

Christ-Centered Kabbalah

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TRANSCRIPT OF MESSAGE #648 - Part 6

UNVEILING THE TREE OF LIFE

This Message Has Been Transcribed and Edited For Clarity, Continuity Of Thought, And Punctuation By The CCK Transcribing and Editing Team.

Brethren this is ***Unveiling The Tree Of Life***, part 6. The first thing I would like to do is bring a correction. I have taught you, if you look at your exhibit, anybody looking through the camera, I have, well if I knew that you were online, I emailed it to you, I do not really know who is viewing the camera right now, but it is exhibit F, if you for any reason you are viewing the camera and you did not receive my email transmitting the notes to you this morning, if you go back to your notes from part 3, this is exhibit F, and that is what it looks like.

I have been teaching you that each world emerges from the world above. The first world is Adam Kadmon, and the world of Atzilut emerged out of that world as a baby emerges from the womb, and then I taught you that the world below that, the world of creation emerged out of the world of emanation, and that the world of Yetzirah which is the astral plane emerged out of the world of creation and that this world emerged out of the world above which is Yetzirah or the astral plane, and that is not correct as you can see from this drawing.

It is true that the world of emanation emerged out of the world of Adam Kadmon, but the three worlds below which are called creation, the three worlds below the world of emanation, now emanation means nearness to God, emanation also means a continual flowing, the continual flowing of the energy or the light of God which produces eternal life, comes from the world of emanation.

We have been disconnected, mortal humanity has been disconnected from the world of emanation. I have spoken to you from time to time about the spiritual circulatory system,

by which the life of God will flow through us continuously and that will be the restoration of our immortality. I was listening to the book of Exodus on my ipod the other day, and I heard something that had never, I am sure that I have read it before, but it never meant anything to me before, and this is what I heard, King James version, and Israel or the Hebrew children saw God and they ate and they drank. Does anybody have an idea what that might mean, what is eating and drinking, what does that bring to your mind? Is there a name for that in the church today? Communion, yes, that is the true communion, eating and drinking not even with God, but of God.

Jesus said, ***You have to eat my flesh and drink my blood***, but how could Jesus say that, it probably was not Jesus saying it, it must have been the Father within Him that was saying that. The Jews that heard Him say it were horrified and they departed from Him because they could not understand that coming out of the mouth of a human man was the voice of the indwelling spiritual being called the Father.

The same thing when He said, ***Before Abraham was, I am***. Jesus was born of a woman, Jesus was a human being born of a woman, He could not of possibly existed before Abraham, He was only 30 years old, that is what the Rabbi said to Him, ***What are you talking about, you are just 30 years old?*** The secret is that it was not the man Jesus talking to them. In those 2 instances, ***before Abraham was I am***, and ***you must eat my flesh and drink my blood***, it was not the man Jesus talking to them. Jesus said, ***If you have seen me you have seen the Father***. He said to the disciples, ***Do you not get it, you have been with me for so long, do you not get it, I am the shape of the Father***. The Father is an invisible being that dwells within me, and when he talks, Jesus was saying, ***He uses my vocal chords and my mouth***. That is how He could say, ***before Abraham was I am***.

We have well-meaning Christians saying that Jesus, the man Jesus existed in the Primordial times, and then you get someone who is really seeking God, and they say to you, ***How could that possibly be, He was just born?*** And there is no answer for them. It was not Jesus who said that, it was the Father within Him. Jesus said, I and my Father are one. He said, ***My Father within me is the second witness that I am the son of God***. He said, ***I am witness #1, if you do not believe me, believe my works, and the second witness is the Father the one who does the works through me***. He said, ***We are the 2 witnesses, the Father and the son***. I do not know where that came from brethren, I was talking to you about the worlds, I honestly do not know where that came from.

I was telling you, I was talking about the spiritual, oh yes, I was talking to you about the spiritual circulatory system, that the reason that we die from generation to generation, is because we have been cut off from the world of emanation, the place from which the power of God flows continuously, it flows continuously, and the type that we have to help us understand this is the human circulatory system, that keeps this physical body alive, as long as it lives. There is a spiritual circulatory system that nourishes and keeps alive the whole body of Adam and the body of Adam is a gigantic spiritual man and he has members or parts of his spiritual body in hopefully millions of people across the world, but the spiritual circulatory system is not working, we are not connected. How do I know we

are not connected? We are still aging and we die, and we get sick. The work of salvation is the re-connection of the Neshamah within us, the intellectual soul of God that has been given to us by Jesus, by the glorified Jesus, that it needs to be reconnected to the world of emanation.

This world, if you want to look at your drawing, this world of creation which is the third world down, in your life and in my life, and in our spiritual being, is a wasteland that is the wilderness that John the Baptist came out of. What does it mean John the Baptist came out of the wilderness? It means that he was spiritually ascended into Beriah through a relationship with his God, but he was not permanently ensconced in Beriah, he was not a permanent inhabitant of Beriah, he had ascended there because he had managed to reach his God who was in the world of emanation through meditation, so he was temporarily ascended into Beriah, the third world down.

The Scripture says he was eating locusts and honey, and there is just so much written about those locusts and honey that yes he was eating the insects called locusts or I think my teacher in GR said, he had some other explanation of it that I do not recall at the moment. Brethren, John the Baptist was ascended into the world of Beriah which is the world of creation, he had an imputed presence in Beriah, and he was being fed by the power of God that continually flows from the world of emanation, and he was being fed on two levels, he was being given food and he was being given drink.

I do not know what the locusts represents, I honestly do not know, but honey means wisdom and can be liquified. What that means that John the Baptist came out of desert or the wilderness where he ate locusts and honey, what that means is he had ascended to a higher world that was not the natural habitat of the fallen man and he was fed by food from that world. You might as well say, he was fed by manna, I do not know why the Scripture says locusts and honey and not manna, there has to be a difference.

He was nourished by spiritual food in this third world.

Creation is to be considered to the three lower worlds, the world of creation, the world of Yetzirah, and the world of Asiyah, Beriah, Yetzirah, and Asiyah, creation, the astral plane, and this world of action down here. Those three worlds are the created worlds. The first two worlds, the world of Adam Kadmon and the world of Atzilut, emanation, those worlds were not created. Sheila what do you mean they were not created. The world of Adam Kadmon is actually the light of the Ayn Sof inside of the empty space. I will review it for you in case you do not recall, creation is taking place inside of the Ayn Sof. Ayn Sof are two Hebrew words, Ayn Sof which means unlimited one, infinite one, endless one, so if something is endless, you have to build within it, you cannot build outside of it because it is endless,

It was the will of the unlimited one or the infinite one to bring forth creation, to have a visible world and what he did was he, it is called, the Kabbalists call it a contraction within Himself, He just withdrew in an area within Himself and that became an empty space, and He withdrew His light from an area within Himself, the actual act of the contraction, it is interesting that they call it a contraction, everybody that has had a baby, you all know

what a contraction is, it is a contraction, the contraction in childbirth pushes the baby, the function is to push the baby out, so you might say the contraction within the Ayn Sof was to eject His own life from that area, and a circular empty space appeared in the midst of the Ayn Sof.

That a great mystery brethren because there is no vacuums in nature, so it is impossible for there to be an empty space. The reason the empty space is called the empty space is because it is emptied out of the Ayn Sof, but it is not empty, it is empty of His light, but it is not empty, and I believe I explained this to you, I do not know whether it was last Thursday or this past Sunday, but this is how I will explain to you what I am trying to, the principle I am trying to convey to you. Again this is just, this is not reality, I am just using these terms to help you to understand.

Think of the infinite one in terms of ten Sefirot. He does not have ten Sefirot because he is infinite, but think of him in terms of ten Sefirot. These ten Sefirot entered, were in the empty space, and when the Ayn Sof withdrew, when He engaged in this contraction and He pulled out the first nine Sefirot, only the lowest Sefirah was left in that empty space.

Then that lowest Sefirah was broken down into many subsefirot, and every one of those subsefirot were pulled out except one. What we had left in that empty space was a shadow, a shadow of the light of the Ayn Sof. Did you ever hear of somebody who had some unfortunate experience and they were broken and beaten, and you would say, well it is just a shadow of the man who was, just a shadow of the man, just enough of him left that you can identify him as who he was. That was what was left in the empty space. It was emptied out of the light of the Ayn Sof but there was a shadow left, and that shadow brethren is the Serpent. That is where the Serpent came from, that shadow, that residue of the glorious light of the infinite one was left in the empty space, which was only empty of Him.

You find a lot of apparent contradictions in Kabbalistic thought and initially it use to really upset me, do not get upset, just ask the Lord to explain it to you, because it sounds like you are saying two completely opposite things and you are, but all you need is that third reconciling idea and everything makes sense. It was an empty space, there was nothing worth anything in it, just a shadow of the greatness was in it, so it was empty but it was not empty.

Into that empty space came a straight line and that straight line is a thread of the light of the Ayn Sof, after He emptied Himself out of this area, this circular area, which was in the midst of His infiniteness, if that is the right word, He sent just a thread of Himself back into the empty space. Initially, I do not really feel to go through the whole thing again, but initially he sent an aspect of His light which created the circles that are, if you can see the concentric circles within the empty space, that is called the circular aspect of the Sefirot, and that is where the soul is, the soul is in the circular aspect of the Sefirot and the soul is female.

Then this thin light, this pipe appeared, the Kabbalists call it a pipe appeared in the empty space and through that pipe a thin light of the Ayn Sof entered in, and this pipe, the

Kabbalists say, now brethren these are just metaphors because these spiritual principles are so high and Adam Kadmon the Primordial Adam is so high, we have no basis upon which to understand Him unless we impute human qualities to Him. The Kabbalists impute human qualities to Him just like I do when I say to you, Well a spiritual being, we are thinking of his internal parts, in terms of Sefirot, like human beings, we have hearts and lungs and cells, so that you can relate to what I am saying about a spiritual being, I am telling you that spiritual being is made up of Sefirot, we are made up of organs, and blood, they are made up of Sefirot and that is, how accurate that is I do not know, but at least it gives you some basis upon which to understand what I am talking about.

This pipe that came in, is called the Kabbalists call it the image of God, because this is where the light of the Ayn Sof enters in. These circles, these concentric circles, they are the aspect of the negative aspect of the creation, the female aspect is the negative aspect of the creation, so we are calling it the serpent, it is not exact, but that is the general idea. We have the serpentine medium, just like a sperm has to be in a medium, of semen, semen consists of a sperm and the watery medium that it flows in. The straight line is the image of God, the line of light that has the nature of God that enters into the medium that it floats in.

The linear aspect of the Sefirot, is the male, and the circular aspect or the medium that the linear aspect floats in is female. Adam Kadmon, the Primordial Adam, the most ancient being, the whole empty space is His, He possesses the whole empty space, spiritually speaking, Primordial Adam possesses the whole empty space and creation is coming forth within Him.

Adam Kadmon, the most Primordial man, the most Primordial being, is doing the same thing that the Ayn Sof did, the Ayn Sof contracted a space within Himself to bring forth creation and Adam Kadmon, the most ancient man appears, He is a gigantic being, He possesses the whole empty space and He has circular aspects and He has linear aspects, just like we exist and we have an external being, arms, legs, head, but we have internal aspects, heart, lungs, spleen, liver, Adam Kadmon has female aspects, the circles, and He has male aspects which are the nature of God. The female aspects are not the nature of God, the male aspect, Adam Kadmon, the most ancient human being, the male aspect is the nature of God. You might say the mind, but it is more than mind, it is the nature of God manifested as thought, will, mind.

He is doing the same thing that the Ayn Sof did. The Ayn Sof had a contraction within Himself and brought forth Adam Kadmon in the midst of Him. Adam Kadmon is bringing forth within the midst of Himself creation, the three, this linear appearance of the three worlds, it is not really accurate, the world, this circular appearance is more accurate.

The three worlds of creation, the astral plane and this world of action, we are being formed in the midst of the womb you might say of Adam Kadmon who Himself is in the empty space that came into existence when the unlimited one contracted Himself. Is everybody okay? Are you following me? Okay. As I told you it is true that Adam Kadmon has ten Sefirot, He is in the world of Adam Kadmon and He is not created because Adam Kadmon actually is the thin ray of light that the Ayn Sof entered into the empty space, He is not

created. The Ayn Sof created this empty space, withdrew His light, and then after He withdrew His light, He sent forth back a thread of His light into the place.

Adam Kadmon is that thread of light, He is not created, He is the Ayn Sof inside the circle. Is that making any sense to you, am I making any sense to you? Okay. Adam Kadmon is the Ayn Sof inside the circle. In the same manner we are taught that God is both inside of us and outside of us because we are made along the same image as Adam Kadmon, it is going right down the line, God is both in our innermost point and our outermost point. Adam Kadmon is the Ayn Sof inside the circle, so He is not created.

Then Adam Kadmon brought forth from Himself the world of emanation, it came forth out of His lowest Sefirah, Adam Kadmon has ten Sefirot and the lowest one which is the female, Malkhut, called the female, and that is where Jesus is today, brethren, that is where Jesus is ascended to, He is the lowest Sefirah of Adam Kadmon and He is also, Jesus, He is the highest Sefirah, the Keter of the world of emanation, because the lowest Sefirah of one world is also the highest Sefirah of the world below, they are one and the same.

The ancient of days that we all know about, that is the Keter of the world of emanation. Jesus is relating to us today from this world of emanation, you can see by this chart that there are three levels, three levels or three Sefirot of the world of emanation that are bringing forth the three worlds below. Let me repeat this, I do not think I made it clear, Adam Kadmon is not created, He is the Ayn Sof inside the circle, and the world of emanation is an extension of Adam Kadmon inside of the circle, it is an extension on Himself, as if I put my hand out. The three worlds below, creation, Yetzirah, the astral plane, and the world of action, those are the three created worlds. The world of Adam Kadmon is not created, He is the Ayn Sof Himself, the world of emanation is not created, He is an extension or the reaching out or the arm of, the reproductive arm of Adam Kadmon, and these two worlds are divine, they are divine why? Because they are formed from the light of the Ayn Sof, the direct light of the Ayn Sof. The three worlds below, creation, Yetzirah the astral plane, and the world of action, those three worlds are created and they are being created inside of Adam Kadmon, in His womb so to speak.

Creation is the three worlds below, and we see if you look at the arrows in the world of emanation, you see that there are three different Sefirot from the world of emanation that brought forth the three worlds below. In other words Imma of the world of emanation, that is mother, her partzuf, her personality is mother, Imma is the Hebrew word for mother, if you follow her arrow, she brought forth the world of creation. The world of creation which is below the world of emanation was brought into existence by the Imma or the mother of the world of emanation. The next arrow comes from Zeir Anpin, if you recall my teaching, Zeir Anpin is the personality, the Sefirot in the world of emanation, the ten Sefirot in the world of emanation, were reconfigured into personalities, there is mother, father, son, and daughter. There are still ten Sefirot, the son takes up six Sefirot, the daughter is one Sefirah, and the three Sefirot above are mother, Father, and the Keter which is really a part of Adam Kadmon.

You can see from your chart that Imma which is the Hebrew name for mother, she brought into existence the world of creation, and that Zeir Anpin, that means that is a Hebrew word, well it does not mean son, but Zeir Anpin is the son, He brought into existence the astral plane, Yetzirah, and last but not least, the Nukvah, which is the female of the world of emanation, brought our world into existence.

It is my understanding today brethren that this world of emanation is revealed to us as the glorified Jesus Christ. These are three aspects of the glorified Jesus Christ that are bringing forth the world below. The Nukvah of the world of emanation is reaching down into this world, is reaching for all of us in this world and imparting His seed to us so that Adam can be regenerated in us. The son, and I have been teaching you for years that the Holy Spirit that is in the church today is a female aspect of the glorified Jesus, and I received that by revelation, but today I have a better explanation for it, the spirit or the level of the world of emanation, or the Sefirah of the world of emanation that is reaching down into the world of action today is the female, Nukvah.

Nukvah is the female of the world of emanation, and it is that female of the world of emanation that is reaching down into our world today to regenerate Adam in us. The son, because we know Jesus has male and female, the glorified Jesus has male and female aspects. The son is reaching down to we would say the astral plane. He is fighting on the spiritual level with our sin nature. So the astral plane is in existence, but it is filled with evil entities. The female aspect, the name of the Sefirah is Malkhut, the name of the personality is female, of the world of emanation which is Jesus Christ, is reaching down into this world towards His ox, we are His ox, He is reaching to save His ox, the human part of us that is the female aspect of Jesus and the world of emanation. The male aspect of Jesus in the world of emanation is reaching into the astral plane and cleaning it up, and this is the revelation of the hidden sins of our heart. The female aspect of Jesus does not deal with the hidden sins of the heart.

The female aspect of Jesus coming from the world of emanation deals with behavioral sin, dealing with the ox, how we behave in this world. That is, He gave us the law. We were given the law, so that human beings should know how to behave in a manner that would be acceptable to God, which would minimize the sowing and reaping judgment, that is coming from the female aspect of Jesus in the world of Atzilut, the world of emanation. His male aspect is engaging the astral plane which is in our hearts, the astral plane is not out there, it is in us, it is a spiritual level in us that is filled with evil entities. The son, the Zeir Anpin of the world of emanation is entering into the astral plane within us, Yetzirah within us, and dealing with Leviathan and Satan, and Cain, and all of their cohorts because they are not just one person, they are in many parts. Then we have the aspect of mother, Imma, the Hebrew word of mother in the world of emanation, which is manifested towards us as the Lord Jesus today, is rebuilding the world of creation, that wilderness, that desert place that John the Baptist came out of, that desert place that John the Baptist was able to visit because of his commitment to God, John the Baptist who was down here in the astral plane meditated and sought his God who was up here and he was caught up into the world of creation for communion with his God. That was what the wilderness was.

Again, I do not know how I got to that metaphor that I gave you or that aspect of what I am teaching when I talk to you about the Hebrew children seeing God and eating and drinking, I do not know how I worked that into my message but I feel that I did not finish what I had to say about that. They saw God, and they had communion, they ate of His word and they drank of His spirit and they received eternal life. The Hebrew children received supernatural strength, that is how they went to battle and not one man was even hurt, they lost what they were given, they lost it.

To be honest with you, at the moment, the Lord had me bring that exhortation to you out of my memory of what I heard the other day as I listened to the book of Exodus, but now as I would like to follow it through, I have to tell you that I do not know at the moment whether that occurred before or after, but I am thinking that it occurred before Moses descended from the Mount with the Ten Commandments, but I am not sure.

I know that when Moses descended from the Mount with the first stone tablets, that those stone tablets represented supernatural power, immortality to the Hebrew children, but the Hebrew children sinned and Moses smashed the tablets, and when Moses ascended back up into the Mount to get the replacement tablets, they were not of the same quality as the first tablets.

The Hebrew children still had some degree of supernatural power, and protection, but it was not full immortality. I am thinking and I will check this out on the break, because if what I am telling you is wrong I will put the correction right on this message, that the Hebrew children saw God, and you may recall Jehovah said to Moses, Tell the men not to come at their wives for three days, prepare the people, they are going to have an encounter with God, and they saw Him, they ate of His word, and they drank of His spirit and they received a regenerated Adam, they received immortality.

That was a different level, a different grade of the powers of God that met with the Hebrew children at that time, we are not moving in that kind of power today, but we have the same opportunity through the doctrine of Christ, and through His spirit that visits us in meetings like this, we can eat of Him and we can drink of Him, but remember the parable that I told you today, if the hidden sins of your heart are not dealt with, they are the impure water of the parable that I told you about, and that Satan is the impure water that will stain what we have received from God, and the wings that we have sprouted will melt and dissolve.

We are eating and drinking of Him, this is the true communion. I fully believe and again I am getting the Jewish perspective these days, it is believed by the Jewish sages that we are about to experience Jehovah manifesting Himself from the same level of power that He did when He delivered the Hebrew children from Egypt. I have told you this, I am really personally convinced that the Hebrew children were not physically enslaved, this is my opinion, even to the recent teaching of the Rabbi who was talking about the Passover, and he was saying, and what I find so interesting about this Jewish take on the Scriptures is that there is a logical reading into the Scripture that just makes sense if you could just think of it.

For example, this is what the Rabbi was saying, that when Jehovah commanded the Jews to slaughter the lamb and put the blood on the doorposts, where did they get the lamb from? The Rabbi says, Well all of the Jews, there were thousands of them, there were a couple of million of them, they all had to go out and buy a lamb, and they were all walking through the streets with their lamb, and the Egyptians wanted to know what was going on, and that is how it turned out that a lot of Egyptians left, that is in the Scripture that some Egyptians left Egypt with the Jews.

If they were such slaves that they were building bricks without stubble, where in the world were thousands of Jews getting lambs from? I just found it so interesting that, that thought never occurred to me, that they all had to go out and bring lambs and they were walking through the streets with the lambs, that never occurred to me, actually I thought that they had their own property with their own cattle. I think this Rabbi was coming from the position, Well they could not have their own cattle because they were slaves so they had to go buy the lamb. Where did they get the money for the lamb? Personally I think they had their own cattle.

I was telling you that I do not think that the Hebrew children were in physical slavery, and I do not really trust the discovery channel brethren, I really do not because there is a spirit behind it that is an anti-Christ spirit, and an anti-Christian spirit, but there is always truth mixed in with the error, and there have been some recent discoveries I am told in Egypt, and you cannot even trust the Egyptian scientists either, you have to really ask God, but anyway, there have been some discoveries recently that by Egyptian archeologists who claim they have found tombs of the men who built the pyramids for the Pharaohs and that these recent discoveries indicate that the pyramids were not built by slaves, that if the pyramids were built by slaves, those slaves would not have been given, I do not think they had their own pyramids, they had other burial grounds, there were burial grounds right next to the pyramids that now that they have been uncovered, appeared to be the burial grounds of the men who built the pyramid, and the anthropologist and the Egyptian scientists are saying that if slaves built those pyramids, they would never have their honor of being buried near the Pharaohs, so it is really, for carnal people it is really discrediting the Scripture.

Although, the Scripture never said anywhere that it was the Hebrew children who built the pyramids, that was in the movie, that is what Hollywood says, but the Scripture does not say that the Hebrew children built the pyramids, it just says that they were making bricks, but it does not say what they were doing with the bricks. For carnal people, this is very serious, to find archeological evidence that slaves did not build the pyramids. For those of us, and I do not know if you agree with me or not, but for those of us who believe or at least think it is very possible that it was a spiritual bondage that the Hebrew children were in, we are okay, our faith is not going to be affected. I believe the Hebrew children got caught in Egyptian mystery religion, they got caught by the spiritual powers, and became idolaters, and I think they had their own cattle, and they just took a sheep out of the herd.

This is the correction that I brought to you okay, let me just review it, I previously told you that each world emerged out of the world above. That is wrong, only the world of emanation emerged out of the world of Adam Kadmon. Those two worlds were not

created, they are divine, they are formed from the light of the Ayn Sof itself that entered into the empty space, and then the three worlds below creation, Yetzirah, the world of forms or the astral plane and this world, the world of action, are the created worlds, we are the creation, these three worlds are creation, and those three worlds did not emerge one out of the other. All of the three worlds of creation emerged out of the world of emanation, Hebrew word Atzilut. All of the three worlds of creation, the three lower worlds emerged out of the world of emanation which is Atzilut, and these seven, the Hebrew word for personality brethren is partzuf, plural partzufim.

I mentioned earlier, out of the ten Sefirot of the world of emanation, were formed partzufim, the Keter, the Father, the mother, the son, and the, okay, the Lord just corrected me, the, I hope I have this straight now, I am not going to say it because that may have been incorrect. The seven days of creation come from the world of Atzilut, and I was going to give you a deeper explanation and I am not sure what it is, so I will not say it.

The seven days of creation, the work of creation, comes from Atzilut, the world of emanation. The three lower worlds were created in seven days. Okay, I think I just got it from the Lord now, the three lower worlds were created in seven days, but not seven twenty four hour days, the seven days of creation are of the world of Atzilut, the son, and the daughter did all of the work. The six Sefirot of the son, called Zeir Anpin, and the one Sefirah of the female called Nukvah, those are the seven days of creation. In other words, there was a particular aspect of creation that was worked from each of the six Sefirot of the son, each of those Sefirot brought forth a particular aspect of the creation, and then the female below brought forth the seventh day of creation.

I think I made that pretty clear, does anybody have any questions or comments on that? We are a little late with our break today, we will take our break and to whatever degree we can when we come back, I would like to finish up your notes from part 6 which were the notes that actually came forth on part 3, that I did not have time to comment on, but we will do the best we can with these comments, we should be able to do it. Any questions or comments before we take a break? Okay, praise the Lord.

On your notes for part 6 starting with #65, we are finishing up reviewing an expounding on the points that the Lord gave me which I originally set forth in part 3 of this message which at the time was the latest one of the most recent revelations or my most recent understanding of the spiritual truth of creation and the resurrection. I hope you all know that we can only understand in direct proportion to the spiritual level that we are at, at the time. As we grow, the Lord expands our capacity to understand and then expands our understanding. The revelation is an ever increasing revelation. There will always be corrections as I understand the message more accurately and more deeply. We will not understand the fullness of the message until we are glorified, because the message is infinite. There will always be that carrot hanging out in front of us, and we will ever be changing.

When I first started writing books and then a year or so ago, sometimes I would preach or I would do an alternate translation and I would look at it a week later, and I see a

correction in it. I wanted to change, go back to #1 and change all of my books, but I cannot do that, I have to leave it where it is at, leave the transcripts where they are at, and people who are on that level, that are ready for them, it is fine for them.

#65. In all fairness to the Jewish people, it is very understandable that they have rejected Jesus as Messiah, in view of the inability of the church, thus far to explain who Jesus is in a way that they can comprehend Him.

The doctrine concerning Jesus is 99% false doctrine and the Jews who have been studying the Scriptures for years and who have teachings available to them, for men who have received very deep revelation simply cannot believe that Jesus is Messiah, and the overriding reason why they cannot believe it is that from their perspective there is no fruit. A Messiah is supposed to bring world peace, and He not only did not bring world peace, from their point of view, but He brought great persecution from Christians, mostly the Catholic Church, as far as I know, but it could be from other sources too, persecuting the Jews.

The Jews says, How could this man be Messiah, it is absolutely impossible, you cannot prove to a Jew intellectually that Jesus is Messiah when there is no world peace and there is anti-Semitism everywhere, Israel is being, prophecy is coming to pass, Israel is just about surrounded, natural Israel and the middle east today. Europe has just signed a declaration, the new European Union has signed a statement condemning Israel and defending the Palestinians.

Right now, and of course the United States is abandoning Israel, so Israel is going towards Germany for help, that is not a good thing. Europe is anti-Semitic, you that is just fact. China is not anti-Semitic as far as I know, Asia is not anti-Semitic, it is Europe that is anti-Semitic. Why? Why are the Europeans anti-Semitic, anybody, why? It is an anti-Christ spirit, well they are the manifestation of Cain. This issue is this brethren, that Christ is destined to arise in Israel, and Europe are basically the ten lost tribes, they are Israel, and Christ is destined to rise in Israel, so where else would anti-Christ be manifesting other than where Christ is destined to manifest?

Europe are the ten lost tribes and anti-Christ is right there claiming his seat of spiritual power in the minds and the hearts of the Europeans, as opposed to Christ. The issue is Cain and Abel, Christ and anti-Christ, which one will possess the people of God? If you had any doubts that Christ has to win this battle, He must win this battle, because Jehovah made a covenant in Israel, and we see anti-Christ saying, ***I want your wife***. Anti-Christ is not even saying, ***I am going to take another people and that people will fight with your people Jehovah***. Anti-Christ is not even saying that. He is saying, ***I am going to have your wife***. It is impossible for the Lord to not come through and be victorious through Christ Jesus in His own chosen people, it is impossible for it not to happen. We are just waiting and waiting and waiting.

I heard Harold Camping the other day on TV, the man has a lot of revelation, and he is saying right now this is like the second or third time I have heard him say it, that the Lord has left the churches, I do not believe that is 100% true, there are still some churches

where the Holy Spirit is flowing, but by in large, the way I would express it is that the Lord's cutting edge plan, the Lord's latest plan or the outplaying of the latest plan of God towards the salvation of this whole world of action, is no longer being manifested through the spirit filled church.

This is the same thing as to say, that the plan of God is no longer being manifested through the Jews, through national Israel, but there are individual Jews that He has a relationship with, and there are individual Christians that the Lord has a relationship with, and their individual churches where the Spirit is still flowing, like the church that I go to when I am in Florida, but by in large, what God is doing today, the number that He is up to, the point that He is up to on His plan, of rescuing this whole world, and mortal humanity is not being manifested through the church.

Well Sheila, I hear that there is salvation going on, there is revival going on all over the world. That may be true, in other parts of the world that have never been visited by the Holy Spirit yet, they are receiving what we received here in the Christian world years ago, but that does not mean that, that is the cutting edge of what God is doing today. Brethren, a woman can have ten children, her youngest child is not, let us say she has brought forth a tribe, and there are twelve children, one woman had twelve children, and let us say they had their own orchestra, the youngest baby is not doing what the oldest child is doing. That is what I am saying, that the church today in the spirit filled church today although, there is still movement there, that is no longer the battle ground from which the Lord is waging the up to the minute warfare to bring to pass His plan for humanity. Did everybody understand what I just said? Okay.

Harold Camping is saying, now this is not me, he is saying God is not in the churches anymore, that any spirit that is flowing in the church is Satan, that is what he is saying, and in some churches Satan is there, but the Lord is still in other churches, and God is no longer with the Jews. He says God is bringing forth a different way of manifesting Himself to the world, but He does not know which way it is.

Those of us here, we know, it is the doctrine of Christ, we know that the Lord today is manifesting Himself to the world and fighting to reclaim His wife is through that communion that those Hebrew children experienced, in the early days when they saw God and they ate and they drank. From God's point of view, I said I was going to look that up and when I went inside, I did not, from God's point of view, everything that happened to Israel, from the minute that they sinned which invalidated the original tablets that were invalidated, everything that happened from that point until the point when the people return to the point of departure, is like a dream.

It is a parenthetical phrase. I have spoken to you over the years about parenthetical phrases, when you are communicating with somebody, I do it all of the time, then I like stop what I am saying and I talk about something else and I go back, those of you who transcribe, know what I am talking about, it did not fit in there but it was another thought that interfered with the one thought that I was saying. Everything that happened, from the minute that Israel departed, one little iota in their heart and mind, when they turned their back on God, a fraction, from the second they started to turn, after they ate and drank

from the spirit, up until the point that Israel returns to the point of departure, that whole thing is a parenthetical phrase, that is to be negated, wiped out, undone, a bad dream, does anybody not know what I just said?

That is the truth of it. We today, those of us who have a strong call on their lives and I am not saying it is just the people here, God knows, but who is truly attached to God, and a part of His spearhead, the spearhead move to retake humanity, we exist in our soul, our Neshamah existed on Mount Sinai, we are the souls who saw God and ate and drank of His Spirit. We are those souls who are here today to return to the point of departure who are also the souls that sinned. That is who we are.

#66. Even more however, in all fairness to the church, one cannot expect a faithful Jew to embrace either doctrine or spirit when the God that they know is not witnessing to either one. We talked about this before the break. It is not likely that anybody but certainly not observant Jews, will come to the Lord, will understand that Jesus is Messiah short of a personal spiritual call through a spiritual interaction with their God, is not at all likely that, that will happen.

#67. And of course the God that they know is not witnessing to the doctrine in the church because the doctrine in the church is incorrect. Even as they call Jesus Messiah, their concept of who Messiah is, is incorrect, or what Messiah's job is, is incorrect.

#68. Messiah is to bring world peace to this world, not to rapture the saints out of this world. I think that the Lord will waste no time once the true message is available in a form that He the Lord can endorse, what form I do not know, I have not got it yet. I have to believe, I believe that at the moment that the doctrine of Christ emerges in a form that it can be imparted to Jews, it will be so imparted. A Rabbi in California has received my work but rejected it as being of God, but he is just one person. I do not see the Lord giving the alternate translation, actually it was just this one Rabbi and another Rabbi in Israel.

At one point I had a revelation that those books were still circulating all through the Kabbalistic sector in Israel. I will not say that I do not believe that anymore, but the revelation, that perception that was deep in me, I do not have it anymore, but it was years ago, it had to be at least five or more years ago that I sent the alternate translation to this Rabbi who sent it to this Rabbi, I believe, he never told me that, but I believe he sent it to his Rabbi in Israel, and that there have been Rabbis testing it ever since. That was my strong perception, I do not have that perception strongly anymore, but I do not have any negation so it still may very well be true.

#69. Jesus possessing the unified red and white drop of Adam Kadmon is descended into Asiyah. Let me just review that for you, the red and white drop of Adam Kadmon. Adam Kadmon is both male and female and the white drop which we might recognize as semen, but this is in a high spiritual plane, we do not call it, the Kabbalists do not call it semen, they call it the white drop, signifying the male seed, comes out of the Yesod of Adam Kadmon, and the red drop which is the female seed comes out of the female Malkhut of Adam Kadmon, and they join together to form a zygote, and that zygote, we call the seed of the glorified Jesus Christ, that is the seed that is being grafted to Abel in the believers.

That is the second conception you might say of Adam Kadmon. The first, does anybody remember what happened to the first conception of Adam Kadmon? Does anybody remember what the name of the first conception of Adam Kadmon is? The world of points yes, the world of points is the first offspring or the first zygote that came forth from the union, let me try that again, I may have said that incorrectly, the world of points was the first offspring of the female of the world of Adam Kadmon, but this offspring called the world of points which was the first, the world of points was the first world of emanation, it did not come forth from a zygote, it did not come forth from a unified red and white drop, the world of points came forth only from the red drop of the female, and it self-destructed, and that is a whole teaching that I will not get into right now. It died, the world of points died, although we know that it is alive and well here, down here in Asiyah because the world of points is the carnal mind. It fell from heaven, that world of points, it no longer exists in the world of emanation, the residue of it is mortal man, broken mortal man down here. The spiritual mind of the world of points broke, and went insane, that is why we are all nuts down here. Honestly we are all spiritually crazy, the best of us, the way we think.

The first offspring of the female of Adam Kadmon was brought forth without the male seed, the name of that offspring was the world of points, and the world of points destructed, broke into pieces and fell down into this world. The Kabbalists will tell you that these broken pieces of the first world of emanation called the world of points, became all of the denizens and evil entities in the astral plane. This is very interesting because the word in my heart, we have to get a reconciliation on this, either the Lord has to correct me or we have to get a reconciliation, the doctrine that has come forth here is that the female Adam and the male Adam, the world of creation, yielded to their curiosity, were disobedient to Elohim and went investigating into the world below, which we know to be the astral plane and fell down into that water world and their parts became the evil denizens of the astral plane.

Rabbi Luria who is the Kabbalist that most Jews study today, he says that the evil entities that inhabit and possess the astral plane came from the broken pieces of the world of points that self-destructed. The world of points is the first world of emanation, so which world is higher, the world of emanation or the world of creation, which world is higher? The world of emanation, so what came forth under revelation in this ministry under the anointing, is that the evil denizens in the astral plane are the parts of the Adam from the world of creation that were looking for another world to rule over, if you recall the teaching, the male and female Adam of the world of creation, they were lifted up in pride, and they were looking to be God to the world below, they did not want to look up, where they would have to submit to the world of emanation, they were all filled up with themselves so they were looking downward for subjects and they fell into the astral plane and their parts became the evil denizens of the astral plane, that is what came forth under the anointing within the last month or so.

Rabbi Luria says that evil entities in the astral plane did not come from the world of creation, he says they came from the world of emanation which is one world higher. Probably both are true, but I do not, I am going to wait on the Lord for a clear reconciliation. I am thinking that they both are true but I do not know how to present it to you, I do not even have the whole concept in my mind, but as the Lord gives it to me which I am sure

it is coming, I would share it with you, and this contradiction had to appear because we are all being prepared to minister to the Jew.

It may happen to you, it may not happen to you, but that is what the preparation is, in this ministry, bringing forth the doctrine of Christ in a manner that should the Lord ever bring you in contact with a Jewish person that has a question, the Lord will be able to bring forth the answer out of you that will be what that person needs to hear. That is one of the jobs of this ministry to comprehend the doctrine of Christ to the point that the Jew can say, ***Hey, maybe that really is God talking to those people.***

So now we have a contradiction between what Rabbi Luria says and what the doctrine of Christ says about where the evil entities of the astral plane came from, so we will wait upon the Lord for a clear understanding that will reconcile the two doctrines. Does anybody not understand what I just said? Okay.

We are on #69. Jesus possessing the unified red and white drops of Adam Kadmon, so this is now the second offspring of Adam Kadmon. The first offspring, the world of emanation, the world of points, was the fruit or the offspring of only the female. Adam Kadmon is trying again, this time He is bringing forth creation through the union of the male and the female hoping that the second offspring will not be destroyed, the second offspring will stand and prevail.

Jesus, He possess the unified red and white drop of Adam Kadmon. The Lord Jesus Christ, the seed of the Lord Jesus Christ is the fortified female seed of Adam Kadmon, the union of the male and the female, the reconfiguration as the Kabbalists would say, the reconfiguration of the world of emanation, the first birthing of the world of emanation called the world of points. The reconfiguration is that world that was destroyed. This is the hope, the reconfiguration, the second offspring of the Malkhut of Adam Kadmon, and the Lord Jesus Christ has that seed, He has that seed.

As I preach, I hear more and more, let me see how I am going to say this to you, Jesus possessing the unified red and white drop of Adam Kadmon is descended into Asiyah, the world of action, so that the Father within Him can marry the whole regenerated Adam within the Israel of God. This is not wrong, but you know the Lord had told me this as I was preaching earlier and I was not sure so I did not want to say it, but this is what I am hearing. The Lord Jesus Christ Himself, He is the reconfigured world of emanation. He is the manifestation of the reconfiguration of the world of emanation, what does that mean? The second birthing of the world of emanation. The first birthing of the world of emanation had a special name called the world of points, and it self-destructed. It was evil, and that is not what Rabbi Luria says but that is what I say, it was evil and it self-destructed.

The rebirthing, the second offspring of Adam Kadmon, which the Kabbalists call the reconfiguration of the world of emanation, the second world of emanation is Jesus, the glorified Jesus Himself. He is the world of emanation, and it is Him back to this drawing here, see the Lord was telling me this when I was talking to you from this drawing before. This whole world of emanation, the three parts of the world of emanation that are bringing forth the three created worlds below, the Lord Jesus Christ is the reconfigured world of

emanation, it is Him, and these are His Sefirot, Imma, of the Lord Jesus Christ, Zeir Anpin of the Lord Jesus Christ, Malkhut of the Lord Jesus Christ, bringing forth the three worlds below.

He is, the Lord Jesus Christ, He is the reconfigured world of emanation, He is the mind of Christ to us, He is the new man, it is Him. Is everybody okay with that, does anyone have a question on that? Okay. That means this comment that I had written here, #69, when I wrote it, I was seeing it as Jesus bringing the unified red and white drop to us, but that is not completely accurate, He is the unified red and white drop, it is Him, He is the unified red and white drop that has been born as the reconfigured world of emanation.

What He is bringing to us is not only the unified red and white drop, but His spiritual substance mixed with it, He is bringing us more than the red and white drop, He is bringing the seed of the Lord Jesus Christ which is that which was born out of the unified red and white drop. Let me say it again. There was a birth that came forth out of the zygote of the red and white drop, the Kabbalists call it the reconfigured world of emanation, and the Lord is telling us today that, that reconfigured world of emanation is manifested to the world today as a partzuf. Do you remember what I told you about partzufim, partzuf is the Hebrew word for personality, singular partzuf, plural partzufim, personality. The Kabbalists will tell you that the world of points, the first world of emanation was destroyed because the ten Sefirot could not communicate adequately, this is Rabbi Luria now, so in the reconfiguration, the original ten Sefirot which appeared in a vertical line, from one to ten, one directly under the other from one to ten, a vertical line, self-destructed because of poor communication.

In the reconfigured world of emanation, we see that world coming forth in the form of a man, three columns, three Sefirot on the left, three Sefirot on the right, and four Sefirot down the middle, and you have seen my draw it on the board many times. That according to Rabbi Luria is the reconfigured world of emanation formed like a human, that is how they express it.

You know what the partzufim are, partzuf means personality, and Rabbi Luria says because the first world of emanation could not relate, the ten Sefirot could not relate to one another, the Lord reconfigured it, as a human and these ten Sefirot that are three on each side and four in the middle, he takes those ten Sefirot and breaks them down into personalities for the specific purpose of them being able to communicate, of the ten Sefirot being able to communicate with each other.

The first Sefirah is the Keter and the Keter is so high he is by himself, the next Sefirah down is Chokhmah, wisdom and his partzuf, his personality is Father. The personality associated with the attribute or the Sefirah that means wisdom is the Father. The personality or the partzuf that is associated with understanding and Binah, her name is Binah, that is the Hebrew word for understanding, Binah, is mother, the personality associated with understanding is mother. The personality associated with wisdom is Father.

Then the next six Sefirot which are lovingkindness, strength, that is Chesed, Gevurah, Netzach, Hod, and Yesod, and all of their qualities together, those six Sefirot, are expressed to us as the personality of the son, okay, and then there is just one more left at the bottom, and that is the female, and her Sefirah name is Malkhut, and the personality, her personality name is Nukvah, that is the same thing as Susan, June, or John, the name Nukvah.

We are told today, this is the doctrine of Christ now, probably the Jews would reject this completely but this is what the Lord is saying, that the whole world of emanation, the reconfigured world of emanation, with all of the partzufim that I just named, the whole is one partzuf, the whole of the world of emanation has a personality, the whole of the world of emanation has been assigned a personality so that we can relate to that world, is anybody not following me? The name of the personality that represents the whole world of emanation in which mother, father, the son and the daughter all exist, the whole, the name of the partzuf is the Lord Jesus Christ.

The Scripture says that man, He is made unto us wisdom, and understanding, yes, He is the whole world of emanation, He has the Father within Him, He has the mother within Him, He has the son within Him, and He has the female within Him. Is everybody okay? Okay. This major, this is major revelation now.

This first sentence on #69 is, He is not really possessing, Jesus is not really possessing the unified red and white drop, Jesus, I will have to see how I am going to phrase that but He is the world of emanation, I will see how I am going to phrase that before we put these notes up on the Lem.

Jesus Christ being, this is how I will probably say it, the Lord Jesus Christ, or the glorified Jesus Christ being the partzuf, the personality by which this concept of the world of emanation is presented to the lower worlds, the lower world, the world of Asiyah, the average person cannot understand what I have just explained to you and what you have all understood because you have been studying for years and your mind has been prepared to understand this, the world that cannot receive what I just, or would be walking out holding their head trying to understand what I just explained, this same concept of the world of emanation is being delivered to and offered to the simplest person in this world of Asiyah in the form of a partzuf named the Lord Jesus Christ.

That is what that name means. What does that name mean? The name Jesus means the reconfigured world of emanation. What is the world of emanation? What is the most important concept of the world of emanation for you and for me, what does the world of emanation mean to us, does anybody remember? What does it mean to us? More than communication, the world of emanation is the lowest point through which the life giving energy of God flows without ceasing.

The world of emanation, emanation means a continual flowing. The world of emanation is the part of the life of God that we must connect to, to be plugged into the circulatory system of the eternal world known as Adam Kadmon. He is immortality to us. The glorified Jesus Christ, He is immortality to us. This immortality, now hear this, this great miracle

that our God has done, only the world of Adam Kadmon and the world of emanation are divine.

They are not created, they are for all intents and purposes the Ayn Sof inside the empty space, right? Is everybody okay? Okay. The world of emanation is the lowest point through which the life giving immortal energy of God which imparts immortality, the world of emanation is the lowest point that it goes to, it does not go to the world of creation, it does not go into the world of Yetzirah, it does not go into the world of Asiyah, but it is the will of God that we should receive immortality. Somehow, and the world of creation became a wasteland when Adam fell into the world below. Are you all following me? Am I making this clear?

The world of creation is a wasteland, how do the citizens or the inhabitants of Asiyah and even Yetzirah get back in touch with the world of emanation when the world of creation is a wasteland, that is the great gulf that Jesus spoke about, it is impossible to span it. We cannot, we may be able to ascend into the astral plane, we can, those of us that are spiritual down here, we can ascend into the astral plane, but we cannot jump over the wasteland and re-connect to the world of emanation from which place the life giving immortal energy of God flows without ceasing.

What great thing has our God done for us? He has sent the world of emanation, He has wrapped the world of emanation in a partzuf, He has wrapped Him up in a personality, and He has sent that personality down into our world. We are told in the Scripture that man, He is the only source of true immortality. There is a immortality in the astral plane. I am convinced, there are ascended masters that dwell in the astral plane, I do not know what their existence is like, but for years I prayed about it, I believe they exist, and they can incarnate in our world at will, go back and forth at will, they are spiritual superior people, but their immortality is a false immortality because they will only exist as long as the Lord Jesus Christ lets it exist and it is not going to exist forever. That is why the Scripture says Jesus Christ is the only true immortality, because He is the partzuf, the wrapping paper, the personality by which we can recognize the world of emanation which is the arm of Adam Kadmon reaching out to the lower worlds. I know I am repeating myself a lot brethren, so just bear with me, this is really important.

Adam Kadmon is not created, He is divine, He is the very light of the Ayn Sof itself inside the empty space, the world of emanation is Adam Kadmon Himself reaching down, reaching His reproductive organ down in preparation for reproduction, in preparation for the creation of the three worlds below.

The power, the light of the Ayn Sof which is infinite, is inside the empty space only as far as the world of emanation. There is no way we can get from down here in the world of action, the world of Asiyah, up to the world of emanation, there is no way we can get back, so our great God, has wrapped the whole world of emanation into a personality and sent that personality in the form of a man down here.

If you see Him only as a man, you will not be able to take what He has to offer you to get back up. We want to get back up to the world of creation. That is our home, the world of

creation. You have to see the Father inside of Him. Jesus is the personality by which we can recognize a degree of the work of God that would otherwise be unrecognizable to us.

The way it is going to work is that this line coming all of the way down into our world, is wrapped in a partzuf and inside that partzuf are all of these elements of the world of emanation, the Father, wisdom, the mother, understanding, the son, the daughter, we have to get to the most innermost point, because the innermost point extends all of the way up into the world of emanation. It is an elevator that is going to go right through the wasteland of the world of creation. If we make the right connection down here in Asiyah, we are going to ascend right up through that line, but that is the only line that goes up to the world of creation. There is another way, the serpent's way only goes up to the world of Yetzirah. Everything that is not of God in the world of Yetzirah is going to be wiped out.

In the flood that ended the past age was everything in the earth that was wiped out, that which was in the sea survived, and that which was in the air survived, read the Scripture, it was just everything in the earth was wiped out from that flood. Now with the end of this age, as the end of this age comes, every ungodly thing in the sea is going to be wiped out, the sea being the astral plane, and those of us that make the connection, the parable calls the ark. If you can only connect to the outer man, you are not going to get into the ark, carnal Christianity and carnal Judaism only leads to the astral plane, you have to connect spiritually to the ark, and when you get in the center, you are going to go straight up and be re-established in the world of creation, replanted in the world of creation.

The world of creation is where the throne of God is. What does that mean? Adam Kadmon and his personality, partzuf sits on the throne that is in the world of creation. We are the throne of God, not our physical body, our Neshamah, we are the throne of God. There is to be, there was and there is to be one unbroken connection between Adam Kadmon who is the Ayn Sof inside the empty space and the lowest world, and the inhabitants of the lowest world which is us. We are one plant, we are planting, we look like we are a separate people but we are not brethren. Just like you see a dandelion out in your garden, the roots go very deep.

Spiritually speaking the roots are at the top, and the flower is at the bottom, we are the flower, the roots, we are the flower on a plant, or the buds on a plant that is rooted in the highest world, Adam Kadmon, and we died when that underground root was broken over here, but it is being restored.

That is what Jesus meant when He said, I am the vine, it is coming, He is the lifeline, it is coming from up here. We are the branches of the vine in this world, He is the vine that goes from the top all of the way down. Let me say this again, very, very important. The image of Jesus Christ is the personality that is wrapped around the reality and the whole concept of the world of emanation in which is the only true immortality, very hard if at all possible to perceive, to comprehend, and in part 3 of this message, we talked about how the world, how the Jews and the church, they cannot see the real Jesus, they cannot see Him. That was part 3 of this message. If they cannot see Him, how are they going to see the world of emanation and this whole complicated concept, they cannot even see the

partzuf, they cannot even see the personality that encompasses this whole incredible spiritual reality.

That is what He is, a personality, a personal name given to the high spiritual world that we need to be connected to. The glory of that high world came down and chose a human being to wrap itself in, so that we humans will be able to hopefully connect, because it is all of your mind, as we believe this, we are being replanted in the world of creation, as this is preached as we believe it, we are being replanted in the world of creation.

Remember the parable that I gave you before the break, you cannot take your impurity with you. We must be delivered from our inner sin or that residue of that sin will cause us to fall down from our resurrected height. We are being planted back in the world of creation right now. Sin can melt our wings according to the parable and cause us to fall down again. We must be delivered from sin, we must be divested from the sins of this world, as well as receiving the imparted ability to ascend, we have to have it from both ends. You cannot take the sin up with you, you may ascend temporarily but that sin will bring you down as sure as the sun rises in the morning and sets at night.

I thought we were going to finish all of these items by the end of the day. Let us see what we have here. I would just like to finish #69. Jesus is the personality that represents the divine world of emanation to us, not only represents it to us, but it is actually brought the divine world of emanation down into the world of Asiyah. Check this out, Rabbi Luria teaches that the infinite light, the true divinity, does not descend below the world of emanation, the below the world of emanation is the world of creation, the world of forms and the world of action. That is what Rabbi Luria says. The divine light does not go below the world of emanation, well it did, it did 2,000 years ago, the divine light went below the world of emanation, and it wrapped itself in a human personality, took that human personality back up to the world of emanation, merged them all to so that they became permanently one, the personality of Jesus was not just a separate skin or a separate container that the world of emanation dwelled, they have all become interwoven.

The personality of Jesus is completely interwoven with the world of emanation, He is the world of emanation, He is the reconfigured world of emanation, and He is returning back down here to the world of action and depositing His seed and reproducing Himself in His people down here. The world of emanation has come down to the lost sheep of the house of Israel who has no way, no possible way of getting back up to Beriah, the world of creation, He has come to them. When Jesus said I have sheep not of this fold, He was talking to the Jews so who were the sheep that were not of this fold? That is a big subject of discussion among a lot of Christians, who were the sheep of the other fold? The ten lost tribes, the ten lost tribes received Him before the Jews did.

There is no condemnation in that, that is all in God's plan. I am going to try again to finish note #69.

Jesus who is the world of emanation, He is descended into Asiyah, this world of action, for the specific purpose that the Father within Him and the Father is what? Understanding, wisdom, life, what is the Father? Wisdom, so that the wisdom of the Father within Him

can marry the whole regenerated Adam within the Israel of God, so that is the regenerated Adam in you and the regenerated Adam in me, and the higher plane, I am going to say the astral plane, I may have the wrong world, are one regenerated Adam, certainly at the point that we are restored to the world of creation, we are one regenerated Adam which is male and female.

Again, Jesus the reconfigured world of emanation is descended into this world of Asiyah, the world of action so that the Father within Him, remember because Jesus is the whole world of action, He is the Father, wisdom, He is the mother, understanding, He is the son who is our righteousness, and the female. Jesus who is the world of emanation, He has descended into this world of action so that the Father within Him which is one of His elements, can marry the whole regenerated Adam within the Israel of God, we call that the body of Christ, and re-establish the regenerated Adam in the world of Beriah, that is the world of creation, that is Adam's home, that is where He belongs, in the world of creation, from where Adam, when He is re-established in the world of creation will be sustained by Jesus, and the name Jesus, what does Jesus represent? The name Jesus represents the reconfigured world of emanation, where its elements can communicate with each other and function properly and what is the function of the world of emanation? To impart the light, the eternal light of the Ayn Sof which is immortality to us, to the created worlds.

The function of the world of emanation which is the arm of Adam Kadmon, which is the Ayn Sof inside the circle, the function of it is to impart the light of the Ayn Sof which is immortality to the created worlds, to us, the created worlds, to impart immortality from the divine worlds to the created worlds. ...from where Adam will be sustained by, that is talking about the world of creation now, from where Adam will be sustained by Jesus, the Malkhut of the world of Adam Kadmon, well that is not even right because we just found out that, He is more than the Malkhut of the world of Adam Kadmon, no sorry brethren, He is the Malkhut of the world of Adam Kadmon, Jesus came from here, He is the Malkhut of the world of Adam Kadmon, but He is the whole world of emanation. The world of emanation came forth from the Malkhut of Adam Kadmon.

...from where Adam will be sustained by Jesus, the Malkhut of the world of Adam Kadmon and He is the Keter of the world of emanation, He is also the whole world of, I am going to take that out, He is the, well both are true, He is the Keter, Jesus is the female of the world of Adam Kadmon, and the Keter or the beginning of the world of emanation.

The world of emanation came forth with each Sefirot emerging out of the other. We will say, Jesus is the Keter of the world of emanation, the Father emerged out of the Keter, and the mother emerged out of the Father, and then the mother brought forth the son and the daughter. It is true, Jesus is the female of the world of Adam Kadmon, He is the Keter of the world of emanation, He is also the whole world of emanation, all three are true. Is everybody okay? Okay.

One more time, the world of creation from where Adam will be sustained by Jesus the Malkhut of the world of Adam Kadmon, and the Keter of the world of emanation and the whole world of emanation, which is sustained, what did I say here, from where Adam

Kadmon will be sustained by Jesus the Malkhut of the world of Adam Kadmon, the Keter of the world of emanation, which is sustained by the Yesod, okay, I am saying that the world of emanation is sustained, I am going to change that. This is what I am saying here, that the this whole world of emanation here, the whole world of emanation is sustained by not only the Malkhut of the world above, but by the unification of the white drop, that is the male that came forth from the Yesod, and the red drop came forth from the Malkhut. This unification, this unity of the white drop and the red drop of Adam Kadmon, that is the Yesod and the Malkhut of Adam Kadmon, are sustaining the world of emanation below, which is the Lord Jesus Christ.

The Lord Jesus Christ is the whole world of emanation to us, He sustains us here in the world of creation, but He Himself is sustained by the unity of the Yesod, the male and the Malkhut the female of Adam Kadmon. Is everybody okay? Everybody got that, who is going to get up here and repeat that? Xxxx, okay brethren, it was a good day, I am so grateful to God to be preaching from this level again, and as I gave Him glory at the beginning, I thank God for my restoration, it was a good day. Any questions or comments about anything before we leave? Come forward please.

COMMENT: When you were talking about the world of emanation and the recycling, that dream that I had last week about being on the ferris wheel came right into my face.

PASTOR VITALE: Would you repeat the dream?

COMMENT: I was at some kind of an amusement park, and I was on this ferris wheel with their father who I have known for over 50 years, and we were way up high and we were rocking back and forth and I was like observing it where I could see everything all around me and I was thinking to myself, I do not like ferris wheels, I do not like any kind of rocking, why was I not disturbed, and I was not disturbed, and I was marveling that I was not disturbed, but I could see all around. I am just thinking, ferris wheel, the recycling, Ezekiel's wheel and what my granddaughter taught me a long time ago. She said to me, Grandma, I know what God is doing, He is recycling us.

PASTOR VITALE: I do remember that dream now, yes. For whatever the Lord's reason He chose to use Xxxx's and Xxxx's father as the symbol of the father rather than your own father, that was, you were up there with the Father, no you were up there, their father represented the Father to you, this is the Father, He is all of the way up here. The Scripture says the world is founded on wisdom. The world is, what does that mean the world down here is founded on wisdom? Remember the tree is upside down, the tree of life is upside down. The roots are up here at the top, and this is the beginning. The Father of the world of Adam Kadmon which is basically the Ayn Sof Himself, the Father of the world of Adam Kadmon, that is the Father upon which the world is founded.

For all intents and purposes the world of emanation is a replication of the world of Adam Kadmon, just like your son would be a representative of you and your family, so the Father, wisdom He is ensconced within, He is at the deepest point of the world of emanation, and the world of emanation is represented by the name the Lord Jesus Christ.

This is the Father from up here, wisdom, He dwells inside of the world of emanation which is the Lord Jesus, the Lord Jesus is down here, well He was down here, now He is in the astral plane but He is down here to the degree that He is talking to you today, He is down here in us, so it is this Father all of the way up here that has descended this low to bring us home and home is the world of creation, which is called the throne of God which means, the Father and the Lord Jesus will dwell in the internal parts of the world of creation forever, and that is inside of us.

What a message. Glory to God. ***Lord in your perfect timing, may He go forth to the world and do its glorious work, may righteousness be restored to this earth Lord. For those of us who moan and groan and are in pain at the wickedness in this world. May you come and swallow it up in Jesus name, Amen.*** God bless you brethren.

COMMENT: You said the arm of Adam Kadmon is coming down into the world of emanation, is that right?

PASTOR VITALE: No, the arm of Adam Kadmon is the world of emanation.

COMMENT: So the Lord Jesus Christ is the arm then, okay. I wanted to mention about the tree of life being upside down, it made me think of that Scripture, I mean because we would be the leaves then, and that right, is that right? That Scripture that, when we enter into immortality, that Scripture comes to pass that says, I think it is in Psalms, that says, Whose leaf shall not wither, yeah, that Scripture came to my mind. I forgot that whole Scripture, do you remember it, the whole Scripture. Oh, it is in Ezekiel, but whose leaf shall not wither it said.

COMMENT: I am just recalling that when you said about God's arm reaching out, I got a flash in my mind of Michael Angelo's picture of the Father holding the hand of Adam, like that.

PASTOR VITALE: Anybody else, once we shut down, it is just the rule here, once we shut down the recorder that is it, anybody else?

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