

Christ-Centered Kabbalah

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TRANSCRIPT OF MESSAGE #648 - Part 1

UNVEILING THE TREE OF LIFE

This Message Has Been Transcribed and Edited For Clarity, Continuity Of Thought, And Punctuation By The CCK Transcribing and Editing Team.

The furnace broke last night, I had no heat until a couple of hours ago, and it was \$400 to fix it, so we are under a major attack here. I am still struggling with my health. I just want to ask the Lord to, I want to thank Him, but what He is doing and this incredible privilege that He is giving us to hear the mystery of His word, it truly is a holy word.

I pray Father that everyone, their ears should be opened that they should understand and that your purposes in us and in this preaching should be accomplished. We just put the blood of Jesus over the whole household, the individuals, the physical residents, we cancel all of Satan's plans to interfere with this meeting and this preaching, we break all of the curses coming against us and send them back to the head of the sender and I ask you Lord to help me to preach this difficult message which I know you will do, and we thank you Father for all that you are doing in Jesus name, amen.

Brethren, we are on a magic carpet ride, as I have been telling you for the last couple of messages, the Lord has not let me finish what I start because when I preach, I like to give you all of the details as you may know. It appears to me at this point, that what the Lord is doing at this time is moving to give us an understanding of a detailed understanding of what is involved in salvation, and who is salvation? Salvation is a person. I use to hear when I

was a disciple, I use to hear salvation is a person, and that person is Jesus Christ.

I do not know about you, but I never understood that, how could a person be salvation and then I heard, well He was salvation to me but where is He? I do not know He is up there is heaven somewhere. Brethren, this is the answer to the question. Salvation is the formation of the manchild within the individual, we, it is not our humanity that is being born again, what is being born again is the Adam who was killed, the female Adam who died which he married the Serpent, salvation is our inner principles. Salvation is our inner man who is made in the image of God, and that inner man died when he married the Serpent, so what is spiritual death? He was cut off from the world above.

I have been teaching you for a while that there are infinite worlds, but we deal with four worlds basically, and each world is inside of the next world. There are four worlds in concentric circles each inside of each other, and those worlds basically, just by way of review, that is why this world which is the world of action, the Hebrew word is Asiyah, the next world up we know as the astral plane, the Kabbalists call it the world forms, that is the first world where spiritual life took form, because spiritual life is formless, spiritual life is thought, and the Hebrew word is Yetzirah, and the next inner world is called the world of creation. That is where creation first began to take place. That is where the female Adam appeared and the Hebrew word is Beriah.

I have been telling you that the Lord is on a, He has got us on a magic carpet ride and among other things He is correcting errors that I may have or that I may preached since I am just preaching it as I go. I have been telling you that the Garden of Eden is in Beriah, the world of creation, but I find out today that it is not. It is in the world that is beyond Beriah which I told you is called in English either the world of emanation or the world that is near to God, the Hebrew word is Atzilut and that is the world that is near to God. The entities that dwell in Atzilut are very close to God and they are holy, and the Garden of Eden is in Atzilut.

Everything below the world of Atzilut is a reproduction or intended to be a reflection of the world above because Atzilut, the world that is near to God, is an eternal world because anything that is near to God, anything that is touching God is eternal. The world of Atzilut is near to God, it is eternal, I guess I have to, you know brethren to be honest with you, I have myself before the Lord, I have so much material, my tendency is to think I am not

going to want to take the time to put it on the board, but I think I have to, and we will just do the best that we can today, but I did want to get my introduction out. What I believe the Lord is doing that me and you on this magic carpet ride, is that He wants us to comprehend the mystery of salvation and salvation is the rebirth of an inner man within us, which is connected to eternity.

We die because we were disconnected from eternity. We are sick, we suffer in our bodies and our lives because we have been disconnected from the source of all life. There is a world where everyone is alive. There are other spiritual worlds beyond what we see here, they are invisible, we cannot see them, but people, the entities and the beings in the worlds do not suffer like we suffer here, because that world attached to life. They are in the eternal realm.

Salvation is the re-connection of our world and us, because each of us is a world, the re-connection of each of us and this whole world to God, through the world, through the mediator world, the world that is near to God at one end, and at the other end is bringing forth creation which we are.

Jesus said He is the beginning of the creation of God, an integration, the creation of God is a being called man, which represents or is a manifestation of the integration of the spiritual earth and the nature and the substance of God, woven together with the nature of God ruling over the nature of the earth.

That is what the creation of God is, and we are being created. Every one of us is a world that is being created. There is so much material, just bear with me please. This is my understanding, what we understand happens to us. Somebody said to me years ago, ***So you have this spirit of revelation, so big deal what is that?*** I did not have the answer at that time, I just knew that it blessed me, but beyond that I did not have the answer. Here is the answer brethren, there is a mystery of God, we read in the book of Revelation, you know behold the mystery of finished. What is the mystery of God? It is salvation. Salvation is the mystery of God that an earthen creature can enter into immortality, that an earthen creature can be integrated with a spiritual entity and that the spiritual entity will not be swallowed up by the evil nature of the earth, but that the earth will become actually purified by the righteousness of the spiritual being, that is the mystery of God. He is creating a visible creation, and we are it.

It appears that before it can happen to us, we have to understand what He is doing, and I mentioned in a previous meeting, that movie which was also a book, *The Never Ending Story*, it was one of the first spiritual movies I ever watched as the Lord started, I was not particularly spiritual before the Lord brought me into spiritual studies, and I was interested in spiritual things, but to be honest with you I did not have a spiritual mind, I really did not understand very much at all.

One of the first movies that I saw as the Lord was bringing me into spirituality was *The Never Ending Story* and it is about a little boy who was reading a book, and at first he was just, it is just a book, then the characters in the book become real to him, and I am sure that we all have experienced that, we are just reading the book, and then you are really into the story, you know, but I do not know how many of us, probably not many, have entered into the third stage where we enter into the world of the book. That is the mystery of a never ending story. First we read the Bible, and it is just a book, and it is boring, then all of a sudden, something in our mind opens up and it becomes real to us. The characters in the Bible become real to us. Jacob becomes a real person, Joseph becomes a real person. Their experiences become real to us. A lot of people on the earth have experienced that. You may all know that I am taking a Bible course at a synagogue, and I am just amazed, I am just amazed at the depth to which the Jewish people who have been studying, or the depth to which they comprehend the first, the five books of Moses, that they actually go into the understanding of the people, as if they knew them personally, it is just amazing, very edifying, very amazing, but everybody is waiting for the third step, that the person can enter into the spiritual world that produced that book.

There is a spiritual world that produced the book called the Bible, and that book the Bible is telling us there is another world, and the way we enter into that other world is by the three steps that I just described to you. First you read it when it means nothing to you and it is boring, and then it gets really interesting and then I am waiting, are you waiting for the next step, I am waiting for the next step to enter into the world that produced the Bible. For years, for years I asked the Lord, What is there really another world where there are beings that have an existence you know, because I have seen this in occult movies, and I said Lord, I have asked the Lord for years, is it true, or is it just a fantasy.

The one movie that caught my imagination was the *Mists of Avalon*, but it is always about the witches, *The Mists of Avalon* was about the high priestess

of Wiccan, they called it the old religion in Great Britain before Christianity came in, and the way they depicted it was the high priestess would take a boat out into the middle of a lake, well the lake is just typifying the spiritual, let us say the astral plane. We can get as far as the astral plane, but most of us here, I would venture to say if not all of us get as far as the astral plane, we see in the spirit, we hear in the spirit, we have dreams, we have perceptions, we have spiritual experiences, we have made it out into the middle of the lake, you see, and in The Mists of Avalon, the high priestess stands up in the boat and she waves her arms and another whole world opens and all of a sudden that boat that was in the middle of the lake, which is the astral plane is at the shores of a very real land, and they get out of the boat and step on to the dry land, and loving people come running to greet them and they walk a little bit and there is the house that they live in, in this world, and it becomes as real as our world is to us.

I have been asking the Lord for years, does it exist or is it a fantasy? Today I believe it exists. I believe it exists in God and there are worlds that exist in the Serpent because the Serpent's world is still viable. Eventually the Serpent will be swallowed up by Christ Jesus but right now there are other spiritual worlds, where people who are qualified to have that experience actually step into the other world and this world becomes a memory.

I experienced in type the first time I went to Nigeria, five weeks on the other side of the world having an experience that was a radical change to me and I forgot all about this world, because I came a part of that world for five weeks, that is a long time brethren. When I came back to New York after the five weeks, I would wake up in the middle of the night and I would not know where I was. That was the effect that it had on me. This we can understand, I took a plane and I went to the other side of this planet, where there are other spiritual worlds, spiritual worlds that you have to get out into the astral plane first, and from there you take off to the other spiritual worlds, if you have the spiritual authority to do it.

I do not know anybody that does, but I have heard that there are people that have that authority in witchcraft, and I am told or at least the Jewish sages would tell you that the Jewish prophets have that experience, and Elijah definitely was taken without death, and Moses, they could not find his body. Where are they, are they sleeping, or are they in another existence where it is real as this world is to us, are they sleeping or are they having experiences in another world, in a spirit world.

For years I asked, today I believe it is true, that there are other worlds of God that can be entered into where we are safe, because this world is not safe, this world is a criminal world, it is not safe. That is what the mystery of God is all about. That is what deep revelation is all about, that is what the spirit of the word is about. The Kabbalists call it the Sod of the word, the mysteries of the word.

In order to enter into this other world, apparently at least for me anyway, you have to understand and learn about the other world. When you learn about it and when you keep studying about it, and when you keep studying these mysteries to whatever degree you all can understand what I am preaching to you, at some point it materializes, what you are dealing with in your mind, materializes in your very being.

This is where I believe the Lord is leading us right now, that our ability to experience the world of God where peace reigns, not a criminal world where your life is in danger every second, and if you do not think your life is in danger every second, you are naive. People are all in denial, our life is in danger any second, just stand out on the highway, you will not have to wait very long to hear an ambulance charging down the road honking its horn, sometimes they get the people to the hospital in time and sometimes they die, people are in crisis everywhere.

Just because it is okay in this little house right now, everything is quiet and we are preaching the word of God and we are peaceful, that does not mean the world is at peace, the world is in an uproar. There are all kinds of tragedies going on every second, thousands of people die every second across the world, if not millions, I am not sure of the statistics. This world is not safe. It is a temporary world, we do not know if we will be here tomorrow, we do not know if we will be here in the next minute.

Salvation is deliverance from this world, or at least deliverance from the powers of this world and eventually we will pass out of this world, but while we are here, safety in this world is through an ascension above the authority of the powers of this world, and our ability to do that, our ability to have that experience to ascend above the powers of this world has to be built into us, and it is built into us in the form of the birthing of an inner man who comes from the world, from the higher world of God called Atzilut, the world that is near to God.

That is our ability to ascend above the powers of this world to bear a spiritual child, who is the offspring of, how do I express this Lord, He is the offspring, and I think I have been telling you He is the offspring of Adam, and that I now understand is a mistake, He is the offspring of what the Kabbalists call the Tetragrammaton. That is where I am going to start today, that is where I am supposed to start talking to you about the Tetragrammaton.

As far as the worlds goes, I am not going to put it on the board, but you can look at it, I have a picture of it printed out in your notes, it is the last page of your notes, if you are viewing the camera, I have emailed you these notes, and I emailed you the two pictures. The writing of the book is just there because I had to do this myself this morning, we are a little short handed and I did not blot out the writing, we are just looking at the picture and that shows you the worlds, the highest world, first if you look at the top, you are looking at the right side of the picture only, the right side of it, you can see the light of the infinite is entering into Adam Kadmon, and Adam Kadmon, Kadmon means primordial.

This is the primordial Adam, the first human being, the oldest, oldest man, this is Adam who we read about being created on the sixth day of creation and he is not a man that looks like we look, he is a might powerful, spiritual being, that we cannot even comprehend, and from within himself he is bringing forth creation

The example that we have that would help us to understand it, that would put it in a way that our mind and our experiences can understand is a woman who is a fertile woman who is ovaries are very viable, but he was a spiritual being. The question is how is the infinite one that is called in Hebrew the Ayn Sof, He is infinity, He is not even a He, it is an it. It has no sex.

Everything that exists, all of creation exists within infinity because there cannot be anything outside of infinity. We are going to review the basic principles of the creation and I am just doing my best to get this out to you, what I am trying to do is am I trying to give a place at the beginning of this message enough of the deep mystery to associate the message with the title that I have given it, and the title of the message is Unveiling The Tree Of Life, and the Lord has given me an understanding of a portion of this very, very difficult teaching called the Tree Of Life written by Rabbi Isaac Luria who is the Jewish sage that most Kabbalists study with today.

That is what I am struggling to do, to just give you, to present that because as soon as I present the seed of the idea, I am going to give you a review of spiritual principles that will help you understand the revelation that the Lord has shown me of this difficult teaching. I hope I am making some sense to you.

These are the worlds that we deal with, actually not really, the light is entering into the world of Adam Kadmon, he is the primordial Adam, and he has ten levels, every world has ten levels, they are called Sefirot, I am going to help you the best I can to give you English as well as Hebrew words, if you are having trouble with the Hebrew words, he has ten levels within him, the Kabbalistic teaching, that they are called ten Sefirot, and the world below, and that is what the Kabbalists call a holy world, we do not even study that, there is no way we can comprehend this Adam Kadmon, he is incomprehensible, but somehow out of him all of creation is coming forth, and we are told in the book of Acts that in Him we live and move and have our being.

This is a great mystery, we ourselves in the body of a stupendous spiritual being called Adam Kadmon primordial human. The world underneath him is the world of emanation. You might think of the world below as the next generation. If you have a child, your child is the world below you, or the next world, and then that child has a child and that is the next world, each world is bringing forth a world or another generation beneath it.

That world of emanation, that is the mediator world, you see, it is near to the, Adam Kadmon is the creator, he is the creator of the creation of God, he is doing the job, he is doing the job to bring forth the creation of God. The world of emanation is near to him, that is where the power, the power of life is in him, because you see the light of the infinite that enters into Adam Kadmon, Adam Kadmon is attached to the infinite. Adam Kadmon is attached to the infinite one and the world below Adam Kadmon is attached to him. This is the general idea, that each world below should be attached to the world above so that this light of the infinite one can flow through us down to the most carnal earthen world. It is the will of God that the world farthest away from Him, the world most unlike Him should have eternal life and the world most unlike Him, He is invisible, and the world most unlike Him is visible.

It is His will that every aspect of creation should have eternal life, should exist in righteousness, peace and contentment and have eternal life without sorrow. That is the whole problem of humanity, we were cut off from the

eternal light of God, we were cut off from the infinite world. The whole problem of humanity is reconnecting us to infinity, and the way we are reconnected or the way we are connected to infinity is that we exist in one of these worlds, and the infinite light, see this line going down the middle? The infinite light, He just flows through the highest world down to the lowest world, and the Scripture says, He waters us, with the Spirit of His life.

That connection was broken when the female Adam married the Serpent, and the whole message of salvation, everything that is going on for thousands of years is connected with the reconstruction or the re-connection of the worlds that were separated from God to God. We live in a spiritual world but each of us to is a world, and it is the world of God that we should be connected, that we should have a permanent connection to infinity, that we should live and prosper and have every good thing.

I see now that I did not really give you the most accurate drawing, there is one more world below there are four worlds here, when I talk about the four worlds, I do not usually include Adam Kadmon, because he is untouchable for us, there is one more world below, the lowest world here says is the world of formation.

That is the astral plane that I told you about. There is one more world below it which is this world, which is called the world of action, this is the world where the beings all of the way up here, okay that are just spirit, their thoughts are acted out in our world down here. What does that mean? It means that no man is an island. And no man lives unto himself, we are continuously being influenced by invisible spiritual beings, hopefully most of our influences come from the Spirit of God, but we all know that, that is not true, that is why we are called sinners because we are influences by beings other than the Spirit of God.

Paul said, ***Woe is me, who will deliver me from this body of death? What I want to do I do not have the power to do, and what I do not want to do I do.*** We, humanity, this outer element of humanity, we are Adam's ox, we are the ox that he rides on, the animal that he has been given to give him visibility, and his desire, the desire of God is to join us permanently to the rider, and to raise up the ox to the same height of a spiritual being.

That is the intention of God, you see, to stay to my point, what the Lord appears to be doing is endeavoring to give us an accurate understanding of salvation, that salvation is the birthing, salvation comes to us, first of all what

is being saved? It is the ox that is being saved. It is this outer man that is being saved, it is the soul that is the life of this flesh that is being saved, the lowest level of soul. This lowest level of soul, and this body, and this ox, they are all tied up with Cain. Cain is being adopted, the ox is being saved. That is what is going on, and we are being saved through union with principalities who are already attached to the infinite one. We are being saved through attachment, and that attachment is coming in the form of the birthing of the manchild in us.

We need an inner man who is already attached to God. There is an inner man who is in the world above, whose intention is to birth His child in us, His accurate reflection, a child which is His accurate reflection in us to be the rider of the animal nature which we are, and that this child, this offspring in us will never be separated from His Father above, who is the recipient of eternal life that enters into Adam Kadmon.

We are being formed in the midst of eternity and it is the will of God that we should be connected to eternity and live and prosper. It turns out that there are many details to the formation of the manchild in us, many more than I realized, and what I have been preaching to you that the female Adam marries the male Adam, that has been a very simplistic explanation. As I have told you, the kind of errors that are being corrected are not foundational errors, they are just, they are less sophisticated understanding of the detail, because the Lord could not sit down and teach me the ultimate truth that He wants to bring forth here, He could not have done that ten years ago, I would not have known what He was talking about.

He has taught me little by little and I have taught you as He has taught me, and then as He enables me, He gives me the understanding deeper and deeper and He corrects little misunderstandings that I have had. Apparently, it is a complicated process and there are multiple unions, there is not just one marriage, there are multiple unions, so that when the manchild is finally born, He will never fall again, because the first Adam was seduced and married the Serpent and fell.

There are multiple unions designed to fully equip the Adam that is being rebuilt to never fall again, and He wants to give us that understanding, and my understanding is that when we understand it, it will happen to us. I am very excited at the speed by which the Lord is pouring out revelation on me, I am a little frustrated that I cannot, I do not have the time to teach it to you to the degree that I would, but the most important thing is that we get to the

point that He is bringing us to, and then once we get to that point, we will understand everything and we can go back.

I want to clarify it, we are on a magic carpet ride, I have not been finishing the messages that I have started because I get to the point in a message where I get the revelation that the Lord wants to give me through that message, and then He catapults me to the next message, and what He catapulted me to yesterday, blew me away.

We will get back to the Tetragrammaton, we will. As I told you there is a Jewish Sage, he lived 1500 years ago, his name is Rabbi Isaac Luria, and one of the writings that he wrote is called the Tree of Life, The Palace of Adam Kadmon, some of us in the ministry have the book, it is an extremely difficult teaching and it is abstract, it is completely abstract, and on the surface dry and mind boggling.

The Lord has taken an aspect of that teaching and shown me that what it is, is a description of all of the unions necessary to birth the manchild in us. What I intend to do after I, which I probably will not get to it today, we will be working on the back up today which will be preparing you to understand what I have to say. What the Lord has told me to do, what He has authorized me to do is to explain this deep teaching, and basically you can take a look at it, it is the first drawing at the back of your notes, the first drawing over here with all of those letters and numbers that you do not understand and you do not have any idea of what is going on here. This is the birth, this is the birth of the construction of the new life within us. What I am going to be doing is taking each of these terms, do you see these terms, ab 72, sag 63, ma 45, and ban 52, those of you that have been with me for ten years, heard me preach on this, and we sat through it somehow, it was amazing that we sat through it with very little understanding.

The Lord is going to show me that each one of these identities, we will say ab 72 is an identity, I am going to relate that to a name that you know, such as Michael, or Adam, actually it is Michael, ab 72 is Michael, the male, sag 63 is Elohim mixed with the earth which is the female Adam. Ma 45 is Abel, and ban 52 is Cain. These are the four elements out of which, these are the four elements, four spiritual elements out of which the new life is going to be constructed in us, and each of these four elements is described in parable form as the four heads that come out of the river that comes out of Eden.

For now, I just want you to know that, that is what I will be doing, so today's whole message will be preparing me to understand what I am talking about when I do this, and in addition, there is going to be a correction to what Rabbi Luria brought forth here, but his teaching, Rabbi Luria's teaching has been an integral part in the Lord raising me up in Kabbalah.

I want to tell you this, I saw a vision, you need to understand how the Jewish people see this Rabbi, it is just short of idolatry, how they see him, I am not calling them idolaters, but that is the degree to which they honor him, just short of idolatry. The thought of anybody correcting him, or taking his holy teaching and saying, ab 72, is Michael, and sag 63 is Elohim formed into the female Adam, there is going to be a rage.

I actually saw in the spirit, the religious Jews with the black hats and the black jackets, they were screaming and pulling their hair out, as the Lord was giving me this revelation, I have been almost 24 hours with the Lord before this, it was hours yesterday and then this morning. This is what the Lord told me yesterday as He was bringing forth this incredible revelation, He told me that the Christians are going to have to make a lot of change, they are going to have to make significant changes in their doctrine, that the trinity is not real, it is just the beginning of it.

There are spiritual truths that are necessary for us to believe for salvation to be formed in us, for salvation to be constructed in us, we have to believe the truth, because whatever we believe or whatever we eat, becomes a part of us, so we have to be brought to a place of all truth if we want the true salvation to be constructed in us, and a false salvation means that it may look good and sound good and feel good, but it will not connect us to the eternal world, and we will die.

For the true salvation to be constructed in us, it has to be according to God's blueprint, and Rabbi Isaac Luria, he has done this incredible, incredible work, but it is come forth in these abstract terms that you, it is like mind boggling to try to understand it, and the whole of it is beyond me, I do not understand it myself, it is just as the Lord is giving it to me, in a way that I can understand it, nobody can understand Rabbi Luria's teachings unless the Lord anoints them to do it, and just like nobody can understand the doctrine of Christ unless the Lord anoints them to do it.

Do the Kabbalists understand it on this level? I do not know, maybe they do, maybe some of them do, but I think it is just a few. It is amazing how the Lord

has led me to several Kabbalistic writings these last few days all zeroing in on what I am hoping to share with you today, or to begin to share with you, and in one of those writings, it was not Rabbi Luria, I do not know who wrote it, or somebody was being quoting saying, ***Unless you understand how to sing, you could never understand the Zohar***, and of course Rabbi Luria's teachings, these deep teachings, he has taken them from the Zohar.

What does that mean, unless you know how to sing, you could never understand them. Brethren the doctrine of Christ is a song. Everything is a mystery, you see. What that person who said that, that you need to be able to sing to understand the Zohar, he was saying, you need to have, you need to have in your heart, you need to hear from God the message that is expressed in these terms, or you will never understand it.

You need to have in your heart the message of the doctrine of Christ or you will never understand my alternate translations. You have to have the song, you have to know the music, these are the notes, you see.

Maybe notes are not the right word, these the letters without any vowels or paragraphs or separations of words, these are just letters, and if you do not have the revelation in your heart, you will never put it together correctly. I want you all to know that we are walking in very, very deep waters, and again I did not finish my thought.

The Lord was telling me that the Christians are going to have to make a lot of changes in their doctrine to come into all truth, and the Jews are going to have to come and make a lot of changes in their doctrine and their ways, and even the keeping of the law, to come into all truth. The Lord showed me that I do not, to be honest with you, I do not know which one is on the left and which one is on the right, but we are talking about the Sefirot. I hope everybody listening to me has been listening long enough to know that the ten Sefirot are set up with three columns, a column of three on the left, a column of three on the right, and a column of four in the center.

The Jews are the left column or maybe the Christians are the left column and the Jews are the right column, and they are both going to have to make radical changes, changes that are radical to what they presently believe to come into the middle column which is the perfect understanding of the truth that out of which salvation is constructed.

Those of us who are in this ministry today, there are very few of us because most people in the world, they are either on the left or on the right, and it is going to be a battle, it is going to be a battle with the Christians, and it is going to be a battle with the Jews, and they are both going to be mad at us. I am trying to tell you that we are treading on very, very sacred ground that there are a lot of Jewish people that are going to be very offended at what we are doing, but I believe that this message is from the Lord Jesus Christ and I believe that the reason He is telling me to explain Rabbi Luria's teachings in terms of Michael, Adam, Cain, and Abel, is because that is how He is giving me the information that I need that I am sharing with you to help us understand how salvation is actually constructed within us, and that when we hear it and when we believe it, it will happen to us, we will find ourselves in that world, that is what this is all about.

I wanted to, as I said earlier, I wanted to start by explaining the Tetragrammaton to you. The Tetragrammaton is four Hebrew letters that represent the holy name of God. You may have heard people say Jehovah, Jehovah is a pronunciation of these four Hebrew letters that is an incorrect pronunciation. In Bible days when Israel was close to God through the law and the temple, and through the Levites that, the Levites were actually intercessors between the people and God, the people offered up sacrifices that Jehovah accepted and because He accepted the keeping of the law, He bestowed His protection and His blessings upon Israel.

In those days, the very pronunciation of the name of God was supposed to release power, just to give you an example of what I am talking about, my understanding of it anyway, is if you pronounce the name of God correctly, there would be lightning and thunder and all kinds of power released depending on what you were asking God for.

I think that I read that the high priest would only pronounce the name that is formed from the letters that we pronounce Jehovah which is an incorrect pronunciation, the high priest would only pronounce that name once a year on Yom Kippur, and that would release the power to forgive the sins of Israel.

Israel had to do something and that is how we get into the teaching of the scapegoat, that there was a goat and everyone laid their hands on the goat and their sins were transferred to the goat. Of course that is just, it like water baptism, you do it and it is an act of faith and then the power from God above wiped out the consequences of sin. I actually saw a movie once years ago how the occult used the names of God and it was in a movie, it was some

man, he was standing, I understand this is what they actually do in the occult, if you are into witchcraft, they stand in a circle or draw a circle with a pentagram in the midst of it, and they stand in the midst of the circle and they call out the names of demons and when they do this, it forces the demon to appear like a genie in a bottle and say, what can I do for you master? I am told that this is really, that witches actually practice this, and that is of course the negative side, the positive side are the names of God, which when you speak them, are supposed to release power. I am telling you openly that I do not understand that because I see, I experience the power of God in another way, I experience the power of God through prayer, I pray, and I pray in the name of Jesus, well that is just a word that you pray in the name of Jesus.

I pray by the Spirit of Jesus that is in there, I pray by the Spirit of the son that is in me, and I see through, I see responses to my prayer. I do not really understand how to use the holy names of God, but the Jewish, the Rabbis, the Jewish teachers, the Jewish sages, they talk about the holy names of God and they will not mention them, they will not say a holy name, because my understanding is that it would be a misuse of the power. I am telling you openly that I cannot relate to that, it has not been my experience that a word that I say would say, a single word that I would say would either help me or hurt me.

In any event, this holy name, there are several holy names that the Rabbis tell you about, several of them, but the main holy name is formed from four Hebrew letters, that we would call YHVH. The Hebrew writing, the ancient Hebrew writing never used vowel points, they had no vowel points, and they had no, it was just a whole string of letters, the letters were not grouped into words, and the words were not grouped into sentences and the sentences were not grouped into paragraphs, so the person reading what they were reading, really if they needed a spirit to or wisdom to identify what to do with these letters. We have the name YHVH, and apparently the correct pronunciation of this name has been lost, that is what I have been told, it has been lost.

It was only legal once for the high priest, only the high priest could use it, and if the high priest was not ritually pure, he could have died. That is why when the high priest went into the most holy place from where he pronounced that name, he went in with a string around his ankle with bells attached to the string and if the priest outside stopped hearing the bell tinkling, because when he moved around, you could hear the bell tinkling, they figured that God slew him and they would pull him out by the cord, not a string but a cord.

This is our position, the Jewish teachers will not pronounce the names of God, and they certainly will not pronounce the name of YHVH, but they do not even know how. These four letters YHVH, they are called the Tetragrammaton, and they signify what you may have heard in the church, Jehovah, the God of Israel, and they will not pronounce His name. This Tetragrammaton, and I will be putting that on the board for you in a minute, they even, when I write it for you, it is confused, they mix up the letters, YHVH is the wrong order of the letters, because and they have this belief, and I do not mean to diminish their belief, I am just telling you that I have not experienced it, that they put the letters in the right order, and will release a power, and well what is wrong with releasing power, if we are ritualistically impure we could be killed.

The example of it in the Scripture is when the ark was being carried back to Jerusalem, and the cart that the ark was in started to rock and Uzza reached out to save the ark and he was killed. Did God throw down a lightning bolt from heaven and say, ***You are a bad boy, you were not supposed to do that?*** No, no, the power of God which is like the power of hydrogen bombs, was actually dwelling in that box. I do not know about you but that is really hard for someone that lives in this society to believe that. How about thinking about it like this. If you unscrew any of these face plates of electric outlets, do you have a problem believing that there is enough electricity in that outlet to kill you if you stick your finger in it? Do you have any problem believing that? No, okay, we do not have any problem believing that, but we have a problem believing that there was a box called an ark, okay, that was being carried on a cart that was being drawn by oxen, that was filled with power of God. Electricity is the power of nature, and nature is Satan. Nature is Satan.

The electricity that is in the walls, that is the power of nature, and it is harnessed by man and it is channeled into electricity. There is a power of God that is greater than the power of nature, and God decided to put a measure of that power inside of a box. You see it is just a matter of what you are used to.

What happened to Uzza was that he was killed just as if we could be killed by sticking our finger into an electric outlet. This name, they pronounce it YHVH, if they do pronounce it at all, they pronounce it YHVH, because the letters are mixed up, they are not taking any chance of pronouncing that name correctly. This is what it looks like, YHVH is in the world of Atzilut.

Everybody, this is not an accurate drawing, it is what I am doing to help you to understand making it as simple as I can. Up here we have the light of the infinite flowing into the world of Adam Kadmon. Below the world of Adam Kadmon is Atzilut, the world that is near to God, and this is where the Garden of Eden is. Paradise is in Atzilut, this is an eternal world, and Atzilut, the world that is near to God is eternal, for the very reason that it is attached to the world above. Creation emanates forth from the world of Atzilut, and these names, these Hebrew names that I have here, they are called the Sefirot, and the Sefirot are vessels that contain the light of God. We see that the infinite light of God which is everywhere outside of us, is taking just a stream of Himself because there is nothing beyond Him. In the midst of Himself and I will review that for you shortly, it is in your notes, creation is coming forth in the midst of Himself. He created an empty space, He contracted Himself, created a void in the midst of Himself and then a stream of His life entered into the void. Everything on this board is creation that is taking place in the void, in the empty space in the midst of eternity, in this infinity.

The world below Adam Kadmon is Atzilut, that is the Hebrew word, and actually it means the world of emanation, the place from which the power of God goes forth, emanates forth to bring forth creation. We have these ten Sefirot and as I mentioned to you earlier, if you heard it before the camera went out, we have three rows, we have the ten Sefirot set up with a column on the left with three of them, a column on the right with three of them, and a column of four in the middle. What we are looking for is a balance, the left side usually brings judgment, left side, the Sefirot on the left side are hard and rough, they bring judgment, the Sefirot on the right side are gentle and kind, sometimes too gentle and kind.

There is supposed to be a balance and that is what this middle column represents, the balance and Christ Jesus is that balance, He is the perfectly integrated left and right hand of God, judgment and mercy, judgment with mercy. YHVH, I guess I should write on there that, that is the Tetragrammaton, this is what is called the Tetragrammaton, okay and it is also the Sefirah called Tiferet, which means justice, the Tetragrammaton, you can look that up in the English dictionary and it would probably be there, four Hebrew letters, the Hebrew letter for H is called the hey. The Hebrew letter for V is called a vav, the Hebrew letter for Y is called the Yod, and the Hebrew letter for H is another hey. These letters are, I guess maybe I should put the letters in the right order, mix up the letters, but you know they think it is a sin. I do not think it is a sin. This is the right order, YHVH, Jehovah.

We have a yod, a hey, a vav, and a hey, those are the four letters of the holy name of they say YHVH, they pronounce it YHVH, but they do not want to put the yod first. Atzilut is the Garden of Eden, and right in the center of the balanced line, the Sefirah Keter is beyond, Keter does not interact with humanity. Tiferet is the perfect balance, I am not going to spend too much time on this, I have this on a million other messages, I am going to try to get to my point, the Tetragrammaton is paradise, is the name of God in the midst of paradise. This world of Atzilut is paradise the Garden of Eden. YHVH is the river that goes out of Eden. You have to understand that this is not a river that has the kind of water that we swim in or drink in, this is spiritual, a spiritual river, the spiritual water means energy, water and energy, the Holy Spirit is likened to water, it is energy, it is a particular, water signifies a particular grade of energy.

We talked about this recently, how I explained to you when the Lord first started leading me into spiritual things, I could not understand how fire could be born out of water, there are four primeval elements, fire, water, earth, and air. I may not have even said them in the right order, and fire is to emerge out of water, I could not understand how fire could emerge out of water.

That is not the fire in your cooking stove. These are four degrees of energy, four grades of energy, how could we understand spiritual things, we cannot, so we give them names that are associated with this world, but we need to understand that they are not associated with this world. Fire, spiritual fire is a grade of energy, spiritual water is a grade of energy, so the grade of energy called water produced another grade of energy called fire, it is not like your sink water produced the cooking stove fire which makes no sense to this brain at all, is everybody okay?

YHVH, the Tetragrammaton, the perfect balance of all of the attributes that appear in the world of Atzilut which is a type, this is all relating to human beings, this Tiferet in any of the lower worlds, in other words, we have a Tiferet in us, we have all of these Sefirot, all of these names of the vessels that contain the energy of God, they form our personality, and then they form our inner man.

We have an inner man now, but we are not born with a godly inner man, we are not born with the inner man of God, the inner man of God is being added to us. Tiferet, He is in the center, he is the perfect balance, and right here in this world today He is Christ Jesus in you, He is your perfect balance, well that is what we are striving for anyway. He is the center point of all creation,

and out of Him, the energy to produce creation flows. We have a parable, we read about it, it is a parable in the book of Genesis, there was river that flowed out of Eden, spiritual energy flowed forth out of the world of Atzilut with a specific function, to bring forth creation in the lower worlds. Of course there are two more worlds below this one. The visible world which is destined to be an accurate representation of the righteous glory of God is what is being formed, and it is being formed inside of you and inside of me.

It will also be an environment that we live in, but each one of us is a world that the image of God is being constructed in, that is what this message is all about, Unveiling The Tree Of Life which is the image of God in the midst of the whole of us.

Here are these four rivers that flow out of the one river, it came into four heads, and it flowed down into the world below which is called the world of creation, and the Lord has given me this revelation today, it is the unveiling of one of the abstract teachings of Rabbi Luria, that is taking that teaching from the abstract which I guess some people understand it, I guess they must understand it.

Actually, I mean a Rabbi that is alive today said to me once, ***Yes it is amazing that Rabbi Luria actually took all of this abstract teaching and applied to everyday life***, and he was talking, that particular Rabbi told me that Rabbi Luria applied it to the law that the Jews are under. That particular conversation he said, Yes, he took this deep teaching to show us how we were supposed to apply to fill in the New Testament called phylacteries, it is a little box that the practicing Jew puts on his head, there is one on his forehead and one on his arm, and at least when that practice was first initiated in the days of civil Israel, those boxes were vehicles through which Jehovah spoke to the person.

That was a mechanism, that phylactery or that Tefillin was a mechanism that would attract God to speak to them, to have a communication with God. Today we have a spiritual phylactery, we have a spiritual Tefillin, and His name is Jesus. The Jews do not believe that, so they still put on Tefillin, they strap it on their arm, and they strap it on their head, and that is how they reach out to God. I believe just for the record, that for the people who are doing this, that is basically only men do that, that the men who do this practice and if they do it sincerely, that God is still honoring it today. If that is really all that they know, and in their heart they are reaching out to God with

all of their strength, He honors it, but the day has to come brethren, when they are going to have to stand against the truth.

I believe that, that day will only come when the Spirit of the God that they worship, the spirit of the practicing Jew who is strapping phylacteries on his wrist and on his head, the day has to come that the Spirit of God will speak to that man, who has been as faithful as he knows how to be, and says, **Look, there is a better way.**

At that point, that man and all of the men who are confronted with that, will either come or they will not come. We will see, hopefully they will all come, when God calls directly, hopefully they will all come, and as I said earlier, there is going to be a visitation upon the church, there is much false doctrine in the church. The day is going to come that there is going to be powerful outpouring of the Spirit of God from a very high world, from up here, from the Tetragrammaton and He is going to speak to everybody who is worshipping Him in the way that they think is best, and it is going to be a day of great judgment, it is going to be very painful.

Can you imagine being a Jew, keeping the law for 2,000 years of being dispersed, not having a state, a nation of your own, all of the persecution that they have gone through and they have kept the letter of the law, they have believed that was what they were supposed to do, and they did it, can you imagine someone like that getting a visitation from God telling them, **Well done my faithful servant but that is all over now.** That is not going to be easy for the switch. It is not going to be easy for the Christian. God who doeth all things well, I have confidence that He loves everybody and that He will deal with everybody in due season.

Back to our message for today. The Tetragrammaton, YHVH, is that river of that source of life giving energy that emanates from the world of emanation and flows down the four different streams to the world below, to bring forth creation, and this is the revelation that the Lord gave me. The letters and numbers that you see here, if you logged on a little late, these are ab 72, sag 63, ma 45, and vav 52, those are Rabbi Luria's identifications of each of these four heads, which is a very deep study. Actually we have done this study, we did it years ago and the messages are up on the CCK website if you are interested. For today's message, I am not going to explain it, this what he called each of those heads, and the Lord has revealed to me that ab 72 is Michael, which I have been preaching for years that Michael is the

seed, that the seed of Jehovah's spiritual seminal fluid, I preached that years ago.

Elohim, sag 63 is Elohim, which I talk about Elohim a lot. I tell you that Elohim is the dunamis power, that is the power, that is the raw power of God that can be utilized by the wisdom of God or by the devilish wisdom of the Serpent. Elohim is the dunamis energy as opposed to authority. The explanation was Elohim is the power to win the arm wrestling, whether you are a good person or a bad person, a pretty person, an ugly person, it is simply power to win the arm wrestling match, it has nothing to do with who you are, male, female, alien, it is just plain power.

The other kind of authority or the other kind of power is authority, and the example that I gave you is that a head of state, I did use the president of the United States, he could be sitting at his desk in the white house, safe as can be, all he has to do it pick up the telephone, and he can have an atom bomb dropped and kill thousands of people. He did not do anything physical, he had the authority, he spoke it and other people carried out his desire. That is the second kind of power. Elohim is the first kind of power, the dunamis kind of power, it has nothing to do with righteousness, whatever controls this power determines the result of it. If righteousness controls it, if you are reading in the Scripture Jehovah, Elohim, Jehovah, Elohim, that means the righteousness of Jehovah is controlling the raw power of Elohim. When word Elohim appears alone, you have to read the whole verse or the whole chapter and ask the Lord is it talking about the power of God or is talking about the power of the other side.

When Elohim appears without Jehovah, I will have to pray about that and ask who is manifesting that power. Actually, Elohim apart from Jehovah in the right context becomes Satan, that is who Satan is, the raw power apart, separated from righteousness can be captured by unrighteousness and become Satan.

The third river is Abel, and we are going to do the translations where I establish this for you. The fourth river that Rabbi Luria calls vav 52 is Cain. These, I suggest to you this is what the Lord taught me yesterday to my absolute amazement are the four spiritual elements out of which salvation is being constructed in the individual. Salvation, the manchild of the book of Revelation, as far as the Kabbalists are concerned, He is Zeir Anpin, a dn Zeir Anpin up here, while I have this on the board, Zeir Anpin are the six Sefirot, Chesed, Gevurah, Netzach, Hod, Tiferet, and Yesod. I should have

said Chesed, Gevurah, Tiferet, Netzach, Hod, and Yesod, collectively form a personality called Zeir Anpin and He is up here in the world of Atzilut so He is of the family of God. He is the offspring, well I am not going to get into that now. Are there any questions on this? These are the four heads of the river and Eden are four rivers, these four heads appear as four rivers in Beriah.

This is, we are talking about the formation of the spiritual man which will be the inner man of the ox, which we are, we, the human being, homosapien, we are the physical beast that this spiritual man rides on, but the creator is so great that when the spiritual man joins to his beast, the beast is raised up to a high spiritual level, to a spiritual level higher than he could ever attain to, being just the beast. That is what we are, that what humanity is, we are mammals, but we have something that the other animals do not have, we have the stump of the Tree of Life in us.

We have a dead stump of the tree of life in us, and look at how great we are, can you imagine if the tree is resurrected in us, if the whole tree is resurrected in us, what we would be. At the very least we will all be geniuses, at the very least, but we will not know who we will be, Paul said, we do not know what we will be.

I would like to say this one more time, what we are doing today is we are revealing a deeply abstract teaching by a revered sage, a revered Jewish sage, and we are revealing it to be the pattern, or the battle plan or the construction of salvation in the individual, and salvation is a man, it is the construction of the manchild in us.

I have also told you that we are having a lot of opposition, the camera has already gone down. My furnace broke, I had to have a service man in here this morning, it cost \$400 to have heat here today, this is the third meeting that we have had interference in. There is going to be a rage in the spirit, what I am doing, what I am doing modifying Rabbi Luria's teachings will be considered a heresy, it would be considered a heresy by the Jewish people and especially the Rabbis.

There are going to be a lot of bumps in the spirit, but you have to understand that this ministry, we are called to a very high calling. I believe that we, the people here, we have the opportunity, I cannot promise anybody anything, I cannot even promise it to myself, but if you are in the ministry and you are flowing with the message, I believe that you have an invitation, that we all have an invitation to experience ascension through the construction of the

manchild in us, and the reason God is giving it to us, is not because He likes us, not because we are a man or a woman, black or white or green, not because we have done anything special, but that somebody has to stand up to be the mediator between God and the rest of the people that the Lord wants salvation constructed in, and somebody has to teach them, and we seemed to be the advance guard.

We are very honored, but it does not mean that we are special, God is special. For those of us who are hoping for this experience, it is not being given to us to just experience, it is being given to us so that we can do the job of carrying the message to other people, and not just carrying the message, we will be judging their sins, because you cannot stand up. If salvation cannot be constructed in you, if your old man is not being judged, and we cannot do it now because it would kill us, the carnal mind of fallen man is very strong, it is Satan and Leviathan.

Satan is the fallen mind, it is the mind of fallen man, so how many people could we take on, it would destroy us, so we are being raised up, we are being given the experience first so that the Lord can send us to give the experience to others without being killed, without it killing us. We have a responsibility, this is a working ministry, you do not just come here to get your ears tickled. Everybody has a call on their life. Whatever you are called to do, the Lord will equip you to do, do not look at me and say, I could never do that, maybe you will not be called to do this, maybe you will, whatever you are called to do, the Lord will equip you to do it, He will train you to do it. Are there any questions about this board before we go on?

We are starting with our notes, let me just review one more time what this is all about, is that the Lord is reviewing the mystery of God to us, which, and that mystery is the actual construction of a spiritual being within our existing person which will be salvation unto us, an inner man, a new man, the manchild of the book of Revelation being birthed in us, humanity, and that new being, that manchild is connected to the infinite world.

When He is birthed in us, we will be connected to the infinite world, and therefore will become a part of those infinite worlds, and we will be lifted above the powers of this world, and ultimately the powers of this world which are evil right now, will be brought into submission to the higher worlds, and then we see the fulfillment of the Scripture that is described in such saying as, And the lion will lie down with the lamb.

There is going to be one man at a time, and I was going to show you something else, but I will not do it now. We will just start with the notes. This is just an introduction, probably everything that we will do for the rest of the day will be to prepare you to at least receive some degree of understanding as I go over Rabbi Isaac Luria's revelation which he expresses in these highly abstract terms, and show you what the Lord showed me, how to express that highly abstract revelation in the terms of the literal construction of the manchild within the individual. Again, as I told you at the beginning of the message, I believe that understanding this, when we believe it and understand it, it will happen in us.

First we read the book, it means nothing to us, then we read the book with revelation and understanding and excitement and enjoyment, and the next step is that we literally spiritually enter into the worlds that produced the book. That is the kingdom of God. We are looking for an experience brethren. It is a wonderful thing to learn and to love the word, but I think we have worked very hard, those of us in this ministry have worked very hard and they are looking for an experience, it is time for the experience.

The Ayn Sof, the unlimited one, and I show that on the board, that the Ayn Sof is the unlimited one, that has no attributes, that is why we do not even call it he or she, and when the Ayn Sof introduces a stream of itself into Adam Kadmon, we call that stream of energy that comes from the Ayn Sof light, the actual Ayn Sof itself, we do not even say that it has light, we simply, it has no attributes, we do not know how to identify it, the Ayn Sof is an unidentifiable, incomprehensible simple homogeneous, well call it a light because we do not know what else to call it. When that light pours itself into Adam Kadmon, Adam Kadmon is a filter, the light is so bright that it would destroy anything that it touches. The energy level of this simple light of the Ayn Sof, is so powerful it destroys anything that it touches.

Adam Kadmon is a filter, the light of the infinite one pours into Adam Kadmon, the primordial human, and then that light inside of Adam Kadmon, begins to work to bring forth creation, and we are told in the midst of him, in the midst of him exists the world of Atzilut with the Sefirot I just showed you, and YHVH, the Tetragrammaton, exists in the midst of him, in the world of Atzilut, because he has all of these worlds, all of the worlds are in the midst of this primordial human. Everything that exists is in Him. We are told in the book of Acts, ***In Him we live and move and have our being***. We are cells in His body, all existence within Him and He Adam Kadmon is within this empty space that came into existence in the midst of infinity.

Let me just say this too, so the way, according to Rabbi Luria's revelation, this light of the infinite flows into the head of Adam Kadmon, and it comes out of His ears, of His eyes, ears, nose, and mouth. The light of the infinite pours into Adam Kadmon, this primordial human, we do not know what He looked like, but we think of Him as a human because we need to do that to understand something.

The infinite, the stream of light from the infinite one that poured into Adam Kadmon, from the inside of Him, comes out of Him through His eyes, through His ears, through His nose, and through His mouth. This light that comes out of Him is now dimmed, it is diminished light. It is not as bright or intense as the light of the infinite one that entered into through his head. This is the general idea, the dimming of the light of the infinite one to the point that something can be formed from it, it has to be dimmed and we need grades of that light, some grades darker than other grades, so that an image can be produced. That is what creation is all about.

This is all happening to us, and within us. The Ayn Sof, the unlimited one, He contracted itself to create an empty space at its center point, after that a stream of light from the Ayn Sof entered into the empty space and in the midst of the empty space formed ten circles.

The Sefirot that I showed you, the way I wrote it on the board, I told you it was not accurate, each of those Sefirot, actually was a circle or a sphere, and all of this is a study in and of itself, we did this years ago, and the message are on the website, and they are available as mp3 files, and I think most of them are transcribed, if you want to do deeper into this. For today, that is all we are going to say, that a light entered into the empty space, in the midst of the empty space formed ten circles. Then the infinite light entered into the empty space again, in a straight line to form Adam Kadmon, primordial human.

The significance here is that the Sefirot that I showed you are circles, and they are feminine, the circles are feminine and then the light entered in again, to produce or to bring forth in a straight line of light, Adam Kadmon, primordial human. The circles you might say, are the medium which is the background for the man. Similar to what I have taught you how the sperm or how the fluid that the sperm is a part of, the fluid part of the semen is a medium in which the sperm swims or flows. The circles you might say, are the background or the medium in which the straight line which is the man, exists.

Adam Kadmon, primordial human, the infinite one is in the midst of every aspect of Adam Kadmon by the light that entered into the empty space. Adam Kadmon is so filled up with the light of God that it is literally coming out of his ears, nose, eyes, and mouth. It also comes out of his skin. Rabbi Luria has a whole study, the book, some of you have the book, The Tree Of Life, it is just volume one, it is just amazing, the revelation that the man received, it is very exciting if you can understand it.

He preaches it and wrote it, he taught it on such a high abstract level, that very few people can understand it. Of course he did not write the book, his student wrote the book, his student was named Chayyim Vital. The central point of that light that entered into Adam Kadmon is manifested as, I wrote it in your notes, YHVH.

I am trying not to offend anybody, but I am not going to be able to avoid, I am going to, this message is going to offend a lot of Jewish people. I have warned you earlier. It is called YHVH, the divine name, that is how they produce it, they mix up the letters, because they do not want to accidentally pronounce the divine name correctly.

The belief among the sages is that if they should by accident pronounce that divine name correctly, an atom bomb would occur, and they would be destroyed, and I am not saying it is not true, I am just telling you that I cannot relate to it, but I am not saying that it is not true. The correct order of the letters are YHVH, not HVYH, Yod, Hey, Vav, Hey, Yahovah, the divine name which is paradise or Eden, at the innermost center point of Adam Kadmon, primordial human, so paradise is in the midst of Adam Kadmon, primordial human.

Everything that exists is inside of this primordial Adam, he did not look like we look. The Adam that was constructed on the sixth day, did not look like we look, He is a great entity, a great spiritual entity, and He has no form. We talk about Him as having a form, and eyes, and ears, and nose, so that we can hopefully get some understanding of what happened on the day of creation, on the sixth day of creation anyway.

Of course, let me remind you that all of us are experiencing the whole six days of creation, and we will all experience the seventh day of creation. Creation is existing in every world, in every one of the four worlds, creation is coming to pass. In this world, which is the world of action, we are the raw material out of which creation is being formed. We are all experiencing the

day, the different experiences associated with the days of creation. Let us take a look now. Genesis 2:10-14, this is the King James translation;

GENESIS 2:10-14

10. And a river went out of Eden to water the garden, and from thence it was parted and became into four heads.

11. The name of the first is Pison, that is it which compasseth the whole land of Havilah, where there is gold.

12. And the gold of that land is good, there is bdellium and the onyx stone.

13. And the name of the second river is Gihon, the same is it that compasseth the whole land of Ethiopia.

14. And the name of the third river is Hiddekel, that is it which goeth toward the east of Assyria, and the fourth river is Euphrates. KJV

Verse 10;

10. And a river went out of Eden, to water the garden, and from thence it parted and came into four heads. KJV

Alternate translation;

10. And the spiritual semen which is the reproductive energy of creation of YHVH went

out from YHVH to fertilize Adam Kadmon, the woman who was to birth creation into the visible world. And when the spiritual semen of YHVH departed from YHVH, it separated into four heads from which the world that is near to God would be formed in the visible world. ATB

What does that mean, the world that is near to God, would be formed in the visible world. This is a mystery brethren, each of the four worlds has within it, all of the other worlds, let me put this on the board for you.

These are called the subjective worlds, this is the main world, Atzilut, within Atzilut there are four other worlds. Atzilut is the world of, I used the Hebrew words, Atzilut is the highest world, it is the world of emanation, the place from which the power of God goes forth to bring forth creation.

We have Atzilut of Atzilut, Beriah, that is the world of creation, of Atzilut, Yetzirah, the astral plane of Atzilut, and Asiyah, the world of action of Atzilut. Then down here in the world of Beriah which is creation, we have the world of emanation, that exists within the world of creation, the world of creation that exists within the world of creation, Yetzirah, the astral plane of the world of creation, and Asiyah the world of action of the world of creation.

The world of Yetzirah, which you probably know is the astral plane, has four levels, the astral plane that is four levels. The highest level of the astral plane is called Atzilut, that is where the power comes from, the power of the astral plane, is up here in the highest world, beneath that, is Beriah, the world of creation of the astral plane, that would be where thought forms are created or demons are created.

Then we have the astral plane of the astral plane, the purely spiritual aspect of the astral plane, and Asiyah of the astral plane, whatever action there could be on this level, I am not telling you that I understand it all, but it is the world of action of the astral plane. This is our world, the world of Asiyah which is the world of action. Actually I am told that there are seven levels of this world, and I do not know how to reconcile that with this aspect of the teaching, if I ever find out, I will let you know, but right now for what we are studying today, within the world of Asiyah, we have a high place of Asiyah,

the highest place, Atzilut, the highest place of Asiyah where it receives the energy from the world above.

Then we have the creation, the world of creation of Asiyah, what is the world of creation? It is the thought, it is the creative aspect of our thought. Then we have the astral plane of Asiyah, well we all know where that is, that is where all of the demons are, and the hostile entities, and then we have Asiyah of Asiyah, that is this world. If you are a carnal person, or when you use to be a carnal person, this world was the only world that you knew, not that there is anything wrong with it, you ate, you drank, you sleep, you played baseball, you played cards, you played chess, you planted your garden, that is Asiyah of Asiyah.

Then one day you started to become spiritual, and you started to have some experiences in the astral plane, Yetzirah of Asiyah, and then at some point you became creative, this is all mind brethren. This is the mystery, it is a mystery of creation that every world has within it aspects of every one of the worlds. Every level of soul, I have been teaching you that there are five levels of soul, every level of soul has within it aspects of all of the other levels of soul. Creation is not simple, it is very complicated, and there is a lot of interweaving of different aspects of mind, and of being.

If you were here from the beginning of the message, you heard me tell you that what I have been teaching, that the female Adam marries the male Adam and that the whole Adam marries Jehovah, the Lord has shown me with this teaching today, that, that was a very simplistic way of thinking, that my mind was working very spiritually childishly, that the joining together are more and much more complicated than to simply say, the female Adam marries the male Adam, marries Jehovah, there are overlayings, and that is Rabbi Luria's revelation. The many joinings and the many overlayings, and we will go over that once I feel that I have conveyed to you in understanding of the four aspects of Atzilut, the four substances, the four aspects of the substance of the Tetragrammaton that is used to construct the manchild in you.

Once I feel that I have conveyed that understanding to you, we are going to apply that to Rabbi Luria's teachings which probably will not be, and I am sure it will not be until next week, every time Rabbi Luria says ab 72, we are going to say it is Michael. Every time Rabbi Luria says it is sag 63, we are going to say it is Elohim, or the female Adam, I have to see how we will do that. Every time Rabbi Luria says, ma 45, we are going to say Abel. Every time Rabbi Luria says vav 52, we are going to say Cain.

We are going to see how the manchild actually being constructed within us. Any questions on this board here?

We are looking at the alternate translation of verse 10 at the bottom of page 2 in the blue. The alternate translations are all in blue, the King James translations are in red.

The spiritual semen which is the reproductive energy of YHVH went out from YHVH to fertilize Adam Kadmon, the woman who was to birth creation into the visible world, and when the spiritual semen of YHVH departed from YHVH, it separated into four heads from which the world that is near to God, would be formed in the visible world. ATB

We see that the world that is near to God, that is the world of Atzilut has to be formed down here, in the world of Asiyah. All of these worlds are being built and they are being built in us, so this is what it looked like before the fall, and Beriah, well I do not want to get into that now but the worlds that connected the lowest world to the highest world, the worlds in between were destroyed, so where there was a connection from the top world to the world below, to the world below that, to the world below that, the middle worlds were blown out. The world down here in Asiyah, we lost our connection to the highest world because the worlds in the middle were blown away.

The worlds that were destroyed are being reconstructed for the specific purpose of reconnecting us to eternity, and everything that I show you here, is happening in us, everything that happens, happens on every world, it is happening in every world, it is playing out differently, in each world, according to the rules of that world, but we are experiencing every spiritual thing that happens in the highest world, we are experiencing it in however we are experiencing it down here.

That is what this phrase means, okay, at the end of the alternate translation of verse 10. It separated into four heads from which the world that is near to God, that is Atzilut, that is this whole world up here, okay, would be formed in the visible world. What is a whole world of Atzilut up here, is being formed as a subjective world, as a part of the world of Asiyah, a little bit, a little piece

of this world of Asiyah, of this world of Atzilut, we are going to experience it down here.

It is the same thing, the same principle is talking about the macrocosm or the microcosm, spiritual philosophies will tell you the macrocosm is the whole universe. Who can study the whole universe. We cannot even reach the edges of the universe with our space ships, because it is, because the macrocosm, the large part, is so vast that we cannot even examine it, we have to look at the microcosm which is us.

A human being is a microcosm of the whole universe, just like an apple seed has everything in it that it needs to produce the whole apple tree. We study mankind okay, we study our spirit and our mind and our soul to the fullest extent that we can, because we know that everything that we are, spiritually everything that we are is a small drop of the whole universe, and beyond, because this whole universe is just the world of Asiyah.

The different levels of the world of Asiyah. Is there anybody that did not get that, that this whole world of Atzilut which is the world that is near to God, is going to be reproduced down here in the world of Asiyah where we are, now it is not going to look like it looks up there, because it is a very big world, the world of Asiyah is a very big world.

Just like saying there is an ocean out there, we are going to get a drop of that ocean that is going to be a part of us. Everybody okay? Okay. I think there was some other things I wanted to point out in this alternate translation. Yes, Adam Kadmon is a female, and that is really a blessing to me, because when I first started becoming interested in spiritual things, I was looking everywhere for somebody to answer my question, and this was my question? Why did the man come first when we are told and anybody that knows anything about anatomy knows that the female body is much more complicated and more evolved than the male body, so how could it be that the male came first, how could the woman come out of the man, when the man has a less evolved body? And nobody could answer the question, but I knew in my heart that somehow the woman had to come first, and indeed the woman did come first.

Adam Kadmon was a female with the seed, also with the seed of the male within him, we are told that they were made male and female, but primarily the primordial human was a female and that makes sense because the

primordial female was created as a body to reproduce, to reproduce what? To reproduce the life of the infinite Ayn Sof down on the lower levels.

You cannot take a man who is a rocket scientist and make his two year old son a rocket scientist, but that same potential that made the man a rocket scientist will most likely be his two year old son in potential, in a potential form.

Is everybody following this principle here? Adam Kadmon was a female and even they discovered a few years ago, the scientific community discovered what they considered to be, to whatever degree it is true, the first, it was not a homosapien, but the first, I do not know what they would call it, it was a human progenitor, and she was a female, they name her Lucy.

It is only, you know, brethren it is issues like this that cause carnal people to lose confidence in the Scripture because it is only common sense that the male that the less evolved body should come out of the more evolved body. It is only common sense. You have to understand that spiritually speaking, the, well I do not want to get into this now, but even, I start getting into all of these deep things and we will never finish here, but how can I put this to you simply, even in the Scripture where it says, and God took Adam's rib, and out of the rib He made a woman, and Adam said this is bone of my bone and flesh of my flesh.

The Adam that Jehovah took the rib out of was up here somewhere, I am not sure what world He was in, let us say He was in Beriah, okay, and the woman that was bone of his bone and flesh of his flesh came forth in the lower world.

What the Scripture was saying is, that man who existed on a particular level, when half of him was taken away, that half was not equal to him because it existed on a lower world. That does not mean that women in this world are not equal to men, but what was taken out of him came forth in a lower world, just like if you give birth to a child, it is your child that has come out of you, but it is not equal to you. I hope I am not losing you all. Does anybody want to ask me anything before I go on?

This is a great mystery. This concept of the multiple worlds is a great mystery. Just do the best you can brethren, let us go forward with this.

The spiritual semen, the reproductive energy of YHVH went out from YHVH to fertilize Adam Kadmon, the woman who was to birth creation into the visible world.

Adam Kadmon is all of the way up there, he is not even on this board, and he was assigned to birth creation down here in the visible world and he would do it in stages, he would build the world below him and he would build the world below that, then he would build the world below that, and then he would build the world below that. That energy, that reproductive energy that went forth from Adam Kadmon, the primordial human, separated into four heads, from which the world that is near to God would be formed or would be reproduced in some form in the visible world. Are you okay?

We are at the top of page 3, and I just have a witness here for you, Genesis 1:22;

GENESIS 1:22

22. And God blessed them saying, Be fruitful and multiply and fill the waters in the seas and let fowl multiply in the earth. KJV

That was the commission to Adam who was, he was made male and female, but at this point his female attributes are being dealt with, go forth and multiply, and Rabbi Luria has again this incredible revelation of how Adam and how the beings in the lower worlds came forth. Verse 11 King James;

11. The name of the first is Pison, and that is which compasseth the whole land of Havilah where there is gold.

Pison means to increase and Havilah means circle and in our spiritual understanding of the Scripture, we talk about the circle of the earth a lot, so as soon as I saw that Havilah means circle, I am interpreting it as the circle of the earth. We are working with some of the prefixes here, this is what I do when I do alternate translations, the words in the round brackets are the words in the King James, and if it is appropriate, if it fits into the alternate translation, I also interpret the prefixes before the words, before the Hebrew word, and I have done that.

You can look that over yourself, I do not usually spend too much time on it. This is the alternate translation that we have in the blue, towards the bottom of page three. Alternate translation Genesis 2:11;

11. The nature of Michael,

I am saying Michael because for years now I have been telling you going all of the way back to when I preached the doctrine of the ox, I have been telling you that the seed of the nature of God, the seed in Jehovah's seminal fluid is Michael, I have been saying that for a long time, and one of the message that I did not finish preaching to you clarified that the seed which is Christ, the seed which is Christ, that is not Michael, Michael is the genome of the genetic constructs of the nature of God. Christ is Abraham's seed, and Michael, the seed of Jehovah's seminal fluid has to be joined to Abraham's seed, so just as a human fetus is formed from a continuous multiplication, a division by multiplication by division of cells, we see that the manchild, the spiritual fetus that is salvation to us, that is being formed in us, is being formed by a series of unions, a series of unions. The division came forth at the beginning, the energy of God divided into four heads, from that point forward, there will be multiple unions, just to give you a clue as to what is coming, and this is not accurate, just so that you can get an idea of what I am talking about, Cain will join with Abel, and then the two of them, Cain, Abel will join with Elohim, and then Cain, Abel Elohim, will join with Michael, it is a continuous, or it is a continuous overlaying, a continuous overlaying, if you did not understand that, do not worry about it, we will get into it in more detail.

Right now let us just stay with these alternate translations.

The nature of Michael, the first aspect of the spiritual semen, of YHVH that is surrounded by Elohim, the female source of power that weaves together with the whole circular earthen world where Michael, the seed of the golden apple tree is planted is to increase.

The main meaning of the verse is that Michael, the first aspect, the first head, his inclination, his nature is to increase. Everything else is a modifying phrase here, so let us take it one at a time. The nature of Michael is to increase, Michael is the first aspect of the spiritual semen of YHVH, and Michael, that first aspect of the spiritual semen is surrounded by Elohim. Elohim is energy, so Elohim you might say is the water base that the sperm floats in, together, the water base and the sperm together are called semen. Michael is the sperm, and Elohim is the water base that surrounds Him. The nature of Michael, the first aspect of the spiritual semen of YHVH, Michael who is surrounded by Elohim, now we are modifying Elohim, and Elohim is the female source of power that weaves together with the earth, with the whole circular earthen world.

Brethren, the power or the energy source, the water that came out of Jehovah's semen mixed with the earth, and gave consciousness to the earth, mixed with the earth. The water, and in a message that I never finished preaching to you, I explain this to you, that when Jehovah breathed into the man, that breath, if you look up that word breath in the dictionary, one of the definitions is moisture.

Brethren is moisture, so Jehovah breathed moisture into the man who was formed from the dust of the earth, and the man became a living soul. That man was just dust from the earth, but when the moisture was breathed into him from Jehovah's breath, he became, the soil or the dust was wet down, he became mud, I am not sure, it does not say he became mud but for the purposes of understanding of this message brethren, the moisture, Jehovah's breath touched the dust, and he became a solid man because of the moisture. Elohim is that moisture that was in Jehovah's breath. Jehovah is the Tetragrammaton, Jehovah is the one out of which the source, the

energy for creation is coming forth, and he breathed into Adam. I am just saying the same thing in a different way.

Elohim was the moisture in YHVH, and it mixed with the earth, and Elohim which is the fluid part of Jehovah's seminal fluid mixed with the earth and the earth became a man, became Adam, the female Adam. Are you all okay? This is tough.

I am going to do it again, so the nature of Michael, the first aspect of the spiritual semen of Jehovah, Michael is also surrounded by Elohim and Elohim is the female source of power, the liquid power, the dunamis, the female source of power that weaves together with the whole circular earthen world. That is the same thing as saying, And Jehovah breathed the breath of life into the man, and he became a living soul.

Elohim, the female source of power which is Jehovah's breath, weaves together with the whole circular earthen world. That is just another way of saying, Jehovah breathed the breath of life into the man, and he became a living soul. We are talking about the earthen world, where Michael, now Michael is being called here the seed of the golden apple tree, why would I do that? First of all the word gold is there, and this revelation that Michael is the seed of the golden apple tree comes from the next verse.

I took the revelation from the next verse and I amplified it into this verse, so just hold on to that thought until we get to the next verse. Michael, the seed of the golden apple tree, what does that mean? Michael is the seed in Jehovah's seminal fluid. What does that mean? It means the seed of Jehovah's seminal fluid is going to produce a what? It says it right there, a golden apple tree.

We see that in one of these worlds, the tree of life is an apple tree. The seed is going to produce an apple tree, apple signifying wisdom. I am saying gold because gold is a part of the Interlinear Text. Again in the subsequent verse I will show you where the apple tree comes forward. Michael's nature is to increase. One more time, the nature of Michael, we are going to modify Michael, Michael, the first aspect of the spiritual semen of Jehovah, now again, Michael, the one who is surrounded by Elohim, who is Elohim? The female source of power that weaves together with the whole circular earth, earthen world. Each one of us is a world, remember that. What is happening in that world? Michael, the seed of the golden apple tree is planted in that world and he is commanded, he is planted in that world, which is commanded

to increase. We see that the seed of Michael which is the male seed which is the genome, the nature of God, is necessary. First of all we need fertile, what do you need for reproduction? You need fertile soil, and you need a seed. This is what verse 11 is telling us. We have the fertile soil because Elohim has woven together with the earth, and we have the seed of a golden apple tree, the wisdom that comes from the higher worlds. Everything that is needed to bring forth creation is present in verse 11. I give you a witness here,

PROVERBS 25:11

11. A word fitly spoken is like apples of gold in pictures of silver. KJV

That is the only reference to apples of gold in the Scripture, and silver usually denotes salvation, so we see that wisdom, apples of gold signifies wisdom, the apple tree is a tree of wisdom, and that is associated with salvation, silver signifies salvation. The top of page 4 brethren.

GENESIS 2:12

12. And the gold of that land is good, there is bdellium and the onyx stone. KJV

I write up what I do so you can check it out if you want to, the words in round brackets are the words in the King James translation. I have a little study for you on bdellium. Bdellium is Strong's #916, it is a masculine noun that designates bdellium or aromatic resin, it describes a yellowish gum resin that may look like gold pearls in its hardened stage. I thought that was very interesting, that is why I underlined it and bolded it for you. This substance bdellium, they look like gold pearls in its hardened stage, and then also under that number, we read manna is said to resemble this material in its appearance. Manna that was given to the Hebrew children in the desert, they had manna to eat, which was a miracle, they received manna to eat. We are

told now that manna in its material appearance is said to look like these gold pearls.

Some of you may have heard me teach this before, please try to follow me, the Kabbalah is just riddled with symbols and signs and hidden ways of saying things. Once again, the purpose of all of this, is to dig out the spiritual truth behind the Scripture. The average person cannot tolerate the spiritual truth behind the Scripture, they would not understand it, it would upset them, and they could even get hurt from it. The spiritual truth is clothed in parables or simple ways of saying things. It is like hidden just like you would say electric wires and put them in a rubber casing. One of those hidden things, is that the word **what**, the Hebrew word translated **what** means Elohim, and the Hebrew word translated **who** means Jehovah. That is, these two symbols are accepted by all Kabbalists, as far as I know everywhere. The Hebrew word translated **what**, that is the word that is translated manna. When you read in the book of Exodus that the Hebrew children were in the wilderness and manna came down from heaven, it is the Hebrew word translated **what**.

They called it manna because they did not know what it was, they said, **What is it?** They had never seen it before, they did not know how to describe it, so they called **what**. The Hebrew word translated **what** also means manna. We have not done an exercise like in a long time brethren, try and follow me. If **what** equals **manna**, and **manna** equals the **golden pearls** in their hardened stage, and we are told here that manna in definition of bdellium, manna looks like gold pearls in its hardened stage. It the same word translated gold in its hardened stage, and manna is said to resemble this. Are you all following me?

The word **what** is translated **manna**, and **manna** is associated with **golden pearls**. You have to write it down yourself because I cannot get to the board here. **Manna** equals **what**, same word for what, and then also equals **golden pearls**, so we can say that **what** equals **golden pearls**, can we not? **Manna** equals **what**, **manna** equals **golden pearls**. Why am I not doing this right? **Manna** equals **what**, **manna** equals **golden pearls**, so **what** equals the **golden pearls**. What is **what**? **What** is **Elohim**. **Elohim** equals **golden pearls**. Did I lose you all? We use to do this all of the time in here.

Manna equals **what**, we are taking our definition of bdellium here. **Manna** equals **what**, **manna** is said to resemble this material, this bdellium is said to resemble manna, and **manna** is a hidden way of saying **what** or **Elohim**. **Manna** equals **Elohim**.

Manna equals **Elohim**, and **manna** equals **golden pearls**, so the **golden pearls** equal **Elohim**. Do it that way. **Manna** equals **what**, so **manna** equals **Elohim**, what is **Elohim**, **manna** also equals **golden pearls**, so **golden pearls** equal **Elohim**. Did you follow me at all, I am the only who is confused here. That is what I did, and that is a legitimate thing to do with the Scripture if you are studying it on that level.

That is how I have translated this word bdellium, and translated it the golden pearls that are Elohim. I have introduced that concept into the alternate translation which is on page 4.

And the earth that Michael the seed of the golden apple tree, is woven together with, is good because Chokhmah's golden pearl of wisdom...

Jesus talks about that pearl of great price. I jumped ahead of myself, at the bottom of page 4 is that definition of bdellium and then onyx means black or pure or jet black, and at the top of page 5, sorry I just jumped around like this, at the top of page 5, we see that another definition of onyx is black, pure jet black is also a nail of a finger or toe.

I have seen this word before and I have used it in alternate translations before, and I believe that a hidden use of this word in the Hebrew is that it is talking about that first human cell, it is talking about that first human cell, the beginning of the material body of the man. That is how I worked that into the alternate translation, I am calling it human tissue, human tissue, the first cell of the human tissue.

Onyx I believe signifies the first cell of human tissue. This is the alternate translation of Genesis 2:12;

GENESIS 2:12

12. And the earth that Michael, the seed of the golden apple tree is woven together with, is good, because Michael, Chokhmah's (and

Chokhmah means wisdom, Chokhmah is the name of the Sefirah), **golden pearl of wisdom, is the spiritual substance that weaves together with the Serpent, the spiritual darkness to form the cellular material, (that is instead of human tissue), that humanity is made from. ATB**

Brethren, remember what we are talking about here is the formation of humanity. Out of the four basic spiritual building blocks, Michael, Elohim, Cain, and Abel, those are the four building blocks of the spiritual man that is being built. Let us take it again.

And the earth that Michael, (Michael who? The word Michael is being modified) the seed of the golden apple tree is woven together with is good, the earth is good when Michael the seed of the golden tree that is to be born there, the tree of life, the earth is good when the seed of the tree of life is joined to it, because Michael who is Chokhmah's golden pearl of wisdom, (I do not know whether I will say Chokhmah or the Father, maybe I should say the Father), because Michael, the Father's golden pearl of wisdom, is the spiritual substance that weaves together with the Serpent. ATB

Who is the Serpent? The Serpent is the personality of the earth. When wisdom is woven together with the personality of the earth or of the earthen man, the earth becomes good. Brethren, we are told that we are washed with the water of the wisdom of the word, that this kind of spiritual wisdom produces deliverance in someone's life, it produces deliverance in their mind, and in their personality, and we are also told that the person who has a tendency to be evil in this world, that wisdom will straighten them out. If they submit themselves to a course of study, of course that is the wisdom of God, if they submit themselves to the wisdom of God, they will straighten out.

We can submit ourselves to the wisdom of God on multiple levels. We can simply say, ***Well I have an inclination to do something that is hurting me, and the wisdom of God says I should not do it.*** Maybe it is not hurting me yet, I have an inclination to do something that the wisdom of God says is wrong. I can, that inclination in me can be modified through submission to the Spirit of God, or to the word of God.

That is on this level here, on a higher level we can get deliverance from the wisdom. If we submit ourselves to this kind of study, to this kind of high esoteric study, it will cleanse our soul. Wisdom added to the earthen personality, wisdom added to the human being, produces a good soul, it is the earth of our soul, we are really not talking about the earth of our body, we are talking about the earth of our soul, so wisdom added to the earth of our soul will purify the soul.

The soul, especially the soul of this flesh, the life of the flesh gets in the blood, has a tendency towards evil, it is more strongly inclined towards evil than towards good. When this soul, the life of the flesh that is in the blood, submits itself to the wisdom of God, it not only can protect us from destruction, but it can actually convert the soul, we can become a different person. No matter what our hangups are or what we have ever done, or what our negative qualities are, or how extreme the evil inclination is in us, this wisdom of God purifies the soul, it is good to know. There is a purification of the soul that is available to us. Let us try it again.

And the earth that Michael, the seed of the golden apple tree is woven together, (and that is the tree of life, Michael the seed of the tree of life, which is gold, the seed of the tree of life in the earth is like mining for gold, you found something valuable), **when the seed is woven together with the earth, the earth is good, because Michael who is the Father's golden pearl of wisdom,** (so now wisdom, Michael is wisdom, he is the seed of the apple tree, and he is wisdom) **he is the spiritual substance, wisdom is the spiritual substance that weaves together with the Serpent,** (that is the personality of the earth) **the Serpent, the spiritual darkness to**

form the cellular material that humanity is made from. ATB

We see that humanity is made from spiritual earth and wisdom. I believe there is a Scripture that says that the earth is founded in wisdom, wisdom is the foundation of humanity. Everybody okay, any questions or comments? Genesis 2:13, King James;

GENESIS 2:13

13. And the name of the second river is Gihon, the same is it that compasseth the whole of Ethiopia. KJV

Gihon is Jehovah's breath which is Elohim, and I explained that to you earlier that when Jehovah breathed the breath of life into the man, that breath was moist breath, He did not just breath air into the man, he breathed moisture into him, and that moisture is called Elohim. Gihon is Jehovah's breath which is Elohim, the moisture that departed from Jehovah who is the complete spiritual seminal fluid that is seed, I will say wisdom here, Chokhmah is written in your notes, Chokhmah means wisdom, He is the complete spiritual seminal fluid, that is the seed of wisdom, and Binah, the fiery water. I had a whole teaching on this in part 2 of **A Son Is Given**, and I considered copying it into this message, but I have decided not to do it for whatever reason. Binah is the name of one of the Sefirah, and well I think I just really, I should have left it Elohim, let me get rid of that Binah, let us just make it Elohim. Gihon is Jehovah's breath which is Elohim, the moisture that departed from Jehovah, who is the complete spiritual seminal fluid. That means He is the seed of wisdom and the water of Elohim, let us get rid of the fiery. He is the water, He is the seed of wisdom and the water which is Elohim, who is given over to the circle of the earth as the power to exist. Elohim, the water is given over to the earth as the power to exist. Jehovah breathed the breath of life into the man, it was moist water, it was moist breath, and that was the water that produced life and the man became a living soul.

I am saying the same thing in two ways, and Jehovah breathed the breath of life into the man, and the man became a living soul. This is the exact same statement, and Elohim who was given, Elohim, the water, who was given over to the circle of the earth as the power to exist, breath of life, power to exist, same thing. What difference does it make if I forgive a man's sins or tell him to pick up his bed and walk? Same thing.

Everybody okay? This kind of study makes you smart. It really makes you smart, it exercises your mind.

I looked up the word Gihon, it circles the whole land of Cush, Cush is Ethiopia, and it means the land of mighty warriors and false religion, and my comment is that the mighty warrior is Elohim, the dunamis power. Elohim is that raw energy, when He is serving, actually it is a she, when she is serving God, she is the power of God, you might say unto salvation and when she is not serving God, when she is separated from Jehovah, she becomes Satan, the dunamis power. Alternate translation Genesis 2:13;

GENESIS 2:13

13. And the nature of Elohim is to be warlike, I bolded those words, the nature of Elohim is to be warlike, and the nature of Elohim the second aspect of the whole spiritual semen of Jehovah is the warlike primordial black energy that surrounds Michael, the wisdom of Jehovah. ATB

Elohim, to be warlike, Elohim is warlike, when she is attached to the wisdom of Jehovah, her warlike qualities are sublimated into godly positive endeavors. Another way to say this is that Elohim is the dynamic energy. Jehovah is the static energy. I have not taught it this way in a long time, but this is valid, Elohim is the dynamic energy, and Jehovah is the static energy, Jehovah is the wisdom, Jehovah thinks, I do not know if He thinks to tell you the truth, but Jehovah has will and Elohim goes forth and performs that will.

The nature of Elohim, we are modifying Elohim, Elohim the second aspect of the whole spiritual semen of Jehovah, His nature or her nature is warlike, her nature is the warlike primordial black energy that surrounds Michael the

seed, I should really say here Michael the seed of the wisdom of God. This black energy, this primordial black energy, the Kabbalists teach or Rabbi Luria teaches that at the beginning, that there is, I am really not equipped to explain this to you any better right now other than to say this, that there is such a thing as black energy that is acknowledged by the Kabbalists, and the definition or the description of it that I have read is, try to imagine black that is so dazzlingly and blindingly bright, that it is more dazzling than the brightest light that you could look at, and that is the primordial energy, and I have studied it several times, but at the moment I do not have it in my heart to explain it to you, it is not in there to explain it to you any better, other than that, the energy from the beginning of time was black, it was dazzling bright, and powerful.

The Zohar talks about black energy riding on a white background. What is interesting is that years ago when I went to school, we always wrote on a black board with white chalk. Today everything is turned around. We have white boards, I do not know why, maybe perhaps we are more spiritual today, but in the primordial times, the Zohar talks about this black powerful energy carving out whatever it carved out from a white background. That is the best that I can do for you right now about the black energy.

Remember what we are studying now, we are studying the foreheads that came out of the river of the Garden of Eden. We are talking about primordial elements, we are talking about primordial energy, primordial archetypes that are going to be joining to each other, and forming something new.

For example, you join A to B and you get a 3rd entity called C, then that C is going to be joined to A which still stands alone, and like I said, we will be talking about this if the Lord lets me preach the next message which I think He will because I think this magic carpet ride that we have been on where I have not been able to finish what I started, this is where He was trying to get us to, so I expect that He will let me finish this message.

What I just tried to tell you is that this creation of salvation within us, salvation is literally being created in us, and that creation is the manchild, the Kabbalists call him Zeir Anpin, He is being put together by many unions. In humanity, the original zygote of what will eventually be the fetus, multiplies by division, the cell keeps dividing and dividing and dividing, but here we see in the spiritual world it is the exact opposite. It is a continuous joining and forming of new entities that join with the original entity, and it was joining the exact opposite of human reproduction.

What do we have left here, King James translation Genesis 2:14;

GENESIS 2:14

14. And the name of the third river is Hiddekel, that is it which goeth to the lower worlds, the east of Assyria, the fourth river and the fourth river is Euphrates.

Hiddekel means shem or Assyria, it also means destruction or rapid. I suggest to you that this is Abel, the water that is rapidly boiling to deal with his sins. We know in the New Testament, that Jesus says, I would that you would hot or cold, but if you are lukewarm, I will spit you out of my mouth. We had a lot of teaching on that, of course Jesus is not talking about spitting you out of His mouth, but what He is saying is that, He wants us to be spiritually, He is talking about our soul. Souls move by vibration, and He is saying that He wants us to be actively boiling, boiling because when we are boiling, the sin cannot cling to us. That is one of the teachings that came forth here.

I guess I could have looked up all of those alternate translations for you, but I did not do it. If I go, if the Lord leads me in that direction, I will have more information on the boiling for you next week, but it is really not that pertinent to this message. Anyway, that is how we are translating it because the Lord revealed to us that, that is what that concept of boiling means, we know that Satan is going to be boiled and when Satan is boiled, what happens when Satan is boiled? Her energy is purified, she is distilled, and her energy is separated from the sediment which is the earth that is in it, so the purified or the distilled energy is swallowed up by Christ and builds the kingdom of God in us, and the earth which had illegally, which was illegally using that energy to manifest in an ungodly personality ceases to exist, so that is one of the judgments on Satan, that we should be boiled, boiling has to do with judging your sins. Our alternate translation of Genesis 2:14 is;

GENESIS 2:14

14. And the nature of Abel which is the third, the nature of Abel is to confess his sins, and the nature of Abel,

Abel is being modified.

Abel is the third river which is the sister of Cain.

We are told, I see I did not write this down for you, but Hiddekel is a sister river to Euphrates, Hiddekel and Euphrates are sister rivers, they empty, they join each other, they both empty into the same sea, and we know that Abel is where Cain has to be. That is an easy projection, wherever is Cain is, Abel has to be and wherever Abel is Cain has to be because they are a symbiotic inseparable unity, they just change relationship, one is on top or the other is on top, but they are permanently joined.

And the nature of Abel the third river which is the sister of Cain, the river that rushes rapidly towards destruction is to confess his sins. ATB

Where did you get that from? When we translated Euphrates, Euphrates we found out is Cain, and the definition of Euphrates is to rush rapidly towards destruction. I combined pretty much the understanding of verse 15, I combine with verse, or I amplified it into verse 14.

The nature of Abel, the third river which is the sister of Cain, the river that rushes...

Cain is the river, Cain is Euphrates, the river that rushes rapidly towards destruction.

The nature of Abel, the third river which is the sister of Cain, the river that rushes rapidly towards destruction is, to confess his sins. ATB

We see Abel has the nature to confess his sins, and the nature of Cain is to rush rapidly into destruction. Verse 15;

15. And Cain, the seed of the Serpent is the fourth river that rushes rapidly towards destruction. ATB

Cain rushes towards destruction. Just in case anybody listening in does not know that Cain is the seed of the Serpent, Cain is the offspring of the female Adam and the Serpent. Cain is connected, Cain has an inheritance of divinity through his mother, which was the female Adam, but his father is the devil. His father is the Serpent. Jesus said to the Pharisees, your father is the devil. Is everybody okay, everybody following me? I could not resist, when I saw that this was the way that the alternate translation of Genesis 2 is playing out, I could not resist taking a look at Revelation 9:14, which says, at the top of page 7;

REVELATION 9:14

14. Saying to the sixth angel which had the trumpet, loose the four angels which are bound in the great river Euphrates. KJV

I could not suggest checking that out brethren. I want to suggest to you that the four angels that are bound may be Michael, or the female Adam which is Elohim, Abel and Cain, and let us take a look at it. Let us see what we got, actually I do not know that I used that, actually, let us take a look at what I did here. There at the bottom of page 7, you could say I looked up the word Loose for you, and it means dissolve, break up, cut off. The alternate translation of Revelation 9, and I also translated verse 15 because I knew that somebody would ask me about it, if I did not do it, so I did it.

Alternate translation Revelation 9:14-15;

14. Saying to Zeir Anpin, the whole personality of the six angels which have the message of salvation...

Someone is giving an instruction to the, I do not know I hope that you can all follow this, look at the time, I would just be teaching indefinitely without ever stopping, so I am hoping that you can follow this. Saying Zeir Anpin, He is the whole personality of the six angels. You may recall earlier tonight, when I have the Sefirot up on the board, I said to you that Zeir Anpin is the sixth personality, is the six Sefirot, Chesed, Gevurah, Tiferet, Netzach, Hod, and Yesod, take all of those Sefirot together and you have a personality called Zeir Anpin.

He is the prototyped, it is his type that eventually appears as Adam in the lower worlds. Somebody is saying to Zeir Anpin, the whole personality of the six angels, six angels or the six Sefirot, I meant to put six Sefirot in there, but I see, well actually you could call each Sefirah, you could call it an angel, you could a Sefirah an angel. What I believe we are talking about here, this term the six angels, it is talking about Zeir Anpin, the collective six. The number six, you may have heard is the number of man, it is the number of Zeir Anpin, the prototype of mankind.

14. Saying Zeir Anpin, the whole personality of the six angels which have the message and the trumpet is the message, which have the trumpet or the message of salvation, saying to them,

It is the same thing like in the book of Ezekiel, he says, and the man with the inkhorn writer, he says go and put the seal on everyone that is moaning and groaning for the sin that is in Israel. In this New Testament here in the book of Revelation, a voice is saying to the personality of the six Sefirot which is the son, which have the message of salvation.

...go and liberate Abel who is bound under Cain, that is the word loose, to be bound under, go and liberate Abel, who is bound under Cain, the fourth angel of the spiritual semen of the great God Jehovah. ATB

We see that in the King James translation, that word great is really imputed to the river Euphrates, but I do not agree with that translation, and you may have heard me say many times that the Greek is much more corrupted than the Hebrew, I can do a lot more with the Hebrew than I can with the Greek because the Greek, it is like a double or a triple translation, the New Testament was originally written in Aramaic, it was translated to Latin, by the Jesuits, the Catholic Jesuits translated it into Latin, then it was translated into Greek, then it was translated into English. The New Testament is not nearly as accurate even in the Greek language as the Hebrew is. I just go with the spirit of revelation, and this is what I have got brethren, you could believe or not believe it, I cannot prove it to you, but this is what is in my heart, and I believe I have the heart of God.

14. Saying to Zeir Anpin, the whole personality of the six angels who have the message of salvation, liberate Abel who is bound under Cain, the fourth angel of the spiritual semen of the great God Jehovah. ATB

That is the fourth element, the fourth head that comes out of the river of Eden, it was Cain. Verse 15 says;

15. And Abel was liberated from Cain, the fourth angel who was prepared for the hour of the day of the month and the year, to slay Abel, the third part of the female Adam, to prevent the marriage that takes place on the third day of creation. ATB

Well Sheila, where in the world are you getting that from? Let us take it slow.

15. And Abel was liberated from Cain...

You should not have any problem with that.

...Cain being the fourth angel who was...

That you should not have any problem with either, he is the fourth head that comes out of that river that comes out of Eden.

...who was prepared for the hour of the day of the month and of the year to slay Abel.

Brethren, I hope you all know that Cain in you is trying to slay Abel in you every chance he gets, and Abel in you is Christ. We are dealing with him under the name of Christ. When Abel is awakened, he is Christ in you, and Cain in you, and Cain in somebody else, and Cain in everyone that you trust and love and your best friend, and wherever Satan can raise up Cain, Cain is seeking to destroy Christ in you. Christ is the awakened Abel, right? Everybody okay with that? Okay.

First in verse 14 the six angels, the six Sefirot of Zeir Anpin which is Christ Jesus in you, Zeir Anpin is Christ Jesus in you. This is the human being who has a mature Christ in them, liberate, and who have the message of salvation, liberate Abel who has bound them to Cain, the fourth angel of the spiritual semen of the great God Jehovah, and it was done. Abel was liberated from Cain, the fourth angel who was prepared for the hour of the day or the month of the year, to slay Abel, and now we are modifying Abel. Abel, the third part of the female Adam to prevent, Abel is modified, he is the third part of the female Adam, and for the purpose of preventing the marriage that takes place on the third day of creation.

This third part of the female Adam, this is what I tried to tell it to you twice, I do not know if I made it clear or not, that this construction of salvation in us, this construction of the manchild in us, is a continuous overlaying, so you have an element A, and an element B, and you join the two of them to get element C, but element A still exists. You join A and B and it becomes C, but A still exists. I get pregnant with a baby, there is a man and a woman, they come together, they produce a child, the man and woman still exists. You have an A and B, it becomes C, but the A still exists independently. That C which now consists of A and B is going to be joined to the A that still exists independently. That is the continuous overlaying in the construction of the manchild that is revealed through Isaac Luria's teaching which hopefully we will get to next week.

That is what this means here, that Abel is the third part of the female Adam, there are three spiritual elements combined to form the female Adam and the purpose, the reason that Cain wants to slay Abel is to prevent the marriage that takes place on the third day of creation, well on page 8 I reproduced for you the alternate translation of John 2, verses 1-10 which I have never preached, I have a testimony on that, and the testimony on that is that I tried to translate John 2:1-10 as much as five, six, or seven years ago and I could not get the alternate translation. I would go back to it every couple of years and I just could not get it. Then when the Lord started teaching me Kabbalah, I started applying the Sefirot to it and I got a little bit, but I was not happy with it. I never told you all about it because I knew I did not have the right translation. Just last week, last Monday, after the Lord is pouring all of this, all of this revelation on me, for the purpose of bringing forth, and I want to repeat this to you, He is pouring all of this revelation on me for the purpose of bringing forth a battle plan, of bringing forth a description to you of how salvation is constructed in us, and I want to tell you

that I cannot think of any reason of why He would be doing this, other than He intends to do it in us, and that we have to understand it for it to happen to us. As a part of this whole outpouring of revelation, I wound up in the folder on my computer with this incomplete alternate translation that I have been looking at and I started trying to translate years ago and I took one look at it and I knew what it was.

I put it all together, and I do not know that I will, I do not know that you all want to hear this, it is almost five o'clock, but anyway, it is this alternate translation of John 2:1-10, that just, as the spirit of revelation was on me, just fitted in with verse 15. As the motive, the reason for Cain wanting to slay Abel, and brethren, there is really no difference between me saying that Cain is the maidenhead, or Cain is the eunuch that stands between Abel and Christ Jesus who is trying to awaken Abel and resurrect Adam, Cain is the obstructionist force that stands between Abel, Abel is the stump or the root system of the tree of life that died. Abel has the potential to be the root out of which the female Adam is resurrected. In order for that to happen, Abel has to receive the kiss of or the contact of, the seed of the Lord Jesus Christ, and Cain, the obstructionist force that stands between Abel and the seed of the Lord Jesus Christ who is being ministered through a preacher, or someone who is doing individual ministry to that person.

We know that Cain is trying to prevent the marriage, he is trying to prevent the union of Abel that he is standing in front of and whoever the person is that is manifesting Christ Jesus to that person. Cain is the obstructionist force, and that is what I have amplified in here, that Cain is trying to slay Abel the third part of the female Adam to prevent the marriage. On page 8 we have some understanding of the marriage.

What I would like to do right now, is to jump to page 9 and finish out this teaching, and then anybody that wants to stay with me a little bit longer, I will go over John 2 if anybody wants to hear me do it, but right now I want to finish up this message because it is five o'clock and I really feel that I have given you so much. You are all hanging in there but brethren, this kind of preaching is just like shooting your fallen soul, shooting Leviathan and Cain in you to pieces you know, some of you look very tired and I feel that there is a lot of pressure but you are hanging in there.

Let us see what happens when we actually finish this message, and then if you want me to, I will go over the marriage of Cana with you also. The marriage of Cana, you can understand is ancillary, it is really not a part of

this message. Is everybody with me? Okay, let us finish this message. I am on page 9 in the middle of the page in the red.

REVELATION 16:12

12. And the sixth angel poured out His vial upon the great river Eurphrates, and the water thereof was dried up, that the way of the kings of the east might be prepared. KJV

Again, I could not resist this because we found out that Cain is Euphrates, so what is happening here?

REVELATION 16:12

12. And the six Sefirot of Zeir Anpin poured out of the human being who was the cup...

That is the vial, we are the cups that hold the water of the life of the living waters of Christ

12. And the six Sefirot of Christ Jesus poured out of the human being who was the cup that contained the spiritual semen of the great God Jehovah, and Satan, the water of the Serpent's spiritual semen that Cain was joined to, was dried up, (for what reason?), to prepare Cain to be adopted into the lifestyle of Christ Jesus, the rising sun of the world to come. ATB

Let me go over that with you, the six Sefirot of Zeir Anpin are the six Sefirot of Christ Jesus, poured out of the human being who was the cup or the container that contained the living waters. Jesus said, Living waters shall come out of you. The spiritual semen, that is the river that flowed out of Eden, it is going to be coming out of us. The six Sefirot poured out of the human being who was the cup that contained the spiritual semen of the great God Jehovah, and Satan the water of the Serpent's spiritual semen that Cain was joined to. Cain is the seed of the Serpent's spiritual semen. Cain is that seed. I have to start again.

12. And the six Sefirot of Zeir Anpin poured out of the human being, who was the cup that contained the spiritual semen of the great God Jehovah, and Satan the water of the Serpent's spiritual semen that Cain was the seed of, or that Cain was joined to, was dried up, for what reason? To prepare Cain to be adopted. ATB

We see that Cain whose father is the Serpent, but whose mother is the holy Elohim, had to be separated. That is humanly impossible to separate the sperm from the semen from the, well maybe you can do it in a laboratory somewhere, but basically it is not practical. This is a miracle. Satan is the energy that keeps Cain bound the Serpent's household. Satan is Cain's mother and Leviathan is Cain's father.

Cain is joined to the Serpent's household through Elohim who has turned evil. That was the Elohim of the female Adam who gave her life to the Serpent. Cain is the one that is being adopted. Cain is the one who is being adopted right? Satan is being boiled, Leviathan is being consumed, but Cain is being adopted, because Cain and Abel are inseparable. They are symbiotic twins. Cain has to be purified so that he does not continuously drag Abel down. Cain is being adopted. The river which is Elohim, is being dried up. Elohim the dunamis power, Elohim the power that is separated from righteousness. Elohim the power of God, that came out of Eden but was given to the Serpent when the female Adam married the Serpent. That water had to be boiled and dried up to prepare Cain to be adopted into the lifestyle of Christ Jesus, the rising sun, and that is just a translation of the east, the

rising sun, actually the word really does not mean east, it really means the rising sun, so that Cain may be adopted into the lifestyle of Christ Jesus, the rising sun of the world to come. Is that not exciting, I will take these translations better than the King James. Alternate amplified translation page 10. Genesis 2:10-14;

GENESIS 2:10-14

10. And the spiritual semen, the reproductive energy of Jehovah, went out from Jehovah, to YHVH, to fertilize Adam Kadmon the woman who was to birth creation into the visible world, and when the spiritual semen of YHVH departed from YHVH, it separated into four heads from which the world that is near to God would be formed in the visible world, the nature of Michael, the first aspect of the spiritual semen of YHVH, that is surrounded by Elohim, the female source of power that weaves together with the whole circular earthen world, where Michael the seed of the golden apple tree is planted, is to increase. Michael's nature is to increase.

12. And the earth that Michael, the seed of the golden apple tree is woven together with is good, because Michael, the Father's golden pearl of wisdom is the spiritual substance that weaves together with the Serpent, the spiritual darkness to form the cellular material that humanity is made from. And the nature of Elohim, the second aspect of the whole spiritual semen of YHVH, is the warlike primordial black energy that surrounds Michael, the wisdom of YHVH.

14. And the nature of Abel, the third aspect of the spiritual semen of YHVH, the sister of Cain, the river that rushes rapidly towards destruction, is to confess his sins and Cain, the fourth aspect of the spiritual semen of YHVH, has the nature of

the Serpent who rushes rapidly towards destruction. (And I have amplified at the end of this alternate translation), **And Elohim woven together with the earth is the female Adam, and Cain and Abel are his two testicles. ATB**

Where in the world did I get that from? I got that from the alternate translation out of another message that I have not finished preaching to you yet, but I have made a book out of it, and I will email you electronic copies of the book, which came from the notes of the message that I never finished preaching, so you see all of this revelation is just coming together, and I cannot get into that message now, but I just want to put some finishing touches on that book.

I have already given it to the person that it was written for, but I want to go over it one more time and I will send out electronic copies of it to anybody who wants it actually, I think I am going to give out hard copies if you want it because this book is a landmark accomplishment, and the name of the book is Jacob's standing stone. It is talking about Jacob's pillar, the pillar that Jacob planted when he left his father's house, when he headed to his uncle's house looking for a bride.

What the Lord did in that book was He actually presented the message, and not only the message of salvation but how it is going to be accomplished in completely Jewish format. I cannot really talk about it much more now but I will be sending out electronic copies of the book, it is a milestone because of the way it was done. I actually took pseudo name to write it, you will not see my name on it.

Anyway, I am not going to go any further today, but on the last page, page 11, I am not even going to talk about that, that is the 4 aspects of YHVH, it is just a general idea of the coupling but it is not a complete concept of the coupling. I just feel that you are all saturated, there is such an anointing here, it is like knocking my socks off, this is what I am going to do, are there any questions or comments on this message?

COMMENT: Years ago when I use to do the illustrations, I did quite a few of Adam Kadmon, and he had whiskers, so being that it is a female, I was wondering what that would mean.

PASTOR VITALE: That is a good question, I am not laughing at you, that is a good question, okay. Adam Kadmon is male and female, God made them male and female, but Rabbi Luria has an answer as to what those whiskers are, I think I am coming to the point that I am at a loss for words, so I will not say anymore.

The answer to your question is that he is male and female. This is what I am going to do, I am going to, no one else has a question, no one has called on the phone with a question, I am going to end the meeting here, I need a ten minute break, if anybody, I need you all here to run the camera, if you want me to comment on that translation of the marriage of Cana, I need a break, I will come back in ten minutes and do it, but if you have had enough, the three of you, the three of you that are sitting here in the meeting, just decide what you want to do, if you want me to go over it, I will, if not, I will not. It has been a very full day. I am going to go inside now, I need break, and you just decide what you want to do. Talk to the, if anybody viewing the camera wants me to comment on that marriage of Cana, please call in on the telephone so that the people here in the meeting know that you want them, that you would like me to do it, let us do it that way. Either call into the telephone conference or if you call into the house phone, you will tie up all of the lines, so if I do not get a request to do it in 15 minutes which I would not blame you at all, it has been a very full day, I will not do it, I will do it another time. Maybe we should just let it go. I already made my offer so I am not going to be indecisive, if God wants me to do this exhortation, you are going to be sitting out here, wait a couple of minutes to see if anyone speaks through the telephone, and just let me know.

This is page 8 of your notes, the Marriage of Cana John 2:1-10, alternate amplified translation;

JOHN 2:1-10

1. There was to be a marriage between the erect female Adam of the heathen circle, that is this world, the heathen circle, and the male Adam on the third day of creation.

The revelation keeps coming down, that should be Jehovah. That is one of the corrections that the Lord brought. The marriage of Cana, John 2:1-10; alternate amplified translation;

JOHN 2:1-10

1. There was to be a marriage between the erect female Adam of the heathen circle and Jehovah on the third day of creation, and both Jesus and His disciples were bidden to the marriage. So Binah the mother of Jesus was there, and when Binah the mother of Jesus perceived the inferior grade of wine or the inferior grade of the spirit that was present...

What does that mean? The strength of the spirit that was present to produce, to generate the marriage. Marriage is a fusion, it requires energy.

When Binah, the mother of Jesus perceived the inferior grade of the spirit, she said to Satan her evil self...

Can you hear that brethren? That Binah is the third Sefirah down, and there is a godly Binah and an ungodly Binah. She said to her evil self. I am telling you, as I read this, I just see corrections and corrections and corrections, Satan is really not Binah's other self. That may be Pharaoh, I do not know what the right name is.

When Binah the mother of Jesus perceived the inferior grade of wine.

Brethren, the Holy Spirit, now I do not think anyone here is going to freak out, but the Holy Spirit is an inferior grade of wine compared to the Spirit of

Christ. The Holy Spirit is a lesser grade of energy than the Spirit of Christ. That is not insulting the Holy Spirit, there are different grades of energy that are designed to accomplish different purposes for God's people. Some people cannot tolerate the stronger energy, the Holy Spirit is all that they can tolerate. When Binah the mother of Jesus perceived the inferior grade of the spirit, that it really was not powerful enough, to generate the marriage and the marriage is a fusion, it takes energy to fuse these forces of the erect female Adam and Jehovah, it requires energy, and Binah which is a particular level, a particular grade of energy associated with the Sefirah Binah, she noticed that the spirit that was upon Jesus and His disciples was not powerful enough to produce the marriage. She said to Pharaoh, I may change it again, I may have the names wrong there.

She said to Pharaoh her evil self or her evil counterpart, there is no wine, the power to generate the marriage is not present. And Jesus said to Cain, His other self, because Jesus, it was Abel in Jesus who was standing erect.

Actually that is not even right.

Jesus said to Leviathan, His other self, Elohim is with Malkhut.

You have to have some understanding of the Sefirot to understand it. Elohim is with Malkhut. That is the lowest Sefirah, that is the female.

The female Adam has not appeared in my mother's timeline.

And Jesus said to Leviathan, His other self, Elohim the dunamis power is with the female, is with the church, the dunamis power is with the church, the Holy Spirit is with the church, but the female Adam has not appeared in my mother's timeline.

What does that mean the female Adam is still lying down, the female Adam has not stood up erect. The female Adam has to be standing up before she can get married. Of course Jesus' mother is Binah, is the Sefirah Binah. The name of her personality is mother and that is the Sefirah that is bringing forth a creation at this time. Jesus said to Leviathan His other self. Let us go back to verse 3.

3. When Binah the mother of Jesus perceived the inferior grade of the spirit in the church and in the Jews she said, she said to Pharaoh her other self, there is no spirit that is powerful enough to accomplish this marriage. And Jesus said to Leviathan, His other self, Elohim is with Malkhut, the Holy Spirit is with the church, but the female Adam has not appeared in my mother's timeline, she has not stood up. There is a power of God in the church, but the female Adam is not standing up, what is the problem? And Jesus goes on to explain it.

Because Cain, the Serpent's stones, or the Serpent's seed of confusion...

The word stones is in the King James translation, I am interpreting stones to be seeds, and the word of confusion comes in, that is right out of the Zohar, the Zohar talks about stones of confusion, and I believe that these stones of confusion are the elements of the beginning of mind. We are talking about the carnal mind versus the Christ mind here. The stones of confusion are the elements that form the carnal mind. The reason Jesus is saying that the

power of God is with the church, is with Malkhut but the female Adam is not standing up. The reason for it is because Cain, the Serpent's seeds of confusion, the confusion in the church, the confusion in the people, Cain the stone or the seed of confusion are stretched over Abel, and I talked about that earlier. I said, Cain is the obstructionist force that stands between Abel who needs to be awakened, Abel is the root system or the stump of the tree of life which needs to be generated, and that Cain is the obstructionist force that stands between Abel and the human being who is manifesting Christ Jesus to that person, the person in which that Abel exists. Jesus is explaining, the reason the Holy Spirit is in the church, but the church is not standing up.

The female Adam which is the church is not standing up, because the Serpent's stone, because Cain, the Serpent's seed is sowing confusion, the Serpent's seed who sows confusion are stretched over Abel who we are calling the morning.

Abel is the seed or the stump of the tree of life, he is the morning, he is the potential for the morning star to rise in us. Abel is covered over by Cain and that is the reason that even though the Holy Spirit is in the church, Adam is not standing up, Adam is not rising in the people.

Because Cain the Serpent's stones, the seeds of confusion are stretched over Abel, the morning, or the morning star or the potential for the morning star, or the potential for God's people to rise, to depart from the night and rise into the morning, that potential within Jesus and the disciples, the Jewish water pots....

Let me start again.

And Jesus said to Leviathan, His other self, Elohim is with Malkhut, but the female Adam has not appeared in my mother's timeline, because Cain the Serpent's seed of confusion, are stretched over Abel the morning within Jesus and the disciples.

That is the Christ mind within Jesus and the disciples.

...the Jewish water pots which had been purified.

We see that Jesus and His disciples are referred to as the Jewish water pots which had been purified. The Scripture talks about water spouts, water pots, cups, we are all, that is all us, He is talking about vessels that contain the water or the energy of God. We are the vessels down here in this world. We are talking about the Jewish water pots, vessels which had been purified. Jesus and His disciples had been purified. Back up to verse 4a again.

4. And Jesus said to Leviathan, His other self, Elohim is with Malkhut, the power of God is in the church, but the female Adam has not appeared in my mother's timeline, because Cain, the Serpent's seeds of confusion are stretched over Abel the morning within Jesus, and the disciples, the Jewish water pots which had been purified.

This is for the church, and this is for the Jews.

Jesus and the disciples were water pots which had been purified but the female Adam is still not standing up in them because Cain, the Serpent's seed that sows confusion was lying over Abel, the stump of the tree of life which is the potential for Jesus and His disciples to resurrect the female Adam. 4b. So Binah, the supernal mother said to Satan and Leviathan, Jehovah's servants, do whatever He tells you to do.

Is not Satan Jehovah's servant, are we not told that in the book of Job? Satan is Jehovah's servant. So Binah the supernal mother said to Satan and Leviathan Jehovah's servant, do whatever Jesus tells you to do. Brethren, this is the significance here, Binah is on a level of spirituality, Lord give me the words to describe this please, Binah is the Sefirah from which the Spirit of Christ pours forth. Elohim is in the church, Elohim I will say Elohim is with the Jews.

Elohim, the Holy Spirit, a grade of energy that is not powerful enough to produce a resurrection of the female Adam. Binah is coming from a higher spiritual source, so when Binah says do whatever He tells you to do, that is the impartation of additional energy, that is the impartation of the Spirit of Christ, additional energy. Jesus said, Let them be filled. Binah is producing the energy that is necessary to produce the resurrection or the standing upright or the erection of the female Adam, and she said, do whatever He says. When Jesus says, Let them be filled, He was not just talking about His disciples, He was talking about us too, He was saying, It is my will, let them be filled.

You need to understand that if the Lord says to you that you may be filled, that you should be filled, that means that judgment is on the way. Even though these were the water pots that were purified, Cain was still sowing enough confusion to stop the resurrection of the female Adam. You see how important it is that we hear the message, that we hear an accurate message, it is essential. We are not going to experience the construction of salvation in us which is our deliverance from this world, without a clear accurate understanding of the doctrine of Christ which describes the actual process and the method. So Cain comes in with confusion, he perverts the message, and he stops the resurrection of the female Adam.

Jesus said, Let them be filled. And Satan's energy entered into the sixth Sefirot, that is Zeir Anpin, within Jesus, and also entered into each of those places within the disciples, to measure Abel their third part.

Abel, that is the third part that is eligible to be married. Scriptural marriage is not talking about romantic marriage, Scriptural marriage is talking about the consummation of the marriage. When we talk about Abel their third part, we are talking about the part, actually that is Adam's third part, from each alternate translation that I do, it modifies and corrects the other alternate translation, Abel is Adam's third part. That is just like saying the consummation of the marriage is between the male part and the female part, you cannot consummate a marriage without the sexual organs of both parties.

6b. And Satan's energy entered into the sixth Sefirah of Zeir Anpin within Jesus, and also entered into each of those places within the disciples, each of the sixth Sefirah within the disciples, and their job was to measure Abel, Adam's third part.

What does that mean, to measure Abel? I have to pray about that, it might be to measure Cain, I am not sure. I am a little tired, to measure Abel their third part, why would they measure him? To measure Abel their third part, to see if he would, I guess to see if he was up to it, if he was up to being resurrected. Verse 7.

7. And when the Sefirot, or the water pots within Jesus...

Did I say that we were the water pots before, I am sorry, it is the Sefirot that are the water pots. Brethren, we have these Sefirot in us and they may not be filled with energy. We can have the Sefirot in us and they can be empty, they can be broken, they could be dead, they could be filled up with dirt. I do not know which nation it was, but they filled Abraham's wells with earth so that the wells could not produce water. We have these Sefirot within us, we have in Christ, we have everything that we need, but they are not functioning. The energy that came out of Binah to fill the Sefirot in Jesus and the disciples with the energy from the higher world that they needed to strip Cain off of them, so;

Satan's energy entered into the sixth Sefirah of Zeir Anpin within Jesus, and also entered into each of those places within the disciples to measure Abel to see or to.

It must mean to, well I am just going to let that go, I am going to pray about that.

When the Sefirot or the water pots within Jesus and the disciples who were purified, and filled up to the brim with Binah's energy. Jesus said, Let them be filled, the energy entered into the sixth Sefirah of Zeir Anpin within Jesus and into the sixth within the disciples, to measure Abel their third part.

There is something wrong with that.

Then the Sefirot or the water pots within Jesus and the disciples who were purified, were filled up to the brim with Binah's energy.

They were receiving the energy to go forward with the marriage, verse 8.

8. And then Binah said, Let the female Adam, the governor of the feast rise up, and the female Adam arose and married Jehovah, and the whole Adam arose into Binah's timeline.

I am leaving you with the general principles today, apparently, I have to go over this and I am a little tired, so I am just leaving you with the general principles. I may have the wrong name of who is marrying who.

8. And then Binah said, Let the female Adam, the governor of the feast rise up, and the female Adam arose and married the male Adam or Jehovah, and the whole Adam arose into Binah's timeline.

Well the male Adam certainly seems right over here, and I am changing it to Jehovah, this is one of the earlier names, I am going to leave it the male Adam.

8. And then Binah said, Let the female Adam, the governor of the feast rise up, and the female Adam arose and married the male Adam, and the whole Adam arose into Binah's timeline.

9. And when the female Adam the ruler of the feast, the one who was prevailing over the feast, consumed the wine of Binah's spirit, both Satan and Leviathan, Jehovah's servant, who suck on the female Adam's energy knew that the energy

of the female Adam was coming from Binah, and the male Adam the bridegroom called to the female Adam the governor of the feast.

Let us take that slow, verse 9;

9. And when the female Adam the ruler of the feast,

Who is the feast, who is being consumed there? Actually Leviathan is the one that is being consumed.

9. And when the female Adam the ruler of the feast consumed the wine of Binah's spirit,

That is the Spirit of Christ now, not the Holy Spirit

...both Satan and Leviathan, Jehovah's servant who suck on the female Adam's energy.

Brethren we have the Kabbalists call them the Klipot, the shells, they are spiritual entities that suck on our energy all of the time, they are blood suckers, they are parasites.

That is why we die brethren, we are born in this world with a measure of energy, we are born to be immortal, but the forces and the principalities of this world drink our energy, and because we are not connected to the people of God, or to the worlds above, there is no replenishing of our energy, and then we die.

This verse 9 is saying that;

...as soon as Binah added the Spirit of Christ, added her high grade of energy, to the source of energy that was already in Jesus and the disciples, Satan and Leviathan, the entities who literally, and that word suck was a translation of one of the words in the verse, literally suck on the female Adam's energy, knew that the energy of the female Adam was coming from Binah, and the male Adam the bridegroom, called to the female Adam, the governor of the feast saying, The first Adam...

Let me stop right here, because that last verse is an incredible verse, I just want to make sure that you have the rest of this verse. When I earlier said that the marriage was to Jehovah, I switched that back, I am going to leave it the male Adam. This could be one of the earlier unions, I will have to work on this and get, now that I have started it, I will have to finish it up and get back to you on it with a finished product.

This is what is happening here, both Jesus and His disciples had a measure of the energy of God in them, but they did not have enough energy to fully erect the female Adam so that she could join with the male Adam so that the whole Adam could rise up into the next world above. Binah is in the world above.

Brethren, we are hoping to rise in the world above. There is death in this world, this world is ruled by death. Our hope is to ascend into the world above, and the way we ascend into the world above is through marriage to the manchild who is being constructed within us.

We see that even after Jesus was baptized and He received whatever He received in baptism, that He was tempted by Satan, and after that He was eligible when He passed the temptation and He was considered a purified vessel, He became eligible for ascension into the next world, to the next higher world which means you have more power over the power in this world, it means power over death, power over destruction, power over sickness.

It was revealed that Jesus and His disciples did not have the power to ascend, so Binah the mother who is bringing forth, who is birthing Christ Jesus from above, poured out her own energy, and she lent her authority to the whole process, and said to Satan and Leviathan, Do whatever they tell you, whatever kind of judgment is necessary upon Cain, to bring this forth, do whatever necessary. Then Jesus said, Let them be filled, and this was the verse that I was stumbling on which I think I have it now, verse 16;

16. And Satan's energy entered into the sixth Sefirah of Zeir Anpin within Jesus, and also entered into each of those places within the disciples to measure or to judge Abel, (okay, that is what it is), their third part because Abel...

What this is all about is the awakening of Abel, who was the root system of the female Adam so that the female Adam could stand, be fully resurrected in her. Abel had to go under judgment because Cain was laying on top of him. Why does Abel go under judgment? Because Abel was not throwing Cain off, so the judgment falls on Abel until Abel says, ***What is going on here***, and then finally he realizes that he has to throw Cain off of him, so that he can obey God and come out from under the judgment himself. Satan and Leviathan were there, you have to realize that this might not happened in one day, this was not a physical marriage, a one day point in time, marriage is with a spiritual marriage, so if the disciples went under judgment, who knows when they stood up.

Actually they did not stand up until after the resurrection, is that not true, they did not stand up until after the resurrection, the disciples. These Scriptures, these spiritual Scriptures are very interesting. The disciples went under judgment, so that Abel could stand up, and then when, we do not know how much longer it was. The water pots were filled within Jesus and the disciples were purified, they were filled up to the brim with Binah's energy.

Brethren, that is my prayer, I want to be filled up to the brim with Binah's energy because there is healing in that, and deliverance and every problem that we have we will be delivered from when we are filled, when the Sefirot

in us which are the Sefirot of the man child that is being constructed in us, are filled up to the brim with Binah's energy.

Then Binah said to the female Adam, the governor of the feast, ***Rise up***, that word of authority from a higher world, rise up, first the energy was provided, and then even after the energy was provided, permission was needed to rise. Binah, the name of God associated with Binah is Jehovah. He said, ***Rise up, come up to the higher world***, we need permission

Rise up, come up to the higher world and marry the whole Adam, and the whole Adam arose into Binah's timeline. And when the female Adam, the ruler of the feast, consumed the wine of Binah's spirit, both Satan and Leviathan, Jehovah's servants who suck on the female Adam's energy knew that the energy of the female Adam was coming from Binah.

It was no longer the Holy Spirit, now we are dealing with the Spirit of Christ from a higher world, and the male Adam, the bridegroom called to the female Adam, the governor of the feast. Listen this is what has happened. We now see, well this is talking about us, people like us, believers, are filled up to the brim, with the energy that comes from Binah, that is a high grade of energy, that means power is being imparted to these disciples, and we are these disciples. When Jesus heard, when the male Adam, the bridegroom heard that the disciples were filled up with this energy and that Satan and Leviathan were recognizing, were witnessing to, this spiritual ascension, the governor of the feast, I am sorry the bridegroom called to the female Adam to warn her, to warn him. Adam is warned. Brethren today we are warned, we are all hoping for power, we all want to be healed, we want to go into immortality, we want to go into longevity, but we have to stop and count the cost of what is being imparted to us. What is the cost of having power imparted to us?

This is the warning that the male Adam called out to the bridegroom and we are the bridegroom, it is us, this is a message to us today. You are here headed to a place where power is about to be poured out upon you, be careful. Verse 10;

10. Saying the first Adam and Noah, were given the good spirit of the whole tree of life, but the power of the whole Adam intoxicated Noah and Ham who was the least in the eyes of Noah saw it, and no one, (here it is), no one had been able to retain the good spirit of the whole tree of life up until this time.

The warning is that the whole Adam was resurrected in Noah. It is funny, I have been asking the Lord for years what Noah's sin was, and when I looked this, whatever work up I had when I looked at it, as soon as I saw the word intoxicated, I knew, his sin was that he became intoxicated with the power. Noah became intoxicated with the power that was imparted to him, when he was caught up to the higher worlds. That really leads to some interesting unanswered questions, and this is what comes to my mind, if the whole world was truly wiped out, and Noah and his sons, and we do not know what form they were in, they were not homosapien at the time, and their wives were the only ones available. Would you feel powerful, if you got out of the ark and you looked around and the whole world was devastated, it was just you and your sons, and a few women, would you feel powerful? I do not think you would feel powerful, which leads me to think that the whole world was not wiped out.

Some Rabbis say the whole world was wiped out, and some Rabbis say it was a localized flood, so all of the Rabbis do not agree that the whole world was wiped out, it was just Israel that was wiped out. It was, well they were not Israel at that time, but it was the souls who would eventually be incarnated as Israel, that had turned evil, which were wiped out. Just as Israel in the days of Solomon ruled the whole world, here we have Noah completely ascended in spiritual power, he was the ruler of the world, he was the strength of whoever survived that flood, and there might have been many nations left in the world, and he became intoxicated with the power, and Ham his son saw it, and no one has been able to retain the good spirit, no one has been able to hold on to that spirit of the whole tree of life.

That spirit that power that comes being, with having the tree of life fully resurrected in you, the first Adam could not hold on to it, he was seduced, and we all know what happened there, and then Noah, the full Adam was resurrected in him, and he could not retain the power either, he could not

retain it in righteousness. That is the warning for all of you disciples out there, who are anticipating receiving power with God, Adam could not hold on to it and stay righteous, and Noah could not hold on to it and stay righteous, and who do you think you are?

I do not think I am anybody, but I think the one in me can hold on to it. I think that the glorified Jesus Christ, when He becomes me, or I become Him, when He completely overthrows my old man, and becomes my new man, who fully rules over my world, which is what I would hope would happen in the ascension to power, that I will survive, and I believe that you will survive too if that is the process that happens to you.

To receive power without the destruction of your fallen soul is a prescription for a disaster, the soul must be judged, the soul must fall, bend its knee, your animal soul must bend its knee to the constructed savior in the midst of you, or the savior must be constructed in the midst of you, and then the fallen soul must bend its knee to that savior, and if your fallen soul is not bending its knee to the savior that is constructed in the midst of you, you better off not receiving the power.

Do not receive power, if you receive power when your old man is viable, it is a prescription for disaster, that is the warning, it is for us, this is a timely warning, it is for us.

Are there any questions or comments? Brethren, this is so exciting because I do not think it is going to be ten years, I really think the catching up is coming possibly sooner than we think, I do not know, but it is very, very exciting and the rush is here, all of this revelation is pouring out of me, my head hurts, I am sure your head hurts, my head hurts, and we will see, we will what comes on Thursday, Lord willing. That is the message brethren, do not get all carried away with the power, your soul has to die, your animal soul must die or you will be destroyed by the impartation of the power, and you are not fooling anybody but yourself, I am not talking to anyone in particular. Nobody is fooling anybody, either you are really willing that your animal soul should die or you are not. That means all of it, not just the parts that you do not care about, everything has to die, the animal nature must bend its knee to the savior in the midst of us, or there will be a disaster.

We see that Noah was intoxicated by the power. That is the power that Satan tempted Jesus with. That was the difference between what Satan offered Jesus and what the Lord, what God offered Jesus. Satan said, I will make

you powerful and you can hold on to your fallen soul, and you can do everything that the fallen soul likes to do. Those of us who are acquiring or receiving power in God, we cannot continue to do what the fallen soul likes to do, whatever that may be, among other things, there is no marriage of giving of marriage in heaven, count the cost brethren, count the cost.

This has been quite a day, I have had it, God bless you all and may this, I believe it is a promise, what is pouring out on us, it is a promise, may we be the disciples that are described in this marriage at Cana, may the Sefirot in us, may they be constructed in us, if they are not there, may they be filled up to the brim, with the Spirit of Christ that comes from the higher world, the Lord Jesus Christ is Binah to us today, and may Satan and Leviathan do a good job on us and judge our sins, and may our animal soul be overthrown that we might receive power in righteousness, and not be destroyed, do good with it but not be destroyed by it, and may the will of God be accomplished, may the whole world be delivered from destruction in Jesus name, Amen. Goodnight everybody.

05/08/10 Transcribed by RLR