

# *Christ-Centered Kabbalah*

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TRANSCRIPT OF MESSAGE #600 - Part 9

## **MARY AND HER ALABASTER STATUE**

This Message Has Been Transcribed and Edited For Clarity, Continuity Of Thought, And Punctuation By The CCK Transcribing and Editing Team.

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Praise the Lord, we are a little pressed for time this evening, so this is what we are going to do.

Let first tell what all of these notes are. I translated the gospel of John, the account of the woman with the alabaster statue in the gospel of John today. Every time we work up additional translations or add something to our integrated Alternate Translation, the new material of necessity modifies the old material.

When I took a look at the verses that I translated from the gospel of John, I saw that it seriously modifies a couple of the amplifications that I have. Let me remind you that these translations are all subjective, and the words in the Greek or the words in the Hebrew are merely abbreviations of spiritual principles, and that is why if the knowledge of the translator that brings forth a translation on whatever level, that translator is perceiving the understanding of the verse.

Therefore, we have a lot of amplifications, those other inside the square brackets, and I do the best that I can with the words that I have, but when I brought up the translations in John, I saw that the some of my amplifications were not accurate, and that is what these pages are.

The pages that have the verses crossed out on them, that is the verse that I read to you in the last message with a part of the Alternate Translation, that is the verse that we worked up for example when we did Luke, but when I put it together with John, I saw my amplifications were wrong, so you will see crossed out verses called "strike out."

I do not know if you are familiar with that term or not, and right underneath it is Luke 7:36, is the revised paragraph, the new understanding because of the additional information that we have available to us from the translations of the gospel of John.

I like to give this to the students, because I do not really want you just taking what I say, just because I say it. I like to show you what happened, I like to show you why I made the change, and you can take a look at this at home if you want to. That is what I have given it to you for.

Secondarily, we have the work-up that I did on John. I am going to go through it very quickly, and then I am going to do an exhortation on the integrated Alternate Translation. This is the four gospels, it is a greater translation of the four gospels, which is the whole story, which is even more exciting than I thought it was. I am just going to spend a little time on the notes from John, because we have such new information here, and I will just comment on each verse briefly.

Starting with John 12:1, the new translation, or the translation of that verse is saying, "Six days before the Passover, Jesus came to see Lazarus, the one who He had a soul tie with and the one that He raised from the dead."

You may recall that the spiritual interpretation of Bethany is "soul tie," and one of the major pieces of new information from John is that Jesus was not having dinner at Simon, the Pharisee's house, and the Greek word translated "to sit at meat," can also mean "to lie down," and actually we translated it that way in one verse, saying that Simon, the Pharisee, was lying down spiritually. He was not standing up, he was bound with pride, he was not ascended spiritually.

In view of the new information in the book of John, we are going to say that it was the Simon, the Pharisee, who came to the meeting that was at Lazarus' house for the purpose of putting Jesus under him. He wanted to make Jesus to lie down, not to eat, brethren, but to put Him down. Those of us that have had some experience in the church know that this is typical behavior of Pharisees.

They do not really come to learn, they come to challenge the teacher. They come to exalt themselves and to show the teacher and the group how much they know, they have questions not to gain knowledge or spiritual growth, but to show what they know and their intention is to exalt themselves over and dominate the teacher. That is the reality of the spiritual life, and I know it, I know XXXXX knows it.

Perhaps you all know it, but that is the truth of the spiritual life, that is what Pharisees do. This is the spiritual hidden understanding of the message. Jesus came to see Lazarus, His friend, the first one to be raised from the dead, who He had a soul tie with, and there was a meeting just like this one in Lazarus' house, and Simon, the Pharisee, heard about it.

Apparently it was an open meeting, and Simon said, "Let me go, because I want to see if I can put Jesus under me. Who is this man who has no teacher, who is this man that is not submitted to a Rabbi? Who is this person that dares to teach and claim that they are directly under the authority of God, or directly under the authority of the Lord Jesus Christ, who is it that dares to say that? I am going to go and put Him down." That was Simon's intention.

We see that the translation in Verse 1 again is, "Six days before the Passover, Jesus came to see Lazarus, the one He had a soul tie with and the one He raised from the dead." We know from King James Scriptures that many came to see Lazarus, because he was raised from the dead. It fits right in that Simon was going for many reasons, but the one reason that comes forth through the gospel of John is that he wanted to put Jesus under him. He wanted to say, "Who do you think you are?"

That is why in one of the translations we already brought forth, Jesus said to Simon, "I anointed this woman with my spirit, she did not come to anoint me." The implication was, "Simon, I know that you came to anoint me, but with olive oil, you came to show that you had authority over me," and Jesus knew it.

The Alternate Translation of Verse 2 is, "Accordingly, Martha hosted a meeting for Jesus and Lazarus, the first one who Jesus completed by joining His God or His Christ mind to Lazarus' carnal mind, and forcing that carnal animal mind to lie down were there, and the group that were at the meeting devoured Jesus' doctrine."

I suggest to you that they were eating spiritual food, and if you want to read all of these notes on your own time, you will see that there is a Greek word that

can be translated "devoured," and it is probably the same word that we translated "eat."

They were devouring spiritual food, and so it makes more sense if you stop to think about it that Jesus came to Bethany. He went to His friend's house. Lazarus was there, Martha and Mary were there, His friends were there, His disciples were there, and they had a meeting, and that the Pharisee heard about it and came to the meeting.

It makes much more sense to me than the original translation which was a good translation based on the information we had, it was the best we could do, that Simon invited Jesus to dinner, he came, and somehow all of the disciples wound up there. We did not know why. This sounds a lot better to me, and I am much more comfortable with it, and actually very excited about this last information.

You may know that the gospel of John is considered by many scholars the most spiritual of all of the gospels, so I would really expect that the most spiritual interpretation of this is coming from the book of John than from any of the other gospels.

John 12:3, "And Mary took a pound of incense...", I struggled with that one for a while, but when I integrated it into the rest of the translation, I found that I have to amplify the word "well not." The Greek word translated "took" can be translated "to take to offer." She took the incense, and I believe that she must have offered it to Satan right in front of them.

Just like a witch doctor that comes with some blood and sprinkles it in front of you and says his incantation, she came with the incense, and she must have thrown it. I do not know whether it was spiritual incense, I do not know, but she made an offering to Satan right in front of the whole group, and we will see as we go on in this.

What more information we got from the gospel of John is that this Mary, she knew by the spirit of Satan, that Jesus was present, she knew that Lazarus was present, she knew that the disciples were present, she even knew that the Pharisee was present.

When it comes to a witch looking to gain power from other spiritually powerful people, Jews and Christians are prime targets, especially the Jews of those days. I do not know about the Jews today, but Christians today, we have

spiritual energy that goes beyond the average man. At the very least, we have the Holy Spirit.

I believe any true believer has a measure of the Holy Spirit, even if they are not speaking in tongues. They may not have received this taste of the world to come, but with faith in Jesus Christ, we have something.

This man was a Jew, a Pharisee, and it is my understanding that then and even today, the Kabbalists are very spiritually powerful people.

This witch, Mary, she was coming, she was going to have a feast, she was going to take Jesus' power, she was going to take Lazarus' power, she was going to take Simon's power, and whoever else was there. She was coming for a massacre, she was going to take the whole crew, the whole twelve disciples if they were there, she was going to clean up, and she came in ready for battle.

When it says that she offered incense to Satan, what it reminds me of is the Scripture where it says that Israel was fighting with Moab, and Moab was losing the battle, so the king of Moab sacrificed his own son. In the vision of Israel, he killed his own son, and offered him up to their god. That is how it strikes me.

Whatever she actually did to offer that incense, it was a public sacrifice to her god to come and take the power of all of these spiritually powerful people, it was this very aggressive bold act. That is the translation of Verse 3 in John 12.

Verse 4, "Then Judas Iscariot, the one of His disciples which should betray Him." What you see is what you get, that is pretty much what the King James says.

Verse 5, and this is what Judas is saying to Jesus, let me just interject here. In last night's message, I saw a couple of times that I used YKVK, Jehovah, and I was surprised that I put it down in my notes as a translation of the word, "why," and the word that means Jehovah is really "who," so I took the position that the Lord must have overshadowed me, because that was what He wanted, because I was preaching and there was nothing more I could do about it at the time.

When I looked at this verse, Verse 5, the Greek word was "why," and when I investigated the Greek word "why," it could also be translated "what" which is the secret word for Elohim.

I will have to go back into that translation, and probably where I had "why" and I put down YKVK, Jehovah, it should have been Elohim, so it was a name of God that should have been there. I just had the wrong name. Everybody okay with this?

This word Elohim is a translation of the word "why." Verse 4, here it is, here is the King James, "Why was not this ointment...", that "why" can also be translated "what." We are translating it "Elohim." This is Judas challenging the Lord, saying, "Elohim, gave this beggar over to Satan," and Satan is a translation of the word "not."

The Lord has shown me years ago, that the Lord considered all of the manifestations of the other side, of either the Serpent, Leviathan, or Satan, He considers them "nothing." There is a Kabbalistic principle called "nothing." Nothing has substance. In Kabbalistic principles, the shadow of the creation, the other side.

This world is a shadow world, it is the valley of the shadow of death, the reverse, the mirror image of the reality of God's glorious creation, and the Lord considers it nothing. To the Lord's eyes, it is nothing.

As long as His spirit is not operating somewhere, not only are we nothing, but we do not even exist, and that is really an amazing revelation, but this is one of more recent revelations that is coming down in New York.

If I just had more time to work it up, this is what I am finding in the literature, that the book of Genesis is really not the story of the creation of this physical world. The Lord considers this physical world nothing. He is only interested in His Son and His substance in His creation, and the six days of creation take place in human beings.

I found it in the literature, and one of these days I will preach it, so that you can see where the six days of creation actually take place in us and, technically speaking, any human being that has nothing to do with His spirit, is not even in existence. When the Holy Spirit approaches a man and draws him, that is the day one of creation for that man, and the big creation is Christ.

Jesus clearly says, "I am the creation of God, I am the beginning of the creation of God." The creation of God is Adam, the creation of God is not the physical world. It is not the animals, it is not the buildings, it is not the grass, and it is not the trees. It is Adam.

We are the creation of God, and everything else that exists, exists for our, the word is "pleasure," but it does not mean "vain pleasure." It exists, because we need it for some reason, or it compliments man for some reason.

The Lord draws a man, and starts to work in His heart, and that is day one of the creation for that man, and he appears in the field of God's vision. Technically speaking, all of the human beings out there that do not need Jesus, they do not even appear in the field of Jesus' vision. That is an awesome, awesome statement, but I believe that it is the truth of the spiritual understanding of the Scripture.

This is a temporary formation of the substance of God that was stolen by the creation, and the whole substance of God will be reconciled, His substance, but the every formation of the substance will not be saved.

Let me say that again. Every human being is like a pinch of clay that has been pinched off of the whole ball of clay that the creation is made out of, and each and every one of us is a formation of the Holy substance.

It is earth moistened with the water of God, so the clay itself is a Holy substance, because the consciousness in the clay comes from the Life of God, and that whole ball of clay will be reconciled unto the Father, and ultimately formed in a permanent form which will live forever without pain, or sorrow, or tears.

Until that is accomplished, there is a continuing ongoing temporary formation of the substance that comes into existence, exists for a season and passes out of this world, and the Lord does not exist in those people. That is a really hard word.

Jesus said, "I have much to tell you, but you cannot bear it now." The truth is hard to bear. We are just the spiritual earth, we are the animal aspect of the creation, we are nothing, but when He puts His Son inside of us, we become kings and priests and very important, because we carry royalty.

What has happened to man consistently that have had a covenant, and have been invited to have a covenant with God, at some point they forget who they are, and they think that they are the important ones, and then their pride takes over, and their pride kills the Christ in them and they die.

Everybody needs to know who they are. Even in this world, in human society we need to know who we are. We need to know, who is the person that is higher

than us that we need to submit to and who is the person under us that we need to exercise authority over.

There is no way that we can have any reason in our life if we do not know who we are and where we are. How can we ever know what is required of us if we do not know who we are. That is a hard truth, brethren.

Everybody out there that has nothing to do with Jesus, it is not a punishment as the church preaches it. They are not punished, because they do not know Jesus. They are temporary formations of the clay that the Lord has not dealt with yet, and they are going to pass out of this world.

They are going to be smashed and, eventually, the Lord will get around to that aspect of the clay to form it in His nature, and at that time, that aspect of the substance will be reconciled to God, but that aspect of the substance can be formed into many human beings over thousands of years, and all of those human beings will never appear in Him. Does anybody have a question about what I just said?

I do not even know where that came from, I do not even know how I said that. In verse 5, this is what Judas..., so we see both Simon and Judas are very offended that Jesus had mercy on this woman, and now this is Judas speaking, "Elohim gave this beggar over to Satan," and Satan is a translation or an interpretation of the word "not" in Verse 5. That is how I got into that whole exhortation.

Any negative words in the Hebrew or the Greek are consistent to the context of the verse, being interpreted to be an aspect of the other side, Satan and Leviathan, as the case may be, as fits in by the context of the verse or the whole paragraph.

"Elohim gave the beggar over to Satan, who sold her into spiritual slavery, she is not even worth two cents, Jesus, and pour out the perfumed oil of the anointing," that is the spiritual anointing that Jesus had, "upon her."

This one that Elohim has sold into slavery, she is now a spiritual orphan and a spiritual widow alone in this world.

The only protector in this world, for the people that live out of witchcraft, are the spirits that they serve. The Satanic spirit that gives power to people who are into witchcraft, ultimately feed off of those people themselves, and even kill them, or as we said earlier, require them to offer sacrifices of other people.

These spirits that feed off of witches are taking energy from these people and from humanity in general.

The people who serve Jesus, we are the recipients of His eternal unending, and He does not need our energy. He gives to us, and He sacrifices for us, so that we can continue and not physically die, and that we could be His house, and a house that does not die. That is the whole thing.

The Satanic entities feed off of the people that carry them, but Jesus imparts life to the people that carry Him, radical difference.

I am going to read the whole five verses, I did make a couple of minor changes in Verse 5 after I gave XXXXX the file to print out, but you will hear it when we do the exhortation on the whole Alternate Translation.

Alternate Translation John 12:1-5, "Then six days before Passover, Jesus came to see Lazarus, the one who He raised from the dead and He had a soul tie with and, accordingly, because Jesus was in town it was the most natural thing to do.

Martha hosted a meeting for Jesus, and Lazarus, the first one who Jesus completed by joining with Jesus' God or Christ mind to Lazarus' carnal mind, forcing that carnal mind under the authority of the Christ mind were there. And they, Lazarus, and Martha and whoever else was there, devoured Jesus' doctrine."

Brethren, the true communion is the spiritual food. This is the true communion, spiritual food. Christ in us cannot live without it, and depending on how joined we are to Christ, we cannot live without it, I cannot live without it. I cannot live without this food, it would be a terrible loss for me to not have this food.

We see that Jesus had a group of disciples that needed His doctrine and devoured it every time they had an opportunity to eat it. Then Mary took a pound of incense and offered it to Satan, but Jesus' sinless soul broke up," and a lot of these words, they are the same words that were in the other gospels which I worked up, I told you.

Sinless soul, I explained to you, I think in Mark, how we came to that conclusion, and I told you the words that were in the Greek, and I gave you the Strong's number. It was the same word here. "Jesus' sinless soul broke up Mary's carnal mind and kneaded Satan's moisture out of Leviathan, the scalp of Jesus' carnal mind."

This Satan's moisture is different than Satan. Satan, it is not exactly the case which is by example, we could say the glorified Jesus Christ exists, but His spirit in each of us, or the body of Christ, Jesus exists, but there is a Christ in each of us, so Satan's moisture is the unconscious part of the mind of the individual, that is her moisture, but Satan herself is the collective unconscious mind of humanity.

In this type of a meeting, Satan's moisture, I think of Paul's exhortation about the bread of righteousness and the bread of sin, and to knead the leaven out of the bread. It was a spiritual expunging that we would call deliverance, a spiritual forcing out of Satan's moisture or the spirit of the... Let me put it to you this way. In another verse, it talks about burning incense, bringing Satan into existence. Satan exists in the unconscious part of our mind.

Another way to put it is, Satan exists, her place of, her point of initiation is the second energy center which is a very low energy center, and she is continually seeking to ascend, and she wants to go all of the way up to, at the very least, to the brow energy center, which is a very powerful energy center.

If your consciousness is in the brow energy center, you are in a supernatural realm of spiritual power. The highest place that you can go and still be considered human is in your throat, which I think is Beriah. I am waiting for this quantum leap that is going to raise my consciousness from the throat center up to the place between my eyebrows. That is the place where the miracles are going to come, the miracles of healing that we saw with Jesus.

Satan seeks to ascend. The second energy center is described as a cavern, a cave, an ugly, dingy, dungeon-type watery cave, and she is continuously seeking to climb up, and her ascension is described in the Scripture as a bubbling up, such as what you call minerals. We call it soda, if you shake it up, it fizzes. That is the analogy that the Scripture gives about Jesus' ascension, both Jesus' ascension, Christ's ascension and Satan's ascension.

Spiritual ascension in the Scripture is described as a bubbling up and an ascension. Satan is always seeking to climb up.

I was saying that, "Accordingly, Martha hosted a meeting for Jesus and Lazarus, the first one who Jesus completed, and they devoured Jesus' doctrine." I was talking about meeting, so these air bubbles that have to be kneaded out of us is suggesting Satan has bubbled up, and is spiritually ascended, and these air bubbles are through us, and they have to be kneaded out of us. That is the analogy in the Scripture.

"Jesus' sinless soul broke up Mary's carnal mind and kneaded Satan's moisture out of Leviathan." Leviathan is the pride of man, Satan is the spirit in Leviathan, but the Spirit of Christ is the spirit that is in Christ. We have a mind and a spirit of the mind. The mind is basically Leviathan, and the spirit of the mind is Satan. "Jesus' sinless soul broke up Mary's carnal mind and kneaded Satan's moisture out of Leviathan." Satan's moisture was empowering the pride of Leviathan, the scalp of Jesus' carnal mind.

That is not exactly right, I fixed it in the Alternate Translation. I think it is the scalp of the Serpent. This is shocking, at first look it is shocking. Do you see what I have written there? Satan is moisture out of Leviathan, the scalp of Jesus' carnal mind.

Anyone listening to this message, do not hang up, do not shut off the message, this is very exciting. I have been telling you that this woman came to take Jesus' power, and that is what she came to do, and Jesus blocked her and, in turn, overshadowed her, so how would she take His power? Her spirit was seeking to penetrate His mind and to dominate. Even the Spirit of Christ is the dunamis energy that we talked about of a human being, and the Spirit of Christ has that dunamis energy under the authority of wisdom and the righteousness of Christ so, technically, this woman, Satan in this woman's mind, she offered the incense to Satan, came to the surface in power.

I did not finish my other point, I will get back to it. Satan came to the surface in power and went to penetrate Jesus' mind. How do you think you take somebody over? Your spirit has to penetrate their mind, and control their thoughts. Jesus had a carnal mind, there is no way that Satan could have penetrated His Christ mind.

Our weak part, the weakness, the hole in our hedge, brethren, is our carnal mind. When Satan comes to attack, she comes and she strengthens our carnal mind to rise up and overthrow the Christ mind that is holding her down.

Satan has no power over the Christ mind, she strengthens the carnal mind of the individual. In other words, she cannot kill my Christ mind, but she will come and strengthen my carnal mind to kill my Christ mind, if it could be done.

The point that I was making that I did not make was that Satan's point of initiation is in the second energy center, and she is continuously trying to climb up, and when she climbs up that is when she becomes the moisture of the person. It is supposed to be a pool of stagnant water down in the second energy

center, but when she climbs up she expands and becomes water, vapor, moisture, and spreads through the whole person.

I think everybody here is okay, but anyone listening to this message, do not be shocked, but I am saying that Jesus' sinless soul broke Mary's carnal mind and kneaded Satan's moisture out Leviathan, the Serpent's scalp of Jesus' carnal mind. Mary, that spirit in Mary penetrated Him. That incense was like a bomb. I keep seeing the Serpent, she just threw the incense and it was a kind of an explosion, and Satan came pouring out of her and penetrated Jesus.

That is so interesting because, apparently, He was not so defended that He could not be penetrated in the days of His flesh. That is very interesting to me, but He threw it off just like we read in the book of Acts, that the Serpent bit Paul, and he shook it off.

Of course, that was not a physical Serpent that bit Paul. Paul went to the Island, and the spirit in him sought to acquire, and that is just the word, brethren, "to acquire" the natives who were highly spiritual people that inhabited that island, and there was a spiritual warfare, brethren.

It is the spirit of the mind that fights, and the natives that were into witchcraft, their spirit penetrated Paul and bit him, but he did not die so they thought he was a god.

That is what happened to Jesus. The witchcraft spirit actually penetrated Him in the days of His flesh, but that incense did not hurt Him. "And these signs shall follow those who believe, they shall drink any deadly thing and it shall not hurt them."

He drank in the spirit of that woman, it did not hurt Him, and He squeezed it out and rallied, and penetrated her, and filled her up with His Spirit.

That is what happened when we have mind-to-mind warfare, the spiritual warfare, mind-to-mind warfare. We are mind. I think everybody has experience to some degree. Hopefully, we are not being approached by someone who is throwing incense in our face, but the truth of the matter is that very well-meaning people, who do not understand that they are doing something wrong, work witchcraft on us all of the time. People who think they know what is best for us and start praying in accordance for what they think is best for us.

I was in a church once, and this is a perfect example of how the church is filled with witchcraft. Two men both had a carpet cleaning business in the same

church, and they did not know it, but they were both bidding for the same contract, they were both praying psychic prayers to knock every other competitor out, they were praying against each other, and they both self-destructed.

I do not really remember exactly what happened, but you cannot be praying to knock other people out. You have to ask the Lord to direct you to the contract that He has for you, and you bless all of your competitors and you say, "If it is your will Lord let me have it." You know that you do not be praying to knock other competitors out.

There are Godly ways to pray. God has a contract for you, you have to find out where it is, and if God wants to give you that contract, He will do it. It was the Lord's decision as to which brother in that church would get the contract, and in the U.S. anyway the church is filled with witchcraft, and the people do not even know what they are doing, they think that, that is what they are supposed to do.

As a matter of fact, that was one of my first basic lessons, that there was witchcraft in the church. My boss did not want to pay me, I had worked, and he did not want to pay me, and I was binding and loosing, and visualizing, and everything, and the next day he comes in and his arm was broken, and I am binding and loosing and the next day he comes in and his back is out, and I am binding and loosing, and the next day he comes in and he is limping. It is funny but the poor man was really hurt.

I would have never knowingly hurt him, and his eyes were dilated and tormented, and I finally figured out that I had something to do with it and, actually, I went to my pastor, it was not my pastor, but it was a pastor that was helping him out in the church, and I told him what happened. I felt terrible, and this man who was in the clergy in the ministry said, "Oh well, he deserved it, he did not pay you." No, he did not deserve it, I was guilty of witchcraft, I had to repent. The church is filled with witchcraft. Let us go on, we are short on time tonight.

Jesus' sinless soul broke up Mary's carnal mind and kneaded Satan's moisture out of Leviathan, the scalp of the Serpent, which is the head of everybody's carnal mind, and the fragrance of the incense of Jesus' very own valuable, spiritual, oil-based perfume, that is the anointing of Christ in Jesus, completely filled up or satisfied Mary's spiritual household, that is her soul, completely satisfied her, completed her, okay.

"And Judas Iscariot, the one of the disciples which should betray him said, Elohim gave this beggar over to Satan, who sold her into spiritual slavery, she is not worth two cents Jesus, and you pour the perfume oil of your anointing upon her."

Verse 7, "He said, I have forgiven this woman, and I am guarding her soul until the day that body of light buries her body of sin." We discussed that principle in the book of Mark.

Verse 8, "This frightened spiritual orphan or this frightened spiritual people that are not protected by Jehovah or by Jesus, depending on where you are when you are saying it, of this world, they are always possessed by the powers and principalities within themselves, but they are not always possessed by me." We explained that principle last night when we did Mark, and I am not going to look at the follow-up verse today.

We will do an exhortation directly from the integrated Alternate Translation of all four gospels. I am not going to read the references, I am just going to read the text. "Now six days before Passover, Jesus came to see Lazarus, the one He had a soul tie with, and had raised from the dead and, accordingly, Martha hosted a meeting for Jesus, and Lazarus, the first one who Jesus completed by joining His body of light to Lazarus' body of sin, and forcing it to lie down, was there. And they devoured Jesus' doctrine."

Brethren, in that one verse is the major doctrine that I have been hitting home for years. We must recognize that we have two souls, we must recognize that the soul we are born with is an animal soul, and that the Christ soul which is the God soul must force that animal to bend its knee. It must serve us, and it must be castrated like a bull, be castrated and become an ox. It must become our servant.

"And at that time that Jesus was in Bethany and having a meeting at Lazarus' house, Simon, one of the Pharisees, desired to acquire a knowledge of Jesus' spiritual philosophy, so he went to the meeting at Lazarus' home. Simon wanted Jesus to defer to him." That is a translation of "to lie down" which is a translation of "to sit at meat with." "Now Simon wanted Jesus to defer to him, but Jesus intended to form a soul tie with Simon."

We see that when we are in the service of Christ, we are always, always in power plays with people. There are power plays that arise out of our pride, our sin, but when we are manifesting Christ, and you are a manifestation of His

ministry that is identified by the term, "a thief in the night," we are always in a soul tie with people, whether the people know it or not.

The unconscious part of their mind knows that Christ is in us reaching for them, and you have to learn how to recognize this because their carnal mind will be attacking you. They will be smiling at you sweetly, and telling you how much they like you, and saying sweet things to you, and their unconscious part of their minds will be shooting you through with arrows. You need to recognize this because you will get hurt until you recognize it, and to this day I still get caught off-guard.

Just a few months ago, I was in a car with someone who was driving. We had to go someplace together, a forty-five minute ride, and I knew that I was ministering to her. I do not know whether she knew it or not, I kept it as simple as I could. I did not want to, because I could get pretty way out, and people get upset. I really kept it as simple as I could, but she manifested. I was fine.

I spent the whole morning with her, and we were driving home, I was not tired, I was energetic. After that forty-five minute ride, I walked into my house, and I could not stand up. I was completely zapped of all of my energy. I had to just stretch out on the couch, and that has not happened to me in years.

Right away I prayed, I said, "Lord what has happened to me?" I could not even get up and eat, I was so weak. As I prayed it through, I realized that she must have manifested. She probably did not even know it, something that I said must have upset her, or touched her.

She probably had no idea that she hurt me, but the woman was a woman. She is pretty spiritually powerful, but she is just an average housewife, she is a praying Catholic. She says that she prays to the resurrected Jesus because her son is born again so she knows about Jesus on the cross. If not the Jesus we pray to, she prays every day. She tries to be a good person, and that who she is, just a housewife, and she is a 75 year old woman.

I must have said something that upset her, and that touched her spirit, and that is we all have this Fiery Serpent inside of us. It is a spiritual Serpent that lies coiled up at the base of our spine, and something that I said must have touched it, and that Serpent wakes up and it vibrates. It is like a rattle snake, it vibrates, it sends off destructive vibrations, and it just zapped my energy.

That is one of the things that happens to you, so you need to pray about that, and ask the Lord to show you how to recognize these events when they happen

to you. Maybe you would not experience that manifestation, maybe you would experience another kind of manifestation, but the bottom line is this, for you to be listening to this message, what we are saying here, you have to have some manifestation of Christ in you. Especially, after this whole week of teaching, who knows how much of a spiritual increase you had.

If the Lord starts sending you to people, you need to know that the nicest people, and most well intending people, ninety-nine percent of the time they do not even know what they are doing. It can be dangerous to you, and it all comes from a spiritual, unconscious level.

Anything unusual that happens in your life, if you do not feel well, if you feel melancholy, anything, just please, ask the Lord to show you what you need to know, because I am not here with you. Ask Him to show you what you need to know to be prepared for the work that you are called to, because the work that you are called to is to plant the seed of Christ in other people, and the carnal minds of the people do not want the seed of Christ. It is saying "No."

That carnal mind or that unconscious part of their mind knows that the seed of Christ coming into them is the beginning of their death.

If you look in the Scripture at the account of Steven, where it says in the King James that the Pharisees attacked him, they bit him. It was not the Pharisees that bit Steven. Steven was bit spiritually by the subconscious part of the mind of the Pharisees that attacked him. Maybe it was not so unconscious. The bottom line is that Steven was bitten by the inherent spiritual power of the men that attacked him. He was spiritually bitten, and I personally have been spiritually bitten.

A Serpent had its teeth in my neck for a few weeks, I could not get it out. I had the whole fellowship in New York praying for me. I saw it in the spirit, I knew who it was, the way that it affected me was that it weakened me spiritually. I was very weak spiritually, not physically but spiritually. I could not raise any level of authority.

When I sit here and preach to you now, I preach with a lot of authority, and anyone that has a position where you have people under you, you have to manifest some kind of authority, so I do manifest authority in the ministry at home. I could not raise up any authority. I could not correct anybody, I could not deal with anybody that was doing something wrong, I was very weak, and finally I had to go outside. The people in the ministry did the best they could for me, but there was not enough power there. I had to go outside of the ministry to get

help to break that Serpent's teeth out of my neck, and I knew who it was. It was a woman in the ministry, and she had no idea she was doing this.

This is what is waiting for you, and the reality of what you have been listening to all of these years begins to manifest through you as you become the vessels that manifest the Christ and do the greater works. The greater works are the impartation of the seed. Jesus healed the people but they died anyway. The greater works are the impartation of the seed which is our potential for immortality.

When the miracles start coming out of Christ, not out of the Holy Spirit, which I hope they come very soon, when the healing miracles start coming out, along with that power to heal will be imparted the seed of Christ, the seed of immortality. Hopefully, when these people get healed, they will not die. Now, everybody that gets healed dies anyway. That is the greater works.

They devoured Jesus' doctrine. At that time, Simon one of the Pharisees, desired to acquire knowledge of Jesus' spiritual philosophy, so he went to the meeting at Lazarus' home. Simon wanted Jesus to defer to him, but Jesus intended to form a soul tie with him. That is the warfare, whose mind would prevail? At the time that Jesus formed a soul tie with Simon, His mind prevailed.

Here is the power play. Will Jesus to defer to Simon, or will Simon wind up having a soul tie formed with Jesus, because the soul tie is the beginning of the impartation of the seed?

In Luke 7:36, we are reading, here is the contest, who is going to win? Will the soul tie be formed or will Jesus defer? Then the next verse we read is, "Now at the time that Jesus formed a soul tie with Simon...", so we see that Jesus was the one who won the dual.

"Behold, there was a woman who abode in spiritual Babylon, the sinner's city, who had all of her needs provided for because she burned incense to an alabaster statue that she held in high esteem." All of you Pharisees listening to this message, remember even if you choose to believe that she was carrying an alabaster box, even the alabaster boxes were used for idol worship in those days.

"And Satan, the spiritual head of the woman, was controlling the woman through the alabaster statue." I spoke to you recently about that, how the spirit in our own mind will project itself onto a statue, or as an image onto a window sill, and we think that the spirit is outside of us, but it is not outside of us.

Most spirits are attached and come out of somebody's mind but, of course, there are entities that dwell on the other spiritual planes that do not come out of people's minds but depending on the level of the spirit, in this case when you are worshipping something where the people here in Nigeria that worship rocks, the spirit in their own mind is being reflected in that rock, drawing their energy.

There is nothing in the rock. It is the spirit in them that is encouraging them to do this worship that somehow feeds this spirit in them, and entities that do not come out of people's minds, that is a different category that we are not really addressing right now.

"And Satan the spiritual head of the woman, was controlling the woman through the alabaster statue, so the woman knew that Simon, the Pharisee, and Lazarus and the disciples who deferred to Jesus were in the house." That word "deferred" is the translation of the word "to sit at meat" which also mean "to lie down and recline."

These disciples were lying down, they were deferring, their carnal mind was lying to Jesus. They were not exalted trying to teach Him to show how great they were. This woman, she was going to get them all at once. She was after the whole crew, she was going to clean up and take everybody's energy. She came and made that sacrifice right in front of their faces.

"And at that time that Jesus formed a soul tie with Simon, the prideful Pharisee who wanted Jesus to lie down, the woman who was burning incense to the alabaster statue appeared." We see that Simon, whether he knew it or not, was one of Jesus' disciples. There are people that are disciples of this ministry that I call hostile disciples.

In the United States, in our court system, we have what we call hostile witnesses. If there is a court case, and someone is willing to come and witness, they are just a witness, but sometimes people have information, but they really do not want to go on the stand. They do not want to go into court, so we have to send a legal document called a subpoena which says, "You come or we will send the police and they will come and get you."

If they cannot find you, a warrant will be issued for your arrest, and that is called "a hostile witness." The person has not committed a crime, but if the court says you have to come and testify, and they will not do it, then that really is a crime. If you get the right judge, he could put you in jail, depends on how important the case is.

Simon was a hostile witness. From that point of view, Simon was a hostile disciple, and we have hostile disciples in this ministry, people that I know the Lord has planted their spirit in this ministry, and they will not come, and they will not study.

They call me once in a while, and they talk to me. They call me if they need prayer, and they just will not make any kind of a commitment, but years could go by, and I will know when they are in trouble, because the Lord has planted them in my heart.

I do not know if they will ever come closer or not, but I knew that they are planted in the spiritual ministry here for protection and whatever kind of nourishment the Lord wants to give to them, and I call them hostile disciples. Sometimes they call and they ask for advice, and I teach them and they go away, and they come back sometime later, but they are part of the ministry whether they want it or not.

"The woman with the alabaster statue appeared, and Satan, the unconscious part of the woman's carnal mind, was wailing loudly." And Mary... (We now know that Mary was the woman, Mary Magdalene.) "took a pound of incense, and offered it to Satan," right in their face.

We do not know whether she burnt it, or she threw it in their face. I keep thinking that she threw it in their face, that she must have prayed over it before she threw it in their face. For whatever reason, that is what I keep seeing, and she offered it to Satan.

"And Satan, the unclean spirit that possessed the woman who was burning incense to the alabaster statue, was joined to her, to that alabaster statue in spiritual marriage, poured out of the woman's human spirit." Somehow that throwing of that incense resulted in Satan bubbling up, I talked about it earlier, bubbling up from the second energy center. Somehow, that incense gave the power for Satan to rise up and pour out of the woman and penetrate, at least into Jesus.

We do not know about the others. We are just told that, that spirit actually penetrated into Jesus. Very interesting.

When I first starting teaching along these lines, it was years ago, one of the sisters in the ministry asked if Jesus could fall out of full stature, and I was very surprised at the answer. The answer is "Yes, He could have." It was not very likely that it would happen, but it is possible as long as we are in this flesh.

No matter how spiritually mature we are, so long as we are in this flesh, we can fall, but Jesus did not, but just like Adam, the original Adam, he had the potential to fall. Adam was perfect, and he had an imputed perfection. He was righteousness, he had an imputed righteousness, he was perfect, he was immortal, but he had that potential to fall and he fell.

Jesus, in the same manner in the days of His flesh, had that potential to sin. He was perfect, He was righteous, He was the Son of God. So was Adam, before the fall. Jesus had the same potential as the perfect Adam, but Jesus did not fall, and now that Jesus is glorified, He is the last Adam, and He can never fall again, because His elements, His parts, His spiritual part and His earthen part, they are all completely integrated. There are inseparable.

The example that I use is cake batter. You mix the butter and the flour, and the sugar, and everything else you put in a cake. When it is all mixed up completely that you have a cake batter that you bake, there is no way you can extract the butter or the flour. That is the condition of the last Adam, He is completely integrated.

We see that Satan came pouring out of the woman's human spirit, "But Jesus' sinless soul shined upon the woman anyway. Even though she attacked Him, He shined on her, He blessed her, and Jesus shed tears of compassion which stood against Satan," tears signifying moisture standing against Satan's moisture.

You will find in the Scripture that there are corresponding elements on the other side, and the righteous side, good and evil against righteousness, there are corresponding elements, but they do not have the same name.

In other words, we have talked about the throne of God in the book of Revelation, the corresponding element on the other side is Satan's feet, and you look up in the Greek, it is really the same Greek word, only one time it is translated "feet" on the left side, and the righteous side, it is translated "throne." It would be too confusing, to Satan's throne and God's throne, so the Scripture says different words that mean the same thing.

We are talking about Satan's moisture and Jesus' tears, we are talking about spiritual levels, spiritual power on comparable levels, one on the righteous side, and the other on the opposing side, Satan's moisture and Jesus' tears. I do not particularly believe Jesus shed physical tears. "And Jesus shed tears of compassion which stood against Satan, and Jesus completely crushed Satan and broke up Satan's spiritual marriage to the woman."

We see that even though he had Jesus' tears on one side, and Satan's moisture on the other side, on a comparable level, of two different mountain peaks of course, Jesus' tears were much more powerful than Satan's moisture, because Jesus was fully connected to the immortal world above, He had at His disposal the unlimited infinite power of the Father God, He was undefeatable, and we are undefeatable as long as we do not fall into sin.

Today, in our condition because our carnal mind is not bound under our Christ mind, we are still undefeatable if we seek the Lord Jesus to support us, and as we follow His instructions, we are undefeatable. "Jesus shed tears of compassion which stood against Satan, and Jesus completely crushed Satan and broke up Satan's spiritual marriage to the woman. And Jesus' sinless soul broke Mary's carnal mind and opposed Satan's spiritual moisture which permeated Leviathan, the scalp of the Serpent, Satan's head, and Jesus kneaded Satan's moisture out of Leviathan, the scalp of the Serpent, the head of Satan, the unconscious part of Jesus' carnal mind."

That is really radical. I am so glad I am not living in the 1800s, they would burn me, but that is the truth, that is the truth. He had a carnal mind, and He overcame His carnal mind. Jesus had a carnal mind that was bound under the authority of His Christ mind, and I thank God for that, because the fact that Jesus did it gives me hope that I can do it. If Jesus was born perfect, He would not be an example to me.

"And then Jesus squeezed Satan out of Leviathan, the scalp of the Serpent, the head of the carnal mind of the woman." First, He squeezed Satan out of Himself, Satan's moisture out of Himself, and then He squeezed it out of the woman. "And then Jesus squeezed Satan out of Leviathan, the scalp of the Serpent, the head of the carnal mind that the woman became attached to when she burned incense to acquire the Serpent's anointing."

We see that the woman burned incense because she wanted power, and she got trapped. She received the power, but she also received the spiritual husband who was living off of her energy. Jesus is the same thing. If we seek Jesus, the power to be healed, or power to have a baby, or power to meet our needs in this world, there are strings attached.

We hear about the free gifts, the free gift like that for starters, but as we mature into Christ, and He takes up residence in us, there is a string attached. He wants our life, He wants to fully control us, but to be controlled by Christ, there is more liberty in being controlled by Christ than being an average person.

It is just that people do not realize how controlled they are by Satan and Leviathan, they just do not understand it. They have been controlled since their birth, and all of their relatives and anybody that they know, are so controlled by Satan and Leviathan, they think that it is them, but it is not them, and most people are in some kind of bondage. There is liberty in Christ Jesus, and control by Christ Jesus is not the same thing as control by another man.

Some people get very upset at the thought of control, but it is not control that stamps out your individuality. When a man controls you, it crushes your individuality, it crushes your creativity, but when Jesus controls you, He develops your creativity, He develops your individuality, He makes you strong, He makes you independent.

We are dependent only on Him, but in this world, because we are dependent on Him above, we become very powerful in the world, we become leaders of men, so the control of Jesus is a very positive. There is nothing to be afraid of, or to run away from.

"And the fragrance of Jesus' very valuable perfumed oil, which is Jesus' spiritual incense completely filled up or satisfied Mary's spiritual household which is her soul. And there were some that were very grieved within themselves."

Let me tell you this first. For someone to be that involved in witchcraft, they have to be lacking something in their soul. People turn to witchcraft to have their needs met, and Jesus can truly meet all of our needs, only He does not always do it in a manner we expect Him to.

There were some that were very grieved within themselves, and they said, "It is possible that this frightened, used up person who was sold into spiritual slavery a long time ago is worth more than two cents? Why is Jesus bothering with her? And in addition (YKVK, that should be Elohim we now know), "Elohim has condemned this woman for burning incense which brings Satan into existence."

We explained that how burning incense causes Satan..., In power Satan just bubbles up from the second energy center and permeates the whole body and mind. "And this is how Satan criticized Jesus out of a spirit of envy."

Why was Simon envious? He was envious of what Jesus did for the woman, and I suggest to you he was also envious of Jesus' power. Remember, Simon was coming to show Jesus a thing or two, and it turned that these events caused

Jesus to be exalted in front of Simon, so things did not go the way that Simon wanted them to go.

"And this is how Simon criticized Jesus out of a spirit of envy. Then Simon the Pharisee who Jesus had called, answered his own question saying, If this man Jesus were a true prophet, He would have recognized by Jehovah's Spirit what kind of woman He was joining Himself to, because she is a sinner, steeped in witchcraft. Then Jesus turned towards Simon and said, Why are you looking at this woman with envy? The Spirit of Christ my spiritual water or my spiritual sperm entered into your spiritual household or your soul, but you would not deliver up your carnal mind to me, the one who is from above. But this woman joined herself to me continually, even though she was separated from the community of Israel that were born into."

That is such an interesting statement, I do not see any other information as to how this woman joined herself to Jesus continually, but I imagine, it seems to me that when He set her free and her mind cleared, her spirit reached for Him, recognized Him and reached for Him. He must mean that. I am going to read that before I put that in the book, but I think I do not know if I will use the word "continually," but I will have to look at the original Greek.

He is probably saying that, "Now that I freed her up, she has joined herself to me. And I anointed this woman's carnal mind with the anointing oil of My Spirit. She did not try to anoint Me, she did not try to teach Me, she did not try to come and take authority over Me, so Simon, that is why the tears of My compassion squeezed Satan's moisture or Satan's sperm out of Leviathan, the scalp of the Serpent, the head of the woman's carnal mind, and did not squeeze Satan out of your carnal mind."

The Serpent has a seed, just like Christ has a seed, and that is how there is going to be two resurrections, one of the just and one of the damned.

I think I explained to you over this week that humanity as a whole is reaching spiritual puberty. We are ready for marriage, and there are two spiritual males that want to marry you, Christ and the Serpent, and there is such a thing as the Serpent's seed, the false Holy Spirit. The counterfeit Holy Spirit is in the church today, dispensing the Serpent's seed to Christians, and they will not know until the baby is born that they bore the Serpent's child.

I do not know how long it is going to take. I am hoping, and I believe it is going to be in our lifetime, we are going to see spiritual giants in Christ standing up, and we are going to see spiritual giants in the Serpent standing up. These were

what the signs were, they were human beings so powerful in witchcraft, they were so given over to witchcraft, that there was nothing to do but to kill them, at least there was no provision in Bible days.

I do not know what will happen today since we have Christ Jesus. We are going to see spiritual giants walking the streets, and it is going to be an intense spiritual warfare between the two camps, the sons of God in full stature, and the Serpent's crowd. I do not know what form they are going to take, but it is going to come to that.

"And I anointed this woman's carnal mind with the anointing oil of My Spirit, she did not anoint my head with olive oil, but you Simon did not deliver up your carnal mind to me, you tried to teach me." Even though I formed a soul tie with you, you are still trying to teach me.

"Also Simon, that is why the tears of my compassion squeezed Satan's moisture or Satan's sperm out of Leviathan, the scalp of the Serpent, the head of this woman's carnal mind, and did not squeeze Satan out of your carnal mind."

We see that pride, it is the pride of man that prevents us from getting help from Jesus. It is the pride of man that will prevent us from having Christ formed in us or Christ Jesus formed in us. I mentioned this to you earlier, pride is the most deadly sin, it is the worse than murder, because it separates us from God and prevents us from repenting. Even murder, if we repent we can go on with God.

We see that David murdered Uriah, and he repented and went on with God, but the sin of pride prevents us from repenting, and then we just die in our sins.

"Simon understood that Jesus had forgiven the woman's sins, and restored her to right standing with Jehovah, Satan, the unconscious part of Judas' carnal mind..." That is what I have here, "When Simon understood that Jesus had forgiven the woman's sins and restored her to right standing with Jehovah, Satan, the unconscious part..." I think it should be Judas, "When Judas understood that." It is one of them, I have the two names here, so I am just going to read on.

"When the disciple of Jesus understood that Jesus had forgiven the woman's sins and restored her to right standing with Jehovah, Satan, the unconscious part of the disciples' carnal mind, turned him back into the unrighteous motives and reasoning of the carnal mind, and he stumbled over the mercy that Jesus bestowed upon the woman saying, Jehovah is against this woman which the

Lord condemned. Why would you do this, even consider granting this forgiveness of sins to this cursed woman, which was sold into slavery a long time ago? And when Jesus perceived Simon's thoughts..."

The principle here is that you see Jesus is speaking to Simon, and He is speaking to Judas. My thinking is that the verse that I just read, "being turned back into the carnal mind," that it really was Judas, and this envy that turned him back into his carnal mind, right after that, he went out to betray Jesus, as soon as he fell down into his carnal mind.

We will see if that concept appears twice, "of being turned back into their carnal mind," then the Scripture is saying both about Simon and about Judas, but I think it may be only about Judas, and I have the words in the wrong place.

When Jesus perceived that this disciple had stumbled over Jesus having mercy on the woman, he said, "I will start again."

"And when the disciple understood that Jesus had forgiven the woman's sins and restored her to right standing with Jehovah, Satan, the unconscious part of Judas' carnal mind turned him back into the unrighteous motives and reasoning of the carnal mind, and he stumbled over the mercy that Jesus bestowed upon the woman saying, Jehovah is against this woman, which the Lord condemned, Why would you Jesus even consider forgiveness of sins to this cursed woman who was sold into slavery a long time ago?"

When Jesus perceived Simon's thoughts, He answered him saying, "Jehovah has forgiven this woman and cut her away from Satan, the spirit that was controlling her, and I am engaged in the spiritual labor of guarding her spiritual virtue...", and of course we just said that yesterday, "...and then Judas Iscariot, the one of the disciples who should betray Him, thought within himself, Elohim gave this beggar over to Satan who sold her into spiritual slavery, she is not worth two cents Jesus, and you poured out your perfumed oil of the anointing upon her?"

We see that Simon and Judas are having similar thoughts. "And Jesus answered Judas saying, Jehovah has cut the woman away." He is saying the same thing, they were both thinking the same thoughts within themselves, "Jehovah has cut the woman away from the spirit that was controlling her, and I am working with the spiritual labor that comes from the world above to guard her spiritual virtue, because I do not always control the spiritually enslaved people of this world who are always dominated by the spiritual powers within

themselves, but you are able to do good, whenever you are so inclined, because you have a soul tie with Me."

That is true both for Judas and with Simon. "Because the spiritually poor and wretched are always joined to the ungodly spiritual forces within themselves, but are not always joined to Me. And this is the same woman who burned incense to that statue to acquire the power to bind me to her mind, to dominate me."

Jesus is teaching Judas and Simon, now Judas is under Jesus' instruction, and we see that he is as much of a Pharisee as the Pharisee who was not under Jesus' instruction, so Judas had to be in His Christ mind, because we are told that he was curved back.

I am sure that, that verse about being back had to do with Judas, because Simon was just hearing Jesus for the first time, but Judas being a disciple, he had Christ built in him, and Christ was sitting on top of his carnal mind, but his sin, his un-dealt with sin toppled the Christ mind that was sitting on top of his carnal mind, and this is the danger of being in denial about sin, because it will strengthen the carnal mind to topple our Christ mind, and that is exactly what I explained to you earlier tonight.

Satan does not go after your Christ mind. She seeks to make you sin, she strengthens your carnal mind and throws off your cover.

Jesus is explaining, "Because the spiritually poor and wretched are always joined to the ungodly spiritual forces within themselves, but they are not always joined to me." That is why He was guarding this woman's virtue, she needed to be guarded or the ungodly spiritual forces would return.

"And this is the same woman who burned incense to that statue to acquire the power to bind me to her mind to dominate me." Here we see the Scripture revealing the woman's motive. "But on the contrary, she failed, on the contrary Elohim is possessing the woman, in anticipation of binding her body of sin together with my body of light."

We see that it is a process. Having the carnal mind permanently bound is a process. At first we get the Holy Spirit, and we have the period of grace which holds back Satan and the other forces of darkness, and be formed in us, so long as we are working the program of seeing our sins and exposing them and dealing with them, but if we do not use what we have got in view of what we have, Jesus clearly makes that point in the Scripture.

We have to use what He gives us, so I think that most Christians today do not understand that they receive the Holy Spirit to oppose their sin nature, they do not get it. They are not being taught properly, it is so unfortunate.

A...my body of light, so that the anointing which prepares the body of sin to be buried under the body of light, may be applied." There is an anointing that has to be applied, and that is the anointing of Christ Jesus, and we start with the Holy Spirit, but the anointing that buries the body of sin is the anointing of Christ Jesus.

The process is, the spiritual root, the dead spiritual root of Adam who died that we are born with is called Abel. He has to be regenerated, he has to be awakened, spiritually awakened, and then he has to have the seed, and then he is called Christ when he is awakened, but he is very weak. Then he has to have the sperma of Jesus Christ, the glorified perfect seed of the whole glorified man, joined to him to strengthen him.

Then Christ has to ascend. Just like I told you that Satan ascends, Christ has to ascend into the heart center where he joins with the glorified Jesus Christ, and comes forth in a new form called Christ Jesus, the lamb of God. That is the process, that is the Christ Jesus, the man Christ Jesus, that is the anointing, that is the power to sit on top of the carnal mind and bind it permanently. That is in Christ Jesus the lamb, it is not in Christ alone.

"And then Jesus said," the last two verses are exactly the same, He says it once to Simon, and He says it once to Judas. "I am telling you the truth, whenever this gospel of Christ is preached anywhere in the world, it will also be taught how I bound this woman's carnal mind, punished Satan, the unconscious part of the carnal mind, brought Leviathan, the subconscious part of the carnal mind into submission and trained Cain, the conscious animal nature of the carnal mind to submit to Abel."

That is the truth about the woman with the alabaster statue. Are there any questions or comments? Is there anything anybody would like to say?

**COMMENT:** My question is on energy centers. Can you give a little explanation on that? I know there are 1-7 energy centers. I know the first is the anal region, the second is the belly. I am not so sure, I just need some clarification on the energy centers.

**PASTOR VITALE:** Yes, the belly is the third energy center, the first energy center is right there. It is the anal area. The second energy center is in the

genitalia, the third energy center is the in the belly which is basically lust, we lust for food. After the belly, we go to the heart center, that is four, the throat five, the place between the eye brows six, and the crown seven.

The heart center, Paul tells us that most people are in their belly, the lust for this world, lust for material things, lust for power, lust for success. He challenges us to arise up into our heart center from which we begin to feel the compassion of God.

When we are in the belly, we are very narcissistic, and we are just concerned about ourselves, the inward part of ourselves, our family, our needs, and the Lord is trying to tell us that the way back to our first estate is by an expanded consciousness. The next step up from the belly which is self-concern, some might call it a social awareness.

In this world, a worldly example of that would be someone who now becomes interested in politics, interested in something beyond the circle of their family. They are interested in politics, they are interested in doing some volunteer work, or they help other members of their country that do not how to read, some kind of altruism coming forth. That is what is coming out of the heart. It is a sign that we are okay.

Let me say it another way. The Kabbalistic definition of evil is self-consciousness, and the Kabbalistic definition of good or righteousness is God consciousness.

Adam was completely God conscious. He never thought about himself, he just thought continually about God, and he fell when he became aware of self. I touched on this earlier. There is supposed to be no separation between us and God. People, believers, we get into trouble when we forget that it is God making us great, and we think that we are God.

We are supposed to be so small in ourselves that it is a fine line, that we do not know that we exist, that we just live for God, that somehow we have to know that He is the great one, and we are nothing. It is a very fine line, if you can hear what I am saying.

I am not telling you to not care about your family, that is a process that we have to flow into this God consciousness. It should be a goal, God consciousness, and that is where we are when we are up on the crown center.

The higher we ascend, the more, and now of course it has to be in Christ. It cannot be in our own will power. The higher we ascend in Christ, and our view is for the whole world or for the whole body of Christ, the Spirit of Christ in us moves to meet our every need. When we are so concerned with meeting our own needs, He cannot meet our needs, but this is not something that we can bring to pass. We have to grow into it.

I have been in the ministry for eighteen years now, and I can honestly tell you that I care about the brethren as much as I care about my own family, but God takes care of my family. I have not suffered any loss, my family has not suffered loss because I care about the brethren the same way that I care about my family.

They are not suffering, and it is just a stage up, but I do not know if I have explained it or not. God is not concerned with Himself, He is concerned with everybody, and when you ascend to that place in Christ, with it comes the power to help the people that we care about, and it is the way back. That is the heart center.

Then we go the throat center, and there is power in the throat center. The elephant or ivory is associated with the throat center, so if you read in the Old Testament about the Israelites building houses of ivory, that is what the Lord is talking about. That is a hidden way of saying that they are exercising power, they are building power in the throat center, power with the voice, power of voice, and the Lord is rebuking Israel for building houses of ivory. That means they are building power apart from the power of God.

This was a fall of the Israelites continuously, they fell into idolatry, and they fell into seeking and using the power of God for their own purposes which is idolatry, and that is why they lost the kingdom.

The throat center is a pretty power place. I believe that my consciousness is in the throat center. I have very limited power to heal, I have some power to heal, very limited, but I have a lot of power in righteousness. If somebody is being abused, you know, or being taking advantage of, and they have no recourse, I have a lot of power to set them free in areas like that.

I describe it as, I have social intervention, on behalf of God's people, but I am waiting for the power to heal which, apparently, your consciousness has to be up here. This is a quantum leap from your throat to the place between the eyebrows. This up here is supernatural, in your throat it is supernatural, but it is

not..., I do not know how to distinguish it between what Jesus did, the power to create eyes that were not there and arms that were not there.

You see this in the Holy Spirit, but it is not the same thing in the Holy Spirit. We see some ministers that have a gift when the Lord moves upon them. When the Lord decides to do it, you might see an eye replaced or a deaf ear opened, but the power that comes out of the brow center which will come out of Christ Jesus is what Jesus and Moses had.

They did it, they decided to do it, they had the power to do it, the discretion was there. The power was internalized in them, and they could heal anyone that they wanted to, but Jesus said that He only healed the people that had the faith to be healed, but He had the internalized power. The preachers today that have the gifts, it is not internalized. It is just a gift from God, and they know it. They have no decision as to who to use it for.

That is the power that comes out of the brow center to make eyes where there were no eyes, to reform flesh. It is a tremendous place to be, so far as helping people, but there is no way that the Lord is going to let anybody go to that place until their carnal mind is really under. You cannot be getting angry at somebody with that kind of power, because you will just kill them.

The last place is the crown center. I am not too sure about that, but I think when you ascend to the crown center, you are not in the flesh any more. I do not have much information on that, I am not really sure. I believe Jesus was in the brow center, and at some point you exit the body. You do what Jesus did. I hope I answered your questions. Anybody else?

**COMMENT:** We listened to one of the teachings, I cannot remember the title precisely now. I think it was "Without the blood," or "There is no remission of sins," I cannot remember.

**PASTOR VITALE:** Not Without Blood?

I cannot remember. I would just like to continue, that where the priest offers two goats, one is set free and the other is, I think, sacrificed. The exhortation I got from it, it kept coming to my mind was that when you keep confessing your sins to the Lord, the Lord gives Satan a kind of "bone to chew." I cannot really...I do not know if you remember that message?

**PASTOR VITALE:** I think that you are mixing in your mind two different messages, the message of The Scapegoat, and the message of Not Without Blood, so I will explain the second one first.

The message Not Without Blood is that there were two sacrifices. The sacrifice that Jesus made was that He gave up immortality in the flesh, and is now sprinkling upon all mankind, sprinkling His seed so that we all could have Christ internalized in us, which is our passport to the eternal realm.

Christ in us is our right, our passport to return to the first estate where Adam was, but we cannot enter into that place without a sacrifice, so the second sacrifice is our own sin nature. We cannot enter into the high realm of the spirit with an active sin nature. It has to die, it has to be completely inactive, frozen under the authority of Christ.

Those are the two sacrifices, the first sacrifice of Jesus gives us entranceway to the holy realm, it is a passport, and then we must come with a sacrifice, our own sin nature on a platter.

If we did not have Christ in us, we would not be able to come with our sin nature. We would be dead if we did not have Christ in us. Christ in us is our passport, and our sin nature is the blood sacrifice, the animal sacrifice.

The Scapegoat is talking about something different. That was such an interesting message. The concept of the Lord throwing a bone to Satan, is, when I first heard this, I really did not receive it myself. It took me a long time. I think I mentioned to you over this week, that I am at the place now that when I hear something that does not sound right to me, I am very careful not to criticize it, because I have been wrong so many times.

I just wait for the Lord to teach me, and the concept is that Satan is continuously trying to destroy us, God's people, and she has legal ground to do it, because we sin from our sin nature which is the unconscious part of our mind. We sin continuously.

The Lord wants us to recover from our sin nature, He wants us to be delivered from hell, but Satan keeps tempting us, and we keep sinning and we keep dying.

Jesus throws Satan a bone. This is the Old Testament so Jehovah throws Satan a bone that she should be happy gnawing on it while we are busy confessing our sins and getting delivered, and ascending. That is the principle, that is really the principle. It is a parable that demonstrates the principle of grace.

The Lord makes a way to divert Satan from us and to stop her, although we still get tempted, but who knows what kind of damage she would be doing if we were not under grace, so it is just a parable that suggests that somehow the Lord is keeping her in a daze, or He is minimizing her power to destroy us so that we could have a chance to confess our sins and deal with our sin nature, and that basically is the principle.

The first time I heard it I said, "Why is the Lord giving Satan a bone?" It was very offensive to me, but the Lord showed me that it was really just a parable for grace, so I hope I answered your question. Yes, that was a very exciting message. Anybody else? I am going to miss you all, you are a great group. Praise the Lord.

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