Luke 7:36-39

And Simon, one of the Pharisees, decided to interrogate Jesus to the end that he might acquire a knowledge of Jesus' spiritual philosophy. So Jesus joined Himself to Simon, the Pharisee's spiritual household, and went to Simon's home for a meal.

And Behold, a woman who abode in spiritual Babylon, the sinner's city, knew that Jesus was eating at Simon the Pharisee's home and brought her alabaster statue that she burned incense to, to curse Jesus.

The demons within the woman were wailing loudly but Jesus stood against Satan, the unconscious part of the woman's carnal mind. And Jesus, with tears of compassion, opposed Satan, the moisture of the woman's carnal mind and against the tether (we are going to take a look at a little Kabbalah here tonight) of the serpent, Satan's head.

The spiritual power of Jesus' tears of compassion, squeezed the demons out of the woman's carnal mind which had attached themselves to her because she was burning incense to acquire the serpent's spiritual anointing oil.

Simon the Pharisee, who had invited Jesus to teach him, answered his own question, rather than ask Jesus His teacher saying, If this man Jesus were a true prophet, He would have recognised by Jehovah's spirit, what kind of a woman He is joining Himself to, because she is a sinner, steeped in witchcraft.

Praise the Lord. Let us see how I got this translation which, for any Pharisee listening to this message, is more accurate than the King James translation or any of its sisters. Brethren, to get an accurate translation of anything, you have to have

a knowledge of what you are translating. I could be an expert in English, I could have a PhD in English and I will not be able to translate a chemical thesis that is written in English because I would not have a clue as to what the author was talking about.

Once again, the King James translators, they did a great job and this bible is a wonderful piece of work that draws people who know nothing about God or people who do not have a knowledge of the depth of His Word, or even though they know God personally, they have experienced God their whole life, but they have never been instructed in His doctrine. It is a point of beginning. To be spiritual, you just cannot survive on that food. You give your baby pabulum, we say pabulum, I do not know if you have pabulum here in Nigeria, but corn meal cereal that you give your babies but adults cannot survive on this kind of food. You need the true spiritual depth.

Its is not likely, in the U.S anyway, we are not likely to tell beginners that the woman with the alabaster box was cursing Jesus because most Christians in the U.S. get hysterical if you just use the word **cursed**. If you tell them that she was trying to curse Jesus, they will just put you out of their church. But this is the spiritual reality; Jesus was a highly spiritual man and wherever someone with spiritual power walks, other people with spiritual power challenge them. You know that here. We do not know that, we are very naïve in the U.S.

She came in to challenge His spiritual power. He did not fight back on her level. He fought back with tears of compassion which delivered her. I had an experience a couple of years ago. Someone started astral projecting into my home. I was so surprised because I had not been to Africa in a while and I was really living a completely secluded life, just studying all the time. I could not imagine who would be challenging me like that. I asked the Lord what was going on. The next day I got an email from a young lady who was new to the fellowship in New York, telling me her whole story, I had no idea.

She had been involved with a Haitian high priestess. She had had a conflict with the Haitian high priestess and was running away from her and looking for spiritual help because the woman was pursuing her. The next thing I know, I am having a problem with tachycardia, that is a rapid heart beat, can be very uncomfortable. I said to the Lord, **Should I go to the doctor, what do you want me to do, my heart is pounding in my chest**. He said to me, **No, do not go to a doctor and do no fight with her**.

He said, **Do not fight with her. Number one, she is stronger than you are. If you fight with her, I am going to let her kill you**. That is what He told me. **Do not get your priorities mixed, do not fight with her. She is going to come to you. If she comes to you, I want you to tell her that the power that she sees on you is not another witchcraft power. That you are not her contemporary, that you are not going to strife with her over this woman who is coming to**

the fellowship. The power that she sees on you is the spirit of Christ and that if she wants it, she can have it too. That is the message I want you to give her.

For about 4 weeks, my heart was pounding in my chest. Actually I was leaving for a ministry trip. I rode to the airport with my heart pounding in my chest to such a degree that I was getting nauseous from it. I did not go to a doctor. I just kept rebuking it. The Lord had told me how to pray. It passed in a few days. She came to me in the spirit. I did not see any visible form of her but I knew that she was there. I gave the message. She went away, the tachycardia stopped. I have no idea what happened to her. She probably turned to the Lord. That would be my guess, that she turned to the Lord.

Once before, I used to go to a ministry that ministered in Harlem, New York. Anyone heard of that? It is a black area. There is a lot of witchcraft that goes on there. I was at a meeting with my pastor, one of the most powerful men around, in that area anyway. A lot of witches had come out to see what he had. I was really young and stupid in those days. I saw a witch throwing curses so I started praying against him.

He knew that I was praying against him. He grabbed my arm when I walked past him and he slit my lifeline with his finger. I knew that he had killed me and I was really scared. I was scared for about 2 hours. Finally, I decided there was no point in being scared. I just said, ***Lord, if you let him kill me, I am dead. I know that man killed me, so it is up to you, my life is in your hands.*** Next day, I went in to church, it told my pastor and the whole church prayed for me and obviously, I did not die.

About 5 years after that, I asked the Lord, ***What happened to that guy, did he die, did the curse go back on him?*** The Lord said, ***No, you do not know what Spirit you are of. I do not kill people who threaten you.*** The next thing I knew I went to xxx fellowship in Brooklyn and there he was, with his hands raised, praising God. There he was. We are not on the same level with witches looking to take our power. We do not need their power but they need our power, we just do not know it.

That is what happened here. This woman heard about Jesus. It was not that she had information that He was having dinner at Simon's house. She knew by the spirit. She knew by spiritual knowledge, who He was. She did not know His level of power, she did not know He was the Son of God. She knew He was a spiritual powerful man. She wanted His power.

What is interesting is that Simon the Pharisee wanted His power too. The Pharisee sought to get Jesus' power by inviting Him to dinner. The witch was more (inaudible)...about it, she was going to attack Him. He saved her life. This is why Jesus said to her in verse 48 of the account in Luke, ***Go and sin no more.***

If a woman came to you, crying over you and anointing you with oil, will you tell them to **Go and sin no more**? It is not appropriate. It is just inappropriate. Let us break down these Greek words and I will show you how I got this translation. It is very exciting. I had no idea. When I do these studies, I have no idea what I am going to find. I never, never expected this. I know I can sit here before you and tell you that I had no preconceived idea about this at all.

This is what we have. I will read you the verses in the King James translation.

Luke 7: 37-39 KJV

37 And, behold, a woman in the city, which was a sinner, when she knew that Jesus sat at meat in the Pharisee's house, brought an alabaster box of ointment,

38 And stood at his feet behind him weeping, and began to wash his feet with tears, and did wipe them with the hairs of her head, and kissed his feet, and anointed them with the ointment.

39 Now when the Pharisee which had bidden him saw it, he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman this is that toucheth him: for she is a sinner.

Those are the verses we are dealing with as part of the synchronisation of this account in the 4 gospels. I have added 2 verses here so that we can have a better idea of the context, verses 49 and 50.

49 And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins also?

50 And Jesus said to the woman, Thy faith hath saved thee; go in peace.

Starting with verse 36:

36 And one of the Pharisees desired him that he would eat with him. And he went into the Pharisee's house, and sat down to meat.

I have a comment here. The Greek word translated **desired, And the Pharisees desired him** is Strong's #2065. It means **to desire to interrogate**. It clearly means **to desire to interrogate**. The question in my mind as I started to write that down was, did Simon desire to interrogate Him as a Pharisee, did he desire to interrogate Him to use what he heard against Him? Or did he desire to interrogate Him to learn from Him?

It is perfectly acceptable to God for you to interrogate me as long as your motives are that you want what I have, for a Godly purpose. You can ask me all the questions you want. You can tell me if what I tell you does not make sense to you. As long as the motive is that you want to learn and be in Christ, you can interrogate me. If I do not have an answer that satisfies you, I will ask the Lord to give me one because He wants you to have an answer.

When I first looked at this, I did not know why the Pharisee wanted to interrogate Him, but I kept on studying. Here is my question, was the Pharisee's motive to interrogate for the purpose of believing or to interrogate for the purpose of instruction?

The Greek word translated **eat**, Strong's #5315, means just that, **to eat**, but Strong's says it can be taken literally or figuratively. We know that we eat spiritual food. What was the Pharisee inviting Jesus for, to eat spiritual food or to eat physical food?

The Greek word translated **sat at meat**, Strong's #2625, means literally **to sit down at a table to eat**. We see the word **to eat** exists twice in the same verse which did not make any sense to the King James translators and is not good writing style, so they changed Strong's #2625 to **sit down at the table** because the words virtually mean the same thing.

I want to suggest to you that both were true, that the Pharisee wanted to eat at Jesus' table, he wanted to eat a knowledge of the spiritual philosophy, maybe he wanted His power too, but the word **to eat** signifies consumption of a doctrine, and he also invited Him for a meal. That happens frequently, when we read in the book of Acts that the disciples were going from house to house, breaking bread together, I do not believe that they were just eating food. They were sharing the apostolic doctrine that had come forth after Jesus' resurrection.

Also, the Greek word that means **house**, Strong's # 3624, can mean either a **literal** or a **figurative house**. We are the household of God. He lives in us, we are his house. We are also a city with spiritual life. We are also a world. It all depends on the context of the content of what is being expressed. We are all these things.

The Hebrew word translated **to sit** is a Hebraism (that is like an idiom) for **marriage**. That word is used in the Hebrew scriptures all the time to signify

marriage i.e., a man who takes a wife, sits upon her and covers her, both physically and spiritually. That is the spiritual root of the Hebraism.

We see that the use of the word **house** in verse 37 has a double meaning, i.e., Jesus spiritually married/covered/sat upon Simon, the Pharisee, as well as entering into his physical home. Yet, there is no suggestion in this passage that Simon responded in any positive way to Jesus' exposure of his prideful attitude.

After I wrote this note, by the time I got to the translation of the third verse, I realised that not only did Simon condemn the woman who was delivered (and please note that Jesus delivered her without repentance, she came in to kill Him and He delivered her without repentance, the repentance came after the deliverance) but Simon condemned Jesus.

When he saw Jesus was having an interaction with this woman, apparently, his carnal mind did not realise that Jesus was delivering the woman. I do not know what he thought. Without saying to Jesus, **What is it that you are doing? Teach me.** He discerned the whole situation, drew his own conclusion and decided that Jesus was doing something wrong by interacting with this woman. Pride manifested towards the woman and pride manifested towards Jesus.

He judged Jesus, he judged his elder and he judged out of his carnal mind. The word in the scripture that says that the Pharisee said, **This man, he should know that she is a sinner**, the Greek word translated **man** is **houtos**. It is the word that means just any person, man, woman, whoever you are, mortal person.

If he had known who Jesus was, if the Pharisee had known, that Jesus was the Son of God, he would have called Him **anthropos**, man-faced creature, Strong's #444. By the use of the word **houtos** in that verse, we know that the Pharisee did not have a clue as to who his teacher was.

This happens. A lot of people who have an opportunity to be taught by someone who is very anointed or mature in Christ, but their carnal mind stumbles at the humanity of the person. Jesus said He was the stumbling block and that everyone who manifests the anointing of Christ is a stumbling block because we are imperfect people carrying the anointing. Only the Christ mind can recognize the anointing. This physical body can be likened to lead, you cannot see through it with your carnal mind. Only the Christ mind can recognize the anointing on a human being that is as imperfect as the people that he teaches.

The Pharisee was proven to be a carnal man on three levels; he condemned the woman, he condemned Jesus and he did not recognize the anointing on Jesus. He thought he was just a prophet. The Greek word translated **prophet** is a word that means somebody that should be able to see in the spirit. There is an untranslated word in that verse. What the scripture was really saying is that Jesus should have been able to tell by the Spirit of Jehovah that that woman was a sinner.

This Pharisee, Simon, thought that Jesus did not know that she was a witch. I do not know exactly what it looked like Jesus was doing, I do not know whether He actually physically cried tears or not. I do not know. Whatever He was doing, this Pharisee Simon, he thought Jesus did not know she was a witch. I wonder what it looked like.

The Pharisee did know that Jesus joined Himself to her. That word ***touched***, the Greek word translated ***touched*** means ***union***. In another context, it means the union between a husband and a wife. It is talking about a serious spiritual union. Simon the Pharisee knew that Jesus had seriously joined with this woman.

Remember we told you, when I read you verse 36, that Jesus had had an intimate spiritual union with Simon the Pharisee. He entered into his spiritual household and He entered into his physical household to have dinner. Do you think that Simon might have been jealous?

Once we have an experience, we recognize that experience when someone else is having it. Simon had an intimate spiritual tie with Jesus, do you think that maybe he was jealous that Jesus was having this interaction with somebody else? I think he may have been jealous.

Now we have him as a carnal man and manifesting pride. This poor guy. I am choosing to believe that along the line, Simon repented. I have not really searched through the testament to see if I can find any proof to that but I would like to believe that anybody that Jesus joined Himself to ultimately repents.

We do see from this account that the witch repented much faster than the Pharisee but that should not be any surprise to anybody, it is not a surprise to me. The sinners always repent more quickly than the people who think they do not have any sin. The problem is they think they do not have any sin so how can they repent.

Alternate Translation Luke 7:36

36 And [Simon], one of the Pharisees, desired to interrogate [Jesus to the end] that he might acquire [a knowledge of Jesus' spiritual philosophy], so [Jesus] joined Himself to [Simon], the Pharisee', spiritual house[hold], and went to [Simon's] home for a meal.

Continuing with Luke 7:37 KJV

37 And, behold, a woman in the city, which was a sinner, when she knew that Jesus sat at meat in the Pharisee's house, brought an alabaster box of ointment, KJV

I broke it down here for you:

And, behold, a woman who abode... that is the translation of **was, was** is a translation the word **to be** so we can translate that, she abode there, she lived there, she was there.

And, behold, a woman who abode in [spiritual Babylon], the sinner's city... the King James translation says **a woman in the city which was a sinner**. In what city? You can choose to believe in the city that Jesus was in. I checked out this account, there is no account of the name of the city. In some of the corresponding accounts, we know that Jesus was in Bethany. In Luke, the city is not mentioned. Frequently when a personal name is not mentioned, the scripture is talking about a spiritual account. This was a very spiritual account. I want to suggest to you that she was in spiritual Babylon.

It's not usually my practice but I know frequently Baptists will say, **Are you in?** meaning are you in the kingdom or out of the kingdom. The first time someone said that to me I did not know what they were talking about. That is what they mean, are you in the kingdom, are you in the city, are you in Holy Jerusalem? Do your mind and your spirit abide in the city of God, the kingdom of God, the city of our great king? She was in Babylon, she was in the sinner's city.

Brethren, there is two of everything, two cities, two minds. The only thing there is not two of is our physical body. There is two of everything else. Even in our physical body, we have two eyes, two nostrils, two lips. Everything is double. We are in a double minded world. You have to look at this scripture with a spiritual mind if you have any hope of getting the true understanding that Jesus desires to impart to us, which spiritual understanding is life to the spiritual man.

You have to approach the book with a spiritual mind. I approach everything that happens in life with a spiritual mind. Then if I cannot find a spiritual explanation, I then reluctantly agree to go with the carnal explanation. I always look for the spiritual first. She was in the sinner's city. She was a witch.

She knew, not because someone sent her a letter, she knew because she saw it in the spirit that someone with powerful spiritual abilities was in her area, **she knew that Jesus sat at meat in the Pharisee's house**. She knew where He was, she knew what His vocation was because she was psychic. She went to that house and she brought with her, not an alabaster box, but an alabaster statue.

How can I say that? I can say that in the same way that the King James translators say she brought an alabaster box. They do not know that it was an alabaster box. Technically, I do not know that it was an alabaster statue except that the Lord told me that. You can believe that I have the Spirit of Revelation or not.

If you do not believe that the Lord told me that, think of it this way, it is 50% chance that she had an alabaster statue and 50% chance that she had an alabaster box. The word just means **alabaster**. It is up to the beholder, it is up to the one reading it to make a determination as to what form that alabaster took. I do not think she walked into Simon's house with a square chunk of alabaster, I do not think so.

As a matter of fact, as I working on this, what I saw in my mind was an image of a woman, I did not have time to check it out but I think the Lord was telling me it was a statue of Diana or Ashtoreth, it was a statue of one of the female goddesses. That us what I saw seeing in the spirit.

She came in with a statue of her god. A statue that she burned incense to. What does that mean? Maybe she even came in with the image of the statue of her god in her mind. She came in with the spiritual power of the female deity that she burned incense to. It probably even was not in her hands. She came in with, she came in the power of the female goddess that she worshipped at home on her altar, the alabaster goddess.

The Greek word translated **ointment** merely means **oil**. The word **oil** is used to describe the anointing that was upon Jesus. The anointing of the Holy Spirit that fell upon the apostles is likened unto water but the anointing upon Jesus is likened unto oil.

There are different degrees of the Spirit. Jesus had, I would be more inclined to say the Spirit of Christ, but definitely He did not have the Holy Spirit of the apostles. What we in the Church have today is a taste, just a drop of the anointing of the Holy Spirit that the apostles had.

The witness that the apostles had a higher level of the Holy Spirit that they did, is that they spoke in known languages to people who needed to hear that gospel. We speak in unknown tongues, we just have a taste or a little bit of the anointing that the apostles had. Jesus, He had the oil, He had the Spirit of Christ.

The distinction is that water, no matter how high it rises, even if you are completely immersed in it, eventually drains off of you and you dry out. You need to be continuously replenished. There is even an expression in the Church, I hear it a lot, when I get out to other churches, **Come get a refreshing of the Holy Spirit**. Get a refreshing, get anointed all over again because the Holy Spirit dries out. The oil does not dry out. The oil sticks to you. Even if you are completely immersed in oil and it drains off of you completely, you have to take a shower and wash yourself with soap to get that oil off of you.

The apostles were baptized with the Holy Spirit but Jesus was anointed with the Spirit, not the Holy Spirit, it was a different degree of spirit, the kind that sticks to

you, that does not go away. It is talking about the imparted Christ, that is what the scripture is talking about.

The Greek word translated **alabaster** does not mean **alabaster box**. The King James translators added the word **box** as an amplification of the word **alabaster**, which merely means that **white mineral substance which is frequently used to make statues**.

I could not find any Scripture that associates the name Mary Magdalene with sexual impurity and, in view of the understanding that we now have of the Greek word translated **alabaster box**, I suggest to you that Mary Magdalene was an idol worshiper, and, in addition, I suggest to you that she was practicing witchcraft as a part of her idol worship.

Mary Magdalene was the first one to see and receive a communication (hear the voice of) from the resurrected Jesus. I suggest you that Jesus did not appear to them in a solid, physical form. I am talking about Mary Magdalene and the other Mary. I could not find any scriptures that said that the other Mary saw Jesus. The scriptures that I read say that the other Mary (I guess that is of Mary and Martha), she was with Mary Magdalene when Mary Magdalene saw the resurrected Jesus.

It was Mary Magdalene that was the one that received the message that Jesus was alive. Mary was there but that does not mean she saw Him. You can be standing right next to somebody and not see the things they see. That is what happened to Paul. When the resurrected Jesus approached Paul, all of his associates just heard thunder, they could not hear the voice of the Lord.

Mary Magdalene, she was the first one that perceived that Jesus was resurrected. Is that not strange? Let us really think about this. There were 12 apostles in a room, moaning and groaning because they thought that their teacher had died. This woman, who had no official office, was the one that He revealed Himself to. Why do you think that would be the case? I can just guess based on the knowledge I have. My guess is that she was more spiritual than the men with the official office.

Jesus was initially revealing Himself in the Spirit. He was a spiritual being. I do not believe He appeared to her in the flesh like we are now. My only question about that and I would have to check it out in the Greek and really pray about it, we are told that Jesus appeared to His disciples on the road to Emmaus and they did not know who He was. According to the King James translation, He must have appeared as a physical human being for them to not be alarmed in any way that a spirit was walking with them. That is the King James translation, I would have to check it out.

I think that He appeared to Mary as a spirit type being. Even when He appeared to the apostles, when He appeared in the midst of them and showed them His nail scarred hands, He was in a shape shifter mode. Do you really think He was walking

around with blood pouring out of His wrists at that time? No. He appeared to His disciples who were now apostles in that form because they were having trouble believing that this spirit was the same Jesus that was crucified.

The only one that saw and believed immediately was Mary Magdalene, the repentant witch. The person who was already spending years of her life in highly powerful spiritual activities. Her spiritual senses were discerned to operate on a spiritual plane. When the Lord reaches out to people, people that are highly spiritual initially are transferring their witchcraft over to the kingdom of God.

Everybody has witchcraft power. Witchcraft power is the spiritual power of a natural man. Some people have more than others. Whatever spiritual power anybody has before they come to the Lord, it is witchcraft. There is white witchcraft and there is black witchcraft and there is spiritual witchcraft. You may not know you are doing it but when you hate your brother you are killing him, that is what Jesus was talking about. You are killing him with spiritual power.

The more powerful you are when Jesus calls you and you respond, that is going to be on a similar level in the kingdom of God. You are just going from one mountain peak to another mountain peak. I think it is an outstanding miracle that people who are really not spiritual, people in the U.S that are really unspiritual, for the Lord to build spirituality in them is an outright miracle. It is very hard. I do not want to go into the whole thing right now but it is very hard if it is at all possible to make a very spiritually dull person spiritual. It is an outstanding miracle of the ministry of Christ Jesus to His people.

We have some interesting studies of that in the message called Gates Of Reincarnation.

You can only go as far as you can go. We come into this world with a writing. We come into this world with a plan. It is not written in stone, we have choices. If we make this choice, we go that way to the left. If we make another choice, we go that way to the right. We come into the world with a general plan as to what is going to happen to us. The general plan that I came into this world with was that I would die at 12 years old. Jesus changed that plan.

He is not a respecter of persons but He is definitely reaching out for highly spiritual people first, for more than one reason. For your own safety, because as this age winds down and comes to an end, Satan is raising up her own army and she is after the highly spiritual people too. You are already spiritual all He has to do is train you, you have everything that it takes. You just need to be focused and directed. People that are not highly spiritual, He has to start building spirituality in them and that could take a whole life time.

It is not that He is a respecter of persons but He is going to the people who are likely to respond first. That makes sense so that when you stand up, you can

strengthen your brother, that is what He told us to do. It would not make any sense to do it the other way.

I went off on a tangent there.

We talked about the fact that the word **alabaster** has to be qualified, it has to be modified by the beholder. You can say it was an alabaster necklace, if you are translating the scripture and that that is what you want to do. It is absolutely legitimate, you can say alabaster anything. I do not think that would be by the revelation of Jesus Christ, but it is certainly not an alabaster box.

I was talking about Mary, this was my whole point, that she was the first one to see Jesus because she could see in the spirit. The apostles did not believe it when she came and told them. Jesus had to shape shift and appear to the apostles with holes in His arms. He said, **look, there is no blood coming out, I do not have any blood in me any more. Blood is just what the natural man has. Here, I appeared to you and I conscious and I am communicating with you but I am just flesh and bones.** They did not believe. Mary believed. She saw and she believed. Interesting.

Mary Magdalene was the first to see and receive a communication (hear) from the resurrected Jesus. I suggest you that Jesus did not appear to them in a solid, physical form. Jesus appeared to them in the Spirit, wherefore, they had to be psychic to see him. As I have been preaching for years, Jesus is reaching out in this hour to primarily spiritual people, because they are the ones are most likely to be able to perceive him, not only in a visible form but to perceive Him in preaching, to perceive Him in doctrine. To perceive Him however He decides to appear to you.

The Lord appears to me in all different kinds of ways. He talks to me through people, He talks to me through the television. He has taught me powerful spiritual lessons through movies. The Lord can talk to you about anything He wants to if you can comprehend what He is saying to you.

There are 12 verses that specifically refer to Mary Magdalene in the New Testament, and each and every one of them refers to Mary as either a follower of Jesus, or the one who arrived at the tomb first. Why do you think Mary might have been the one chosen to see the resurrected Jesus first, rather than one, or even all of the apostles? Because Mary was a psychic practitioner of witchcraft. She was the woman that came in with the alabaster statue that had seven devils cast out of her.

Even though the apostles had spiritual authority, apparently, they were not spiritual enough to have perceived Jesus, or received his resurrected communication at that time. Jesus appeared to the apostles AFTER they believed that he was risen and they still did not believe, he had to appear with holes in His hands. This

suggests to me that they might not have been able to perceive him for so long as their carnal mind believed that he was dead.

Do you know that it is virtually impossible to convince somebody of something whose carnal mind is actually convinced that it is non-existent? We have bondages in our minds. We have jails and walls in our minds. Jesus said all things are possible to those who believe. I try to believe for anything. I cannot tell you that I am doing that because I do not know what He is going to tell me next.

When He first started giving me this revelation, it was frightening to me. I did not know where it was coming from. At this point, I think I can believe almost anything, I really do not want to be tested. A couple of things that He has told me were a little upsetting to me but I got past the wall. I do not know what He is going to tell me tomorrow but right now at least I try. When I first started to study Kabbalah, it was really advanced Doctrine Of Christ.

There are four kinds of Kabbalah. I teach philosophical Kabbalah. It is really advanced Doctrine Of Christ, that is what it is. When I first started reading it, I heard a couple of things that sounded to my mind so way out that it actually agitated me. Just like I preached last night, that people, their spirit was incited against John. It made no sense, why should you be excited or in fear over something that you read, but my spirit was incited over what I read.

I give all the glory to God that He has taught me and enabled me to say to Him, **Lord that is crazy but if it is true, I want to know it.** I ask Him to help me, to understand it, if it is true, to know that it is true if it is true. Every single time it was true. Every single time He took what I read in Kabbalah and showed me lots of times, that that is what I was preaching in the Doctrine of Christ, it was just couched in different terms. There were a couple of things that were not. I really was not familiar with, that He convinced me were true.

Today, when I read something in Kabbalah or anywhere, no matter how way out it sounds, my prayer is **Lord, I want you to tear down the walls in my mind, get me out of jail. I want to believe anything that you tell me is true. I do not want to believe it only intellectually. I have to understand it and believe it in my heart.** He is that faithful. He explains it to me. He gives me witnesses.

The Lord does not expect us to believe anything that we hear. We have to digest it. It is spiritual food. We have to digest it and it has to become a part of us. When any aspect of the doctrine becomes a part of us, nobody can change our mind with an argument or pressure us because you know what you know, what you know, what you know. If it is just an intellectual argument, someone can come and change your mind.

That is an explanation to the Pharisees that say come show it to me in the bible. If I had a scripture, I would not show it to you in the bible. I showing the scripture is

not going to convince you of what I just said. Only the Lord that you have a personal relationship with can convince you of what I said. I do not want to convince you intellectually. That is not what I am here for. I am not here to convince you intellectually. I am not here to be right. I am not here to be smart. I am here to deliver the Lord's message to you and you have to find out whether it is true or not. You have to find out who sent me by seeking God as you know Him.

If you want to hear the right answer, you have to be willing to hear Him say, **Yes, I sent her**. A lot of people pray and they do not believe it so they do not hear any answers and they draw the conclusion that they were right in the first place. Their carnal mind is so set that the Lord would have never gotten through to them. That is the condition of man, That is why we are down here in hell. We are in trouble.

I suggest to you that Mary Magdalene **knew** that Jesus was at the home of Simon, the Pharisee, by means of spiritual knowledge.

And, behold, a woman who abode in [spiritual Babylon], the sinner's city, knew that Jesus was eating at [Simon], the Pharisee's home, and brought her alabaster [statue that she burned] incense to (ointment),

Alternate Translation, Verse 37

37 And, behold, a woman who abode in [spiritual Babylon], the sinner's city, knew that Jesus was eating at [Simon], the Pharisee's home, and brought her alabaster [statue that she burned] incense to [to curse Jesus],

Before I put that in the Alternate New Testament, I am going to have to look at that again. When I preach, even though I spend all these hours working this up, once I preach it, I frequently get more revelation. I am thinking now that she did not come in with the statue but she came by the spiritual power of the statue which she burned incense to. I am going to have to look at that again.

Verse 38 KJV

38 And stood at his feet behind him weeping, and began to wash his feet with tears, and did wipe them with the hairs of her head, and kissed his feet, and anointed them with the ointment. KJV

Even if at this point, I did not know she was a witch, do you know any human being who is going to do something like this. It has to be a parable. I do not know anybody who would bend down and wipe somebody's feet with their hair. Why would

anybody do that? One time, I was in church and someone went up to that altar and spread out, spread eagle on the altar. It was a religious spirit. Why would anybody be wiping Jesus' feet with their hair? It is not rational. It is just simply not rational.

One of the biggest walls that exists in the mind of the church today is that they take the King James translation literally even when it is obvious that it has to be symbolic. They cannot be creative in it. Jesus is going to have to break that bondage off of them. Of course, the breaking of that bondage, is in the impartation of Christ. It is their carnal mind that is that rigid that cannot even say, ***what woman is going to wipe someone's feet with her hair?***

Do you think Jesus would have wanted someone to kiss His feet? Do you think that that is what He wanted from people? I do not think that is what He wanted from people. Jesus was the Son of God in the flesh and very humble. Why would He want anyone kissing His feet? No I do not believe this for a second. I think He was very human. Let us find out what all these words mean.

The word ***stand*** first of all, means ***stand in power***. All of us, even those of that have Christ, spiritually speaking we are lying down in this world. Those of us that have Christ are in the process of standing up. So long as Satan has any power of us at all, she only has that power because we are lying down, under her authority. We are lying in the spiritual dirt.

The plan of Jesus is to stand us up on our feet. When we stand up on our feet, our head will be right above Satan's head. Adam before the fall, spanned all five worlds. There are five spiritual worlds, they are not going up, they are going inwards. Five spiritual worlds with infinite worlds within those worlds. There are five major categories of worlds. Adam spanned all of those worlds. His feet were in this world.

This world is called the ***world of action***. Kabbalah calls it the world of... (inaudible). His feet were and are in this world. If you are a part of the body of Christ and you have not ascended spiritually and you still abide in this world, you are a part of the foot company. That was the revelation that Bill Britton got. That was his revelation. He went to the Lord and said ***Where are the sons of God in this scripture, I cannot find them?*** The Lord told him, ***They are the foot company that split the mount of Olives in two***. That is another story of course. It is not going to happen with the physical Mount of Olives in Israel.

Jesus' representatives in this world are His feet. The rest of His body, as you go up a person's body, you get to their belly, to their heart, similar to the statue of Nebuchadnezzar. That head of gold is in the highest world. When your head is in the highest world, Satan who is down here by your feet cannot give you any problem at all. If a fly is biting your foot, you have to lean down and swat it and kill the fly. That is our problem, we are lying down. The best of us are in the process of being raised up to a standing position.

The scripture says that someone was standing up. Who was standing? I want to suggest to you that Jesus was the one that stood against, He was standing and He stood against the power of this woman, this witch that came in. Do you think she knocked on the door? She probably came crashing into the house. She probably astral projected into the house.

And stood [against] the back....The word **behind** can be translated the back, the back of the mind, the unconscious part of the mind. Jesus stood against Satan within this woman, the unconscious part of her mind. That part that was behind the image of the human being, the spirit that was behind her. He stood against it and He opposed it. **Opposed to** is a translation of the word English word **at** in that scripture. The Greek word translated **at** really means **opposed to**. The KJ translations did not know what to do with it so they translated it **at**.

The word **feet**, I have been interpreting the word **feet** as the carnal mind for a long time now. The feet are the carnal mind, the knees typify the Christ mind. It is just so interesting.

God is above mind. God is above mind.

The feet are the carnal mind, the knees are the Christ mind. The only thing above that is God, He is above mind. Wisdom is above mind. Understanding of Christ is above mind. The knowledge of Christ is above mind.

Mind is something that you figure things out with. The knowledge that comes from mind, comes because you went to school and you learned it and you figured it out and now you understand it. The wisdom and knowledge of God does not process through your mind, it is just given to you like that.

The feet are the carnal mind. The Greek word translated **weeping**, it means **wailing aloud**. To me the word **weeping** means you are softly sitting there and softly crying. This word means **wailing aloud**. I want to suggest to you that it was the demons in her that were wailing aloud. She must have come in making a lot of noise. I do not think she must have just appeared. She must have just astral projected into that house, making a lot of noise, because witches usually want to frighten you. She must have been wailing loud, at the top of her lungs. Maybe she was speaking in Satanic tongues.

Then we have the word, **tears**. Why must we assume that they were the woman's tears? I want to suggest to you that they were Jesus' tears. There are many witnesses in the Scripture where it says Jesus cried because He saw their condition, the condition of the people and He had compassion on them. The compassion of Jesus resulted in tears.

I do not know that Jesus cried human tears. Maybe He did, maybe He did not. I know that the compassion of God heals. The sympathy of man merely weakens. The compassion of God heals. Whether or not that compassion manifested in the man Jesus as physical tears or not, I do not know but I know that it manifested as spiritual tears. What are spiritual tears? The anointing. The anointing.

Jesus has compassion on you and the anointing goes forth and heals you. It is a wonderful thing that we have a lot of altruism in the United States today. We have a lot of political problems in the United States today, but we still send out billions of dollars worth of food and money to other nations that do not have what we have. That is not God's answer.

God's answer is to raise the people up. God's answer is to build up your country. If you are sick and you cannot work, God's answer is to heal you. It is nice, if you are sick and you cannot work and someone gives you food and pays for your medicine, but that is not the Lord's answer.

He wants you healed. He wants you standing on your feet. He wants you working. He wants you to be making enough money to give to other people. That is what He wants for you. He wants you to be strong, powerful, independent and prospering to the point that you can help others. Anything less than that is not God.

Now, in the interim period, if you need help, you have to take help. That is not the end of His plan for you, that you should stay that way.

[Jesus'] tears (I suggest they were Jesus' tears, whether they were physical or not, personally I do not think they were) began to moisten, that is the word **wash**. The Greek word translated **wash** means **moisture**. It does not mean wash, it means moisture.

Jesus' anointing, that is the Holy Spirit which is water, remember the Spirit of Christ is oil. So you might say why would Jesus minister in the Holy Spirit rather than the Spirit of Christ? Because the Spirit of Christ is the spirit that abides in Christ.

If somebody has Christ and their anointing goes out towards you but you do not have Christ, when it touches you, it is the Holy Spirit. Christ only goes between Christ and Christ.

It was the moisture that came out from Jesus, that came out of His compassion. Here she was trying to frighten Him, making loud noises and yelling things at Him, maybe shaking her fists at Him, maybe she had a rattle, I do not know what she was doing. His reaction to her was not to fight but to have compassion on her. His anointing went out towards her carnal mind, that is a translation of **feet**.

This is really interesting; the word **hairs**, does not mean hair at all. This was so controversial that I printed out the definitions directly from the Strong's concordance for you. The Greek word translated **hairs** means **scalp**. I have it right here, if you are looking at your notes, at the bottom of page 9.

The **hairs of her head** means the **scalp of her head**. The Greek word translated **hairs** is Strong's #2359. When you look up #2359, it tells you to compare #2864. #2359 says it means hair but it says **compare #2864**. When I compare #2864, this is what it says, **this word, #2864 means the hair of the head and thus is different from #2359 which properly denotes merely the scalp**.

Why does it not say scalp for #2359? I do not know, people make mistakes. There are mistakes in Strong's concordances, there are mistakes in the King James translation. There are mistakes in the Interlinear text, there are mistakes.

It means the scalp of her head. What is really interesting about that is that the scalp, from a kabbalistic point of view is equated with the skull. We know that Golgotha hill means the **hill of skulls**. The word skull in Kabbalah signifies Keter, the highest sefirot.

This woman was manifesting the power of the Keter of the serpent. Everything we have in Christ, we have on the other side. She was manifesting a very high witchcraft anointing, the power of the Keter on the other side; the Keter of the head of Satan, which is the serpent.

The Greek word translated **wipe** means **to squeeze out**. Jesus squeezed the demons out of her. Neither one of them wiped anything. The word means **to knead or to squeeze out**.

The Greek word translated **kiss**, we have the same principle in the Hebrew, it means **to join**. There is a psalm that says **Kiss the Son, lest he be angry**. What does that mean? It means get close to Jesus to avoid the wrath or anger of Jehovah which is the sowing and the reaping judgment. Stay close to Jesus, get the white throne judgment and avoid the wrath of Jehovah, the sowing and the reaping judgment.

To kiss signifies spiritual union, much more than what we would think a kiss might mean. We are going to translate that word **kissed, joined to**.

We have the word **feet** again and we are translating it **carnal mind**. The word **ointment**, means **to burn incense**. Look it up, that is what it means, **to burn incense**.

The word **anointing** simply means **oil**. Oil, as I told you earlier, is a high level anointing. It is not the water anointing. This woman had an imparted manifestation of the serpent. Remember I told you that the water signifies the anointing that does

not stay and has to be replenished. The oil signifies the anointing that is the imparted Christ. On the other side, it is the imparted serpent, whatever the name of the child of the serpent is, I do not always get these names right. The equivalent of Christ on the other side. The Lord just reminded me, it is Leviathan. There are different levels of Leviathan. This is Leviathan growing in you, the tree of evil. That is what she had.

Jesus squeezed the demons out of her. Is that not exciting? First of all, why would Jesus say that this woman will be read about through all time, that she wiped His feet with her hair? Did that ever really turn you on, I mean honestly, did that ever really do anything for you? It never did anything for me at all. Why would I even care about that? That this is going to be a testimony for all time. NO!

The testimony for all time is that this high level witch, she had an imparted Leviathan, was manifesting at the highest spiritual level possible, without repenting, had enough demons cast out of her to turn her to Christ. That I want to hear about. That gives me hope, that no matter what my problem is, health, material, emotional, whatever my problem is, that is my God!!

You know what else this says to me, that for all the people in the Church that really cannot repent, that they are so bound with pride, that they really cannot repent, there is hope for them too.

Where is it? Where are all these miracles? We are waiting. We are waiting for the appearance of the fully mature Christ in the earth. He is here. He came back on the day of Pentecost. He came back as a seed and we are all seeded. His seed is in all of us. We are waiting for Him to appear in the fullness of His glory to do the same thing that He did and more so.

What are the greater works? What are the greater things that He is going to do? When the healing comes forth, with that healing will be imparted the seed of Christ. You will not get healed, live another 40 years and die. You will heal and Christ will be born in you and you will go on to righteous immortality. That is the greater works. This testimony I want to hear. It gives me hope. It is something to wait for. What do I have to wait for when I read about some woman wiping His feet with her hair??

I have to really ask the Lord to help me because sometimes I really get upset when I realize how absolutely castrated the New Testament is. It is absolutely castrated. It is a miracle that it has done the work that it has done. That is only because of the Lord, that the Lord is touching it. The book is utterly circumcised.

This is our job, to see the true spiritual understanding, to carry it in our heart, when the door is opened for our mouths, to tell others. This is our job. We are waiting for Him to appear in the fullness of His power. There is a lot of work to do for a lot of people. It is coming. The power to do it is coming.

Alternate Translation of Verse 38:

38 And [the demons within the woman] were wailing loudly, [but Jesus] stood against [Satan], the unconscious part of [the woman's] Carnal Mind, [and Jesus'] tears [of compassion] opposed [Satan], the moisture of [the woman's] Carnal Mind, and [against] the Keter of [the Serpent, Satan's] head, [and the spiritual power of Jesus' tears of compassion] squeezed [the demons] out of [the woman's] Carnal Mind, which had attached [themselves] to her because she was burning incense to [acquire the Serpent's spiritual] anointing oil.

She wanted that power so she was burning incense to an alabaster statue of a female goddess.

Luke 7:39 KJV

39 Now when the Pharisee which had bidden him saw it, he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman this is that toucheth him: for she is a sinner. KJV

Now [Simon], the Pharisee which had invited [Jesus to teach him], answered (**answered** is a translation of the word **spake**). He did not just speak it, he answered his own question. He spake it within his own heart. He was really answering his own question, **What is Jesus doing? This witch just manifested, just astral projected into my house. She is standing there, speaking in Satanic tongues and waving something at Him and He is talking to her and He is having compassion on her??**

You know what Jesus was probably doing? He was probably just sitting there doing nothing. I keep remembering that time. My first visit here, one pastor came to visit and he was really challenging me. I did not have the answers to his questions so I was just sitting there. I knew the Lord would give me an answer. I was just sitting there quietly saying, **Lord, what do you want me to tell this man?**

XXX and her sister XXX were all upset. They thought this man was getting the better of me or whatever they thought. They were both jumping up and down. They were both all excited that I was just sitting there saying nothing. They were arguing with him and agitated and going back and forth. Whatever they said to him, did not do any good at all. Then I heard from God and I said that one word, I cannot even remember what it was, one sentence. He heard what he needed to hear. He got up and left in peace. XXX and XXX turned around and looked at me.

That is what happened. You have to hear from God. Any confrontation that you are in, you do not have to answer. If God is not speaking, you do not have to answer.

Maybe Jesus was just sitting there. I do not know. I would really like to know. Maybe the Lord will tell me but right now I do not know what Jesus was doing. Whatever He was doing, Simon the Pharisee, Jesus' disciple and student, someone who did not have any spiritual power at all, that knew nothing, was a brand new student, decided that His teacher did not know what He was doing. That is not as uncommon as you might think.

The Greek word translated man in this verse is Strong's # 3778, houtos, which means, just anyone. If Simon had recognized that Jesus was the son of God, he would have thought of him as Strong's # 444, anthropos, a man-faced creature. This is the Greek word that signifies a completed man, i.e., one with the male Christ mounted upon the personality, which condition is called **The Kingdom of Heaven**. The Christ mind, mounted upon, covering and dominating the carnal mind is the kingdom of heaven, as opposed to the **Kingdom of God**, which is the mind of Christ alone.

Christ is the Kingdom Of God. Christ can co-exist in your spiritual being with your carnal mind. (Inaudible)... or the Christ mind can be a little higher or a little lower and you have the Kingdom of God within you. The whole Kingdom of God is within you. But repent because the Kingdom of Heaven is at hand; repent because Christ is going after you carnal mind. If you do not repent, He is going after it with the sowing and reaping judgment. If you do repent, He is going after it with the white throne judgment.

I am going to say it again. Behold the Kingdom of God is within you but repent because the Kingdom of Heaven is at hand; judgment is coming. Christ in you, the Kingdom of God in you, is about to dominate your carnal mind. You can go the easy way or you can go the hard way, so repent.

Now [Simon], the Pharisee which had invited [Jesus to teach him], answered (spake) his own [question] (within himself), [rather than asking Jesus, his teacher], saying, this man if he were a [true] prophet...that was the implication, the word **true** is not in the Scripture but that is what he was saying; **if he were a [true] prophet**, which means what? The Pharisee thought Jesus was not a true prophet. He had judged Him. He had made a decision that a prophet does not act like that.

If he were a [true] prophet, would have recognized... **Recognized** is a translation of the English word **known**, Strong's #1097. I make that point because the Greek word translated **known** in verse 37, the woman who had the alabaster statue, she knew that Jesus was there, that was spiritual knowledge. This word translated **known** is a different Greek word, what it means is knowledge that you would acquire by education.

I think that the Lord is saying that the Pharisee thought that Jesus did not even realize that the woman was a witch. I do not know how He could not have realized that the woman was a witch, maybe he thought Jesus did not know what to do. That is what you thought XXX, that I did not know what to do.

That was probably what he thought. ***How can He not know what to do? He is supposed to be this great man of God and here is this witch wailing out loud, in a loud voice. I guess if He were really a prophet, He would know how to handle a witch. He cannot be a prophet, forget about a Son of God.***

If he were a [true] prophet, would have known what kind of woman...There is a Greek word there that is not translated, it is Strong's 302 and it means ***by***. It is followed by the Greek word translated ***who***. I mentioned to you last night, how Kabbalah signifies Jehovah by the word ***who***. The Pharisee is saying, ***If this man were really a prophet by the spirit of Jehovah, He would have know what kind of woman this is and what kind of woman He is joining Himself to.***

The Greek word translated ***toucheth*** means ***to join one's self to*** so I do not think Jesus was just sitting there doing nothing. I do not know what He was saying to her but obviously He was joining Himself to her in a manner which caused the Pharisee to think that Jesus did not know that she was a sinner.

Alternate Translation, Verse 39

39 ***Now, [Simon], the Pharisee which had invited [Jesus to teach him], answered his own [question, rather than ask Jesus, his teacher], saying, if this man, [Jesus], were a [true] prophet, he would have recognized, by Jehovah's Spirit, what kind of woman he is joining himself to, because she is a sinner, [steeped in witchcraft].***

Of course, sexual morality is important but we do not want to get stuck in that place. To assume that every time the Scripture talks about being a sinner that is means sexual immorality, is limiting your ability to grow from the Scripture. On the contrary, I think this woman was a Jew. I think she must have been a Jew. There are many scriptures that indicate the Jewish people continuously fell into idolatry and witchcraft.

Was she sexually immoral? I do not know but you cannot limit yourself to that. Jesus was a highly spiritual being and He was challenged by demonized people wherever He went because witches fight for power. If you had a choice between saying she was a witch or she was spiritually immoral, why would you choose sexual immorality without even considering spiritual immorality? It does not make any sense except that our minds are not working the way they should work.

You have to take the whole verse and take the whole concept. I have drawn the conclusion that this woman was not sexually immoral. I could not find one scripture that indicated that she was sexually immoral. All we know is that seven devils were cast out of her. Also, she is named in the scripture which names several other women who gave their substance to Jesus.

Every man has a right to modify that word **substance**. You can think that that word means that she gave her money or you can think that she added her spiritual substance to Him. Jesus had a physical body, He was a human being. He was walking in a spiritual ministry where very few people believed in Him. Whenever somebody believes in you, it gives you power. Maybe this woman believed in Him and therefore that belief energized Him and touched His physical body spiritually. I do not know but I am inclined to believe it was spiritual.

If they gave Him money, why does the scripture not say they gave Him money? The scripture does not say they gave Him money, it says they gave of their substance. Jesus was building the Kingdom of God. He was the Son of God in the flesh, nobody could have killed Him. He came to build the Kingdom of God. They gave their substance, they believed in Him, they sowed into the Kingdom of God and they become a part of the body of Christ. That is how they gave their substance to Him.

Do you really think that Jesus needed money? I do not really think He needed money. Was He not the guy that took the coin out of the fish's mouth? That is what I heard. Actually I have looked that one up. Did that happen in the natural? I do not know but He is the guy that took the coin out of the fish's mouth so why did He need money from these women? The scripture is just not talking about money, it is just not.

I am going to read this alternate translation again and then I will give you an opportunity to ask questions. If no-one has questions and we still have time, I would like to do a drawing for you reviewing the sefirot and showing you where the Keter is.

Alternate Translation, Luke 7 Verses 36-39

36 ***And [Simon], one of the Pharisees, desired to interrogate [Jesus to the end] that he might acquire [a knowledge of Jesus' spiritual philosophy], so [Jesus] joined Himself to [Simon], the Pharisee's, spiritual house[hold], and went to [Simon's] home for a meal.***

37 ***And, behold, a woman who abode in [spiritual Babylon], the sinner's city, knew that Jesus was eating at [Simon], the Pharisee's***

home, and brought her alabaster [statue that she burned] incense to [to curse Jesus],

38 *And [the demons within the woman] were wailing loudly, [but Jesus] stood against [Satan], the unconscious part of [the woman's] Carnal Mind, [and Jesus'] tears [of compassion] opposed [Satan], the moisture of [the woman's] Carnal Mind, and [against] the Keter of [the Serpent, Satan's] head, [and the spiritual power of Jesus' tears of compassion] squeezed [the demons] out of [the woman's] Carnal Mind, which had attached [themselves] to her because she was burning incense to [acquire the Serpent's spiritual] anointing oil.*

39 *Now, [Simon], the Pharisee which had invited [Jesus to teach him], answered his own [question, rather than ask Jesus, his teacher], saying, if this man, [Jesus], were a [true] prophet, he would have recognized, by Jehovah's Spirit, what kind of woman he is joining himself to, because she is a sinner, [steeped in witchcraft].*

Praise the Lord.

I do not know that I commented on this word, **moisture**, the moisture of Satan. Satan's symbol is the sea. Satan is the level of water which would be likened to the Holy Spirit on the other side. The aspect on the other side that would be likened to Jesus' anointing oil is the serpent. Then you have, Satan under him and Leviathan.

Actually, Leviathan is over Satan. Leviathan is the spiritual male of the serpent's household and Satan is the spiritual female of the serpent's household but Jezebel reigns in the serpent's household so the woman dominates the man. Satan has taken a position higher than her husband, Leviathan who is the spiritual male of the other side.

Are there any questions on this message or anything that I taught last night or any spiritual questions? Ok, I am going to do a drawing.

01/13/07 Transcribed by LML