

Christ-Centered Kabbalah

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TRANSCRIPT OF MESSAGE #651 - Part 1

THE BOOK OF HEBREWS CHAPTER

This Message Has Been Transcribed and Edited For
Clarity, Continuity Of Thought, And Punctuation By
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Well praise the Lord everybody, we are starting a new series today, and this is the book of Hebrews chapter 1. I really hope the Lord lets me do the whole book of Hebrews. I am so excited at this translation. It is a CCK message, this will be a series, each chapter will have its own number if the Lord lets me continue on, and these messages will be CCK messages because you need an understanding of Kabbalah to truly understand what Paul was saying here.

This book of Hebrews is Paul's message to the Hebrews or what we call the Jews, both those in the United States and across the world. We have been discussing what I believe to be the reality that this ministry has been assigned to bring forth the presentation of the gospel in Kabbalistic terms so that the Jews can receive it, because there is so much false doctrine in the church today. Jesus is presented most of the time in an idolatrous form to the extent that sincere Jews, practicing observant Jews simply in all good conscience cannot receive Jesus as Messiah or anything to do with Christianity. To them it is an unclean thing.

The message has become so Kabbalistic because this message is not only the gospel in an understandable form to the Jews, we are also getting information about the end times and how the details of salvation and details are important because when we understand the details we have a great opportunity to work with God, and to pray about these things. We do not believe in a physical rapture, we do believe in a spiritual rapture which I call a spiritual ascension into higher worlds, where when we are attached to those worlds, when we become fully attached to those worlds, we enter into first longevity and then immortality, how exciting, I am just so excited, I was so excited the other day I was almost dancing down the street, I am really understanding what God is saying, and at what point, I have a revelation of how the physical body is going to be healed.

I got a vision of that on Saturday, exactly how to put together all that we are learning, so that we can put together an understanding of what level we have to get to in which physical healing will start to come forth. It has to do with the Chayyah level of soul. Jesus is the Chayyah level of

soul. I have told you that. Most of us have the Nephesh which is in our blood, the life which is in our blood, the Ruach which is the oxygen or the breath in the body, and the Neshamah, if you are listening to a message like this, I do not know how you would be listening to a message like this if the Neshamah, the intellectual soul of God, but we are still sick.

Even if we get healed, we get sick with something else, there is no preservation in this physical body and we are still aging of course. It is the Chayyah level of soul, the fourth level of soul which comes from the Lord Jesus Christ that will eventually when it is attached to us in the specific appropriate manner that is required will begin to heal our body.

I know I spoke to you on the messages about this Chayyah level of soul, saying that I think we must all have it because Jesus is the life, but Saturday I found out, well we do not, because if we really had the fullness of the Chayyah, our physical body would be healed. We would be whole. I now understand that, that Chayyah is imparted to us in three stages. The level that ultimately produces physical healing and then even after that longevity, to step into longevity, it is the Chayyah level of soul which comes from the glorified Jesus, and it is imparted to us in three stages. The first stage of which is in the brain, and I believe that we are receiving that through these messages.

It comes through the brain. The second stage covers the heart center, the torso of your body which is certainly where your heart is and the other main organs, and the third stage covers the lower third of your body. We need to get the fullness of the Chayyah, all three levels of our physical body before healing, longevity, and immortality is imparted to the physical body.

From what I can see, we have just taken the first step. If you are persevering in the doctrine here, I believe you have some measure of the first stage of the Chayyah level of soul, it starts in your mind, that is where I see the majority of the brethren; that is where you are. That was just a bonus because it has nothing to do with the book of Hebrews, but it came out so I am glad that I was able to share it with you.

Let us take a look at the book of Hebrews chapter 1. I truly hope the Lord lets me translate the whole book, but we will see. For now, this is part 1 of chapter 1, and it looks like there will be at least three or four parts to this message. I would like to read the King James version of Hebrews chapter 1, and then I have prepared for you the first three verses with a very radical translation that is going to shake the foundations of some, but I hope that it only shakes the foundations of your old man, and that it brings forth the life of God in you because the truth will set us free, amen? Hebrews chapter 1, King James Version;

HEBREWS 1

1. God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

2. Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;

3. Who being the brightness of his glory, and the express

image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

4. Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.

5. For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?

6. And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him.

7. And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire.

8. But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom.

9. Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.

10. And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands:

11. They shall perish; but thou remainest; and they all shall wax old as doth a garment;

12. And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.

13. But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool?

14. Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation? KJV

Just take a look at this King James, go back to verse 8, but unto the son He says, you are my throne, thy throne Oh God is forever and ever, a scepter of righteousness, is the scepter of thy kingdom, thou hast loved righteousness and hated iniquity, etc., etc. verse 10, And/or but you Lord, that is Jehovah, and but you Jehovah in the beginning has laid the foundation of the earth and the heavens are the works of your hands. The heavens are the works of the hands of Jehovah.

The King James in another place says the worlds were made by Jesus, is that not what the church teaches that Jesus made the worlds? This says Jehovah, and you Jehovah in the beginning has laid the foundation. Is not Jesus the foundation, did not Paul say that there is no other foundation that can be laid other than the foundation of Jesus Christ, is that not what it says? You Jehovah in the beginning, you have laid Jesus Christ the foundation, and the heavens which we know to be Zeir Anpin are the works of your hands. Where do we get in another place that Jesus made the world? The major problem brethren is a lack of Kabbalistic understanding as to who the son of God is.

Jesus said, I am the son of God, and that is as far as those who study the New Testament can go, so there is no understanding there that what is in earth is first in heaven, it is what is in and the higher worlds that is bringing forth the earth. Jesus said, I am the son of God, He was the representation of the son of God on high, standing behind a personality in the earth. He was the son of God in the days of His flesh, He was the part of the son of God that stood on the earth, but the son of God was in the higher worlds. There was not just this human man Jesus who was the son of God. He was a part of the son of God who is in a very high place.

We have been preaching in the message Reincarnation vs. Transmigration that Jesus is a name, He is the personality, this son of God that nobody knew, but He knew who God was, nobody knew who the son was, the son existed before time began. The church teaches the Jesus existed before time began, but Jesus was a human being born of a woman named Mary and her husband Joseph 2000 years ago. Jesus did not exist before time, the son of God who was in Him existed before time began, the son of God who took a name.

Do you know when a baby is born to an orthodox Jewish family, a boy anyway, I am not sure about a girl, they do not name the baby until bris, bris is the circumcision, if your last name is Cohen, he is baby Cohen, if your last name is Goldstein, he is baby Goldstein, they do not name the baby until the circumcision. A son existed and he did not have a name, Jesus is His name. Jesus is the personality that came into existence for the specific purpose of being grafted to that son to the point that He was His skin, no separation whatsoever, Jesus could say I am the son of God. He absolutely could legitimately say that, but He was more than the human being saying those words. That human being that you heard saying those words was the representation of the greatness, Hebrews chapter 1 says the majesty of the God that dwelt with Him.

Brethren, when I preach under the anointing, I can legitimately say to you I am Sheila the Christ because the Christ within me is speaking through me, and I am His skin. We are one, the scripture says I and my name are one, and that is not even Jehovah, I, when you see the word I, it is talking about I am, which is the name of God associated with the Keter. Jesus is the name that stands in front of the Keter, the highest sefirot. This Keter who we could never have anything to do with, we could not recognize Him, we could not communicate with Him, we could not hear Him, we would have no way of relating to Him at all if He did not take a name, and He took a name, He took a human personality born of a man and a woman and joined it to Himself so completely that there was no separation.

Therefore the unknown God is the God that no one can relate to in heaven and the known God is known by His name, it is God dwelling in His son. Inside the personality of Jesus is the son of God, and inside the son of God is God. They are all in there in layers, have I not been

teaching you that? Brethren, talk about sacred cows, this is the sacred cow of all of the sacred cows. Let me read you the alternate translation, and then we will go back to the first three verses. This is the radical alternate translation brethren. On page 11 at the bottom of the page, verse 1;

HEBREWS 1:1-3

1. God, who in the past spoke in many ways to the Hebrew children, the many parts to Himself, through their fathers, Abraham, Isaac, and Jacob, and through the prophets.

**2. Is speaking these same things to us in the final days of this present age. (us that word by should not be there, we are the parts, well let me just read what I wrote), by the parts of Christ, the son who is lying down in the heirs of the Lord Jesus Christ, the name or the personality of Adam Kadmon, the whole man.
ATB**

Brethren, we are the heirs of the Lord Jesus Christ, there is a part of Christ in you and there is a part of Christ in you, there is a body of Christ and He is made up of many parts, one in you, one in you, and one in me. He is speaking to us by the parts of Christ. The son of God who is lying down, brethren if He was standing up we would not have the problems that we are having today. Yes Christ is in you the hope of glory, but He is lying down. The parts of Christ, the son, I should say of God, the son of God who is lying down in the heirs of the Lord Jesus Christ, the name or the personality that stands in front of Adam Kadmon, the son of God. Adam Kadmon who is the whole man, we are just parts of Him.

In Him we live and move and have our being. We are cells in the body of Adam Kadmon who was placed in the empty space before time began. He is the son of God, He is the only mediator between God and man. We are His offspring we are told in the book of Acts. He is the son, Adam Kadmon is the son, the son of God, and Adam Kadmon consists of ten sefirot or some people say ten intelligences, because these sefirot are conscious beings of tremendous magnitude, spiritual strength and wisdom, which is beyond, maybe you can relate to them, but it is beyond my comprehension to even begin to try, I would not even try to begin to imagine the strength, or wisdom, or intelligence of the ten of Adam Kadmon's sefirot.

They are gigantic immense glorious beings of which I am a grasshopper or less. Do you think and ant can contemplate me or you? We are all cells in His body. Remember 600,000 souls of one man, Adam of creation, not even Adam Kadmon, Adam of creation broke down into 600,000 souls, each soul breaking down into an unlimited number of roots, each root breaking down into an unlimited number of sparks of which each of us is one, one spark of one root of one of 600,000 souls of Adam of creation who is was a dwarf compared to Adam Kadmon or who is a part of Adam Kadmon. Adam Kadmon is the son of God. He consists of ten sefirot, spiritual beings that are formless spiritual beings that are so immense and intelligent that we cannot even comprehend them. We are ants, less than grasshoppers in their sight. That greatness, that greatness which is the glory of God appeared down here in this world to human beings on a level that we could relate to.

Brethren, you are all intelligent people, it could not possibly have been the fullness of that great being in one little ant born of woman called Jesus of Nazareth. That is the personality He took so that He could relate to we ants down here. And he has exalted that personality. He has exalted that personality beyond any expectation of a human being. He has joined that personality of Jesus of Nazareth to Himself and Jesus has ascended on high, and is truly a great name of God, which was brought into existence specifically for the purpose of reconciling humanity to the greatness of God who had absolutely no way to relate to us.

Jesus is great, and Jesus in us is Christ Jesus, Jesus is bringing forth His son in us, which makes us, when Christ Jesus is mature in us, we become a throne upon which the Lord Jesus Christ can sit. When the Lord Jesus Christ sits upon the throne of our heart He brings with Him Adam Kadmon, and within Him, the Ayn Sof Himself. Jesus is absolutely great because God has exalted Him, but He is not God brethren, He is not God. He never claimed to be God. You find me one Scripture in which He claims to be God. He never claimed to be God.

The whole problem is the doctrine of the trinity, this false doctrine which appears nowhere in the Scripture which makes the Holy Spirit and Jesus co-partners with God. There is no such thing as co-partners with God, there is just God, and He reveals Himself to us in many ways. God reveals Himself to you all through me, and sometimes He reveals Himself to me through you, or through Christ in you, and Christ is only in you because the Lord Jesus Christ was glorified. The Lord Jesus Christ before He could be glorified, we had to see Elijah glorified. Before Elijah was glorified, Phineas to do the heroic work that he did which resulted in his name change to Elijah. Before Phineas did his great work, Moses had to go into Egypt to lead the Hebrew children out of Egypt. Before that Abraham had to have his experience with God and then Isaac and then Jacob. This is all God, God in Abraham, God in Isaac, God in Jacob, God in the Hebrew children, God in Moses, God in Aaron, God in Elijah, God in Jesus, God in you and God in me, God, God, there is only one God. Hear O Israel, the Lord your God is one God, God, there no one like unto Him. There is no one like unto Him, He is all that there is.

Let me read you the alternate translation and I am going to try and do this without comments.

HEBREWS 1:1-3

1 God, who, in the past, spoke in many ways to [the Hebrew children], the many parts [of himself], through their fathers, [Abraham, Isaac and Jacob, and through] the prophets,

2a Is speaking these [same things] to us In the final days [of this present age], by the [parts of Christ], the Son of God, who [is] lying down [in] the heirs of [the Lord Jesus Christ, the Name/personality of Adam Kadmon], the whole [man],

Adam Kadmon is the whole man. Everyone else that I named, Moses, Aaron, Phineas, Elijah, Jesus, you, me, we are all parts of Adam Kadmon, we all exist within him. Adam Kadmon is the son of God, Adam Kadmon, He has no representation brethren, He has no representation, but because we are carnal, we need some kind of a representation to understand Him. And the

way, I really did not want to take the time, this is really important, I have to put this on the board, let me just put this on the board quickly, what Adam Kadmon is.

This is drawing #1, and what I am showing you here or trying to show you here is the relationship between Adam Kadmon, and the Ayn Sof, I guess I have to change that title before we take the picture. The Ayn Sof which is God, Adam Kadmon, and the creature, that is what the name is going to be, so I will just put it up there right now, The Ayn Sof meaning the unlimited one, Adam Kadmon, and the creature, mankind, the relationship between the three. I should really say the relationship between, I will fix this up later. It should say the relationship between the Ayn Sof, Adam Kadmon, and the creature. I have drawn this in a series of circles, the Ayn Sof, the purple circles represent the Ayn Sof who is unlimited, the red circles indicate Adam Kadmon which is the circles of Adam Kadmon outside of the empty space, he is right next to the Ayn Sof and actually the two are one, just in a similar manner as a fetus is one with a woman, they are one. The circles of the Ayn Sof and the circles of Adam Kadmon are one.

In a similar manner out here for example we have really they are just post office districts, you can be in Selden for a moment and you are just driving your car along and there is no sign that anything has changed, and you didn't know it that you crossed a street, and now you are no longer in Selden, you are in Centereach or Lake Grove. They just flow one into the other. The Ayn Sof just flows into Adam Kadmon, they are one. The black border is the edge of the empty space which is really a womb in which the creation is being formed. The blue circles are Adam Kadmon inside of the empty space, so we have Adam Kadmon outside of the empty space with red circles and inside the empty space with blue circles, and what is separating why he is blue over here and red over here is that the border of the empty space is separating Adam Kadmon outside of the empty space and inside the empty space.

What is interesting is there is really no separation between the Ayn Sof and Adam Kadmon outside of the empty space, there is no separation. It is as if to say, you are in a body of water where it is deep over there, it is 10,000 feet deep over there and as you get closer to the shore, you can wade in it, it is only up to your ankles, but it is the same water. Adam Kadmon and the Ayn Sof are one, but as the circles or as the energy of the Ayn Sof comes closer to the empty space which is the womb of creation, I do not even know how to describe it, it is as if to say an ocean that is thousands of feet deep in the center, just gets more and more shallow as you get to the shore but it is the same water, it is the same ocean, that is Adam Kadmon outside of the empty space.

Then we have the border of the empty space, and Adam Kadmon flows right into the empty space, and I have made his circles blue, just to indicate that he has gone over the border, but it is the same water. It is the same water that is outside of the empty space. It is the same energy, and inside of the blue circles of Adam Kadmon, Adam Kadmon is the one who is pregnant with creation, he is pregnant with creation and that greatness, that greatness which is the glory of God appeared down here in this world to human beings on a level that we could relate to.

Inside the blue circles of Adam Kadmon is the creation, and I have made the circles green and I have drawn a stick man just to make my point, but those of you who have been studying with me for a while know that creation is signified by circles in the empty space, everything is circles, that is how the energy depicted. Here we see that Adam Kadmon inside of the empty space is one with the creation. On his inner circles he is one with the creation, blue and green, and in his more

outer circles, he is one with the Ayn Sof, red and purple. That is why Adam Kadmon is the mediator. You see over here on the right side of the board Adam Kadmon is both outside and inside the empty space and I have drawn an oblong, oval, I do not know what you would call it, not a circle, some kind of a disk to show a connection of the red, I guess I drew that too far over, the red and blue circles, that was all I intended to do, I did not intend this disk or whatever you call it to go over the green.

Adam Kadmon is both outside and inside the empty space, he is the red and the green circles, I did not mean to include the green line. At the top of the board on the right, I am saying Adam Kadmon is both outside and inside the empty space, and my oblong shows the red and the blue circles in one elliptical, I guess that is what it is an elliptical and underneath that it says Adam Kadmon's red circles are one with the Ayn Sof, so this elliptical shows the purple and the red circles as one elliptical. Beneath that I say, Adam Kadmon's blue circles are one with the creature, and I show you another elliptical encompassing the green circles of creation and the blue circles of Adam Kadmon. Adam Kadmon is the mediator between God and man, he is the one. The red and blue circles together are the connecting points between the Ayn Sof which is infinite and the creature which is really in the womb of Adam Kadmon, he is he mediator.

The name of the personality of Adam Kadmon is the Lord Jesus. Adam Kadmon the son of God, brethren if you hear that your neighbor has a son, an adult son, but you do not know his name, how could you possibly have a relationship with him if you do not know his name. That is why Jacob said to the angel, what is your name? Who are you? Adam Kadmon wants to be known to mankind, so he took a name, he took a personality by which he could reveal himself to and communicate with human beings which we are really, very, very vile on the spiritual hierarchy; we are grasshoppers or ants.

That is what we are. This great one, who is one with the infinite one wants a relationship with us, so he took a name, he took a personality of one of us so that he could relate to us, and that is who Jesus is, and that is in no way diminishing Jesus. Jesus has become great because He has been exalted along with the Ayn Sof, He is all of the way up there, not the physical man Jesus, but the essence of His personality, and what is the personality? The personality is that which was born or is born from the incarnating spark of the rectified Adam which is the glorified Jesus Christ, and the vessel which is us.

We have literally given birth, or actually it is not us, it is the woman who birthed us, the man and the woman who birthed us have not only given birth to a physical baby, they also gave birth to the personality that is associated with that physical baby. We are the vessel and the personality that was born of the glorified Jesus Christ who is the rectified Adam of creation, and the aspect of the creation down here called the vessels.

The personality is the blueprint, the personality, every personality, every human personality that is has the potential to become a permanent resident of this world as an immortal being. Every time somebody dies, it is a tragedy in heaven because Adam has failed one more time to produce the manchild. It is just proof that Adam has failed one more time to produce the manchild, the female Adam, the vessel has failed one more time to produce the manchild. How do I know that? If the person who died was a spiritual man, they would not have died, only women die brethren. Only spiritual women and children die, spiritual men do not die. Death is a tragedy

of the highest proportions in the highest echelons of heaven.

It is not God's will for us. The name of the personality of Adam Kadmon, this great one is the Lord Jesus, the personality who stand in front of this great one and is indeed one with Him, so one with Him that He can say, I am the Son of God. Jesus can say, I am the Son of God, because He is the name, He is the doorway by which we get to know the great one that He stand in front of. To say that Jesus alone is God is an error brethren, there is only one God. This is the Ayn Sof, and because Adam Kadmon is one with him, because Adam Kadmon is one with the unlimited one, and in fact Adam Kadmon is the creator bringing forth the creation, some Kabbalists say Adam Kadmon is God and others say He is not, it is a difference of opinion.

The whole creation, every part of Adam Kadmon, every aspect of the creation that is within him is a part of Adam Kadmon the creator, one God, one God brethren, one God. I did not draw it on this drawing because if I make the drawing too confusing you would be able to understand anything, but in addition to this, the Ayn Sof in addition to the circles of the Ayn Sof being close to Adam Kadmon, the Ayn Sof enters directly into the empty space by a thin stream of light, from one of the Ayn Sof's circles, He passed through His own Son, Adam Kadmon, and entered into the empty space by the thin stream of light, and we are being created in the empty space. All of this is happening inside of us. This is a cosmic or macrocosmic vision of the creation and we are the seed of creation.

Everything I showed you on this board is happening within us. There is a spiritual womb within us, and the creature that is being born in us is Christ, the Son of God who is being born from that thin stream of light that entered into us that I just described earlier as the spark of the rectified Adam who is the Lord Jesus Christ. This is the macrocosm and we are the microcosm. We are the empty space. You and I, we are the empty space. Adam Kadmon to us, Adam Kadmon entered into us in the person of the Lord Jesus Christ, His name, He entered into us by His name, and in the midst of us the Lord Jesus Christ brought forth or is bringing forth the manchild, His name is Christ Jesus, He begins with one sefirot, then He grows up into a manifestation of all of His ten sefirot, His name changes to Christ Jesus at which point He becomes the throne upon which the glorified Jesus Christ sits. The glorified Jesus Christ is in Atzilut, we are in here in Asiyah.

The glorified Jesus who is the name that stands in front of the whole Godhead, is coming to sit on the throne of Christ in us, the Christ that He planted in us, and behind the name Jesus is Adam Kadmon and the Ayn Sof Himself, the whole family of God is coming to dwell in us, the vessel. The most incredible part of the whole thing is that this great God and every part of Him that I just named really does not want to exalt Himself over us, He wants us to walk with Him, so that, that is not even necessary. He wants us to think like He thinks, do like He does, which is righteousness, He thinks righteousness, He does righteousness and then we will be true friends. There is no desire to exalt Himself over us, but He will discipline us, the vessels, when we are walking in a different direction than His righteousness, but that is not His goal. He does not desire it, because there is only one creation, God and His name, and He said, I am, and the name of God are one.

When we walk together and He is going to equip us to walk together with Him without sinning, He is going to destroy our sin nature, which is the whole problem. We will be one creation, we will be a part of Him just as Jesus is so close to Adam Kadmon that He can say, I am the Son

of God, and He was not lying. You have to have a revelation of who is behind this human being that was born of a man and a woman. Of course there is no way the church could understand this, this is a Kabbalistic presentation. And for this reason brethren, I am convinced, I am convinced the church is in idolatry, worshipping a man, and the Jews know that, they will not touch Christianity with a ten foot pole.

The Jews that are converted are secular Jews, Jews who are bonded with Jehovah, who live, who have a relationship with Jehovah because they keep the law, they would not touch Christianity with a ten foot pole; it is idolatrous. That is the idolatry that resulted in the fall of Judah and Israel. They are terrified of us, they are terrified of all of the Jews that are being polluted by the Jews for Jesus; we are their enemies because of their recognition of the idolatry in the church. I am convinced brethren that the Lord Jesus Christ which is a name, He is the name by which God communicates with us. There is only one God, He communicates with Israel by the name Jehovah. That same God said to Moses, tell Pharaoh I AM sent you, so I AM is the name of God that communicates with Pharaoh. Jesus is the name of God which God communicates with spiritually ignorant people. I am not putting anybody down, I am one of you all, spiritually ignorant people. How would He ever, ever communicate with spiritually ignorant people with a message like this? He is winking at them all believing that Jesus is God, He is winking at it brethren. You cannot do any better without a Kabbalistic background.

You cannot get this Kabbalistic background without the mind of Christ. What a mess! I do not want to say I am convinced but I am really changing my opinion. I never told you that God told me that there was going to be a thousand years of us in full stature and in these vulnerable bodies; that was what I thought. God never told me that. I am starting to change my opinion about what is coming, I have no specific word about what is coming, but I am beginning to change my opinion somewhat, and I am thinking that, I thought it would be a thousand years of just somehow revealing sin and helping people to overcome their sin nature, something like that, like what we are going through now, but I am thinking, no, I am thinking when Christ Jesus stands up in the fullness of power, that the Lord is going to be seizing people, and it could be very painful for, I do not know how long it is going to go on, but He is going to be seizing people, and He is going to be giving them the mind of Christ. What I am trying to say He is going to be seizing people in my opinion, God is going to be doing this now, no imperfect man, I am not going to be seizing anybody, God, I believe once He stands up in a man, where is that man is a perfect personality that stands in Christ Jesus, I should not even say perfect, when that man is a personality that stands in front of the true God, it is going to be the true God within that person seizing people, not physically seizing them but spiritually seizing them and imparting the mind of Christ to them.

An imperfect man cannot force himself on anybody, it is witchcraft, we cannot force ourselves on anybody brethren, but God can, God knocked Paul off of his horse, and He can seize anybody that He wants to. He will be seizing people imparting, seizing people, weakening their sin nature and imparting the mind of Christ to them, so that they can learn this stuff. The problem is we do not have any teachers to teach thousands and millions of people. I am starting to go along with one of the first things I heard when I came to the church which I did not believe when I came to the church, that the Jews have to come in before the Christians, and the Jewish Kabbalists are going to be the teachers. They would not even need, I mean a true kabbalist practicing kabbalist, a studying kabbalist, probably would not need more, as long as he got the spiritual revelation from the Lord, probably would not even need three months if that to pick this up. There is no way the

people in the church are going to be able to teach this, you are sitting here for years; can you teach this?

The Lord is going to raise up the Jews as teachers, the true kabbalists, not all Jews, the kabbalists, and the Christians, the Christians that are really hungering and thirsting for Him, brethren, I do not believe at this point that it has anything to do with how advanced you are in the program, or where you are in your walk with the Lord, what it depends on in your heart. I believe whoever is hungry, truly, He is the judge, not me, hungering and thirsting for the Lord, He is going to seize you and He is going to execute judgment upon your carnal mind and impart the mind of Christ to you and He is going to give you the ability to produce Christ, and it will be more difficult for some than for others, because the more sin you are in, probably the more difficult it will be, because you have not been able to overcome your carnal mind to date, so He is just going to grab it by the throat for you. Brethren, that is what Peter the apostle was doing when Ananias came to him; that is what he was doing. Whether or not, the people coming to Peter the apostle for that experience were obviously asking for it, but I still think there will be some who the Lord will take. He took me, He did not ask me. He just took me, so He is going to be taking people. Maybe it will be easier or faster if you go up by yourself, He took me, He never asked for my permission. He was not a gentleman with me.

That is the story, brethren, Jesus is not God, and to think that a human being with a form could be God is idolatry, it is a just moving statue. There is no difference between a man and a piece of wood that is carved. He is a name like Jehovah is a name, and He has been highly exalted, this personality that was born, this personality Jesus that was born, of a spark of the glorified Elijah, and everyone that we know is behind Elijah, we talked about it so many times, and vessel, the vessel of Mary. He has been highly exalted, and we are all His children. Jesus of Nazareth became the Lord Jesus Christ who is highly exalted, He is the rectified Adam, He abides, He is the Keter of Atzilut, as well as even higher than that, He is also the whole personality of Adam Kadmon, but He is relating to us down here, from the position of the Keter of Atzilut. He is causing His son Christ to be born again in us, we the vessels, so that we can live and not die. He is a highly exalted being, but there is only one God, and He is part of God, the man Jesus, He is a personality that was born 2000 years ago, and He said we can be as He is, we cannot be higher than Him but we can be as He is, because we are all parts of Adam Kadmon, the only mediator between God and man, and that Adam Kadmon, the son of God when He is attached to a human being, to a personality that is being generated by the Lord Jesus Christ which is everybody is called Christ Jesus, Christ Jesus in you is Adam Kadmon in you. He does not leave His high exalted place to be in you, He is in both places, His entire expanse, He is the whole man in whom we live and move and have our being, His feet are in Asiyah, and His head is Adam Kadmon himself, I may not have it exactly right but I think you have got the idea.

Brethren, I have known this for over a year, maybe two years now. I could not bring myself to tell you all, and the Lord just pushed me against the wall. He told me that we are doing an alternate translation on Hebrews chapter 1, and this is what it says. Be strong brethren, if you are offended pray, offence is pride, do not be afraid, do not be afraid, just pray. If you cannot believe it right away, it is okay, just do not come against me, just pray, just humble yourself and pray and ask the Lord for the truth. I will try one more time to read this alternate translation to you. God, who in the past spoke in many ways to the Hebrew children, the many parts of Himself through their fathers Abraham, Isaac, and Jacob, and through the prophets, as speaking these same things

to us in these final days of this present age, by the parts of Christ, the son of God, who is lying down in the heirs of the Lord Jesus Christ, the name or the personality of Adam Kadmon who is the whole man, but Binah who is one of the and again, brethren I have struggled with this, I may not have it right, okay, I am going to tell you right now that Binah is one of the Sefirot, one of the intelligences of Adam Kadmon, one of the ten intelligences of Adam Kadmon, and I am not sure whether it is Atzilut or Adam Kadmon, that is what I struggle with, but I think for where we are in our studies, it really does not much matter to us, you have the general idea, and Lord willing, the Lord will give me that understanding at some time in the future.

Binah, listen to this, He is speaking to us through the parts of Christ, the son who is lying down, He is speaking through you and me, but Binah, one of the ten intelligences of Adam Kadmon the whole man, not Christ now, not Christ in you and me, and not the whole Adam, but the part of Adam, just like we have a mouth that speaks, if you have a womb that produces a baby, if you have an arm to grasp things with, this whole man, Adam Kadmon, one part of Him, called Binah, she is the one that is bringing forth the kid, Binah. She has a personality called mother. She is the one that is bringing forth Christ in us, one of the ten major parts of Adam Kadmon, one of the ten intelligences of Adam Kadmon. She is a female aspect of Him, and she is the one that is bringing forth Christ in all of us, the kids, Christ in all of us. Let me just read this again, He is speaking, the same God who spoke in days past, is speaking these same things in the final days by Christ in you, and Christ in me who is the son that is lying down, and we are the heirs of the Lord Jesus Christ, what does that mean? We have the potential to have the same experience that He had to have our personalities exalted, highly exalted, that is how we are the heirs of the Lord Jesus Christ, who is the name or the personality of Adam Kadmon, the whole man. Jesus is the name, Adam Kadmon is the whole man, so He is great, but Binah not Christ, not Christ in you, not the Lord Jesus Christ, but Binah, the recognizable consciousness of Adam Kadmon, Binah, the third Sefirot from the highest, what does that mean, how is she the recognizable consciousness, Binah is understanding, above her is wisdom. Most people do not understand what wisdom is. The wisdom of God is merely a concept, a concept that does you no good if you cannot understand it, and above wisdom is the Keter himself.

To be honest with you the Lord gave me a great description of him, and I could not remember what it is, so I am not going to say anything. Binah is the third intelligence down, she is the highest aspect of Adam Kadmon that relates to mankind, so we are being told, that this communication is coming through Christ. God communicates with us through Christ, but Binah the recognizable consciousness or the understanding of Adam Kadmon is the one who made the worlds. Binah made the worlds, and the kabbalists will tell you, it is the first thing that any kabbalist will tell you, that Binah is the one who made the worlds. If you start reading the Zohar or reading any of the kabbalistic literature, it talks about a point being the beginning of all things, and this is standard that Binah is that point, Binah is that point, so it is now coming forth in the book of Hebrews. Paul is talking to Kabbalists, he is saying Look, Christ is here, and I want to explain to you who the Lord Jesus is, and who Christ in you is, but we all know, Paul is saying, we all know, all you Jewish kabbalists out there, I know that Binah created the worlds, this Christ, this Jesus, I am not saying He made the worlds, which is what the church is saying, I am not telling you that, I know Binah made the worlds, but this is a new thing, God has done a new thing, there is now a mediator. We had Moses our teacher, who was a human mediator, and he spoke face to face with God and delivered the message, but God is doing a new thing. What you saw Moses do between God and Israel, God Himself wants to be in the midst of you.

The mediator Moses was a type of this spiritual man Christ Jesus that is going to dwell in the midst of you, your own personal mediator. I am not taking anything away from Binah, I know Binah formed the worlds, you know Binah formed the worlds, I know Binah formed the worlds, this is a new thing, a new baby is being born, a new element of the creation is coming into existence, because the creation is not complete, and the creation will not be complete until the highest one, actually the creator Himself is one with His name, His visible representation down here in this world. How could my skin separate from who I am? But spiritually speaking, the skin of Adam Kadmon is separated from him, ran away. This has nothing to do with Binah, Binah formed the worlds; we all know that, Binah formed the worlds absolutely. This is a new thing; that is what He is saying. Binah, not Christ, and I am saying that she is understanding because she is familiar with that, but the scriptural term in the book of Hebrews chapter 1 translate as the recognizable consciousness meaning the understanding of Adam Kadmon who made all of the worlds and spoke them into existence by Elohim, Genesis 1, Elohim made the worlds, Elohim, that is one of the names of God associated with Binah. There are two names of God associated with Binah, Jehovah and Elohim. Jehovah is the wisdom of the static energy, and Elohim is the dynamic energy. Jehovah is the righteousness and Elohim goes forth and does the will, follows the instructions of Jehovah.

Binah made the worlds and she spoke them into existence by Elohim, Jehovah's dynamic power. And it was this Binah that purified the man Jesus, it was Binah inside of Elijah. It was this Binah that purified the man Jesus who was now the personality of Adam Kadmon, He has been exalted; this personality has been exalted to the highest position, but He has been made God. He is the name that represents the highest level of God. I should not say that, the highest level of God, He is the name that represents the creator, Adam Kadmon is the creator. It is Binah who purified Jesus, the personality of Adam Kadmon of His sin nature. If you do not, if you are still in a place where you believe Jesus was born perfect, you are just not ready for this. Brethren, do you realize the extent of the teaching that has to be done to bring in the church? The Jews already know this, the practicing Jews, they know this; they do not have any of that false doctrine. It is interesting the thought that occurred to me yesterday, is that the Scripture that says the time of the Gentiles has come to an end, and now the time of the Jews, that the Jews will be grafted back in is begun.

We are all familiar with that Scripture, but I never thought of it in these terms, that there is a reason, there is a reason why the Jews have to be grafted back in now. If the Jews do not come back now, the Christians are not coming in either, there is no one to teach them this stuff, and you really cannot get this from the messages, you really need, well you might get something from the messages, but from what I have seen, students or disciples frequently read the messages and their carnal mind draws wrong conclusions and there is nobody to set them straight, there is no one to answer their question. You really need a teacher, someone to go to. It is necessary, the Jews have to come in now, because if they do not come in now, the Christians are lost. The Jews are being, and again it is not all Jews, it is the Kabbalists who will be able to pick up this teaching commission. They are really being drafted now to save the church, because amnesty is over. God is winking at the idolatry in the church, but the Holy Spirit is being withdrawn, the amnesty is over. The church has to be convicted of its idolatry, out of time, brethren, zero, out of time.

Christmas is idolatry, Easter is idolatrous, worshiping man is idolatrous, zero, out of time, the destroying angel is about to start flying over Christendom, you have to have the blood of Jesus

Christ on your doorposts, and the blood of Jesus Christ is the seed of Christ in you, and if this seed of Christ is in you, He is reigning down judgment on you, if you are engaged in pagan holidays or worshipping the image of a man, whether you have a picture in front of you or an image in your mind, amnesty is over, and the message is not out, and the degree to which it is out from this ministry is in such a mature form, that even if the Christians were willing to believe this, they could not understand what I was saying. Zero, out of time brethren, zero, zero, nothing left, no time left. The destroying angel will be starting to fly after the other nine plagues are manifested on Christendom. I was at this convention the other day waiting for the bus to pick me up for the service, and the tv was on and I saw that oil flowing in those waters towards Louisiana and I just knew, I did not hear an audible voice but I just looked at it and I just knew in my spirit, my spirit heard that is the first plague, the plague of blood, and the waters became undrinkable and the fish in all of the waters died and stank. Zero, no more time. When we get to the tenth plague, the avenging angel, the destroying angel is going to fly, and everyone that is living out of their carnal mind, I do not know what is going to happen, I am not here to scare anybody, I do not know what is going to happen to you.

What I believe is the avenging angel, the tenth plague is the death the first born, and Cain is the first born. At the very least, based on my understanding which is not insignificant, the very least that I think might happen to you, is that you will lose your present relationship with the Lord and be swept away with the unbelievers many of whom will die. Let me try and hit this on a positive note, those who are faithfully serving Jesus to the best of their ability, and taking all of the warnings and if you cannot do it, at least crying out, look if you cannot hear what I am saying, if you really cannot and I do not know that celebrating Christmas is the worst of it, I just know it is an obvious aspect of it, if you really cannot stop, you need to be crying out to God, saying, I heard what Sheila said, and I cannot stop, at least confession. Those who are following after Jesus and I do not know where the line is, I do not know what the criteria is, I just know it has something to do with Christ being grafted to you and at the very minimum Christ being grafted to you. I do not know whether it is a degree of maturity or not, I do not know, but when that tenth plague hits, and Cain is destroyed, Christ in you is going to stand up. When that avenging angel comes to Israel, to the people who truly have Christ or Christ Jesus manifesting in them, and that avenging angel slays Cain; that is the sin nature.

Everything that opposes Christ in us is in that sin nature, is in Cain. An angel from on high which is probably the Lord Jesus Christ I think, they are coming to destroy our sin nature. The only thing that will be left is Christ Jesus, which means we will be what? If our sin nature will be destroyed what will we be? We will be the righteousness of Christ, we will be Christ Jesus the righteousness of God. There are some people, now this is just my opinion, okay, I cannot even tell you God said it to me, but this thought came to me, there will be some people who will have this experience that Cain will be slain in them, and there will be no more sin nature, so the Christ that remains, there will be a righteous person, because the righteousness of Christ will remain. What is going to happen to the others, I am not sure, maybe in some cases, it will just weaken the sin nature in you, I do not know. This is the understanding that I have, when that tenth plague hits, and I cannot imagine it going more than a year, but who knows, when that tenth plague hits, the people who have Christ Jesus matured in them to whatever degree the criteria is, will be caught all of the way up when their sin nature, after their sin nature is destroyed by the destroying angel.

What is going to happen to you all who still have one foot in and one foot out, I do not

know, I have no pleasure in frightening you, but I am just telling you the truth, this is real, what is happening is real. Again, if it is not in your heart to do what your understanding is that God wants you to do, you always have the option of confession, say, Lord I know that it is wrong, I love Christmas, you know, I love it but I know that it is sin, just tell Him that you know that it is sin, He will help you, because He has no desire to punish you, what He wants is to marry you, He wants to marry us. He has no desire to hurt us at all. I cannot get through this alternate translation. Binah, not Christ, the recognizable consciousness or understanding of Adam Kadmon who made all of the worlds and spoke them into existence by Elohim; that is one of the names of His third Sefirah down, by Elohim Jehovah's dynamic power purified Jesus. There was someone higher than Jesus that purified Him. Jesus the personality of Adam Kadmon of His sin nature, and Elijah, the right hand of Imma the mother, the greatness that upholds the worlds married Christ Jesus, the express image or character of Jehovah who was formed within the man Jesus by the purging.

Let me go over that, first of all, I would like to remind you of the difference between Binah and her partzuf. Basically the difference between a Sefirah and Partzuf, Partzuf is singular, Partzufim is plural, basically the difference between the two is this, a Sefirah, you all know what the Sefirah are, they are the containers for the power of God, Sefirah are, they are containers that contain packets of the energy of God manifesting itself in different ways, on a different frequency. There are ten of them, there are ten Sefirot, and they manifest incrementally, increasing or decreasing, whichever way you are coming from, measures of energy, and they have different personality attributes attached to them, and they are all conscious. When we are dealing with each of these vessels, because a Sefirah is a vessel, and the vessel is not God, but the energy of God is in the vessel. The name of God associated with the Sefirah that is the aspect of God in that Sefirah. It depends on their function, I am having trouble getting this out, just give me a minute please. When the one who is the whole man, and we should all know if you stop to think about it, that it is the whole man through whom the brain flows, the will of that man and the consciousness of that man, and every other part of him does what the brain and the will of that man wants him to do because the whole man, everything else is a part of the whole man. When the desire comes or the will comes from the whole man, for one of his Sefirah to manifest itself in a certain way, for example creation to bring forth the lower world, he has a job for a Sefirah, and we will use the example of Binah who functions as the mother that brings forth the creature in the lower world.

When that Sefirah gets an assignment, it becomes a personality and the difference between the Partzuf, Partzuf means personality, the difference between the Partzuf and the Sefirah is that the Partzuf has ten Sefirah of its own. We call them subsefirot, I have been talking about subsefirot for a long time. It is the Partzuf that have subsefirot. I may have said it the wrong way in the past, so this is what I am telling you now. The Sefirah itself, it stand alone, when it gets an assignment, in other words if you want to think of a plant putting out tendrils or feelers to go reproduce itself, when a Sefirah gets an assignment, it takes on a personality which has its own ten Sefirot that go forth to accomplish an assignment that has been given to it. Binah which is the third Sefirah down of the ten, and she is the lowest Sefirah of the upper triad, because the ten Sefirot appear in three triads plus the Malchut which is the vessel that contains him, and her personality is mother, because that is her assignment to bring forth the creation. Ima is the Hebrew word for mother.

The Partzuf of Binah is mother, or Ima. Binah in her function of bringing forth young which we are her young is the mother, the holy mother, the supernal mother. I know that some of you with a catholic background sometimes get upset when I say that, but that is what the Zohar

calls her, the holy mother or the supernal mother. We see that the mother and child concept is idolatry of Paganism does have a basis in true spiritual philosophy. It is Binah, the recognizable consciousness of Adam Kadmon, not Christ, who made all of the worlds. It is Binah who made all of the worlds and spoke them into existence by Elohim, Jehovah's dynamic power, she is the one who purified Jesus, the personality of Adam Kadmon, of his sin nature, and this may not be right, I prayed about it, it was the best that I could do for now, what would that mean, the right hand of Ima mother, what would that mean?

It would mean the right column, the Sefirot are laid out in three columns, so the right hand is always talking about the right column which is Chokhmah, Chesed, and Netzach, that would be the right hand of Ima, those combined powers, those combined interlaced powers of Chokhmah, Chesed, and Netzach; Chokhmah – wisdom, Chesed – the love of God, and Netzach – the desire for God, that is the right hand of the mother's power. When she gives her power to you, now, the Lord Jesus Christ, Ima is manifesting herself to us today as the Lord Jesus Christ. When He gives us the right hand of His power, when the right hand of His righteousness, what He is giving us is wisdom, lovingkindness which the old man does not have, and the desire for Him. That is what we get when we receive the right hand of His righteousness.

Let us finish this up here. I have to go back, Binah not Christ, the recognizable consciousness of Adam Kadmon who made all the worlds and spoke them into existence by Elohim Jehovah's dynamic power, purified Jesus the personality of Adam Kadmon of his sin nature, and Elijah the right hand of the mother, the greatness that upholds the world, the mother Binah in her function as mother is the greatness that upholds the world. The worlds are being born out of her, and she is the one that upholds us. What does that mean? Remember that teaching about Jesus being the anchor in Atzilut. Jesus to us right is manifesting Binah, He is anchoring us up there in Atzilut, that is how the worlds are upheld, the created worlds, Beriah, Yetzirah, and Asiyah, we are held up morally, because it is our morality that holds up the worlds. We fall when our morality falls. The morality of the world which is the strength of the world is held up because Jesus Christ is anchored to Atzilut.

Brethren, the personality of Jesus, my understanding today is that He is the personality of Adam Kadmon, the whole man. Brethren, I am Sheila, and my arm goes forth and starts manipulating that computer, it is still Sheila manipulating the computer, and my left arm goes forth and I offer you something to drink, it is still me offering you something to drink. The Lord Jesus Christ, He is the name by which Adam Kadmon, the creator relates to humanity, and he has arms and legs and a head, and an abdomen. This is the study, this is the metaphor that Rabbi Luria brought into existence. Adam Kadmon is an invisible essence, we have no idea how to relate to him at all. This has all been created, the Kabbalists say it is tickling your ear, because we have no way to relate to this invisible person, so we are going to imagine that he has a head and arms and legs and a nose and eyes, mouth and an abdomen and a navel, and all of these what would be physical attributes are imputed are Adam Kadmon, so that we could try to understand, but he does not have these things, it is just an imaginary creation so that we can, imaginary image in our mind so that we can be able to relate to him.

What I am trying to tell you if you are confused, because I just said to you that Binah the mother of creation, is related to us behind the personality of the Lord Jesus Christ today, if I just confused you, you may be confused because I said Jesus is the personality of Adam Kadmon. This

is the explanation, Jesus is the name by which Adam Kadmon, the creator is relating to us, and when he relates to us from Binah, it is still the Lord Jesus Christ, when he relates to us from Chokhmah, it is still the Lord Jesus Christ, when he relates to us through Christ Jesus, it is still the Lord Jesus Christ. Christ in you is the offspring of the Lord Jesus Christ. He is the chief honcho, his scriptural type is Joseph. There is only one higher, Joseph was the viceroy of Egypt, there was only one higher than him in the all of the land, who was it? Pharaoh was the only one higher than Joseph. There is only one higher than Jesus, than the Lord Jesus, and that is God Himself, that is Adam Kadmon, the creator who is one with God Himself. Joseph was the type of Jesus, He is the chief honcho, He has everything in His power.

However God comes to you or to me, He is doing it through Jesus, through the glorified Jesus, now not the man, we all know that here, not the man Jesus of Nazareth, the personality of Jesus, and we have had a lot of teaching on that recently in the message reincarnation vs. transmigration, Jesus' personality was saved and how His physical body was, had an inside and an outside, and how the inside became reorganized, I cannot do that whole thing again, well I guess I have to do that whole thing again. I will just give you an overview of it. The personality of Jesus was saved, and then we discovered that His physical body had, all physical bodies have an inside and an outside, and that the reason our bodies are in this condition, or at least part of the reason, the main reason is that we are cut off from God.

Let me put it this way to you, the problem with our present physical bodies is that the inside and the outside are relating to each other in a configuration that brings death and destruction, we are inside out. What happened to Jesus' physical body was that if you could think of the physical body as a garment that has warp and woof thread interacting thread, what happened to Jesus' body was that the woof thread pulled out of the warp thread, so all of these threads when you pull out the threads going in one direction, then you just have a bunch of threads that just fall down to the ground, there is nothing to hold them together. The power that preserved Jesus' personality reached even farther and touched His physical body and pulled with the personality the woof thread, the inside of the physical body of Jesus of Nazareth, Elijah. Actually it was Binah through her right arm Elijah, that laid hold of Jesus' personality and went even further and took the inside of His physical body, and pulled those threads out which caused the warp thread to fall to the ground, and then that same power exercised an even greater strength and picked up those warp threads from the ground, and wove them into the whole man.

The personality that Jesus was now standing in front of, the whole man, Adam Kadmon is the whole man, the personality of Jesus was now standing in front of the whole man, that whole man, the arm of that whole man, actually the arm of Binah, one of the parts of that whole man, picked up those threads, first pulled the two types of threads apart, then clave unto Himself the woof thread, the inside and picked up the warp threads from the outside, and wove them into the whole man in a configuration or a design that produced life instead of death. Remember who are the warp threads of the creation? Satan is the warp threads of the creation, Satan is the energy of the creation, she is being boiled, her judgment is to be boiled and which boiling releases Abel who is trapped, who is joined to her in an ungodly configuration. I have been teaching for years that the Spirit of Christ absorbs that energy. Through the boiling there is distillation and it separates the actual water from the more solid parts, and the more solid part that is in the sea is Abel, trapped in the sea, Abel, the sperm of Jehovah's seminal fluid. Jehovah has a spiritual seminal fluid that was captured by the Serpent and became Satan, the water part of the seminal fluid, and the sea, the

sperm of the seminal fluid, the one that has the ability to reproduce, the male, Abel, has been trapped, and joined to Satan, Leviathan, and Cain all of this time.

The pulling apart of the thread of the physical body of Jesus, did all that, that is just another way of saying Satan was boiled. The energy was separated from Abel, and everything was drawn back into the whole man and woven together in the right configuration that produced life. Brethren, there are certain chemical situations, I did not expect to be preaching this today and at the moment I cannot think of any example for you, but there are certain chemical combinations that produce death if they are related to each other in one way, they produce life if they are mixed together, if they are combined in a different way.

I do not know how I got into that explanation or what I was saying that got me into it, but let us try and get back here. All of the worlds, Binah made all of the worlds and spoke them into existence by Elohim, Jehovah's dynamic power and she is the one who purified Jesus, the personality of Adam Kadmon, of His sin nature, and Elijah the right hand of Ima, Chokmah, Chesed, and Netzach of the mother, Ima, who is the greatness that upholds the worlds, all of the worlds below are held up by the Lord Jesus Christ, the personality that is standing in front of Ima right now, and He is anchored in Atzilut, holding up all of the worlds. Adam fell down, you cannot fall down anymore, rectified Adam is behind the personality of the Lord Jesus Christ, who is in front of Ima, the third Sefirah of the creator, Adam Kadmon, the whole man, and Jesus is forever anchored in the immortal eternal worlds, therefore He is upholding all of the created worlds which have the potential to fall and be destroyed, the world of creation, Beriah, the world of Yetzirah, the astral plane, and this world, the world of Asiyah. We can all be destroyed, we are created worlds, but now that Himself, the one who is anchored, what does that mean anchored, the Lord Jesus Christ is permanently joined to the mother, that is how He is anchored. Ima is the one who holds up the world, and the personality of the Lord Jesus Christ is permanently anchored to mother, who is one of the ten intelligences of the whole man, Adam Kadmon.

Because of this, whoever the Lord Jesus joins Himself to down here can never fall again. At this time you can walk away from God if we choose sin over Him, but eventually when the process is complete, everyone that has been absorbed into the whole man will never be able to fall again. Who is everyone? He is taking everyone, He is taking every aspect of the fallen Adam, 600,000 souls of the fallen Adam, unlimited number of roots, unlimited number of sparks, He is taking everyone. He is not taking people that died yesterday, whoever is here at the time that He reaches for them, I cannot promise you anything, but He is taking, well let me say this, I was listening to Harold Camping the other day, and I have a lot of respect for him, I think he has a lot of truth, and he stood against a lot of persecution, but I do not agree with everything that he says, and this is one of the things that I do not agree with. His understanding, he is a very sincere man, his understanding is that there is a limited number of people who will be saved, and that he wrote a book saying, I pray that God saves me. He had a couple of people the other night when I was listening to his message calling in somewhat concerned about what whether or not they were one of those people who were saved, or the elect as the Scripture says.

He was trying to make it as palatable as he could, but basically his message is this, that everybody is not going to be saved, and you may not be one of them. I disagree with him. Every personality is not going to be saved, but I believe that everyone, that He is going to take everyone who is chasing Him down the street, if you do not die before your time comes. I am going to say

that again. I believe the Lord Jesus will take everyone who is chasing Him down the street as long as you do not die before the time where that opportunity is available to you emerges. Does anybody not understand what I just said? I am going to say it again, I believe that the Lord Jesus Christ will take everyone who wants Him badly enough to chase Him down the street as long as they do not die before the spiritual window of opportunity opens for them. Someone who does die before that spiritual opportunity or that open door of opportunity opens for them; that is not a rejection by the Lord Jesus. I am going to say it again, the Lord Jesus I believe is taking every personality, every human being who wants Him badly enough to chase Him down the street, the only exception being that they die before the mechanism that will attach them to Him becomes available to them.

If somebody wants Him badly enough to chase Him down the street dies before that window of opportunity to be joined to Him is given to them or is open to them, that is not a rejection of the Lord Jesus Christ, that is not the Lord Jesus Christ saying, I want you but I do not want you. If that happens that you die before it becomes possible for you to be joined to Him simply because all of the events that have to be coordinated for that to be possible, there is certainly no burning in hell forever and it is very possible, I cannot promise you anything, but it is very possible that your personality would be saved but not your body. If your personality is saved, it could be reincarnated, but it is positive, brethren, it is positive. God is not picking you and rejecting me, He is not doing that, it is not true.

What He is not doing is digging old dead bones of dead people, and resuscitating them, that He is not doing. It is possible to have your personality saved, but not your body saved. Brethren, if your personality is saved, but not your body, you cannot be appearing in this world unless you actually incarnate again and get a new body. There are people whose personalities have been saved, Samuel's personality was saved; Moses' personality was saved. Elijah was glorified. Is everybody okay? It is your heart brethren, it is your heart. If you yell long enough and loud enough and hard enough, and you just hang on until He gets to you, and you do not give up before He gets to you, He will take you. He will take you, if you are a catholic, He will take you if you are a Muslim, He will take you if you are a Jew, if your heart is crying out for the one true God, and you tolerate the correction that will bring you into the truth; He will take you. You have to line up with His doctrine or His truth, and with His qualifications and with His rule, He is not taking you like you are.

This term chasing Him down the street, I guess the Lord wants me to define that for you all, chasing Him down the street means you are willing to give up anything that He wants you to give up, and you are fully committed to submit to His requirements and corrections and purging. He is not taking you like you are. You cannot come into the kingdom dirty. Brethren, He loves people, He loves us, He is not a God that says you yes and me no. That is a lie about His character. Let us try this one more time brethren. Binah, the one who made all of the worlds and spoke them into existence by Elohim, Jehovah's dynamic power, purified the man Jesus who was taken to be the personality of Adam Kadmon of His sin nature, and Elijah, the right hand, the Chokhmah, the Chesed, and the Netzach of the Partzuf, mother, the greatness that upholds the worlds because in her personality of the Lord Jesus, we are all joined to her, anchored to her never to fall again, that greatness married Christ Jesus, the express image or the character of Jehovah, which was now formed within Jesus by the purging, the purging developed the character of Jehovah in the man Jesus and it was that righteous character that the mother, one of the intelligences of the whole man

Adam Kadmon, who stood behind the personality of Elijah, married the new man in Jesus of Nazareth, and He became one a righteous element of the whole man, and has been highly exalted in that He is the name behind which the greatness of God is relating in every aspect to humanity today. I would like to take a little break and then I would like to go over my notes because even if you all do not need it, I really need to get it on the message for people that they need to have some idea of how I came to these translations.

COMMENT: Is there a difference between God living in us and it says in Isaiah, predicting Jesus' birth, it says, Emmanuel, God with us, does it mean the same thing or is there a difference?

PASTOR VITALE: I have not studied that but off the top of my head it sounds like it is the same thing to me, God with us, because Jesus is the name that stands in front of the whole man, Adam Kadmon and the Ayn Sof is in the midst, the Ayn Sof who is God is in the midst of Adam Kadmon, so it sounds like the same thing to me.

COMMENT: I was listening to a Jewish Messianic evangelist, and a he was speaking about the Gentiles and there would be a time for the Jews and Gentiles would come together, that there were two oils lamps, and that I thought was something, he said, that is the next move of God, that the Jews and Christians are coming together, and that is the two oil lamps.

PASTOR VITALE: That is probably true, but I just see another step in between, the Jews have to come before the, the Jews have to come in before the Christians and then, you see that sounds, who did you hear that from, like Jews for Jesus? Yes, it sounds wonderful, it is time for the two groups to come together, but it is not going to be wonderful, because the Jews are going to have a shocking experience, however the Lord is going to bring them to this realization that Jesus really is Messiah, and then once the Jews come and start teaching, the Christians will reject the Jewish teachers and they will reject this message that Jesus is not God. We have a war coming up.

COMMENT: This particular message is that the Gentiles are going to flow with the Jew, and that the Jews be predominate.

PASTOR VITALE: It is not true, neither is true, the Jews are not going to flow with the Gentiles and the Gentiles are not going to flow with the Jews, both groups are going under heavy judgment, and both groups will be rejecting the work of Jesus Christ in their lives. The Jews will want to reject that Jesus is Messiah, and the Christians will be very offended to be told that Jesus is not God, and that their doctrine has been wrong all of these years, and that they have, after all of these years of believing the Jews are coming with the Christians, the Christians now have to bend their knee to the Jewish teachers, it is going to be a mess brethren. Do you see the condition of the world today? First it is in the natural and then it is in the spiritual. It is going to be a mess! The spiritual warfare is going to be intense, maybe from people who do not mean any harm, but the curses flowing from people's minds, the rage, the anger is going to be as serious as the condition of the world today, it is going to be a very serious condition of warfare, possibly for many, many years.

Here is the question that I do not know the answer to, is warfare going to go on for many,

many years, or once Jesus stands up, once Christ Jesus stands up, in some people in full stature, will it happen quickly because of the power of the ascended mind manifesting through a man, will the hostile minds of humanity quiet down right away, and I do not know what the answer to that question is.

COMMENT: Spiritual civil war?

PASTOR VITALE: I would not say civil war but it is a rebellion against God, rebellion coming from His two arms. He has two arms, Israel, the Jews are one arm, and the Christians are the other arm, and they are both in rebellion against God. It is not going to be pretty, people are going to be very hurt and very upset over this. There is going to be a lot of pain.

We are on page one of our notes, down at the bottom, alternate translation verse 1, King James Version, Hebrews chapter 1, verse 1.

HEBEWS 1:1

1. God who at sundry times and in diverse manners, spake in times past unto the fathers by the prophets.

I have reproduced the definition of the Greek word translated sundry for you, because it is significant. That word sundry means, and this definition comes from the complete works study dictionary. It means in many parts, by or in many parts. Josephus who is an Israelite historian, applies the word to various parts of Solomon's magnificent temple. This is very important to me, and I think to all of us. Do you know that when Oprah first went into the new age and started teaching The Course Of Miracles, the one principle that was so, it seemed to grasp her imagination was that we are all parts? This is a spiritual principle that is true, we are all parts of one whole man, but it is not something that you hear taught in the church. It is true, we are all parts of one whole man. In him we move and live and have our being, and we are the offspring, we are his offspring, we are a part of him. We see this truth in that Greek word translated sundry. That is where I got the alternate translation that was rendered the Hebrew children, because the Hebrew children in the Old Testament were the parts of him, and today the church are the many parts of him. Alternate Translation, Hebrews 1:1;

HEBREWS 1:1

1. God who in the past spoke through the prophets in many ways, or He spoke to Abraham, Isaac, and Jacob, the fathers of the Hebrew children, the many parts of Himself. ATB

I see that I improved on that, at the back of page 11 when I got into our alternate translation on page 11 I said,

1. God who is the past spoke in many ways to the Hebrew children, the many parts of Himself, through their fathers... ATB

He speaks to us through our fathers, Abraham, Isaac, and Jacob. When we read about them in the Scripture, we learn a lot about God, and about what kind of experiences we can anticipate

when we read about our fathers, Abraham, Isaac, and Jacob. God who in the past spoke in many ways to the Hebrew children, the many parts of Himself through their fathers, Abraham, Isaac, and Jacob, through the history of Israel, and through the prophets. I gave you a couple of references, Exodus 12:37;

EXODUS 12:37

37. And the children of Israel journeyed from Rameses to Succoth, about six hundred thousand on foot that were men besides children. KJV

I want to suggest to you those of you who have already heard me preach Rabbi Luria's understanding of that six hundred thousand souls that the spiritual Adam of creation broke into when he died, and an unlimited number of roots, and an unlimited number of sparks. We see the men, the spiritual men referred to as six hundred thousand, signifying the 600,000 souls beside children that the Hebrew translated beside children, can mean women, children, foreigners, strangers in their midst. That phrase besides children, is referring to the unlimited roots and the unlimited sparks, 600,000 warriors, the Hebrew word translated men is warriors, warrior men, not old men, not too young men but the warriors, 600,000 warriors. We have 600,000 warrior souls on some high spiritual level, actually controlling, and influencing and controlling the events in this world, 600,000 spiritual warriors, unlimited roots or unlimited sparks. Brethren, we do not stand a chance without the Lord Jesus Christ. Either we are with him or we are against Him, and if we are not in His camp which is not, to be in his camp, it is not an intellectual pursuit, either the spark that you are is actually literally joined to Him, or you are joined to the serpent. It is not a small thing that you can change tomorrow. The second witness is similar, Numbers 11:21;

NUMBERS 11:21

21. And Moses said, the people among whom I am are 600,000 footmen, and thou hast said, I will give them flesh, that they may eat a whole month. KJV

My point is that the 600,000 has to do with the warrior souls. Verse 2, King James Version;

HEBREWS 1:2

2. Has in these last days spoken to us by His Son, whom He hath appointed heir of all things, by whom also He made the worlds.

The word His is not in the Greek, and this word, the place that I got the term lying down from is the Greek word translated appointed. The Greek word translated appointed is translated appointed only four times out of at least a hundred occurrences of this Greek word in the New Testament. I stopped counting how many times this Greek word is translated lay down when I hit the number 13, I stopped counting. The word is much more frequently translated lay down than appointed. The son who is lying down is the many membered Christ within mortal humanity. He is lying down under whom? Who is he lying down under? Cain, and that term lying down has a definite spiritual connotation to it.

Abel, the son that is lying down, is spiritually sexually connected to the serpent's household, Cain typifies Leviathan and Satan. When Abel is awakened, that is not correct, the Lord corrected me on that, and I did not preach it properly. Abel is the one who is under Cain's dominion, and I had been teaching you that when he is awakened his name changes to Christ, but the Lord has corrected that, Christ is the name of the Yesod of the spark that is descending to join the vessel. Remember the spark of the Lord Jesus Christ that is descending that is male to the vessel that is descending into the vessel comes with its own nine sefirot, and the lowest sefirot is the Yesod, and in most instances the remaining eight sefirot are closed up like a bud on a plant closed tight, the only functioning spirit of the spark, the descending male spark that is seeking to join with the zygote, a physical baby that is already becoming a physical zygote, I think the term is (inaudible). It is already engaging in cell division to produce the fetus.

The descending spark has nine sefirot of its own and only the lowest sefirot, the Yesod is conscious, let us say conscious, and that is who Christ is. He is the male seed that comes and joins Himself to Abel in the individual. Abel is awakened, he can be awakened abide the descending spark but more likely... I just had another thought and I am really going to let it go because I am really not feeling well brethren, and I would rather not tell you something that is wrong, let me just drop that for now and I will get back to you on the next message with it. The son who is lying down is the many membered Christ within mortal humanity, let us leave that for now. Then we have the words the heir of, and I have a witness for you, Hebrews 1:14;

HEBREWS 1:14

14. Are they not all ministering spirits sent forth to minister for them who shall be heirs of salvation, we the human being, we are the heirs, who are inheriting salvation. KJV

The son in us is lying down, Christ in us is lying down, but we the whole spark of us, are the heirs to salvation, and Adam Kadmon is the whole man. I remind you that the words in square brackets are amplifications, they are words that I add in to clarify the Scripture and help you to understand it. My comment is that Adam Kadmon the primordial human is the son of God, and He is the father of all of the Adams in the worlds below. We have Adam in the world of creation, and we have the female Adam being regenerated in us, we have the whole Adam regenerated in us. We are just talking about multiple generations of sons called Adam, the father of all of the Adams, wherever Adam is appearing is Adam Kadmon, the son of God, the only mediator between God and man.

Jesus is the name of Adam Kadmon's personality. I am at the top of page 5. Jesus is the name of Adam Kadmon's personality. The personalities of the rectified Adam of creation in Beriah, are the offspring of the glorified Jesus who is in Atzilut, and his wife which is us, Messiah, that is this world of action, the vessels that He married, which is mortal mankind. Let us take that again, Jesus is the name of Adam Kadmon's personality. The personalities of the rectified Adam of creation, he is in Beriah, the personalities of the rectified Adam in Beriah are the offspring of the glorified Jesus, the glorified Jesus is in Atzilut, and the personalities of the rectified Adam of creation who is in Beriah, are the offspring of the glorified Jesus in Atzilut, but we are his wife, those personalities are his wife, that is us who is in Asiyah, the vessels, that he is marrying. The personalities of the rectified Adam of creation are his wife, that is us down here in Asiyah, and we

are the vessels that he is marrying. The personalities of the rectified Adam of creation who is in Beriah, those personalities are the offspring of the glorified Jesus who is in Atzilut, and his wife the vessel that he is marrying.

We the personalities the offspring of the glorified Jesus in Atzilut and the vessels down here in Asiyah, and the personalities that we are stand in front of the many sparks of the rectified Adam who is in Beriah. That means Jesus said, I am in heaven and earth at the same time, we are in multiple worlds, we are the offspring of the Lord Jesus Christ from Atzilut the God world, the world of nearness to God.

The spiritual man that we stand in front of is in Beriah, the world of creation, and we are down here in Asiyah. This is what standing up means, it means that we have a conscious presence and understanding in multiple worlds, our mind is supposed to be in the highest world, and when our mind ascends into and stands up into the highest world, and we become strengthened down here in this world because Christ Jesus is being born in us, we are commanded to rule over all of the powers and principalities that exist in all of these worlds that are in rebellion against God, or that are given to serve God. If they are not in rebellion anymore, they are given to serve God. How do they serve God? They are a part of the creation, they are a part of the whole, they have a function to do, just like my heart has a function to do, my liver has a function to do, my arms have a function to do.

There are all kinds of entities, conscious entities, there are millions and trillions of conscious entities that exist on every level in all of the worlds, and they all have a function, the creation is out of whack right now, and our consciousness, our intelligence, our wisdom, our understanding abides in Atzilut, the world near to God, we are to be the brain that rules over all of these entities that would make us sick, that would cause us to sin, that would cause us to rebel against God, our brain, the brain that is protected by the Chayyah level of soul from the Lord Jesus Christ which I mentioned earlier when I first started the message, will be ruling all of the entities that exist in the lower worlds, just like a king has to rule over all of his subjects. We are commanded to rule in righteousness, if we do not rule in righteousness, we will lose our kingdom. We see the monarchies of Europe, and of Israel of course, of Judah and Israel, archetypes that all lost their kingdoms for unrighteousness.

I have been watching a lot of videos on the history of the monarchs of Europe, they were very cruel tyrants, living in the lap of luxury while their subjects were starving to death, and the Lord removed them. We still have some monarchs in Europe, but they are just figureheads, parliaments rule, there is a parliament as far as I know in every country. The parliaments in some cases in this country anyway, are becoming corrupt, God will remove you, God will remove every corrupt government, whether you are a monarch, or a parliament or a prime minister, God will remove you. There is a God who rules in the affairs of men, there is a God who is interested in the intimate details of the existences of his most vulnerable creature, and He will remove you, vengeance is mine saith the Lord, I will remove you. That was a prophecy in case you did not hear it brethren. Would anyone like to guess who the Lord was talking to? Obama and all of the evil, I mean evil, legislatures that are in our congress that are selling this country down the river, I will remove you, saith the Lord.

The word *also* we are translating *but*, the word *who*, we are translating *Binah*. Brethren,

this is an accepted established spiritual principle for Kabbalists, and for those of us who study Kabbalah, and there is a whole teaching on it which it is not only an issue of time, I am not really equipped at this time to go into it, so you are going to have to either take my word for it, or not take my word for it and you always study it yourself. The Kabbalists say that the word **who** signifies who is this that has created all of these, and they know the answer to be Binah, she is the one who created the worlds. In the spiritual translations or spiritual understanding of the Scripture, when we see the word **who**, the subject matter and the context of the verse fits, we can translate that word **who** as Binah, Binah or Imma, which is the Hebrew word for mother. If that word Binah or mother fits into the context of the verse where you see the word **who**, we can change that word to Binah or mother. That is where I got Binah from. I see there is a Scripture that I did not read to you, Act 17:28;

ACTS 17:28

28. For in Him we live and move and have our being, as certain also of your own poets have said, for we are also His offspring. KJV

We are the offspring of the whole man, and Jesus is the name of Adam Kadmon's personality. Genesis 1:26;

GENESIS 1:26

26. And God (Elohim in the Interlinear Text), said to...

I amplified in Jehovah, although it does not say Jehovah there, what I am trying to suggest to you is that Elohim, or that Jehovah rarely the name Jehovah rarely if ever appears without the name Elohim. I think it does appear once in a while. Then Elohim when it appears without Jehovah, is most likely talking about a foreign God. The word Elohim just means God, it is a generic name for God. Elohim is linked to Jehovah, Elohim becomes he power, in the Greek, the dunamis power, the raw spiritual power of Jehovah, and the Jehovah is the exousia; that is the Greek word for authority. Jehovah is the authority, the wisdom, the ruling mentality that just stays in its place, and sends forth Elohim to do the work. He is like the president who picks up the red phone and says drop the atom bomb and all of the troops go out, Jehovah is that president and Elohim is the troops that go out. Elohim in and of itself is neither good nor evil, whether he is good, good or evil designation, is determined by his association. When Elohim is linked to Jehovah, he is good, when Elohim is separated from Jehovah, he very easily can fall into evil activities and most likely be taken, be captured by some aspect of the serpent which will use him for its own purposes.

That is what I am trying to establish to you here. At the moment I do not remember why I said this. I said Binah is the one who made the worlds, and the verse is, And God said, Let us make man in our image. The Hebrew word **man** is really Adam, and God is Elohim, and I am suggesting to you that the God Elohim is talking to Jehovah when he says this. My comment is, Elohim and Jehovah are the names of God associated with the sefirot Binah. Elohim is rarely if ever found in a positive context without Jehovah, because Jehovah is the righteous authority that influences Elohim, the raw spiritual power that can be influenced towards either good or evil,

towards her good potential. What I am trying to do here is establish to you that I am showing you Scriptures that indicate Elohim, the relationship between Elohim and Jehovah, and I am trying to relate that to my translating the word *who* as Binah, saying that Binah made the worlds.

I am saying that Binah, Elohim, and Jehovah, are associated elements, so if I can show you that Elohim and Jehovah made the worlds, or influenced the worlds, that is how I am drawing the conclusion or taking the suggestion that Binah is the inner side, the inside of the names that we know. We know the name Jehovah, but many people do not know the name Binah. Binah is on the inside, Jehovah and Elohim is on the outside. I am trying to establish for you that Elohim and Jehovah were involved in the making of the worlds and that if you can believe that Elohim and Jehovah were involved in the formation of the worlds then you should be able to understand that Binah who the names Elohim and Jehovah stand in front of was indeed responsible for the forming of the worlds. I have a few more Scriptures for you. Genesis 11:5-8;

GENESIS 11:5-8

5. And the Lord came down to see the city and the tower which the children of men builded.

6. And the Lord said, (that is Jehovah), and Jehovah said, Behold the people is one, and they have all one language, and this they begin to do, and now nothing will be restrained from them which they have imagined to do.

7. Go to, let us go down...

There is somebody there besides Jehovah, and I am suggesting to you that it is Elohim, this is my whole point, that if you just, Elohim is the one who created the worlds, that is my point, if you read Genesis 1, Elohim is the one that created the worlds, and I am trying to suggest to you that Elohim is there then Jehovah had to be silently present, that is my whole point).

7. And the Lord said, Let us go down...

So we see that it is implied that Elohim is here in the Scriptures Genesis 11:5-8, and it is implied that Jehovah is present in Genesis 1:26, and again my suggestion is if this be the case that Binah is standing behind the names Elohim and Jehovah, and therefore Binah is the one who is the aspect of the creator that is responsible for forming the worlds, and that is what Kabbalists say that Binah is the one who is responsible for forming the worlds. We have the alternate translation of Hebrew 1:2;

HEBREWS 1:2

2. In these final days is speaking to us by the parts of the son who are lying down, lying in the heirs of the Lord Jesus Christ, the name or the personality of Adam Kadmon, the whole man, but Binah is the one that made the worlds. ATB

God is speaking, the same God that spoke through the prophets and through the patriarchs

is speaking today through Christ in you, through the parts, but the fact that God is speaking through Christ does not mean that Christ made the worlds, so that translation is wrong. Christ did not make the worlds, Jesus Christ did not make the worlds, Binah made the worlds, formed the worlds. Here is for your review, some information. Adam Kadmon is the whole Adam, the whole man of which we are all parts. The Lord Jesus is the name of Adam Kadmon, the son of God, the name of Jesus represents Adam Kadmon, the whole man, and all of his parts, that is what the name of Jesus represents, His type we see in the Old Testament as Joseph, the one who had in his authority and under his command all of the recesses and authority of Pharaoh, there was none higher in Egypt, except Pharaoh, and there is none higher than the Lord Jesus Christ, then God Himself, of course Jesus, the glorified Jesus Christ is the personality that stands in front of Adam Kadmon, the creator. The only one higher is God Himself, Ayn Sof, but Jesus Christ is not God, He is the viceroy like Joseph is the viceroy, all power is given unto Him, all power is given unto the Lord Jesus Christ, all of the power of God is given to him to wield, but He is not God. He is the partsuf, the personality, the image, He is the name that those of us who are spiritually immature including myself, the name that we need to hear and to see, so that we can understand some little bit of what the Lord is trying to tell us. He is not God.

Zeir Anpin, is the son of Binah the mother and Chokhmah the father, and he is a partsuf that abides in Atzilut, he is the I do not know why I said the light of Adam Kadmon, I must have had a reason to put that down, we will just go on. We did not really have much to say about Zeir Anpin today but I just put it down here. Christ Jesus is the son who is the throne of Adam Kadmon in Beriah, I should say Christ Jesus is the son in mankind, who is the throne that Adam Kadmon in Beriah sits on, and of course the Ayn Sof is in the midst of Adam Kadmon. Christ is the son who is lying down in Asiyah, in us. Verse 3, KJV;

HEBREWS 1:3

3. Who being the brightness of His glory and the express image of His person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down on the right hand of the majesty on high. KJV

Aside from the fact that we do not have a clue as to what that means, do you have a clue as to what that means to sit down on the right hand of the majesty on high? It sounds beautiful but nobody knows what it means. Let us try and figure this out. The word brightness, the Greek word translated *brightness*, I have taken two quotes from the Zohar for you to demonstrate this concept of brightness. The first quote from the Zohar says, It is written and the intelligence shall shine like the brightness of the firmament, and they that turn many to righteousness like the stars forever and ever. There was indeed a brightness, and the intelligence shall shine like the brightness of the firmament. Some of you may remember the term Tevunah, I have mentioned it to you before, I am not going to put it on the board again, Tevunah is a partsuf, now you all know what a partsuf is, because I explained it to you earlier, a partsuf is the personality of the Malkhut.

Malkhut is the tenth sefirot, so Tevunah is a personality of the Malkhut of Imma, Imma is the partsuf, the personality of Binah, Binah has her own ten sefirot in the, Imma has her own personality when she relates to us as the supernal mother, the supernal mother which is the personality of Binah, the supernal mother has her own ten sefirot, and the Malkhut, the lowest one

of those sefirot, the vessels that all of the other sefirot nest in, has itself a personality called Tevunah, and that Tevunah is very important, because it is that aspect of the holy mother that descends into the lower worlds to raise up the children, that aspect of the supernal mother which is an aspect of the Lord Jesus Christ, because He is in front of everything. He has control of everything, He is the viceroy; no one is higher than Him but God. Even this Tevunah is under the authority and control of the Lord Jesus Christ, and then it is that aspect of the whole man that is raising up children down here in this world, and we are the children.

That aspect called Tevunah of the Lord Jesus Christ relates to the church in a particular way, and I am not going to go into what way it is right now because I have that in prayer. I am suggesting to you that the term Tevunah and I do not know if I said this to you, Tevunah means intelligence, just like Chokhmah, the attribute of Chokhmah is wisdom, and in recent message I talked to you about the Dat whose attribute is knowledge, the attribute of Tevunah is intelligence. When that aspect of the Lord Jesus Christ starts interacting with us, we become intelligent. I tell you in all honesty, I was really not all that smart when the Lord got a hold of me, that I could be teaching you all of these things, I really was not that smart, honestly. I have become a lot more intelligent since He has been dealing with me, and He has made me intelligent because He wants to make you all intelligent, so He grabbed ahold of me first, and He is making me intelligent, so that you all can become intelligent.

Again, I tell you the same thing I told you all earlier before the break, God wants to make us all intelligent, He wants to make retarded people whole, He wants to do, and He will do all of these things, but He has an agenda, the Lord Jesus Christ has an agenda, and He has a time table so, if you struggle with intellectual studies or if you think you are not that intelligent or if you are person that has some retardation and you are intelligent, do not despair and do not feel that He has passed you by, all that it means is, that the window of opportunity for the people who have your kind of need, has not yet opened or it has not opened in your area, or it may not have opened at all. The day is coming that He will heal every infirmity, He will heal low IQ, He will heal down syndrome, He will heal retardation, He will heal everything, but each level of healing in its own order, the first thing that he is doing, is bringing forth the teachers, and the people in whom He will raise up Christ Jesus to a particular degree of righteousness that their life will be sustained when He slays their sin nature. That is what He is doing now. We are waiting for the full manifestation of the sons of God, but sons of God in perfection, sons of God who are sinless. That is what we are waiting for, because the sin nature of the people that the Lord Jesus wants to help is so powerful it will destroy the ministers that the Lord sends to them.

He, the Lord Jesus Christ, the viceroy who is in charge of all of God's property and wealth, in the entire creation, there is none higher than He except God Himself, He cannot push forward His agenda without the vessels through which that agenda would be played out in this world. The situation right now is that sin is so virulent that it will destroy the well-meaning people trying to help, because to help people we must destroy sin. The sin is absolutely virulent, and murderous towards those of us that are serving Jesus in any way. They are trying to stop us before we come invulnerable to their virulence. God fully intends to heal everybody of every affliction, but He must first raise up deliverers that will not be destroyed by the sin that they are going to destroy, everything in its own order, everything will be accomplished in its own order.

We are His bride, or His wife, He loves us. We are in this condition because of our sin,

He did not do this to us, we are the descendants of Adam who fell when we sinned, every evil thing in this world is the fruit of sin, He is coming to save us, and He is working as fast as He can, the Lord Jesus is not limited, we are the ones who are limited, and we can only go so fast without destroying us. The attribute of Tevunah is intelligence. This is the Malkhut of Imma reaching down to this world. I am not sure whether that is the Holy Spirit or not, I have been asking the Lord what aspect here is the Holy Spirit, and Christ, and I do not know yet, so I am not going to say. Anyway Tevnuah is the partsuf of the Malkhut of Binah of Atzilut, and when the Lord Jesus interacts with you on that level called Tevunah, you become intelligent, no matter how intelligent you were, you become more intelligent.

If you are a rocket scientist, when Tevunah starts to interact with you, you will probably take off with the most incredible scientific understanding that will amaze you, but it does not appear that the Lord is dealing very much with rocket scientist today. He is coming to simple people, in my case I was really going to die, very soon, and showing His power and His might in our weakness. I do not see Him going to rocket scientists today, but you know, there are rocket scientists that know the Lord, but I do not see them coming on this level, at this time anyway, we will see.

I have another quote from the Zohar for you, and they saw the God of Israel, and the glory of the Lord appeared, so was the appearance of the brightness round about, this was the appearance of the likeness of the glory of the Lord. That is a quote from Ezekiel 1:28. This round about is talking about the sefirot. It is talking about the encasement, the sefirot that were round about the brightness of His glory. The sefirot are not God, the light inside of them is God. The sefirot are vessels. We are dealing with the word brightness, and I am trying to establish for you that this brightness is talking about the energy of God. So was the appearance of the brightness round about, surrounded by a sefirot. We are the sefirot down here in this world, we are round about the energy of God. The energy of God is revealing Himself to you today, is manifesting Himself to you today in great power, and He is inside of this round about over here.

I may not look like I am a circle, but spiritually speaking I am a round circle. Tevunah is the brightness that surrounds or that goes around or that is round about Jehovah. The name of God associated with Binah; that is what I have been trying to establish for you, Tevunah, intelligence is the brightness that surrounds or goes around Jehovah, the name of God associated with Binah. Lord is a translation of Jehovah in the Scripture, and I also printed out the definition of the word brightness for you, because it is an important word, and it means to emit light or splendor, I am at the top of page 8, it means to emit light or splendor, which also means to shine, the effulgence, the light or splendor emitted or issuing from a luminous body, it is talking about rays of light shining forth. And also told, that this word is only found one time in the New Testament, in the Scripture, in Hebrew 1:3, this very verse that we are working on, and we also told, now this is the opinion of the writer of the Complete Word Study Dictionary. He says, this word refers to the person of Jesus Christ. The reason I think I printed out this whole definition for you is that I wanted to comment on it, this is what we are up against with the church. This is a big one, you thought Christmas was a big one, you thought Easter was a big one; you go telling Christians that Jesus is not God, this is a big one. I am telling you many are going to fall away, many are going to fall away. Many fell away because of Christmas. I saw churches go under when they preached that Christmas was a pagan holiday.

Let us just take a look at what this author has to say. He says, the word effulgence, it is like this splendor emitted in shining rays, from a luminous body, refers to the person of Jesus Christ. The son is the effulgence of shining or shining forth of God's glory. Yes, the son is the effulgence or shining forth of God glory, the son of God, Adam Kadmon that was standing behind the personality of Jesus the Christ. It is such a fine line, but if you are on the wrong side of the fine line, you are in idolatry. Of course as I told you earlier, I do not believe the church has the information, whoever may have revelation, in the Christian church, there are people who have revelation in the Christian church, they do not have enough information to understand that it would even be possible for the son of God to be standing behind the personality of Jesus. They are just not equipped to even think in that direction, so God is winking. The message is going brethren, the next step very soon, Jewish scholars have to somehow get ahold of this message, it has got to go to Jewry very soon, and they, the Jews have to come out from under the law, because no Christian is going to take a Jew preaching this message and trying to put them under the law. It is going to be hard enough for the Christians to receive this message, it is going to be hard enough for the Christians to receive that God sent a Jew to teach them, but if that Jew is telling them that they have to come under the law, forget it, just forget it!

Look at what the Lord Jesus is up against, will you look at this mess? Talk about gridlock! The next step is that the Jewish teachers have to receive this message, that is the next step, and our commission is, and we have been working very hard at it here, to bring forth the message of the truth of Jesus Christ as Messiah to the Jewish Sages through their own literature in a form that the Lord will be able to touch them, and say, Look, there it is. That is the truth of it. That is what is coming any day now. This word effulgence, is found only in Hebrews 1:3, and refers to the person of Jesus Christ, no refers to Adam Kadmon. It says here, it refers to the person of Jesus Christ.

It refers to the personality of Jesus the Christ, who is standing in front of Adam Kadmon, the son of God. The son is the effulgence or shining forth of God's glory. That is absolutely true, but Jesus is the personality of the son, he is Joseph, the viceroy that stood in front of Pharaoh. Nobody could see Pharaoh, Pharaoh never came out, he stayed in his house doing whatever he was doing. They only saw Joseph. We see Jesus, we only see Jesus, but the son of God, the one who gave and is giving Jesus all of his authority and power is standing there behind him. You cannot say Jesus only, it is not accurate, and it is idolatrous. The son is the effulgence or shining forth of God's glory and the likeness of the father. Again it is was Christ who was within Jesus who is in the likeness, it was Jesus' new man. If you remember from alternate translation, it was Christ Jesus, the new man in Jesus who emerged as a result of the purging. Remember that from a couple of hours ago?

You are all looking at me. I said it a couple of hours ago anyway. It was the new man within Jesus that we are calling Christ Jesus, who is the effulgence of the eternal, or who is in the likeness of the Father. Jesus is the personality that stood in front of that new man, that new spiritual inner man; that was in the likeness of the Father. The old man was in the likeness of the serpent. Being the effulgence of the eternal life, the Lord Jesus must Himself, must also be Himself supernal. This is talking about Adam Kadmon, who is the effulgence of the eternal light, He is the one shining forth, Adam Kadmon, He is the one that is entering into us, into the sefirot which we are by a thin ray of light, and the way He is getting into us is because Christ Jesus is in us. He cannot enter into us before Christ Jesus is formed in us. Christ Jesus is the throne, Christ Jesus is the preparation. Just like a womb is a preparation for fetus. That thin light of the ray of the Ayn

Sof is not entering into us unless we are adequately prepared with Christ Jesus being formed in us, and Adam Kadmon behind Christ Jesus, then that thin ray of light, the life, the fullness of life will enter into us. It is in layers.

The effulgence of the central light; that is the Ayn Sof. The Lord Jesus is not the essential light, He is the filter that the light shines through. The effulgence of the eternal life which is inside of the Lord Jesus, indeed makes the Lord Jesus Christ Himself eternal, being the effulgence of the eternal life, but He is not, that word being would have to change. Since Adam Kadmon, the effulgence of eternal life, a light is within the Lord Jesus, the Lord Jesus must also of Himself eternal. Do you see the fine line? This writer of the dictionary is saying, because Jesus is the light, the eternal light, yes Jesus is the light, the light is shining through Him, He is bringing the light to us, Jesus brings the light to us but He is not the light, but because the light is in Him that He brings to us, He is indeed eternal. What a mess huh? The glorious divinity of the son of God is essentially one with the Father. Absolutely, Adam Kadmon, the whole son of God, is essentially one with the Father, but the son is a personality. This writer of this dictionary, he is calling Jesus both the eternal light and the personality, so he has the clue that Jesus is the personality, but he is lacking the information that Adam Kadmon within Jesus is the eternal light, or the carrier of the eternal light. Adam Kadmon is one with the eternal light, so we can say He is the eternal light. Are you following me?

The all glorious divinity of the son, which is Adam Kadmon, is essentially one with the Fathers, but he son, the son down here, is the personality, but Jesus the son is a personality distinct from that of the Father, the son has a personality that is distinct from the Father, the personality is distinct. Brethren, the son is not distinct from the Father, the son and the Father are one. Jesus said, I and the Father are one. You saw the circles, the son and the Father are one; it is the personality that is distinct. The son and the Father are both spiritual, they have the same nature and they are one; the personality that stands in front of them is the darkness that stands in front of the light. It is the personality that is distinct, not the son, the Father and the son are one, no separation. The son has, not is, but has a personality distinct from that of the Father, observe that the, and He is going to prove it to you now, that the son has a personality that is distinct from the Father, except he is not saying what I just said, he is saying, the son is a personality that is distinct from the Father, and he is now going to prove it. Observe that the word used is being, the masculine present participle of to be.

This means that there has never been a time when he is saying Jesus Christ, well Adam Kadmon is the correct word. This means that there has never been a time, when Adam Kadmon has not been the effulgence of God's glory. We can believe that, because I showed you on the drawing, how the circles of Adam Kadmon are one with the Ayn Sof. We can believe that there has never been a time when the effulgence of Adam Kadmon has never been away from, let me explain that again, this means that there has never been a time when Adam Kadmon has not been the effulgence of God's glory.

He goes on to say, even in His incarnation when He purged our sins. The incarnation was actually, the incarnation was the incarnation of Elijah, and we are told it was Binah inside of Elijah, that purged our sins. It was Binah who formed the worlds, and purged our sins. It was Binah inside Elijah who was incarnate in Jesus who purged our sin. We see a very well-meaning serious lexicon writer and he has three different personalities in his mind as one. We have got Binah who

made the worlds, Elijah who is the right hand of Binah who incarnated Jesus of Nazareth, and then the Lord Jesus, and he is making that, the way of Adam Kadmon, the whole man, and this very kind writer I am sure has them all lumped up in one because he does not know the difference.

This means that there has never been a time when Adam Kadmon has not been in the effulgence of God's glory, even during the incarnation of Elijah, through whom Binah purged our sins. To distinguish the meaning of (word inaudible here), and he is comparing it with another Greek word that means character. He is comparing the two, this is how he is drawing this conclusion, he is recognizing that there are two entities, that there is the son, and there is the character of the son, and he said, that word character is translated as the express image. We now know that the term express image which is in the King James is talking about the character of the man. I give you a reference here, Zech 14:9;

ZECHARIAH 14:9

9. And the Lord shall be king over all the earth, the Lord Jehovah...

Jehovah is a king, Jesus is a king because He is the personality that stands in front of the king.

...the Lord Jehovah shall be king over all of the earth, in that day shall there be one Lord and his name one. KJV

There shall be one Jehovah, and his name shall be one. What does that mean? In that day Jehovah in Atzilut, because Jehovah is the name of God associated with Binah who is the third sefirot down in Atzilut, in that day Jehovah in Atzilut shall be one with Christ Jesus who is in Beriah, the world of creation, the world below, and Christ Jesus who is in Beriah shall be one with Christ in you and me down here in Asiyah, and we shall all be one in that day. Jehovah, Christ Jesus, and Christ, our unconscious, subconscious, and conscious mind will linked together and be one, and that is the definition brethren of Nephilim, someone whose unconscious, subconscious, and conscious mind are linked together, full disclosure that person is a spiritual giant. You can be a spiritual giant in righteousness, you can be a spiritual giant in the Serpent's kingdom which is evil. That is where spiritual power is, the spiritual power flows through the mind.

We have a lot of people in the church today that do not want to study, maybe they cannot study, maybe study does not come easy to them, I am not criticizing or condemning anybody, I am here today to tell you however, that spiritual power manifests through the mind. The spiritual power that is in the church today, that is given without repentance to people who know very little, it is possible to receive power to do miracles, knowing nothing in Pentecost today. That day is ending, that day is coming to a close. That day that anyone will wield the power of God without the corresponding intelligence wisdom and knowledge as to how to use it, Pentecost is being swallowed by the new day, the new age of Christ Jesus, the spiritual power ministered by the wisdom, understanding, knowledge, and intelligence of God.

The day of Pentecost, we know it is passing away, Paul said it is passing away. He said the gifts are passing away, so that means Pentecost is passing away. Once again, for whoever this is for, or for whatever it is worth, anybody that may still be clinging to the gifts of Pentecost for

whatever reason, it makes you feel good, you think it is the right thing to do, whatever it is, you know your best bet is to give it up now and work for Christ now because you are going to lose it anyway, it is passing away. It is passing away.

I watched Glenn Beck the other night, and what he was saying reminded me of something I had told you all recently, so I would like to share this with you just in case there is somebody here that needs this witness. What I told you a couple of messages ago, was that the kind of ministry that you are ministering is ministry which gives you pleasure, most likely, 99.99% that ministry is coming through Pentecost. The ministry that Christ gives you is painful. It is ministry that you would rather not do, it is ministry that you do because you are obedient to God because you love Him. That is what I told you in a recent message. This is what Glenn Beck was saying he was talking about, the founding fathers of this country, and he had on his show a couple of historians, and who wrote a book, the real George Washington, that was the book. He is doing a different founding father every Friday.

This is what they were all in agreement on, that those men that were at that constitutional convention, George Washington, Samuel Adams, Jefferson, they really did not want the roles that they played; George Washington did not want to be president. He did not want to be the general in the army, he just wanted to be a farmer. He did not want it. I am told that a lot of those men, their lives were destroyed, those men that signed the constitution, and that who were at that constitutional convention. The government of Great Britain went after them, and tried to destroy them. Many of them were destroyed, and according to these historians, not one of them would have chosen the role that they played if it was not that God told them to do it. I am not telling you that it is not possible for you to be in the ministry of Christ Jesus and having some pleasurable ministry of some kind. It has been my experience that even when I have the pleasurable ministry, the punch that makes me miserable comes right afterwards.

I told you about Jason, it was very pleasant talking to him at the table, and then it is uplifting, and I was saying, well maybe God is going to do something with this young man, and then boom, the other one comes in and knocked me right down on my tail, I got sick, severe abdominal pains, which I got passed, and then I have this little cold which is not too bad, I am just not up to myself. I am just telling you the truth as I understand it. Listen, if you are ministering out of Pentecost, what that means is, if you are ministering out of, you all have, hopefully we have the whole ten sefirot being built in us, we may not have all ten sefirot yet, we may just have the, well we have them, but they may not be fully functional opened in us yet. If you are ministering the type of Pentecostal ministry where you pray for people and they get healed, and everybody is happy and they are blessing you, and everything is wonderful, and I do not mean to be sarcastic, it is just that, that is so nice, but when you start maturing in Christ, people curse you for the ministry that you give them. Even if they do not curse you openly, their unconscious mind curses you, it is a hard walk; it is not a walk for thin skinned people, being a spiritual man in Christ Jesus.

If you are ministering in Pentecostal type ministry, you are ministering out of the lower sefirot in yourself called Netzach and Hod, if you are engaged, not just once here or there, but if you are evaluate the ministry that God is ministering through you, and you would have to come to the conclusion that however often it happens, when God ministers through you, it is Pentecostal type ministry, it means that you are coming out of the sefirot Netzach, and Hod. That is the third and fourth sefirot, it is low down. I am not trying to put you down, I am not trying to put

Pentecostal ministry down, I am not trying to put you down, but you need to know who you are. I am a dispenser of information; that is who I am. I am just telling you because the Lord told me to tell you, that, that is where you are coming from, Netzach, and Hod.

That is nice that you heal people you know, that you pray for people and they get healed, but then they go out and they get sick again. That level of ministry gives relief to hurting people, but it is only temporary relief, and that is what the women do. They are like the nurses in the white hats, and they give comfort and show compassion, and they give temporary relief. That is not what the men do. For you to be ministering as a spiritual man in Christ Jesus, you are coming from at least, from Tiferet, which is justice. Tiferet is judgment. God has plenty of people, He has thousands of not millions of people in Pentecostal church, that are Johnny on the spot to lay hands on somebody, to let the power of the Lord, that the power of the Lord might flow through them and heal that person, He has millions of Pentecostal believers willing to do that, what He does not have, and what He is looking for, are believers who are mature enough, or in whom Christ is mature enough, and who are willing to face the hardship of judging righteous judgment.

That is what the Lord wants for us; that is the ministry the Lord wants from us. He is looking for people to stand in front on Him, as His partzufim to minister righteous judgment, and you cannot even do that if Christ Jesus in you is not mature enough to do it, and then once He gets mature enough in you to do it, you have to stand there while they throw eggs and tomatoes at you in the spirit. Some people really try to hurt you. You become a target; that is how you know you are in the ministry of Christ. When people are hating you. When people are loving you and telling you how wonderful you are, that you prayed for them, and they got healed, and they love you and I will do anything for you, you are in Pentecost. When people come to you and call you dirty names, and think evil of your good intentions of them, and talk bad about you, you are becoming a man, and that is a sign of your manhood. You all count the cost, you know where you are. Look, if you want to be a spiritual man, despite the offense, because there is great glory in it, you save lives, you seriously save lives when you judge sin. If you are interested in that, you have to let go, in your heart, you have to let go of what may be and what was in my case an addiction to the good feeling helping people in Pentecost, casting out demons, seeing people set free, thank you, thank you, it feels good.

When the Lord told me I was addicted to it, I was offended, I said, I do not believe that God told me that. I was addicted to that Pentecostal church. There was nothing wrong with the church. I went there and I felt good, that was where I went to feel good. I had to admit I was addicted to it. God is supposed to make you feel good. His word is supposed to make me feel good, His truth is supposed to make me feel good. If you want to grow up and become a man, because great things are coming on the earth, if you want to be included in that program, you need to at least talk to God, if you do not understand what I am telling you, at least talk to Him about it, you have to let go in your mind of the desire for that Pentecostal type ministry, because when you desire that Pentecostal type ministry, it will come to you.

There is always somebody that wants someone to pray for you, there is plenty of opportunities out there for Pentecostal type ministry, there are plenty of people that will want you. It is not necessarily a conscious thing, if in your subconscious mind that is really what you want, what you are looking for, it makes you feel good; it will draw people to you. That does not mean if people come, you turn them away, you should just ask the Lord, Is that from you, do you really

want me to pray? What do you want me to say? What are you willing to do for them? To go on to spiritual manhood, you have got to let go of this addiction to the ministry of the lower world, because to cleave to the ministry of the lower world will work as a spiritual gravity in your mind and heart that will oppose your ascension. I am just telling you the truth. I am just a mouthpiece; that is all I am. I do not have any power other than whatever He shines through me. It goes without saying that Christ in Asiyah, that is Christ in us, will be one with Abel within mortal humanity, the vessels which contain the whole man. In that day, Jehovah in Atzilut will be one with Christ Jesus in Beriah, the world of creation, that is your subconscious mind, Christ Jesus in Beriah shall be one with Christ in you down here your conscious mind. And it goes without saying that Christ in Asiyah shall be one with Abel, within mortal humanity, the vessels of which contain the whole man. We are the vessels which contain the whole man.

Brethren, if you take a look at, starting at the bottom of page 9, I had so much trouble translating this verse 3, and I left all of these attempts in there, in case I wanted to go back at any time. I am just going to wrap this up now. I have another comment for you. This word *doxa*, it is the Greek word translated glory. So *who* we are translating Binah, the word *being* which means to be, we are translating *is*, the recognizable conscious, that is the translation of the word *glory*, which is the Greek word *doxa* which tells us that it means to think and to recognize, and I have translated therefore that word *doxa* as *recognizable consciousness*, the recognizable conscious life of the Ayn Sof, that entered into the empty space.

My comment further down is, Binah's attribute is understanding. The two higher attributes, Chokhmah, Wisdom, and Keter, whose revealed aspect is knowledge, are unrecognizable by mortal man, the wisdom of God is not what we might think wisdom would be. The wisdom of God is unrecognizable by mortal man. It has to be broken down by understanding or it just means nothing to us. From that point of view, much of the Scripture, which all of the Scripture is the wisdom of God, is misunderstood by so many well-meaning Christians truly desiring God, because they do not have the understanding to translate the wisdom for them, and it comes in their mind completely wrong. Binah, understanding is the only Sefirah of the upper triad whose attribute is recognizable by mortal man. The understanding that comes from God, the attribute of Binah, the third Sefirah down, this is the only attribute of God, of the upper triad, which is recognizable by mortal man. Just to get to the alternate translation that I finally wound up with, which it really took me hours, I was up to 5:00 this morning trying to work on this verse, and I could not get it, but I did get it when I woke up, whenever I woke up, 8:00 or 9:00. This is the alternate translation of Hebrews 1:3;

HEBREWS 1:3

3. Binah, the recognizable consciousness of Adam Kadmon, who spoke all of the worlds into existence by Elohim, Jehovah's dynamic power, purified Jesus, the personality of Adam Kadmon of his sin nature, and Elijah, the right hand of Imma, the supernal mother, the greatness that upholds the worlds, married Christ Jesus, the express image or the character of Jehovah who was formed in the man Jesus by purging.

HEBREWS 2:10

10. For it became Him of whom are all things, by whom are all things, in bringing many sons to glory, to make the captain of their salvation perfect through suffering. KJV

The Scripture is so clear if you are willing to see it. For it became Him to whom are all things, talking about Adam Kadmon, and by whom are all things, when he was bringing many sons to glory, made the captain of their salvation perfect, Jesus, the captain of their salvation. Adam Kadmon made Jesus, the captain of their salvation perfect through suffering. It is likened unto childbirth brethren, there is just no way to go. As I understand it, the easiest births have some pain. Hebrews 5:8;

HEBREWS 5:8

8. Though He were a son, yet learned He obedience by the things which He suffered.

Though he were a son, He was not the son, He was a son, Jesus of Nazareth was a son, and He became the personality of the son, which makes him the son, because I and my name are one. He learned obedience by the things which He suffered. There is no easy way to go. If you run from the pain, and I do not love pain brethren, if you run from the pain, what does that mean? If you avoid painful situations, if you are trying to avoid confrontation, if you have a question about something that I have done, or something that I have said, or something in the ministry, and you do not come to me, but you deal with it in prayer only expecting direct answer from God, you are not going to get the fullness of my ability to disciple you. If you mad at me or something like that, you should go to God first and put yourself before Him, but eventually you should come and talk with me. If something has happened here that you do not understand, you should come and ask me, Why did you do that Sheila? When you do not do that, when you separate yourself from me, because maybe you think it is the right thing, maybe you think non-confrontation is the right thing, maybe that is what you think, but not in a discipleship ministry, that is not the right thing, you should come and ask me. Do not come and fight with me, but if you have a question, come and ask me, and that gives me an opportunity to disciple you. What does it mean to disciple you?

It means to impart to you all that the Lord has taught me with regard to this particular situation that you are wondering about. Brethren, it never ceases to amaze me, I am preaching my heart out here for 23 years and it never fails, when one of you gets into a situation that applies to something I have been preaching for 22 years when it comes to you personally, you do not remember a thing that I said. When you come to me and talk to me hopefully in a godly manner, it has to be in a godly manner, I now have the opportunity to show you how this principle will apply to you in this particular area of your thought process of your life; that is what discipleship is. If you do not let me near you, you do not have to do it if you do not want to, if you do not let me near you, you are depriving yourself of one of the benefits of this ministry, which benefit is necessary for Christ to be formed in you. That is why you have a teacher, I am not just here for the doctrine, the doctrine is only part of it, you are pregnant, you are supposed to be pregnant, and that baby has to be born in you, and if you are not coming to me, I have no idea what you are thinking, I have no idea if you are misunderstanding some of the teachings that I am bringing forth,

I have no idea, if I never hear from you, I have no idea whether you are in error in any area or some such thing.

That means you have not entered into the discipleship aspect of the ministry, because to be a disciple, means to have a teacher. If there is something you want to ask me, ask me. Do not go beating on heaven's doors, come and ask me. Let us just finish this up. Adam Kadmon, the mediator purges our sins from within the personality of Christ Jesus, from behind the personality of Christ Jesus. Alternate amplified translation Hebrews 1:1-3;

HEBREWS 1:1-3

1. God who is the past spoke in many ways to the Hebrews children, the many parts of Himself through their fathers, Abraham, Isaac, and Jacob, and through the prophets is speaking these same things to us in the final days of this present age, by the parts of Christ, the son of God who is lying down in the heirs of the Lord Jesus Christ the name or the personality of Adam Kadmon, the whole man, but Binah not Christ, the recognizable consciousness of Adam Kadmon who made all of the worlds and spoke them into existence by Elohim, Jehovah's dynamic power, purified the man Jesus, the personality of Adam Kadmon, of His sin nature and Elijah, the right hand of Imma the supernal mother, the greatness that upholds the worlds, married Christ Jesus, the express image or the character of Jehovah which was formed within Jesus, by the purging, by which Binah purged Him.

My closing comment. The glory must go to Jehovah, the name of God associated with the Sefirah Binah, who is responsible for producing the personality Jesus, the Christ Jesus, His new man, who is the only mediator between God and man, the glory must go to Jehovah, the name of God associated with the Sefirah Binah, the one who made the worlds. Are there any questions or comments brethren? God bless you.

04/30/16 rlr