

Christ-Centered Kabbalah

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TRANSCRIPT OF MESSAGE #602 - Part 1

WAR, EXILE & REDEMPTION

This Message Has Been Transcribed and Edited For Clarity, Continuity Of Thought, And Punctuation By The CCK Transcribing and Editing Team.

The name of this message is **WAR, EXILE, AND REDEMPTION**, and it is my commentary on passages of the Arizal's commentary on the Scriptures, Deuteronomy 21:10-14. The Arizal is the code name for Rabbi Isaac Luria, who is most likely the most studied Jewish in the Jewish community today. He is the Rabbi to whom the Lord gave the revelation of the ten Sefirot which certainly revolutionized my whole understanding of the doctrine of Christ, that the Lord gave me over thirteen years of intense study, there were areas that I just could not get a grip on until I came in contact with the Arizal's revelation of the ten Sefirot, I love to read his studies, I love to read his commentaries, they are very anointed.

The Arizal, he comments on the essence of what we would call the spirit of the word. You might see written at the top of your notes, the essence, the Arizal on the Torah. That means that the Arizal teaches the spirit of the word. The letter of the word that we read in the Scripture, it is a covering, it is a garment, it is a shell, it is an outer shell that many more people can recognize and be blessed by than those who could recognize and be blessed by the inner essence.

I did give you on another sheet of paper a definition of essence. The essence, and this is also by the Arizal, the essence of a Sefirah, I hope everyone listening to this message knows what a Sefirah is, there are ten Sefirot which are at the foundation of reality, I think that is what he would say, ten Sefirot. The essence of a single Sefirot, is the divine energy that powers it. We see that the Sefirot contain the divine energy. The vessel of a Sefirah is its identity or the particular divine power that it manifests. I am going to tell you up front, that the vessel, the word vessel is speaking about human beings, we are the vessels that contain the divine energy. If Christ is you or if the Holy Spirit is in you, you are a sphere,

you are the wave, you are a manifestation of the Sefirot here in the world of Asiyah, in the world of action.

The essence of a Sefirah is the divine energy that empowers it. Our essence is Christ. Our reality is Christ. That is the whole foundation of the message that I teach, that is the whole foundation of the doctrine of Christ. The question is, what is your reality? My reality is Christ. Is your reality your carnal mind? Or is your reality Christ? Because if your reality is your carnal mind, then the truth of the matter is that your reality is the reality where you share the same reality as the devil. I say that not to condemn you, I say that to educate you because in Christ Jesus, we have the opportunity to choose a new reality, we can believe that the glass is half filled, or we can believe that the glass is half empty, or we can be filled with doubt and despair, we can believe the promises of the Scripture, or we cannot believe the promises of the Scripture, and the way we believe will determine what the quality of our life will be today in the here and now, and also what the future will hold for us, so why choose the negative?

The essence of the Sefirah, that is Christ in us, the divine energy, Christ in us that empowers or powers us, the vessel, the personality, the vessel of a Sefirah is its identity, so the identity of this Sefirot is Sheila Vitale. We are all vessels that carry the divine energy of God, or the particular divine power that it manifests. I could say to you, this vessel right here is Sheila Vitale, or I have the office of a prophet, this vessel contains the divine energy that manifests the office of prophet, or this vessel contains the divine energy that manifests the office of teacher.

The more familiar terminology for essence in this context is light. Here the light is called the essence, in this study meaning, the light is called the essence, since it is of course the divine power that makes the Sefirah into an instrument or a useful tool in the hand of God. It is only Christ in us that makes us the Sefirah, the vessel, into an instrument or a useful tool in the hand of God. That says that if we do not have Christ in us, by reverse inference, if we do not have Christ in us, we cannot be a useful tool in the hand of God.

I do not hear it saying, well it says the divine power. I guess, if you have the Holy Spirit, you can be useful to some degree, the Holy Spirit, the Spirit of Christ, Christ, Christ Jesus, that is the progression, must have some manifestation of the divine power in you to be useful. Now am I putting most of the world down, am I saying that you are bad if you do not have the divine power? No, but I am telling you that if you would like to be a useful tool in the hands of the living God, you need to draw closer to His divine power or His divine energy. The problem with that, is that when you grow closer to His divine energy, sin is revealed in you and you have to be prepared to deal with it, not hide from it, not repress it, not bury it, not sit on it, not deny it, but confess it and ask the Lord to help you. That is what is required of you.

The vessel or particular identity of the power being manifest is relatively incidental, do you hear that? We are the vessel, the vessel, that is you and me, or the particular identity that Sheila Vitale or any personal name, of the power being manifest is relatively incidental, we are incidental.

I have been telling you for years, that human beings are, we are made of the garbage of the earth, we are incidental to God's plan, we are very, very unimportant until the son of God beings to appear in us and then as we agree with him, as we leave our carnal mind behind, as we reject the thoughts and the rationale of the Serpent, as we draw near to the Christ within us, we become very, very, very important.

But for the whole time that we are opposing God, for the whole time that we are manifestations and vessels and expressions of the carnal mind, we are very expendable, that is a very hard word, that we are very expendable. Does that mean that God is a respecter of persons? Absolutely not, God is not a respecter of persons, He said, Whosoever will, let them come, but whosoever decides not to come, and you have become the enemy of God and you start, you become a soldier in the Serpent's army, and you start bombing the household of God, you can get hurt, and you are expendable.

The bottom line is that the Lord intends to redeem His entire creation, He intends to bring it into the image of the Father which will line up with the will of God, and everybody that wants to join His side, I am not talking about religion here, this is not religion, there is a creator, and He created a creation, and the creation had an adversary, or has an adversary and that adversary stole the children of the kingdom, and has birthed them in her own image, if you are on the side of the creator, to regain that creation, to regain the children of the kingdom, and bring them back into the household of the Father, you are on the Lord's side. Elijah said, Whoever is on the Lord's side stand over here. He did not say whoever is Jewish, stand over here, he did not say whoever is an Israelite, stand over here, He did not say whoever is a pagan, stand over here, he said, Whoever is on Jehovah's side, the Lord's side, meaning Jehovah, whoever is on Jehovah's side, stand over here.

You do not have to go to any particular church, you do not have to pray in any particular way, you do not have to wear any particular symbol around your neck, you do not even have to have read the Bible, if you are spiritual enough to hear that word, whoever is on the Lord's side, stand over here, and you walk over on that line, you are accepted.

Whoever is not on the Lord's side, is on the enemy side, and there is a war going on, there is a spiritual war raging in the heavenlies, is the Lord out to get you personally because you rejected Him? Absolutely not, but if you are on front lines of the enemy's side, you could get hurt, you could even get killed.

We are the vessels, the essence or the light or the spirit within us is of the household of the Lord Jesus Christ, either the Holy Spirit, the Spirit of Christ, Christ, or Christ Jesus, those are the members of His household as far as I know. If any member of His household is resident within you, you have every opportunity to be on the Lord's side, but that does not mean that you are on the Lord's side, you can have the Holy Spirit, you can have the mind of Christ, and if you are not listening, if you are not in agreement with that Spirit or that mind, even though they are in you if you are in agreement with the mind that you were born with which is the mind of the Serpent, you are not on the Lord's side.

Unfortunately for humans, this is one of the things I struggle with, with the Lord, I struggle with it, I have been struggling with it for years, it is so hard to recognize His side, it is so hard for fallen human beings to even hear the invitation, whoever is on the Lord's side, stand over here. Most people cannot even hear that, let alone discern which side is the Lord's. My carnal mind wants to tell me this is not fair, it is not fair, it is not fair, but it is fair. We are a fallen creation, and the Lord is righteous. When I do not understand something, He is right and I am wrong, and everything in my heart that rebels against this reality that is so hard for human beings to recognize God, and still He requires us to recognize Him, that is my carnal mind, rebelling against the judgment of God. He is a righteous God, so therefore it must be possible to recognize Him, and that has to be good enough for me, at least for now.

My understanding is that the whole creation is captive, we are all captured, just like in the matrix, we are all captured, we are being fed all kinds of spiritual narcotics, to be quiet and stay out of the Serpent's way, all kinds of things that make us feel happy, that make our body feel good, that make our emotions feel good, just leave Satan and our households alone, do not get too close, do not get close enough to hurt her position of dominance over this world, and we get our little pills, our little spiritual pills every day, whatever it is that makes us feel good, we are all captive, and we do not even know it, and therefore we have become of one mind, with our captor. Therefore when the Lord comes to say, Whoever is on God's side to come over here, we perceive the Lord as the enemy and we perceive the people in whom the Lord, or through whom the Lord is manifesting Himself, we perceive them as the enemy. Everybody is captive in this world, so the Lord has mercy on us, and the more ignorant we are, the more mercy He has on us, the more knowledge we have, the less mercy He has on us because we should know better. The Scripture says, To whom much is given, much is required. If you have received from God, if you have His Spirit, if you have had opportunities to recognize Him, and you do not recognize Him, there will be a consequence.

Every sin will have its just recompense, and to not be able to recognize the Lord is a sin. How could that be a sin Sheila? Failing to recognize the Lord is the proof that you are not a vessel that is manifesting the essence of the Lord, because if you were a vessel who was manifesting the essence of the Lord, you would recognize another vessel who is manifesting the essence of the Lord. If you cannot recognize the essence of the Lord in a fallen man, that means you are not a manifestation of God but you are a manifestation of the adversary of God. Who is the adversary of God? What does adversary mean?

Adversary means the one who stand opposite. Who is the adversary? It all depends who you are, it all depends where you are spiritually, if you are at the lower spiritual point in God, you are Abel, and your adversary is Cain. If Christ is a little more mature in you, then your adversary, I think when Christ matures into Christ Jesus, or perhaps just a mature Christ, I do not have all of the answers, your adversary becomes Leviathan.

When the Spirit of Christ is manifest in you, your adversary is Satan. When Christ Jesus is manifest in you, your adversary is Pharaoh, that is a high manifestation of the development of the nature of the Serpent in you, called Pharaoh, it is a spiritual entity that

takes form in you as you sow and continue to sow into the nature of the other side, which is really the devil. The devil is within us, the devil is the personality that is in agreement with their carnal mind, the devil is the personality that is in agreement with their carnal mind.

Christ is the personality that is in agreement with Christ in them, you become Christ, Jesus the Christ, you become Christ, when your personality is in agreement with the Christ in you, you become so and so the Christ, and I could be Sheila, the Christ today, and Sheila the devil tomorrow, but at the moment that my personality is in agreement with Christ, I am Sheila the Christ.

In the case of Jesus, He was Jesus the Christ, 100% of the time. It was always possible for Him to turn and He did not, not once. He was tempted as all other men were tempted, but He did not turn. Today He is in a high spiritual place where it is impossible for Him to turn, He has ascended to a place which is above good and evil, yes, there is no shadow of turning within Him.

Even in the flesh He was in a place that was higher than good and evil, He was righteous, but there was always a possibility of Him turning back to good and evil, until He so completely overcame the flesh that He no longer requires a physical body to exist, so He is beyond any possibility of turning to the other side.

This is an interesting study, that the Arizal picked out and developed, I am going to read you the King James translation of Deuteronomy 21:10-14, and then we are going to spend some time on an alternate translation that the Lord gave me, and then we will go on to discuss the Arizal's commentary on the passage, and it is interesting to me, I found the Ari's commentary fascinating, yet I do not see any sign that he received the revelation that the Lord gave me, however I am told that there is a revealed Kabbalah and a concealed Kabbalah.

Anything that is in print is called the revealed Kabbalah, that means anyone who can get a hold of the printed copy, can read it, and to whatever degree they understand it, they will understand it, but the real depth of the meaning I am told is not committed to any book, it is held in the heart and in the mind of the Rabbis that hold this knowledge, so I do not know what the concealed Kabbalah says, I just know what the Lord told me, it is very, very possible that what the Lord told me is known to many Kabbalists in the form of the concealed Kabbalah.

DEUTERONOMY 21:10-14

10. When thou goest forth to war against thine enemies, and the Lord thy God hath delivered them into thine hands, and thou hast taken them captive,

11. And seest among the captives a beautiful woman and hast a desire unto her, that thou wouldst have her to thy wife;

12. Then thou shalt bring her home to thine house, and she shall shave her head and pare her nails;

13. And she shall put the raiment of her captivity from off her, and shall remain in your house, and bewail her father and her mother a full month, and after that thou shalt go in unto her and be her husband and she shall be your wife.

14. And it shall be, if you have no delight in her, then you shall let her go wherever she will, but ye shall not sell her at all for money, you shall not make merchandise of her, because you have humbled her. KJV

I have read these passages several times, and at first glance, the first thing I started to do was to work on the interpretation or the understanding of the Ari, I had no intention of doing an alternate translation. There was one phrase or one verse that caught my eye that bothered me and that is verse 12, **Then thou shalt bring her home to thine house, and she shall shave her head and pare her nails.** Shave her head and cut her nails, I did not understand that because to me shaving the head was a sign of captivity, you shave the heads of your captives. Even when you go to jail, they shave your head, a shaved head is a sign of being in captivity, and cut her nails. For some reason, now to me the word **pare** means to cut, for some reason when I looked at it I thought the word pare meant to let your nails grow long, I wonder if that is what the Ari says, I had to get that somewhere. Let me see what he says. Ari says that his interpretation which I have not printed out for you because I did not think we would get that far today, he translates the Hebrew word that the King James translated **pare** is to let her nails grow long. I just want to look at the Interlinear Text here. Yeah, that is interesting, in the Interlinear Text, the Hebrew word translated **pare** which means to cut, in English it means to cut, is Strong's #6213, and it means to bring forth or to make grow long.

We see one more incidence of the King James translators translating a Hebrew word in the exact opposite way that the word intends it to be, does not pare mean to cut short? The Hebrew word means to grow long. When I looked that Ari's commentary, it confused me because to me shaving your head is a sign of captivity and growing your nails long, is the exact opposite of captivity, because your nails, and I do have when we get to that portion, I have several passages from the Zohar to show you that long nails are like claws, they are weapons, so why would you be shaving your head on the one hand and growing weapons on the other hand.

I know that when, according to the Jewish law, when women go to the Mikvah to purify themselves, the Mikvah is a public bath that all women are required to go to after they have their menstrual cycle, and it is just a complete cleansing on every level, including the trimming of the nails and the cleansing of the nails, from underneath the nails. Why the lumping together of shaving the head and letting the nails grow long? It seems to me to be a contradiction. That is why I wound up doing an alternate translation on these verses, and it is amazing what I found.

DEUTERONOMY 21:10-14

10. When you go to war...

Well let me say this, I believe that the real depth, the real essence or the concealed Kabbalah of these verses is talking about a spiritual warfare, and it is talking about the spiritual warfare of the inner man between the carnal mind and the mind of Christ, or if you will between Cain in you and Abel in you, between Leviathan in you and Christ in you. That is what He is talking about, that is what the Scripture is talking about, and that the Lord is warning us, that when we go into a spiritual warfare, and we take the victory over our adversary, whoever that adversary may be, our other side may be the devil, we may fighting against our own personality agreeing with our carnal mind, the warfare may be between Cain and Abel within ourselves, wherever the warfare is, the Lord is telling us that do not feel that you are safe when you take the victory, do not feel that you are safe when you put your adversary down under because that adversary is not submitted, because you have restrained her temporarily, it does not mean that she has given up and that she is going to fight from her position underneath the covering and the chains that you have put upon her. That is what this message is. So here is the alternate translation.

DEUTERONOMY 21:10-14

10. When you go to war with Cain within yourself, when you go to war with Cain within your adversaries...

I have just come out of an intense warfare with several adversaries, and I believe that the correct amplification here is Cain, when you go to war with Cain within your adversaries,

10b. ...and Jehovah and Elohim deliver them into your hands, or when Christ within you delivers them into your hands, and you take them captive.

11. Then Cain, the spiritual woman within you will appear to you as a beautiful woman and try to cling to you, and take you, who are Abel for her spiritual wife.

That enemy, when you capture Cain, you are not safe, even though Cain is in chains, she still scrapping and scratching, to get up from under you, and kill you again, because you are Abel, and Cain keeps killing Abel, over and over and over again. The Lord is telling you, you should know that even though Jehovah and Elohim have given you the victory, Cain the spiritual woman within you, will appear to you as a beautiful woman, she will appear to you as a wonderful idea. How does a beautiful woman appear to you spiritually? She may appear to you in a human being. When Abel within me which we know to be Christ, came up against these adversaries of recent date, this was Cain in several people, that were seeking to do great harm to me and other people for no logical reason. Now that I won the victory, I took the victory in that situation, and Cain arose and slapped me down with a return punch. Cain can rise from within you, or Cain can appear to as a beautiful woman in another human being who seems to be a friend.

11. Then Cain the spiritual woman within you, will appear to you as a beautiful woman...

Either a good idea, and that lying idea that you are safe, or another human being who is acting like your friend but giving you bad advice.

11b. ...and the beautiful woman will try to cling to you and take you for her spiritual wife. AT

Well what does that mean, take you for her spiritual wife? Brethren anyone that dominates you or changes your mind or turns your mind away from the thoughts of God, has taken you as a spiritual wife. Every relationship that we have is a spiritual sexual relationship, every relationship in this world, and every spiritual relationship. One person has authority over the other. It might be a subtle authority, such as if you are two friends in one area, the one person has to be more confident than the other. These roles can switch back and

forth, you could be two friends, whoever has the more knowledge, is male in this situation, whoever has more wisdom is male in the situation. You could be two friends which are basically equal, but in different situations of your life, as you relate to one another, one is the male and the other is the female, and then a different situation or a different situation which will call for a different level of wisdom or knowledge will arise, and the one who is the female in the first situation now becomes the male in the other situation.

Then we have situations that are more clear cut. A mother has authority over her children, even her adult children, you should respect your mother, the mother has no right to be dominating or controlling in an ungodly way, but adult children should respect their mother.

You have husbands and wives, the husbands have authority over their wives, you have employers and employees, we have government officials, we should respect policemen and firemen, you should respect the librarian if you are in the library, you should respect the librarian, the librarian has authority over you. So whoever has the authority is male, and whoever is under that authority is female. When we go into a spiritual warfare, and we take the victory over somebody who is manifesting a spirit of Cain to us when we are Abel, the Lord is saying, Do not think that you are safe, because that Cain that you just put down under your authority by the help of Jehovah and Elohim, is growing out her claws, when you think you are at the victory party and you think that you are okay, she is growing out her claws and calling for help to her elders, Satan and Leviathan. That is the message. She is going to appear to you as a beautiful woman, either a thought in your mind that seems good that will be destructive to you, or another human being, who is acting like your friend, like, I am very sorry to tell you this madam but like your grandchild, going to your other grandchild, I just know in my spirit that she is there to do her harm, since this split in the family has occurred.

She is appearing, one grandchild is appearing to the other grandchild as a beautiful woman, as a friend, and she is not her friend, she is not her friend, she is there to do her great harm, and that needs to be recognized in the spirit, as you recognize it in the spirit, the protection will go to her. That beautiful woman, or that thought or that person that appears to you to be a good thing in your life, will cling to you, or try to cling to you, act like they are your friend, but their intention is to take you for a spiritual wife, their intention is to take authority over you, and make you their wife, because anyone that influences somebody else is the husband of the person they influence.

As I said earlier, you could have two friends, one could be the husband in certain situations, and the other could be the husband in other situations. If that, it can be healthy, the person that has more knowledge or more wisdom will be male in that situation. I think it is very interesting that the Lord gave me this teaching today after what we have recently gone through here with one of the members of the congregation and the split in the family and people behaving very badly at a funeral, etc., etc. verse 12;

12. So you should know that even though you have captured Cain, she has gone into captivity with her claws extended and will try to separate herself from the spiritual household of you, her head.

She may be in chains, but she is not happy to be there, and she is going to get out and hurt you as she escapes, in any way possible, and she intends to throw off your covering which is the end of her exile, where she intends to throw off your covering. If the word covering was not there, I would say, she intends to throw off her exile, or I could translate it, and throw off your covering and put an end to her exile, see that is left to translator's license, I could she, she intends to throw off your covering of captivity and put an end to her exile, but I chose to say, She intends to throw off your covering which is the end of her exile, because submission to Christ and the capturing and the putting down under our sin nature, is the end of our exile.

As long as we are in agreement with the powers and principalities that are exiles, we will be exiles, we will be exiles, as we agree with Christ, who is of the household of God, we depart from our position of being in exile. I am going to translate the Scripture saying that this foolish Cain is going to throw off your covering, the covering that is really intended to deliver her from all of the pains and torments of this world, because Cain is in just as much torment as Abel is in. Her sin nature does not make any provision for her to escape from the pains and torments of this world. Her only hope is submission to Abel, the one who does have the potential to be rejoined to God. Because of her sin nature, she does not want to submit, so one would say she is self-destructive, biting her nose off to spite her face.

Cain, now this is what Cain's going to do, you have captured her, she is under you but her nails are grown out, she is ready to fight, and she is not willing to fight alone, she is going to weep and moan for Satan her mother, and for Leviathan her father, and collectively Satan and Leviathan are the moon of the first age. Moon is a translation of month. Satan and Leviathan are the moon of the first age when it was very hot. The first age when Adam was created, the Scripture clearly says that, that was the first age, that was the first day, that was very hot, it was very hot in those days, it was the day that everything was being formed, everything was melted and fluid and loose, and it was being formed.

Cold signifies to be set in its form. The days that it was hot signifies nothing was really in a solid form, everything was melted, and we are told that Adam was the son of that first age, sun. We know in the book of Malachi, it talks about the sun of our righteousness rising. So our spiritual being is world, the spiritual being of every human is a world, and we all have a sun and moon, some of us have two suns and two moons, we have both the carnal mind and the Christ mind, we both an old man and a new man, so we have two moons and two suns, and that is why the Scripture says, In that day, the moon will be

covered with blood, and the sun will be covered with sackcloth. That is talking about the coming together of the two moons and the coming together of the two suns.

The sackcloth is Adam who is the sun of our new man, he is going to cover over the sun of our old man, which is Leviathan, and the blood that is going to cover the moon, is the blood of Jesus which is going to, the blood of Jesus is Christ in you, is going to cover over the moon of Satan. I guess it is the Spirit of Christ, do not get me on these names, I have to think about it, what part of the family of the household of God, what member of the household of Christ would be the proper name, I cannot always do that off of the hoof. That is what the blood on the moon is, it is the blood of Jesus which is the moon of the new man covering over the moon of our old man, and I know that the sackcloth is Adam covering over Leviathan, and maybe even the blood is the blood of Christ, maybe it is the risen blood of Abel, you know covering over Cain, I never thought of that before.

This is what Cain within you, this is what, this is both Cain in your adversary, and Cain within you, because you cannot defeat Cain in another person when Cain within you is risen. Cain within you has to be under the authority of Christ in you, if you have any hope of defeating Cain in another person. Cain, when she is a captive both within you and in another person, but I think this is talking about the individual, she is going to weep and moan, crying out to Satan her mother and Leviathan her father, who are together the moon of the first age, Adam was the sun of the first age, when it was very hot, where they were behind Jehovah, where the moon was behind Jehovah, they were under the authority of Jehovah, both Adam, both the sun and the moon were under the authority of Jehovah, the one who set Adam upright, and Satan and Leviathan, her husband, will draw near to Cain who is crying out, and strengthen Cain, and Cain shall find the strength to kill Abel within you again, and you shall belong to the widowed spiritual woman again.

Do not let your guard down because you have taken a victory, this was message #1 that I preached all of the way back in 1987, Cain and Abel are stuck together, they are a symbiotic unity, and they are constantly flipping back and forth, Cain is flipping Abel to underneath her, and Abel is rising up and flipping Cain underneath him, and it is a violent flipping back and forth, so we can never let our guard down.

I have a few Scriptures here that I would like to read in to the message, so I am going to go through this alternate translation one more time, and I am just going to mention the Scripture references and then we will take a break and we will start on my commentary on the Ari's commentary.

DEUTERONOMY 21:10-14

10. When you go to war with Cain within your adversaries or within yourself, (yourself could be your adversary), and Jehovah and Elohim deliver them into your hands and you take them captive,

11. Then Cain the spiritual woman within you will appear to you as a beautiful woman...

Reference #1, 2 CORINTHIANS 11:14:

14. And no marvel for Satan himself is transformed into an angel of light. KJV

11b. ...and she will try to cling to you and take you, Abel, for her spiritual wife.

12. So you should know that even though you have captured Cain, and she has gone into captivity with her claws extended...

Reference #2, claws extended, 1 PETER 5:8:

8. Be sober, be vigilant, because your adversary the devil as a roaring lion walketh about seeking whom he may devour. KJV

12b. ...she goes into captivity with her claws extended, and she will try to separate herself from the spiritual household of you, who are her head. AT

Reference #3, EPHESIANS 5:23

23. For the husband is the head of the wife, even as Christ is the head of the church and he is the savior of the body. KJV

COLOSSIANS 1:18

18. And He is the head of the body the church, who is the beginning, the firstborn from the dead, that in all things He might have the preeminence. KJV

13. And throw off your covering which is the end of her exile... AT

Reference #4, PSALMS 2:3

3. Let us break their bands asunder and cast away their cords from us. KJV

13. ...so Cain will weep and moan for Satan her mother and Leviathan her father, the moon of the first age when it was very hot, where they were behind under the authority of Jehovah, who set Adam upright...

Reference #5, GENESIS 2:15

15. And the Lord God took the man and put him into the garden of Eden to dress it and keep it. KJV

That English word **put** is a translation of a word that means to set upright.

13b. And Satan and Leviathan her husband, will draw near to Cain and Cain shall kill Abel within you again, or Cain in another person shall kill Abel within you...

Reference #6, GENESIS 4:8

8. And Cain talked with Abel his brother, and it came to pass, when they were in the field, that Cain rose up against Abel his brother and slew him. KJV

**13b. And Satan and Leviathan her husband, will draw near to Cain and Cain shall kill Abel within you again, and you shall belong to the widowed spiritual woman again.
AT**

Cain is the spiritual woman and she is widowed because she killed her husband, she is the source of the black widow spider. Any questions or comments on this segment. We are back from our break and I realize that I did not include verse 14 in our alternate translation, so we are going to go over that now. Verse 14:

14. And it shall come to pass that when Cain within you cannot bend you who are Abel to her will, and force you to set your animal nature free, Cain will surrender to you, and you will chastise Satan and sell her for silver, (sell her for money, that English word money is a translation of the Greek word that means silver), and drive her to the bottom and you will look down on her.

That is the most important verse of all of them. There are several Scriptural principles in it.

14. And it shall come to pass that when Cain within you cannot bend you, or Abel within you to her will, and force you to set your animal nature free...

So in other words, you have the Scripture, submit yourself to God, resist the devil and she will flee from you. This is a continuous warfare between the two sides of our nature, and as James explained, we become a double minded man, we become two people when Christ enters into us, we become two people and both natures are fighting to express themselves through us. When we win this inner battle and Cain fails to bend us to her

will, Abel within us to her will, because what Cain wants us to do, see Abel which is now Christ in us, when Abel rises to the surface above Cain, she becomes Christ, because she can only do that, Abel can only do that when the seed of Christ is grafted to her, that gives her the power to overcome, to rise up from under the ground and overcome Cain.

When she does that, she puts our animal nature in jail, and that animal nature is continuously clawing and fighting and seducing and crying out for, our animal nature which is Cain which is underneath the ground, is continuously crying out for help from every other human being, whose sin nature is ascended.

Cain in us who is attached to Leviathan and Satan, and as you ascend to the whole Serpent's kingdom, when Christ comes into us, Christ raises Abel out from under the ground, and puts her sin nature down in a pit, as we read about in the book of Revelation, we put that whole sin nature symbolized by Satan, in jail.

That sin nature is not lying there passively, she is sending S.O.Ss, she is waving white flags, she is screaming and yelling and crying to anybody that passes by whose sin nature is free, and she is saying help me, get me out of here!

The way this works is every now and then, our sin nature gets help, somebody out there in the world hears her S.O.S, they may not hear, they do not hear a voice saying S.O.S. help me, but a hatred rises up in them and the name of that spirit is called anti-Christ.

Hatred rises up sometimes in several people at once, and gathers together to come and get, we are going to say Satan, but it is the whole household of the Serpent, Cain, Satan, Leviathan, inside of the person who has her in jail, and that whole company of the household of the Serpent comes to the person who has her sin nature in jail and they go, and they jump into the pit.

Then they strengthen that person's sin nature and all of them together, the sin nature of the person who is in Christ and the sin nature of all of the other people that have gathered together, they jump spiritually into that person's being, the person that is living out of Christ, and they bust the sin nature of that person who is living out of Christ out of jail. That person who is living out of Christ becomes a manifestation of Satan and Leviathan until that person gets her sin nature back down in the pit again, and that is what it means to be a double minded man.

James tells us clearly in the book of James, that the double minded man has continuous wars, they are continuously at war, and in the hour that our sin nature rises up and we become a manifestation of the devil, we have gone into captivity. Some people are in captivity and it is hard to see, because they are in captivity in manner that is not obvious, they are in captivity in the way that they think, and in their lifestyle, and some people are in captivity by their outwards expressions, but everybody is in captivity unless you are in Christ, you are in some measure of captivity, but some manifestations of captivity are much worse than others.

14. And it shall come to pass that when Cain within you cannot bend you to her will or her ability to bend you to her will comes to an end, and she cannot force you to set your animal nature free or where you have gotten your animal nature back under control, despite everything that has come against you, Cain will surrender to you, and when Cain surrenders to you then you will go after Satan, you will chastise Satan... AT

This is very interesting, I have preached a lot of about the chastisement of Satan. You hear a lot in the church about the tribulation and the tribulation is so grossly misrepresented by the church, this is a doctrine that is easily disproved, just look up the meaning of the Greek word, in the traditional lexicon and it will tell you, that tribulation means to drive down under.

The tribulation that we go through is designed to drive our sin nature down under the authority of Christ, it has nothing to do with going to hell, it has nothing to do with burning in the lake of fire, it is talking about the difficult time of our life, or the difficult time of our existence in this world where we struggle with our sin nature to force it down into the pit, that we read about, I believe it is Revelation chapter 20. And an angel appeared with a big chain in its hand, and it laid hold of that dragon, even Satan and the devil and put Satan down in the pit and put a seal on the pit. That is talking about us getting a hold of our sin nature and forcing it down under the Christ in us. That is what the tribulation is because that is not easy to do, you are fighting with your sin nature, and sometimes she wins a battle here or there, but she will not win the war, and it is a continuous ongoing battle, that is what the tribulation is, it is not an atom bomb falling out there.

Maybe an atom bomb will fall, I do not know about it, maybe it will and maybe it will not, but that is not the Scriptural tribulation, the Scriptural tribulation is the battle of Christ within us with the sin nature that we were born with, that is what the tribulation is, and all of the difficulties that come into your life while you are engaged in that battle.

14. It shall come to pass when Cain within you cannot bend you to her will or can no longer bend you to her will, and cannot force you to set your animal nature free, or if she got out, you got her back in the pit, Satan is our animal nature. Then Cain will surrender to you...

You cannot ever stop fighting as long as there is breath in your nose, no matter what you go through, you can never stop fighting, because if you continue to submit to God and resist the devil, she will flee from you, Cain will surrender to you,

14b. ...and you will chastise Satan, and force her down under you...

That is the tribulation, that is the whole point, she has got to be broken, Satan has got to be broken. This is what is really interesting to me;

14c. ...and you will sell her for silver, (The Greek word for money is silver)...

I just found that so interesting because it has unlocked a verse that anyone that is a Bible student knows and that verse is in, I am on page 3 of your notes now, that verse is in the book of Revelation, chapter 13:17;

REVELATION 13:17

17. That no man might buy or sell, save he had the mark of the name of the beast, or the number of his name. KJV

Everyone has an idea of what can be bought and sold, and we have people preaching that you will not be able to buy food, you will not be able to sell your wares, you will not have any money. I do not know whether that will come to pass or not, but I finally got a handle on what is being bought and sold because it is revealed to us right here in Deuteronomy 21:14, that Satan is the one that is being sold for silver, or being sold for money.

Another Scripture that you may well probably know if you are a Bible student, is Jesus saying in Revelation 3:18;

REVELATION 3:18

18. I counsel thee to buy of me gold tried in the fire, that you may be rich. KJV

Jesus is not talking about physical gold, most of us know that, He is talking about the gold of His Spirit. This verse in Revelation 13 has just been unlocked, what you buy is the gold of Jesus' Spirit which is Christ, and what you sell for money or for silver, silver signifies salvation, so if you want to be saved, you have to sell Satan, you have to sell the Serpent's household in yourself if you want to be saved.

You cannot keep your sin nature and think you are going to go to heaven and be saved. The way you get saved from hell, the way you get delivered from hell and death is that you buy the gold of Jesus', you buy Christ, and how do you buy Christ? You repent and throw yourself on His mercy, and then He gives you Christ, because really we do not have anything that is valuable enough to buy Christ, He gives it to us freely when we come to Him in a right spirit. You buy Christ from Jesus, and then if you want salvation, you use Christ as a weapon to sell Satan in you, and you get saved.

That is the buying and selling of Revelation 13:17. Of course we have an Old Testament witness too, Amos 8:6;

AMOS 8:6

6. That you may buy the poor for silver. KJV

The poor, that is not necessarily the people who materially poor, everybody that has Christ is rich, spiritually rich, and everybody that does not have Him, we are told they are spiritually poor, beggar, naked, and starving, and they may not know it, they may have all kinds of material things in this world, but that is what Jesus said, if you do not have Christ, you are naked and destitute and desperate and hungry and cold and shivering and uncovered and you just do not even know it.

That is very exciting to me that we found the mystery of that verse, **That no man might buy or sell**, no one, see now I did not take the time to look this up in the Greek, but knowing what we know now, I would say that the correct translation of this verse Revelation 13:17 is, And that no man will be able to buy Christ, buy the Christ from Jesus, or sell Satan for salvation, because he has the mark of the beast. The translation in the King James says, no man will be able to buy or sell unless he has the mark of the beast,

no, no, no, no, no, because you will have the mark of the beast, it will be too late for you to buy Jesus' gold and sell Satan.

Once you get, and what is the mark of the beast? The mark of the beast, and the mark of the beast, the name of the beast and the number of his name, that means you are engraved with the nature of the Serpent on all three levels, spirit, soul, and I do not know that it is body really, I would say spirit, soul, and ascended as they say super-consciousness.

In other words, like we have the mind of Christ added to us, the person that is going to be in full stature of the Serpent is going to have an ascended mind, James calls it the devilish wisdom, they are going to have the high Sefirah of the other side. Wisdom is the second Sefirah down, it is a very, very high spiritual level, to have wisdom, whether that wisdom be of the Lord Jesus Christ, or the wisdom of the other side, it is not talking about the wisdom of this world, it is not talking about the intelligence, it is not talking about intelligence or knowledge that you have acquired from reading books, it is spiritual wisdom, it is a very high place to be.

The person who rises into full stature that they have the animal nature manifesting in their spirit, and in their soul and in their ascended mind, it will be too late for them to buy the gold of Jesus' Spirit, or to sell Satan, and receive salvation as the price that was paid. That is a hard word. You know people have asked me that question, they have asked me, ***Is there a point of no return, is there a point where it will be too late for people to escape the resurrection of damnation?*** Because there will be two resurrections, and these resurrections have already started.

There will be the resurrection into righteousness where Christ is full born in us, well sometimes we say full stature, because Paul says we should pray to rise into the fullness of the stature that Jesus the Christ ascended to. Then the second resurrection is the resurrection of damnation, and that is the carnal mind, or the old man, which is Cain, the old man is Cain, our old man is Cain, the carnal mind is the mind of Cain. Cain has authority over her, she is a female really, and the authority over Cain are Satan and Leviathan, Cain has a mother and father, Satan and Leviathan.

Satan is the mother, and Leviathan is the father. Cain is ascending into full stature, and people have asked me, is there any hope for people that ascend into full stature of Cain? I have told them, well I did not know for sure, but I did not want to be without hope since I do not know, I always take the positive answer when I do not know, and I would say to them, ***Well I do not think so, but all things are possible in Christ.*** The reason I do not think so, is that I have this understanding that the reason Jehovah said to the Israelites, Go into Canaan land and kill every man, woman, child, and beast that is in there and take over the land.

A lot of people that hear this say, ***What kind of a God is this? Go in and kill everybody and steal their land?*** We have to come from position believing that Jehovah is righteous even when we do not understand it. The Philistines were in a full stature of evil, they were

in a full stature of evil, there was no hope for them under the old covenant, there was no hope for them, they were mighty sorcerers and magicians working spiritual evil. The only way to stop them was to kill them, it would be the same principle as pronouncing a death sentence on a serial killer.

The Lord did not just pick some peace loving people and say to Israel, ***Alright, go and kill them all and take their land***, that is not what happened. Yes the Lord wants to bless us, and He will bless us in every area when our mind is delivered to the point that we will use the money properly, and that it would not stop our spiritual growth. I was just telling somebody this the other day, I do not know who, there are strings to this salvation, the only thing that is free is the initial free gift.

The Lord is not giving us eternal life, divine health, material prosperity, and all of these things and He does not want anything back from us, if you think that He does not want anything back from you, you are mistaken. He wants everything back from you, He wants your everything and then He gives you a good life in this world, but He wants the use of your physical members, He wants you to take your body where He wants to go, and you cannot do that unless you understand or hear, I am telling you where He wants to go. He wants the use of your mind, because He wants you to be able to teach His people, you have to understand before you can teach. He wants the use of your vocal chords, He wants you to get His message to people that cannot understand Him on a spiritual level. He wants you, Paul said, ***I am His slave***, only to be a slave of the Lord Jesus Christ is not a bad thing.

Besides, you did not know it anyway but you are already a slave of Satan and Leviathan, if you are not a slave of Christ, you are a slave of Satan and Leviathan. We the personality are an expression of the animal nature, we cannot live without a master, we do not make it in the wild like the jungle animals, we need an internalized spiritual master or we would not exist, we would have no existence without a spiritual man inside of us, only if we are born into this world, we do not have a spiritual man inside of us, we have a spiritual woman inside of us, and as I tell you all of the time, I have nothing against women, I am a woman, but this is a spiritual principle, you could be a physical woman and be a spiritual woman and be a spiritual man.

A spiritual woman is living inside of us, and she punishes us continuously to the fullest degree that she can dominate us, she has us engage in acts that we would never choose to engage in if we were under the mind of Christ, she is evil. She has us stick needles in ourselves, and do all kinds of evil things, and that is why we have an internal struggle, those of us that are not fully given over evil, we have a continuous internal struggle.

There will be two resurrections. People have asked me the question, ***Is it possible for people that have ascended into a full stature of damnation, or into the resurrection of damnation, is there any hope for them?*** My answer has always been, all things are possible in Christ. Now we have another witness they will not be able to buy gold from Jesus, they will not be able to buy His Spirit, or sell Satan out of themselves, but of course there is always a hope of a miracle. We know somebody who is well on his way to full

stature, he is preaching in Manhattan right now, he has become an evil person, pronouncing death on people, he did it one day, there was such an evil spirit, I cannot repeat the words that he said, but I just stood there watching the TV with my mouth open at the venom that was coming out of him, saying that parts of their body should rot, I mean really bad.

He is not in full stature yet, I do not believe he is in full stature yet, I do not see that kind of power, but he has got power, he has evil power, so he is on his way. There is always hope of a miracle, but the more ascended a person is in evil, the harder it is to help them, because they do not even want your help, their mind is so overtaken, they do not even want your help. It would have to take a sovereign move of God to like knock them out, because their own will is against God, and towards Satan and Leviathan.

Anyway, that was verse 14, very exciting, well I am always excited about the translations. Moving on, are there any questions or comments before we start on the next segment of this message, which is our commentary on the commentary of the Arizal.

As I said before we took the break, this is the revealed Kabbalah, what is written on these pages that I have copied, which is a translation of the Ari's commentary. This is the revealed Kabbalah, what the Ari, or the Rabbis who study him today, who translated his passage, what they know about the true essence, the real depth of this spirit of this passage, I do not know, because in this study, the Ari is taking it on face value, and this is what he says; The portion of Torah read this week begins, when you go out to war against your enemies, and this is similar to the King James, it is a surface understanding, and God your God meaning Jehovah, Elohim, delivers him, and that is the, who? Jehovah, Elohim, the power of God and the wisdom of God, the power of God driven by the wisdom of God, delivers your enemy into your hand, and you capture its captives and you see amongst the captives a beautiful woman and you desire her, you may take her for a wife. Further on in a study in a portion which we probably will not get to today, the Ari even asks is it legal to break the law, even he questioned this translation, but we are just going to stay here today.

If you see a beautiful woman amongst the captives and you desire her, you may take her for a wife, and this is how, this is what you are allowed to do, you can take her into your house, so you have to marry her, you cannot rape her and leave her on the fields like so many armies do, so many soldiers do and it is acceptable to their superiors. You have to marry her, take her into your house and she will shave her head and grow her nails long. I told you at the beginning of this message, to me that is a contradiction, she is going to shave her head as a sign of captivity, but she is going to grow her nails long as a sign of warfare. What do the nails typify? We will get to it soon, I have several passages from the Zohar, giving us insight into what the nails typify. The nails are extensions of the body that can be long or short, they could be cut or let to grow long, and I am going to suggest to you that they are symbolic of the inner anointing that extends beyond our physical body.

We all, every human being has an aura, actually plants and animals have auras too, the spiritual essence from within them, emanates out beyond the physical body. Spiritually speaking, there are no empty spaces, all of these empty spaces are filled in with atoms and molecules and all kinds of substance, the fact that we are separate is an illusion, we are really all part of one whole, if you want to think of a picture of a tapestry, I use to make those, and you have in the center of the tapestry, you have a picture of a woman or a man, but the whole background is just white, so when you look at it from a distance, all that you see is the image of the woman, but the whole background is filled, I had to stitch every opening in that tapestry, I had to stick it with a white stitch because you have one whole picture.

We are like the images or the nubs on top of a piece of a woven fabric, but we are all part of the same fabric. You can say that we are the sperms in the seminal fluid, the spiritual seminal fluid, or you can say because we really are in utero, so you could say this whole world or even the moisture in the air can be likened to the placenta, the amniotic fluid that the fetus flows in, we are the fetuses, and we exist in spiritual amniotic fluid, because we are not fully born yet. The moisture in the air and the atmosphere in the air and all of the molecules and the atoms in the air, they are all part of the spiritual amniotic fluid of the womb that we are in.

We are in a big womb that can also be called a big fish. We are swimming around in here and we are waiting to be born. Jesus is the only one that has been born as far as I know, the first begotten of the dead, the first begotten of the dead, Jesus the Christ. Did I make that clear, what the nails typify? The nails typify a weapon, they typify a spiritual weapon, the Scripture says that we all have a sword within us, the word of God is the sword, but the word of God is not a book, the word of God is Christ in us, but there is also a weapon of the carnal mind, the spirit that is in the mind is the sword that is the weapon, and that is why we have to be renewed in the spirit of our mind because Satan is the spirit of the carnal mind and she is a weapon, she is a sword, and the Spirit of Christ is our weapon, the Holy Spirit, I do not know if she is a weapon or not, but I guess she is a weapon, but she is not as powerful as the Spirit of Christ, that is our weapon, that is our sword, the Spirit of Christ.

It does not make any sense to shave your head as a sign of captivity and grow your nails, grow your weapons out, grow your spiritual weapons out, or take out your spiritual weapons, although I think, when I looked at this, before I did the alternate translation, trying to make it work in my mind, I would say, Well it could mean that she is going to shave her head as a sign of submission, and her nails are going to come out, and her claws are going to come out, as a form of submission showing her weapon, so that they could be dealt with, but when we did the alternate translation, we found out that the true translation of this verse, is that her claws are going to be out, as an attempt to escape from you who have captured her.

I have a couple of witnesses just to show you here, this concept of a beautiful woman, although I have already shown you that Satan comes as an angel of light. I have a note saying that the woman who appears to be beautiful, the correct translation is a woman

who appears to be beautiful, and the word beautiful, the English word *beautiful* is a translation of two Hebrew words, Strong's #3303, and Strong's #8309, and one of those words means beautiful, and the other means the appearance of, so there is a difference between a woman who appears to be beautiful and a beautiful woman because spiritually speaking a beautiful woman is talking about the person's personality and heart and nature, the appearance of beauty has to do with one's external or physical body.

PROVERBS 7:5

5. That they may keep thee from the strange woman, from the stranger which flattereth with her words. KJV

PROVERBS 7:21 - 23

21. With her much fair speech, she caused him to yield, with the flattering of her lips, she forced him.

22. He goeth after her straightaway as an ox goeth to the slaughter, or as a fool to the correction of the stocks;

23. Till a dart strike through his liver, as a bird hasteth to the snare and knoweth not that it is for his life. KJV

That is the danger of a woman who has the appearance of beauty, but in her heart is evil. So we are still dealing with the sentence, You shall take her into your house and she shall shave her head and grow her nails long. Nails such as fingernails. I found one reference, at least one of the references that I found to fingers in the Zohar is as follows: man's fingers symbolize the mystic grades of the upper world, which are divided into the front and back, the latter or outside and are symbolized by the fingernails. Therefore it is permissible to look at the fingernails when Sabbath expires, when the light of the candle, well I am not going to go into explaining that, it is symbolic. It is permissible to look at the fingernails, but it is not permissible to look at the fingers from the inside, and when it says by the light of a candle it must mean with a spiritual eye. I did not really research that clearly.

We do have a Scripture, it is quoted further on down, where Jehovah said to Moses, you can see my back parts, you cannot see my front. I believe this is referring, I guess I am going to have put this on the board for you, it is permissible to look at the fingernails, man's fingers symbolize the mystic grades of the upper world which are divided into front

and back, the latter are outside and are symbolized by the fingernails, and therefore it is permissible to look at the fingernails.

We know that Sefirot come in three columns, I really do not want to take the time to do a drawing right now. The Sefirot come in three columns and I believe this is saying that the left column which is judgment overshadows the right column which is the goodness and the grace of God. I am just going to go on with that, I really do not feel to get up and do a drawing on it.

I took some passages out of the Zohar, on nails, all of them showing nails as weapons, and this is so interesting because just recently, I think in one of the books that I am editing, if I am not mistaken, no it was a dream that someone had, and the dream was about boiling, it came to me as I was interpreting that dream, that boiling means increased spiritual activity. Jesus wants us to be hot, He does not want us to be warm or cold, He is going to spew us out of His mouth, He is not going to eat us, if we are cold or lukewarm, He wants us to be boiling, the way He eats, what does it mean Jesus is going to consume us? It means that our spirit is supposed to be joining with His Spirit, that is what spiritual eating means, because we are saved through union with the Spirit of Christ.

If we want His Spirit to consume our spirit, we have to be spiritual, our spirit has to be vibrating at a rapid enough speed to get up where He is, or for Him to see us, or for us to join together, we have to be somewhere on a level that He can relate to us, that is why we need a savior, because there is absolutely no connection between natural or fallen man, and the Spirit of God, there is nothing for Him to cleave to, nothing for Him to grab on to. That is why we need Christ in us, Christ in us is the spiritual womb, it is our spiritual female part that Christ Jesus the male can grab on to, and make a permanent union with us.

As I was doing this study, it came to me that, that is why we see pictures of witches frequently boiling something, we see them in a pot and they are stirring something. All of these symbols mean something, what it means is that this witch is operating on a high level of spiritual power, they are boiling, we want to be boiling. Is that not interesting? And now I also recall that most pictures of witches that I see, they have long nails, long claw like nails, and that is a symbol of the spiritual weapon within them. If they are obviously witches, if they are witches, obviously their spiritual power comes from Satan who is in the depths of their spiritual being. She emanates out from them just like a knife that comes out of its case, that is what the wrong claws mean? Is that not interesting? I wonder what the wart on the nose means? Very interesting right?

The first passage from the Zohar concerning nails reads as follows, what is the difference between the wisdom of Solomon and the wisdom of the children of the East, and the wisdom of Egypt mentioned in the same verse? The secret of Solomon's wisdom, this is very interesting, the secret of Solomon's wisdom was in the name of the moon when blessed on every side. What does that mean, who is the moon? Right on this very message I said that we have two moons. The moon is the reflection of the sun. Christ in

us is the moon in relation to the glorified Jesus Christ. Christ in you and Christ in me is the reflection of our sun which is the glorified Jesus Christ.

We are a reflection, Christ in us is a reflection of the glorified Jesus, in the same manner I would say Cain in us is a reflection of the Serpent.

The secret of Solomon's wisdom was in the name of the moon when blessed on every side, name means spirit or nature. The nature of the spiritual, inner spiritual being of Solomon was Christ. I will show it to you as I read on. In his days, in Solomon's days, the moon was magnified and reached her fullness, full stature, a thousand mountains rose before her, a thousand is the number of Chokhmah, wisdom, the mountains of wisdom or the Sefirah on the level of Chokhmah, rose before her, wisdom appeared in him, he was ascended to this high spiritual place, and she blew them away with a puff. In this case, the thousand mountains means Chokhmah of the other side, rose before her, and she blew them away, he, Solomon, had no problem getting rid of Chokhmah of the other side because he himself was in full stature. Is that interesting?

A thousand mighty rivers flowed before her, before whom? I believe that the writers of the Zohar are saying that this is the Shekinah in her fullness, but we know that it had to be an imputed Christ, and the imputed Christ is the fruit of the spirit, and the Shekinah glory is the spirit, well she, Shekinah had congealed or had manifested in the fullness of ten Sefirot in Solomon, so he had the wisdom of Chokhmah, he had the understanding of Binah, and I guess he had the Keter too, which is I am not going to go into the Keter right now, but the Keter enhances every other one of the Sefirot.

A thousand mighty rivers flowed before her, before the Shekinah and she swallowed them down like in one gulp. Her nails reached out in a thousand and seventy directions.

You know what I see when I read that, one of those ancient type weapons, it was like a metal ball, and of course it was on a handle and it had all of these spikes coming out of it, that is the kind of protection, I am waiting for this protection, Satan keeps overtaking me, keeps knocking down my walls, I am waiting for this, obviously I do not have it, I keep getting beat up, and humiliated by Satan, with all of my what ability I have here to be teaching on the level that I am having, I am not fully defended yet or even defended, well I do not want to put a name on it.

I am doing better than I use to do, I thank God for that. The Shekinah's nails, her spirit within Solomon reached out in a thousand and seventy directions, so Solomon was defended by the wisdom of God, Chokhmah, second from the top, Sefirot, and the seventy, most likely what the seventy means, seventy, well the number six is Zeir Anpin, and when you add Nukvah to him, he is seven, and so the seven Sefirot are Zeir Anpin and Nukvah and each one of them has ten subSefirot. Solomon was defended by the Shekinah manifesting out of Chokhmah, I am sorry I have to change that, the seven Sefirot are Binah plus the six Sefirot of Zeir Anpin, not the Nukvah, I guess I have to draw this.

We now know that the ten fingers signify the ten Sefirot upon which God's foundation is placed, and we know that when Jesus said, If I cast out demons by the finger of God, surely the kingdom of God has come unto you, He was saying, If I am casting out demons by one of the higher level Sefirot of God, then the Kingdom of God has come unto you.

We now know that the nails, that the Shekinah, well the Shekinah is signified as a lion, the Shekinah is a female, symbolically speaking, a female lion, and the females in the kingdom, this is really interesting because spiritually speaking, the females in the kingdom are the warriors, in the animal world, even in the lion, the pride of a lion the female lion is the one that goes out and does the hunting, and spiritually speaking, the female, the Binah and the Malkhut are the sources of the exercise of judgment and the exercise of power. The spiritual female has a very high place in the kingdom when she is under the authority of the wisdom of God.

We see that the Shekinah has nails, you know, so that would be the claws of the lion, that signifies her, reaches out and a thousand and seventy directions, that means that Solomon had every Sefirot operating in him except the Keter, according to this. Now we hear that her hands reach out in twenty four thousand directions so that nothing could escape her, I just have not been able to hear from the Lord as to what the number 24 symbolizes so I would rather do nothing than put it up on the board incorrectly, but her ten fingers and the whole ten Sefirot of the Shekinah is, well it does not really say here that the whole ten Shekinah, it says the thousand and seventy directions, so that is the nine of the ten Sefirot were operating in Solomon.

Of course this does not tell us in what world it was operating in, were nine of the ten Sefirot of Asiyah operating, or were nine of the ten Sefirot of Atzilut operating.

I do not know, but my guess would be that if what was happening in Solomon was this kind of power that is described here, I would say the nine Sefirot of Atzilut were operating in Solomon and that he had an imputed Christ.

Now remember what the Christ is, the Christ means the imputed Christ is the accumulation of the Holy Spirit of one practicing the Holy Spirit and pursuing God with the Holy Spirit with such an intensity that the Holy Spirit has congealed into, has migrated from the fruit of the Spirit to the gifts of the Spirit which is the female side or the right hand of the nature of Christ, but that imputed Christ, the fruit which is also called the fruit of the Spirit cannot continue unless the male seed is grafted to her, because you cannot be kind alone, you have to have a warrior side to you, or Satan will rip you to shreds. The imputed Christ will not survive unless the male warrior is attached.

I think I just contradicted myself because it is my understanding in the New Testament that the imputed Christ, maybe a correction is coming forth, let us work this through, this is what I have been teaching, that the imputed Christ is the female side of the glorified Jesus Christ, that she has all the goodness and sweetness and light and she cannot survive unless the male warrior is grafted to her, but I just got through saying that the female, okay, I think the Lord just explained to me, that the female, the Shekinah and

Malkhut are the female and they are the ferocious female lions that defend the Children of the kingdom and fight the wars of Jehovah. What the Lord just said to me is that, well the Holy Spirit, I have told you on other messages that the Holy Spirit is the Shekinah, but I am sort of stuck here Lord, please help me.

The Holy Spirit is a lesser manifestation of the Spirit of Christ, the Spirit of Christ, is the Shekinah, so the Holy Spirit, although I have said on other messages, that she is the Shekinah, she is the lesser manifestation, a more milder manifestation of the Shekinah that appeared in Israel, in the wilderness, the Shekinah is Spirit of God that appeared as a cloud, in a pillar of fire and a pillar of cloud to Israelites to see through the desert, the Shekinah was fighting for the Israelites when they overcame Pharaoh, the Holy Spirit that is in the church today is not, she is not really a warrior spirit, you know she has some warfare abilities, she can bring healing, she can cast out demons, but she is not of the level of the Spirit of Christ, so in the same manner that I tell you that nobody really is baptized in the Holy Spirit today, we have just received a taste of the Holy Spirit, because we do not have the powers that the apostles had when they were baptized in the Holy Spirit, in the same manner the Holy Spirit that is in the church today, I think I just heard from the Lord, she is a lesser manifestation of the Shekinah, what we have, the Holy Spirit in the church today is not the full ten Sefirot of the Shekinah, she is just the lower Sefirot of the Shekinah.

I do not know at this moment, unless the Lord tells me, she may just be the Nephesh of the glorified Jesus Christ, just the lower or maybe the Nephesh and the Ruach, the two lowest levels. That would soul, okay, I am just groping here because I am doing this by revelation, I think I have preached that she is the Nephesh of the glorified Jesus Christ, which means she may be, well I better stop while I am ahead, she may just be the Malkhut, she may just be the Malkhut of the glorified Jesus Christ, I know that I just heard from the Lord, that the Holy Spirit is not the full ten Sefirot, of the Shekinah, and that is why she has lesser powers than the full Shekinah which is in the Spirit of Christ. It is the Spirit of Christ that is the full warrior that we are reading about now that Solomon had, that is not the Holy Spirit in the church.

Maybe the Holy Spirit in the church is Malkhut because Malkhut is the daughter, okay, and Binah is the mother and the two of them together are the female warriors. Off of the top of my head for whatever it is worth, I am going to say the Holy Spirit in the church today is the Malkhut of the glorified Jesus Christ and that the Spirit of Christ, well I guess there is different degrees of the Spirit of Christ, but she is not in full stature either, so we have varying degrees of the Spirit of Christ depending on how many of the Sefirot of the glorified Jesus have been built in to us, but the Holy Spirit is just the Malkhut, I would, I am going to on the record to say that, that the Holy Spirit is the Malkhut of the Shekinah, of the glorified Jesus Christ. I hope I did not confuse that too much.

Nothing could escape her because her nails reached out in a thousand and seventy directions, we have explained that, and her hands in twenty four thousand. I know that the hands are referring to the right and the left column of the Sefirot when they are expressed in three columns, but I could not figure out how to get the twenty four thousand,

well the thousand would refer to Chokhmah, but I am just going to drop it because I do not know how they got the twenty four thousand. We see her whole hands, her hands, well that would include the ten fingers, so that would include the whole ten Sefirot of the Shekinah, as well as the spirit that reach out through him. We are defending Solomon, so nothing could escape her. Solomon was under complete protection. Thousands of bucklers clung to her hair. The hair signifies the spirit, but now this is not talking about Solomon, this is talking about the Shekinah, very interesting, thousands of bucklers clung to her hair, from between her, now this is really interesting, from between her feet went forth a youth, and the translator's note is that this youth is Metatron. Metatron I believe is the Hebrew understanding of who we know to be Christ, I believe that what this is saying, is that this is the woman of Revelation 12 that is giving birth to the manchild, and we have this from the Ari, a commentary on the book of Deuteronomy, how very interesting, so who are we talking about here?

Nothing could escape her, thousands of bucklers clung to her hair, between her feet went forth a youth, Metatron, that is Christ. We are seeing the Shekinah I believe this is the Shekinah, we are seeing her portrayed in the Ari's commentary, as a woman, giving birth to a child, is that not interesting, as a woman giving birth to a child. I have always perceived the woman as the individual believer giving birth to Christ. At least we agreed that Metatron, that is that the child is coming forth and the Ari calls the child Metatron, and I call the child the Christ, the question is who is the woman?

We see that the Ari is portraying the Shekinah, as a woman, a spiritual woman within, I guess that would be the personality, the many membered personality, very interesting. From between her feet went forth a youth, Metatron who stretched from one end of the world to the other with sixty clubs of fire. As soon as you hear sixty, you know we are talking about Zeir Anpin, the sixth Sefirah of Zeir Anpin, and each of those Sefirah's ten subsefirot, that is the sixty, and who is also called Enoch, son of Jared.

This is really talking about Elohim. The baby being born is Zeir Anpin, because Zeir Anpin emerges out of Binah, so we are talking about Binah, the Shekinah comes out of Binah, so we are talking about Binah and the sixth Sefirot of Zeir Anpin, that is who Elohim is, we are talking about the birth of Elohim in the individual. Who is also called Enoch, son of Jared, so he was called son of Jared, in reference to the ten stages by which the Shekinah descended to the earth.

I may put that on the board, that is very interesting, Enoch the son of Jared, he was called son of Jared in reference to the ten stages or the ten Sefirot by which the Shekinah descended to the earth. Malkhut is the earth. I think I am going to put this on the board.

Drawing #2 on the board, and this is what we are talking about, this is what the Zohar is talking about, in her hands, twenty four thousand so that nothing could escape her. Thousands of bucklers clung to her hair, that is her spirit, and from between her feet, from Binah, from between her feet, went forth a youth called Metatron, we know him to be Christ, so he is down here, Metatron, the six lower Sefirot, who stretch from end of the world to the other with sixty clubs of fire, and who was called Enoch, son of Jared, he was

called son of Jared, in reference to the ten stages by which the Shekinah descended to the earth.

We see these ten stages here, it is the ten Sefirot from Keter, from Malkhut and Malkut is the earth, the sixty clubs of fire are the six Sefirot of Zeir Anpin, and the ten subsefirot of each of those six, and the whole, and the Keter, Chokhmah, and Binah, which are the subsefirot of Binah are the brains of Metatron or Zeir Anpin, and the whole, Zeir Anpin with his brains is Elohim.

We see here the ten stages by which Shekinah descended into the earth of Malkhut, and Malkhut is the human personality. All of this is happening in people, in Israel, in spiritual Israel. This is how Christ Jesus, we are calling Him Christ Jesus is descending into us. At the moment I do not know how to distinguish between the Shekinah and Christ Jesus on that high level, well I guess I do. I see Christ Jesus is Metatron and that is a part of the name Elohim, which includes some of the higher Sefirot of Binah, I am going to let that go for now. That is all I am going to say today, I do not think I explained it very clearly, but for now I am going to let it go. Are there any questions or comments? If not we will pick up next week on the second reference to nails that we got out of the Zohar. We have a question, okay.

COMMENT: I cannot see what you are drawing, but I hear words, and at one point, I thought you had said something about mother and daughter, maybe it was Malkhut or whatever, I got a flash back, just thirty some odd years ago, I did a rather large painting abstract, and it is so amazing, I do not know what it has to do with this, why it came out right now, and in this painting was a mother was inside of the womb with the baby, and it was a big oval like this, I do not know what possessed me to do it, but all I know is when everybody saw it, they said, Wow, it is a mother and the daughter, but everything was in red tones, it is amazing, because Xxxx died in time of Valentine and so many gifts were all red and white, so I do not know if that something that God is trying to say that is symbolic.

PASTOR VITALE: That is very interesting because the color of the female is red, so the mother and the daughter, the color is red, and Binah is the mother and Malkhut is the daughter, and Malkhut is the reflection or the moon of the Binah who is above, but as I taught from a message quite a few years ago, the emergence of the Spirit of Christ, Binah will be descending which to us, the glorified Jesus Christ is manifesting Binah to us, He is descending to join with Christ in us, Christ in us is the moon, and when the Lord Jesus Christ joins with Christ in us, Christ Jesus the lamb of God will be born, and that is what we are going to have. Metatron, the sixty clubs of fire, and that is going to be, at least the way it looks to me now, that we are going to have all of these defenses of a thousand and seventy nails, you know, and that two hands, and that is what we are waiting for, for the last few years I thought I had Christ Jesus, but I found out that I do not have Him. I have Christ, I have Christ that is ascending maybe a little higher than other people, but I do not have the full protection, Christ Jesus has not been born in me yet.

Maybe that is what I need to help me from Satan not overtaking me. Thank you for that, and also what I find, you brought to focus in my mind, the point that the whole world is talking about the father and the son, you know, we have the mother and the daughter, or I am sorry not the father and the son, we see Mary with her son, it is the mother and the son all through paganism and all through some religions, it is the mother and the son, but it is not, it is the mother and the daughter. The son is the son, He today is Lord over all, and we know that the Lord Jesus Christ has ascended higher than every other name, He is now Arik Anpin which we will get to hopefully in part 2 of this message. Arik Anpin is the Partsuf that is associated with the Keter, he is as high as you can go, and he is sending forth the lower aspects of himself to us, to join with Christ in us, to produce this kind of protection that Solomon had in us.

We see that Solomon had more than wisdom, see we know that Solomon, there was a reign of peace during Solomon's time, and that was very interesting, but you know the only time you have peace is when your enemies are afraid of you, this is a criminal world, the only time we have peace is when our enemies are afraid of us.

That is the truth, so it never occurred to me, that Solomon had, even though he had all of this wisdom and he built the temple, it never occurred to me that he had such a mighty spiritual power that everybody was at peace with him, did that ever occur to you. I really wanted to stop here but there, let me see if there is another, it has to be another, I am not going to start another passage, but I read somewhere that Solomon, of course we know that Solomon turned, okay, that Solomon had ascended to this high spiritual place but he turned to his evil side, and he tried to use the same evil powers that he had, that he acquired from God for evil purposes and then he got into trouble and the kingdom was taken from him.

Solomon turned, but he was pretty high, he had the imputed Christ, there was not, it was not growing out of him like a tree, okay, the anointing that he had was separate from him, our hope, see, our hope in Christ, is that the anointing that is available to us through Christ Jesus will be completely interwoven and integrated with our personality, so that we could never turn, that is our hope, because the Lord has already raised mankind up into a position of power in righteousness, He has already done it, I think three times He did it already.

He raised Adam up to a position of power, He raised Abel up and Cain killed him, He raised Seth up to a position of power. He did it three times already. Seth was ancestor of the whole population that existed on the other side of the flood, they were powerful spiritual beings in the power of God living above all of the powers of evil in this world, and they turned, they turned to their other side, because they were not integrated, they were separate.

Right now Christ is me and He is separate from me, so I turn, I turned yesterday. The promise is integration, that is why in the back of the book of Revelation that the sea has become a crystal sea, the raging foaming unstable sea became stabilized in the form of crystal, it is integration, complete integration with the glorified Jesus Christ, our

personality, complete integration, so it is like being woven through a tapestry, the threads can no longer come out, and that is a spiritual principle, that Satan is right there, we have that in the alternate translation, with a needle and thread trying to weave her nature into our tapestry, and this battle is going on, it is beyond anyone of us, it has been going on for centuries, God only knows how many thousands of years it is going on. This is the final battle, the age of Aquarius is a couple of thousand years, I do not know exactly how long it is, but it is not a month long, the age of Aquarius is beyond our lifetime, if we die a natural life. This is the age of the final battle of the Lord taking His people back, and bringing them into a condition where they will no longer turn, they will no longer have the potential to turn.

The whole problem is, He has to do it without killing us. That is what is taking so long, we are so interwoven with our fallen nature, with the nature of the Serpent, that if He ripped that nature out of us, it would kill us. He is building His nature in us, while our fallen nature still exists, and during this process, it is our fallen nature that controls the life supports of this body. This body is a life support for our spirit, and this body is a life support for the Christ that is growing in us, but Satan has control of our brain. The Lord Jesus Christ is in that lower brain, if you see a picture of a brain, it is a lower brain, it is right here at the brain stem. He has to climb up, climb up, overtake Satan and gain control of the control panel which is our brain. At that point that the Lord Jesus has control of our brain, actually it would be Christ Jesus in us, has control of our bodily functions, and can keep us alive, the Lord is coming and He is going to cut Satan and Leviathan and Cain away from us.

Then Christ Jesus will take over the life supports of our being. That is what is going on, it is as simple as that, except that it is taking this long, because we are under the power of the Serpent, but He is going to do it, it is a complete miracle, what He is doing is a complete miracle that this ministry exists is a miracle, that you are all sitting here all of these years is a miracle, that Satan has not gotten you out, is a miracle, so He has picked a few people and the Lord has never fought His battles with a big army, never, He has never done it. Jesus Christ has already overcome and this is now the second stage of the battle, we are waiting for someone to stand up in full power, who will have the power to help other people in the flesh to overcome their sin nature.

It is a very exciting word. I continue to hope and pray that we will see someone stand in this lifetime, just let somebody stand, whoever it is, just somebody stand up already and help me, if I am going to be the one to stand fine, if I am not, stand up and help me, somebody do it, just somebody stand up, but it is the work of the Lord, His work, all that we can do is our best every day, all that we can do is our fallen best every day, and if we fall off the horse, we just have to get up and start riding again, wipe ourselves off and start all over again. That is all that we can do.

Start new every day, try new every day, and He has to do it. Our enemy is His enemy, our enemies are His enemies, the Lord is fighting our enemies, we are His biggest problem, we are the problem, but He is going to do it anyway. Our mind, the way we think, our emotions, our clinging to the things of this world, our emotional needs, our fears, we are the problem but He is going to do it, because the battle is His.

We do all that we can do and then the Scripture says, Stand still and see the salvation of God, He is going to do it. That is so interesting Xxxx that you drew that painting all of those years ago, because the mother and child truly are within us, it is the mother that is the Holy Spirit and she is definitely contributing to Christ coming forth in us, we found that in some of our interpretations of Gate of Reincarnations, we found that. That is the color of the female, red. That was your personal witness to what is being taught. God bless you all.

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