

Christ-Centered Kabbalah

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TRANSCRIPT OF MESSAGE #642 - Part 2

SOLOMON'S HEEL, SONG OF SOLOMON (CHAPTER 1)

This Message Has Been Transcribed and Edited For Clarity, Continuity Of Thought, And Punctuation By The CCK Transcribing and Editing Team.

Praise the Lord everybody. This is the Solomon's Heel part two. As you may recall or some of you were not here for part 1 as you may now find out the Lord has given us a very interesting, and I think a very exciting message that he is calling Solomon's Heel meaning Solomon's Achilles heel for those of you that do not know what an Achilles heel is. There is a foot note at the bottom of the page 1, explaining it to you I will read it to you on this message.

*In Greek mythology, **Achilles** that is an Ancient Greek name was a Greek hero of the Trojan War, the central character, and the greatest warrior of Homer's Iliad. The Iliad is an epic poem which has historical data in it. The historians will read this as a poem, it was written as a poem. It would be as if someone wrote a poem about World War Two or about what is going on with Obama right now. Even though it is a literary work Historians read it to get the historical content from it*

Achilles also has the attributes of being the most handsome of the heroes assembled against Troy. Troy being an ancient city which no longer exists in the general area of Greece. I do not know what the experts say but in that general area of Greece, and Turkey.

Later legends (beginning with a poem by Statius in the first century AD) state that Achilles was invulnerable. That means you could not have killed him. In all of his body except for his heel. Legend states that Achilles was semi-immortal, however his heel was vulnerable. Since he died due to a poisoned arrow shot into his heel, the "Achilles' heel" has come to mean a person's principal weakness.

I said on part one of this message I find the story of Achilles likened to the story that we have about Adam. He was immortal but he was not really immortal because he died, he died to his immortality. He had a degree the Biblical Adam had a degree of immortality but he was not perfectly immortal. The term that we have been using to describe perfect immortality is invincibility. Which bible character is now invincible? Who is invincible? The Lord Jesus Christ cannot die anymore He has entered into perfect immortality. You can say perfect immortality or you can say invincibility both terms are correct.

We all know that Solomon fell. Solomon received great wisdom which is power, authority, respect, honor from God, and he threw all of that away because he had, part one I think quoted something like 700 concubines, and 300 wives. I do not know about you all but I never really questioned why he would do such a thing. I just accepted that he fell. That he was punished, and Jehovah took the kingdom from him. The Lord has shown me that Solomon did not fall frivolously. He did not wake up one morning, and say Thank you, Jehovah, for all that you have given me, but I want 700 concubines, and 300 wives more than I want the riches of the kingdom. It's been nice knowing you. Solomon did not do that.

How do we get from the young king who is so humble that when the Lord asks him what he wants, his answer is ***only wisdom to do the job that you have given me to do how can I rule this people if you do not give me the wisdom to do. What good are the riches if I cannot do the job?*** That is what Solomon said to Jehovah, and obviously he was sincere because Jehovah said because you have answered that way I will give you what you asked for. I will give you the wisdom I will equip you to rule the people righteously, and I will also make you the richest, most powerful man in the world.

How did you get from a Solomon who is willing to give up the riches for the righteous wisdom? How do you go from that to a man who is thumbing his nose at Jehovah to 700 pagan concubines, and 300 pagan wives to the point that he builds temples for the gods of his pagan wives. Something happened to him. He was transformed. This is not the same man who humbled himself before Jehovah. I have to admit, and I think it is a personal decision but we all have to admit our carnal minds just played into this whole push to condemn Solomon. I never consciously condemned Solomon but if I think about it I have to admit I think he just blew it. He just chose the world over God, he was just a cut up, and he did wrong, and he was punished. I never thought about it much more than that. The Lord has showed me that this is completely untrue that this is Satan, and Leviathans take on what happened to Solomon's, and it is a completely untruth.

Now I remind you that one of the assignments that the Lord has assigned to this ministry is to reveal truth, and to expose every doctrine or belief in the church that, He does not agree with. Now Jehovah loves Solomon. I remember the day that the Lord anointed me to preach the truth about Adam. At that time I was pretty much in line with the Kingdom church, what we call the kingdom church the sonship teachers, and they were all saying that Adam was evil. He was finished, and Jesus Christ was in his place, and Adam was evil. I remember the day that the Lord anointed me to preach that message called Adam's

Failure or Gods Will. I felt the lion of the tribe of Judah roaring in me a roar of victory. That the truth about Adam was revealed.

First of all it was the female Adam that sinned but in any event restoration is here. Adam is not gone away, and done with forever. She sinned He sinned. I would like to settle this confusion with the tenses but I will get to that in a minute. He sinned the female Adam sinned, and we are his decedents but we shall be restored. To condemn the Adam that fell is to condemn ourselves. We are t be restored when the male Adam marries us. We fell, we died because we turned our back on our true husband which is the male Adam, and turned towards the serpent. We married the wrong person, and that is why we are dead. Because the male Adam is life, and the serpent is death. We the female Adam whose condition is determined by the husband that we are joined to, turned our back on life, and embraced death. Did we know that was what we were doing that is what we were doing? Would anybody in their insane mind choose death over life? No. There was a seduction and a fall. Adam is not inherently evil. To be inherently evil means to be evil at your core and thus unredeemable. There are different words translated Evil. One of the words means inherently evil. The serpent is inherently evil. The serpent will not only be righteous, the serpent will never be good. She is inherently evil, incapable of anything more than that. That is why the serpent and her whole household must be under the authority of the one who is righteous the one, and the one who is righteous is Adam.

The problem with Adam is that in his incomplete state he can still die. That is what happened. He died because he was not yet perfectly immortal. He was immortal but not perfectly immortal. When the female Adam died, she died when she turned away from the righteous one who was the male Adam. We all die when he died we all died with him. We humanity the Adam who fell the female Adam we are not inherently evil. We are the chameleons we take on the attributes of the one who dominates us. In this world dominate has a pretty bad meaning to it. It does not have to have a bad meaning to it brethren. The police dominate crime, thank God. Humanity dominates the pestilence that come into our house, ticks that make you sick, cockroaches that bring disease. We dominate over the insect world. We dominate the animal world. We brought western civilization to the plant in the areas where it has happened. Domination is not always a bad world. Parents dominate their children and stop them for so long as they can from taking drugs or getting into fornication or stealing. We dominate our children. If you find that your son had stolen something do you not dominate him? Do you not discipline him? Do you not demand that he returns it? Do you not demand that he submits himself to instructions on the dangers of stealing and the unrighteousness of it? Of course we dominate our children. Authority dominates what is under it.

The female Adam is the chameleon she reveals the attributes, the character and the nature of the male force that dominates her. When she turned her back on the male Adam and embraced the thoughts of the female Adam she embraced death. Today we the fallen female Adam we manifest death. How do we manifest death? The most obvious way we manifest death is that we die. Dying is not normal. In the New Age theology I think that was the Lord saying that, that is prevailing in this country and the whole western world today we are told death is a part of life. That is a Buddhist teaching. Death is not a part of

life, there is not death in life. Life is eternal, how could death be a part of life? Death is a part of this existence but this existence is not life. This existence is called death that is a big confusion among humanity today, that is a Buddhist teaching that is very confused. Of course the Buddhists do not have any concept that there is a world beyond this world. They think that this is the whole thing.

We see an Achilles Heel a type of the immortal Adam not the perfectly immortal Adam but the immortal Adam who died when he turned away from righteousness and embraced death. When he turned away from life and embraced death. Why in the world would anybody turn away from life and embrace death? Does anybody have any idea why anyone would do something like that? The answer Brethren is that no one would do it willingly, or consciously or knowingly. What conclusion must we draw? Somebody?

COMMENT: They were tricked.

PASTOR VITALE: Yes, they were tricked. Tricked is seduced. They are two different words. The woman, the scripture says the woman was wholly seduced. That means that she just did not stand a chance she was incapable of defending herself against the seduction. The female Adam was wholly seduced. This really is not our message for today but it seems to be the way I am going. There is a male Adam and there is a female Adam. The female Adam also has a male aspect and the male Adam also has a female aspect. The Adam that fell was primarily female with a male aspect. The woman was wholly seduced, she was not equipped to defend herself against the wilds of the serpent. The part of her that was male was tricked. The part of her that was male was tricked and was weak because that male was an aspect of the overall female Adam. Did I confuse you all were you able to follow me at all with that?

He was tricked. What does that mean? The male is equipped to defend against seduction and trickery. Why was the male tricked? The male was tricked because the overall Adam that we are dealing with was female. She took lead and when she took this that maleness was just an aspect of the whole entity called the female Adam. Are you ok? When the female turned towards the serpent the male within her was not strong enough. He was yelling just like Balaam's ass was yelling. Just like Balaam's ass saw the angel with the sword ready to bring destruction and was trying to stop Balaam who was riding her the male Adam was in the female. The male was in the female Adam I am sure was yelling but could not stop the female from turning towards the serpent. Once the female turned towards the serpent the male was tricked to go along with it because he was weaker of the two. The male aspect was the weaker aspect in the female Adam.

It was not the male Adam or the last Adam who today we see as the Lord Jesus Christ no he never fell. The male Adam never fell; it was the female Adam who fell and it was her male aspect within her and that male aspect that was within the female today at least in this ministry we have been calling able. Abel is our male potential. Every one of us is a member of fallen Adam we have an aspect within ourselves which is male but that male aspect within ourselves called Abel is completely overtaken by Cain. It is this male aspect within ourselves that the Lord Jesus Christ comes to, to awaken to the consciousness of

God. Is Abel unconscious? No, Abel is not unconscious, Abel is not unconscious in humanity. Abel is in complete agreement with Cain in humanity. The Lord Jesus Christ comes to awaken Abel to the consciousness of God. To the consciousness of who he really is Abel thinks he is Cain. Abel the man thinks he is the woman. Look at all of us brethren look at how carnal we are.

You do not want to look yourself look at the world look at the church, look at how carnal they are. There is a drop of spiritual manhood in everyone but look at the church are they not living after the female lifestyle? I will not pick on anyone here. I will look outside of you. Is not the church living after the female lifestyle? They are because the spiritually male lifestyle is the lifestyle lead by the wisdom of God. We have experiences in the spiritual realm all the time. I am an example unto you. This is the spiritually male lifestyle that I lead it is continuous warfare continuous spiritual experiences fighting the wars of Jehovah. Fighting for the souls of people. The church is not doing that today.

They have manhood in them and that manhood may even be quickened to some consciousness of who they are supposed to be. The whole of them is female, and in most instances that drop of manhood in them cannot survive the will of the woman which is the whole person. Is anybody not following me? That drop of manhood is most of us cannot overcome the will of the woman which is the will of the whole personality or we could say the will of the carnal mind. That is why our manhood, our spiritual manhood that needs a savior. We need a savior because salvation is the result of the resurrection of our manhood, the woman cannot survive without a man. This is a spiritual principle without a man to protect her she will be married to the serpent. She cannot exist without a marriage she has to be married to someone or she cannot exist. That is why we need a savior because the man, the male part of the female which we are will always be overcome by the will of the women which is the serpent's household.

Unless he is joined spiritually to the male household of God. When the woman turned towards the serpent the male within her was cut off from the male household of God, and he died to his manhood, and became a part of the household of the woman. We have a church filled with people today and maybe some of you hear, I am not saying that your conscious answer would be yes I am a member of the female household but if we were to examine your thought process, and your lifestyle we would find out that there are people right here studying with this ministry who are joined to the female household, Why? This is my point I am not here to pick on you, because you do not understand or believe that you are the male or you think you are the male but you have a wrong definition of who the male is or what it means to be male.

Another way of saying this is that there are some people who have studied with this ministry who are sexually confused. They are spiritually sexually confused, they do not know who they are. Or they think that they are somebody but they are not. This is why we need a savior, because the male where ever He is appearing is the son of God. The male where ever he is appearing is the son of God. The Lord does not believe in abortion. He is not willing to wipe out all of humanity and start all over again, which would be

tantamount to an abortion of a fetus that is not prospering. We would probably diagnosed as some form of deformed child. He is not willing to abort us.

That was just an introduction let me finish this off by explaining the difference in the genders of Adam. I have struggled with this for years I think I finally got it. Adam is male yet I refer to the female Adam, the female Adam is still referred to as him the reason the female Adam is referred to as him is because the female Adam is called female because he is the lower Adam. He is subject to the higher Adam the last Adam which is the Lord Jesus Christ. The first Adam which is us down here the first Adam is in subjection to the last Adam. The last Adam is male, and the first Adam is male too but in relation to the Lord Jesus the first Adam is female. That is how we call Adam the female Adam. We, Adam within humanity, Adam within fallen humanity is the female Adam in relation to the Lord Jesus but in relation to us we who are the cattle. That is who we are we are the cattle that he rides on or the house that he lives in. He is male to us. That is how I will be calling the female Adam he. I hope I did not confuse you all but I have been confused for years, but I finally think we got it.

That was all to explain Solomon's condition to you all. Solomon had a weakness as we all do. Solomon's had a hole in his hedge or Solomon had a weakness called Solomon's heel why did I not name the message Solomon's hole. I do not know the Lord said Solomon's Heel. I do not think Solomon's hole sounds too good anyways. The Lord said name them Solomon's Heel. Solomon had a weakness and I believe Satan was discharged to locate that weakness that is a spirit of divination that comes looking and pursuing you and looking for whatever weakness it can find. Brethren there is a spirit in the church that thinks it has the authority to judge the sins of believers but it is a lying spirit. It is a spirit of witchcraft it is a spirit of divination and it will find your weaknesses and your faults and then condemn you.

The spirit of Christ, the higher Holy Spirit not the holy spirit in the church today the Holy spirit that was revealed to Israel which in the New Testament we call the spirit of Christ that spirit when sin is revealed does not condemn you that spirit reveals sin for the purpose of destroying it and replacing it with itself. That higher Holy Spirit wants to destroy sin in you that man of sin that is in the temple of God calling himself God so that Higher Holy Spirit in you that the Israel called the Shekinah or the Skekinah, Glory of God wants to destroy that man of sin in you and take its place in your. It wants to reside in you. Salvation is all about possession I do not know any Christians that know that and I think many would be upset to hear salvation couched in those terms. Salvation is all about possession because we the outer man that we are. We are the house or the cattle that the inner man dwells in. In order to full comprehend and desire possession by God. I mean possession by God he wants to rule our entire life. In order for that to happen we need to, in order for us to believe that is a possibility or agenda we also have to believe that we are presently and inhabited by another.

That other is Leviathan and Satan and Cain, the household of the serpent. We are presently possessed and inhabited by the serpent's household. That is where people stumble. It is very hard for people to accept that. It is very hard for people to accept that.

I just taken a side here to share with you that I have been taking a course at a synagogue and it has been very enjoyable to me. I cannot tell you exactly how I wound up there but I know everything that I do just about almost always is for the glory of God. I know that someday this ministry will be ministering to Jewish people and that our job is not minister Christianity to them, but to minister to them through their own teaching and understandings of the Scripture. Otherwise they will never even listen to us. I have been thinking a lot after the lesson of this past week and it just appears to me, I have asked the Lord could this possibly be true and I believe the answer is yes that all of the wisdom and incredible wisdom that is available in Kabbalah from Rabbi Luria, from Rabbi Vitale all these great Kabbalists.

All of this knowledge that is out there do you know what they are missing? They are missing the knowledge of sin. They do not believe they are sinners. They believe that as soon as one repents one is forgiven and then they are without sin. I asked this question of the Rabbi I said what about the potential to sin. He said ***well you cannot not be a sinner because of the potential to sin because if that was true everybody would be a sinner.*** Which is exactly the truth. All have sinned and fallen short of the glory of God. They do not believe it. I know years ago The Lord revealed through the alternate translation of the book of Jude that Moses failed to enter into the Promised Land because he could not. This is what the book of Jude says in the alternate translation. He could not or would not admit that he had pride. Today that alternate translation that I brought forth years ago means so much more to me than it did then. Why does it mean so much more to me? Because I am being prepared so that I can prepare all of you. We are all being prepared to minister to the Jewish people at some point.

I really believe that the Lord has witnessed this to me. That the greatest minds and they are much smarter than me they are much smarter than I am. My mind cannot even go where their mind goes with the permutations and the gemetria and it is just beyond my head it makes me dizzy when I think about it. They are definitely smarter than I am. It is all of this knowledge but it is more than knowledge they have spiritual. A lot of them have spiritual power a lot of these kabbalists have spiritual power. They study they keep the law and I would not bear to try to pass a judgment on some of these men who live for God the best as they know how and pursue Kabbalah that have spiritual power. I would not dare to say that power is not of God. I would not have the nerve to say that, I do not know. I believe the Kabbalistic teachings that I read are of God. I do not know maybe the Lord was covering them. I cannot judge that whatever I have read from them so far has been of God. The bottom line of what I am telling you let us just assume God is covering them according to my understanding what the Lord is teaching they will never enter in to true immortality until they deal with their sin nature and they do not believe they have sin. All of this incredible knowledge and brilliance, they do not believe they have sin.

How can they ever enter into true immortality which requires the exposure and destruction of the sin nature, so that it can be replaced by a new inner man in the likeness and image of God? How will they enter in? They cannot. They have gone so far and they are languishing, the Jewish people are languishing spiritually, languishing. Some of them a lot of them are prospering in the world they have good lives, they have healthy children

they are financially stable a lot of them are deep into studies and happy with their life, but they are not going up. Some of them are blessed in the wilderness, not everyone but some of them are blessed in the wilderness. They are waiting for Messiah to come back and restore the temple and reinstate the sacrifices. They are waiting for the wrong thing. We have a church that is waiting for a rapture. A lot of believers which a lot of member which do not think they have sin.

I had a preacher tell me that Christians do not have any sins and he rebuked me for thinking that we do. I think a lot of preachers say well we have sin but it's under the blood and we are going to be raptured. You tell me what is the difference? What is the difference between we have sin but it's under the blood and we are going to be raptured and go to Heaven and we do not have sin because as soon as we repent we do not have sin and we are waiting for Messiah to give us the power to ascend into Heaven by doing the Mitzvah. What is the difference? I was just sitting at my desk for a couple of hours the other night just astonished at the church on one hand and Judah on the other hand saying Lord this is absolutely impossible. Talk about the miracles that were wrought to bring the Israelites out of Egypt talk about the physical miracles that were wrought. The pestilence upon the Pharaoh to let the people go, the death of the first born, the splitting of the Red Sea the crossing of the Jordan, but just surviving in the wilderness. Comparable spiritual miracles are going to be required to bring the church and Judah out of Egypt because they are both trapped both groups of people and I believe and some of you here may believe that by enlarge the church is Israel. Both Israel and Judah are trapped in a spiritual Egypt and they are trapped in their mind they cannot get passed the wrong thinking of their minds.

It is not just wrong doctrine, it is the way they reason. It is doctrine but in addition to doctrine it is the way they reason. They do not go any further then their own mind. If you think of your mind as a box that you can go higher or lower within that box but will not go outside of the box. This is true for all of us, this is true for me too. Advanced as I may or may not be I cannot go any further unless I am willing to say to the Lord that there are things that I do not know no matter how outrageous they may sound to me no matter how unbelievable to me I am willing to go there if it is God. That is the only way we are going to get out of Egypt because the thoughts the reasoning the doctrine of the world to come is outrageous even not only to my carnal mind but to my Christ mind at the level He is at. My Christ mind at the level He is at is shocked. Absolutely shocked by some of the things that I hear about and learn from where ever the Lord is teaching me.

The Kabbalistic writings or from the things that He has told me. I remember years ago when the Lord started bring forth this doctrine. For years I was on my face before God I thought I had a demon. I did not know where this was coming from. One memory that has never left my mind there used to be a Christian Book store in Patchogue. I was walking towards that Christian Book store. I think I was working in Patchogue at the time, on my lunch hour walking towards the Christians book store with a particular thought in my mind which the Lord had given to me, which was outrageous to me. Saying to the Lord well alright Lord, I cannot wait for you to show me this one in the book. Because He was giving me witnesses to what, He was telling me. This has been very heavy on my heart lately.

Spiritual miracles likened onto the physical miracles that brought forth the deliverance of Israel from Egypt must come forth or nobody is moving. I said Lord how do I even approach this Rabbi. He is a very nice man, he answers all of my questions, and he said how could potential be sin? Potential cannot be sin, then everybody would be a sinner. Absolutely serious. What do you say especially to someone who is in a position of authority, teaching this? What do you say? There is nothing you can say to them the answer is there is nothing you can say to them. There is nothing you can say to the preachers that preach the rapture or do not believe in the revelation of the sin nature. There is nothing you can say to them.

I am convinced more and more every day that Adam must stand up in one or more persons and when there is a human being or a group of human being on the face of the earth in whom Adam is standing with his head in Absolute that mind resident in a human being that elevated mind will influence the church, will influence Israel, and Judah who in turn will influence the whole world. We have already seen this happen in the reverse. This has already happened in the reverse, I believe it is Mitra, Benjamin Crane has been pronouncing his presence and we found out even before Benjamin Crane, members of the Theosophical society Annie bassinet and all those people who as far as I know are not of the spirit of God have been announcing Mitra's presence since the 1800's incarnated in a Pakistani man living in London. Is that true? I do not know.

We were talking about this kind of thing the other day or in a recent meeting. I do not know if it is true but I look at the corruption of the church I look at the corruption of western society and I know that there has been a powerful spiritual entity at work in this world. If his name is not Mitra I do not know what his name is. I think, now I cannot tell you that the Lord told me this, but I am of the opinion right now based on the way the information is coming, that to influence humanity this way, that entity has to be incarnate in a human being. This is what I am preaching about Adam that for Adam to rise up and turn the hearts of the children back to the Father, does that not what Elijah is supposed to do. For Elijah to appear and turn the hearts of the children back to the Father, and the Father to the children. For that to happen Adam has to stand up in a human being that is resident in the earth. This is the way the revelation is looking to me as the Lord brings it forth here. I am going to take a reverse inference from that and say if I got it straight if this is correct what I am perceiving then Mitra or whatever that entity's name is has to have been incarnate in a human being since the 1800's. Now weather or not there is one human being that has existed since the 1800's and has not died or weather this entity goes from human to human when the human dies I do not know.

Again I am drawing a reverse inference from the revelation that is coming down here as I understand it. There has to be an entity from the other side who has been continuously incarnate in one human being or another since the 1800's to have brought down the church as well as Judah to the degree it has brought down Judah. Judah is highly assimilated in this nation. Judah is in a very bad state. The Rabbis are very concerned about it. That is how we have started today, let the Lord have His way. All of this the seduction that happened to the first Adam the female Adam the seduction that has happened to the Jews, over and over again. What do you all think about what you read

in the Bible about the Jews continuously, not only Jews but Israel all of Israel continuously falling into idolatry continuously getting into trouble and crying out to God and the Lord sending a judge to rescue them and they would just fall into idolatry again. Did you think that they were just bad people? I said this to you earlier I never ever stat down and said well what do I think of Israel that always fell into idolatry over and over again.

I never did that, but if I look at myself, step back and look at myself I would have to say that on some subconscious level I must have thought that they were irresponsible people that they just kept flopping all over the place all over again. I never recognized, and I am certainly not justifying their sin, it would be a fall to do that. I certainly never recognized the extent of the seduction on them, the extent of the push and the pull on them to fall. The same extent of pressure that was upon the female Adam in the garden. An extensive pressure and incredible powerful pressure directing God's people away from Him and away from life and away from their responsibilities to Him. Away from all they could be as a part of the program or the group of people that will influence Israel back to serving her God, and when Israel returns back to the Lord that power will come down of deliverance will be ministered to the whole world. Israel is the mediator nation. Brethren if I have had any success at all in giving you some idea of the extent of the pressure almost the maniacal pressure place upon the woman in the garden and Solomon and the church Judah and Israel. If I have done, if I have any success in conveying to you the extent of the pressure to depart from their God that was exercised against these entities then I challenge you to relate that to yourself and recognized the extent of the spiritual seduction and the pressure that is upon the whole church but in particular the people who are candidates to have Adam stand up in them.

It is a seduction that is almost impossible to overcome it is probably impossible to overcome. The only way we will overcome it is to make a commitment to the Lord before the seduction comes. Lord I know, I pray this way. The experiences I have had over these past 20 years, there was a time that I did not think I could be seduced but I found out I was wrong. No one ever seduced me in my life. I was a tough cookie I even remember I already had this ministry when I took a trip throughout the south I think I was gone for three months and I stopped off at one place where they were selling shares of time shares. They offered you a free dinner. XXXX and I went we listened to the presentation. Then they start with the strong armed salesmanship and I had that salesman so upset. This professional salesman so upset because he could not budge me. He left and he got the next guy up and then finally a third salesmen they brought to me. This guy was enraged at me. I said to them If I had ten thousand bucks I would not give it to you. That is what I said to them. He was so mad, he knew we were evangelists he was actually, I do not know whatever happened to that man, may the Lord have mercy on his soul if he is still alive. He was not a young man that is why I say if he is still alive. He used the name of the Lord in vain. He was using the name of the Lord to manipulate me to sign that paper. I walked out of there he was red in the face he could not budge me.

You see that strength was not in Christ that strength in me Sheila the carnal person. There was a time that I never believed that anyone could seduce me or pressure me into doing something that I did not want to do. I found out that I had a breaking point. I have been

seduced several times in this ministry that I am not proud to tell you but I am glad that, that pride was broken in me, and I survived the seduction. Now I know that I can be seduced so I better be crying out to God every day. Being seduced was a good thing in my life because I found out that I cannot take care of myself, that there is a level at which I cannot take care of myself. It was worth the embarrassment or whatever was involved in whatever mistake I made. None of us is in armory, and if you are a candidate for Adam to stand up in you I encourage you with all the strength I have to pray this prayer that the Lord keeps you. I am going to tell right now that fact that you pray this prayer is not going to keep you from being seduced.

All that it is going to do and this is based on my own experience, the only thing that it is going to do for you is that when you do get seduced it is going to get you out of it. This commitment that you make with the Lord, that no matter what happens no matter what happens to you, you want Him and no matter what you are saying at the time, if you are under a seduction, that you are telling Him now that you want Him and you want Him to be a savior and you want Him to rescue you. That is what this prayer is going to do. When you are seduced and you cannot get out, He is going to pull you out of the hole. If you do not think it will happen to you, it is already headed for you right now. The best you can hope for is that it will be a more minor seduction than a more greater seduction. You have to be seduced, Brethren this message has to be more than an intellectual exercise for you. It has to become and experience.

I am telling you and you are believing me, if you are believing me, that there is no human being alive that is completely invulnerable to being seduced, Achilles Heel Solomon's Heel. If you believe that I am telling you that, that there is no human in the flesh today that is completely incapable of being seduced that is perfectly immortal, and incapable of being seduced or hurt. If you believe that then you have to have that experience. You have to experience being seduced, because it is in the overcoming of the seduction that Christ matures in you. Does anybody not understand me? I know you all do not like this. I am telling you the truth. If it is in your mind like I was all those years ago thinking this will never happen to me it will happen to you anyway if you are indeed called. It could be a more difficult seduction than it might be otherwise. Listen the Lord is in control of everything. The Lord is in control of everything, and we must have overcoming experiences.

Jehovah's initial plan for us was that we would mature while we had dominion over evil. Through union with Him. That we would mature, we the female Adam the woman. Our relationship with the male Adam who is above us. Through a relationship with Adam we would have a relationship with Jehovah. He would hold us up while we dealt with evil while we learned about it and experienced it. That was the original plan that we would learn how to dominate evil while we had dominion over evil. We fell. We were tricked. We were seduced and we separated from the male Adam who was our mediator who connects us to Jehovah. Now we are still following Jehovah's plan, we are still learning to dominate evil only not from a position of authority over it, but from a position of authority under it. That evil has authority over us.

We are learning how to dominate evil while being subjected to evil rather than learning to dominate evil while we have authority over evil because the male Adam and Jehovah is keeping us above the water. Nothing has changed, we must learn how to dominate evil but we are not subject to evil. Before we can learn to dominate it we must learn how to overcome it we have to come up on top of it. No matter how good of position you think you are in this world your still subject to evil and the proof of it is that you are aging and you will eventually die if something does not interfere with the process. Nobody likes to hear this. You can look at this with a negative glance or you can look at it with a positive glance. The positive glance is that when you are seduced you already have the lifeline tied around your waist and when you yell loud enough He is going to yank you out. That is the positive, the negative is that you have to have the experience. If you do not have the experience, you cannot ascend because Cain is over you. Cain is over you.

You have to get on top of Cain to keep on going towards the Kingdom, and Cain is continuously bullying us and lying to us and seducing us. We are seduced every day. Asked the Lord. We are seduced in our thoughts every day. I do not know what you thought yesterday but I think that if you asked the Lord how was I seduced yesterday He just might answer you some wrong thought in your mind. That the next day you found out it was a wrong thought. We are seduced every day because we exist under an umbrella and that umbrella is the kingdom of darkness. Now the kingdom of God is above the umbrella of darkness. That is why Paul said ***we see through a glass darkly***. When we attempt to look into the kingdom of God and find truth we have to look through that darkness. It is like shining a light through that likeness and the answers we get are not always accurate. Sometimes we are seduced, that is why it is so important that we can face it when we are seduced or wrong maybe you do not like the word I am using.

Do not get hung up on words. It is so important that when you find out that you did not understand, that you probably miss spoke that you believed a lie. Whatever word you all need to use, it is so important that you can face it and admit it and embrace the truth. If you have to go to somebody and apologize you do it. You are just going to be under that dark cloud that must longer, until you do it. We are penetrating through that darkness with the flashlight of truth and the darkness is going to close over our light beam if we cannot admit that we made a mistake or that we were wrong or we believed something that was wrong, or we did something that was wrong. This is all about being saved. You have to get your definition of saved. Salvation is the resurrection of the dead Christ in us which is our passport through that dark umbrella into the kingdom of God so that we are no longer subject to underneath the darkness, but now we will exist above the darkness and dominate the darkness. The darkness is not going away. It is just a question if it dominates us or we dominate it. That is what the warfare is all about, of course the darkness is outside of us and it is inside of us. If we cannot believe the darkness is inside of us, if we cannot believe we have sin, even after we repent that, that potential for sin is sin itself. If we cannot believe that, how will we ever escape?

So great is salvation that has been provided for us. The way of escape has been provided the weapons have been provided, the instructions have been provided, but we have to do it. Paul said ***put on the full armor of God that will enable you to stand***. And when

you have taken on the full armor of God that is capable of enabling you to stand then what? Stand! That is what it says in the book. Put on the full armor of the God that is capable of equipping you to stand and then stand. God is giving us the armor the weapons the instructions He is giving us everything we need but He is not going to do it for us. If you hope to go on, against here are two categories of people I really do not know which category anybody is in. Although I would like to believe that everybody that is here is called to the point that they have no choice.

There is one group of people that are called they have no choice. You belong to God and we have had some recent messages on Israel. If you are truly natural decedents of Israel this is a teaching that came down. I used to think it was incarnation but maybe it is both. If you are a natural decedent of Israel because of the promises that Jehovah made to Abraham you do not have a choice. Then there are some people that do have a choice. I may not have it exactly right to what the criteria is but I know some people are allowed to walk away and others are not. If you are truly called and you do not have a choice, you will be seduced now that does not mean you are supposed to go out and be a fool for anyone who wants to seduce you. You continue to live your life as circumspectly as you can and to avoid seduction you do everything that you can to avoid seduction and live righteously. If the day comes that it turns out that you are seduced, do not go into denial cry out to Jesus and ask Him to yank on that lifesaver that is wrapped around your waist and get you out of there.

I know believers highly anointed believers whose life is... this one woman never leaves my mind I wonder if the Lord is going to do anything for her. Highly anointed woman of God and I have been hearing for at least twenty years now that she fell away from God got hooked up with some man and has been a serious hereon addict for all of these years she has to be in her 60's or 70's now. I do not know she may never come out of it. What went wrong? What happened to her? She was seduced and she never pulled out of it. Shocking to me, powerful woman of God a preacher, powerful woman of God. Do you think she woke up one morning and said I am fed up with this world I am going to be a heroin addict? She turned her back on her ministry and everything God had for her because you think she willed to do that or something terrible happened to her.

Something absolutely terrible happened to her. I trust and pray that everybody here that your seduction will not be heroin. I rebuke that even the thought of it. I do not know how it came to that with her. There are little seductions that you believe a lie or you are seduced into gossiping. It does not have to be a serious seduction. You trust somebody that you should have not trusted. You loan somebody money that you thought would pay you back and you are mistaken or you lend somebody money and the Lord was not telling you to do it. That kind of seduction. You must experience sin to overcome it, because we are already fallen it was not arraigned that way. Jehovah's blue print was not this way. That we must experience doing sin to overcome it. This is the condition because we are fallen. We are already fallen so we have to experience the sin and overcome it. That is it he is our anchor, our lifesaver. You will overcome, do not be afraid.

Fear not He will bring you through. Just do not let go of Him no matter what do not let go of Him. He has to be the most important thing in your life. How do you not let go of him? He has to be the most important thing in your life. Brethren I want to tell you again if you love your family more than you love God when the seduction comes you will let go, because if you love your family more than you love God you are more vulnerable to loving another human being more than God. Here comes the church secretary here comes the other woman here comes the other man here comes the power that is promised you here comes the money that is promised to you. He has to be the most important thing in your life. That is the safety tube that is around you. That is it, that no matter how underwater you get you just cannot let go of Him. He will pull you out. If He is not the most important thing in your life, now I am not prophesying such a terrible thing over you I am just telling you what I know If He is not the most important thing in your life you are in danger of being seduced and not coming out of it.

Do I leave you with condemnation? Never, I never leave you with condemnation if He is not the most important thing in you, confess it to Him and ask Him to change your heart that He should be the most important thing in your life. My advice to you brethren is even if you think, He is the most important thing in your life. I recommend you get before Him and say Lord if I am deceived in my mind and you are not the most important thing in my life if that is true I confess it as sin make me help me to make you the most important thing in my life cause the test is coming. The test has to come because you cannot ascend without it. Everybody hoping and waiting for ascension you cannot ascend without the test. You cannot ascend without overcoming evil. Now the Lord said He will never give you more than you could bear. That is what He said that He would never give you more than you can bear. We have to climb up through that dark cloud of the kingdom of darkness that we fell down under we can only climb up through it by overcoming. The Lord is not going to take us like an infant in His arms, and carry us through we have to overcome the one who seduced us in iniquity because we are the female Adam. That same one that seduced us in iniquity, is trying to seduce us now only now it is easier now because we belong to her. Much easier for the serpent to seduce us now because she has her mind inside of us, but we have Jesus. It is definitely doable with Him joined to us. It is definitely doable but only if we are willing to challenge that darkness inside of us if you are just looking for the darkness outside of you, you will never over come because the darkness inside of you will never betray the darkness outside of you. She will never betray it. That is half of our meeting today. Does anyone have any questions or comments on this exhortation?

Praise the Lord we are going to take a look at the Song of Solomon today and as I have told you on part one Lord willing I would like to translate the whole book which is eight chapters because the whole book is one message. Which is not necessarily the case with other books in the bible. I have some notes here that you do not have I just divided all eight chapters into Solomon speaking Jehovah speaking at one point it was Cain speaking. If you want to follow this with your bibles I am just going to briefly go through these chapters. I may change my mind as I bring forth the alternate translation. I would like to give you an idea of who is speaking to who because if you look at the King James

frequently the verbs to not have proper nouns before them it is just pronouns that means it is up for grabs who is speaking.

I am suggesting to you that Solomon is speaking at the beginning of chapter one. Verses one through four is Solomon speaking to Jehovah. Solomon having a love affair with Jehovah, this is the Solomon humblest of heart Solomon. Who says to Jehovah I just want the wisdom to do the good job. At that point there is a love affair going on between Solomon and Jehovah and intimacy they had an intimate relationship based on Jehovah's righteousness. Chapter one verse one through four then Jehovah speaks back to Solomon Chapter one verse five. I suggest to you that it is Jehovah saying ***I am black but comely oh daughters of Jerusalem.*** All I have ever taught you about the translations of the Song Of Solomon is probably only second to the book of Revelation as far as being difficult to interpret and understand. Again I remind you the more spiritual the message the more disoriented or confusing the translation will sound. The bottom line is the translators they simply did not know what to make out of the Hebrew. They brought forth the translation that sounded right to their carnal mind, so verse one through four this is Solomon speaking.

Song 1:1-6

1 The song of songs, which is Solomon's.

2 Let him kiss me with the kisses of his mouth: for thy love is better than wine.

3 Because of the savour of thy good ointments thy name is as ointment poured forth, therefore do the virgins love thee.

4 Draw me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the upright love thee.

Now the problem right here for the carnal mind is how in the world can we relate verse like that to a man. That is obviously a woman talking to her lover. Well the mystery brethren is that King Solomon is female in relationship to Jehovah and that is why physical men hearing this message will have, at least in some areas, will have a difficult time more than physical women because to see themselves, for any man to see themselves as female even in relationship to God would pose a problem for some men. It is the scriptural reality all of fallen humanity is spiritually female and we are female to God. It is one thing to humble yourself before God and it is another thing to think of yourself as the bride of Christ. Physical men as well as physical women are the bride of Christ, but it is yet another thing to actually think of yourself in the intimate terms described in verses one through four in chapter one of the Song of Solomon. That really is a female position in a very intimate relationship so this is a challenge for physical men. Then I suggest to you that Jehovah is speaking in verse five speaking back to Solomon saying

Song 1:5 I am black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon.

Again that sounds like a female talking to other females. That is the translation; that is the carnal mind of the King James doing the best that they can do. I do have that verse translated. I will tell you briefly that I am, I AM refers to Binah. I am sorry I got that wrong it is not Binah I am going to have to correct my translation. I AM refers to the Keter, that is the highest sefirot. We are talking about a very high level of God how could the Keter say that He is black? You may remember, if I had time I would have gone looking for it but I did not have time when we were doing the Kabbalah study, we were talking about nothingness. Nothingness there is a level of spiritual energy that is so high and so incomprehensible by man that it is considered nothing. It is so far beyond us it is nothing to us because we cannot comprehend it.

Brethren this is my testimony when the Zohar first came into my midst I looked at that book and I said this is nothing this is just some people talking to each other. I was terribly disappointed I put the books on the shelves and it was not until ten years later that I opened the same books and I said wow this is gold. Brethren, people have to hear this message, Jews that hear this message, Christians that hear this message they say it is nothing. If you look at calculus you looked at a whole paper of calculus symbols what would it mean to you? Nothing gibberish. It just means it is beyond your comprehension. The Keter and the personal name of God associated with the Keter the highest sefirot is nothing to us He is so high that we do not even comprehend him. That is what it means I did not want to start translating but I will just go with the flow. That word, the Hebrew word translated Comely means suitable. That translation is that IAM is suitable to be joined to these two categories of spiritual women which I will get to that when I get to it, I just do not want to translate now. That is interesting because the Kabbalists teach that the highest level of God that communicates with Man is Binah. How could the Keter be suitable to be joined to us, two categories of spiritual females? We have to read on and to be honest with you I have not done those translations yet, besides what I am supposed to be doing now is just breaking down the eight chapters into categories of how is speaking to how that is what I am supposed to be doing now. We are still in Chapter one starting with verse six we see Solomon is now speaking back to Jehovah in verses six and seven saying:

Song 1:6 Look not upon me, because I am black, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; but mine own vineyard have I not kept.

I told you in part one that I believe this verse is the key as to Solomon's fall. Now initially Solomon fell because he had an Achilles heel. He had a potential to fall within him but what worked in the potential was the anger of his mother's children. His brethren were jealous of him there was anger and jealousy that went forth as curses to Solomon. That anger and jealousy conjured up I suggest to you the Queen of Sheba. Who was sent as a seduction and succeeded in bringing down Solomon and that is not anything that you would read in the Scripture or the historical books, but this is what the Lord is revealing to us. Solomon became polygamous after the Queen of Sheba departed from him, he started on a downward spiral and never recovered after she departed from him. Here we go again brethren, no listen this is a training of mind. You correct me if I am wrong

anybody if you do not agree with me you raise your hand. We have all thought that the Queen of Sheba was good.

Jesus even mentions the Queen of Sheba in the New Testament in a positive light history sights the Queen of Sheba as being good. There is not anything in the literature anywhere we have never heard anything preached that might indicate in the slightest way the Queen of Sheba was bad or bad for Solomon. On the other hand history states that from the time of her departure, he started to spiral downwards. One historian says he became polygamous after her departure and he spiraled downwards until he lost the kingdom. What are you going to believe? What kind of conclusion are you going to draw? You have always though the Queen of Sheba was positive you have never heard anything bad about her there is not one thing bad written about her that I could find anywhere. The fact is that after her visit Solomon lost the kingdom Solomon because polygamous Solomon not only Polygamous he became glutinous three hundred wives and seven hundred concubines. He entered into idolatry until he lost the kingdom. Fact the Queen of Sheba appears to be positive fact King Solomon deteriorated after she left and never recovered. What is your conclusion? What conclusion do you draw?

COMMENT: She was not what she appeared to be.

PASTOR VITALE: She was not what she appeared to be. Does anyone have a different opinion here? What is your opinion? She was not what she appeared to be anything different? She was not what she appeared to be. Or at least there was something that happened at that time that the Queen of Sheba visited Solomon that inured to his destruction. I have heard and seen all kinds of writings on the internet for example proving tomatoes are dangerous for your health. What I am talking about is that we can make a case that she was bad for him and it could be at the same time something else was going on in his life that we cannot see that actually was the cause of his demise and that she is innocent. That is always a possibility for all we have to work with is what we have to work with, and then of course we can put it before the Lord for discernment and I believe the Lord has told me, the Lord who initiated this entire message. Where did this message come from? Did you ever hear anything like it in your life?

I have never heard anything like it in my life. The Lord has initiated this message has told me that he was destroyed through this relationship. Now as I told you on part one, I have not found any evidence to date nor have I heard from the Lord to date that it was the intention of the Queen of Sheba to destroy him. It may not have been her intention to destroy him. Something happened in that interaction with a woman who worshiped pagan gods. Solomon had a relationship and an interaction with a woman who worshiped pagan gods and as we discovered in part one of this message, she was a highly spiritual woman. He was a highly spiritual man so that means there was an exchange of spirit. An exchange of soul and something entered into him that resulted in his destruction. She may not have had any ungodly intentions towards him and that is what makes it so hard to see. That she was good, she did come, she did Praise his god, she did say wonderful things about Solomon and this God that prospered him the way he was prospering. That is what would make your mind stay with in the box there is nothing wrong with her.

Brethren sometimes we can have a relationship with someone who does not wish us harm and who maybe in their own right a very nice person, but they could be spiritually in a place where a union event is destructive towards us. Now this is a situation where a Pharisee will be destroyed, and we have a lot of Pharisees in the church and we have some Pharisees here. I am just telling you the truth. The fact that somebody is a nice person I would never, I could never believe that they would ever intend to harm you or maybe they would never intend to harm you. That person if their spirit is a different spirit than you have or in a different place than your spirit. A relationship with that person could wind up in your destruction. Not necessarily a physical death but it could turn you away from the call on your life which would mean spiritual death to you. That is what happened to Solomon. This could be one of those seductions that I was talking about in the introduction. Relationships with people that you cannot see anything wrong with them and they are not doing anything wrong but a relationship with that person may destroy the anointing on you. Verse 7

So 1:7 Tell me, O thou whom my soul loveth, where thou feedest, where thou makest thy flock to rest at noon: for why should I be as one that turneth aside by the flocks of thy companions?

Well what in the world does that mean? It is beautiful poetry, but it does not mean anything. I continue to suggest to you that this, these are love letters going back and forth between Solomon and Jehovah. I think most of us here have had experiences where we have expressed love for the Lord, but I do not know how many of us have experienced Him talking back to us in this way. I will show you when we get to the alternate translations of the first four verses that at least in the first four or five verses the dialog between Solomon and Jehovah is a discussion of the Doctrine of Christ. If you take these Hebrew words that the carnal mind translates ***this way*** and it is probably a legitimate translations of the carnal mind.

If you dig deep into the spiritual meanings, not even the spiritual meanings if you really dig deep into the word, you will find out that Jehovah and Solomon are discussing the Doctrine of Christ. That is their love letters to one another when we preach the doctrine of Christ here, we are preaching the love of Jehovah to you. That is the relationship He wants to have with you, He wants every one of you to get to the point where you have conversations with Him. What He wants to talk to you about is the Doctrine of Christ. If at this time in your life you are talking to Him about your problems, I am not saying that is bad. If you are talking to Him about your children, and your concern about them, that is not bad. I am telling you that the sign of intimacy between the Lord and a human being is that they talk to each other about the Doctrine of Christ, they have discussions. The Lord and I have discussions. What we have in common, what possible could we have in common? I am a worm compared to Him. What could we possibly have in common? His message to humanity and His ministry to people, not what I think His ministry should be, not giving out tracks.

Now that is not bad if you want to do it, I am talking about a level of intimacy with Jesus. If you want to rise to a level of intimacy with Jesus and higher and higher levels of intimacy with Jesus the way you enter into that kind of mature adult relationship with the Lord is that you discuss His doctrine or He discusses His doctrine you talk back and forth He teaches you and you reiterate it back. You discuss the state of the church and the people who need help and what is wrong with them and He shows you the sins in the heart. Instructs you on how you can help them. That is how you have an increasingly intimate relationship with the Lord Jesus. I am suggesting to you that what sounds like a love letter in the King James translation is a discussion about the Doctrine of Christ and the salvation of Israel. How could that be a love letter? It can because the salvation of Israel will take place through a marriage. The Lord Jesus Christ is marrying the church. Messiah is marrying Israel. This is a CCK message I am sorry if you are Jewish and that offends you. Messiah is marrying Israel and the love between them is expressed through an interactional discussion of the plan that will accomplish that marriage. We are still in chapter one verse eight through thirteen. Now Jehovah is speaking back to Solomon.

So 1:8 If thou know not, O thou fairest among women, go thy way forth by the footsteps of the flock, and feed thy kids beside the shepherds' tents.

So 1:9 I have compared thee, O my love, to a company of horses in Pharaoh's chariots.

So 1:10 Thy cheeks are comely with rows of jewels, thy neck with chains of gold.

So 1:11 We will make thee borders of gold with studs of silver.

So 1:12 While the king sitteth at his table, my spikenard sendeth forth the smell thereof.

So 1:13 A bundle of myrrh is my wellbeloved unto me; he shall lie all night betwixt my breasts.

How could that be Jehovah talking that is a woman? He shall lie all night between my breasts. Brethren one of Jehovah's names is ***The Breasted one***. I want you to know I went through the whole eight chapters I looked at the whole eight chapters in the interlinear text I did not do the whole alternate translation but this was my perception at the time that this was still Jehovah talking. As we bring forth the alternate translation it will either prove that correct or we will make adjustment. Still in Chapter 1 starting with verse 14 through 17 Solomon talking back to Jehovah.

So 1:14 My beloved is unto me as a cluster of camphire in the vineyards of Engedi.

So 1:15 Behold, thou art fair, my love; behold, thou art fair; thou hast doves' eyes.

So 1:16 Behold, thou art fair, my beloved, yea, pleasant: also our bed is green.

So 1:17 The beams of our house are cedar, and our rafters of fir.

Jehovah responding chapter 2

So 2:1 I am the rose of Sharon, and the lily of the valleys.

So 2:2 As the lily among thorns, so is my love among the daughters.

Solomon talks back

So 2:3 As the apple tree among the trees of the wood, so is my beloved among the sons. I sat down under his shadow with great delight, and his fruit was sweet to my taste

So 2:4 He brought me to the banqueting house, and his banner over me was love.

So 2:5 Stay me with flagons, comfort me with apples: for I am sick of love.

You know brethren I have read the Song of Solomon many times and I have only recently found out what it means to be sick of love for God. I have been sick of love for God for years but I did not know it. I cannot get enough of Him. These last four years, it started four years ago when the office work became too much for me, so much for me that it has severely interfered with the time that I spend with the Lord. I have been sick over it. I just found out now that I have been very unhappy for many, many days at a time I have been unhappy. I did not know what was wrong with me I cried out to the Lord continuously saying *Lord I am so ashamed that you have done so much for me and I am unhappy what is my problem.*

I never heard an answer but at the convention in Connecticut two years ago, there was a young man who preached a Pentecostal preacher and he was screaming and yelling all over the place and he brought forth the most interesting message about how Jacob must have felt when he woke up in the morning and found that he was in bed with Leah and not his love Rachel. This young man was running up and down.... the Connecticut fellowship is in a movie theater, so if you can picture a movie theater he came down off the stage and he was running up and down from left to right screaming Rachel... Like Marlon Brando "On The Water Front." Rachel. The message was, this was a minister's convention the message was who was your Rachel? He was saying every minister has a Rachel it is part of the initiation just like I was telling you earlier everyone has to be seduced. Every minister has to be disappointed somebody at least more than that but at least one person has to betray you, people have to let you down, you have to have all of these experiences. Why? So that you can overcome them and the Christ can grow in you. He was saying everybody has a Rachel.

I said to the Lord ***who is my Rachel?*** I cannot really think of anything that I lost that it broke my heart. The Lord has to come to me and tell me Sheila you lost a level of intimacy with me. Now that was two years ago, at which point I realized that it was the complete truth my heart was broken that I had to leave that place where I studied. It was seven days a week. That is why the office was in the wreck that it was. I studied seven days a

week I did not do anything else. I loved it and now things have changed now I believe the restoration has begun. For four years I could not do it. I was unhappy a lot of the time and I could not explain it I just felt guilty about it. I now know what it means to be sick of love of the Lord. I was sick of love I was wanting Him so badly but I knew that I could not have Him because He was telling me that I had to establish the office and build up the office staff. I was sick I was ill.

Unhappiness is an illness we are supposed to be filled with joy. If we are not filled with joy we are sick, that is not a condemnation we should look for the cure. Why are we not filled with joy? We have so much we just have a relationship with the Lord should be enough but it is not why is it not? Maybe we cannot yet tolerate the intensity of the relationship with the Lord that we are satisfied, we are unhappy in other areas. If there is an area in your natural life where you are not satisfied and the Lord has not satisfying you in that area then you are unhappy. Eventually the Lord is supposed to be satisfying us in every area but because we are in transition from the fallen Adam for the first Adam to the last Adam because we are in transition, we could not tolerate a complete penetration of our soul by the Lord. Part of our soul is our mind we could not tolerate it because most of you could not live the life I live.

Do you know how many hours I was in the Scripture bringing forth alternate translation of four verses? Hours, hours I have been working for hours. Just to get the idea for the message I was two weeks reading the Zohar doing nothing much else, and what came forth out of that I thought I was being remiss and not doing my office work, what came out of it? Two week I am doing a minimum office work and I was in the Zohar and the Scripture every day what came out of it was the lead for this message. Most of you could not tolerate that. I know you could not, because I reach a point where I am saturated and I know what I feel like when I am saturated even though I can go for hours and do much more than you. I reach a point of saturation and my brain just burns out and I will watch a stupid movie. Hopefully it will not be too stupid but I will watch a movie because I cannot take anymore. To have a particular level of capacity for union with God and not be able to attain to it because of responsibilities in this world, you become sick of love. Sick for lack of the Lords love. I do not think I made my point there are areas in our life that we are not satisfied but if Christ in us has not matured to the point where the Lord can come into us and give us a parallel satisfaction because the Lord does not satisfy us in human ways, he gives us parallel levels of satisfaction.

A parallel satisfaction through a relationship with him that because we will be so satisfied on that level with him this particular thing in our human life that we do not have it will be like the moon covered over the light of the sun because we are so filled with what God is giving us on that parallel level. If we have a lack in our life and we have not yet attained to the level of union with God, of intimacy with God that is on the parallel level. If we have not yet attained to that level of God which is on a parallel with that human need that is not being met, that it is not being met in a human realm, and it is not being met by God then we feel a lack. In my case I had reached, at least for me anyway. I believe for the church today I have reached a very high level of intimacy with God and then all of a sudden hardly anything and I was so sick over it. It seems to be that the Lord is making a way for

me to have more and more time to study and I now know the definition of sick of love for the Lord. You are not getting enough of Him.

***So 2:6 His left hand is under my head, and his right hand doth embrace me.
So 2:7 I charge you, O ye daughters of Jerusalem, by the roes, and by the
hinds of the field, that ye stir not up, nor awake my love, till he please.***

I will tell you the understanding of that verse because it is repeated through the whole book. Do not wake up my love till he please. You know what that means? Do not go ahead of the anointing because if you go ahead of the anointing you are going to wind up under the sowing and reaping judgment which is going to be painful for you. He will give you what you need, He will give you what He intends to give you in His time. He will mature you in His time, do not seek for spiritual maturity beyond what the Lord is giving you at the moment because you are going to get into trouble. Do not wake Him up, do not waken Him in your own strength wait for him to come to you, and awaken you. If you try to awaken Him in your own strength you are going to get a surprise, when you wake up in the morning it is not going to be Rachel it is going to be Leah. When you wake up in the morning it is not going to be the Lord it is going to be the serpent that you are in bed with. Do not go ahead of the anointing.

It is the same principle as a psychic prayer, anyone who prays an ungodly prayer, they may not know it is ungodly but the Lord will not answer an ungodly prayer. The prayer will be hanging there in the spiritual realm, Satan comes along and answers the prayer in an ungodly way. Do not go seeking, I mean you can desire more intimacy with the Lord but do not try to bring it to pass yourself. If you try to bring it to pass yourself you are going to wind up in bed with the serpent. Here we have a clue to the nature of the seduction of the female Adam that resulted in his fall. He was seeking to bring to pass the will of God in his own strength, and I know this has come forth under the anointing before. Adam knew the plan of God, he was supposed to multiply and fill the earth with human vessels and that these human vessels were supposed to be filled with an inner man who is God. Adam's role in the world was to be the righteousness of Jehovah ruling over the whole creation which included the darkness known as evil. The whole creation included darkness known as evil. Adam is the king of the whole earth. The female Adam knew Jehovah's plan, but it was not moving fast enough for him, and the serpent came along with an idea, and the female Adam said ***ah maybe that is what I am supposed to do, I have been waiting for Jehovah, and I am waiting and waiting for this promise to come to pass and I cannot hear anything the heavens are brassen. Well maybe that is a good idea maybe that is what I am supposed to do it that way.***

No brethren do not do it in your own strength. When it is the Lord He will make it known to you that it is Him because if you do it in your own strength it will be a disaster as it was for the female Adam, as we read about it in the Song of Solomon. Verse 8.

***So 2:8 The voice of my beloved! behold, he cometh leaping upon the
mountains, skipping upon the hills.***

So 2:9 My beloved is like a roe or a young hart: behold, he standeth behind our wall, he looketh forth at the windows, showing himself through the lattice.

So 2:10 My beloved spake, and said unto me, Rise up, my love, my fair one, and come away.

She cannot tell the difference between the serpent and the male Adam. I put all this in blue, probably that is what I meant putting it in blue to be honest with you. I did this so long again. I know what I did. I put all of Jehovah's in blue, apparently I thought this was Jehovah speaking. I see what it is it a quote. ***beloved spake, and said unto me*** Solomon is believing this is what his lover Jehovah said to him so I put it in blue to show that this is a quote, but I do not believe it was Jehovah that said this to him I believe it was the serpent.

So 2:11 For, lo, the winter is past, the rain is over and gone;

So 2:10 My beloved spake, and said unto me, Rise up, my love, my fair one, and come away.

So 2:12 The flowers appear on the earth; the time of the singing of birds is come, and the voice of the turtle is heard in our land;

So 2:13 The fig tree putteth forth her green figs, and the vines with the tender grape give a good smell. Arise, my love, my fair one, and come away.

So 2:14 O my dove, that art in the clefts of the rock, in the secret places of the stairs, let me see thy countenance, let me hear thy voice; for sweet is thy voice, and thy countenance is comely.

So 2:15 Take us the foxes, the little foxes, that spoil the vines: for our vines have tender grapes.

So 2:16 My beloved is mine, and I am his: he feedeth among the lilies.

So 2:17 Until the day break, and the shadows flee away, turn, my beloved, and be thou like a roe or a young hart upon the mountains of Bethel.

Now Solomon believed that this is what Jehovah said to him. Chapter three Solomon still speaking

So 3:1 By night on my bed I sought him whom my soul loveth: I sought him, but I found him not.

Brethren, I told you that there may be changes as I preached on this. Maybe that is what Jehovah said to him. Let us say that is what Jehovah said to him, but it is not coming to pass. He got the invitation, but Jehovah has not come to actually take him. Solomon says by night I sought him but I found him not. He made me all these promises and now He is not here.

So 3:2 I will rise now, and go about the city in the streets, and in the broad ways I will seek him whom my soul loveth: I sought him, but I found him not.

He said wait for me but it is taking too long I am going to go looking for Him.

So 3:3 The watchmen that go about the city found me: to whom I said, Saw ye him whom my soul loveth?

You see she is waking Him, she is trying to wake Him before the time.

So 3:4 It was but a little that I passed from them, but I found him whom my soul loveth:

Or who she thought her soul loveth, Brethren do you hear this I do not know how to say this more clearly. She got seduced because instead of waiting for the Lord she went out trying to do it herself. She found somebody she thought was the Lord.

I held him, and would not let him go, until I had brought him into my mother's house, and into the chamber of her that conceived me.

So 3:5 I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake my love, till he please.

So 3:6 Who is this that cometh out of the wilderness like pillars of smoke, perfumed with myrrh and frankincense, with all powders of the merchant?

So 3:7 Behold his bed, which is Solomon's; threescore valiant men are about it, of the valiant of Israel.

So 3:8 They all hold swords, being expert in war: every man hath his sword upon his thigh because of fear in the night.

So 3:9 King Solomon made himself a chariot of the wood of Lebanon.

So 3:10 He made the pillars thereof of silver, the bottom thereof of gold, the covering of it of purple, the midst thereof being paved with love, for the daughters of Jerusalem.

So 3:11 Go forth, O ye daughters of Zion, and behold king Solomon with the crown wherewith his mother crowned him in the day of his espousals, and in the day of the gladness of his heart.

Now we have Jehovah speaking back. If it is Jehovah. I did this a few weeks ago so let us just see what happens next. Chapter Four, I have it down that it is Jehovah speaking.

So 4:1 Behold, thou art fair, my love; behold, thou art fair; thou hast doves' eyes within thy locks: thy hair is as a flock of goats, that appear from mount Gilead.

So 4:2 Thy teeth are like a flock of sheep that are even shorn, which came up from the washing; whereof every one bear twins, and none is barren among them.

So 4:3 Thy lips are like a thread of scarlet, and thy speech is comely: thy temples are like a piece of a pomegranate within thy locks.

So 4:4 Thy neck is like the tower of David builded for an armoury, whereon there hang a thousand bucklers, all shields of mighty men.

So 4:5 Thy two breasts are like two young roes that are twins, which feed among the lilies.

So 4:6 Until the day break, and the shadows flee away, I will get me to the mountain of myrrh, and to the hill of frankincense.

So 4:7 Thou art all fair, my love; there is no spot in thee.

So 4:8 Come with me from Lebanon, my spouse, with me from Lebanon: look from the top of Amana, from the top of Shenir and Hermon, from the lions' dens, from the mountains of the leopards.

So 4:9 Thou hast ravished my heart, my sister, my spouse; thou hast ravished my heart with one of thine eyes, with one chain of thy neck.

So 4:10 How fair is thy love, my sister, my spouse! how much better is thy love than wine! and the smell of thine ointments than all spices!

So 4:11 Thy lips, O my spouse, drop as the honeycomb: honey and milk are under thy tongue; and the smell of thy garments is like the smell of Lebanon.

So 4:12 A garden enclosed is my sister, my spouse; a spring shut up, a fountain sealed.

So 4:13 Thy plants are an orchard of pomegranates, with pleasant fruits; camphire, with spikenard,

So 4:14 Spikenard and saffron; calamus and cinnamon, with all trees of frankincense; myrrh and aloes, with all the chief spices:

So 4:15 A fountain of gardens, a well of living waters, and streams from Lebanon.

So 4:16 Awake, O north wind; and come, thou south; blow upon my garden, that the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits.

I told you I may have it broken down incorrectly. Chapter five

So 5:1 I am come into my garden, my sister, my spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, yea, drink abundantly, O beloved.

Now I just read things to you that it does not sound like it should be coming from Jehovah, but I drew these conclusions based on pursuing the interlinear text so it is very possible that the translation is incorrect. Either that or I messed up as I said we will check it out as

I translate but this is the impression or the perception I got from the interlinear text. Now we see Solomon speaking

So 5:2 I sleep, but my heart waketh: it is the voice of my beloved that knocketh, saying, Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, and my locks with the drops of the night.

So 5:3 I have put off my coat; how shall I put it on? I have washed my feet; how shall I defile them?

So 5:4 My beloved put in his hand by the hole of the door, and my bowels were moved for him.

So 5:5 I rose up to open to my beloved; and my hands dropped with myrrh, and my fingers with sweet smelling myrrh, upon the handles of the lock.

So 5:6 I opened to my beloved; but my beloved had withdrawn himself, and was gone: my soul failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer.

So 5:7 The watchmen that went about the city found me, they smote me, they wounded me; the keepers of the walls took away my veil from me.

That could only happen because she sinned. She went with the wrong guy, she opened herself to the wrong one. Seduced.

So 5:8 I charge you, O daughters of Jerusalem, if ye find my beloved, that ye tell him, that I am sick of love.

Now we see Jehovah speaking. Chapter five verse nine.

So 5:9 What is thy beloved more than another beloved, O thou fairest among women? what is thy beloved more than another beloved, that thou dost so charge us?

I put something there in brackets the spiritual male that Jehovah loves. My beloved, ok this is Jehovah talking about the spiritual male that Jehovah loves. Verse ten

So 5:10 My beloved is white and ruddy, the chiefest among ten thousand.

So 5:11 His head is as the most fine gold, his locks are bushy, and black as a raven.

So 5:12 His eyes are as the eyes of doves by the rivers of waters, washed with milk, and fitly set.

Meaning he is completed and married above

So 5:13 His cheeks are as a bed of spices, as sweet flowers: his lips like lilies, dropping sweet smelling myrrh.

So 5:14 His hands are as gold rings set with the beryl: his belly is as bright ivory overlaid with sapphires.

So 5:15 His legs are as pillars of marble, set upon sockets of fine gold: his countenance is as Lebanon, excellent as the cedars.

So 5:16 His mouth is most sweet: yea, he is altogether lovely. This is my beloved, and this is my friend, O daughters of Jerusalem.

Jehovah has just described the spiritual male that He loves. Now we see the Queen of Sheba speaking. Chapter six verse one through three. The whole suggestion here brethren is that Solomon took his love for Jehovah and gave it to the Queen of Sheba. That is the whole suggestion here, he took the energy that he was giving towards that relationship with Jehovah and he turned to the one in the flesh who was the Queen of Sheba.

So 6:1 Whither is thy beloved gone, O thou fairest among women? whither is thy beloved turned aside? that we may seek him with thee.

The Queen of Sheba wants to seek the God of Solomon.

So 6:1 Whither is thy beloved gone, O thou fairest among women? whither is thy beloved turned aside? that we may seek him with thee.

Sort of sounds like a message we did recently about Lot. Bring those men out to us we do not want a mediator we want to know those men directly those men that come from the high worlds of God. Solomon responding

So 6:2 My beloved is gone down into his garden, to the beds of spices, to feed in the gardens, and to gather lilies.

So 6:3 I am my beloved's, and my beloved is mine: he feedeth among the lilies.

Solomon gave the Queen of Sheba private information about his God. He gave an idolatrous woman who came with great riches and flattery information about Jehovah, how to find Him. We touched on this in part one. Jehovah speaking.

So 6:4 Thou art beautiful, O my love, as Tirzah, comely as Jerusalem, terrible as an army with banners.

In case you do not get it what I am describing now is the fall. The first chapters up until chapter six was all about the love affair between Solomon and Jehovah, and how Solomon was sick of love and looking for Jehovah and not completely satisfied by Him. Jehovah was speaking wonderful words to him but Solomon was unsatisfied. Why do I

say he was unsatisfied? He went out into the street looking for Him. He went out looking for more than Jehovah was willing to give him at the time and he found what did he find? The Queen of Sheba. He found someone to meet a need that Jehovah was not satisfying at the moment but he found a highly spiritual woman who was not spiritual in Jehovah. Maybe he was lonely? How could a king be lonely? Maybe he was lonely for someone to discuss spiritual things with.

What came forth in part one was that they were two highly spiritual people discussing highly spiritual topics. Maybe his heart craved that and in all of his kingdom there was not one person who satisfied him on that level. Here comes the Queen of Sheba highly spiritual but from another god. Brethren I hear people from all over the country telling me how lonely they are. There is just one person in one state two people in another state, three people over there, studying this message. I hear this all the time. I am so lonely its just me, it is just the two of us. What about my children. The fellowship is just the two of us, what do I tell my children, there are not enough people that are receiving this message. Do not have anybody to discuss spiritual things with. Unbearable. I hear it all the time. I have been through it myself.

As we are being prepared our mind and emotions are being prepared to receive a full intimacy with God. To receive a full penetration by God as we are being stretched to prepare that we have areas that are not satisfied in our life. As we are being stretched to prepare to receive Him we are also simultaneously having the things of this world dry up because we are in transition the things of this world that meet our needs are drying up, the Lord is drying them up. Then He has not really satisfied us yet. We have wilderness moments. Solomon was not completely satisfied by Jehovah, not because Jehovah was not capable or willing of satisfying him, or willing to satisfy him. Solomon was not fully satisfied because his carnal life, his carnal soul was not fully dried up yet and was screaming and yelling that woman that lustful woman.

That is our soul that is the soul that said to Job curse God and die. That neurotic woman that is in all of us that lust for the things of this world was not dried up yet. That same desire that was in the Hebrew Children resulted in Jehovah giving them a king. Israel had a relationship with Jehovah directly. Each man had a personal relationship with Jehovah but they wanted a King like other nations. Well Solomon's was not satisfied with his spiritual relationship with Jehovah because he still had that neurotic woman that we all have inside of us, our fallen soul that is crying for the things of this world. Did you ever hear that you get what you really want? What you really want that is what you get. You get what you really want. That is what you get Brethren His longing and his lusts for a human companion who he could relate to on that spiritual level brought the Queen of Sheba into his life and he found out that she did not only fill up what Jehovah was not filling up that the spirit in her or the gods in her wanted all of him and he turned from Jehovah and turned to the Queen of Sheba, and by turning to the Queen of Sheba to the gods that she carried and brought into his life.

Oh come on Pastor Sheila how do you know that? How do I know that? What happened after she left did he not turn to the gods that she brought into his life, did he not marry

pagan women and build palaces for their gods and worship those gods himself? Who was the first cause of his seduction? Who was the first woman, who was the first pagan woman that he turned to? Sheba. He never recovered. What is the message brethren? It is better to stand alone and be lonely waiting for God to bring Godly fellowship into your life. It is better to be alone than to join yourself, physically spiritually emotionally sexually one or all of the above to a spiritual person who is not spiritual in Christ. Everyone that is spiritual is not the same. Everyone who is spiritual is not of God, but there has to be a god that made then spiritual. If you enter into a relationship with a spiritual person who is not spiritual because of their union with the Lord Jesus Christ, or because of their union with Jehovah you join yourself to their gods. You join yourself to the god that makes them spiritual. That is what Solomon did. Jehovah says in verse four

So 6:4 Thou art beautiful, O my love, as Tirzah, comely as Jerusalem, terrible as an army with banners.

Why is He saying that? Jehovah sees what is happening to his wife. She is committing adultery because of a weakness in her, she is being seduced into adultery. What does Jehovah say to her? You are strong enough to fight this. He says you are beautiful, you are terrible as an army with banners; you can fight this. Resist. One would like to believe that Jehovah would barge in and beat up the guards of the Queen of Sheba and say leave my woman alone. But He did not, He does not and He will not. He says you resist. Solomon speaking verse five chapter 6. Solomon is fallen he did not resist.

So 6:5 Turn away thine eyes from me, for they have overcome me:

Who?? The gods resident in the Queen of Sheba,

So 6:5 Turn away thine eyes from me, for they have overcome me: thy hair is as a flock of goats that appear from Gilead.

Jehovah responses Chapter six verse six through ten. Solomon is saying do not look at me cause I am fallen and you are so wonderful.

So 6:5 Turn away thine eyes from me, for they have overcome me: thy hair (Or your spirit) is as a flock of goats that appear from Gilead.

I am not longer good for you I am dirty. I am no longer good enough for you. Jehovah responds Chapter six Verse six through ten. He is still beautiful to me.

So 6:6 Thy teeth are as a flock of sheep which go up from the washing, whereof every one beareth twins, and there is not one barren among them.

As I wash you, your teeth are like a flock of sheep

So 6:7 As a piece of a pomegranate are thy temples within thy locks.

So 6:8 There are threescore Queens, and fourscore concubines, and virgins without number.

So 6:9 My dove, my undefiled is but one; she is the only one of her mother, she is the choice one of her that bare her. The daughters saw her, and blessed her; yea, the Queens and the concubines, and they praised her.

So 6:10 Who is she that looketh forth as the morning, fair as the moon, clear as the sun, and terrible as an army with banners?

You just need to be washed my beloved, you are still the same one that I love. Solomon responds Verse eleven through twelve

So 6:11 I went down into the garden of nuts to see the fruits of the valley, and to see whether the vine flourished, and the pomegranates budded.

So 6:12 Or ever I was aware, my soul made me like the chariots of Amminadib.

Jehovah responds

So 6:13 Return, return, O Shulamite; return, return, that we may look upon thee. What will ye see in the Shulamite? As it were the company of two armies.

Come on back I do not care how dirty you are I want you back, but you have to turn. That means you have to repent. That means you have to admit that you messed up and you did something wrong. I will take you back at the snap of the fingers but you have to repent. Return, Return. Every time you see a word repeated there is a reason for it. Return, Return.

So 7:1 How beautiful are thy feet with shoes, O prince's daughter! the joints of thy thighs are like jewels, the work of the hands of a cunning workman.

This is chapter seven he is talking to the fallen female Adam, that is us.

So 7:2 Thy navel is like a round goblet, which wanteth not liquor: thy belly is like an heap of wheat set about with lilies.

So 7:3 Thy two breasts are like two young roes that are twins.

So 7:4 Thy neck is as a tower of ivory; thine eyes like the fishpools in Heshbon, by the gate of Bathrabbim: thy nose is as the tower of Lebanon which looketh toward Damascus.

So 7:5 Thine head upon thee is like Carmel, and the hair of thine head like purple; the king is held in the galleries.

So 7:6 How fair and how pleasant art thou, O love, for delights!

Solomon responds. Chapter seven verse eight through thirteen.

So 7:8 I said, I will go up to the palm tree, I will take hold of the boughs thereof: now also thy breasts shall be as clusters of the vine, and the smell of thy nose like apples;

There is a book written by a Kabbalists called Deborah palm tree and his position is that the palm tree signifies repentance. I have really not done this alternate translation but that is what is upon me. Solomon saying yes I will repent.

So 7:9 And the roof of thy mouth like the best wine for my beloved, that goeth down sweetly, causing the lips of those that are asleep to speak.

So 7:10 I am my beloved's, and his desire is toward me.

We see that Solomon is receiving the Lords love, saying *I believe that you still love me and I am willing to repent and do whatever I have to do to get cleansed and regain that intimacy that we had.* As I was going thought he alternate translation apparently I thought Cain spoke up, so this would be Cain. Verse 8 through ten of chapter seven would be Abel speaking in Solomon and then starting with verse eleven Cain speaks up and says to Solomon no, no, no do not go back to Jehovah. It was either Cain or it was the Queen of Sheba. I do not know if it was Cain within him or it was the Queen of Sheba or Cain was in the Queen of Sheba. As I said when we do the Alternate translation it will become more clear.

So 7:11 Come, my beloved, let us go forth into the field; let us lodge in the villages.

Do not go back to Jehovah

So 7:12 Let us get up early to the vineyards; let us see if the vine flourish, whether the tender grape appear, and the pomegranates bud forth: there will I give thee my loves

So 7:13 The mandrakes give a smell, and at our gates are all manner of pleasant fruits, new and old, which I have laid up for thee, O my beloved.

Chapter eight verse one through four it is still Cain speaking

So 7:13 The mandrakes give a smell, and at our gates are all manner of pleasant fruits, new and old, which I have laid up for thee, O my beloved.

So 8:2 I would lead thee, and bring thee into my mother's house, who would instruct me: I would cause thee to drink of spiced wine of the juice of my pomegranate.

So 8:3 His left hand should be under my head, and his right hand should embrace me.

So 8:4 I charge you, O daughters of Jerusalem, that ye stir not up, nor awake my love, until he please.

We see the conflict within Solomon between Jehovah and his other, she maybe a female but it is her other husband the god with in the Queen of Sheba. I am not saying that this is spiritual, she did this she may have, I do not know. Again we will see what happens when we do the alternate translation at the very least it is Cain within the Queen of Sheba that is drawing. Cain within the Queen of Sheba that is drawing Cain within Solomon. Abel within Solomon is turning toward Jehovah and here is the conflict.

You know Paul clearly said *the married, the person that is married will cater to their mate.* Cater to you mate, that is the natural tendency he does mean that it is not possible for someone who is married to have a rightful relationship with the Lord. When Paul said that *the married person will cater to the husband or their wife.* What he was doing was warning people this will be your natural tendency. If you are married it will be your natural tendency to put your husband or wife first. It does not have to be that way, but it is the natural tendency. Paul said in another place *if you do put God first when you are married you shall have what? Tribulation.* It does not have to be , I guess if you two are doing ok but you do not know what is coming tomorrow but that is what the scripture says there is always exceptions. That is what Paul said it is a natural tendency to put your mate and your family before God but it does not have to be that way but if you do put God first if you overcome that natural tendency you shall had tribulation. We see Solomon's conflict, and not Jehovah's response to him Song Of Solomon Chapter eight verse five to fourteen. This is the end of the book.

So 8:5 Who is this that cometh up from the wilderness, leaning upon her beloved?

Crippled for those of us that have been seduced overcome but coming home crippled. Why would we be crippled? Because we are rejecting the husband that seduced us. We are rejection Leviathan we are rejecting the serpent and returning to the Lord. We are coming up from the wilderness leaning upon our beloved

I raised thee up under the apple tree: there thy mother brought thee forth: there she brought thee forth that bare thee.

So 8:6 Set me as a seal upon thine heart, as a seal upon thine arm: for love is strong as death; jealousy is cruel as the grave: the coals thereof are coals of fire, which hath a most vehement flame.

So 8:7 Many waters cannot quench love, neither can the floods drown it: if a man would give all the substance of his house for love, it would utterly be contemned.

So 8:8 We have a little sister, and she hath no breasts: what shall we do for our sister in the day when she shall be spoken for?

So 8:9 If she be a wall, we will build upon her a palace of silver: and if she be a door, we will enclose her with boards of cedar.

So 8:10 I am a wall, and my breasts like towers: then was I in his eyes as one that found favour.

So 8:11 Solomon had a vineyard at Baalhamon; he let out the vineyard unto keepers; every one for the fruit thereof was to bring a thousand pieces of silver.

So 8:12 My vineyard, which is mine, is before me: thou, O Solomon, must have a thousand, and those that keep the fruit thereof two hundred.

So 8:13 Thou that dwellest in the gardens, the companions hearken to thy voice: cause me to hear it.

So 8:14 Make haste, my beloved, and be thou like to a roe or to a young hart upon the mountains of spices.

Again I have not done the alternate translation yet but I believe that this final, these final verses of this chapter talk about Solomon's restoration in another incarnation, because Solomon died he died in disgrace. He died being told the kingdom was taken from him he died as an idolater but I believe that the Song of Solomon says that Solomon will be rescued in a future generation. Now whether or not it is the actual Solomon or it is the spirit of Solomon or the Solomon typifies the female soul that, I am sorry the female Adam that fell and he will be rescued as we are being rescued today. Again we will work that out as we do the alternate translation we will find the details to the best of our ability to discern what the Lord is saying here.

I have translated four verses, I did do a fifth verse but I did not have time to go over it I am not sure if it is accurate. We will start with Song of Solomon Chapter one Verses one through four which appears to me as I worked on these translations to be Solomon speaking to Adam within himself. Through this whole exhortation I have been telling you that this interchange has been between Jehovah and Solomon. I think just as I was preparing these notes I was thinking that I should be saying it is between Solomon and Adam. I still am going back and forth between the two. Solomon typifying the female Adam speaking to the male Adam. I am not sure so let us go on with the translation. I do not know whether to say Adam the male Adam or Jehovah and hopefully as we go along the Lord will clarify that for me. One thing is for sure Solomon typifies the female Adam and I am just debating whether his lover is the male Adam which would be the mediator

between the female Adam and Jehovah the male Adam is the mediator between the female Adam and Jehovah. The male Adam is the mediator between the female Adam and Jehovah. Israel is the female Adam and our mediator is Jesus Christ the only mediator between God and man which is Adam the last Adam. Christ Jesus is the last Adam. Who is the mediator between the female Adam which is us and Jehovah?
Song Of Solomon Verse one

Song 1:1-4

1 The song of songs, which is Solomon's.

2 Let him kiss me with the kisses of his mouth: for thy love is better than wine.

3 Because of the savour of thy good ointments thy name is as ointment poured forth, therefore do the virgins love thee.

4 Draw me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the upright love thee.

Now remember what I told you earlier that these love songs these love letters between Solomon and I have Adam written down so I will say Adam. Lord please straighten this out for me whether it is Adam or Jehovah. These love letters are actually a discussion of the Doctrine of Christ. Let us look at verse one starting on page two of your notes.

Once again the words in round brackets. Sometimes I do not always do it right but basically speaking the words in round brackets are the English words of the King James and the alternate translation is near it and in the actual alternate translation you see amplification I added in to help everyone to understand the context or the idea that the verse is trying to convey. We have in one of the words translated Songs, we have not done this type of work in a long time so I would just like to remind you that very frequently there are Hebrew letters before a verb or before a noun and sometimes it simple means the and or the. Each Hebrew letter has a specific meaning and sometimes the Hebrew letter is just a prefix; it is just on letter affixed to the beginning of a word pretty much ever case in the King James translation that letter is translated as the or and.

There has to be a reason why one word has the Hebrew letter equivalent to an L before it and the next word has the Hebrew letter equivalent to and H attached before it. If they both mean and why one letter and not the other, so there has to be a difference. What the Lord has shown me to do years ago was, I have a list of the meanings of each letter and I look at it you will see it in your notes as a prefix and I see if that understanding of that letter does not fit into the context or does not help to explain the context of the verse. One of these two words translated songs. We have Song of Songs the word is repeated twice there is a prefix the Hebrew letter L and which is like an L. that word means widow. Let us see if we can fit it in the alternate translation

1 The [best] song of [all] the songs that the widowed Solomon [sang is the song that tells us that]:

Now I really should say the doctrine of Christ. I think I will be changing that to the Doctrine of Christ.

1 The [best] song of [all] the songs that the widowed Solomon [sang is the Doctrine Of Christ]:

Now why would Solomon be widowed? He turned away from Jehovah. He was married to Jehovah, but he turned towards the Queen of Sheba, thinking that he could have both, he thought he could have this relationship with this highly spiritual woman who was a house for other gods. He thought he could have a relationship with her and that it would not interfere with his relationship with Jehovah. Now it is possible to have a relationship with a husband or a wife and have it not interfere with your relationship with the Lord. If that person you are married to, I do not know maybe I am getting into trouble saying that. I think I will drop that. It is possible to have both but as Paul said you will have tribulation.

What does that mean? You will constantly be in a position where you will have to choose. Now maybe for the people who are not that developed or mature in Christ it is not a conflict for you. I want to tell you about myself everything that I do with a few exceptions is a choice for me whether I am going to be with the Lord or I am going to be washing clothes whether I am going to be with the Lord or I am going to be cooking dinner. I would rather be with the Lord. The only exception being when my mind is so filled up with being with the Lord that I need a break and I lay down and I will watch a movie or something like that. Every activity of this world that you have to do to survive to get dressed in the morning to put my make up on in the morning to make my bed in the morning. It is not an act of laziness it is a conflict on whether I am going to be with the Lord or I am going to be doing these other things. I have to continuously be disciplining myself because I desire to be with the Lord is no excuse for not making your bed in the morning. It is a continuous choice.

Now if you are married and you have a family if you are developed to the point where you really desire the Lord a lot more than you have time for Him everything becomes a choice. I just explained to you in this very message for four years the choice that I had to make was to run this ministry to run the secular aspect of the ministry for that was the Lord was doing. I had to make the choice that the Lord was telling me to choose but it was to the choice of my heart. That could be the tribulation that Paul was talking about, you do not have to be fighting with your husband or fighting with your wife. That is the tribulation what do I do today I really wanted to listen to that message but my husband called me and he was coming home from work early. That is tribulation that could all it is, it does not have to be some terrible tribulation that will wind up in divorce. It is the conflict that you have in your life between your responsibility as a family person as a husband or wife a mother or a father and the pull in you to pursue and serve God.

1 The [best] song of [all] the songs that the widowed Solomon [sang is Doctrine of Christ]:

What do you mean the best song? The song that gave him the most satisfaction in his relationship with the Lord. It seems to be coming out Jehovah so I am going to have to switch it back from Adam to Jehovah. That which what produced his greatest satisfaction in his relationship with Jehovah was discussing the Doctrine of Christ. The Doctrine of Christ is a song how could the Doctrine of Christ be a song, Pastor Vitale? Well spiritually speaking I am singing to you through this whole time I am preaching to you, the concept of a song is a sound wave that vibrates. A song is a degree or a level of communication as identified by a degree of vibration. A song is a vibration music is a vibration as song is a vibration. The scripture is telling us that the message of God the Doctrine of God the Doctrine of Christ that comes from a high spiritual world create a level of vibration that he Scripture describes as a song. Well what is it about a song, how do we all feel about a song? What is it about a song? What do you think about a song? I say the word song, everybody get an idea in your head. Song what does it say to you?

COMMENT: Joy

PASTOR VITALE: Joy. What does it say to you?

COMMENT: Melody

PASTOR VITALE: Melody. What does it say to you?

COMMENT: Message

PASTOR VITALE: Message a song is a message? Ok but that is lyrics that is not song. What does song say to you? Does it make you happy? It makes you happy right? The Doctrine of Christ makes you happy For those of us who come into the church at the entry level and we experience the Holy Spirit that is in the Pentecostal Church most of us here have been Pentecostal possible the Baptist church or the fundamental churches. I was going to say the Holy Spirit is the spirit that sets your feet advancing in the Pentecostal church it makes you happy in one way. I have listened to a lot of music that is played in Baptist churches which some people have said to me how can you listen to that religious type music but it , I do not think it is religious it ministers to the soul of God in me. It pleases the soul of God in me. Music pleases me it pleases.

One kind of music pleases one aspect of you and another kind of music pleases another aspect of you. Upbeat music pleases people who are drawn to a Pentecostal church and more religious type, I do not even like to use that word more serious type hymns and praises of God may give pleasure to somebody who soul is in a different place or relationship. The person whose soul has a soul or a Neshamah who has a soul from a higher world the music that blesses the Neshamah is the Doctrine of Christ. The Doctrine of Christ which is a vibration it is not just my voice coming to you. When I preach out of Christ in me, when I preach the Doctrine of Christ out of the spirit of Christ in me, a particular level of vibration that is going forth that you cannot hear. You hear my voice which is a vibration but a vibration is going forth in a higher spiritual world that you cannot hear, that is touching something in you that if it is there that is attached to that higher

world. The doctrine of Christ is nourishing and giving pleasure to something in your spiritual being that is attached to the world of Atzilut the higher world. The scripture calls it a song. It is not a song, you are not hearing it as a song with your natural ear but your spiritual man your inner man is receiving pleasure from this message and to him it is a song that gives him pleasure. Did I make that clear? Verse 2

Verse 2

Let him kiss me with the kisses of his mouth: for thy love is better than wine.

Now again I am not going to read the alternate translation for every word I will just pick out something if it is really unusual but if you want to go over it yourself I have the words in the King James are in round brackets and the words after that are the alternate translations What I would point out that there is more than one word that means love there is at least two words that mean, Hebrew words that mean love. In one place I wrote down the strong's number 1730 that is a masculine noun

(love – 1730 - masculine noun)- from an unused root that means to boil,

Now how do you get love out of boiling? Well this is the Hebrew language. What does to boil mean? It means the judgment of Satan. Satan's judgment is to be boiled. To separate, Satan's symbol is a sea and the energy or the soul has to be separated from the elements of the serpent that it has been joined to through the adultery. That is the boiling of Satan. My Lexicon says that there are two clear meanings

which is the judgment for Satan; this word has two clear meanings (1) the most frequent- lover, beloved (2) used literally of an adulteress who seduced a naïve man (Proverbs 7:18)

This is what we are talking about here concerning the Song of Solomon. Was Solomon a naive man? I want to suggest to you that he was naive as to the potential danger of him becoming involved with the Queen of Sheba He was flattered by her. She came with very flamboyant appearance with all of these servants with gold, must have been quite a show the way she appeared. Some legends say that Solomon invited her, but the scripture does not say he invited her and I could not find anything it does not mean it does not exist but I could not find anything from the Jewish side saying he invited her. I am pretty sure it was the Ethiopian side that says he invited her. The question is where was Sheba located a lot of people say that Sheba is the modern day Ethiopia and of course the royal family we talked about this Sunday too. The royal family of Ethiopia to this day and for thousands of years have claimed to be decedents of King Solomon of the offspring of King Solomon and the Queen of Sheba. She never married thus she was called the virgin Queen but because she never married but she did have one child. Which in history I could not find one disputation saying that offspring that illegitimate child of the Queen of Sheba was not fathered by Solomon.

Then also what came forth in part one of this message was that it was very possible and I feel that it is in my spirit that the Queen of Sheba went to Solomon not only to gain

wisdom. Actually I believe her primary reason for going to Solomon was to become impregnated with his child knowing that he was this powerful spiritual man and that he had a relationship with this powerful God She wanted to bring forth an extremely powerful offspring to start a dynasty that would rule over Ethiopia for generations to come. Which is exactly what happened. She went there because she wanted Solomon's seed. That is the word of the Lord to me whether you believe it or not believe it.

Verse two we see the first word translated Love it is Strong's 1730. It is talking about an adulteress that seduced a naive man. Then we see the word wine is a macular noun and that is important, because the significance of the word wine. I have dealt with this word quite a few times over the years. It really means fomentation. It does not signify the wine itself but the process that produces the wine that bubbling up the fomentation it is either the bubbling up of sin in a person or it could be the bubbling up of the anointing in a person but that is how the scripture expresses that rising up of one or the other in us. As you can see if you go through my notes the first thing that I do is look for possible translations of the words and then I look at the words that are there and I try to put it together based upon my knowledge of the doctrine of Christ. Sometimes after I have put together an alternate translation that sounds reasonable I look at it under the anointing I will switch it around even more and this is what happened here. The first alternate translation that I came up with says the mind of God which loves and show

AT 2, The mind of God which loves and shows affection by boiling Satan, is better than the mind that loves wine,

Then I felt the Lord was giving me a better alternate translation

Amplified AT 2, The mind of God which loves and shows affection by boiling Satan, is better than the mind that [shows] love [and affection by covering up sin],

We see that Solomon and Jehovah are having their love letters are a discussion of the Doctrine of Christ that is really important brethren that the Lord is having me really hit that home to you. The Love of God an expression of the love of God in your life is judgment and the fellowship that comes through the discussion of the doctrine of Christ. Which you cannot have with him if you do not know anything about the Doctrine of Christ. The Scripture says study to show yourself approved.

Amplified AT 2, The mind of God which loves and shows affection by boiling Satan, is better than the mind that [shows] love [and affection by covering up sin],

The Love and affection of God to you is judgment. The love of God is an exposure of your sin nature. Why? Because if it is not exposed you will be a seduced as Solomon was. The world out there is filled with people that claim they love God that desire to love god, and are attached to ungodly spirit through churches that know nothing at all of the Lord Jesus Christ. The love of God is judgment how do we deal with judgment once again. Something goes wrong in your life if you are to believe what I am teaching here. I believe this with all my heart. I believe the Lord is in control of everything. If evil is in your life, the Lord is in control of it, get on your face before God ask Him what you need to do, because we know

we are all sinners and we know we are in trouble on some level. Say to the Lord, why did this evil come into my life what do you require of me I know you love me and you only want good for me what must I do what did I do what do I need to repent of. What did I do wrong teach me correct me and let me grow from it.

So far we have the best song of all the songs that the widowed Solomon sang is the Doctrine of Christ what is it best at, it is the best at communicating with the Lord because the mind of God which loves and shows affection by boiling Satan is much better than the mind that shows love and affection by covering up sin. I have a witness for you on the love of wine. I have a witness for you that alcohol consumption is used as a symbol of idolatry in the scripture.

Ho 3:1 Then said the Lord unto me, Go yet, love a woman beloved of her friend, yet an adulteress, according to the love of the Lord toward the children of Israel, who look to other gods, and love flagons of wine.

We see alcoholism is associated with idolatry associated with looking towards other gods. If we are seduced to turn to other gods the Lord considers it a spiritual alcoholism. What does that mean? We are partaking of something that is effecting our ability to make good decisions and to hear from God. We are coming under the influence of another god. Alcoholism is another god. Verse three King James

so 3 Because of the savour of thy good ointments thy name is as ointment poured forth, therefore do the virgins love thee.

All of these verses it really took me a long time to see what the Lord is saying here I have an alternate translating and an amplified translation for verse three also

3 [Because] the smell of [the anointing] oil pours out from above upon the dwelling places of the virgins who [are marked with] the good Name [of Jehovah, who] loves [them], to correct [the female Adam within] them, to stand him upright, and to impregnate [him with Jehovah's male offspring],

Amplified version

Amplified, AT, 3 [Because] the smell of [the anointing] oil pours out from above upon the dwelling places of the virgins who [are marked with] the good Name [of Jehovah, who] loves [them], to correct [Abel within] them, to stand [the female Adam within them] upright, and to impregnate [their soul with Adam's male offspring],

Again we see this is just a continuation of the discussion of the Doctrine Of Christ and I have a witness to that too about the anointing oil pouring out Psalms 133 verse 2 says

Ps 133:2 It is like the precious ointment upon the head, that ran down upon the beard, even Aaron's beard: that went down to the skirts of his garments;

This is the anointing oil that is being talked about. It is the anointing oil that sanctifies the high priest. We all know we are called to be Kings and Priest in Christ. Exodus 29 verse 1

Ex 29:1 And this is the thing that thou shalt do unto them to hallow them, to minister unto me in the priest's office: Take one young bullock, and two rams without blemish,

Talking about Aaron and His Sons.

Verse seven to nine now.

Ex 29:7 Then shalt thou take the anointing oil, and pour it upon his head, and anoint him.

Ex 29:8 And thou shalt bring his sons, and put coats upon them.

Ex 29:9 And thou shalt gird them with girdles, Aaron and his sons, and put the bonnets on them: and the priest's office shall be theirs for a perpetual statute: and thou shalt consecrate Aaron and his sons.

We see in verse three this anointing oil is talking about anointing the female Adam as priests. Which is what we are told that we are. This anointing oil there is a spiritual anointing oil. It is not just a physical oil that pours out upon you it is the anointing Verse four King James

4 Draw me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the upright love thee.

This verse gave me a run for my money. As you can see all of the work ups I did here. You can follow up if you want in your own time. I have the final alternate translation at the top of page five

Amplified AT, 4 [So, let us] joyfully rejoice [when Adam] pulls [Abel] up from [under the ground of Cain], the one who] guards [Abel for Satan], the unconscious [part of the Carnal Mind, so that]the king[dom of God] may bubble up into the empty space [where creation takes place], and brings [Abel] to the judgments [that] engrave the soul [with Jehovah's] righteous nature, [because Adam's judgments] are the expression of Jehovah's] love [for us]

We do not have time today but Lord willing at the beginning of part three I will give you a review of that empty space. Some of you have never heard that expression that is one of the foundational concept of Rabbi Isaac Luria's Kabbalah. I am just going to make myself a note that we will do a drawing with that and explanation in the beginning of part three Lord willing we will review that. I have an alternate amplified translation of Solomon verse one through four

ALTERNATE AMPLIFIED TRANSLATION SONG OF SOLOMON 1:1-4

1 The [best] song of [all] the songs that the widowed Solomon [sang is the Doctrine of Christ, which talks about or which teaches]:

2, The mind of God which loves and shows affection by boiling Satan (or by judging our sins), is better than the mind that [shows] love [and affection by covering up sin] ,

3 [Because] the smell of [the anointing] oil pours out from above upon the dwelling places of the virgins {now the virgins are the soul}

the anointing oil that pours out from the world above upon the dwelling places of the virgin souls

who [are marked with] the good Name [of Jehovah, who] loves [them], [and the reason that that oil is poured out is to] to correct [Abel within] them, to stand [the female Adam within them] upright, and to impregnate [their soul with Adam's male offspring],

That verse really says a mouthful I do not really know if I preached adequately on that let me just try it again

The mind of God that judges our sins is better than the mind of god that covers up sin because when our sins are judged the anointing oil pours out from above upon the dwelling places of the virgins souls. We are the dwelling place of the virgin soul or the virgins of Israel. I should say the virgins of Israel who are marked with the good name of Jehovah those of us who have His nature marked on us there is a mark of the beast and there is the mark of God. The reason that the mind of God is better is because It brings forth that anointing oil that pours out upon us that pours out upon the virgin souls that are marked with the good name or the good nature of Jehovah the one who loves then for the purpose of correcting Abel within us and to stand up the female Adam within us and to impregnate us or to impregnate our souls with the Adams male offspring. That is why the mind of God is preferable to the carnal mind because the carnal mind covers your sin and you feel good at the moment but there is no long lasting or eternal benefit in having your sins covered. When the Lord exposes your sin you then become eligible for the anointing oil from above which is going to correct Abel within you stand up the female Adam within you and impregnate your soul with Adams male offspring.

4 [So, let us] joyfully rejoice [when Adam] pulls [Abel] up from [under the ground of Cain], the one who] guards [Abel for Satan], the unconscious [part of the Carnal Mind, for the purpose of or so that]the king[dom of God]

I see that I have a mistake here

may bubble up into the empty space [where creation takes place], and brings [Abel] to the judgments [that] engrave the soul [with Jehovah's] righteous nature, [because Adam's judgments] are the expression of Jehovah's] love [for us]

There is a mistake in this translation

So let us joyfully rejoice when Adam pulls able up from under the ground of Cain the one who guards Abel for Satan the unconscious part of the carnal mind to prevent, I am going to have to work on this. To prevent the kingdom of God from bubbling up into the empty space where creation takes place and brings judgments that engrave the soul with Jehovah's righteous nature because Adams judgments are the expression of Jehovah's love for us. We should rejoice at judgment because these judgments are Adam's expression of love for us. I did take a look at verse five I will just tell you what I have and I will have to fix these translations up for part three Lord willing.

5 I am black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon.

Binah, the primordial energy, [that is the blackness, the black energy the incomprehensible, the nothingness the energy that is so far beyond us that we cannot comprehend it and it should be Binah or it should be Keter.

Keter the primoral energy is suitable [that is the translation of the Hebrew word translated][to join with] the [spiritually] female children [of Israel which are] cities of peace, [as well as] the [spiritually] masculine, dark [energy] of Ishmael's tents [which] separate Solomon [from Binah],

I am sorry suitable is translation of the English word comely and to join I amplified that in Keter the primordial energy is suitable to join with the spiritual female children of Israel or sons of Israel which are cities of peace. How are you a city of peace? You are a city of peace if you are not at war with God. Keter the primordial energy is suitable to join with the spiritually female children of Israel which are cities of peace, they will not be destroyed by it. That high level of energy is suitable to join with the spiritual female children of Israel that is us which are cities of peace as well as the spiritually masculine dark energy of Ishmael's tents which separate Solomon from Jehovah. That dark energy in Solomon and in us that works towards separating us from Jehovah the Lord Jesus. We see that primordial energy of the Keter is now suitable to join with us to join with the children of peace and to join to the people who are not at peace with God. High spiritual energy that comes from Keter is now in a form that it will not kill the children of God that are at peace with Him or the children who are not at peace with Him can anybody tell us what has changed, what form is that primordial energy now in the Keter is now suitable to be joined to those who are at peace with Him and those who are not at peace with Him. That primordial energy is now wrapped in an additional garment it is a Kabbalistic term it is wrapped in an additional garment it is the Lord Jesus Christ. Now when the Lord Jesus Christ comes to us He is the garment He is the one that is wrapped around this primordial energy this life giving energy. We will not die from it because He will be the mediator between that powerful energy and us but He comes to cleanse us, we will not die from it we will be cleansed and brought to a place where we will come into a godly union with that life giving energy. We see a prophesy of Messiah here. As I said I will work on these

alternate translations for Sunday and I will have more for you. Are there any questions or comments before we close today? God Bless

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