

# Christ-Centered Kabbalah

Sheila R. Vitale

Pastor, Teacher, Founder

PO Box 562

Port Jefferson Station, NY 11776 USA

TRANSCRIPT OF MESSAGE #628 - Part 2

## WHEN I SEE THE BLOOD

This Message Has Been Transcribed and Edited For Clarity, Continuity Of Thought, And Punctuation By The CCK Transcribing and Editing Team.

### Prayer

***Father in the name of Jesus, we thank you for the privilege of bringing truth to your people Lord, we thank you for the privilege of being trusted by you Lord, to deliver the word that you give to us no matter what, rejection, opposition, or persecution.***

***We thank you Father that because by somehow the grace of God you have equipped us to do this, we shall be among the first to experience the fruit of the truth, because you have said that the truth will set us free, and we look forward Lord to the promise of longevity Lord, that we will be among the first to enter into the process of the slowing down of aging process Lord, that will eventually lead to the end of death Father. Have you not told us that the last enemy is death and that when we overcome the last enemy, that the Lord Jesus will offer up the whole creation to the Father.***

***We look forward to the overcoming of death Lord, in your name without sorrow for your glory and we ask that you help us to bring this message forth today, I ask that it should be understood by the people here so that we might be one solid body of understanding that is producing thought forms that are going forth into the spiritual atmosphere Lord, may they touch all of the sincere believers and preachers who truly are seeking the truth Lord, who love the truth more than they know their own desires and the darkness of their own carnal mind, and their own pride, and their own kingdoms.***

***Help us Lord, to continue to be faithful because we cannot even be faithful without your assistance, and we thank you Father, everybody here, for bringing health to our bodies Lord, and health to our souls so that we can serve you in this faithfulness Lord, that you have assigned us to.***

***We just remind you that it is harder and harder if our body hurts Lord, or if we have emotional problems Father, we ask that you heal us and raise us up Lord, and deliver us from every ailment Lord, that we might serve you more perfectly, in Jesus name, and we thank you for helping us to preach this message today and to understand it, Amen.***

...and it started out being just a further explanation of some of the points that came out on part 1, and it turned into a very exciting teaching about the truth of Jesus' crucifixion and resurrection, and an intense and very exciting for us, but very volatile exposure of the error that is being preached in the church today. Let us go forward, the first couple of pages are just a repeat of part 1, I thought you might want to refer to that, and I give you a color code, the review, everything in pink is new, is something that I have added in, in addition to part 1. The black again is the Zoharic text, blue is quoted Scripture, and we only have one area where things are in red, and that is the parenthetical Zoharic text. Just to remind you what that means that the original passage that I printed out here required me to deal with a different section of text of the Zohar so that you could understand my explanation of the main text of the meeting, so inserted that text for the purposes of explanation in the midst of the text that was pertinent to this message. I hope you understand that, if you do not pray about it, or talk to me after the meeting.

This is the Zoharic text beginning in black, one page 1, Now we read in regard to Job that his sons went and feasted and sent and called for their three sisters to eat and drink with them, and the Zohar here quotes Job chapter 1, verses 1-4. We will read now from the King James Version:

**JOB 1:1-4; 1. There was a man in the land of Uz whose name was Job, and that man was perfect and upright, the one that feared God and eschewed or departed from evil.**

**2. And there were born unto him seven sons and three daughters.**

**3. His substance also was seven thousand sheep and three thousand camels, and five hundred yoke of oxen, and five hundred she asses, and a very great household, so that this man was the greatest of all of the men of the east.**

**4. And his sons went and feasted in their houses, every one his day, and sent and called for their three sisters to eat and drink with them. KJV**

The Zohar which is a commentary on the Scripture, the King James, which is just one translation thereof, now continues, While they thus feasted and made merry, Satan, and again I see that I did not put the green up in my code, anything in green is my comment or my added words for the purposes of clarification. While they thus feasted and made merry, Satan the accuser was daily present in the their midst, but he could not prevail against them, as it is written or this is the reason that Satan could not prevail against them, because it is written in the scripture, hast not thou made an hedge about him and about his house. Then is what Satan herself is saying to Jehovah, I know that you have made a hedge about Job and about his whole household, so I cannot touch them.

Brethren the message in the church today that Satan is strong enough to attack the children of God with no legal ground is an abomination to the Lord. Nobody, Satan, or any of the denizens of hell cannot make us sick, cannot put us in a car accident, cannot cause trouble, emotional trouble in our family or in our marriage, there is nothing that Satan can do to hurt anybody, especially the household of God without legal ground and legal ground is sin, that is both sin that we commit in this world and inherited sin from our family and deep inherited sin which goes back to our original ancestor Adam, who fell from grace because of the sins of adultery and witchcraft.

Under witchcraft of course there is the sins of pride, lust of the eyes, lust of the flesh, the pride of life and adultery with the Serpent. When Job made sacrifices, he did not give Satan any part whatsoever, for it says quoting again, the Scripture, he offered burnt offerings according to the number of them all. I looked up that Scripture in the King James Version from those of us that might have wanted to look at it, and that is a quote from Ezra chapter 3:4, it says,

**EZRA 3:4 They kept also the feast of tabernacles, as it is written and offered the daily burnt offerings by number according to the custom as the duty of every day required. KJV**

What this means is that Job kept the law, he gave the exact number of sacrifices and offerings and he did everything according to the letter of the law. Here in pink is my updated comments as of today. Job gave no offering to the other side. This means that Job kept the law perfectly and the way you keep the law perfectly is by confessing your sins and repenting. Job gave no glory to the other side for anything, even the bad things that happen to him, and we see that when we read the book of Job, he would not, we are told that Job lifted up his eyes and bemoaned his own condition, but he never blamed God for it.

In the midst of his severe trials even though he was immersed in deep self-pity, according to the King James translation anyway, one of my dreams is to translate the book of Job, he never blamed God, he never sinned with his lips. Of course we know today that we can never sin with our lips, if that is even possible, but we are still under, all of mankind is still under a judgment of death because of the sins that are generated out of our unconscious and subconscious mind, and there is nothing that we in and of ourselves can do to divest ourselves or to rid ourselves or to cleanse ourselves of this sin for which

we are under a judgment of death, and for this reason, we need a savior, and the savior's purpose in our life is to cover our sins and impute, and hopefully impart righteousness to us.

When we are righteous, when we are truly righteous, when our sins are covered, which is the promise that, that is what Messiah will do for us, when our sins are completely covered so that they cannot be seen, what does that mean, they cannot manifest, they cannot get out of jail, they cannot, Satan loses all of her authority to hurt us. When we are righteous, Satan loses all of her authority to hurt us.

To blame God for our affliction is the biggest and I am not insulting anybody, it is the biggest most foolish act of anybody's life. The first time I came up against people who actually blamed God for the bad things that happened to them, I was amazed. Today I find out that things that come natural to me, do not come natural to a lot of other people.

The greatest affliction that a human being can be suffering from, is this degree of ignorance, and again I am not insulting anybody, but that is the word, this degree of ignorance, that by blaming God cuts off the only hope of deliverance and salvation that they have. Therefore the living God has sent teachers to Israel and to the world.

The first time I read in the Scripture that the disciples said to Jesus, **Teach us how to pray**, in my ignorance and pride, I said, **What is there to learn how to pray, well you just pray, God help me.** In my ignorance that was what I thought. Many people, the majority of people pray amiss, did somebody say that, I think the Bible says that, anybody know where read that in the Bible? James said that, **You have not because you ask not, and you ask not because you pray amiss.** We do not even know how to pray brethren, we are that helpless. We do not know how to get what we need from God, and there are those of us that walk around in the height of pride thinking they need no help. Let us go on.

Continuing on with the Zoharic text in the middle of page 2. This being an offering; what being an offering? Job's perfection in his keeping of the law, confession, repentance and not blaming God for anything, this attitude is an offering, it is a spiritual offering which ascends entirely on high, so that Job gave no portion to the other side. Brethren every time we pray amiss, or every time we agree with a thought that comes from our carnal mind, we feed the other side, and every time we feed the other side, we strengthen the other side so that the other side can rise up and kill Christ, our only hope within us. It is way beyond our behavior, it is our thoughts, it is our attitudes, and it goes to the depths of our unconscious mind.

Brethren, how can they be saved if they do not hear the word, and how can they hear the word if they do not have a preacher? If nobody tells you that the way you are thinking and what you are thinking is wrong, how will you ever get what you need from God? Do not be foolish brethren, if you hear something from a teacher that wounds you or hurts you, make a spiritual sacrifice to the Lord, make your pain a spiritual sacrifice and say, Lord, if it is true, please help me to believe it, that I should not continue in the darkness of my ignorance that I should not be one of the whom the Scripture says, And the light appeared

to them, but they preferred the darkness because their deeds were evil. That does not mean that they knew that their deeds were evil.

I do not believe that anyone or very few and especially those seeking God would prefer evil deeds to the righteousness of God, if they were truly convinced that they were wrong. The problem is that our pride blinds us to the truth about what we are doing and what our own motives are. The problem of the spiritual man is pride. Our great enemy is pride. This being an offering which ascends entirely on high, that being confession and repentance and giving glory to God, that whole sacrifice ascends up to God. Satan and Leviathan, Satan cannot get any bit of energy which is her food out of that sacrifice, ascends entirely on high so that he gave no portion to the other side, had he Job done so, had he said that he was innocent because Satan was picking on him for no reason, and that Satan was doing this in opposition to God's will in his life, see Job was saying that Satan was picking on him for no reason, but he was not confessing that Satan was doing this, well I guess he was, he had to be confessing that Satan was doing this apart from God's will, right? Because he was saying he never sinned against God with his lips, but he claimed he was innocent.

Job had to be confessing that Satan was doing this apart from God's will, this is the condition of the whole church today. God is innocent, Satan is some big bad guy, some red freak that is stronger than God, that can hurt God's people, that can break down God's hedge, that protects God's people and hurt them. Had Job done so, had Job given any of this sacrifice to the other side, the accuser would not have been able to prevail against him, in other words, but did we not just say that Job just did give something to the other side, by saying that Jehovah was not responsible for hurting him or for the pain that he was going through, he was giving the glory to Satan, the other side, was he not?

Is this not a contradiction then, it almost confused me as I was preaching it, is this not a contradiction? But there is always a reconciling piece of information that reconciles what appears to be a contradiction, and that reconciling piece of information here is that Job honestly did not think he was accusing God. He thought that he was right, he was performing the law to the best of his ability. This is who this message is for brethren, this message is for all of God's people who the day they get this message and the Lord quickens it to them, that they are pronouncing God guilty when they claim that they do not deserve the troubles in their life, they will immediately repent as Job did.

That is what happened to Job, let me say it again, listen to this, Job was proclaiming the righteousness of God, and the goodness of God, yet he also proclaimed himself innocent. How can we be innocent and God righteous at the same time, we have to come up with a scapegoat right? We have to blame somebody right? So we give Satan power, we impute power to Satan that she does not have. We impute the power to Satan to hurt us without God's permission, we impute the power to Satan to hurt us even though God's hedge is around us. We impute power to Satan that makes her stronger than God's hedge, and we do not understand that by imputing power to Satan, that makes her stronger than God's hedge, we are lying about God.

How are we lying about God? We are saying that God is weaker than Satan. Is that not giving glory to Satan? Except that Job, and all of the people in the church who have been taught this and have never risen to the point of creative thinking where they can realize what they have been taught is wrong, do not believe or understand that this reasoning is the sin of pride.

To impute any weakness to God is a lie, and here we come to the question, well to impute any weakness to God is a lie, if you believe that Jesus in the days of His flesh was God, how could He cry tears in the garden? How could He be begging God to take Him off of the cross? Is that an act of God? Something is wrong with your doctrine. Something is very wrong with the doctrine in the church, so here is the issue, Job did the best that he could do with the knowledge that he had, and there are many in the church today that are doing the best that they do with the knowledge that they have, and the test will come when the Lord takes these messages, however He is going to do it, and presents the truth. I want to tell you it is going to happen one man at a time.

These messages are going to get to one man at a time, and the man that reads them or hears them, and is convicted and falls down and repents, will receive the mercy of Jesus Christ, which is, the weakening of his other side, or I should say first, the strengthening or the resurrection of Abel in him, and then the power to Abel which in his resurrected state is called Christ, to dominate his other side. It is our other side that is an open wound which not only gives Satan legal ground to punish us, but is actually a red flag waving at Satan saying, ***Here I am, are you out of things to do Satan, over here, look at this big gaping wound called sin, come and punish me.***

It is the resurrected Christ in us that will cover that gaping wound, at least temporarily until it is dealt with. That is only for the man that truly repents, and I have a flash for you brethren, those of us that have repented, every step of the way with every new level of understanding, of course it is not new, but it is new for us, with every new level of understanding that comes to us, we could be repenting for ten, fifteen, twenty, twenty five years as this truth come forth, and if the next level of truth that comes forth is rejected by you, everything that is gone before you is wasted, it is wasted in this life. I believe that if you die and pass on to the next world, everything that you believed in Christ, you will retain in your next incarnation.

Brethren this is the end of the ages, those of us that are hearing this message are hoping to enter into longevity, so if you get to a truth and you cannot receive it, it will stop you from entering into longevity in this lifetime. So Sheila why are you scaring me? I am not trying to scare you because you cannot fake the truth, you cannot fake it, if it is not in your heart, it is not in your heart, but I am hoping to stimulate you to seriously go before God with any truth that you are struggling with and ask Him most humbly that if it is His truth to help you to overcome your own pride and to understand it that you might go on, that all that you have put in, in this lifetime should not be wasted in this lifetime, that you do not want to miss being a part of this exciting day as the end of the age approaches, and we wait to see how the judgments of God are going to correct the errors in this great nation which is His name in the earth, Christianity, the Christian world and the Jewish world. The Jews that are... we know on part 1 we talked about how to what degree the

Jewish community is fragmented, I am talking about the Jews who are in the Scriptures day and night seeking the God of that Scripture, and the Christian world, we are His name in the earth, and His name is being erased from this great nation and from Israel also, by the secular forces.

We hope to be here over the next few years if not even that as we see how the judgments of God correct the situation in the political world whereby the name of God is being morphed into the name of Leviathan, or the name of Christ is being morphed, changed, reformed, remolded into the name of Leviathan, in the whole Christian and Jewish world. We want to be alive to see that right? Right, right, okay. Brethren, get on your face before God because maybe there is something you think you believe, and you do not really believe it or you do not believe it deep enough, that is my whole purpose of preaching like this, I do the same thing myself. ***Lord, if there is anything that I missed, please help me because I cannot do it myself.***

This offering of confession, repentance and glorifying God and never saying one bad thing about God, ascends entirely on high so that Job gave no portion to the other side. Had Job given a portion to the other side, the accuser would not have been able to prevail against him, had Job done so, the accuser would not have been able to prevail against him. Hence in the end he saved him, only took what was his due. That is such a confusing sentence, so Job did not, he gave this offering which was on high, he gave no portion to the other side, had Job done so, had he given his portion to the other side, the accuser would not have been able to prevail against him. The accuser would not have been able to prevail against him.

We went through this on part 1, is this not a contradiction, he gave this offering on high, so that he gave no portion to the other side, had he done so, had he given a portion to the other side, the accuser, I should say, the accuser should have been able to prevail against him. Do you see the contradiction? This is taken out of the Zohar, and as I explained it on part 1, which I am struggling with again today, hold on just a second, I will get to it, on the one hand we are being told that Job gave no portion to the other side, and then the very next verse, in the very next sentence we are told, had Job not given something to the other side, the accuser would not have been able to prevail against him. The secret here or the mystery is that, as far as the law is concerned, Job gave no portion to the other side. As far as reality is concerned, as far as the spiritual reality is concerned, Job most certainly did give something to the other side because he accused without knowing he was doing it, Jehovah of being weak.

He said that Jehovah was weak and he gave more power to Satan than to Jehovah, so we see a contradiction in the text, so that Job gave no portion to the other side, and then in the very next sentence, had he actually in fact, given no portion to the other side, the accuser would not have been able to prevail against him, hence in the end, he, Satan, only took what was his due.

This is the mysterious way of spiritual writings, is everybody okay, does anybody need me to say this again? We go through this all, I go through this all of the time in my translations, one sentence for example, Paul could be talking about carnal things, and in

the next sentence he is talking about spiritual things, and there is no indication that he switched, other than the spirit of revelation. There is no way to understand this, and the person who does not have the mind of Christ, would say, **Oh, this is an error in the text. The word not is missing or something is wrong with the translation.** No, nothing is wrong with the translation, this is mystery for those, if you are dealing from a Kabbalistic point of view, if you are dealing with the Kabbalistic writings, it would say, **He who is wise will understand.** In the New Testament we hear, **Let he who has ears understand.** It is a great mystery, and the secret is the two sides of us, and the secret is that no man can be saved by the law. So let he who is wise understand, Job gave no portion to the other side, but he must have given a portion to the other side or the accuser would not have been able to prevail against him.

Here is my comment today in pink, Job had sinned, even though he kept the law perfectly, this is the hidden sin of the heart, the sin that arises out of the unconscious and subconscious mind, the sin that we frequently do not know about, or that we do not think is wrong when we are told about it, the thought, the attitude, even more than the behavior, the attitude of the way we think or the way we evaluate things or the way we look at things, if we are evaluating any situation, or looking at anything with our carnal mind, it is the sin of pride, and that is what Job did, he looked at his situation, what was his situation?

He was a man who was righteous when he was measured by his observance of the law, he was a righteous man, so he thought he was righteous and he knew that God was righteous, so his carnal mind had to come up with some explanation for his affliction, and that explanation that Job came up with that he was innocent and Satan was stronger than God, was the proof that Job was not manifesting the mind of God, that his sin nature, that Job's sin nature was his rationale, was his default foundation of thought and reason.

Continuing on with the Zoharic text, As to the question which might be asked, why then did God allow Job to suffer thus? The answer would be that had he, YKVK given Satan his due, and I have amplified in here because this is another one of those trick sentences that I had to pray about, if YKVK, if Jehovah had given Satan his due because of the sins of Israel, Cain the unholy side of Israel would have separated itself from Abel the holy side of Israel, and so allowed the latter, that is Abel to ascend undisturbed into the higher spheres.

What we are talking about here and this is what I am getting at here, well let me not get ahead of myself, let me just go over this again. As to the question then that might be asked, was why then did God allow Job to suffer thus? And if you remember from part 1, we were told that the understanding, the deep spiritual understanding of Satan approaching Jehovah among the sons of God and saying, Well look at your servant, well, I have been coming from looking from two and fro in the earth, and Jehovah saying to Satan, Have you seen my servant Job. The whole reason for that according to the Hebrew Sages, which I receive this teaching in my spirit, was that, Jehovah knew that Satan was legally looking in the earth, in the spiritual earth to reveal the sins of Israel thus destroy them, the significance being, Jehovah recognizing that Israel was not strong enough to survive the righteous judgment of the sowing and reaping law, of the sowing and reaping judgment. What does that mean? It means that Israel would die. It is not, do not people

in the church die, does not everybody die? What that means is we are not strong enough to survive the righteous judgment of Jehovah which is the sowing and reaping judgment, it kills us.

Some of us die younger, others die older, but we all die. Jehovah said to Satan, do not look at those weak ones over there, do not look at them, here I have a strong son would with my help is going to survive the judgment. The weak sheep, they will not survive, take on Job. It is this truth which I learned from the Hebrew sages okay, that has led to the rest of the message today which is going to reveal to those of us who have ears to hear, those of us who are wise and understanding, it is going to reveal to us the foundational error of the doctrine in the church that says one man Jesus of Nazareth crucified on the cross, that, that blood that was shed satisfies Jehovah in so far as the sins of all of humanity, I have been preaching here for quite a while now, that, that is absolutely untrue in the way that it is preached, in the way that it is preached, that because Jesus was sacrificed, that now we just die and go on to heaven.

What I have been preaching is because of Jesus' crucifixion and resurrection, the mechanism is now put in place for His overcoming life to be grafted to us and become a part of us, and to overcome and wipe out sin in us, and when sin is wiped out, Satan loses her legal right to kill us, that is what I preach.

It is an error the way that the church is preaching it, and through this understanding that I just learned from the Hebrew sages as to why Jehovah got Satan on Job, I now have much more material to expose the foundation of the error of that teaching, and that is what we are getting at today, is everybody following me? Let us go on, I am trying not to get ahead of myself, I am so excited about this.

After the question which might be asked, why then did God allow Job to suffer thus for the sins of all of Israel, not just for himself but according to the Hebrew sages, for the sins of all of Israel, the answer would be that, He YKVK, that He had given Satan his due because of the sins of Israel, if he had given Satan his due because of the sins of Israel, Cain the unholy side of Israel, would have separated itself from Abel, the holy side of Israel, and so allowed the latter, which is Abel, to ascend undisturbed to the highest spheres.

At first look, that sounds good. The holy side would have been allowed to ascend undisturbed to the highest spheres, but if you stop to think and reason about what is said there, you will realize that if YKVK gave Satan his due concerning the sins of Israel, it would have been the same thing as pronouncing a death sentence upon Israel, because Israel would have never stood under the judgment and the church will not stand under the judgment, the church will not stand. Many, many, many are going to fall away, they will not stand under the judgment, and many will fall away because unfortunately, I really think that there are many who would have survived the judgment if they had come under this teaching but for various reasons did not.

Remember that everybody that falls away dies, and they will if they truly have a heart of God, if they are a part of Adam who fell, they will reincarnate and come again, just like

Jehovah said to Moses, ***You cannot enter into the promised land Moses, do not worry about it you know, you will get another chance.*** Just like the angel said to Daniel, ***Do not worry about it Daniel, you will stand again on the earth in the last days.***

Again in green, my comment from part 1, was that the key here or the mystery or the secret is that for this to happen, for the latter, for the holy side, which is Abel to ascend undisturbed in to the highest spheres, the man had to die, the man would have to die. Let me say this again, if Jehovah had let Satan judge the sins of Israel, Satan would have found such legal ground that Israel, the men of Israel would have died. Jehovah's solution was to say, Satan leave the weak ones alone, test my strong one, and I am going to raise up, I am getting ahead of myself, I am going to raise up my strong one to be an intercessor for the weak ones, because when we overcome Jehovah's judgment, Jehovah's righteous sowing and reaping judgment, when we overcome, then the Scripture says, when you become strong brethren, strengthen your brother.

You now become a pillar in the temple, in the spiritual temple of God, and the job is strengthen all of the others that would never have been strong enough to overcome themselves. This is my testimony brethren, years ago when I was so desperately ill at the very beginning of my walk with God, He told me that I was Job, and I thought that, that meant I was suffering, I had suffered so many years of my life since I was eleven or twelve years old, I thought He was telling me, Well I am having Job's testimony, I am suffering and I am going to be delivered, but no He was telling me much more than that, He told me that I have Job's testimony that when I am delivered, I am going to pray for my brethren, and they too are going to receive the same blessings that I received, and that is what I am doing as preach to you all, because preaching is a way of praying for you, the truth is a prayer for you.

There will be many of us that will have Job's experience and this is the sons of God, the teachers that He is raising up, to strengthen the others that would have never made it, they would have never made it, they would have never survived what we have been through, right over there? Okay, all of you.

Page 3, Now this is the parenthetical study that I told you about on page 3, it is a commentary, it is a portion of the Zohar that deals with Job, because I felt that we needed this to understand the portion of the Zohar that we were studying for the message When I See The Blood, but I think I just went ahead of myself and told you all about this, so let us just read this. Rabbi Eleazar, and it is a little hard to see but my comments today are in pink, the text of the parenthetical study is red, but my comments are pink. Rabbi Eleazar then discoursed on the verse, And there was a day when the sons of God came to stand before the Lord, and Satan came also among them, that is Job 1:6, saying, This day, said he was New Year's day on which the holy one sits in judgment on the world.

Brethren, let me just add this comment here, the Lord revealed to me, or I noticed my observation, although I would have never noticed it if He did not call my attention to it, that there are truly radical changes at the time of the Hebrew holy days, and New Year's day is coming. It will be September 29<sup>th</sup> and 30<sup>th</sup>, and then of course we have Yom Kippur which I believe is seven days later, which is October 6. This is the Jewish New Year, and

this is what the Jewish people believe today, that God writes our future for the whole year to come. For many years I would say, ***Well, God writes my future from day to day, I know that if sin is revealed in me, and I repent today, that the direction that my life would have taken because of that sin is changed today.*** I thought that, that did not apply to the people who were in the New Covenant, Christ in you, ruling your life, but today I am thinking that both are true.

I am also thinking that New Year's day, although I know the Hebrew sages would disagree with me, I think they would disagree with me, is primarily for Israel, and of course we are spiritual Israel, we are the Israel of God that Paul talks about, that this judgment day is for our country, it is for all Israel, and United States is Israel.

I believe that a judgment is written for the whole year to come, and that within that umbrella, we can do better or we can do worse, it is the same principle that I have given you my opinion on, that we come into this world with a writing, we come into this world with prophecy written over our life, and that prophecy begins to be fulfilled the moment that we are conceived in whoever, whichever woman we are conceived in, if we are a soul that is conceived in a woman whose living in abject poverty or a woman who is a prostitute and the offspring of a prostitute and she did not even know who the father was, we already enter into the world with not a very good writing, and we can do better or we can do worse within those parameters.

The writing on our life begins when the decision is made as to which woman the soul that we are will gestate in, but even then, those of us that have an average life, well in this country what is an average life is living like a king to people in other countries, but even those of us in this country who are so blessed, when we enter into this world, we enter in with a writing, there is a plan, we enter in with a business plan, that we can do so much, we can ascend so high or ascend so low, and we can do good or do bad depending on those parameters that we enter into this world with.

In Christ Jesus, I believe it is possible to break out of those barriers and I believe that, that is what happened to me. The Lord is always breaking barriers, especially the barriers set up by man, you know. One of the biggest problems that some very evil people are having with Sarah Palin, is that she does not fit their definition of what a vice president should be like. She is not smooth and polished like the professional hacks that have been inhabiting for years, she is just plain honest you know, she did not graduate from a Harvard, or a Yale, her wisdom and ability comes from God, and they hate her for it.

I have a flash for you, just like the church hates somebody like me who rises up to greatness in Christ Jesus outside of the authority of the denominations, it is the mind and the heart of man that hates anything that God does. New Year's day is coming and I believe that the Lord Jesus is writing the destiny of the United States of America during that period, between September 29<sup>th</sup> and October 6<sup>th</sup>, I believe He is writing the destiny of America, and He has not told me this but I choose to believe based on everything that I have seen and know and believe and hear in my heart, that, that writing says, ***Destiny of America, sons of God, go for it.*** If we arise to the occasion the nation will be saved, and if we do not rise to the occasion, the nation will not be saved.

Does anybody not understand what I just said? Because we are Jesus' name, we are Him in the earth. If we do what He would do, the country will be saved. Brethren, if we do not know what He would do, we have got one big problem, we have got a big problem if we cannot figure out what He would do, or if we are so sure of what He would do and we are wrong, we have got a problem, the country has got a problem and the whole world has a problem brethren, one big problem.

Brethren, let us pray fervently for God's mind as to what His will is for this nation, as to what His will is for who should be elected, and as for what His will is for what our part is because that is all we can do is what our part is. Let us pray fervently in our area, let us be faithful, let us find out what we are supposed to do, let us find out what He thinks to the degree that He will reveal it to us, and let us do our part, and let the most positive potential of the written destiny for this country for the next year be manifested, because there were a few people that were found faithful in this world.

Satan came also among the sons of God, this day said he, was New Year's Day. Satan did not just come any day, he came on New Year's Day, seeking to cause Israel to fall and have a negative destiny written for their future, knowing that once you fall, how do you rise? Well we can only rise because of Christ Jesus, we can only rise by the mercy of God judging our sins, we can only rise through judgment, but Satan knowing that it was New Year's day, that if he can get Jehovah to write a negative destiny, because he would reveal the sins of Israel, that once Israel fell to whatever degree they fell because of the revelation of their sins, every successive year, they would fall more and more and more. Because Satan did not know the mystery of the plan of deliverance of merciful Jehovah for His people.

It was New Year's Day in which the Holy One sits in judgment on the whole world, the sons of God are the supernal beings who are appointed to watch the actions of mankind. The expression to stand before the Lord, is parallel to the verse, all of the hosts of heaven standing by Him on His right hand and on His left.

There is a Scripture in the New Testament that says the angel, Christ Jesus in us always beholds the face of God continuously. The sons of God is Christ Jesus in us, imputed or imparted, and who is Christ Jesus? Christ Jesus is the lamb that comes into existence, is a spiritual being that comes into existence when the Lord Jesus Christ joins with Christ in a mortal man, and Christ Jesus, the son of God, the son of the Lord Jesus and Christ in you comes into existence, He is the judge.

He could be imputed, that means God could raise Him up just for a specific assignment in you, or He can be imparted which is all of our goals that He should become imparted to us, but if He is not imparted to me, I will take an imputed Christ Jesus, just let righteousness reign in me, and thank God that God is calling me to the battle, what an honor.

The host of heaven, in this sense anyway, is Christ Jesus in the individual, we are the sons of God, and this section of the Zohar makes it very clear that the sons of God are given to bring judgment, the sons of God are the supernal beings who are appointed to

watch the actions of mankind, but above that, it says, the Holy One sits in judgment on the world. Everything that we see brethren that appears to be sin to us, we are the watchers, and I have been preaching this for a long time. I see all kinds of sin in a lot of people, I do not do anything, Christ Jesus has to rise up in me to do whatever He is going to do. I do not want to say I do nothing, I intercede, I say Lord, I saw that, am I seeing it right? Am I understanding it right? What do you want to do about it, and what is my part? It is amazing the events that roll out after a prayer like that.

The sons of God are the watchers, only Christ Jesus in us brings judgment, a lot of people do not, are thinking that they have to bring the judgment because God has shown them the sin, remember we are going to be saved by wisdom, get wisdom brethren, and get understanding, get knowledge, my people perish for lack of knowledge, because this is the trap, it could be the spirit of revelation, the spirit of discernment and you see sin in somebody, and then your pride tells you that you are supposed to be the one to bring judgment, and then you bring judgment, and the sowing and reaping judgment curses you for bringing judgment before the time, or for bringing judgment out of your carnal mind.

In this verse, that is 1 Kings 22:19, but in this verse it has a more special significance, that is, to make manifest the love of the holy one for Israel. Judgment is the love of the holy one for Israel, and who is the holy one? The holy one is Christ Jesus, and to the Jewish people that might be hearing this message, He is Zeir Anpin, the Holy One is Zeir Anpin.

For these messengers who are appointed to watch over the works of men, roam hither and thither throughout the world gathering up the deeds of all creatures so that on New Year 's Day, the day of judgment, they may stand before the Lord with their burden of accusations. Is that not a contradiction, that does not make any sense to my carnal mind. It is the job of the sons of God to gather up all of the deeds of the creatures so that on New Year 's Day, the day of judgment, then they stand before the Lord with their burdens of accusations. I read about something like that in the book of Zechariah, And there stood Joshua, dirty in his rags...

#### **ZECHARIAH 3:1-4:**

- 1. And He showed me Joshua, the high priest, standing before the angel of the Lord, and Satan standing at his right hand to resist him.**
- 2. And the Lord said unto Satan, The rebuke thee oh Satan, even the Lord that hath chosen Jerusalem rebuke thee, is not this a brand plucked out of the fire?**
- 3. Now Joshua was clothed with filthy garments, and stood before the angel.**
- 4. And he answered and spoke before those that stood before him saying, Take away the filthy garments from**

**him. And unto him he said, Behold I have caused thine iniquity to pass from thee, and I will clothe thee with a change of raiment. KJV**

I have caused thine iniquity to pass from thee. You see, the sons of God see the sin, but only the Holy One can cause thine iniquity to pass from thee. If you judge before the time, if you judge your own sins out of your carnal mind, and condemn yourself, or if you judge somebody else's sins and you think you are doing the right thing, the truth of the matter is, that you have deprived yourself or the other person of the opportunity of being judged by the holy one who has the authority to cause thine iniquity to pass from thee.

Everyone who judges yourself or anybody else out of your own carnal mind, there is no opportunity other than condemnation to arise out of that. Verse 6:

**ZECHARIAH 3:5:**

**5. And I said, Let them set a fair miter upon his head. So they set a fair miter upon his head, and clothed him with garments. And the angel of the Lord stood by.**

**6. And the angel of the Lord protested unto Joshua saying;**

**7. Thus saith the Lord of hosts, If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee place to walk among these that stand by. (Or stand by my throne). KJV**

And this is what happened to Job. Job had his, that his iniquity passed from him, and the result of it was that because he kept the Lord's charge, he was faithful as all he could be, he was given the authority to judge his fellows. That is the end of the book of Job, we will read it when we get to it. That was what happened to Job. He prayed for his brethren, and they were healed.

**ZECHARIAH 3:8**

**8. Hear now Oh Joshua, the high priest, thou and they fellows that sit before thee, for they are men wondered at, for, behold, I will bring forth my servant, the branch.**

**9. For behold the stone that I have laid before Joshua, (that is Abel in you and Abel in me), upon one stone shall be seven eyes:** (I am sorry the stone is, well the stone is the seed of Christ in us, it is Jesus Christ, His seed in us is going to quicken Abel, the seed of the Lord Jesus Christ, which is a stone, is going to join with Abel in us, and together, they will be the zygote or the first cell of the resurrected Christ Jesus in us.

**9. For behold the stone that I have laid before Joshua, upon one stone shall be seven eyes: Behold, I will engrave the graving thereof saith the Lord of hosts, and I will remove the iniquity of that land, (land brethren, land, that is your soul and your body, that is the whole thing, your land okay), I will remove the iniquity of that land in one day, (of course that is one spiritual day, we all wish it would be one day), In that day (or that age) saith the Lord of hosts, shall ye call every man his neighbor under the vine and under the fig tree. KJV**

That means that every man or the whole man will be under the nature of Christ Jesus, because who is our neighbor? Jesus asked that question, who is our neighbor? Our neighbor is the one that has mercy, and we are really not capable of having the true mercy, if it is not Christ in us. How can you say that Sheila, that you are not capable of having true mercy unless it is Christ in you? Brethren the mercy of the carnal man is of a different element than the mercy of Christ, the mercy of Christ is completely sacrificial, in that there is nothing for Christ in it. When Christ Jesus gives mercy, He gains nothing from giving that mercy, He gives it without any gain of any kind. Human beings in their carnal mind that give mercy, if you are willing to face the truth, when you square root their motives down as far as you can go, they get pleasure out of being helpful, can you hear this, they get pleasure out of giving mercy.

It is much easier to be the one that gives mercy than the one that who receives it. Sheila how can you say that? Let me tell you something brethren, I have experienced manifesting the mercy of Christ Jesus, and the mercy of Christ Jesus is the judgment and exposure of your sins and I do not get pleasure out of it when Satan in you rises up and bites me because I have shown you mercy. That is the difference between the mercy of Christ Jesus and the mercy of human beings who rescue people and save them from drowning, and save them from robbers, and then have praise and gratitude heaped upon them. Praise the Lord.

Let us go on. I am at the top of page 3, but in this verse it has a special significance that is to make manifest the love of the Holy One for Israel which is judgment, for these messengers who are appointed to watch over the works of men, roam hither and thither throughout the world, now this does not necessarily mean physical, because the mind of Christ goes everywhere, having all kinds of experiences especially when we are sleeping, gathering up the deeds of all creatures so that on New Year's day, the day of judgment, they may stand before the Lord with their burden of accusations. That is not a good work that they are gathering up all of the sins of everybody so that people can stand before the Lord under the burden of their accusations. Yes, Lord, may it happen to me, that the Holy One should appear and say, ***Thine iniquity has been passed from you.***

There is no forgiveness without exposure of sin, because you cannot confess and repent if you cannot see your sins, although we have a couple of people here that would like to do that, they would like to jump from A to Z, and just have their sins, the whole church, and just have their sins forgiven without knowing what their sins are, just forgive me, I am

sorry. What are you sorry for? I do not know. How could you be sorry if you do not know what you did? I do not know, I am just sorry.

If you do not know what you did, you are going to do it again, go the Catholic Church, get forgiven every day, every week, whatever, that is not the forgiveness of God. The forgiveness of God exposes the innermost root that produces sin in you and destroys it, but in between the root being exposed, and the Lord Jesus destroying it, you must confess that it is there and pray to God that He grant you repentance, true repentance.

Here is my update, this is what I just read to you was in part 1, here is my update today. The mystery of judgment is that it is the precursor, judgment is the precursor, it comes before the correction, and the correction not only leads to life, it is the only way to enter into life, by having our sins judged and corrected.

Back to the Zoharic text or the parenthetical study. Yet of all of the peoples of the earth it is only Israel, there is only one, and that one is Israel, whose works are examined by them carefully and in detail. Brethren, the church is looked at more closely than the world. The elders of the church are looked at more closely than the church. Elders, the definition of elders is those who have a mature Christ in them, and even Christ Jesus in them. Elder is not necessarily someone who preaches, although hopefully it is an elder preaching, which is not always the case, but do not think you are not an elder because you do not have a public pulpit.

Of all of the peoples of the earth, there is only one Israel, whose works are examined by them carefully. Examined by whom? By the sons of God, examined by them carefully and in detail. Brethren that is me, that is me, that is Christ in me examining your hearts, carefully and in detail and revealing sin in you as the Lord leads me to do so. For the Israelites are the Holy One's children, that is us, we are spiritual Israel, us and the spiritual Jews, or the observant Jews, the truly observant Jews, the spiritual Jews that have in accordance with the sages way of saying it, the Jews who have bonded to Jehovah.

The church says born again, the Jews say bonded to Jehovah. Israel, the members of Israel, spiritual Israel, those who are joined to their God and have a spiritual relationship with their God. They are the Holy Ones, children in a particular sense, in our particular sense, spiritually speaking, and when their works are not according to the divine purpose, they actually weaken the power of the Holy One Himself. When they do His will, they as it were, increases power and might, and gives strength to God. Thus the sons of God, the supernal messengers, when they stand with their accusations against Israel, they stand also against God. That paragraph is confusing, how could you stand, confusing my carnal mind, how could you stand against God? Here is explanation in the pink, Israel brethren, is the name of God.

The name of God is a way of saying that we are a reflection of God in the earth. Israel is supposed to be the reflection or the image or a representation of the nature of God in the earth. That means we are supposed to think like He thinks. Abel, the root system of the fallen Adam within mortal man is the foundation stone or the seed out of which righteous

Adam will be resurrected when the male seed of the glorified Jesus Christ who is the cornerstone is joined to Him.

Righteous Adam is the name of God, and therefore literally God residing within man. We see when thus the sons of God, the Zohar says, Thus the sons of God, the supernal messengers, when they stand with their accusations against Israel, they also stand against God. They do not stand against God in heaven, up there somewhere, they stand against God in you, which is Abel in you, which is Christ in you, which is Christ Jesus in you. The accusations against Israel which stand also against God, and I quote that from above, then are actually accusations against Abel, when he is committing incestuous adultery with and manifesting the nature of Cain and speaking Cain's words.

Abel is the second beast of the book of Revelation who looks like a lamb, but speaks like a Dragon. Going back to the paragraph of the Zoharic text beginning with: yet of all peoples, just above there, when that says that when their works, when our works are not according to the divine purpose, they actually weaken the power of the Holy One Himself. Brethren, when your works, when the things you do, when the way you live your life is not in accordance with the divine purpose, you actually weaken the power of Christ in you, in yourself, it is against your own self-interest to live in a manner that is not in accordance with the divine purpose. If you do not know what the divine purpose for your life is, you have got a problem.

How are you going to know what the divine purpose for your life is? We have a revelation of it, a general revelation of it, I have been talking about it for the last hour or so, but what about your personal life? You need to get before God and find out, you need to find out what to do in a situation that interferes with your getting to church. You need to find out in every situation in your life, you need to get His answer for you. Who am I to say, you need to be here even though you tell me you are sick, I will give you my opinion, that when I was sick, I got there and I laid on the floor of the church, but yet there were days that I could not go.

The days I could not get to church, I had a raging fever and my, I am not picking on anybody, I am just telling you that each one of us has to get a personal word from God, as to what to do. What is going to bring us in line with the divine purpose of God for ourselves? In other words, what is best for Christ in you, does Christ in you need to be in church, even though you are not feeling well? I cannot tell you, you have to find out for yourself. Does Christ in you need to be studying, listening to a message, whatever you do for the Lord, rather than doing something that your family is pressuring you to do? I do not know, you have to find out from the Lord. My job is to raise your consciousness to help you to understand who you are and what the call is on your life, and that every decision that you make either strengthens or weakens Christ in us, and we are talking about your deliverance from hell, we are talking about your deliverance, we are not talking about what it is going to do for me.

I am not here to condemn anybody, I am here to encourage you to pray about everything, and pray, do not pray with a preconceived idea, and just ask the Lord to help you to correct any error that you might be making. Ask Him what you are study, ask Him what

passage you are to read in the Bible. What does He want you to do today? I used to do that, I do not do that anymore because I am so under His control, I have not done that in a long time, but I use to say, **What do you want me to do today Lord? What would you have for me to do today?** And He would turn my whole schedule around, because asking that, I actually open to doing anything He wanted me to do.

I am not condemning or criticizing anybody here, I am just giving you the information just in case you do not already know it. Let us get our lives lined up with the Lord's divine purpose for you. We know what His divine purpose is for the world, we know what His divine purpose is for the church, at least I hope you have an idea of it, I think we know what His divine purpose is for this ministry, we are preparing the food such as Joseph did for all the, there is going to be a lot of people wanting these messages brethren, when they, when Abel within them awakens, there is going to be an awakening brethren, and a lot of people in God's church are going to be awakening to the witness within themselves to this message. That is the divine purpose for this ministry, but each one of us including me, has to find out what His divine purpose is for us, in every decision that we make, and if it looks things are not going right, we have to ask what maybe did we do something wrong.

He does not control my life in a lot of areas, I do make my own decisions in areas where I know that I am in general moving in Christ, and then if something does not look right, I have to say, Well Lord, did I make a mistake. Any trouble in your life, you need to say, **Lord, did I make a mistake?** Any trouble, any trouble, financial, relationships, say Lord, did I take a wrong step? Quick, quick, quick, straighten it out quickly, do not let it be a big thing, something is wrong here, did I make a mistake.

We are supposed to be walking, completely protected in this world. We are supposed to be hedged about completely safe in this world, from people who are predators, from people who would lie to us, from people who would trick us, from people who would steal from us, from people who would hurt our children. If Satan got in somewhere, do not wait, **Lord how do I, was it anything I did, if it was a family line sin, how do I seal up the hedge?** Remember we are promised financial safety, no matter what happens in this country, we are promised food on our table, and a roof over our head, and our needs met.

When we do not live our lives according to the divine purpose of God, now do not go getting into any condemnation if you mess up a little, I mess up all of the time, just be honest about it, confess to the Lord, and He will fix it, because condemnation is just the other side of not doing what is right. Condemnation locks out the move of the Spirit of God in your life, and there is an enemy inside of you, you have an enemy inside of you that wants to lock, cut off, lock out the move of the Spirit of God in your life. If it is exposed that you made a mistake, because maybe you did not know it, but you took the counsel of the wrong side, then the next step is to condemn, the next step of the wrong side is to condemn you so you still cannot get into the Spirit, you must resist condemnation, because there is now no condemnation for those who love the Lord and are called according to His purposes. Everything will work for our good. We actually weaken the power of the Holy One within ourselves, that is the emerging Christ in us, or for those Jews who are listening to me preach, Zeir Anpin, the emerging Zeir Anpin in us, the

emerging image, the fullness of God within us, but when they do His will, they as it were increase His power, because when we do the will of the Lord, according to His divine purpose, for us it weakens Cain, and increases the power of Christ in us. Thus the sons of God, the supernal messengers, that is Christ Jesus, wherever He is appearing, when they stand with their accusations against Israel, they also stand against Abel or the young Christ in you, if he is not doing what he is supposed to be doing.

Down to the bottom of page 3, I am again quoting the parenthetical text of the Zohar. And Satan came also among them, also signifies that he came with the set purpose of displaying his superior power as the greatest of all of the celestial accusers, and so making it difficult for Israel to obtain forgiveness, not impossible, just difficult for Israel to obtain forgiveness. When the Holy One saw that they all came thus to accuse, he said unto Satan, see the Holy One saw that the accusers against Israel were great, they were all going to die, remember this is judgment day, the destiny for the future year is being written, and all of the accusers, all of the sons of God are coming with such heavy indictments for Israel, there is so much sin in the church brethren, and in us, that YKVK, or the Holy One knew that Israel would not stand, that a lot of people were doing to die next year because they will not stand against the judgments, so when he saw that, the Holy One, Christ Jesus, Zeir Anpin rose up and said, Do not look at those weak ones, take a look at my servant Job, because he knew that Job would survive the judgment, the others would not have survived the judgment, they would be dead.

We know that Satan is always looking for the easy way out, so if he can get a more mature son because Jehovah is saying, **Go get that one**, Satan is willing to leave the weak ones and go after the choice plum, especially if Jehovah said, Go get him, why not? But aside from that, Satan is Jehovah's servant, so if Jehovah says, **Go get that one**, Satan is going to do what He says.

It says in the translation, you know, in the English translation it sounds like YKVK is just, or the Holy One is just tempting Satan, and that it was really that Satan really had the choice of whether he would go after Job or not, but I do not believe that, that is true. I think that is just a translation that the Holy One was saying, Go get Job, leave those weak ones alone, go get Job. The Holy One said to Satan, **Where are you coming from?** And Satan replied, **From going to and fro in the land.** Brethren, it is time for us to get a revelation our soul and our physical body is the land.

This physical body is Canaan land to Christ who lives inside of us, this physical body is the land that Christ is supposed to take as soon as He becomes strengthened by the Lord Jesus. He is supposed to be fighting with all of the Canaanites in our flesh and our blood, that are feeding on our energy which causes us to age and die. We are the land, and Satan replied, **From going to and fro in the land.**

We know that the control of the lands is entrusted to the supernal chieftains save or except that the land of Israel alone. What that means is that the Zohar teaches that there are, we might say in deliverance, in old order deliverance, we might say strongmen, that there are strongmen over every nation, there is a strongman over every nation and every town and every degree of government, and actually there is a strongman according to you know,

where it is expressed that way in old order deliverance, there would be a strongman over this meeting, and a strongman over everybody, a strongman over each of us.

This is just the language of the Zohar, okay, the supernal chieftains. Every one of the nations has a supernal chieftain over it, save or except the land of Israel alone. What does that mean? It means that the one, the spiritual being that, beings that have authority over Israel is not the strongmen, it is Christ Jesus. Christ Jesus has authority over Israel. It may be Christ Jesus in you or it may be Christ Jesus in another man.

For example, Christ Jesus in me has authority over Christ in you, He is judging your sins and He is doing everything He can to mature Christ in you in the same manner that He is matured in me. It is the same principle where it is saying, where it says in another place, that astrology and tea leaf reading and palm reading, and all of that, brethren that is real you know, these readers, they can really tell you the truth about yourself, and astrology, and the reason they can tell you the truth about yourselves, is that everybody comes into this world with written script of their destiny, I talked about that earlier. But those of us who come under the protection of Christ Jesus, are no longer subject to that script.

We are no longer subject to the astrologers or the palm readers or the tea leaf readers because we have the opportunity to cry out for mercy in the hopes that the angel that rules over us, Christ Jesus, will say to us, I have caused thine iniquity to pass from thee. That is what this means. Hence when Satan said the land, God knew that he intended, that Satan intended to accuse Israel, because the land is us. And therefore, straightaway, the Holy One asked him, Hast thou considered my servant Job, that there is none like him in the earth? In order to divert him, the Holy One said this in order to divert him to another subject, to divert Satan away from Israel towards job, another subject and make Satan leave Israel alone, like a Shepherd who throws a lamb to a wolf in order to save the rest of the flock.

Brethren, this is a pre-type of what Messiah will do for humanity. Messiah's purpose and His work is completely mistaken by the church today, and I honestly do not know if the Kabbalists, if the Jewish sages have this revelation, that I am talking to you about, my guess is no, but I do not know, all I know is that I have not seen it in writing. My understanding of the Jewish concept of Messiah, is that He is coming with a very strong mind, and that His mind will control the evil in the world and there will be peace. Brethren, that is what Elijah did, he controlled the evil of the prophets of Baal, you cannot do it forever, you cannot control the evil forever.

Rome controlled the evil for a season, we had a Roman peace, Pax Romana, and then the Roman Empire came down, why? Because the control of evil was done by evil, it was evil controlling evil. Brethren the only answer for a permanent and lasting peace is the control, and actual, okay the control, the permanent control, not only control but I call amelioration, the weaving together of the evil inclination in the individual with the righteousness of Christ Jesus under the authority of Christ Jesus.

That is the only hope for a lasting peace, the absorption, the literal absorption of the evil inclination into and under the authority of the kingdom of God, where there is hope of a return.

In the same manner that when you bake a cake, and you mix the flour and the butter and sugar and the eggs, and the milk, you get a batter, there is no way in this world that you can retrieve your milk or your butter, or any of your ingredients out of that batter, that is the only answer to lasting peace in this world, the complete absorption and integration of the Serpentine principles in humanity into and under the authority of God. There is no division in the highest world and there is no division destined to be in this world, the Scripture clearly says, Christ is not divided.

My comments in pink at the top of page 4, the principle described here that God would sacrifice one man to save the many is a foundation of the false teaching that Jesus' death on the cross, and in parentheses, I say He did not die on the cross, I will review that teaching for you in a minute, that Jesus' death, and I put that in quotes because He did not die on the cross, satisfied Jehovah's righteous sowing and reaping judgment, this is the teaching in the church.

In other words, Jesus' blood was holy enough to satisfy Jehovah's righteous law which has imposed the death penalty upon all mortal men, because all of us sinners have fallen short of the glory of God. Now we are all forgiven, and can ascend into heaven, because Jesus died on the cross, we are all forgiven, and can ascend into heaven, rather than descend into hell after physical death. The whole problem with this false teaching, is that mortal man has not been subjected to the penalty of death for the sins we have committed in this lifetime. I am going to read that again. The whole problem with this false teaching that Jesus' dying on the cross has covered or satisfied the penalty of death for us, is that mankind has not been subjected to the penalty of death for the sins we have committed in this lifetime. We do not die for the sins we have committed in this lifetime, we die because of the sin nature that is alive and well in us which we inherited from Adam's fall.

Actually the sin nature which is, well it is not alive, but it is existing, we know life is only in Christ Jesus, but that is the expression we use in this world. This sin nature that lives inside of us is the fallen Adam, and the fallen Adam took on the nature of the Serpent, that is why we have a Fiery Serpent as our mortal foundation, because we have the nature of the Serpent. We are formed from the substance of the holy substance of which the holy creation is supposed to be formed, but that holy substance, entered into an act of spiritual sexual intercourse with the Serpent, and we came out, we are the illegitimate offspring of the woman. That is what lives inside of us. The creation is a spiritual man living inside of an animal body. In our world, we see the cowboy riding on the horse.

I saw a science fiction movie once where the hero was riding on this giant worm. Everything in our world registers in our consciousness as man riding on a horse, a tiger, a mule, whatever he is riding, he is on top of it. The spiritual reality is, that the spiritual man rides the animal from within. The spiritual man dwells inside of the animal, which we are, we are the ox, of Ezekiel's four sided man. The spiritual man mounts us and rides us from within, and we cannot see him because he is inside of us. We think that we run our

own lives, but we are being ridden by the Fiery Serpent which is the offspring of the Serpent and the woman.

The residue, the results of Adam, the creation of God, that is hell, and he died, he did not cease to exist, he changed form, and he exists today as a Serpent, the spiritual man Adam exists today as a spiritual Serpent that is the mortal foundation of that lives inside of humanity the oxen or the animal part of the creation, and the two of us are one, just like we are one with our heart, and our spleen and all of our organs, we have a spiritual aspect of ourselves that is completely woven together with our animal aspect and one cannot live without the other. We are symbiotic, neither can live without the other, if our inner spiritual man died, we the ox would die too, and if the ox dies the spiritual man inside dies too.

If Christ is being formed in you and we die before He attains to a degree of maturity that can sustain the life of the ox, He dies. Does God die? No, the son of God that you are pregnant with dies. I do not how I got into that statement, Lord please remind me. I will just go back to what I was reading. The whole problem with this false teaching is that mortal man has not been subjected to the penalty of death for the sins we have committed in this lifetime, and brethren, there are so many human beings today, and our society at least in the west has become so educated and so intelligent, that it is really hard for people that are just not graced with their faith in God that they do not know where it comes from, to believe the teachings in the church today, to believe somebody telling them, well you are going to die after a season because you are a sinner, ***Well, what did I do?***

But you are not going to die because of the sins that you committed in this lifetime, you and me and unless, we believe here we are going into longevity, unless the Lord intervenes and says, Thine iniquity has passed from thee, we are going to die because of the sins that our original ancestor, the spirit, we are going to die because of the sins of the spiritual man that dwells inside of us. We, the ox, the animal part, is going to die because the spiritual man that we do not even know is there, the inner man that Paul talks about, killed God's creation and reformed him into a serpent, and that cannot continue brethren, and that serpent or that Fiery Serpent, is living its nature, its lusts through us. That serpent has to die, and that Fiery Serpent is Cain and Abel. Cain has to die, and Abel as long as he is doing the same thing that Cain does, has to die. Did we not read that Israel went under judgment and then Judah her sister did even worse than Israel and she went under judgment too.

As long as Abel within us is doing the same thing that Cain is doing, Abel is just as guilty, even more guilty. We are not dying because we stole something from somebody, or because we cursed, we are dying because the very root of our existence is a serpent who killed God's creation who is actually God's wife, righteous Adam. Bringing it more to home, Cain, because the household, the serpent within us is three fold, Satan, Leviathan, and Cain, and more specifically and closer to home, Cain within us has killed Abel within us. If Abel is agreeing with Cain in you, Cain has killed Abel. That is why we are under the judgment of death, not because we cheated and stole, not that it is okay to do this stuff, or commit adultery or stole some money, that is not why you are dying.

How could anybody possible understand the judgment that is falling, that upon the whole world and now falling upon this country without understanding the esoteric, the mysteries, the esoteric understanding of the Scripture. How could you possibly understand anything that has happened to you when all you know is the surface of the Scripture and the understanding that the carnal mind has been spewing out for years, what the carnal mind has been spewing out and calling it revelation on the word of God?

The church and all of the teachers in the church would have you believe that this country is under judgment for whatever reason or all of the wickedness that we have done, and no one is looking at the church, no one is looking at the church or the inner man of the church which is just as guilty as the inner man of the worst pagan. The truth is that mortal man are the descendants of Cain, the descendants of the Serpent, I just told you the Serpent is three fold, Satan, Leviathan, and Cain, you can take it from any point of view that you want, and that we are all parts of Cain. Cain is a spiritual entity that is appearing through the multitudes of mankind, we are each a part of her, she is really female. The truth is that mortal man are the descendants of Cain and that as parts of Cain we have been subjected to the penalty of death for the murder of righteous Abel, we have been subjected to the penalty of death for Abel who was murdered in antiquity, and for Abel who is murdered every day in us when we yield to Cain's thoughts and Cain's rationale, and Cain's lusts, rather than the righteousness that is available to us, that is available to Abel within us through Christ Jesus. Therefore brethren, the church is more guilty than the world.

The church and the nation that has received the word of God, the nation that read from the Psalms to me when I was in school, the nation that has a knowledge of the living God, at his commandments, at His rules, we are more guilty than the pagans in the world, and within this country, the church is more guilty than the man in the street, and within the church, the elders thereof that say they are teaching you from the mind of God, and teach you something else, and they cannot do anything for you, are even more guilty yet.

The truth is that mortal men are descendants of Cain, and that as parts of Cain, we have been subjected to the penalty of death for the murder of righteous Abel. In antiquity and in each and every one of us. Therefore, the truth, now listen brethren, if we were not guilty of murdering Cain, I am sorry, if we were not guilty of murdering Abel, and everything was right with us as individuals, then Abel would be prevailing over Cain and we would be thinking and living out of Christ's rationale and Christ's morality, and there would be no reason to execute us.

The reason we are dying is that Cain in each and every one of us has slain Abel in us and will not let him up from under the ground. The slaying of Cain is the deliverance of Abel from Egypt. Therefore, the truth in reality of Jesus' resurrection more so than His crucifixion because we are saved as a result of His resurrection, if He was crucified and not resurrected, we would still be in trouble right? Therefore the truth and reality of Jesus' resurrection more so than His crucifixion for mortal mankind who are Cain, we are Cain, mortal man is Cain.

The truth and reality of Jesus' resurrection for us who are Cain, is that Jesus' resurrection in us, is the resurrection of righteous Abel who is avenging his own blood, by executing the judgment upon Cain in us so that the latter Abel, can ascend understood into the higher spheres, and that is a quote from page 2 of these notes, where we read that, that was the goal, let me just review that for you, page 2, where we read from the Zoharic text, it is the third paragraph from the bottom of page 2.

As to the question that might be asked, why then did God allow Job to suffer thus? The answer would be that He, the Holy One, Jehovah had given Satan his due because of the sins of Israel, Cain the unholy side of Israel would have separated itself from Abel the holy side of Israel, and so the allow the latter to ascend undisturbed into the highest spheres through physical death. We see back to page 4, that through the resurrection of Christ in us, and the execution of the judgment of death upon Cain in us, Abel will be able to ascend undisturbed into the highest spheres without physical death.

The reason we die brethren, is because the righteous judgment of Jehovah is slaying Cain, because Cain has to let go of Abel, Abel has to rise again, because the plan of God for humanity must come to fruition, and if that only way the Holy One can get Cain to let go of Abel, is to permit the physical death of this body, then we have to die, because Cain cannot hold on to us indefinitely. Jehovah's righteous law slays Cain, and because we the ox cannot live without the inner man, we die. You got that? And this is going on for eons, until Jehovah's plan of salvation which is to raise Abel from the dead in the individual and collectively, so that the avenger of blood, the avenger of Abel's death can slay Cain, and Abel, then there will be no longer any reason for us to die.

We die because Jehovah's righteous law is slaying the Cain the murderer of Abel and we, the ox, this is the animal part of the creation, cannot live without an inner man. When Christ is resurrected in us, when Abel is resurrected in us and becomes Christ, and slays Cain, all of this going on inside of us, if Cain is slain by an inner principle of Christ within ourselves, there will be no reason for Jehovah's righteous sowing and reaping judgment to kill the natural man as a way of getting at Cain.

It will no longer be necessary to cause the death of the whole man to kill Cain, because we will now have a righteous inner principle that will kill the indwelling Cain, and when Cain is dead, Jehovah's righteous sowing and reaping judgment has no reason to kill the whole man, because the murderer Cain, is dead in that man. Do you get it, everybody got it?

We see that the Satanic doctrine in the church teaches that the shedding of Jesus' blood paid for the sin of Abel's murder so that Cain can return to the garden of Eden or heaven, in the same unchanged moral state which often executed Abel's murder in the first place. Brethren, every time we preach or anybody preaches that Jesus' death on the cross paid for the sins of humanity, what they are saying is that righteous Jesus' death on the cross paid for Cain's sin of murdering Abel. Brethren, this is tantamount or like unto saying that after Jehovah's resurrects righteous Abel, He the victim has to die again so that the murderer can be set free.

Humanity is Cain, we are the murderer of Abel, so Abel rises from the dead, becomes Christ in the man Jesus, and then Christ has to die again so that the murderer can be set free without dying. And is this mentality not being revealed in the judiciary of the United States of America today, and the whole western world? Is not all too often the criminal being preferred over the victim in our society? This is the mentality and rationale of Cain, the conscious part of the carnal mind, this is the mentality called politically correct, a pharisaical.

Let me say this again, I am back on page 4, and I am going to say this again. Brethren, the preaching that Jesus, which is the resurrected Abel, Christ is the resurrected Abel, died for the sins of humanity, is the same thing as saying, that humanity which is Cain is not forgiven without experiencing death because the person that Cain killed in the first place has now risen from the dead and said, You are forgiven and you can stay just like you are, and lay wait to do it again every chance you get.

Because I, speaking for Jesus, have ascended to a high spiritual place, and I can never die again, that means you Cain and mortal humanity, can keep on killing Christ okay, in the individual, you can keep on killing Christ, in all of the people that say they serve me, and every time you kill Christ, I will forgive your sins, I will continue on like this until you return to the garden of Eden, which is a higher spiritual plane from which place you will seek to do it, to continue to kill Abel in the higher spiritual plane. And now because I cannot die anymore, says Christ, the resurrected Abel, the Lord Jesus, you cannot kill me anymore, I mean you cannot put me under the ground anymore, but you can keep on killing me and I just will not die. So we will spend the rest of eternity with you killing me and me not dying. How does that strike you?

Brethren, if you analyze the message in the church today, that is what it is saying. The truth, I said this earlier, I am going to say it again, the truth of the sacrifice of Jesus Christ is this, Jesus had a job experience only His job experience was taken further than it was taken in Job. Jesus was a man born of a woman, He was born with the Holy Spirit, He was born with an incarnation of Jehovah, he was born with more than we are born with, but He was a natural man born of a woman, and we are told in the book of Romans by the power of the Spirit of Holiness, He brought His other side, Cain, into submission to the authority of the Spirit of Holiness. He overcame, and His sins were forgiven and His iniquity, truly, not just in word, but His iniquity truly passed from Him. How did His iniquity pass from Him? I want to suggest to you that, that is such an interesting choice of words. His iniquity passed from Him when the resurrected Abel who became Christ Jesus in the man Jesus of Nazareth passed over Cain in himself. Jesus' experience, the spiritual Passover. Abel, the resurrected Abel who became Christ Jesus in Jesus of Nazareth passed over the murderer Cain within Himself and buried him under Abel's ground.

The iniquity that Jesus was born with, because He was just a fallen man like everybody else when He was first born, that iniquity not so much passed from Him but was passed over and completely contained within Him. Then Christ Jesus within the man Jesus of Nazareth fully married His inner Godly principles which was Elijah, and Moses was in there too, and as I said earlier, the Cain part of Jesus of Nazareth, became so completely

integrated with, absorbed into the higher principles within Him, Christ Jesus, that it was now impossible for that separation to ever take place again.

Brethren, in order for Cain to slay Abel, or for Abel to slay Cain, there has to be, I guess Abel is already buried under the ground in all of us, so that was a good example, in order for Abel to slay Cain, Abel must first separate from Cain. In order for whoever was under the yoke of a tyrant, to escape and to slay the tyrant, they first must separate from the tyrant.

Jesus separated from the tyrant, rose up above him, as demonstrated in Job, and of course we are not even going to get to the teaching of the, I copied the last three chapters of the book of Job into this message because I did not know where to truncate it, to make it shorter. What happened to Job was that Jehovah revealed Leviathan to him. Jehovah revealed Leviathan in Job, he revealed Job's pride, and He revealed Job's lust, Behemoth is the lust of man, and then he said to Job, ***Who do you think you are thinking without saying it, that Satan is stronger than me, that you could not have deserved what happened to you, who do you think you are, that you think you are innocent?***

And Job immediately repented, I do not know if it happened immediately, who knows how long it took him to repent, Job repented, and then the Holy One was resurrected in him, and passed over Cain, the Holy One in Job passed over Cain in Job, and that iniquity that was present in Job that was perceiving himself as innocent was now covered over under the ground, just as Abel had been before him, and Job became a new creature, because now he had a new nature, there was a reversal, Cain who was on top went to the bottom, Abel who was on the bottom, came to the top, and Jehovah's righteous nature was now being revealed through Job, and now when he prayed for his friends, his friends were saved and healed.

Brethren, there are people in the church that pray for you and their carnal mind is still on top of Abel in them, Christ may be there, may not be there, may be weak, may be young, they pray out of their carnal mind and sometimes you are healed and sometimes you are not, because the Lord Jesus has mercy on you. There are people in the church today in whom Christ Jesus has risen above Cain, and Cain may not be fully covered over, but Cain is too weak to prevent the ministry of Christ Jesus in that person going forth, and when that person prays for you, when someone prays for you, and when Christ Jesus is over Cain, although not completely swallowed up yet, you are much more likely to get healed, because that person has more power.

Well that is what happened to Job, when he prayed for his friends, they were healed and delivered, and experienced a similar experience that Job did because Job joined his strength to them.

With Jesus, the Lord just took it one step further, Jesus had the same experience as Job, except that it went to a higher power, that experience of the resurrected Christ Jesus, or the Kabbalists or the Jews would say, that resurrection of Zeir Anpin in him, covered over Cain, Jesus experienced the spiritual Passover, but it went further than just covering him up, it swallowed him up.

The resurrected Christ Jesus in Jesus, in the man Jesus of Nazareth swallowed up Cain, and was integrated, and then Jesus himself was integrated, the soul of Jesus was integrated with Elijah in a spiritual marriage, and through that spiritual marriage, both Cain and Abel, both Abel who was resurrected in to Christ Jesus, in Jesus of Nazareth, and Cain in Jesus that was covered over by Christ Jesus, within the man Jesus, was completely integrated and joined to the soul of Elijah, and both Cain and Abel were saved.

The only way Cain will be saved is when she submits to Abel, and then Abel is saved, Cain is saved too because they are inseparable, Cain and Abel are inseparable, Cain is the dark side, and Abel is the righteous side, and we are a visible being, and to have this ability, we have to have darkness and light, but the darkness has to be under the authority of the light. Jesus had a Job experience but it went one step further, and when Jesus, who passed over, whose resurrected righteousness passed over Cain, which is what happened to Job, then Jesus also married His inner principle, which gave complete life to His soul and He was able to depart from this physical body which is a prison house.

Now just as Job overcame, he was able to pray for his friends and give them victory, in that same manner, one step higher, because Jesus overcame and married Elijah and attained to a place of ascension where he could pass out of the prison houses of these bodies, now Jesus, the glorified Jesus, is joining Himself to us that we might have the same experience, because Job had this experience that he had and then he died. Jesus had the experience that Job had, took it one step further, and did not die, He overcame death. What is this telling us, contrary to the prideful doctrine in the church, it is telling me that a measure of imputed righteousness was and probably still is with specific people available to the Jews or the Hebrews, to Israel.

A measure of imputed righteousness was available and probably still is to specific people that are eligible for it, in Israel today.

As I said, I said it today and I said it in part 1, spiritually speaking, there is no difference in the position that we the church and the Jews that are bonded to Jehovah are in. We are both eligible to receive imputed righteousness that would make us stronger than the average man in whom Abel is under the dominion of Cain. Both the church and the Jews that are bonded to Jehovah can receive imputed power over sin, and victory in their lives, because of their relationship with their God.

Neither one of us has yet attained to what Jesus attained to, and when Jesus attained to it He was Jewish, He was not Christian. Jesus went up to the next level, He was a Jew who went up to the next level, and now He is here in the earth strengthening us just as Job strengthened his brethren to have the same experience. Brethren, it is possible to have the same experience. It is possible to overcome sin and escape from this prison house, but I think it is going to be a long time before we escape from the physical body. I will take overcoming sin, I would be grateful for that if I can get it. I will be grateful for Christ Jesus in me to fully pass over Cain in me, so that I can do better than I am doing now, so that my body could be healthier than it is now, so that my mind can go into the genius level.

Do you know we are called to be a genius? Do you know that when Christ Jesus actually passes over Cain in us and He becomes our life, the fullness of our life, we will ascend to genius level? I will take that, I will stay in this body for a few more years, it is okay. I will be grateful for the next step. Brethren, it is not going to come to you if you do not believe it is possible, and you cannot believe it is possible if you do not hear it preached. How are you going to believe it if you do not hear it preached? I at the top of page 5, back to the text of the parenthetical portion of the Zohar.

Thereupon Satan left Israel and turned his attention to Job saying, Does Job fear God for naught? As if to say, no wonder the servant fears the master who gives him all that his heart desires. Remove thy providential care from him, and then see what his fear and reverence will be worth. Mark this, when in the hour of need, something as thrown as a sop to the other side, like the lamb thrown to the wolf, the representative of the other side soon ceases to attack its original victim. This is the reason for the offering of a goat at the new moon and on the Day of Atonement. For Satan occupies himself with these, and leaves Israel in peace.

My comments of today: We see that the reason that Jehovah directed Satan towards Job, is that Jehovah knew that Job was strong enough to survive the judgment that was legitimately due him. Jehovah also knew that to survive the judgment that is legitimately due us, each of us, a part of Abel, each of us is a part of Abel, a part of us, Abel the foundation stone of the resurrected Adam within us, must ascend above the sin that the whole man is being judged for, if the man is to survive.

Let me say that again. Jehovah knew, so we see that the reason that Jehovah directed Satan towards Job, is that Jehovah knew that Job was strong enough to survive the judgment that was legitimately due him. Jehovah also knew that to survive the judgment that is legitimately due us, that each of us now, the part of us, Abel the foundation stone of the resurrected Adam within us, must ascend above the sin that the whole man is being judged for if the man is to survive.

The way we survive it, is that Jesus the cornerstone joins Himself to our foundation stone and joins His overcoming strength to us. Therefore we ascend above the sin within us, then cover it over, and then seal it off, then kill it, and then we marry Jesus, and forever we will be with the Lord.

The witness to that is Isaiah 6, and this is my witness, verses 12 and 13;

### **ISAIAH 6:12-13**

**12. And the Lord have removed men far away, and there be a great forsaking in the midst of the land,**

**13. But yet it shall be a tenth,** that is talking about the tenth is a tithe, so that means when we are completely judged and all of the sin is revealed and all of the judgment is executed, that seed of Abel can survive, and it shall return and it shall be eaten because Jesus is consuming us. Remember if we

are neither hot or cold, He is going to spew us out of His mouth, and it shall be eaten, it shall be absorbed into our righteous inner principles which is Christ Jesus, **and it shall return, and shall be eaten as a teil tree and as an oak, whose substance is in them, when they cast their leaves:** so that means when the whole tree is destroyed, and the leaves are cast, there are still seeds all over the ground that could root down into the ground, **so the holy seed shall be the substance thereof. KJV**

The holy seed, Abel in us is the substance that is capable of surviving when it is joined to the cornerstone, the seed, the stone in us is joined to the cornerstone, that is the male and female seed of the holy side, and it will resurrect, we are told in the book of Job. If that root in the earth just tastes the scent of water, it will rise again. Abel in us who, Abel is the residue, that which is left of Adam who fell, that is what is left of the righteousness, the righteous part of Adam who fell, he can rise again when the water, the spiritual water or the soul, water signifies soul of the Lord Jesus Christ, touches him and joins with him, righteousness can rise in us again. If we do our part, if we are willing to recognize, what is our part? You have separate, and this is what the Lord has been hitting home in the last messages. In order to separate, you have to recognize that yes we are the animal side of the creation, and Christ is in us, and the mechanism that can restore righteousness to you, that could resurrect the Christ in you, is really dependent on you being willing to admit that there is an animal side to you and that we are animals, and that our spiritual side is crushed inside of us.

In order for the Lord to resurrect our spiritual side which is our righteousness, we have to admit that we are animals, and we have to separate, that is what sanctification is, it is the separation. Paul says, If you do what you do not want to do, and you cannot do what you want to do, it is sin that dwelleth in you, but you have to know that you are the animal, and that Christ is separate from you, in order for you to experience this process. I have a couple of more notes here.

Jehovah knew further that the man who survives such a judgment would be in a higher spiritual plane than he was before the judgment, because Abel will have been quickened, Abel is the one that is bringing judgment, and Cain will have been weakened or passed over, or covered over, and accordingly, and this is the spiritual Passover now, and accordingly the man in the higher spiritual plane, would have the spiritual strength or the spiritual authority to assist his weaker brethren to overcome Cain's nature, and the righteous judgment upon that nature in similar manner. Let me read that again.

Jehovah knew further that the man who survives such a judgment would be in a higher spiritual plane than he was before the judgment because Abel will have been quickened, and Cain will have been weakened. And accordingly the man in the higher spiritual plane, would have the spiritual authority or the spiritual strength to assist his weaker brethren to overcome Cain's nature, and the righteous judgment upon that nature in a similar manner.

We see today, we have the opportunity to have Job's experience, I believe I am having Job's experience, I believe that righteousness has been resurrected in me, I believe that Cain has been passed over, but not passed over completely, not passed over to the point that my iniquity has departed from me, I wish that were true but it is not, but I have every reason to hope that, that will happen to me, that Cain will be completely covered over, and you all, if you are hearing this message, you have every reason to hope that you can have a similar experience to me, and that you can have a similar experience as Job had, and that you can have a similar experience, we can all hope for a similar experience to what Jesus had, because He is the one that is strengthening us to be like Him.

The Scripture says, We can be like Him but we will never be higher than Him. He will always have the preeminence over us, because He is the one inside of us that is making all of this possible for us. He will always be in a higher spiritual world than we are, but we have the potential to be His name in the lower spiritual world. We have the potential to be His name, His exact representation, to think like Him, do like Him, be like Him. That means we have to sacrifice ourselves for all of the people that He sends us to.

One thing I would like to add before we go over all of these Scriptures in Job, is that in order for us to go into the next stage that Jesus went in to, Cain has to not be only overshadowed, or passed over, Cain has to be circumcised or cut away from Leviathan, and that is a very important aspect, he has to be, Cain has to be completely separated from Leviathan. Of course the overshadowing of Cain by the resurrected Abel or by Christ Jesus in us, signifies the circumcision of Cain. In order for Cain, in order for Christ Jesus to get between Cain and the Serpent's household above, there requires a cutting off of Cain from Leviathan.

As the resurrected Abel in us which is Christ Jesus moves to pass over Cain within us, if that is the circumcision that cuts Cain away from Leviathan, which is his contact, which is her connection to the Serpent's household.

We have Jehovah challenging Job who is in a lot of self-pity, thinking he does not deserve anything that happened to him, and this is the Lord's response to Job who thinks he is innocent. Job chapter 40;

#### **JOB 40:1**

**1. Moreover the Lord answered Job and said,**

**2. Shall he that contendeth with the almighty instruct him?**

So Job is saying to the Lord, I am innocent, how could this happen to me? Job is declaring his innocence thus instructing the almighty saying, It is wrong to let this happen to me.

**He that reproveth God let him answer it.**

**3. Then Job answered the Lord and said,**

**4. Behold, I am vile, what shall I answer thee? I lay my hand upon my mouth.**

In other words, he is shutting his mouth, okay, shut your mouth you over there, you have to shut your mouth, stop talking, which you have done, I know you have done.

**5. Once I have spoken, but I will not answer, yeah, twice, but I will proceed no further.**

**6. Then answered the Lord unto Job out of the whirlwind, there was a spiritual communication, and said,**

**7. Gird up thy loins now like a man, I will demand of thee,** in other words stand up like Adam, let Adam stand up in you, **and declare you unto me.**

**8. Wilt thou also disannul my judgment, will you condemn me, God, that you mayest be righteous?**

And that is what we talked about today, will you condemn God saying that I have not defended you, that I let Satan get at you without legal ground, so that you might say, and believe that you do not deserve this judgment?

**9. Hast thou an arm like God or canst thou thunder with a voice like Him?**

**10. Deck yourself now with majesty and excellency, and array yourself with glory and beauty.** Can you do it? No you cannot.

**11. Cast abroad the rage of your wrath,**

Can you stop being angry, can you stop being filled with rage when, even when provoked, can you really restrain rage in yourself to that degree? Brethren those of you who may not rage out loud but rage inwardly, you are just as guilty, people that rage inwardly get sick, or their rage goes underground to other people and afflicts other people. You cannot stop raging, it is your fallen nature that rages. Remember, one of the promises of the Scripture is calm delight, not only peace, but calm delight, because peace means peace with God. We are to experience in our emotions calm delight.

**JOB 40:11-12**

**11. Cast abroad the rage of thy wrath, and behold everyone that is proud and abase him.**

**12. Look on everyone that is proud and bring him low, and tread down the wicked in their place. KJV**

Can you cast abroad the rage of your wrath, and behold everyone that is proud and abase him? Can you recognize pride in people, and can you bring those people low? Of course the significance is, can you bring them low without destroying them, can you overshadow their pride and set them free? Because does the Lord want you to bring people low and tread all over them? No, can you tread down the wicked in their place, Leviathan and Satan, the wicked one, can you recognize the pride and tread it down in yourself in other people?

**JOB 40:13**

**13. Hide them in the dust together, and bind their faces in secret. KJV**

Can you hide them in the dust together and bind their faces in secret? Can you pass over your iniquity, that is what Jehovah is saying to him, without my life in you, who is going to pass over your iniquity?

**JOB 40:14**

**14. Then will I confess unto thee that thine own right hand can save thee. KJV**

Jehovah says to him, If you can do all of that, then I will confess to you that your own right hand can save you, but you cannot do it. Brethren, this is the problem of the Jew as I understand it, they do not understand the principle of the inner man, they think that they themselves will be restored to righteousness, or that they are justified by the law.

**JOB 40:15**

**15. Behold now behemoth which I made with thee, and I believe that behemoth is the lust of man, he eateth grass as an ox. KJV**

That is who we are, we are the ox, and grass signifies Adam. Lust was the quality that swallowed up Adam, it was the lust of the eyes, the lust of the flesh, and the pride of life.

**JOB 40:16**

**16. Lo now, his strength is in his loins and his force is in the navel of his belly. KJV**

I believe that is talking about spiritual strength being in the belly energy center, his spiritual strength is in his lower centers.

**JOB 40:17**

**17. He moveth his tail like a cedar**, cedar wood is wood that does not corrupt, **his tail**, that is talking about the lower Sefirot, that is what his tail is, moves them like a cedar, in other words that is his lowest parts that are doing wrong, I do not know what that moveth means but it is, we cannot overtake these principalities in our own strength, they are immortal, this is the immortality, to move his tail like a cedar is the immortality of the household of the Serpent that moves through us, they are immortal, Satan and Leviathan are immortal for this age, and they will continue to be immortal until the immortality of Christ Jesus overshadows their immortality and brings it to an end. The immortality of this world is a false immortality because it is only immortal, this age and the principalities of this age are only immortal for a season, and their immortality will come to an end when the true immortality, the only in whom there is true immortality, the only potentate, our Lord and King, the Lord Jesus Christ, overshadows the immortality of this world and brings it to an end. **The sinews of his stones are wrapped together. KJV**

Of course I would need to look at the Interlinear Text to do a really accurate translation, I am just talking off of the top of my head, but what this says to me is the sinews of his stones, what stones? If Abel is the foundation stone of the resurrected Adam, Cain is the foundation stone of the Serpent's household or the resurrected fullness of the Serpent in him, so his stones are wrapped together. Cain and Abel are not separated, and remember I just told you, you have to separate, Cain and Abel in you must separate, Abel must separate out from under the authority of Cain, if he is to rise up and overshadow him and take back his authority, but these stones are wrapped together, for those people who are ruled over by Leviathan, by the whole natural man, this is our problem, Abel is in bondage to Cain. Abel is the false prophet, looks like a lamb, but speaks like a Dragon, and that is why Abel is going under judgment as well as Cain going under judgment because Abel a mess.

Our spiritual side is going under judgment, our doctrine is being corrected you know, and whatever else is wrong with us spiritually is being corrected, and Cain is being corrected, that is our human side, our morals, our thought process, the way we look at sin and evaluate things that happen, our whole socialization, things that we may think are right now that the Lord does not see it as right. We need a complete overhaul, because Abel is in as bad a shape as Cain, and Judah is in as bad a shape as Israel, that is what the Scripture tells us.

#### **JOB 40:18**

**18. His bones are as strong pieces of brass**, brass means judgment, **his bones are like bars of iron. KJV**

This is talking about the jail that Abel is in, Abel cannot get out. The bones of the Serpent, of the Serpent's nature, because it is not just Cain that is buried Abel under the ground, it is Cain, Leviathan, Satan and all of the other principalities on top of them. This is talking about Abel's jail under the ground. The bones of his captor, the household of the Serpent, are strong as pieces of brass, his bones are like bars of iron, that is Cain's bones are like bars of iron.

#### **JOB 40:19**

**19. He is the chief of the ways of God,** Well Cain was the firstborn, chief meaning firstborn, he is the firstborn of the ways of God, **he that made him can make his sword to approach unto him. KJV**

Christ Jesus is full well able to overtake the one whom He made.

#### **JOB 40:20**

**20. Surely the mountains bring him forth food, where all of the beasts of the field play. KJV**

That is the energy centers, the mountains are the energy centers, bring him the energy, which mountains? The energy centers of the overtaken Abel. I have been saying this for years, the Matrix is real! Abel is trapped into the power plant, because there would be no existence for us is Abel was not a part of who we are, Abel is the breath, is Jehovah's breath in the individual. It is the energy centers of Abel that bring forth food for this fallen creation, where all of the beasts of the field play, and that is the us, we are the beasts of the field, from this point of view.

#### **JOB 40:21**

**21. He lieth under the shady trees in the covert of the reed and fens.** I am not sure what that means.

**22. The shady trees covered him with their shadow,** I guess this is talking about Abel, he is lying under the shade or the tree that is the shadow of death, covered over by the reed and fens, the shady tree, that is the shadow of death covers him over, **and the willows of the brook compass him about. KJV**

He is completely compassed about and covered over by Cain and the whole household of the Serpent.

#### **JOB 40:23**

**23. Behold, he,** Cain, I believe, **drinketh up a river,** he drinks up Abel's righteous river, **and hasteth not,** and he is not in

**hurry, and he trusteth that he can draw up Jordan in his mouth. KJV**

Jordan signifies death. Cain is convinced that he can beat death.

**JOB 40:24**

**24. He taketh it with his eyes, his nose pierceth through snares. KJV**

He taketh it with his eyes, Cain is taking, or the Serpent's household is taking, right now, this country, and I think this is referring to Daniel 8 where we see the goat coming in and taking over the ram, which is Israel, and that is what this means, he taketh it with his eyes. I am not sure whether it is in the King James translation, or the alternate translation, but it says when that goat appeared in Israel, when that goat appeared before the lamb which signifies Israel, that goat had a notable horn and it had an image of the world in his mind. What is going on in each individual and in this country right now, is a war to determine whose nature, whose image each of us in this country will be in, Christ Jesus or the Serpent.

This is saying, he taketh it with his eyes, it is the image, the eyes in word eyes in the Hebrew do not mean these two eyes in your head, they signify the whole world that the eyes see. In other words it is in the eyes of the beholder. This is saying Cain taketh over the world, by putting his image in the minds of the people, and his nose pierceth through snares.

That Hebrew word translated **nose** signifies anger, his anger and his rage and his passion is so great that it is breaking down all of the restraints that God's people have, the ability to put on him at this time, Cain and that whole household continuously is breaking free of the restraints put on them by God's people. What does that mean? It means we have a problem, whatever our problem is, we talk too much, we talk out of turn, we drink, whatever, some people have a problem with adultery, whatever your problem is, your jealous, and you bind that thing up and in you and say ***I hate you, you are sin and I am not going to let you operate in my life***, you overeat whatever it is, and then that rage of sin in you breaks through the snare, breaks through the restraint that you put on continuously.

How can I say that because we all sin all of the time? It could be just sin in the thought, but those of us who truly desire to not sin, his anger, the anger of his nose, the anger and Leviathan's nose, the level of nose is Leviathan, pierceth through snares.

**JOB 41:1**

**1. Can you draw out Leviathan with a hook, or his tongue with a cord which thou lettest down? KJV**

Can you really go fishing for Leviathan and get him out of you, can you divest yourself of your pride. Absolutely not.

**JOB 41:2**

**2. Can you put a hook in his nose? Or bore his jaw through with a thorn? KJV**

Can you capture your sin nature, no you cannot, no you cannot, the most we can hope for is to restrain him for a season.

**JOB 41:3**

**3. Will he make many supplications unto thee? Will he speak soft words unto thee? KJV**

Is Leviathan playing nice with you? No Leviathan is playing hard ball with you.

**JOB 41:4**

**4. Will he make a covenant with thee? No he is not making a covenant with you, he saying capitulate, submit or nothing, submit or I punish you. Wilt thou take him as a servant forever? KJV**

Only Christ Jesus, Christ Jesus can and will do these things.

**JOB 41:5**

**5. Wilt thou play with him as with a bird? That is talking about Satan now. Or wilt thou bind him for thy maidens?**

**6. Shall the companions make a banquet of him? That is the judgment that is upon Leviathan, he is going to be consumed by Christ Jesus the high priest, as a time of great rejoicing which is described as a banquet, shall they part him among the merchants? I am not sure what that means.**

**7. Can you fill his skin with barbed irons, or his head with fish spears? KJV**

In other words, can you catch him, after Jesus was resurrected, when Peter said, I go a fishing, he did not mean he was going back to his old career, he meant he was going fishing for Leviathan, we are all supposed to be fishing for Leviathan. Verse 8:

**JOB 41:8**

**8. Lay thine hand upon him, remember the battle, do no more. KJV**

Lay your hand upon him, do not think that you can completely capture him, because you are going to get hurt if you go further than you are able. Lay your hand upon him,

remember the battle, and do no more. The only power that you only have a little strength to bind him up a little bit, and the little strength that you have is the law. This is what he saying to Job, it is the law. Your obedience to the law is the little strength that you have, do not think that you can overcome him completely, because you are going to get hurt. Verse 9:

**JOB 41:9**

**9. Behold the hope of him is in vain, shall not one be cast down even at the sight of him? KJV**

Leviathan has cast down many, that pride is wicked when it comes against somebody.

**JOB 41:10**

**10. None is so fierce that dare stir him up, who then is able to stand before me?**

**11. Who hath prevented me that I should repay him? Whatsoever is under the whole heaven is mine. KJV**

This is Jehovah speaking about Himself now.

**JOB 41:10**

**10. None is so fierce that dare stir him up... KJV**

Jehovah is saying, Job you have an enemy, you have a serious enemy, this Satan and Leviathan and Cain in you, are serious enemies and eventually you are going to die because they are your inner man. No one is so fierce that they dare to stir him up, who is able to stand before him except me, says Jehovah.

**JOB 41:11**

**11. Who hath prevented me that I should repay him? Whosoever is under the whole heaven is mine. KJV**

I am not sure what that translation means, but Jehovah is saying, I am the only one that can repay him. Everything that is under heaven belongs to me, no one else has the strength to repay him. What do you mean repay him? A life for a life, he stole the life of Abel, the avenger of blood Christ Jesus is coming to repay Cain and the principalities that strengthened him.

**JOB 41:12**

**12. I will not conceal his parts...KJV**

Today we know that people are his parts, I will not conceal his parts.

**JOB 41:12**

**12. ...nor his power, nor his comely proportion. KJV**

I am not going to cover for you, if that is Leviathan talking through you, I am going to tell you.

**JOB 41:13**

**13a. Who can discover the face of the surface of his garment? KJV**

We are his garment, he is the inner man, he lives inside of us. Who can discover the personality of his garment, who can recognize Leviathan's personality in a human being?

**JOB 41:13**

**13b. Who can come to him with his double bridle? KJV**

Why does he take a double bridle, Satan and Leviathan, or Leviathan and Cain, I am not sure what that would be. I guess Leviathan and Cain, who would come to them with his double bridle? Can you do that, can you put a bridle on Satan and Leviathan?

**JOB 41:14**

**14a. Who can open the doors of his face? KJV**

That word **face** is personality. Who can open, who can reveal the secrets of his personality, who? Who can see in to the depths of the subtleties of the human personality and the manipulation and everything else that comes forth through the personality? Only Christ Jesus can see it, and reveal it to you, so that you can deal with it.

**JOB 41:14**

**14b. His teeth are terrible round about. KJV**

Satan signifies the teeth.

**JOB 41:15**

**15. His scales are his pride...**

I think that is Leviathan is many people.

**JOB 41:15**

**15. ...shut up together as with a close seal. KJV**

I think that is the body of Leviathan, it is impossible to break through. When people are joined together in pride, have you ever been in school where there is a click that you cannot get into? Have you ever been in church where there is a click that you cannot get into? Have you ever had a job where there is a click that you cannot get into. All of these entities that are formed through pride, you cannot get through, only Jesus can blow it apart. I want to tell you that, that is what is happening in Washington today. The Lord is blowing apart that click in Washington, they are being exposed and they are going to completely dispersed.

**JOB 41:16**

**16. One is so near to another that no air can come between them. KJV**

Ungodly soul ties.

**JOB 41:17**

**17. They are joined one to another, they stick together so that they cannot be sundered. KJV**

How come the true people, the real people who are behind this financial mess in our country today are not being exposed, how come the powers that they are not calling for special counsel to investigate them? Because they are sticking together.

**JOB 41:18**

**18. By his sneezes a light doth shine, and his eyes are like the eyelids of the morning. KJV**

His eyes are like the eyelids of the morning, his eyes or his mind set, the way he sees things covers over the morning, and who is the morning? Christ is the morning. His mind set, the way he thinks covers over, stops the morning from rising in you. Even after Abel has been touched by the Lord Jesus Christ, and the seed of the cornerstone touches the stone within us. He still has to rise up, He has to separate from Cain and rise above him. It is possible for fertilized seed to be lying under the ground and not separate.

**JOB 41:19**

**19. Out of his mouth go burning lamps, and sparks of fire leap out. KJV**

I guess that is his warfare.

**JOB 41:20**

**20. Out of his nostrils goeth smoke...**

The smoke, that is talking about the sacrificed Abel. This is Leviathan in all of the people that have the fertilized seed under the ground, where Cain is continuously sacrificing that Abel unto Satan, so out of his nostrils go the smoke of Abel's sacrifice or the sacrifice of Christ in the people.

**JOB 41:20**

**20. ...as out of a seething pot or caldron. KJV**

Leviathan is doing the same thing to Abel, or the resurrected Christ as Christ Jesus is supposed to be doing Leviathan. They are trying to cook one another and consume one another. What is this concept of consumption? This concept of consumption is talking about the way I expressed it earlier was the, how did I express it earlier, the absorption of Cain into Christ Jesus, into the world of Christ Jesus. Leviathan is trying to absorb Abel permanently into the configuration of the Serpentine inner man. Leviathan thinks and Satan, they believe that they it is possible to absorb Cain so completely into the Serpentine inner man that they will fully possess the creation forever and ever.

Apparently, this is a manifestation of a doctrine that I have heard in the church that teaches that there is no God outside of mankind, that when God created mankind, He entered into mankind and rested here, and there is no God outside of mankind. I have heard that taught in the church. If you believe that doctrine, that means that it is possible for Cain and the whole Serpentine household or the household of the Serpent to so completely consume Abel, that this creation can be permanently formed in the image of the Serpent.

Thanks be to God that, that is a false doctrine, and that it is impossible for an infinite God to be so completely inside of us that He is not outside of us. Everything, every part of us, everything that exist is inside of Him, and elements of Himself are inside of us. How can you get outside of an infinite God? It does not make any sense but that doctrine is in the church, and here it is right here.

**JOB 41:21**

**21. His breath kindleth coals, and a flame goeth out of his mouth. KJV**

Judgment, he is executing judgment. Leviathan is executing judgment on the people who are faithful to Christ.

**JOB 41:22**

**22. In his neck remaineth strength...**

That is his neck energy center which is a place of high spiritual power.

**JOB 41:22**

**22. ...and sorrow is turned into joy before him. KJV**

Brethren, the mystery of the wicked rich, the mystery of the prosperous wicked ones, sorrow is turned into joy for people that serve the powers that rule over this world.

**JOB 41:23**

**23. The flakes of his flesh are joined together, they are firm in themselves, they cannot be moved. KJV**

Again, soul ties of some sort, I do not know what the difference is between this and the previous one, soul ties on different levels, I guess.

**JOB 41:24**

**24. His heart is as firm as a stone...**

Hard hearted, not, no mercy.

**JOB 41:24**

**24. ...yea as hard a piece of the nether millstone. KJV**

Wow, you know the millstone, the millstone is Christ Jesus, there is an upper millstone and a lower millstone, it is the Christ Jesus above, and Christ below, and together, the grind between them Cain, and consume him. This nether millstone, it is talking about the piece of the nether millstone. Of course I have not looked at it in the Hebrew, but I am inclined to think that there is a millstone on the other side, everything that exists in God exists on the other side. There is the upper millstone and the lower millstone that consumes Christ.

**JOB 41:25**

**25. When he raiseth up himself the might are afraid, by reason of breakings, they purify themselves.**

**26. The swords of him that layeth at him cannot hold: the spear, the dart, nor the habergeon. KJV**

He cannot be held down.

**JOB 41:26**

**26. He esteems iron as straw...**

That is how strong he is, that to him iron, he could break iron as we would break straw.

**JOB 41:26**

**26. ...and brass is as rotten wood.**

I think brass and iron are both judgment, he just breaks through the judgment, it has no effect on him.

**JOB 41:27**

**27. The arrow cannot make him flee...**

The arrow is what, the arrows of the Lord are shooting at us hopefully to pierce our heart with righteousness and join with us, join with Abel within us and strengthen him. He is not afraid of that, he is not even afraid of Christ Jesus shooting arrows or seeding his people, to raise up Christ in them.

**JOB 41:27**

**27. ...slingstones are turned with him into stubble. KJV**

Slingstones, I am told in the literature that slingstones refer to reincarnation, that to be slung with, to be a stone that is slung, it is reincarnation. He is not even perturbed that his garments die from generation to generation, and he has to reincarnate them.

**JOB 41:28**

**28. Darts are counted as stubble, He laugheth at the shaking of a spear.**

**29. Sharp stones are under him, he spreadeth sharp pointed things upon the mire.**

**30. He maketh the deep...**

...or the soul, the deep is the soul within us, this is talking about our emotions, his rage,

**JOB 41:30**

**30. ...to boil like a pot, and he maketh the sea like a pot of ointment. KJV**

He boils up those emotions.

**JOB 41:31**

**31. He makes a path to shine after him, KJV**

That is a false anointing.

**JOB 41:31**

**31. ...one would think the deep to be hoary.**

**32. Upon earth, there is not his like who is made without fear. KJV**

That kind of guts, that kind of ungodly guts, that kind of arrogance has no fear, no fear of God brethren, not no fear in the world, no fear of God. We are seeing a whole Christian world with no fear of God today.

**JOB 41:32**

**32. He beholdeth all high things,**

He honors everything that is high.

**JOB 41:32**

**32. ...he is king over all of the children of pride. KJV**

That is a description of Leviathan. We see Satan in there somewhat because they are all one. This is what the Lord has to say to Job. This is what your inner man is and you think that you do not deserve judgment, you think that you can handle these principalities in you that generate sin in you from the unconscious part of your mind?

**JOB 42:1**

**1. Then Job answered the Lord and said,**

**2. I know that thou canst do everything, and that no thought can be withheld from thee.**

God knows everything.

**JOB 42:3**

**3. Who is he that hideth counsel without knowledge?  
Therefore I have uttered what I did not understand, KJV**

Job is repenting, I understand that you know everything, and that I have spoken out of ignorance. That is what he said.

**JOB 42:3**

**3. ...I have uttered thing that I did not understand, things too wonderful for me, which I knew not. KJV**

This is the whole church brethren, not knowing the doctrine of Christ, saying that Satan is stronger than the hedge that God puts around them.

**JOB 42:4**

**4. Hear, I beseech thee and I will speak, I will demand of you and declare you unto me.**

**5. I have heard of thee by the hearing of the ear, but now mine eye seeth thee. KJV**

Brethren, what this is saying is that every believer is going to go through this because, the only way we are going to actually see God, is by experiencing Him, and the only way we are going to experience Him is when He puts down our sin nature through judgment, there is no way except through judgment, and hopefully we will see God as a result of it, why? Because our sin nature is the eyelid that is covering Abel our ability to see God, so judgment is the only way. Our hope is that we will survive the judgment, that is our hope. Job says, ***I realize now that I heard about you, but I really did not know who you were.***

Listen to this, in order for Job to realize who God was, Jehovah had to reveal Leviathan within Job. We can only recognize God through contrast, we can only recognize God's holiness and righteousness when we can see sin, otherwise if we have nothing to compare His righteousness to, we think that is the status quo, we think that we are Him. If our sin is not revealed, we think that we are him, we think that we are the holy one and the righteous one.

When Jehovah revealed Leviathan in Job, Job then realized that he thought he knew God through the law, but he really did not.

**JOB 42:6**

**6. Wherefore I abhor myself and repent in dust and ashes. KJV**

Well it says here I hate myself, but I am really concerned about some of you going into condemnation. I would translate this:

**JOB 42:6**

**6. Wherefore I now hate that other side of myself, but I recognize that I have a new side, Christ, and I repent in dust and ashes that I have been living out of that other side, and not seeing God. AT**

**JOB 42:7**

**7. And it was so that after the Lord has spoken these words unto Job, the Lord said to Eliphaz the Temanite, My wrath is kindled against you and against your two**

**friends who have not spoken of me the thing that is right,  
as my servant Job hath. KJV**

These are Job's friends with all of their reasons and excuses and explanations as to why he was in trouble, none of them spoke of the glory and greatness of God. What does that mean? Well here is Job saying that God has not hedged him in, that God has let Satan get at him. These two friends, Jehovah says my wrath is kindled against you, because you have not spoken of me the thing that is right, as my servant Job has.

**JOB 42:8**

**8. Therefore take unto you now seven bullocks and seven rams and go to my servant Job... KJV**

Now take your sin nature and put him on the sacrificial block.

**JOB 42:8**

**8. ...and offer up for yourselves a burnt offering, and my servant Job shall pray for you... KJV**

When you repent, if you want the prayers of someone in whom Christ Jesus is somewhat covering their sin nature or at least is on top, so their prayers are not hindered by Cain and the household of the Serpent, you have to come with yourself as a burnt offering, you have to come humble and you have to come willing to confess your sins.

**JOB 42:8**

**8. ...for him will I accept... KJV**

Job I will accept, the person who has overcome and now has the resurrected Christ above Abel, Cain is not blotted out, but the resurrected Christ is above Cain, that person will I accept.

**JOB 42:8**

**8. ...lest I deal with you after your folly, in that you have not spoken of me the thing which is right, like my servant Job.**

**9. So Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite went and did according as the Lord commanded them: the Lord also accepted Job. KJV**

The reason that Job was accepted, remember was that Abel had risen above Cain in him. The Lord will not receive Cain's offering, the Lord will not communicate with Cain. When Cain is on top of you, the Lord is not communicating with Cain, but through confession and repentance and judgment, the acceptance of judgment and the praying through and

the working our way through the judgment, that seed, that potential for righteousness in us, when joined to the mercy of the Lord Jesus Christ, the cornerstone can rise above Cain, and when Abel is above Cain, that is when the Scripture applies to us, ***When I see the blood, I shall pass over you.*** When I see Abel's blood on top of Cain, when I see the avenger of blood overcoming Cain through his union with the Lord Jesus Christ, I will pass over your sins. Your iniquity shall pass from you.

#### **JOB 42:10**

**10. And the Lord turned the captivity of Job when he prayed for his friends, also the Lord gave Job twice as much as he had before. KJV**

That is the double portion. What he had before was only Abel, now he has Christ Jesus, he has Abel and he has the Lord Jesus together, which together is known as Christ Jesus.

#### **JOB 42:11**

**11. Then came there unto him, all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house, and they bemoaned him and comforted him over all of the evil that the Lord had brought upon him, every man also gave him a piece of money, and every one an earring of gold. KJV**

I want to tell you that I believe that, that eating of bread is that he taught them what Jehovah taught him, and I believe he taught them the doctrine of Christ, he exalted Jehovah to them. They bemoaned him, they did not receive the message. Here he is, that has happened to me brethren, here he is, telling them all of this judgment was worth it, look at the great things that Jehovah has done in my life, and all that they wanted to do was see the negative side of it. Wow, that judgment, I could not go through that, that is terrible what Jehovah did to you. And every man gave him a piece of money, and an earring of gold, why? They were putting in offerings, he was a preacher, Job became a preacher, and they gave, they were giving him offerings and they went and they listened to his doctrine and they gave him offerings but they did not hear what he was saying.

They did not exalt Jehovah and thank Him for the judgment no matter how hard it was. They still bemoaned him, and comforted him over all of the evil the Lord had brought upon him. Now they are not even where Job was, Job was saying, Jehovah did not bring this evil upon me, Satan, some other party out there did it, but we see the people that he was raised up to teach, were not even saying that, they were blaming God for all of the bad things that happened to him, that Job did not do.

We see the people that he was sent to preach to were on a lower spiritual plane than Job was in when he went through his judgment. What comes to mind right now, I cannot take any credit for this, I do not know how I got this way, it must be who I am in an incarnation of, but when I almost died for the last time, back in 1990, and that was after thirteen years after I had received a word from the Lord that He would heal me, my heart was broken,

but my attitude truly was, ***I do not understand Lord, I do not understand why you have not healed me, but I will go to my grave loving you and blessing you.*** I had a friend call me up who was so upset with me that I was taking that attitude, really upset with me. We see that some of us in this world who are incarnations of whoever we are incarnations of, that we are born with this innate ability, because like I said, I cannot take any credit for it, I do not remember ever being any other way, even when I was a little girl, suffering, I just cried out to God, and I said, I do not know what I did to deserve this, I never blamed God you know. Like I said, I cannot take any credit for it.

Those of us that are born with that ability that prevail and overcome in the testing, we are sent to people that are not, that are in a lower spiritual plane than we were when we went into the test. We are sent to raise up the people that are not even spiritually strong enough to say Jehovah would never do this to me. Can you hear that?

#### **JOB 42:12**

**12. So the Lord blessed the latter end of Job more than his beginning, for he had fourteen thousand sheep and six thousand camels, and a thousand yoke of oxen, and a thousand she asses. KJV**

Jesus clearly tells us, you know, that everyone that has lost everything for the kingdom of God, that it will be restored a hundred fold.

#### **JOB 42:13**

**13. He had also seven sons and three daughters.**

**14. And he called the name of the first Jemima, and the name of the second Kezia, and the name of the third Kerenhappuch.**

**15. And in all of the land were no women found so fair as the daughters of Job, and their father gave them inheritance among their brethren. KJV**

I do not know if I agree with it, but I heard it preached at one point that his children, that they were not, that revelry and their partying was not Godly, and if that is true, then this would say, he then received Godly children thereafter because his ungodly children were destroyed.

#### **JOB 42:16**

**16. After this lived Job a hundred and forty years, and saw his sons and son's sons, even four generations.**

**17. So Job died being old and full of days. KJV**

As I told you earlier, Jesus had a Job experience but taken to the next level. There is only one other thing I would like to put on this message before we go. I did want to read the Scripture to you, I think it is in your notes, there is a page 4a, upon which I base my teaching, about Christ rising from the dead, referring to a spiritual experience that Jesus had.

If Jesus rose from the dead then we would have to say that He died on the cross, I believe that Jesus of Nazareth ceased to exist on the cross, but the Greek, the Greek clearly confirms that Jesus breathed out of that, Jesus was glorified, the soul of Jesus which was now married to Elijah breathed out of that physical body, and that the cause of death of the physical body of Jesus of Nazareth was that the soul or the inner man within it, the inner man which was Elijah married to Jesus, married to Cain and Abel in Jesus, that soul, that was the cause of death, that the inner man departed from the flesh, and the proof of it was that the body dissolves including the bones, everybody that dies with the soul trapped in it, leaves a carcass behind, even when the flesh dissipates, there are still bones left. This is how, I had some poor man, this poor Baptist man writing to me on the Internet, he was so upset that I was saying that Jesus did not die, and he kept writing back to me and he thought that he had to change me I guess because I had a public presence on my web site.

Finally I said to him, can we agree on this, that Jesus was resurrected, or that Christ was resurrected, so I completely confused him, I mean how could you can say that Jesus did not die, when you can say He was resurrected? I do not say that Jesus was resurrected, Christ was resurrected, in other words, the Abel within Jesus was resurrected. Elijah joined his life, the life that was in Elijah, joined to Abel within Jesus of Nazareth, and that life, that stone, that residue of the Adam who died was quickened and Christ rose from the dead in Jesus, and then gave Him the power, rose from the dead and continued to mature and eventually gave the man Jesus of Nazareth the power to overcome or to pass over His sin nature, and to ascend to heights of greatness and then eventually through union with Elijah depart from the prison house of this body.

Did I make that clear, do I have to say that again anybody? This is the Scripture that I base that upon, that it was not Jesus who rose from the dead, after Jesus of Nazareth was crucified, but it was Christ that rose from the dead in Jesus of Nazareth.

### **1 CORINTHIANS 15:1-8**

**1. Moreover brethren, I declare unto the gospel which I preached unto you, which also ye have received and wherein ye stand.**

**2. By which also ye are saved, if you keep in memory what I preached unto you, unless ye have believed in vain.**

**3. For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the Scriptures. KJV**

Now brethren, Christ died, who are we? We are Cain right? So we are talking about the sins of Cain right? Christ died for the sins of Cain in the ages past, Christ died because Cain sinned and murdered him. Is everybody okay with that?

### **1 CORINTHIANS 15:3**

**3. For I delivered unto you first of all that which I also received how that Christ died...**

Abel was the Christ of the age of innocence.

### **...how Christ died according to the Scriptures. KJV**

When Paul who wrote the book of Corinthians, there was no New Testament when Paul wrote the book of Corinthians. Paul says, **How Christ died according to the Scriptures.** The only Scripture he could be talking about is the Old Testament. He could not have been talking about Jesus, I was going to say he could not have been talking about Jesus of Nazareth, but other people reading this would say, he was saying, yeah, that Jesus of Nazareth fulfilled the prophecy that is what they would probably say, but I say that Abel the Christ of the age of innocence died for this sins of Cain, according to the Scriptures, and we are Cain.

### **1 CORINTHIANS 15:4**

**4. And that he, Abel, was buried, and that he rose again the third day according to the Scriptures, and we are Cain. KJV**

These bones, oh son of man, can these bones live again? It is prophesied that Abel's bones will rise again, and then Abel was buried, but Abel rose again on the third day of creation according to the Scriptures in the man Jesus of Nazareth. **But Sheila it does not say that there.** That is right, it does not say that there, it is a hidden mystery, it is a secret, you have to pray and ask the Lord if it is not true. You have to put your carnal mind aside and tell the Lord that you want to know the truth, is this really the spirit of revelation, expounding on the spiritual truth of the Scripture. Ask the Lord to open your mind and to believe it if it is true, but if you already decide that it is true before you pray, you are dead in the water. Verse 5;

### **1 CORINTHIANS 15:5**

**5. And that he was seen of Cephas, which is Peter, then of the twelve.**

Yeah they saw him, you know, who do you think I am? Who do they say I am or who do you think I am? Well the prophets, the resurrected prophets, you know. No, I think you are the Christ of the living God, and he was seen of Cephas, Peter, and then the twelve. The resurrected Christ was seen in Him in His disciples, was recognized by Him in His disciples.

## 1 CORINTHIANS 15:6

**6. After that he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep. KJV**

And after that he was seen of above five hundred brethren at once. He taught to large numbers of people, of whom the greater part, the greater part is Abel, the greater part of what? Of their mortal foundation, which is Cain and Abel, the Fiery Serpent. Of the five hundred brethren who saw him, of whom the greater part continues to abide above Cain unto the present, but Abel in some have fallen asleep, went back down under Cain.

For Abel to rise up and recognize Christ signifies a spiritual awakening. He was seen of above five hundred brethren, he was seen from above, he was seen from Abel, he was not seen from Cain, and I do not know I would have to look in the Greek for that, that sentence, there is something more to that sentence. Of whom the greater part remain unto this present, but some, in some of them Abel went back, Abel who had been awakened went back to sleep. Does it not say that they turned away from him, when he said, you have to eat my flesh and drink my blood, Abel went back to sleep. When Abel cannot receive a truth that comes forth, he goes back to sleep, and this was the way I started this message. I do not know what is coming next, that I am preaching this, that if you cannot believe that truth that is preached, get down on your knees and beg God that if it is true to open up your heart and help you to receive it, because if you cannot receive it, Abel or Christ in you is going to go back to sleep and all that you have been through for all of these years is going to be forgotten.

## 1 CORINTHIANS 15:7

**7. After that he was seen of James, then of all the apostles.**

**8. And last of all he was seen of me also, as of one born out of due time. KJV**

How did Paul see Him. Paul saw Him when the Lord knocked him off of his horse on the road to Emmaus, and entered into him and possessed him. Paul was possessed of Jesus Christ, and this seeing is not seeing with the natural eyes, this word seeing, means they saw Him, they saw... Jesus said to them, to the ones who came to Him and said, **Jesus show us the Father**, and Jesus said, **After all of this time, do you not get it yet? The Father is in me and He and I are one.**

The people who could recognize that Jesus was the Christ, those are the ones who saw Him, it had nothing to do with physically seeing Him. Any questions or comments before we close.

**COMMENT:** Sheila, when it, I do not know what term they used when Jesus had risen, and all of the disciples had seen Him, but Thomas did not, and he doubted, when he did come into the presence of the Lord, what was the words that Jesus said, Did He say Christ or did He say Jesus.

**PASTOR VITALE:** I do not know Xxxx.

**COMMENT:** I was just wondering how that terminology would be.

**PASTOR VITALE:** I really do not understand your question.

**COMMENT:** You were saying it is Christ that rose, what did Jesus say to Thomas, Look at my hands and look at my side, did they say Jesus or did they say Christ?

**PASTOR VITALE:** I think they said Lord, but I will look up the answer and put it in the message.

**COMMENT:** Okay, thank you.

**PASTOR VITALE:** John chapter 20, beginning with verse 19.

**JOHN 20:19**

**19. Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst and saith unto them, Peace be unto you.**

**20. And when He had so said He showed unto them His hands and His side, then were the disciples glad when they saw the Lord.**

**21. Then said Jesus to them again, Peace be unto you, as my Father has sent me, even so I send you.**

**22. And when He said this, He breathed on them and sayeth unto them, Receive ye the Holy Ghost.**

**23. Whosoever sins ye remit, they are remitted unto them, and whosoever sins ye retain, they are retained.**

**24. But Thomas one of the twelve called Didymus was not with them when Jesus came.**

**25. The other disciples therefore said unto him, we have seen the Lord, but he said unto them, Except I see in his hands the print of the nails and put a finger into the print of the nails, and thrust my hand into his side, I will not believe. KJV**

So we see that the disciples called Him Lord but the Scripture calls him Jesus, it does not call him Jesus of Nazareth, the soul of Jesus ascended, so this is the glorified Jesus, and

this Greek word translated Lord, it really means controller, so the glorified Jesus and Him in us, Himself in us in the form of Christ Jesus, is the controller that will control our sin nature, and deliver us from the continuous ongoing judgments that are falling upon the whole man because of Cain's sin. Did I answer your question? Yeah, okay, God bless you.

I just want to correct something that I said, that Yom Kippur this year is on October 6, I have been corrected and I have been told that it is October 8, which means it will start on the evening of October 7, God bless you.

10/24/08rr