

Christ-Centered Kabbalah
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TRANSCRIPT OF MESSAGE #600 - Part 5

MARY AND HER ALABASTER STATUE

This Message Has Been Transcribed and Edited For Clarity, Continuity Of Thought,
And Punctuation By The CCK Transcribing and Editing Team.

This session, we are just going to go over the Alternate Translation of Luke Chapter 16, verses 19-31, which I actually did many years ago. I printed this out of our Alternate Translation Bible. Now that we have the spiritual understanding of the verses we did this morning in Matthew 26:6-9, it seems so appropriate.

Alternate, Amplified Translation of Matthew 26:6-9

6 *Now, when Jesus formed a soul tie with Simon,*

7 *An unclean spirit that possessed a woman who was burning incense to an alabaster statue that she held in high esteem, poured out of the human spirit of [the woman] that it [was joined to in spiritual] marriage,*

8 *But when [Simon and Judas Iscariot, Jesus'] disciples, understood that [Jesus had forgiven the women's sins and restored her to right standing with YKVK, Satan, the unconscious part of Simon and Judas' Carnal Mind], curved them [back into the unrighteous motives and reasoning of the Carnal Mind, and] they stumbled over [the mercy that Jesus bestowed upon the woman], saying,*

9 *YKVK is against this [woman, which the Law of Moses] condemns. Why would you, [Jesus], even consider granting [the forgiveness of sins] to this cursed [woman], who was sold into slavery a long time ago?*

Here we see the acting out of the reality of the parable that Jesus told the Pharisees in Luke 16: 19-31, ***The Parable of Lazarus and the rich man.*** Apparently, this was the core of the problem of the Pharisee. They do not fathom the concept of mercy. I believe that we have Pharisees in the Church today. There are Pharisees that seek to put God's people under the law today.

Mercy does not mean that you can do anything that you want. Mercy means forgiveness of the sins that keep us locked into a cycle of negativity. It does not matter whether that negativity is poverty or ungodly attitudes, destructive attitudes in our life or destructive behaviour in our life, that negativity is a curse. If you are locked in and you cannot seem to make progress in any area of your life, that is a curse.

Curses arise out of our thinking. The curses are in our mind. It is the way we think. Once the curse is broken, it means now we have to change our thinking and do things differently. In other words for an extreme example, if somebody is in poverty and they do not want to work, I can go to that person and say, "I break that curse of poverty in Jesus Name." If you do not get up out of bed and go to school and take a trade and learn a skill and then go get a job, is the curse broken?

Yes, the curse is broken but you have not availed yourself of that opportunity because you (and this is a general **you**, I am not talking to anyone here) you, the person upon whom the curse was broken did not understand that the curse makes it impossible for us to progress. Once the curse is broken, we have to do what anybody else in the world, who did not have the curse, would do to progress.

You have to go to school. You have to get a job. You have to show up every day at work. You have to be industrious and have integrity. The curse could be broken and the person still not prosper. This is why understanding is so important. We have to understand God's ways.

We have a lot of people in the Church that are waiting for an opportunity that is already here but they do not recognise it. I will repeat the joke that I told xxx; she said she had not heard it here in Nigeria. This is a common joke in the Church in the States.

Someone is stranded on a desert island and he is praying and praying and praying for the Lord to deliver him. A helicopter comes and the pilot says, "Come on, we will get you out of there." He says, "No, the Lord is going to deliver me."

A boat comes and the captain says, "Come on, get on the boat." He says, "No, I am going to have a supernatural deliverance." Then the submarine comes and he says, "Sorry, I am not interested! I am going to disintegrate and reappear on the mainland." And the man dies in his sins!! Of all the things you get, be sure to get understanding!

Would someone like to read the King James Version of Luke Chapter 16:19-31 onto the message?

Luke 16:19-31

19 *There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day:*

20 *And there was a certain beggar named Lazarus, which was laid at his gate, full of sores,*

21 *And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.*

22 *And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;*

23 *And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.*

24 *And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.*

25 *But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.*

26 *And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence.*

27 *Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house:*

28 *For I have five brethren; that he may testify unto them, lest they also come into this place of torment.*

29 Abraham saith unto him, They have Moses and the prophets; let them hear them.

30 And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent.

31 And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead. KJV

The problem, or as we say in the U.S., the fly in the ointment, with the common translation of this account in the Church, is the phrase that says **the rich man died also**. The key to that is that there is no adjective convincing us that the Scripture is talking about physical death.

We know that Adam died but he still has an existence. We are the descendants of fallen Adam. He died to his immortality. He died to his righteousness. He died to his relationship to God and is now in hell experiencing the judgment that Jehovah pronounced upon him in Genesis 3, where He told Adam that he shall labour, and it was spoken to the Serpent, to the man and to the woman. That was the judgment.

It is given unto man once to die and then the judgment. We are Adam's descendants and we are all experiencing, down here in hell, the judgment that was pronounced upon Adam. We are not going to physically die and go to hell; we are already in hell here.

There are different degrees of hell. I am not going to get into what happens after we physically die right now but there are many people sharing this planet, and we are in different degrees of hell. Some people are prospering (prospering by this world's standards) in the midst of hell. It is impossible to prosper (by God's standard) without a relationship with the Lord Jesus Christ.

I am convinced that Jesus was not saying that the Pharisee died physically, but that he died to what he was. He died to his prosperity. Things change brethren. Great Britain was a great power in the world. In the U.S we had a war with Great Britain because we were a colony and they did not want to release us. Now the U.S. is a greater power than Britain. Situations turn, situations reverse.

You were a colony of Great Britain and now you are free. You died to your colonial masters (I am told you refer to them that way), you died to that. Now you are independent. Things reverse all the time. One time, one man is up and

another man is down. Then the tables turn and the man that was down is the man that is up and the man that was up is down.

That is exactly what happened in the case of Joseph and Simeon that we talked about this morning. According to the Zohar, Simeon was integral in the decision to put Joseph in the pit and sell him into slavery, and we see that now Simeon is in desperate need of what Joseph can give him. If we just wait long enough, things change. Joseph died to his beggarly state and became rich and Simeon who had power over Joseph's life, died to his power and became a beggar.

I do not know about you or whoever is hearing this message, but I think that makes a lot more sense than saying someone physically died and went to some place somewhere, where he was in hell.

The problem right now is that the understanding of the Scripture that is in the Church is the understanding of the carnal mind. That understanding is still valid and good because the Holy Spirit of Jesus Christ uses it to help people, to point them to Christ.

However, once Christ is in the process of being formed in us, that surface understanding, that understanding of the carnal mind is spiritual food that will kill the Christ that we are pregnant with. When we become pregnant with Christ, when He is grafted to us, we, the personality, are the midwives responsible for the spiritual child that we carry. It is our responsibility to find food that that Christ child can consume that will make Him grow strong and mature. That food is the Doctrine of Christ, the spiritual understanding of the Scripture.

Jesus said, "The fields are white to harvest but the labourers are few." What does that mean? The Church will tell you it refers to all the people out there that are not **saved**. No, that is not what it means.

It is referring to Christians. It means that each one of us is a field in which the planting of the Lord is growing, and the initial formation of Christ is appearing in many members of the Church. This initial formation of Christ I call an **imputed Christ**. It is the branch of the tree and not the root of the tree.

The branch of the tree is the power of God, whereas the root of the tree is the wisdom of God. This imputed Christ, the branch of the tree, the power of God, begins to form in people as they pursue God, having received the Holy Spirit. This is the fruit of the Spirit.

We see millions of people in the Church that have an imputed Christ. However, it is a temporary formation of the nature of God, from the point of view of the power, miracles, healings, kindness, meekness, joy: all the fruit of the spirit.

The imputed Christ is what we have as the fruit of the Spirit begins to form in us. This imputed Christ is not rooted; it is a tree that is just a branch. This means that it can only abide for a season and if it is not grafted to the root, it will not continue.

The identifying characteristic of the nature of God, brethren, is righteous judgment. We cannot survive without righteous judgment because there is a spiritual law that rules our world and the universes. That spiritual law is Jehovah's righteous Sowing and Reaping Judgment that says you shall reap what you sow. If you live by the sword, you shall die by the sword. If you kill you shall be killed.

Until the Church learns righteousness, we cannot survive. Having love, peace, joy and miracles is not going to save our life and save us from hell. We have to receive the full nature of God which is both the spiritual woman which is the fruit of the Spirit, and the spiritual man which is the wisdom, integrity and righteousness of God as typified by the 7 Spirits of God we read about in Isaiah (the Spirit of wisdom and understanding, the Spirit of counsel and might, the Spirit of knowledge and the fear of the Lord).

We need the wisdom of God that results in the righteous judgment of God on our carnal mind. The wisdom of God is the spiritual male mind (and this has nothing to do with whether your physical body is male or female). Christ is a male mind that recognises the difference between the carnal mind and the Christ mind and condemns the carnal mind so that Christ can prevail. That is why we cannot live without righteous judgment. That carnal mind must be exposed and must be condemned so that Christ can come into His kingdom.

The carnal mind that has the imputed Christ, the fruit of the Spirit (love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance), does not have this ability to distinguish between Christ and the carnal mind. It is not there. The fruit of the Spirit is valuable. Everything that God gives us is valuable, but without the male mind we cannot enter into eternal life.

We need the male mind of God in order to escape from hell which is this world, which is this physical body. We were meant to be spiritual people travelling in the spirit. You are not supposed to need thousands of dollars to visit me in the

U.S. You are supposed to materialise in my meeting if you would like to come but we are trapped in these physical bodies.

If you have the ability out of your carnal mind to astral project into this room, it is illegal. We have to do these things in the Christ mind because there is no law against the Christ mind. We have to mature to the point that we can do these things in the Christ mind.

I look forward to the day that I just astral project into your meeting here and visit you. You have to believe that it could be, if it is ever going to come to pass. However it has to be out of the Christ mind. We would have to be very mature to engage in that kind of activity. My point is these physical bodies are prison houses. We are not supposed to be in this condition.

That is what Jesus was talking about when He said that the fields are white to harvest. Millions of Christians have the imputed Christ, the branch of the tree, they are pregnant but their foetus is going to die if the male seed is not grafted to it. The male seed is the wisdom that we hear in this message. In this hour, by and large, the Church is rejecting this message. It is God's problem; it is His to deal with. My job is to teach the people who want to listen.

At some point, the Lord is going to move upon the Church and He is going to come as thief in the night and graft His seed to them while they are sleeping. Then one day they are going to wake up and they will have the Christ mind but it will not be without pain because when the Christ mind appears, it wages war against the carnal mind.

When you hear this teaching, you are taught what to expect, you are taught how to recognise it, and you are taught what you have to do to pass through the judgment of your fallen nature. You have other brethren that can strengthen you. What is coming upon the Church is a mass seeding by the Lord Jesus Christ. We are going to have thousands, if not millions, of people really in great distress, not knowing what is happening to them.

The end of it is that they will have the baby, Christ will prevail in them but it will be like a young woman who knows nothing about life, who is raped and finds herself pregnant. She has no idea that she is pregnant and she finds herself in labour. If she does not understand she is having a baby, with that kind of distress, she would probably think that she would never survive it and she would just die.

This is described in the book of Revelation, Chapter 6, Verse 16 and 17, where it says the people will be saying, "Let the rocks fall on me, anything, just save me from this judgment." It will be much worse for the people that do not have understanding, but God always makes a way of escape. This material that we have been labouring faithfully to prepare for the body of Christ will be available.

It is available now, we are working on it. We are transcribing the messages. There are a lot of people that are doing a lot of work. We are the Joseph Company called to prepare this food for the members of the body of Christ that cry out to God sincerely, "What is happening to me?" He will direct such people to our web pages.

God is faithful, He can never be condemned. It is the people who are not faithful. It is the people who trust in other men and do not go directly to the Lord that, unfortunately, will have a hard time. Praise the Lord.

We are going to take a look today at the alternate translation, not of the whole chapter 16 of Luke, but of the account of Jesus' parable, simply because it is so appropriate to our study in Matthew 26. It is the exact reference to it. What happened with Jesus and the woman with the alabaster statue and Simon and possibly Judas too (we have not done that translation yet), is a direct outplaying, outgrowth, a manifestation in reality of the parable that Jesus told them about.

If you do not start judging your carnal mind, if you do not look at your sins, you are going to lose the spiritual prosperity resulting from the imputed Christ that you have, which imputed Christ you received when you made a covenant with Jehovah in the wilderness. You will not keep it forever; you have the branch of the tree. This power will not last if you do not receive the male wisdom which judges your sins.

You have to confess that you are not righteous by the works of the law but only the internalised Christ whose job it is to literally consume our sin nature can make you righteous. That is why Jesus said in the book of Revelation, "If you are neither hot nor cold, I will spit you out of my mouth." When I first read that, I did not understand. I said to the Lord, "I do not get that. You are eating us? What does that mean?"

Of course when the Pharisees heard Jesus talk about the communion saying, "You have to eat my flesh and drink my blood," they departed from Him because they thought He meant eat His physical flesh and blood. He is consuming our old man. He is consuming everything about us that is ungodly and He is, in exchange, giving us His righteousness.

It is not an abstract principle. It is a reality. It is not that when you die you go to heaven and exchange coats or something. It is a reality that is a process which takes time and involves the personality (who is supposed to be neutral), choosing the righteousness of Christ as opposed to the unrighteousness of the carnal mind, and this will never happen without the instruction that is coming forth here.

No one will understand what is happening to them. They will not understand that they have to choose and they will not understand how to distinguish between the two minds without the instruction that the Lord is bringing forth. Praise the Lord.

Should you decide that you want to hear the details of how I brought forth this alternate translation, we do have a message and we have a booklet in print on it. I would be glad to send it to you if you will like that. In any event, let us go on.

Alternate Translation of Luke 16:19

19 There was a certain man, a citizen of Israel the landmark nation that God dwells in, who was spiritually rich because God granted him the righteousness that comes by faith. Indeed, [Elohim resurrected] Adam/Christ Jesus [within him], making him both king and priest, and granted him all of the protection, authority and power [that is in Adam/Christ Jesus], and the citizen of Israel appropriated all of the blessings that are associated with the Spirit of Christ for himself, every day of his life.

The reason I say Adam/Christ Jesus is that I try to give anyone who might be reading the alternate translation that does not really know my teaching, the understanding that Christ Jesus is the resurrected Adam. Actually, He is more than the resurrected Adam. Christ Jesus is the fruit of the union of the resurrected Adam in a man, joined to the glorified Jesus Christ.

This is the process. I mentioned it in another meeting, maybe at the Jalingo meeting, I am not sure. This is the process. We are born into this world with a root of the Adam who died, and that root we call Abel. In the Scripture, that is what Abel represents, the root of the dead Adam in a man. Sometimes that root is born active; in some men it is born dead.

People that manifest the female spirituality without having done anything to be that way are born with the root active. In people that do nothing to be spiritual

and are just spiritual (like a lot of you people here in Nigeria), the root of the dead Adam is vibrating. That is the way you are born. There is spiritual activity coming out of your human spirit (it is your human spirit, but from the parable point of view it is called Abel).

The vibration of this spiritual root in you is activated by the power of the Serpent who has formed all of us. It is the female spirituality, it is pure energy, pure spiritual power. Unless the female spirituality comes under the control of the righteous wisdom of the spiritual male, Christ Jesus, this vibration, this manifestation of spiritual activity is called **witchcraft**. It has to go off.

The female spirituality alone does not have knowledge of what God would have her do with spiritual power and therefore she makes up her own purposes. There are people who use the spiritual power to do good, like healing, or if you need a job, get you a job, but the power is not under the wisdom and righteousness of God.

I do not know what you call it here but we call it **white witchcraft** in the States. It is witchcraft that claims to do good, but it is still illegal if it is not God that told the person with spiritual power to do that. God of course is Jesus Christ.

The definition of witchcraft is **the exercise of spiritual power apart from the will of God**. The exercise of spiritual power apart from the will of God is witchcraft. Paul said, "I keep my body under." Did he mean that he did not engage in fornication? Maybe he meant that but I think he meant more than that.

We have more than one body. Everything has a body. The spirit has a body. The body of the spirit is the mind. The body of the mind is the personality. The body of the personality is the human, physical vessel. What did Paul mean when he said "I keep my body under?" Maybe he meant he did not fornicate, but maybe he also meant that (for a man of such spiritual stature), his testimony was the same as Jesus; he did nothing except what the Father told him to do.

That is what Jesus meant. He meant that he only used His spiritual power in accordance with the will of God. Jesus was a spiritual giant in the days of His flesh. Even the Kabbalists I speak to from time to time on the phone acknowledge that He was a great Kabbalist. They say that Jesus was a great Kabbalist. They believe in the miracles that He did. They believe He did those miracles, but they do not believe He was God in the flesh. They think any Kabbalist can do those miracles, but that is another story.

Alternate translation Luke 16:19

19 *There was a certain man, a citizen of Israel the landmark nation that God dwells in....*

Israel lost that commission as the landmark nation and it was given over to the Christians. No matter what country or what race, or what family we come from, there is one generation of people, one soul, one body of Christ that appears in the astral plane or Yetsirah (as the Kabbalists call it). We are called the 42nd generation, we are a spiritual nation. We are called spiritual Israel. We are, by the Spirit of Christ in us, one in the flesh.

I did not finish my point about Abel. Abel is the root of the dead Adam that is born in us. Even if he is active, it does not mean that you have Christ. We have a whole philosophy in the U.S called ***the Christ Consciousness***. There are thousands, if not millions, of people that believe that this spiritual root that you are born with is the Christ who we know to be Christ the Son of the Lord Jesus Christ. It is not the Son of the Lord Jesus Christ. It is the root of the dead Adam that for whatever reason was born active by the power of the Serpent.

These people do not believe that there are two minds, and that there is a new nature. They do not believe that there is a warfare between Christ and the carnal mind (this is in the Church too), because they believe the spirituality that you are born with is the Christ.

This ministry has been teaching for years that there is a difference between Christ, Christ Jesus, the Lord Jesus Christ, and Jesus. We have a whole series called ***the Christ*** that lays out clearly the difference.

If you do not have this information that all these names are not the same, you could be seduced by that doctrine. If you talk to the dead, or cause something to levitate, they tell you that you are spiritual and it is Christ in you.

If you get mad at somebody and they get sick, they tell you that, that is Christ in you, and that person deserved to be punished. No! That is the root of the dead Adam that is spiritually active illegally. It has to be brought into submission to Christ, the true Christ.

Who is the true Christ? The offspring of the glorified Jesus Christ is the true Christ. I distinguish between the human spirit that is spiritually active and the offspring, the son of the glorified Jesus Christ, by calling what we are born with

either the human spirit or Abel. I use the term Abel depending on the translation that is coming forth.

Abel is the spiritual root. If we follow the Lord Jesus Christ and we acquire the Holy Spirit and the fruit of the Spirit begins to form in us, we go from having either a dead Abel or an active Abel or human spirit (whatever you wish to call it), to an imputed Christ, the power of God that comes from pursuing the Holy Spirit.

The next stage in our development is the imparted Christ which happens when you get the male seed, the sperma of the glorified Jesus Christ. There are several Greek words translated **seed** in the Scripture. Only one of them, the Greek word **sperma**, is the seed that impregnates a human with the child that will save us in child bearing. The child has to be fully born in us, to take over the job of being our spiritual foundation.

We know that we are getting a new spiritual foundation. The foundation that gives us existence now is corrupt, and that is why we die. If the Lord wiped out that foundation without the new mind in place, we would die. We literally have two foundations in us, if Christ is being formed in us. This is what James was talking about when he talked about the double minded man. When Christ Jesus is being formed in us, our mortal foundation which is Leviathan continues to abide.

As Christ Jesus gets stronger and stronger, the warfare becomes more and more intense. The side that the personality chooses to align itself with, either our old man or our new man, is the side that will utterly possess the whole person.

We have Abel or the human spirit, the imputed Christ or the fruit of the Spirit, and the imparted Christ or the sperma of the Lord Jesus Christ which comes to us through the preaching of the Doctrine of Christ. All of these are being formed in our lower parts, in our lower energy centres. When Christ starts to get strong, He starts to ascend and His goal is to ascend into our heart centre.

There is warfare every step of the way. Christ is fighting with Satan and Leviathan every step of the way. When He gets to our heart centre which is called the throne (we read about it in the book of Revelation Chapter 4), the glorified Jesus Christ sends down an aspect of Himself to join with the Christ or throne in your heart.

It is not the glorified Jesus Christ who sits on the throne of your heart. The glorified Jesus Christ has a spiritual interaction with the Christ that has made it to your heart centre and there is an offspring. That offspring is now called Christ Jesus, the offspring of the union of the regenerated Adam or the regenerated Christ in you and the glorified Jesus Christ. He is not alone, it is the double portion.

This entity, Christ Jesus, called the Lamb of God, sits on the throne of your heart, which is Christ in you. Christ does not disappear, He is still the throne but something comes out of Him, comes out of the throne, the lamb, Christ Jesus, and sits on the throne.

We have a whole series of aspects of the Christ that is building up in us that will eventually be powerful enough to overthrow our fallen soul, and fill us with the righteous soul, the new man of the Lord Jesus Christ. At this point we enter into immortality. Those are all the stages that we go through, and it is a warfare every step of the way. If we agree with God and not with our carnal mind, the end is assured. I am not saying it will be easy but the end is assured.

19 *There was a certain man, a citizen of Israel the landmark nation that God dwells in....* Israel lost that commission. I believe that there are Jewish people that truly believe that Jesus is not Messiah but they are searching the Scriptures, doing their prayers and they are looking for God to the best of their ability. I believe the Lord answers them, but Israel as a nation no longer presents God to the world. It is the Church that presents God to the world.

We see that Israel died to their commission as a landmark nation. The Church as a whole is the landmark nation but every member of the Church is not a landmark to other people. Some people in the Church who used to give a great witness for God died to that potential.

They went into sin; they ran away with the church secretary. We actually had that on Long Island. A man with an incredibly powerful anointing ran away with the church secretary. He left his wife and his two children and went into destruction. Of course he did not believe it would happen at the time.

Every member of the Church is not a landmark or a place from which the Lord can reveal Himself to people that He is reaching for. The fact that God speaks through somebody today, does not assure that that person will have the same office tomorrow. We must be continually trying the spirit.

We do not want to be in any bondage but we need to have an understanding that we want the Lord to tell us if something changes. From time to time, we want the Lord to confirm that we are in the right place and that everything is okay. We just want that covenant with God saying, "Lord whatever the correction is, on any level, I just want it. Just open my ears so I can hear it."

Things change, people change. One day someone is a great leader and the next day they are a cult leader. I have not seen it yet but maybe one day they are a cult leader and they repent and they become a great leader. I do not know, things change. You have to know who you are talking to, because we are all spiritual beings wrapped in garments. The garment stays the same but the person can change.

...landmark nation that God dwells in, who was spiritually rich because God granted him the righteousness that comes by faith...

Israel was not righteous; they were people just like we are, with a sin nature just like we have. God granted them righteousness on the basis of keeping the law of ordinances. We are granted righteousness because of our relationship with the Lord Jesus Christ. Both the Church today and Israel are still under the old covenant.

The new covenant is Christ in you, and your whole life spiritually controlled by Him. Your whole life is one continuous manifestation of the Lord living through you and you and me. The personality and the physical body goes wherever He wants us to go. We carry Him, and we do whatever He wants us to do.

There was a time in the past that I would find myself sitting at the computer, working on some piece of work, a book or something, and my mind would be trying in every way to get me away from that computer because I had it in my mind when I woke up in the morning that I was going to do something else, for example go outside of the house.

The Spirit of Christ in me put me in front of the computer and I could not leave that computer. I have actually had moments sitting there, typing away saying, "Lord I am being controlled. If this is not you, I am in a lot of trouble because I do not want to be here and I cannot get up and leave." It always turned out to be the Lord. I actually had days like that, but it does not happen much anymore.

His will and my will were at odds with each other. I was not sure which was God's will, that I would go or that I would stay? Whenever we are not sure, the answer is always the same, to pray and just say, "Lord, I want to do whatever

you want me to do but I cannot tell the difference, you have to help me.” He wants us to ask Him these questions.

This man was rich by faith. He was under the old covenant but so is the Church, still under the old covenant. Of course, from minute to minute that changes. In the moment that Christ is controlling you, in the moment that He sends you to somebody, in the moment that He is speaking His words through you, in that moment, you are in the new covenant.

Every man has to evaluate his life for himself. What percentage of your life is being controlled by the Lord Jesus? Do not go into bondage over this. My whole point is the Church is still under the old covenant and every once in a while, the new covenant breaks through. We are really not under the new covenant yet, but of course, the potential for the new covenant is here. The new covenant is the spiritual child that we are giving birth to. As a result of Jesus’ sacrifice it is available to us, so we are working towards it.

...Indeed, [Elohim resurrected] Adam/Christ Jesus... Christ Jesus is the name of Adam in His resurrected state. The name Christ Jesus distinguishes the first and the last Adam. Jesus said “I am the first and the last Adam.” If I just wrote Adam in my alternate translation, there would be no indication that the regenerated Adam was in any kind of a different form from the Adam who died. The regenerated Adam who is Christ Jesus can never die again. The regenerated Adam is not the same as the original Adam. Therefore, I have the two names in my alternate translation to help people understand that.

...Indeed, [Elohim resurrected] Adam/Christ Jesus [within him], making him (this is the Pharisee now) **both king and priest...**

In the Old Testament, you could only be one or the other; you could not be a king and a priest. To be a priest, you had to be a descendant of Aaron, of the tribe of Levi. To be a king, you had to descend from the kingly line, which was David. We are seeing that this Pharisee was both a king and a priest.

...and granted him all of the protection, authority and power [that is in Adam/Christ Jesus]...

At the moment, I do not really know how to explain that any better, that this Pharisee who was under the law was both a king and a priest. What is coming to me now is that because he was in this condition, there was a manifestation of the imputed Christ within him and that imputed Christ is king and priest. That

would mean that Christ is formed in him because by faith he kept the law. He had an imputed Christ.

...and the citizen of Israel appropriated all of the blessings that are associated with the Spirit of Christ for himself, every day of his life.

[A part of the message was lost here]

Alternate translation Luke Chapter 16

23 And [Adam/Christ Jesus, within the rich man], went down under Satan and Leviathan, the rich man's Carnal Mind, and [Christ Jesus] opened [the rich man's] eyes, [and the rich man] saw that he was in the morally impure (2nd) energy centre, and that Lazarus was in the heart (4th) energy centre of Abraham's [righteous timeline], which was far away, [from the Pharisee]

22b And [that Cain] had buried [Abel, Adam's root system]....

The fiery Serpent is the name of Cain and Abel. Cain and Abel are a symbiotic entity. When Adam died and he fell down into the form that we are in now, the root of Adam that is in us, is in the form of a spiritual manifestation of Cain and Abel. That is just another way of saying that our nature is good and evil.

Abel is the good aspect and Cain is the evil aspect of our one spiritual root. When Cain is prevailing, that spiritual root is called the fiery Serpent. It is Cain prevailing over Abel. That is what we read about in the book of Revelation, where we see the whore riding on the beast. It is really talking about Abel, our potential for good.

The good side of our fallen nature is called Abel. Abel in the mortal, unregenerate man is completely controlled by Cain. Even though he is a human good potential, Cain is controlling him and therefore it is Abel who is the whore of the book of Revelation.

What does that mean? Abel, our potential to be Christ, our potential to be the son of God is in complete agreement with the carnal mind. The Lord sees that as spiritual unfaithfulness and spiritual harlotry. It is Abel, our human spirit who is riding on the beast of the physical body, of the carnal man.

Abel, the human spirit, is that part of us that is our potential to rise again. When Abel is quickened, Abel fights his way up to the heart centre, and one of the

battles that he has to wage is to overcome Cain. Before Abel can get to the heart centre, he has to come out from under Cain who is completely lying on top of him, ***treating him like a homosexual harlot***, the Scripture says.

It does not use those words in the King James, but the Hebrew and the Greek words that mean that are in there. If you do all the research I have done, you would see that that is what it is saying. Abel today in the average person is in a condition of homosexual prostitution subject to Cain who is supposed to be his wife.

I know the King James says that they were two brothers but Abel is the male and Cain is the female and the roles have been reversed. This is the graphic way the Scripture sees it. The Scripture sees our spiritual condition in very sexual terms. Of course we are talking about spiritual things.

Abel is the harlot, the whore of Revelation. When Christ begins to strengthen him, the first thing he has to do is throw off Cain who is lying on top of him in a spiritual sexual relationship. Let me explain it to you. The human spirit (also called Abel) is the breath of life, that aspect of God that is in fallen man that gives us consciousness and existence.

To keep us in existence, the Serpent needs Abel. The Serpent wants us in existence because she feeds off of us. It is just like somebody wants to possess the oil fields or the natural resources of Nigeria in order to own or rule the country. I do not want to get into any politics here but does everybody know what I am talking about?

Abel has to be possessed by Cain and Leviathan and Satan in order for the Serpent to keep this whole creation in existence. She wants us in existence because she is raising us, like human beings raise cattle, so that all the hosts of hell can feed off of our energy.

The first thing Abel has to do is throw off Cain. Abel who is the man has been forced into the female position. Abel has to come out of this prostitution that he is in and start being the man again. Cain and Abel form one symbiotic entity which has the potential to have either one on top of the other one, at any point in time.

When Cain is dominating Abel, when the female is dominating the male, this human spirit is called ***the fiery Serpent***. When Abel stands up through the power of Christ that is joined to him, and throws Cain off, and puts Cain under him, we do not even mention Cain anymore, we just call him Christ. Whenever

we talk about Christ in a human being, we know that Cain, our potential for evil is present but underneath, and is now being dominated by Christ.

Back to the parable, Lazarus is now in the left side of the heart centre and the Pharisee is now far away from the timeline of God.

Alternate Translation Luke 16 (contd.)

23 And [Adam/Christ Jesus, within the rich man], went down under Satan and Leviathan, the rich man's Carnal Mind, and [Christ Jesus] opened [the rich man's] eyes, [and the rich man] saw that he was in the morally impure (2nd) energy centre [or he had fallen into the morally impure 2nd energy centre], and that Lazarus was in the heart (4th) energy centre of Abraham's [righteous timeline], which was far away, [from the Pharisee]

22b And [he also saw that Cain] had buried [Abel, Adam's root system] under [the fiery Serpent, the spiritual ground].

Cain in the Pharisee had risen to the surface and covered over Abel and was now possessing Abel for the purpose of keeping the vessel in consciousness and in existence but spiritually lost.

24 And [the rich man] cried out, saying, Father Abraham, have mercy on me, send Lazarus to moisten [Abel, the root system of Adam, Jehovah's] high priest, [the one who covers the fiery Serpent, the Dragon's] finger [within] me, [and] revive [Abel, the root system of Adam/Christ Jesus, my righteous] mind, [with] the water [of the Holy Spirit], because the fiery Serpent, is tormenting me.

The overriding significance of this verse is that this Pharisee had the whole message. He knew that he had two minds. He knew what happened to him, but when he had this message he did not deal with his sin nature.

Jesus has mercy on people who are overcome. However, people who have the message but would not confess their sins would go under judgment. The revelation came forth in our studies that this is called **wormwood judgment**.

In other words, it also lines up with Hebrews 6:4-6. **For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost, And have tasted the good Word of God and the powers of the world to come, if they shall fall away, to renew them again unto repentance...** KJV

If repentance is not sincere, you are just going to have the same problem again. The Lord is not going to respond to a cry for help without changing your nature.

For it is impossible...If they shall fall away, to renew them again unto repentance... Hebrews 6:8 says ***...whose end is to be burned.*** There is nothing left for you except that your land should be burned. As far as my understanding of the verse goes, I do not believe it is talking about destruction.

What it means is the fiery judgment will consume your sin nature so that Christ can stand a chance in you. That could be a judgment that could go on for years. In other words, the grace of the Holy Spirit did not help this Pharisee. Grace did not help him.

Grace is given so that we could be more comfortable as we deal with our sin nature and go on with God. All of the good things that this Pharisee had received did not bring forth the mercy of God in him or any good attitude. His soul has to go under judgment. There is no easy repentance. That is what this means.

24 And [the rich man] cried out, saying, Father Abraham, have mercy on me... Mercy is the grace of God and you had it and you despised it. We go the easy way or we go the hard way. This Pharisee now has to go the hard way. ***...send Lazarus to moisten [Abel, the root system of Adam, Jehovah's] high priest...***

To moisten Abel means to activate Abel in him (the Pharisee). It means to touch Abel with the Holy Spirit or the Spirit of Christ so that the Pharisee will receive spiritual power to get out of this terrible spiritual place that he is in. The Pharisee had the whole message and did not act on it. It is very dangerous to know these things and not act on them. You disqualify for the mercy of God.

In addition to knowing these things and not acting on it, the Pharisee had no mercy on the man who was suffering. This Pharisee is in a lot of trouble. He is going to be going through some difficult experiences that will humble him.

The Pharisee recognised that Lazarus was raised up. He said, "Send Lazarus to moisten or activate Abel, the root system of Adam in me. I want my spiritual power back. I want Adam to be regenerated in me again, because I know that Adam is Jehovah's high priest and he has power over Satan and Leviathan."

...Jehovah's] high priest [the one who covers the fiery Serpent, the Dragon's] finger [within] me... That basically means that the fiery Serpent is the extension of the dragon in a human being, just like Christ is the extension

of the glorified Jesus Christ in us. The fiery Serpent is the dragon's or the Serpent's agent in a human being.

...[and] revive [Abel, the root system of Adam/Christ Jesus, who is my righteous] mind, [with] the water [of the Holy Spirit], because the fiery Serpent, is tormenting me.

What happened here is that the Pharisee had dominion over his sin nature, whatever his potential was. We all have the same sin nature but it does not manifest the same way in all of us. When Christ is formed in you, especially when you get to Christ Jesus, you start to enter into peace.

When we first come to the Lord, or even when we are in the Lord for a season, if we have a sin that is not under our dominion, it torments us. This is because we know that it is wrong and we do not want to do it. For example, let us say there is a part of us that is craving something. Let us make it obvious and simple, let us say the craving is for adultery.

You are a married man or a married woman and there is another person out there. You are being pulled to that person and you want it and you want it and you want it. You say, "I am not going to do that. I am a man of God, I am a woman of God," but it is drawing you. Every time you see that woman or you see that man, you have to say, "Jesus help me not to do this."

The conflict is resulting in torment. When Christ Jesus is formed in you, Christ Jesus deals with your sin nature and you are not tormented. You see an attractive person go by, a man or a woman, and it is easy for you to say, "No, not me." You have the power to not be tormented. That is what we are talking about here.

The Pharisee lost control of his sin nature and it was now hard to resist sin. Now he was in torment in order not to sin. He said, "Please, send Lazarus to raise up Adam, Jehovah's high priest again, to cover the fiery Serpent, the Dragon's finger within me, and revive Abel, the root system of Adam/Christ Jesus, my righteous mind, with the water of the Holy Spirit, because the fiery Serpent, is tormenting me by tempting me to sin."

Alternate Translation Luke 16 (contd.)

25 But Abraham said, remember son that you received the good things of life and, similarly, Lazarus received evil things... Here is a suggestion that they were both born into their position. The Pharisee was born into a prosperous

life and Lazarus was born into all these curses. **...and now [Lazarus] is comforted, and you are tormented.**

26 And besides all this, [Satan] has established a great gulf between us, so that whoever [desires] to pass from here to [your side] is powerless [to do so]... I am going to have to make that change, I do not agree with that. I do not think Satan established the great gulf, I think that Jehovah established the great gulf. **...Jehovah established the great gulf between us, so that whoever [desires] to pass from here to [your side] is powerless [to do so] and neither can they pass from [Satan's] side to us.**

We see that there is a great gulf. In this concept, we see the passing of the Hebrew children through the red sea. The waters were drawn back into two walls. Actually this is what the great gulf is. The right side of the heart centre is covered with Satan's waters. Satan's symbol is the sea.

Elisha took off his mantle and smote the Jordan which was a type of that great river. Actually both Elisha and Elijah did it. They dried up the river. It is called the river of death. It signifies all of the sin which separates righteousness from unrighteousness.

This is what I told you the other day about piercing through the astral plane (which is a spiritual sea) to get to the kingdom of God on the other side. The astral plane is what lies between us and the kingdom of God. To get back to the kingdom of God, the Pharisee has to pierce through the astral plane.

You will surely die if you go through the astral plane without Christ Jesus. There is no way back. Praise the Lord. Neither can they pass from Satan's side to us because the spiritual entities in the astral plane cannot get past the walls of those of us who are covered by Christ Jesus. Christ Jesus is our wall, our strong tower.

27 Then [the rich man] said, I beg you, therefore, father, that you send [Lazarus] to my father's house,

28 To my brethren who are possessing the throat (5th energy centre), to witness to them so that they do not enter into this place of torment.

The throat energy centre, brethren, is a place of very high power. The next energy centre beyond the throat is between the eyebrows. If your consciousness is abiding between your eyebrows, you have supernatural power.

In the throat centre, you are as powerful as you could be for a natural man. It suggests power in your words. It suggests verbal mind control. It suggests you speak words that are so influential that other people just do what you say.

In the Church, we call it **charisma**. If you are not in the Church, we call you a **con artist**. There are people that could just sell anybody anything. In the U.S. we say they will sell you the Brooklyn Bridge. It is like someone standing outside of xxx's house and selling her house when they do not even know her. There are con artists that could sell people anything.

People get rooked of their life savings, and after it happens they say, "What in the world came over me that I did that?" It is witchcraft in the mind. It is a form of witchcraft called **mind control** that arises out of a person whose consciousness is in their throat energy centre. They have power with words.

The Pharisee said to Abraham, "Please if you cannot help me, got tell my other brothers who are spiritually powerful in Christ Jesus. Tell them that even though they have power in Christ, they can wind up in this place of torment."

You do not have to go to any place physically to be in torment. Torment could be in your body, torment could be in your mind, torment could be spiritual. Of course, people get tortured but I do not believe this is what Jesus is talking about. The torments of hell are physical, spiritual, intellectual, and emotional.

Alternate Translation Luke 16 (contd.)

29 *Indeed, said Abraham, they have Moses and the prophets, let [your brethren] hear [about it from] them.*

This whole message is in the Law and the Prophets. It is in there. If you read the Law and the Prophets truly seeking the Word of God, truly seeking a spirit of revelation, you will find it. The message is in the Law and the Prophets. It is there.

30 *No, indeed, father Abraham, said [the rich man, my brethren do not believe that Moses and the prophets teach that they can fall down into the morally impure (2nd) energy centre], but if [a mortal man that Adam/Christ Jesus] rose from the dead in goes to [teach] them, they will reconsider.*

They cannot see the message in the Law and the Prophets but if someone else who can see the message in the Law and the Prophets goes and tells them, they will consider it. We all know that that is not true.

31 [And Abraham] said to [the rich man], if they cannot hear Moses and the prophets [warning them that they will fall down into the morally impure (2nd) energy centre if they do not face the reality that they are not permanently saved, if they do not face the reality that they cannot hold on to their sin nature and go on with God, and resist their sin nature], neither will they be persuaded, even if [Adam/Christ Jesus] rises from the dead [in a mortal man].

The bottom line is they do not want the truth. Anyone who wants the truth will find it. He will either find it as he prays over the Scripture, or the Lord will send him to a teacher who has the truth. Everyone who does not have the truth does not want it.

You have to be careful about that. Truth has many levels. We should not be judging anybody. All that I want to say here is that people who really want the truth will find it. You can meet somebody who is in transition. You can meet somebody who is seeking. We are not to judge anybody unless it is for the Lord's glory. Basically, we are not to judge anybody about whether or not they want the truth.

The message is, whoever really wants the truth will find it. That is not to say it will not take them a few years or a lifetime. If you really want it, you will find it. That is the Word of God.

What we just expounded on now is what Jesus was talking about in the account of the woman with the alabaster statue, when He spoke to Simon on account of Simon stumbling over the mercy that Jesus bestowed upon the woman. That is what this account was all about.

Are there any questions or comments? Is there nobody? This was a really good exhortation. Praise the Lord.

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