

Christ-Centered Kabbalah

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TRANSCRIPT OF MESSAGE #793 - Part 1

THE MORAL SUPREMACY OF FAITH

This Message Has Been Transcribed and Edited For Clarity, Continuity Of Thought, And Punctuation By The CCK Transcribing and Editing Team.

Good morning everybody. Once again I am not sure where we are going today. I have an unusual message. We are going to be spending a lot of time in the New Testament. An unexpected anointing fell on me yesterday. That is how I got over here. Basically, what the Lord is talking about, and again this is ministry to the Jew. We have ministry to the Jew in this ministry. I pretty much know what it grew out of. Before anybody can bring judgment, you have to have an in-depth understanding of the person, or the group that you are the mouthpiece for God, that judgment is coming forth from. That is why, over the years, I have had conversations with some of you. I have told you that it has taken years for the Lord to show me, for me to see, though I guess the Lord is showing it to me right away, but for me to see your sin nature to the point that the Lord will bring forth judgment. It could take me years of having a personal relationship with you to see into the depths of your soul, for me to see what the Lord wants me to see, so that he can bring judgment, or expose it so that he purge you of that sin.

The same thing is happening with the Jewish people that the Lord has sent me to, virtually four years ago. I am in that synagogue. I am a member of that congregation, and I am learning Jewish doctrine. I am learning about how they think, and how they reason. I am really getting insight into the Jewish mind, which on the one hand it has really blessed me, because they have a lot to offer. They have a different perspective on the Scripture. It has been very edifying, but also I have had a glimpse into the mind that refuses Christ. I had a glimpse into that mind to a new degree recently, and that was a few weeks ago. This is what has come out of it. I will relate the conversation to you. It had been on my mind to ask the rabbi this. He is the spokesperson for this Chabad movement, which is an ultra-Orthodox Lubavitch movement. I cannot say that what he says speaks for all ultra-Orthodox Jews, but it is probably pretty close.

I wanted to know what he had to say about homosexuality, because several years ago, I went to a movie. It was just the Stony Brook Film Festival. It happened to be an Israel made movie, in which the director was trying to show something. I believe the director was not an observant Jew. It was a very good movie, but it was a critique, an expose of the culture, and how women are oppressed there. There was a woman who wanted to study to become a rabbi. She was like me. I am a woman, and this is all I want. I want the Word of God. I am continuously hungry for it. But it is not very acceptable in ultra-Orthodox circles, either in the United States or in Israel. The bottom line is that this young lady is interesting, because she is like me. I have told you many times, I cannot even imagine myself being married. I cannot even imagine the Lord sending me a husband. I do not have any time for a husband. I am just telling you the truth. There is no time in my life for a husband. If he sends me one, and I really doubt it, because there is like a one percent chance for that, once God brings you to this place, where you are in ministry constantly. He speaks to me constantly. There really is no room for a physical husband, as far as I know; for me, anyway.

All this woman wanted was the Word and the books, and the study. By accident, without going into the whole movie, she had a friend sleep over one night, and by accident, according to the movie anyway, they discovered that they could have a lesbian relationship. It was not planned, but they were sleeping in the same bed, and it just happened, according to the movie. The young lady who wanted to study, who is really a misfit in their culture, because she had no desire to get married at all, wanted to get an apartment and live with this friend. Nothing was forced on anybody. It was a pleasant experience for both of them, according to the movie. But the friend did not want to lead that life. It is a life of a sub-culture. She wanted to get married, and have children, and have a normal life, and she did. There was a man who wanted to marry her. She confessed the whole thing to him, and they got married. The point that I am trying to tell you, is that the woman who wanted the scholarly life in the Word, wanted the life of a male. I have told you many times, my life is not the life of your typical woman. If you do not look at my body, if you look at my life, and if you look at a lot of my attitudes, also, I do not care what color the paint is. I do not care if there is a curtain up or not. It is the weightiness of the thoughts of my mind that make you like that. Frequently, my thinking is more male than female from that point of view. It has nothing to do with sex.

Brethren, this is the mind-set of a lot of lesbians. You cannot put everybody in one group. Actually, from what I understand, how lesbianism took a big surge forward in this country, even in the 60's, where business opened up for the first time to women. The professional wall opened up to women. I had been home raising my daughter for several years, and when I went back to work, I was shocked at how many women were in the law firm that I went to work for. I am not saying it was bad. I am saying before that there was one woman in a law firm of 60 lawyers. When I went back to work seven years later, there were thirty-five percent women. There was a big liberation for women. A lot of women went into business. They became a CEO, chairwomen of the board of their companies. What I am telling you can be found in magazine articles. This is not even my opinion. It has been written up. At the beginning, when women first took this big leap of liberation, it was very, very hard, if at all possible, to find a man who would marry a woman

who was a chairwoman of the board of a major corporation. It was almost impossible to find a man who would do that.

There were a lot of radical women in those days. It was just like years before, when women were fighting for the vote. There were a lot of radical women fighting for the right for women to vote. Well, there were a lot of radical women in the 60's fighting for the right for women to be in business, and to pursue their talents, whatever they might be, and not be restricted simply because of their body. But they had to make a choice, because it was almost impossible to find a man who would marry a woman who was the chairwoman of a major corporation. I remember reading this article in a magazine. Most of them did not marry. They had been interviewed years afterwards in the article that I was reading. They were happy for the choice that they made, but it was lonely. It was in that era, that some women in that movement, decided to turn to lesbianism as an alternative. Brethren, there is no moral judgment here at all. I am just giving you some background of what we are going to be talking about. That was what happened. They found that they did not want to love this life. They had no moral conviction against it, and it was not unusual for some of these female executives to find themselves in a lesbian relationship. Today, I hear it is different for women that are the chairwomen of the boards of big companies. There seem to be men around today who are willing to marry powerful women.

I told you all that to tell you this. In the movie, the young lady really wants the male life. That is not what the movie said, but this is my evaluation. She wanted the male lifestyle, which she felt she could not have with a man. There was no man that she could marry, due to her social situation, that would ever have let her study like that. Then you have children, and many problems. She saw a relationship with another woman, where there would be no children, and no obligations to cook, clean, shop, and all of that stuff. She liked the woman. Did she love her? I do not know. She wanted the relationship as an answer to her problem. She went to the libraries, and went through all of the books, and all of the resources of Judaism in Israel. She researched, and she could not find any prohibition against female homosexuality. Initially, they were afraid that they were in sin. She was all excited, and went running to her friend. I have searched everywhere, and the only prohibition is for the men, so we are home free. At the time I was watching this movie in the Stony Brook University theater, there was a very big masculine laugh. The men thought that was very funny. I do not think I heard many women laughing, but the men thought that was very funny. It was a very masculine laugh that went forth across the theater because she thought it was okay to engage in lesbian behavior, because she could not find any written prohibition against it. Prohibition was only against the men.

At the time that I saw that movie, it never occurred to me that, that could really be true. I thought that her research was imperfect, or it was a misunderstanding on her part, but it never occurred to me that, that research was accurate. As I told you earlier, in any event, her friend did not share her desire to make that lifestyle permanent. She had a man who wanted to marry her. She confessed the truth to him, and I thought that was interesting, too. She went to this man who had been wanting to marry her for awhile now, and confessed the whole thing to him. He had absolutely no problem with it, but she just decided that she preferred to marry him, have children, and have a normal life. In the movie there was no indication that there was any moral

judgment at all. Now this was Orthodox Judaism, where not only was the man confronted with his future wife having had a lesbian affair, but she is supposed to be a virgin, according to the social culture that they were in, black hats and all. You are supposed to be a virgin when you get married. Technically, she was a virgin.

According to the movie, he had no problem with it. My whole point is, that at the time, I never really thought about it. Lots of things I do not really sit down and think about them. It is like a sub-conscious level. We form opinions about everything. We may not address our opinions, and actually discuss them, or go into a long winded examination of our own thoughts, but we all form opinions. I just thought it was a movie, and that was probably not likely to be so. Well years later, fast forward to today's modern day, I found out that it is true. There is no written prohibition against female homosexuality in the Talmud. Here we are back with the Talmud again. The Talmud is the law of the modern day Jew. Brethren, I am telling you again, this is not easy for me because I love these people. If they ever get a hold of these messages, they probably will never talk to me again, but there is nothing I can do about it.

I personally have come to the conclusion on my own about modern day Jewry. I am Jewish, and I was raised in a secular family. My mother sent me to Hebrew school, but my family did nothing. It is not the Judaism of the Bible. It is another religion. The Judaism of the Bible had, as their law, the Torah, the five books of Moses. This Talmud did not exist. This modern day Judaism is a different religion. I came to this conclusion a couple of weeks ago. It is a different religion. It is a completely different religion. They have this Talmud which preempts the Torah. In any conflict, at all, they take the Talmud. There are things in the Talmud that I do not agree with, that I do not believe came from God. Brethren, how could it be the Judaism of the Bible when there is no temple, no Levitical priesthood, and no sacrifices? How could it possibly be the religion of Bible Judaism? It cannot.

Brethren, in this ministry we are inhabited by the Spirit of Truth. The Lord requires us to face the truth as he reveals it to us, the truth about ourselves, and the truth about our families. I have been telling you for years the truth about your husband, the truth about your wife, the truth about your children. That has sort of been easy for me. All of those years I was telling you that you have got to face up to the truth about your children, and your mates. As you all know, I have one daughter, and she is estranged from me, so I am not the best person to come to. It was not a problem for me. She is estranged, and so mad at what I am doing that she will not even talk to me. It is not that I am in a loving relationship with my daughter, and I have to face the truth about her. It is easy to face the truth about her because we are separated. My parents are dead, and my two sisters are also dead. I have nieces and nephews, and they just not in God, so there is no problem for me.

Well, my day has come. The Lord has challenged me to face the truth about a group of people, of which I am a part. This is my challenge today. I am telling you that modern day Jewry is a completely different religion than the Judaism of the Bible. Anybody that just stops to think, any reasonably intellectually honest person, has to believe that. The Judaism of the Bible says you are ritually impure, and in sin, every second of every minute, of every hour of every day of your

life, simply by not having a temple, with a priest, to bring a sacrifice to. It is impossible. That religion is dead. It died. It was dying for five hundred years before Jesus appeared. Once that temple was destroyed, there is nothing left. The religion does not exist, the rabbis of that day, not even the Levitical priests. That is the truth. I have done some reading recently. Apparently, in that past five hundred years, where there was no prophet in Israel, the whole culture was corrupting. Many of the Levitical priests were corrupt. Judah was a vassal state of Rome at the time.

This is according to what I read. I have to believe that the Lord is guiding my reading material, and speaking to me. At least some, if not many of the Levitical priests were corrupt, and that the Romans were bringing unholy sacrifices. When you sacrifice, you have to bring a holy animal, an animal that is acceptable according to Moses' law. They were bringing unholy animals, and paying graft, bribery for the priests to sacrifice them. At one point, one of their leaders sacrificed a pig in the temple. The corruption was eating away like a leprosy. At the destruction of the temple, that was the last blow. That religion died. There were two political parties at the time, the Pharisees and the Sadducees. There were political wars between those two parties. The Pharisees won, and they had a court of law called the Sanhedrin. I do not see any Sanhedrin in the Scripture. I believe that the Judaism of today is the descendant of the structure that the Pharisees set up.

God never said it. Instead of the sacrifices, they have mitzvahs, or good deeds that they do. There is no forgiveness of sins. I just found this out a year or so ago, and I do not see it around here. Well, they would not do it around here. If you go into certain sections of Brooklyn, there are blocks and blocks of people of this persuasion. On Yom Kippur, on the Day of Atonement, where it used to be animal sacrifices by the high priest, and scapegoats, there are people on the street. They drive into the area with truckloads of chickens. Brethren, I have been told verbally by people who say they saw it, and I have also read it. You decide because this is not first hand. They buy the chickens, and they swing them around over their head. I do not know if the chicken is dead or alive when they do it, but the blood comes out, and that is their blood sacrifice for Yom Kippur. I was shocked the first time I heard it, and it was just about a year or two ago. I heard it first in the synagogue that, that is what they do.

This is not the Judaism of the Bible. If they want to do it, they can do it. I am not against them. I am not complaining about them. My position is the truth. This is not the religion that I read about when I read the Bible. That is the truth. It is not a widespread truth. There is a deception. There is a deceiving perception, at least for me. Is it across the whole country? Is it across the whole western world? I do not know, but there is a deceptive perception. The problem is that there are a lot of books written on this, but the books that are written on it, the Khazarians, and all that we talked about here, they are people, that seem to me to also be anti-Semitic. It is a real problem. Antichrist is a mixture. The great danger is that people, just looking for the truth, are just going to be persuaded about what I just told you, because it is the truth, and then take the rest of the garbage from the other people that are writing about it; hatred for Jews, and anti-Semitism.

Brethren, it is a very bad situation. It is a violate situation. I was looking at a lot of books last night on Amazon. It is a very violate situation. It is tied right in with Palestine. This voice is claiming that

it can be proven by DNA that they are not the descendants of Abraham, Isaac, and Jacob, and that they have no legitimate right to their position in the Middle East because they are not genetically related to any member of Abraham's family. We talked about this a little bit, and it really is not today's message, but since I started it, I will just put the question to you, so you can pray about it, and see if God will speak to you. You do not know what to believe. You cannot believe anything today, brethren. You have to put everything you hear before God, even what I tell you. You cannot believe the newspapers. You cannot believe the magazines. You cannot believe the media. You cannot believe anybody. You have to look at the information, and ask God, and see what He will say to you.

What I read yesterday, that I never heard before, and I do not know if it is true. It said that Truman took our two million dollars, and was instrumental with the UN in pushing the state of Israel forward. I do not know about that, but I have no problem believing that the Free Masons were involved in it because they are all over Israel. What I can see as a fact is a fact. I also see that the symbol on the Israel flag, the Star of David, does not represent Judaism. It is an occult symbol on their flag. How did that happen? What I am telling you is that there is a problem here. We are the sons of God. We are supposed to recognize problems that come before us. Maybe the Lord will talk to us. Maybe he will do something through us, and maybe he will not, but we are his eyes in the earth. All I am telling you is that there is a problem here. What do you do? There is a whole western nation with sky scrapers, and hospitals, and scientific labs, and great scientific innovation going on there. What do you do? Do you evict all of the people? Things like that were done all over Europe for years. They just deported the Jews, and appropriated all of their wealth. That cannot be right, brethren.

This is the question. I will just leave it with you because it is not today's message. These people who call themselves Jews, and I am one of them, are told we are the descendants of these Khazarians. One book says Edomites. Another book says Turkish Mongols, whatever, not the descendants of Abraham, Isaac, and Jacob. Nevertheless, they are converts. I was never an ultra-Orthodox Jew, but there are people living their whole life, to the best of their ability as Jews, since there is no temple. They have got the books. They are doing the best they can. They are studying the Word of God, and the truth of the matter here are their contributions. This should be an influencing force for you. These ultra-Orthodox Jews today, who are converts, are responsible, by and large, for the translations that have so blessed this ministry, and that have helped us to serve God in the manner that we are supposed to be serving God.

They are living like Jews to the best of their ability without a temple, so they innovated. They innovated, and the innovation has done good. Does anyone not know what I just said? I think only God can make this decision. I have not really heard from Him on it. I just know you do not displace a whole nation of people, and you do not kill them to solve the problem either. That I know. Here is the moral issue. Today we are dealing with moral issues, issues that might not be able to be decided from reading a law. Here is the moral issue. Is it valid to say they do not belong there because their DNA proves that they are not the physical descendants of Abraham, Isaac, and Jacob? Is that a valid reason to say that they are squatters, and that they do not belong

there? Or is it acceptable that their ancestors, the ancestors of the people that founded the state of Israel, believe they were Jewish.

These were not people who said I am not a Jew, and I am going to get in there and steal the land. They believed they were Jewish, and their ancestors for generations back, believed that they were Jewish. They have lived as Jews to the best of their ability, and they were persecuted as Jews. These same people that are on the side of the Palestinians, saying that Israel has no right there, they are also holocaust deniers. I do not want to buy or read a whole book, but I would really like to hear on what basis they are denying that there was a holocaust. I invested fifteen minutes last night, and I listened to one of these men, a highly educated Catholic man, claiming to be a Christian. I listened for fifteen minutes, waiting for him to give me one point that I could chew on, that I could go before God and say, is this true, and is this leading up to the fact that there really was no holocaust?

I listened for fifteen minutes, and he did not give me one point that I could chew on, or put before the Lord. This seems to be the situation. There is a lot of hatred for Israel out there today, and what is making Israel very weak is that they have something to use against them. Anyway, that is not today's message, but do you understand what the issue is, so you can pray about it. Does Israel have the right to be in the Middle East because their DNA says they are not the descendants of Abraham? Their ancestors have been living for centuries like Jews, plus Hitler thought they were Jews, and tried to destroy them. That is the moral issue. Do they have the right to be there, or do they not have the right to be there? Maybe someday the Lord will answer that moral issue.

We are dealing with moral issues this morning. I found out that it is true that in the Talmud, as well as in the Torah, there is no prohibition against female homosexuality per se. I am told that there is one verse in the Scripture where Jehovah says to Moses, talking about the Hebrew children, regarding his leadership over them. You shall not do the things that the Egyptians do. You shall not live like the Egyptians. That is a very, very broad brush that any immoral act might be able to be painted with. It is widely opened to interpretation. You shall not do what the Egyptians do. Now the Egyptians were idolaters. The suggestion is that they engaged in many acts that Christianity would call immoral. The Ten Commandments says you shall not commit adultery. That is the only sexual implication in the Ten Commandments. You shall not commit adultery. In the New Testament, it says there is a difference between adultery and fornication.

This is the grounds for divorce, according to the New Testament. Do not read the English. You have to read the Greek. The grounds is not adultery. The only acceptable grounds is fornication. The Greek word for fornication includes any, and every sexual perversion. It includes adultery, incest, and abuse. If you are being beaten up, and burnt; if your husband is tying you down, and burning you, you can leave and ask for a divorce. It includes child abuse, and every perversion. This is the truth, brethren. It is not likely to be the wife, but you never know. If the husband is insisting that the wife engage in sexual acts that are totally unacceptable, and he is forcing her, that is fornication. She can ask for a divorce. I meant to look up the Hebrew word for adultery in the Ten Commandments, and I did not do it before I came out here. This is the issue. I finally got a hold of the rabbi, and I cannot even say we had a discussion, because he talked, and I listened.

We talked on what the Talmud teaches about homosexuality. His explanation was it is true that there is no prohibition against lesbianism in the Talmud. He was trying to be gentile about it by saying, in order for it to be a violation, in order for it to be the crime that is prohibited in the Torah, there has to be an action. The scripture is; thou shalt not lie with a man as you would lie with a woman. He probably did not know the right words because English is not his first language. He was saying there has to be an action in order for it to be a violation of that scripture.

What I thought he meant was that there had to be a penetration. As the Lord dropped this on me yesterday, I realized he did not mean penetration. The thought that came up in my mind was if the only requirement to be a violation of that scripture is a penetration, but with a woman there is no penetration. The Lord said to me, no, he did not mean penetration. He meant ejaculation. He said there has to be an action. If there is no action, it is not a crime. Then we went on to talk about homosexuality and lesbianism in general. His attitude was very tolerant. He is a very learned man, so I am believing that what he had to say is the position of the ultra-Orthodox community. He was very tolerant of it, saying that he thinks there are certain things that you do not do in public. To make it short, my paraphrasing of what he said is, do not ask and do not tell. Do not ask and I will not tell. Aside from that, there was no objection to it. I walked away from that conversation being disturbed in my mind.

I realized it was the same kind of disturbance that I had when I took that class about medical ethics, where the reasoning disturbed me. The only one that comes to my memory is that family members should not be the one to decide whether or not someone is put on life support or the plug is pulled. It should be decided by a rabbi, who is a total stranger, whether or not someone should be put on life support or the life support should be ended. It should be decided purely according to the written law with no emotions involved. That really disturbed me at the time. It just disturbed me, and I did not like it, but the Lord brought it all together yesterday. He just dropped this on me yesterday out of the blue. I guess it was coming. I guess I was seeing little rays of it. This is the issue, which was the beginning of this message. For the people, who live under the law, there is no moral underpinning, other than the law. If it is written down that it is wrong, it is wrong. If it is not written down that it is wrong, it is tolerated.

If you want to go on the internet, there seems to be a lot of witnesses to what was said to me, personally, that homosexuality with young boys is acceptable, under nine years of age. That is being a pedophile. Brethren, I have given you my testimony. It is written in the Talmud that a man can have sex with a little girl who is 3 years and 1 day old. If she is under 3 years and 1 day, it is a crime. From my perspective, there are ungodly tenets in this Talmud, which seems to be very tolerant of sexual immorality, shocking as it seems. I found a case on the internet. It appeared to be legitimate. A young Jewish man, who was raised in a yeshiva to believe in righteousness, found out that his father was molesting little boys in the synagogue. He wrote a book exposing his own father. He could not live with it. I have heard this, and it seems to be on the internet that the community defends the man who is doing these things. They will defend the man who is doing these things. How do you defend a rabbi who is engaged in homosexual acts, especially with children? How do you defend it? Is it not illegal? There seems to be a very

loose sexual morality in Judaism, in the ultra-Orthodox community, according to their law. I am not talking about individual people now. This is a very touchy subject, brethren.

Also, I heard for the first time, that according to Jewish law, this is what they believe. Keep in mind, that it is my personal perception about what I am going to tell you is true, before I ever read it on the internet. I perceived it in the conversations, and the words of the rabbi, that they are waiting for God to put Judah back in power. It is not all Jews. They think it is going to be this ultra-Orthodox community that is going to be the ones in charge, and they are going to get rid of democracy, and put their theological law, according to their Talmud, into play for the whole world, where they will be executing Christians for worshiping or believing in Jesus. I know for a fact that they pray against Christians because a rabbi told me. A rabbi that was trying to convert me, to get me into that movement, told me on Christmas Eve they fast and pray against Christianity. A lot of this is personal for me. It has come to me personally. They are just waiting for God to make the move. They do not want a democracy. They want a theocracy, in which it would be a crime to be a Christian, under penalty of death. Under this law, a man can have two wives. We know in the Old Testament there was polygamy.

I am having a lot of trouble trying to get into what I am trying to get into. This was the question that the Lord put to me yesterday. If the written law says that homosexuality is wrong for a man, but it does not say that it is wrong for a woman, the issue really is, the moral underpinning of the written law, the spiritual underpinning of the written law, with all prejudices aside, to any rational person.

What the Lord is trying to bring out here is the difference between the law and faith. We are going to talk about faith in a manner that I never heard it preached before. The main issue is that salvation by faith, or that faith in general, is far superior to the law. The reason why faith is superior to the law, is that faith is a higher law than the written law. It is a spiritual law. What I am trying to get out, without doing it very well, is that there is a spiritual law that underpins every written law.

There is a spiritual law that underpins every written law. So what is the spiritual law that underpins the written word that says, you shall not lie with a man as you would lie with a woman? What is the root? I have taught you here how the Scripture is fluid. If you can get down to the root, which is the esoteric spiritual understanding of the Scripture, we find that, that scripture can have many interpretations, many explanations, and that this word becomes a living thing, once the spirit in you can lay hold of the root of the Scripture. Christ Jesus in me, over the years, has laid hold of the root of the Scripture, and used it for a personal word to you, or used the Scripture to explain it in a manner that has set people free, and brought deliverance for them. But if I had stayed with the word of the Scripture, it would have been powerless to help them. Does anyone not know what I am talking about?

There is a spiritual root upon out of which the words are written. Words can never express fully the spiritual root, because the spiritual root is infinite. Actually, Adam Kadmon is the Word of God. You can say Jesus is the Word of God because he is the personality that covers Adam

Kadmon, and is speaking to us today. The Word of God is the essence of the eternal one. You cannot lock it into a book, and say this is what it means. The whole issue is which spirit is spinning that root? Which spirit is wielding it like a sword? Why is the Word of God called the sword of the Spirit? Because it cuts, and it chops, and it sets people free. The spiritual root of the Word of God has to be free, as long as the Spirit of God is in the wielding of it. Jehovah gave the Hebrew children a written law. First it was in words on Mt. Sinai, and then Moses wrote it down, because they were not spiritual enough to become moral without it being written down.

Brethren, the Hebrew children came out of Egypt. They were immoral. They were dirty. They were spiritually impure. They needed to be purified. They were idol worshipers. They had relationships with foreign gods. From what I understand, they were sexually impure. Sexual immorality is intimately associated with paganism and idolatry. Most of us who have read about pagan cultures would know, that in most instances, Christianity calls it sexual immorality. Of course, the Torah does say that incest is wrong. **Sexual immorality is not acknowledged by other religions.** The Hebrew children that came out of Egypt were morally impure, yet they came out. That exodus from Egypt, was not only a physical exodus. It was much more than that. Maybe there was a physical exodus, and maybe there was not. At some point, they had to leave, because they wound up in other parts of the world. The Hebrew children were completely captured by the pagan gods, and the bacchanalian practices, and the immorality, and the lusts of Egypt.

Jehovah delivered them because you cannot serve Jehovah, and be engaged in these activities. In order for Jehovah to deliver them, He had to raise their consciousness to a very high place. Jehovah raised the consciousness of the Hebrew Egyptians, that He was rescuing, to a world, or level, higher than the gods of Egypt. That was what the conflict with Pharaoh was all about. However it played out in the natural, what the Exodus was about, was who would own the Hebrew children. Would they be owned by the gods of Egypt, or would they be owned by Jehovah, and His Son, righteous Adam? That is what it is all about. Pharaoh letting the people go, and then running after them, it was in the mind of the individual Hebrew Egyptian. That whole account of the Exodus, of Pharaoh changing his mind, and chasing after them, was all about the individual Hebrew Egyptian, vacillating back and forth, as to whether or not, he would depart from all the pleasures of the un-restraints of Egypt, and go into a restricted area of righteousness through service to Jehovah.

That was what it was all about. Jehovah had to raise the Hebrew children to a very high place, higher than the gods of Egypt. They were raised to that higher place, which is Beriah, the World of Creation, because Egypt was in the World of Yetzirah. He was willing to give them the Ten Commandments on a high spiritual level, that we today, are fighting to enter into. I do not know what form this high spiritual level would have taken over there. How I would describe it, today, is the indwelling Christ Jesus joined to the Lord Jesus Christ, a high degree of spiritual morality, that is only possible by the indwelling son of God. Natural man is incapable of rising to that level of righteousness. Jesus said to the Pharisees, you cannot even keep the law yourself, and you are putting it on others. It is too hard. Who can bear it? But when your consciousness, and your spirit man is raised up to the World of Beriah, you can live a righteous life without pain.

You are not supposed to be in pain, brethren. You are not supposed to be denying your sexuality in pain and torment, begging God for a wife or a husband, because you are in torment. That is not what it is all about. You are supposed to be at peace through the indwelling Christ Jesus. If you are married, or if you are not married, he is capable of keeping you in peace, without being tormented by your body, which is the land of Egypt. The torment in your body is the Egyptian in your body. Jehovah, through Moses, planned to give the Hebrew children the power to remain at that high state of consciousness, where they could live a righteous life with peace and joy. But while Moses was up in the mount, acquiring what God wanted to give him, they fell down before Moses returned. That was why Moses smashed the tablets. Why did he smash the tablets? Did he have a temper tantrum? Moses did not have a temper tantrum.

The tablets, even if they were stone tablets, they represented a particular degree of spirituality that the Hebrew children had descended too low down to appropriate. They fell down when he was gone, and during that temporary separation, they descended to a lower world, to a lower place, and they could not lay hold of that high spirituality that Moses was offering them. Brethren, an example is that the church world cannot appreciate what we have here. They either just would not come in, or they would tell us that we are not of God. They could not rise to the requirements that would be incumbent upon them, in order to enter into that covenant. Brethren, those tablets that Moses brought down, they represented a covenant with Jehovah. The way I would say it in today's language is that we have to rise up. In the Book of 1Thessalonians 4:17 it says we have to rise up and meet Jesus in the air. In another place, I have told you we have to get up there to the heart center, or to the ariel center. Jesus said, run to the higher centers when you see the abomination. We have to meet the Lord Jesus Christ, who is descending. Christ Jesus must be prepared, in us, to marry the Lord Jesus, who will give us this perfect peace that we all are waiting for.

Jehovah did that. He raised those Hebrew children up to that high place, where they would be able to enter into the covenant that He was offering them through those first set of tablets that Moses came down with. By the time Moses got back, he saw that the Hebrew children were no longer in the higher centers. They may have been caught up in the air, like we read about in the book of Thessalonians, but they were not there anymore. They may have ascended to the ariel center, but they were not there anymore. Those tablets represented a covenant, which is the reality of a union with God, Moses broke the tablets because that reality was no longer possible, because the Hebrew children were not in position. Jesus said there were ten virgins. Five were ready, and five not ready. Brethren, there is a catching up coming. You have to be ready, meaning you have to be in the right place, at the right time, in the right state of mind, and in the right state of spiritual purity. When he comes, if you are not filling all those qualifications, he is going to pass over you. Is he going to beat you? Is he going to curse you? Is he going to hate you? No, he is going to pass over you.

He is going to go to the people that are ready and prepared. It is really that simple. No, it is not really that simple, because after he passes over you, you are left with the other guys who are not going to be too nice to you. Moses had to go back up, and get another set of tablets, with a different contract, a different covenant, which would have a similar result. The result being a

relationship, a union, with Jehovah. Because the Hebrew children had fallen down, Moses had to come down with a law of ordinances. That is what we read about in the five books of Moses. It is the law of ordinances. You cannot eat this kind of food. You have to have a priest. He has to do an animal sacrifice. It is the law of ordinances. It is bondage. There was no question that it was a bondage, but that was the only way that the Hebrew children could be connected to Jehovah. It was better than nothing at all, but it was not Jehovah's best for them.

That is how we got the written law. It is not the desire of Jehovah, at all, for us to be under the written law. That is not His desire for the Jew, or us, or anybody. That is not desirable to be under the written law. It is just better than nothing. What does the New Testament tell us? What is the purpose of the law? The law was a good thing. The law teaches us the difference between right and wrong. The law is a good thing, and it is the mercy of God. If you do not know what is right and wrong, then you are getting punished all the time. The law is a good thing, from God's point of view, not from man's point of view. What is right and what is wrong? Now you can choose. That is the whole purpose of the law. Paul says it was a school master to us, to teach us right from wrong. It is a stepping stone to acquire what Jehovah wanted to give us in the first place, a relationship with Him, based on the spiritual root of the law. What is the spiritual root of the law? Christ in you. He is the spiritual root of the law, Christ in you, your potential to have a spiritual relationship with Jehovah, not to be related to him through the works of the law.

This is exactly what the rabbi said to me. I love this man, and I respect him as best I can. Sometimes I have trouble, but I always respect him to his face. I think to respect him, but sometimes I get upset with what he says. He says, even when you tie your shoe laces, it is a connection to God, talking about the goodness of the law. This is the rabbi that I study under. When you wash your hands ritually, it is a connection to God. That is what the law is, a connection to God, but it is just an intermediary method. It is a school master until the reality comes. What reality? Our potential to have a spiritual relationship with God, spirit to Spirit. I do not believe God speaks to the Jews as they wash their hands, or tie their shoe laces, because of what they are doing. God speaks to me when I wash my hands, or tie my shoe laces, not because of what I am doing, but because His son is in my heart, and He talks to me all the time. It is not because I am washing my hands.

In the rabbi's own words, at a synagogue luncheon, we should all talk to God, but if anyone thinks He is answering you, then he needs to start to worry about you. See, they do not hear from God. Maybe some of the higher ups do, but that was just his advice to the common man. I do not know. I am being very long winded, but the point I am trying to make is the supremacy of faith over the law; the supremacy of faith over the law. We are preaching to the Jew, and to the church today, because I cannot find anywhere a correct understanding of what faith is. It is not translated properly in the New Testament. Maybe it is not understood. We have taught here that faith is an awakened Abel. **Faith is an awakened Abel.** Everybody is born with that breath that Jehovah breathed into the man. Sometimes he is dead, and sometimes he is alive. Most of the time he is born dead. I think he is born dead all of the time. He is awakened by reaching out for the living God through the study of the Scripture, and exposure to the express Spirit of God.

Faith is Abel awakened. Hope is Abel awakened. Abel can be developed. That faith can be developed significantly. There is faith in Israel. I told you when I first started going to the classes in the synagogue, there is an anointing there frequently. Most of the time when he preaches, there is an anointing there. He believes his understanding of the Scripture, in the God of the Bible. Faith is there, but that faith is just faith, but faith has to be more than faith. Faith becomes the first sefirot, the Malkhut of the child. Faith is the female part of the marriage. There has to be a child of the marriage. The proof of the union is the child. The marriage needs to produce a child. If there is no child, nobody knows for sure if the marriage was even consummated. The proof of the marriage is a child. Jehovah took Israel as a wife. That is clear in the Scripture. The child, the child. The awakened Abel is faith, the foundation or the beginning of the child. The whole problem is Abel is just female. There must be a male seed to produce the zygote, which is the first cell of the baby. Israel does not have that.

We are talking about the supremacy of faith over the law. The faith is the female part of the marriage. There has to be a child of the marriage. The proof of the union is the child. The marriage needs to produce a child. If there is no child, nobody knows for sure if the marriage was even consummated. The proof of the marriage is a child. Jehovah took Israel as a wife. That is clear in the Scripture. The child, the child; the awakened Abel, is faith, the foundation or the beginning of the child. The whole problem is Abel is just female. There must be a male seed to produce the zygote, which is the first cell of the baby. Israel does not have that, so we are talking about the supremacy of faith over the law. The law is rigid, yet there are interpretations of the law. Our whole jurist prudence system is based on precedents and interpretation. The Jewish court, itself, has interpretations of it.

What is the spiritual root of this law that says, you shall not lie with a man as you would lie with a woman? I declare to you that the spiritual root of that law is that two people of the same sex should not cohabit. I do not see the spiritual root of that law, being whether or not there is an ejaculation, which when you follow that premise, it says that it is okay to lie with a nine year old boy, or an eight year old, or seven year old boy because there is no ejaculation. There is something wrong with that reasoning. Can anybody not see that? There is something morally wrong with that reasoning. That is what I am trying to say, and I am having trouble getting it out. I have a Christian mind. I have the mind of Christ. My ability to perceive righteousness and morality is higher than the one who is founded and grounded in the law. Oh, I can hear them screaming. I am saying that Christianity is higher than Judaism. This argument has been going on for centuries, except that people have killed each other over it. Usually it is the Jew that is killed over it.

I read online, the beginning of Martin Luther's treatise on this last night. Martin Luther, in that book, in which he rips the Jews to pieces, was really hateful. The question is why are you so mad at the Jews? According to Martin Luther, he said that their interpretation of the Scripture was different than the Christian interpretation, and that they were influencing Christian people. I do not know where he was coming from. That was what his book seemed to indicate. What is interesting is this. First of all, the spirit on it was all wrong. He was saying that the morality of faith is higher morality than the morality of the law. Yet, mixed in with that, he was mad at the

Jews for not accepting Mary or the virgin birth, or all of the spiritual errors that we are talking about in this ministry. What a mess, brethren. What a mess.

There is one author, whose name is Michael A. Hoffman, the 2nd, I think. He is very intelligent, and has all kinds of degrees, and has written all kinds of books. He is very, very Catholic. He does not call himself Catholic. He calls himself Christian, but he is Catholic. That is the thread that I see in Martin Luther's writings. It is that thread of hatred against the Jew for not receiving the Christian religion, including Mary, and the virgin birth, and all of the error in it. That is what I see in that man. That is just an aside. I believe that faith is from a higher moral source than the law. Why? Because faith comes from the root in the individual, that can hear directly from God, whereas the law is limited to that which was put down in writing, which can easily be misunderstood, because it is open to interpretation. Honor and respect your parents so that you should live long on the earth. Well, define respect your parents.

The law limits you, and faith is infinite. Faith is liberating. Faith will set you free, because faith is not what the church teaches you faith is. They teach faith is if you believe in Jesus, you are going to go to heaven when you die. That is not what faith is. Faith is His Spirit in you. I am not talking about the Holy Spirit. Faith is His Spirit, in you, that is attached to you. The Holy Spirit is not attached to you. Abel is attached to you. He is your female seed in your spiritual ovary. He is your potential to produce the manchild, that the Lord Jesus Christ will marry, which will connect you to Jehovah, and the Eternal One. That is what faith is. It is Abel. It is a female seed. It is the Spirit of God, in you, that is grounded in you. It is Jehovah's breath in you. Now the faith that the church talks to you about is a different Greek word. It think it is translated, most of the time, to believe. I am persuaded. You have convinced me. I intellectually believe that Jesus is the Son of God. I am persuaded. I believe.

But I do not have faith by that, because faith does not come into that. Faith is the Spirit of God, in me, grounded in me. It is my potential to produce the manchild. That is what faith is. This revelation is really not in the church. It was not in the church at the time of the translation of the Scripture. It is just not there. You cannot get that out of the written word. You cannot, unless God tells you when you hear me preach it. You just cannot get it out of there. It is another major problem in the church. Brethren, we are going to escape from the Egypt of this world. This country is becoming Egypt more and more every day. This applies to whatever country you are in. We are going to escape by doctrine, because the doctrine, if you do everything that you have to do, when you understand the doctrine, Christ Jesus will be born in you, and the Lord Jesus will marry him, and you will escape. He is not going to be born if you do not hear the message. It is just not going to happen.

First you have to be persuaded. You have to hope that the Scripture is true, that you are going to be saved. What does saved mean? I looked at one scripture in preparation for this message, where it says something to the effect, if you believe and confess it with your mouth, you shall be saved. I looked at that scripture, and I said, Lord, that is a really dangerous scripture. If I believe it, and I confess it with my mouth, that guarantees I am going to be saved. To me, salvation is full salvation, including your body. Most Christians that read it think that is what it means. When you

die, you go to some holding place, and eventually you are going to get your body back, and all the bodies are going to come up out of the ground, and you are going to be fully saved. How could it say this? So I looked up the word salvation. It means to be made whole. It means to be healed, to be delivered from your affliction; to be made whole. There is no promise in that word in the Greek of deliverance from mortality, because true salvation is immortality.

I tell the Lord all the time, that it is almost unbearable for me sometimes, when He shows me these things, and I want everybody to know the truth. Not only is it not being preached, but the people probably do not even want it. I really just have to settle myself down. It is just very hard, but if you are here, you want the truth. The supremacy of faith over the law, a law that could say it is illegal for a man to have homosexual activity, but it is not illegal for a woman, because she cannot have an ejaculation like a man does. Is that crazy or what? The question is, is lying with a member of your own sex immoral or not? Now maybe, wherever this is going, you think it is moral, and it is okay, but that does not change the issue. It is immoral for a man, but it is not immoral for a woman? That is not the reasoning of God, brethren. In this area, faith raises to a higher standard than the law, because faith has to do with righteousness. What does that mean?

Faith; Abel in you, hopefully being joined to the zygote of the Lord Jesus, which is restoring righteousness, the character of God, and the mind and the opinion of God. Faith gives us access to the mind and opinion of God. That is why it rises to a higher standard than the law. I am not anti-Semitic. When you put all this anti-Semitism aside, I am not talking about people. I am not saying people are no good. We are talking about the law. Brethren, this is what we are supposed to be doing. We are supposed to be persuading people who believe in the law, that faith is of a higher moral standard. Why? Because Jews are no good? No! Because the law is an intermediary step, and faith is one step higher to coming to a state of mind where we think like God. Everything is in the mind. There is no return to immorality without thinking like God. We will never think like God when our standard is the written law, and the opinions of the fallen mind of man as to what that written law means.

It is good in its time, and it is good in its season, but if you read the whole New Testament, what we are talking about is the pride and the lust for power of the rulers of Judah at that time, and perhaps even today too. They want to hold on to their power, migrating from the law to faith means giving up your power, surrendering to God. Not only that He should rule your life, but it involves the knowledge of who we really are. Brethren, I read so much in the New Testament yesterday that I do not know where we are going to get to today. The Jewish nation were the chosen people for that season. Today, faith is available to everyone. They were the chosen people for the season that it took for them to bring forth the proof that Jehovah married them. **What was the proof that Jehovah married Israel?** What is the only proof of a marriage? Did Israel have the child? At the point that the prophet wrote it, he said they did not, but **they did produce Messiah**. Eventually, they did. At the time that the prophecy went forth, they had not.

I really have not looked at that prophecy in a long time. That prophet may have even been speaking about the individual. They produced Messiah and they died, just like Rachel. She gave birth to Benjamin, and she died. She was the first preferred wife. She had the baby and she died.

They had the baby. That is a good point. I would really have to research that for the future, to see how the prophet could say Israel brought forth wind, but she did not bring forth the baby. But she did bring forth the baby. I am going to have to look at that scripture with different eyes, and see what the prophet was really saying there. The Lord wants to raise the Jew up into faith. It is not so much for their sake. It is for His sake. We know there is only going to be a remnant. Everyone that is born Jewish is not going to be married to Jehovah through the Lord Jesus Christ. Everyone that calls themselves a Christian is not going to have that experience. There is going to be a remnant.

Jehovah would like to give the Jew the opportunity. This goes back to the beginning of my exhortation. Does Jehovah consider these modern day Jews to be Jews? I think He does. I think He does. They are converts. He accepts converts, and Israel, wherever they are. There is no formal formation, and no tribal formation of the descendants of Israel. We do not know where they are. They are all intermarried somewhere. They could be anywhere. Some DNA has been found in Africa. Faith is superior to the law, and it is superior on the level of morality. The Jewish books and the Jewish rabbis that I have heard make an issue of Christianity. They are always thinking Catholic Church. I have never heard a rabbi addressing another religion as Protestant. They are always addressing the Catholic Church. Brethren, in all fairness, you may say they are not Jews, but they have been persecuted by the Catholic Church, and they have been persecuted a lot by Catholics, and some Protestants too. Luther was the first Protestant. They have paid their dues. They have been persecuted as Jews, so it is sort of hard to say they are not Jews.

We are saying that faith is superior to the law. Jehovah wants to raise the Jew up into faith, not so much for the sake of the Jew, but for Himself. Brethren, the whole foundational issue of all of the ills and problems of humanity is that we are in this state because we are separated from our true husband. This creation is supposed to be a creation of a union of God and man, with God in the supreme position, and man in full submission without any question. All of the problems exist because mankind incarnated apart from God, and apart from the Son of God, who is the mediator between the two. Jehovah wants His wife, and His Son wants his wife. There are other forces, which we now know about. Sometimes they are called extra-terrestrials, reptilians, demons, fallen sons of God, fallen kings of Edom, whatever you want to call them. There are spiritual beings in, and above the earth, that want to possess mankind. They are fighting over our bodies. These spiritual beings come to us in the form of mind. There are two potential minds fighting over mankind, and in particular, Israel. Why in particular Israel? Because Jehovah has already moved along with the plan of putting His mind in us through His Son.

The kings of Edom, or whatever you want to call them, the extra-terrestrials on the other side, are going to do everything they can to stop the sons of God from standing up in full power. You can call yourself a son of God all you want, but what I am talking about is the human being, in whom Christ Jesus is fully matured, and married to the Lord Jesus Christ. I am talking about the real thing, supernatural men, called nephilim in the Old Testament, when they were evil. What does nephilim mean? It means a man in whom the three parts of his mind are joined in one; unconscious, subconscious, and conscious. When they are all bound together, and functioning as one mind, that person is a supernatural giant. In the Old Testament we just read about the evil

nephilim, but that is what it means. That is what is going to be happening to us when we are linked up with the Spirit of God, and He is of the unconscious part of our mind. The unconscious part of our mind is linked to the conscious part of our mind, and the subconscious part of the mind. Nothing will be able to stop us. We will be invulnerable. It is all about mind.

I am telling you that whatever happened in Egypt, whatever happened with Pharaoh, however it played out in the natural, the foundational issue was, which mind was going to occupy the Hebrew children, the gods of Egypt or Jehovah's mind. That was what it was all about, and that is what it is about today. As I understand it, when you convert, according to Judaism, you get a Jewish soul. To whatever degree that is true, and I believe there has to be some truth in it, that means there are some of these modern day Jews that have Jewish souls, and Jehovah wants them. It is not really the physical DNA that makes you the heir. It is the spiritual DNA, which DNA is in Christ. There are some people out there, and possibly some converts, that have a Jewish soul. They converted, and they pursued the religion, and they prayed the prayers, and they are crying to God, and they got a Jewish soul. That gives you a right to live in the land more than your physical DNA. That is my position. I do not think the Arabs would say that, but that is not today's message.

That is how the Lord dropped this on me. Something was bothering me, and I really could not put my finger on it. What was bothering me is what I was hearing, from this well-meaning rabbi, who was really sharing his beliefs with me. I was hearing a moral decision from him that did not rise to the degree of morality that the Lord has given to me. Now I am also told this, and I believe that it is true. The only sexual restriction in the ultra-Orthodox community, as I understand it, is that you are married before you have sex, and you can do anything you want in the marriage bed as long as, eventually, there is vaginal intercourse so that a child can be born. Now that is not what the Christian church teaches. The Christian church teaches that there is a degree of sexual morality that underlies all of the acts. There is a spirit in man that is ungodly, that is looking to express itself through sexual acts. Just as God says in the Old Testament, you can eat this animal, but you cannot eat that animal, and you can eat that fish, but you cannot eat that fish, the spiritual question is why.

The Lord told me this personally, and then I read it in the Jewish literature. The reason why is that it is acknowledged that there is a soul in animals and in fish, and that animals that you cannot eat are meat eaters, and are therefore more aggressive. If you eat them they will produce aggression. It would predispose that person eating that animal to aggression, more than if he was eating an animal that ate grass. The rabbis will tell you that. Is it so way out to be told that there are certain sexual acts, that if you pursue them, that it will predispose you to a certain kind of moral impurity that you might not be disposed to if you did not follow them? Does that not make sense? But they do not know from that. It is interesting that they seem to be blinded. Now we do not know what it was like in Bible days. This is a different religion. This is a different people. There seems to be a blindness, or a blank out when it comes to sexual morality, except for one or two laws. You are supposed to be married, and at some point it has to end up in vaginal intercourse. Otherwise, you can do anything you want. Also, sex while the woman is menstruating is not allowed, because they have this thing with blood.

Basically, what the Lord wanted me to bring before you, and what He was doing to clarify for me was to declare, which no Jewish person is going to be happy to hear me saying this, is the inferiority of the law when presented with faith in moral issues. I am trying to deal with moral issues. Faith is superior to the law. Do not put me under the law. Now we all need to know this. It is one thing to say I do not have to do that because I am not into works, and I am saved by Jesus. We need to know this because you do not know what kind of situations you are going to come into in life. We need to know that following the law is inferior to spiritual discernment, assuming you are in the Spirit of God. That means you are going to come up some day against a situation where the moral law of God will tell you not to do what is written. This is what sonship is all about. The Spirit of God will fall upon you, and rise up from faith in you, rise up from Abel in you, rise up from the manchild in you, and say that is really not what is happening here. We are called to be the source of justice in the world, to see the whole picture as God sees it. Faith is higher than the law.

I will just go back to that medical course that I took. To say that the family should not make the decision on whether or not the plug should be pulled, because they are emotional, and that it should be made according to the law, and should have nothing to do with the feelings, and the desires of the person who is ill, or their family, puts ice in my bones. It chills me to hear something like that. It is a horrible thought. There is something that I have not gotten out. Maybe I do not know what it is, but this is what is on my heart to tell you now. Brethren, there are all kinds of forces in the world today that want to enslave mankind, and that want to take away the little freedoms that we still have in this country, as the result of the Lord Jesus Christ. If you have freedoms in your country, so be it. There are forces that want to enslave mankind. This kind of preaching is hurting them. I have told you that I do not know exactly how it works, but that is what our job is. God uses this.

It is the manifestation of Christ Jesus. I believe the Lord Jesus is married to Christ Jesus in this meeting at this time. That is why it is a sabbath for us, and no servile work should be done. He uses this manifestation of Himself. The more He manifests, the more He secures His position in the earth. That is what we are waiting for, a permanent sabbath day. This sabbath day that we have here is the sabbath day of the Son. He only joins with his wife on the weekdays, but there is another sabbath day coming, which is permanent, and will never end. That is Kabbalistic teaching. Of course, the Scripture talks about a world without end, or an age that does not end. There is a continuous sabbath day coming. That means a permanent union of the Lord Jesus Christ with Christ Jesus in us. That day is coming closer and closer as the Lord manifests Himself in the earth. His Spirit sticks on us. His Spirit gets stronger in us. His Word is a spiritual thing, and it goes out in the earth.

One day He is going to join with us, as we hold one of these meetings, and never leave us. Now I am not saying it is going to happen in a meeting, but one day He is going to join with us, and never leave us. That is my understanding. I am sure that there is a lot that I do not understand, but I am sharing with you what I do understand. He is forcing His way into this world. He is not welcome in this world. There are only a few of us here, thirty or thirty five of us, that will let him

in, and sleep with him, which is what we are doing today. We are having an intimate union with him. There are others that will let him in, but not on this level. They will let him in on other levels, but not on this level. He has to have full contact with our mind. That means our mind has to accept him on every level. Who knows what else we have to learn, and be willing to accept for him to be fully joined permanently to the earth? Who knows what he is going to be teaching us next?

I want to go on because I found these scriptures that I brought forth from the New Testament very refreshing. The New Testament is radically different than the Old Testament. The Old Testament is very important. It teaches us the whole foundation of God's relationship with us. It teaches us about the warfare, and it teaches us a lot of wonderful things. I cannot say, unequivocally, but the New Testament is almost completely an explanation of faith, the new thing that God is doing, faith that is higher than the law, and what it means for man. Of course, a lot of these scriptures are not even translated properly, or they have not been understood or preached properly. That is what I am going to try to do today. A few scriptures are just so very exciting. What Paul is saying is that God is doing a new thing. His life is in you, and your potential to bring forth his child is in you, the proof that you are married. Let every unholy thing be afraid of you, who is married to the living God. Let them be so afraid of you that they do not even try to start up with you. If we are not showing the child, they do not believe we are married. The powers and principalities do not even believe it, that the Son of God will actually appear. We read about faith, and righteousness, and belief. I hope today to bring you to a higher degree of understanding of what is being said in the New Testament.

The one thing that comes to my mind right now is the fact that Jesus was a stumbling block. Of course, I am jumping ahead of myself. I have been hearing all of my thirty or thirty five years or more in the church that Jesus was a stumbling block. They could not believe that Jesus, the man, was the Son of God, and they lost everything. Brethren, that is not the whole story. The spiritual root, the reality of that statement is, that the Pharisees could not believe what was the end of the process. They started with God. They read about Moses. They read about the covenant with God. They read about the law, and they lived the law. They could not believe that the end of everything, that Israel had experienced through a relationship with Jehovah, would be a spiritual son of God indwelling their humanity. It could have been anyone. It could have been Jesus. It could have been this one. It could have been that one. They did not believe the message. It was not that they did not believe Jesus was the Son of God.

They did not believe the message that said, number one, you are not going to be the only one in the world anymore. You are not going to be the chosen nation anymore, because now salvation is for the whole world, so you are not special anymore. It is not your flesh anymore. It is the spiritual son of God in you, and you have to give up everything that he tells you to give up, and learn to live the way he is going to tell you to live. You are not who you think you are. You are not big shots anymore, because you are the house that God will dwell in, and now he is the king, and he is going to live in you, and rule and reign through you, and he wants you to give up this law. They could not believe the message. Does anyone not know what I just said? They stumbled at

that stumbling stone. Jesus was the first Son of God. He was the first human being to experience the fulfillment of the promise. They could not believe that was the fulfillment of the promise.

They wanted a Messiah that was going to go to war with Rome, and defeat Rome so that they could have power again. Brethren, is that not what is present in Chabad? I heard it with my own ears before the Lord showed it to me. When I went looking for it on the internet I found it. I heard it with my own ears through the preaching in the synagogue. They are just waiting for their moment to seize secular power again, power over the people, power over the state of Israel. Jesus came as a humble servant, healing the sick. They rejected the message. They did not stumble over a man. They stumbled over a stumbling stone. Who is the stone? Christ in you. They stumbled over the stone. They wanted to be great. They wanted power over mankind. This is an indictment to my own people. It is not really my own people. I did not come out of this Orthodoxy, but it is an indictment of my own people. I have heard it in their halls of power. They are only interested in the Jew. It has hurt me. They are out there looking for Jews coming. They are gathering their armies together. This is terrible for me.

Let us take a look at my notes. The issue is much more than faith versus good works. They are not equal. The issue is that faith comes from a higher spiritual dimension than the law, and that is unequivocal. That cannot be denied by any intellectually honest person that has any understanding, whatsoever, that the Spirit of God can dwell in a man. Again, what really was difficult for me, while reading Martin Luther's book, was that he was condemning the Jews because they will not accept Mary and other Catholic tenets. The Pharisees that existed, that had a personal contact with Jesus, that condemnation was there. They stumbled over his message, and all of the descendants after that. The rabbi that I speak to has not heard the real message. He is just believing what his ancestors tell him, and that is a tragedy. They are warned to not talk to someone like me. They consider it a sin to talk to someone like me. That is the tragedy, although they are, at least, the spiritual descendants of the Pharisees that rejected Jesus, but it is just a mess.

You meet a woman or a man out there who is all messed up because of inherited family line curses. What do you say to them? Your ancestor did it, so there you are, or do you have some mercy on them? I am really sorry that this is happening to you. I really do not see that you did anything in your lifetime that would have called down this severe judgment on you, but it is on your family line. At the least, you have my compassion. I am sorry. Let me see if I can help you. That is supposed to be our attitude towards the Jew today. You are in this state because it is a curse on you, a judgment on you because of what your spiritual ancestors, at least, did. If you are not the descendants of the Pharisees that were in Rome, you are certainly the spiritual descendants of them. That is why you are suffering this way. I am so sorry. Will you let me help you? He will not let me help him, but God loves him. God loves them all. He has got me in there for any little tidbit that I could say. Maybe I do not have to say anything. Maybe it is just the presence of the Spirit of God being there with me. The Lord loves them, and He is trying to help them.

There are people in the church that say those people are finished. The church is Israel. God has not forgotten them. I want to tell you that God has not forgotten them, and He has not forgotten any Christian that He had a relationship with, at one time, that departed from Him, and is in the worse state that a human being could be in. He does not forget anybody. He has not forgotten them, and He loves them because they are converts. Some of them actually have Jewish souls. He loves everybody. That is not Jesus saying otherwise. A preacher said that to me once, that God does not want to have anything to do with those people, except through Jesus. God does not talk that way about anybody. He wants to help them. He wants to help everyone, and He wants to help them enough to raise up this whole ministry to fight for them by exposing their sins. Do you think God would be taking this much of our time if He did not care for these people? He would not. God loves them, and He is trying to get through to them. They are very defended.

The law says with regard to homosexuality, that there must be a physical action for there to be a crime. In other words, male homosexuality is a crime because there is an action. So it is a secret. Action means ejaculation, and that is not a nice word to say. On the other hand, female homosexuality, lesbianism, is not a crime because there is no dispersing of sperm, which is the sign that it is a man. This reasoning is the reasoning of the Talmud. I do not really know what the rabbis said in Bible days, but this is the reasoning of the Talmud. I am sorry, brethren, but I have seen too many things in it that I do not agree with, and that I think are really wrong for me to have any respect for the book. This reasoning, which is the reasoning of the Talmud, is lacking. I am sorry. This is a similar conversation I had with the rabbi who told me that there is no penalty in the Talmud for rape. There is no judgment. Does that mean if you rape somebody, there is no judgment? Brethren, that does not make any sense to any reasonable person. Maybe it makes sense to people that do not have the mind of God. I do not know. Maybe I am thinking this way because I have the mind of God because that does not make any sense to me.

Today we have homosexual rape all over the place. What is the judgment for that? There is nothing written in the Talmud, so there is nothing that you do about it? That is my main issue. I feel I have not made my point. There is a moral dimension missing from the Talmud in the men that study the Talmud and bring down renderings of the law. I perceive a lack of a moral dimension in them that I find in people that have the mind of God. I think that is the best way I got it out so far. This is not to put down anybody. It is to reveal a truth, that hopefully, whoever God would take this message to, that it would persuade them that there is a higher form of judgment called faith, that they might want to investigate and pray about. Russ Limbaugh calls it the arena of ideas. We are not supposed to be attacking each other personally, or putting each other down. We are not even supposed to be attacking their ideas in any ungodly way. We are supposed to be presenting the mind of God, and say to the person, choose. It is the arena of ideas. People that really do not have a good case, people who know that what they believe will fail in the arena of ideas, are the ones that go out and slander you, and try to stop you from talking.

This reasoning, which is the reasoning of the Talmud, is lacking in moral vision. In other words, the law completely lacks an understanding of the moral basis for the prohibition. I should have read this sooner. I guess I figured this out yesterday. This reasoning, which is the reasoning of the

Talmud, is lacking in moral vision. In other words, the law completely lacks an understanding of the moral basis for the prohibition. It lacks the moral basis for the prohibition. Faith imparts an understanding of the moral basis for the prohibition, and therefore makes the ability to judge righteous judgment out of faith. It is much more realistic, and accurate, and fair, and merciful, as God would have it to be. The violation is spiritual. Initially, the violation is spiritual, in the mental and emotional attraction to the same sex. But any action, if there were no legal spiritual emotional connection, there would be no illegal action, because action precedes forth only from inclination. No inclination towards the same sex, no ejaculation. Ejaculation is the final result that starts with a feeling or a thought of attraction.

I said earlier, that Christ in you, is at least, the beginning of the end of the purpose of the covenant of God with Israel. The beginning is a thought in your mind. It is an invisible thought in your mind, an inclination. If there is no inclination, the action will never come to pass. The law is spiritual and not carnal. We sin in our heart, and the illegal action follows. Now under the law, some people restrain themselves from the illegal action. This applies to this ministry, because there are people here who have done this. They have changed their behavior, but their heart has not changed. They changed their behavior because I give you a hard time, but your heart has not changed. That means the sin is still with you. Your heart has to change. If you do not agree with what I am asking you to do, with my rules that are here, you need to ask God to give you understanding so that you could change your heart. Changing your behavior is not enough. You are still guilty.

Someone asks are we punished for our thoughts now? Society does not punish thought, but for the behavior that follows. Although, in this day and hour, punishment for speech is being institutionalized, which is the foundation for thought punishment. We are losing our right to free speech. We are punishing. We are not punishing for thoughts today, but we are punishing for things that are said. Just for voicing our political opinions, people are being punished today. The spiritual reality behind this societal trend is the claimed right to rule of the kings of Edom, the extraterrestrials. The world that they intend to bring into existence will not be a democratic world, or a republic. It will be a world of tyranny, where you will not be able to say one word or express one word against them. It will mean the complete enslavement of mankind. Wherefore, we conclude that the sins of the heart may manifest in more than one behavior. That is so important.

The sins of the heart, a particular sin, a particular inclination, may manifest in more than one way. What we read about in the book is one manifestation of that illegal spiritual inclination. What I am suggesting by the example, and I am not even zeroing in on homosexuality. It is just an example of a spiritual root in your heart, that can manifest as either male homosexuality or an ungodly inclination in a woman. It could be the same moral weakness in a man. It can manifest on the highest spiritual level. It could be a generic moral weakness. That was what I want to say. On the highest spiritual level, we could have a generic moral weakness, that as it descends to enter into the consciousness of the man, and play itself out, it can either become a homosexual spirit, or some other kind of sexual perversion, in the same manner as a fetus is formed. I think most of the cells are generic. Eventually, they form into a heart cell or a lung cell. They are asexual initially.

Evil, brethren, moral turpitude, a potential for sexual moral ungodliness starts in a very high spiritual plane where it is generic. It is the same spiritual root that would manifest as a spirit of homosexuality in a man, and a spirit of pedophilia, so to speak. Through faith, we have the ability, in Christ Jesus, to attack this sin at this highest spiritual place as a spiritual plant and rip it out, burn it out, and destroy it at that point, not only in the individual. We can do that for the individual, if Christ Jesus gives us permission, to do it in that person, but all of humanity, which is one soul, has in a very high spiritual place, powers and principalities. That is what Paul calls them. We call them Satan and Leviathan. There is a very high spiritual place in the mind of fallen man, where there is a genetic seed of sin. It is called sin. It is a generic seed. It can manifest in many ways. The Lord Jesus Christ intends to rip out that seed from that high spiritual place.

He is not down here at the bottom of the pyramid. He is down here at the bottom of the pyramid, while we are crying out for help, trying to live a Godly life, waiting for deliverance from infirmity. When the ultimate deliverance comes, brethren, because this is just temporary. These are just band-aides. When the ultimate deliverance comes, the Lord Jesus Christ is entering into the mind of the individual. At some point the mind of the soul of fallen Adam, at the very top up here, a generic single seed of sin, He is going to rip it out, and destroy it. But He cannot do that until every human being on the face of the earth is prepared to survive through the mind of Christ. If He does that before the people have the mind of Christ, He will kill them. Just as he is down here at the bottom of the pyramid, giving us band-aides, healing us here, and healing us there, because that is the best that we can tolerate it at the time. As Christ Jesus develops in us, when He develops in us to the point that the generic seed for sin in the individual can be rooted out, the Lord is going to do it as fast as He can.

That is called deliverance from Egypt. It is called overcoming. It is called throwing pharaoh down to the bottom of the sea, and coming out of Egypt. He is going to rip out that root, and everything that is up here, and everything that is manifesting down here, at the base of the triangle, or the base of the pyramid is going to go. That is what happens through the union of the Lord Jesus and Christ Jesus. We have to be able to survive after He rips it out. We are the problem. He is not the problem. We have to have attained to, not only that glorious mind, and not only the continuous sabbath, the union of the Lord Jesus and Christ Jesus, but that event in our life, that experience in our life, of the marriage of the Lord Jesus and Christ Jesus in us, has to have completely purged us of sin. Now it might happen instantly, but it might not happen instantly. Most likely, it will not happen instantly. Brethren, we are weak creatures. Can our mind tolerate that? Could our nervous system tolerate it, the complete ripping out of sin in an instant? Probably not.

But then again, if the Lord Jesus enters in a high enough spiritual place, maybe it is possible. But you need to know that it is not just the union of the Lord Jesus and Christ Jesus. It is the purging of the sins of the person that follows, that qualifies us to be delivered from every sin, and every affliction, and live in peace and contentment, and joy for the rest of time, and beyond. Wherefore, we conclude that the sins of the heart may manifest in more than one behavior. Does anyone not understand that? In that event, when a moral blemish in the heart manifests in a behavior, that is not addressed in the written law, does society punish the unnamed behavior in the same manner as the named behavior is punished? When a moral blemish in the heart center manifests in a

behavior that is not addressed in the law. The law does not say anything about it. Does society punish the unnamed behavior? It is a behavior, but it is not written in the book. Does society ignore it or punish it in the same manner as the named behavior is punished?

Then the question is which is the criteria for punishment? Is it the spiritual violation or the physical violation? Will you become ensnared in the works or the letters of the law? The answer is that the person with the mind of Christ, the person with faith, not that you are a Christian, the person with faith, the person with the mind of Christ, with the opinion of God, they will be able to navigate the muddy waters that will discern a behavior that is not specifically written in the book, but that it is immoral. A person of faith will be able to say that is immoral. It is not written in the book, but it is immoral. I discern in my heart, or the Spirit of God in me, discerns the activity of the prince of this world in that behavior. That is one of the scriptures that we will look at when we get to it today. I am going to try to get to it today. I am long winded, as usual, but I have good things to say to you.

Jesus said on the cross, this is a good thing that this is happening. The prince of this world is judged as a result of my crucifixion. The prince of this world is judged. There is an alternate translation of that which is very exciting. It is very different than what you read. It is what Jesus really meant by the prince of this world is judged. We will get to it when we get to it. So which is the criteria for punishment? The spiritual violation or the physical violation? The problem is that if you do not have faith, you are not equipped to judge the spiritual violation. Now we have people today that do not have faith that are judging spiritual violation, and they are doing it with the spiritual part of their carnal mind, and it is turning into a societal disaster. What about homosexual inclinations that manifest in action? The Lord answered this for me the other day. The rabbi was saying action. I thought he meant penetration, but the Lord told me he did not mean penetration. He meant ejaculation, so I am just going to take that whole paragraph out.

Is lesbianism a crime as well as male homosexuality because of the underlying moral principle, which says you shall not lie with someone of your own sex, or is it not a crime because there is no ejaculation of the male seed? Is the law only against male homosexuality, and what about oral sex? Is oral sex legal between two men because there is no penetration? As I reviewed this last night, when the Lord told me that the issue is not penetration, it is ejaculation, which means that oral sex between two men is illegal if it produces ejaculation. Once again, that is why sex with a boy under nine years of age, sex with children, whose body is not yet mature enough to ejaculate, is acceptable in the ultra-Orthodox community. I think that is just so outrageous, and a terrible indication of a lack of morality. I do not know how else to say it. It is shocking. It is shocking to me. Maybe it is not shocking to anybody else, that someone could say that sex with little boys is okay as long as they are not old enough to ejaculate. Is that not crazy? What kind of thinking is that? It is just beyond me.

How do they explain the man ejaculating? No, it is okay. The scripture says you shall not lie with mankind, so a boy that is too young to ejaculate is a girl, for all intents and purposes. It is okay for the man. Brethren, I am emotionally involved with these people. I have been going there for four years now. As I told you, I love them, and I have experienced a lot of good from them, but this is

very hard for me. To me, that is insane. What about the moral degree? I doubt that the child is willing, so the child has to be forced. What about that? That is witchcraft. What about a violation of will? What about abuse of power? What in the world are you talking about? What is hidden behind those black robes and those black hats, and all that appearance of piety? What is going on there? What is the truth, and how is the truth so hidden? It is hidden. You can stop anybody on the street, and if I would try to tell them this, they probably would walk away from me. They would not even want to talk to me about it. They would not even want to consider it. The only people that are dealing with it are the true Jew haters denying the holocaust. I do not even want to say it. Something is going to burst here. Something has got to burst. Something has to happen. Something, not good, like a festering sore that nobody is looking at.

At what point is the written law interpreted to apply to behaviors unnamed in the law, which obviously arise out of the same moral root as the behavior that society punishes? At what point? If one has hatred in his heart, and that hatred is followed by an act of physical harm to the object of the hatred, society will punish that man. On the other hand, what if the hatred produces disease or death in the object of the hatred? I have been told it is known that these things happen in Africa. If someone is angry enough at somebody else, it can produce disease or death. Let me start from the beginning. On the other hand, if the hatred produces disease or death in the object of the hatred, society will not punish that man because there is no witness to the connection between the hatred, and the disease, or the death in the natural man.

Now I also spoke to an Indian once in North Carolina, who told me that on the Indian reservations this is known. I do not know about today. The way he was talking, it is even in modern times, that it is possible that some Indians have the power to murder somebody with their mind. The Federal Government knows about it, and there have been prosecutions for murder by witchcraft. When I started to ask him how they would prove it, he sort of realized that I was not just the average person questioning. It was at a Fair outside of North Carolina, and he shut up, and did not want to talk to me. But he did tell me that there have been prosecutions by the Federal Government. Of course, the local governments have no authority over the Indians, so it is always the Federal Government, and there have been murders by spiritual power. Generally speaking, today there is no prosecution for spiritual crimes. Brethren, the sons of God are going to be the only source of justice for spiritual crimes. Spiritual crimes are increasing now, and will continue to increase because the nation is getting very spiritual in an ungodly way. Actually, the performing of deliverance is an act of righteous justice. When we cast demons out of somebody, or deliver somebody who is being afflicted by spiritual rape, we have delivered that person by the power of Jesus Christ. That is not dealing with a human being that has committed a spiritual crime. That is dealing with a spiritual person that has committed a spiritual crime.

There are degrees of murder in the spiritual as well as the societal court. Premeditated spiritual murder calls down the judgment of death because the Scripture says an eye for an eye, a tooth for a tooth, and a life for a life. On the other hand, unrestrained hatred with no confession of sin, which results in the death of the object of the hatred, is spiritual manslaughter, and is punishable by the spiritual court of the Lord Jesus Christ. That is really important, brethren. There are degrees of murder in the spiritual as well as the societal court. Premeditated spiritual murder calls down

the judgment of death because the Scripture says, an eye for an eye, a tooth for a tooth, and a life for a life. On the other hand, unrestrained hatred with no confession of sin or repentance, which results in the death of the object of the hatred is spiritual manslaughter. God has to grant you repentance. It is a spiritual crime in the eyes of the Lord Jesus Christ, and is punishable by the spiritual court of the Lord Jesus Christ. You will go under the sowing and reaping judgment for that if there is no confession, or asking for it, and no sorrowing unto repentance.

Wherefore, the law is our schoolmaster, which teaches us what is right and wrong, in the hope that we will confess our sins, and seek forgiveness, until such time as faith is imparted to us. The law is very important for a knowledge of what is right and wrong. If there is no knowledge of what is right and wrong, there is no personal sin imputed, and the wrath of God just wipes out everybody. Galatians 3:24-27; Wherefore the law was our schoolmaster to bring us to Christ, that we might be justified by faith. But after that faith has come, we are no longer under a schoolmaster. For ye are all the children of God by faith in Christ Jesus. For as many of you have been baptized into Christ, you have put on Christ. Now that baptism into Christ means the Spirit comes down on you, and becomes permanently attached to you. That is not baptized in the Holy Spirit. That is baptized into Christ. The Holy Spirit is temporary. It is like water. It comes and it dries up when you receive the permanent seed.

John, Chapter 16, verses 7 to 11. Nevertheless, I tell you the truth. It is expedient for you that I go away. If I go not away, the comforter will not come unto you, but if I depart, I will send him unto you. When he is come, he will reprove the world of sin, and of righteousness, and of judgment. Of sin because they believe not on me. Of righteousness, because I go to my Father, and you will see me no more, and of judgment because the prince of this world is judged. I did an alternate translation on that which sounds very different. When the Holy Spirit comes, he will convict the individual cosmos. That word world can mean the universe out there, but it can mean the individual person. I believe that it is the individual person being spoken about. When the Holy Spirit comes, he will convict the individual, the cosmos, the individual universe of the person, of sin. And of the righteousness of the judgment of sin, indeed, because they do not believe that it is righteous to judge sin. I must go to my Father so that my knowledge of divine justice, by which the prince of this world is recognized, will no longer be rejected.

Now brethren, there is very little acknowledgment of sin in the Jewish community. I see it on the TV with Bill Riley, who has this very good newspaper man that comes on, who is Jewish. All the time Bill is talking to him about saying things like we are sinners, the newspaper man is oblivious. They do not believe they are sinners. They do not believe it, and they do not believe that the judgment of sin is righteous. There are people in the church, more and more, because the church is becoming pharisaical, and they do not believe judgment is righteous. We have had people in this ministry that left because they did not believe judgment was righteous. One person died, and she told me herself, before she died, that that was her problem with this ministry. She thinks I should just leave everybody alone. I want to read the King James and the alternate translation again.

Nevertheless, I tell you the truth. It is expedient for you that I go away. If I go not away, the comforter will not come unto you. But if I depart, I will send him unto you, and when he is come, he will reprove the world of sin, and of righteousness, and of judgment of sin because they do not believe on me. So the world is going to be punished because they do not believe on him. Are they going to be reprov'd or convicted of righteousness, because I go to my Father, and you see me no more. So now he is going away. Brethren, it does not make any sense. They are going to be convicted of sin, and they are bad because they do not believe on me. They are going to be convicted of righteousness, because when I go away, they are going to realize what they lost, and of judgment. They are going to be convicted of judgment because the prince of this world is judged. I never understood that one.

This is the alternate translation that the Lord gave me yesterday. When the Holy Spirit comes, he will convict the individual, who has their own universe, of sin. The individual universe, the individual person will be convicted of sin, and of the righteousness of the judgment of sin. Indeed, because they do not believe that it is righteous to judge sin, I must go to my Father, so that my knowledge of divine justice, by which the prince of this world is recognized, or judged, will no longer be rejected. I must go to my Father so that I can send back the comforter to you, that spiritual element by which you will receive my vision, my ability, my knowledge of divine justice, which will help you to recognize the prince of this world. When the Holy Spirit comes, he will convict the individual cosmos of sin, and of the righteousness of the judgment of sin. Indeed, because they do not believe that it is righteous to judge sin, I must go to my Father, for that reason, so that I can send back the Holy Spirit, so that my knowledge of divine justice, by which the prince of this world is recognized, will no longer be rejected. A knowledge of divine justice. It is in the Holy Spirit to a degree, and then Christ comes, and the Holy Spirit is swallowed up by Christ.

Romans 2:15; Which shew the work of the law written in their hearts, their conscience also bearing witness, and their thoughts the mean while accusing or else excusing one another. Which show the work of the law written in their hearts, their conscience bearing witness to the righteous judgment, while the thoughts of their carnal mind vacillate between accusing and excusing each other. The carnal mind cannot judge righteous judgment. It either accuses you or it excuses you. We see that in the church today. There used to be a spirit of righteous judgment in our courts. It is hard to find it today, and in society, in general. There used to be a spirit of righteousness on people that just went to church on Sunday. It is hard to find it these days. People either accuse you or excuse you. It takes the mind of Christ to reveal sin without condemnation.

1 Peter 3:21; The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ. Depravity is a translation of filth. A good conscience toward God. It is not really possible at this time to rip out the filth of the flesh. What we are looking for is a good conscience by the resurrection of Jesus Christ. The proof of his resurrection is his Spirit in us, or the awakening of Christ in us. You are not going to put away the depravity of the flesh before you get the good conscience that tells you, that reveals what is in your own flesh that is evil. You cannot do it without first getting the conscience. It will help you distinguish between good and evil in your own

mind and heart. The removal of conscience and the law from society is what is happening today. Conscience is being removed. I have told you this before.

People always sin, brethren. People always sin. People are always in fornication. People are always in adultery. People were always homosexuals. People always sinned, but they knew that it was wrong, because society said it was wrong, but today that stigma is being removed, and people have no conscience that will recognize that these behaviors are wrong. They are also removing the law. They are removing the Ten Commandments from public places. They are removing it from the schools, so the law is being removed and conscience is being removed. The removal of conscience and the law from society subjects the whole society to the wrath of God, which is the death penalty. That is what happened on the other side of the flood. This is what Jesus meant when he hung on the cross, and said, the prince of this world is judged. Jesus was pronouncing the manifestation of Jehovah's spiritual court in the society of mankind.

Brethren, the hope, at least of the western world, if not the whole world right now, which is departing from the law and conscience, our hope, and the hope of the whole world, I guess, is that Christ Jesus will stand up as the conscience of the world, the conscious of the western world, the conscience of the church. A man of conscience will stand up, and this is what Jehovah and Abraham were talking about when Abraham said, will you not destroy Sodom and Gomorrah, if you could find ten? That is meaning ten sefirot, not ten men. Can you find one man with the full ten sefirot, which means righteousness in the flesh. Jehovah said, I will not destroy them if I can find one man with ten sefirot. That man is Christ Jesus. He is the only hope, probably of the whole world today. The law is being destroyed and conscience is being destroyed. Someone has to stand up, and declare certain behaviors wrong, and then judgment falls that does not destroy everybody. Everybody that has the mind of God is supposed to be doing it in their own sphere of influence. That is what we are trying to do here in this meeting.

We are at the top of page 4. If that be true, it means that in this dispensation, the motives of a man's heart, which come from both Satan and Leviathan will be on trial. Motive comes from both Satan and Leviathan. Their motives will be judged by the sons of God who have the indwelling authority of Christ Jesus to judge spiritual crime, first to the Jew, and then to the Greek. That is what we are doing here. We do it with the individuals here, and we have two assignments, Chabad, and now the chosen people, where the Lord is revealing sin in groups. Everybody that is saying, who do you think you are, we are the servants of the Lord Jesus Christ. I am sorry if you cannot deal with it. We are not doing anything. We are not even going to the persons in person. This is a spiritual thing. As far as I know, homosexuals were put out of the land in the Old Testament. They were not executed. They were removed from society. I only see execution for witchcraft in the Old Testament. However, in the New Testament, we see a woman stoned for an immoral crime. However, the New Testament is not the best example of Moses' Israel, because the Pharisees were in control there.

I think the reason I put this in was that I saw a TV show where, in maybe a thousand years ago, in Rome, they were stoning homosexuals. Of course, it was a homosexual propaganda movie on TV. They had the homosexuals all chained up, and they were stoning them. Of course the Christians

were being very cruel to them and stoning them. I do not know whether that really happened or not. All I know is in the Scripture, and Moses' Israel. I do not see homosexuals being stoned, but I do read scriptures that such and such a king came into power, and he turned to God, and he put the homosexuals out of the land. What does that mean, Sheila? Are you talking about deportation? I am not talking about deportation, but I am certainly talking about going back to, do not ask and do not tell. You have to understand that, that spirit is polluting the whole society. The underlying root is not just homosexuality. It is all of the perversion. There is a perverse spirit, a single perverse spirit that has been released in this nation. It is manifesting itself in a multiplicity of ways.

An example of stoning for an immoral crime in Moses' Israel is the son who was brought to the elders by his parents. In that case, the judgment of guilt must be made by the parents, and not by a court of law, not even by Moses. That is very interesting, that it was the parents that had to admit to the child's crime, and to the point of subjecting them to death. Now the Scripture says here in Deuteronomy 21: 18-21; If a man have a stubborn and rebellious son, which will not obey the voice of his father, or the voice of his mother, and that when they have chastened him, will not hearken unto them: Then shall his father and his mother lay hold on him, and bring him out unto the elders of his city, and unto the gate of his place; And they shall say unto the elders of his city, This our son is stubborn and rebellious, he will not obey our voice; he is a glutton and a drunkard. And all of the men of his city shall stone him with stones, that he die: so shalt thou put evil away from among you; and all Israel shall hear, and fear.

Now the Lord required the parents to do this, so that evil should be put away from amongst you. I think the last time I mentioned this, there was someone in the news who had killed his mother with a hatchet. The rabbi, that I love, stood up in front of the whole class, and said with regard to this scripture, that no parent has ever done that, and no child has ever been executed by his parents, and it will never happen in Israel. Well, then why is it in the Scripture, Sir? So there is a political correctness going on there, that we talk about here. Prosecution and a judgment of death for moral sin against authority comes from the perpetrator's parents. Since the resurrection of Jesus Christ, the Lord Jesus had been the moral authority of the Judea Christian world. The Lord Jesus Christ is the viceroy who is the flesh of Jehovah, the parent of humanity. He is our Father. The Lord Jesus Christ is our Father, and Christ Jesus is our mother.

I declare in the name of the Lord Jesus Christ, and Christ Jesus in the flesh, that the law is inadequate, and that there is a higher law in the land, even the law of faith, and that the law of faith has made the written law of no effect, where it contradicts the righteous moral judgment that is intended to be drawn from the law. The law of faith has made the written law of no effect where the written law contradicts the righteous moral judgment that is intended to be drawn from the law. I declare the moral supremacy of faith, and return this law of faith to this great country, and thereby to the world. This was really a prayer that came out under a very heavy anointing. Wherefore, I condemn in the name and authority of the Lord Jesus Christ, the corruption of the U.S. Constitution, and the corruption of the men and women in office. I declare you unfit to rule, and remove from office everyone that is moving in corruption, and the violation of the constitution, that was given to this country, and to the world, by the Lord Jesus

Christ. I find you guilty. My Father and I find you guilty, and remove them from office for the whole world to see, and I replace you with people of faith everywhere in Jesus' name.

This is an exhortation on Romans 3, talking about faith, and trying to preach it on a higher level than the church understands it today. This is Paul speaking. I started with Romans 3:19 and then I did all of Romans, Chapter 4. We are in the middle of Chapter 3:19. Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God. So this is the purpose of the law, to distinguish between right and wrong, so that the people who are guilty can be revealed, for the purpose of playing games with them? No! To purge the world of sin, that all the world may become guilty before God, that they might have their sins judged, and receive Christ, and become righteous. That is God's purpose. Verse 20; Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin. It is not possible to become justified, to become just, through the deeds of the law, before God. The purpose of the law is the knowledge of sin.

Brethren, there are people today that do not believe that sin exists. Many of them are Jews. Verse 21; But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets. The righteousness of God without the law. Faith, the righteousness of God without the law, Christ in you, the righteousness of God without the law, being witnessed by the law and the prophets. What does that mean? The decisions that come out of faith should not contradict the law or the prophets. Verse 22; Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference. The righteousness of God, which is by faith of Jesus Christ. Brethren, I told you this earlier. This is not saying because you have been persuaded, and your opinion now is that Jesus is the Son of God, and he rose from the dead, that you are righteous. No, faith is the awakened Abel in you. He is the female aspect of a spiritual seed, that has the potential to produce the manchild, when it is joined by a male seed.

The church is not being taught this. They think that you have faith when you are persuaded. No, no, no! Faith is a spiritual reality. Now the righteousness of God without the law is manifested, and it should be witnessed to. It should not violate the law or the prophets. Now that is not talking about the law of ordinances that says you should not eat shell fish. It is talking about the spiritual law of God, the Ten Commandments, and other spiritual statutes that are throughout the Book of Exodus and Leviticus, etc. etc. **You have to divide the law of ordinances from the spiritual law.** The righteousness of God without the law is manifested, even the righteousness of God, which is by faith of Jesus Christ, which is by the seed of the Lord Jesus Christ. The awakened Abel that recognizes Jesus Christ, or if Abel cannot awaken in you, you might get that seed. I am not really sure about this, brethren. I am going back and forth on it, but I think that the Holy Spirit might impart the female seed. There is no male seed in the Holy Spirit, but it might impart the female seed. Today I am thinking it does.

This righteousness is available to all of them that believe, all of them that are persuaded in the truth of what I am telling you. If you can believe what I am telling you, if I can persuade you that Jesus Christ is the Son of God, and he rose from the dead, then it is possible for you to receive this female seed that comes from the Holy Spirit because there is no difference between the Jew, and

the Greek, or the male, and the female. I will tell you, to my chagrin, and disappointment, and hurt, that what I see in the ultra-Orthodox community today, there is a big difference. They do believe that Israel is superior to the rest of the world. They believe that Messiah is coming, and that good times, and safety, will be coming to the whole world, but that Israel will be the mediator nation, and they will be in a higher plane than the rest of the world. They do not even encourage people to convert. They do not encourage you to convert. They just encourage you to keep the Noahide laws, which says you cannot believe in Jesus, and you should not worship idols, etc. etc. The point is that they believe they are going to be the enforcer of that law, natural men enforcing these spiritual regulations on the rest of humanity, telling them you cannot worship that idol. They are going to go into India, and say you have got to get rid of all of your idols. They probably are going to burn the Catholic Church, if they could do it.

There is no difference between you Jews and the rest of the world. There is no difference because your knowledge of the Word of God does not make you any better than them. Your knowledge of Kabbalah does not make you any better. You are brilliant. You might be smarter than them, but in the eyes of God, it does not make you any better than them. The Jewish nation, as we now know, are not even the descendants of Abraham, Isaac, and Jacob. You are not a higher type of person than the rest of the world. That is what the Talmud suggests. It hurts me to tell you this. That is what the Talmud suggests, that the Jew is physically a more superior being than the other peoples of the world. But the Word of God says, there is no difference between us, for all have sinned, and have come short of the glory of God. The only thing that matters to God today is whether or not you are in a relationship with Him, and preparing to be married to Him, because the Lord Jesus Christ intends to marry the church, and all of humanity, because we belong to Him. He is the personality that brings Jehovah closer to us, and it is God's intention to marry mankind. That is our purpose for existence.

Once we start to have a relationship with the Spirit of God, the only differentiation between people will be whether or not they have the Spirit of God, whether or not they have Christ, and the degrees of maturity of Christ in them. That is the only differentiation. In the end, when the Spirit of God, when the Lord Jesus Christ fully possesses all of mankind, there will be no difference at all. Verse 23; For all have sinned and come short of the glory of God. Verse 24; Being justified freely by his grace through the redemption that is in Christ Jesus. The redemption means that which is purchasing you back. Redemption means to purchase you back. The redemption is not in the Holy Spirit. The Holy Spirit does not purchase you back. The Holy Spirit comes, and the Holy Spirit can go. Christ Jesus is permanently joined and grounded in you like a tree in the earth. You are purchased back when Christ Jesus appears in you, Christ Jesus being the bride of Christ, the one that the Lord Jesus will marry, permanently joining heaven and earth, and making you immortal.

We are justified freely by his grace, grace meaning mercy concerning sin. We are sinners, but God has mercy on us, so we are forgiven. He is going to purchase us back because union with Him will purify us completely, by giving His son to dwell in us, Christ Jesus. Christ Jesus; Verse 25; Whom God hath set forth to be a propitiation through faith in his blood. Now this is a big one, brethren. The definition of propitiation, which means that which is able to expel your sins from you. This is

the issue that the Lord raised up here just a week or two ago. He had me preach on it. It is through the whole church, saying that Jesus is a human sacrifice, and the blood of Jesus of Nazareth has purged us of our sins, and that Jesus was a human sacrifice, which replaced the animal sacrifices because his blood being so perfect that animal sacrifices are no longer necessary. The suggestion is that Jesus is somewhere out there in heaven somewhere, and because his blood was shed, that now an exchange has been made of his blood for our sins. Brethren, that is absolutely untrue, and as false as the rest of the false and erroneous doctrines in the church.

I will just take this opportunity to repeat that teaching to you, how Jesus' blood has caused our sins to be expiated, how our sins to be purged from us. First of all, it is not the blood of Jesus of Nazareth, because the blood of Jesus of Nazareth is not holy blood. It was human blood, and human blood is fallen. Within that human body, that contained human blood, was the glory of God in the person of the Spirit of Elijah. The Spirit of Elijah joined, and brought forth the equivalent of Christ, brought forth the regenerated Adam in the man Jesus of Nazareth, and married him. That union, the power of that fusion of Elijah, and whoever was behind him, some say Enoch, the Spirit of God, Jehovah. Elijah was in front of the whole family of God when that fusion took place of Elijah, and the regenerated Adam in Jesus of Nazareth. The energy melted on a spiritual plane, melted his flesh, broke it down into its component parts, and rebuilt it into a spiritual body. Jesus experienced the end of the promise. Jesus of Nazareth experienced the end of the promise. He was completely glorified.

Now that he is completely glorified, and a fully matured glorified man, he has the ability to reproduce in his glorified state. He is sending forth the seeds of himself, or cuttings of himself, to graft to human beings, to reproduce his victory. His victory was that Adam was regenerated in him, overcame his sin nature, and married Elijah. He is sending forth cuttings of himself. We call it the zygote of the Lord Jesus. It is a male/female seed. It has the ability to cleave to the spiritual dimension of people, and to grow into Christ Jesus. Then the Lord Jesus will come and marry his own son in us, and do for us what Elijah did for him. That is how our sins are expelled, brethren. Our sins are expelled when our vessel is possessed by his righteousness. That righteousness squeezes and forces out of us the sin nature. **That is what the tribulation is. The word means to force down under.** As the person of Christ Jesus fills us, especially when he marries the Lord Jesus, and the throne of God is in us, that glorious presence is forcing Satan and Leviathan down under his feet, so that she is bruised under his feet. Sin is being marginalized, and eventually expiated, taken away fully and completely.

Brethren, sin is not taken away because Jesus is out there on a throne somewhere. God help us, Lord. The Word of God has been so corrupted. If you want, take the time to read this definition. This definition is written by a man who wrote a dictionary. I took this right out of the Lexicon. **They believe that human blood, the blood of the animal that flowed down on the cross, has somehow saved them.** Brethren, the truth had to be preached by the apostles, but it was corrupted when the Catholic Church swallowed up Christianity for a season. Does anyone have a question on that issue?

We are saved by his life. There is a scripture that says we are saved by his life, meaning his spiritual blood in the form of that male/female zygote that comes and joins to Abel in us, and has the potential to produce that manchild. It is the proof of our marriage to the perfect man, the perfect glorified man, that will result in us too, we too, experiencing the end of salvation, glorification at some point, and deliverance from this flesh.

This flesh is a prison house. It is a curse. There is no way the blood of this flesh could purge anyone from sin. The whole miracle of Jesus of Nazareth was that he was not living out of this flesh. He was living out of the spiritual man that was hidden behind his flesh. The Lord told us the other day, which is a new revelation here, which is very exciting, for me anyway. When he appeared to his disciples, he said, touch me, I am flesh and bone. There was no blood. The blood was all gone, boiled out of him by the fusion that caused great heat that took place in the spiritual plane. There were no flashing lights, or lightning, or anything like that. It took place on the spiritual plane. Joseph of Arimathaea took the body, put it in the cave, and Mary Magdalene found him three days later, and there was the spiritual man in a white robe. She said, who are you, Sir? Are you the gardener? As far as I know, there are no signs in the Bible, not in any book that was written, that there was lightning and flashing coming out of that cave where Jesus was laid. The fusion and the melting happened on the spiritual plane. He was so changed that Mary did not recognize him.

Verse 25; Whom God hath set forth to be a propitiation through faith in his blood. He is sent forth to be a source of expiation, of the purging of our sins through faith in his blood. That does not mean we will be purged from our sins when we believe, or are persuaded, that his blood can cleanse us. It does not say that we will be purged when we are persuaded that we are delivered from sin by his blood. We will be delivered through faith, which is Abel awakened, his blood being the Spirit of the Lord Jesus Christ, that will marry Abel. His blood being the Spirit of the Lord Jesus Christ, which will deliver the male zygote to Abel, then when the manchild is mature, will come back and marry him. Through faith in his blood, through the awakened Abel, and his blood, through Christ in you, and the glorified Jesus Christ. Help us, Lord. Help us, Lord, and millions of people out there saying I have faith in his blood. I am persuaded that it is true. My mother was persuaded that it is true, and she died. My little sister was persuaded that it was true, and she was raped and brutalized. That one was persuaded that it is true, and the whole country was bombed away.

What does all this mean? It must all be a lie. The way you are understanding it is a lie. It is not what you believe with your mind, although it starts that way. You have to be persuaded that it is true, and then the faith is a spiritual reality. Even that spiritual reality is very slow in maturing. It is like a seed under the ground. You have to nurture it, and water it, and endure whatever you have to endure, while it is growing, until it starts to exert such a powerful influence in your life that it cannot be denied. That seed, which has matured in my life today, is exerting such a powerful influence that it cannot be denied, but I still am not fully saved. Salvation is deliverance from this flesh, so let us get to the place where He is influencing our life, where He is meeting our needs, where we are not in torment anymore. In due season, when all of humanity enters into that time period, where it is possible to be delivered from this flesh, we will enter in. But until that time,

until that time, brethren, let him develop to the point where he will provide our needs, and protect us from destruction. God help us.

Whom God has sent forth to be a propitiation through faith in his blood. A person will be able to expunge our sins from us through the faith of Abel, which is connected, or attached to, or married to his blood for the purpose, which is the Lord Jesus, for the purpose of declaring his righteousness. You are not being saved to travel. I actually heard somebody say that when they experienced spiritual maturity, when they could fly or travel in the spirit, they were going to take a trip around the world. You are being saved to declare his righteousness for the remission of sins.

You will see in your notes right under verse 5, it says, propitiation equals atoning victim. That is the definition that is in the Lexicon. Propitiation means an atoning victim. In other words, Jesus was crucified, he was killed, he was a human sacrifice, and he gave up that life so that we could live instead. He gave up that life. He was a sacrifice instead of the animals. That is how the Church preaches it, from the greatest church scholars on down. That is how they preach it, but it is not true. Today, we declare it into the spirit, that it is not true. Jesus was not a human sacrifice. He experienced the ascension to a higher realm, which included the swallowing up of his physical body, and the impartation of a spiritual body. He ascended to a state of maturity by which he could reproduce himself, and have sons. That is what he is doing. He is sending forth his seed so that we can have the same experience that he had. We can never be as high as him, because we are his children, but we can have the same experience that he has had or is having.

Continuing with Romans 3, verse 25: Whom God hath set forth to be a propitiation through faith in his blood, for the purpose of declaring his righteousness for the remission of sins that were passed. That is another error that is in the Church, that we are under the blood, and whatever you do, you are under the blood, through the forbearance of God, because God is being tolerant of us. He is remitting the sins from the past. Now that you know better, you had better get your act straight, or judgment is going to fall on you right now in this life. You are saved to declare his righteousness. That is what your purpose is. It is not to glorify yourself, or exalt yourself because you have gifts of the Spirit, and you prophesy, or you cast out a demon. You are there to declare his righteousness for the remission of sins that are in the past, because of the tolerance and the mercy of God. Jesus is not an atoning victim. He was a human being. Jesus of Nazareth, who matured to the highest degree of spiritual maturity that mankind has a potential to attain to. He is our example.

That does not mean that we have to be crucified on a cross. It was done that way because God decided it had to be done that way. I am not going to get into that now. Verse 26; To declare, I say, at this time his righteousness. The reason he rose from the dead and acquired a spiritual body is that the spiritual man inside of him was sinless. The last element of sin in Jesus of Nazareth was this body. So all of you people who are cutting off this message, if you are all manifested, he was not sinless. The body is sin. His soul became sinless. His soul was purged of sin. The destruction of the body was the last purging of sin. Brethren, the blood in the body is filthy. So you think Jesus' physical blood in his body was filthy? Brethren, no. It is his spiritual blood that cleanses us. We are cleansed from the inside out. Our spirit is cleansed, initially, when the Spirit of God joins with us. Then our soul is cleansed, and the cleansing of our soul is a long process. Our spirit can be pretty dirty too. It is a long process. Then Jesus became righteous in his spirit,

in his soul, inside of a sinful body. The last purging of the sin of Jesus of Nazareth was the destruction of the body of sin, the physical body of sin.

The elements of it were converted into a righteous spiritual body, by which he was a shape shifter. He is no longer restricted, just like the law in the letter is restricted, and we are being liberated by looking at things with the mind of the Spirit. The physical body, the solid permanent state of the physical body, is jailing us, and we will be liberated from that when the Spirit, being inside of us, swallows up the physical body. It is going to take a miracle for the church to take this correction; forget about the Jew. It is just going to take an absolute miracle. I will tell you that it is very possible that there are going to be very few that are going to enter in. Remember, the Hebrew children that came out of Egypt, they all died in the wilderness. They all died in the wilderness. It was the children who were born in the wilderness that went on with Joshua. I think there are going to be very few who are going to make it, but there will be another generation coming up. Who knows, maybe it is the generation that were not in church hearing all of this false doctrine. Maybe it is the generation that is rejecting all of this false doctrine saying, it does not work, and at some point, when the Lord touches them, they will be open to the truth. We are supposed to be declaring his righteousness.

Verse 26; To declare, I say, at this time his righteousness, that he might be just, and the justifier of him which believeth in Jesus. We are supposed to be declaring his righteousness, at this time, that he might be made just. That word means innocent of sin, that he might be the one who has the ability to render innocent those who believe in Jesus. Those who are persuaded, intellectually, that Jesus is the Son of God, and has the power to make them innocent. That is talking about innocent before God. It is not talking about the actual purging, of the actual change of nature. As far as God is concerned, we are innocent, so now God will talk to us, and we can have a relationship with Him.

Verse 27; Where is boasting then? It is excluded. By what law? Of works? Nay: but by the law of faith. What Paul is talking about here, I see it today. It is a boasting that Israel is physically, intellectually, and spiritually, on every level, a higher race of person than other human beings. That is what they believe. They believe they have a Jewish soul, which makes them higher than all other human beings, and that it is not possible for others to get this Jewish soul, which we are getting through the Lord Jesus, so to speak. Paul is saying, now all of this truth is that you are not special anymore. What are you boasting about then? It is excluded. By what law are you boasting? What makes you better than everybody else? The works that you do? Nay, but by the law of faith. The truth of the matter is, brethren, is that those of us that have faith, that have Abel awakened, that have the manchild being formed in us, we really are a superior race of people. Now you had better not get this wrong, and misunderstand what I am saying. We really are a superior race of people, but Jesus said, you had better humble yourself before the one who does not have what you have. It is for the whole world, you see, but at the time that you have it, that the other person does not have it, you are a superior person.

Brethren, you are superior like an adult is superior to a child. This knowledge alone makes you a superior person. The power to pray for someone and liberate them makes you a superior person.

But you had better not think that you are superior in your own self. We are superior in that the Spirit of God dwells in us, that to whatever degree we are mature, the nature and the Spirit of God is present, for the purpose of declaring His righteousness. It is not to exalt yourself, because He is going to smack you right down, brethren. He will smack you right down. So what are you boasting about? The law of works, because you have all of these rituals that you do? What is it that makes you better than everybody else? Now they will tell you today, that they have a Jewish soul, but that is not mentioned here. Paul says, no, you are not better than everybody else. By the law of faith, that is the only thing that causes an extinction between one human being and another, as far as God is concerned.

Brethren, all people are not equal. Everyone is not intellectually equal. Everyone is not spiritually equal. Everyone is not physically equal. We are talking about righteousness. Judge righteous judgment before God. In this country, justice is supposed to be blind. We have a statue representing justice with a blindfold on her, while holding a scale. Justice is supposed to be blind. That is what this is talking about. All men are equal before God. He loves everyone equally, but He does not treat everyone equally, because we are not all equal in our sins, in our behavior. He deals with us as we are. He is the same to everybody, and He loves everybody, but He will punish unrighteousness. If you do not understand that judgment is righteous, you might think He is a mean old God, which a lot of people think.

Verse 28; Therefore we conclude that a man is justified by faith without the deeds of the law. Now brethren, you are not justified if you are persuaded that Jesus is the Son of God in your mind. If you are intellectually persuaded, if you think that is what faith is, that Jesus is the Son of God, if you think that makes you righteous, you are mistaken. A man is justified, made innocent in the eyes of God, so that he can have a relationship with God. When Abel awakes in you, and faith arises in you, as a result of his awakening in you, that is the sign that you are justified, and you can now have a relationship with God. God speak to Abel, and Abel speaks to you. God does not speak to mankind directly. So to say that you are innocent, it is not an intellectual thing. Something has to happen to you, that makes you illegible to have a relationship with God. It has nothing to do with you being intellectually persuaded that God will now talk to you. Then you could sit there, and listen, and He will not talk to you, because God does not talk directly to man. Mankind must have a mediator, and the mediator, by faith, begins with Abel, who eventually grows up into the man, Christ Jesus, the only mediator between God and man.

All of you Jews, that say that you do not have a mediator, would you please stop that. The law is your mediator. Moses is your mediator. Stop it! They are trying so hard to distinguish themselves from Christianity. It is sad, brethren, it is sad. I thought about this the other day. I do not know what it means, and I do not know how we got to that. When I first started going to that synagogue, this is one of the things the rabbi said to me, before I knew that he knew who I was. He said, we Jews used to have everything that the church has. We had the big choirs, and music, and everything. I saw the hurt on his face, thinking of me, that I was going to a church because of the music as opposed to a synagogue. He did not have a clue, not a clue, that I am going there because that is where God is. He did not have a clue, and he was in pain. What a mess, Lord. What a mess. Come quickly, Lord. The Jews, the Christians, everybody, it is a mess.

Verse 29; Is He the God of the Jews only? Is He not also of the Gentiles? Yes, He is God of the Gentiles also. He is God of everybody, whether they recognize Him or not. He is God of the Muslims, God of the Hindus, and God of the whole human race, but that does not mean He is talking to them. It does not mean that they are justified, that they are qualified to have a relationship with Him. But they can, if they come through the door that He opens, Jesus Christ.

Verse 30: Seeing it is one God, which shall justify the circumcision by faith, and uncircumcision through faith. I do not know about you, but I never understood what that meant, so I looked it up. My notes say faith is the awakened Abel, which is actually the Malkhut of Christ, the female of Christ, the ability to produce the sixth male sefirot, which we call collectively Christ Jesus, when they appear. By faith means that he already has, and through faith means, that it is attainable. Seeing it is one God, which shall justify the circumcision by faith, and uncircumcision through faith. Shall justify the circumcision by what you already have, because Abel is in you, because he was given to you on Mount Sinai. The uncircumcision, or the Gentiles, through that which is attainable, which is the Holy Spirit, which is the female seed only. So we are back to the same question, if these Jews today are not the Jews that came out of Egypt, is God talking to them? Well, if they converted, and they received a Jewish soul, then He is talking to them. You are not a Jew outwardly by what your flesh is. One who is truly a Jew, is a Jew inwardly in his soul.

Verse 31; Do we then make void the law through faith? God forbid: yea, we establish the law. We confirm it. Spiritual discernment, spiritual truth, spiritual judgment, should not violate the law. It should confirm the law and bring it to a higher place.

Romans 4:1; What shall we say then that Abraham our father, as pertaining to the flesh, hath found? What has he found? Verse 2; For if Abraham were justified by works, he hath whereof to glory; but not before God. That Greek word glory, I prayed about this for years, brethren. It really means opinion, and I am convinced it means the mind of God, the opinion and the mind of God. All through the Hebrew Scripture, that Hebrew word translated before means personality, and that is how I am translating it here. If Abraham was justified by works, he would not have the personality or the mind of God. Justification by faith, eventually, produces the personality and the mind of God. The works does no such thing. You have to keep doing them over, and over again, and over again. Verse 3; For what saith the scripture? ABRAHAM BELIEVED GOD, AND IT WAS COUNTED UNTO HIM FOR RIGHTEOUSNESS. Belief means to be persuaded. Abraham was persuaded that it was God who was talking to him, and he did what God told him to do, and it was counted to him for righteousness.

Verse 4; Now to him that worketh is the reward not reckoned of grace, but of debt. What does that mean? The law works by credits and debits. When I first started taking classes at the synagogue, and I was hearing about these credits and debits, it was very offensive to me. I thought that it violated everything that the New Testament taught. But the truth is, brethren, this truth creates a problem in the church, which does not realize that we, the church, are still under the law in every area of sin, which has not been exposed, acknowledged, and been granted repentance. We are the church, every Christian, and you are still under the law, in every area

where sin has not been exposed, acknowledged by you, and you have not sorrowed unto repentance. You are still under the law, and there are credits and debits when it comes to the law. You go around being mean to people, and inconsiderate, and cruel, you are going to reap what you sow. Sometimes, it is possible to rack up enough credits to help your children when they are in trouble.

I know that is going to be hard for some of you to understand. It took me awhile, but I am convinced of it. Now of course, doing good works because you want to protect yourself, that is a wrong motive. So I do not know if it would do you any good if you have a wrong motive. The whole idea is the life of God, as it matures in you, is supposed to make you a more kind, more sensitive, more loving, and giving person, a person that is less selfish. You have to know that there are actually obligations in life. The Lord is telling me obligations. We have an obligation to our fellow man. You have to live outside of yourself. There is someone down the street, a widow, someone who does not drive, someone who is sickly, and they are in your life. They are your neighbor. God puts them in your life. God expects you to check in on them once in awhile. See, there is not obligation in this world. They are not your family, and you do not owe them anything, but God expects it of you.

You have to find out what God expects from you. What does He expect from you? That little old lady next door that cannot get out. He does not expect from you more than you can bear. It is your heart. Are you willing to do whatever the Lord tells you to do for somebody that is not your blood? Even the evil people take care of their own kids. Someone who is not your blood, someone that you have absolutely no obligation to, whatsoever, but God shows you their plight. Under those circumstances, the Lord says, if you are of my flesh, you are my blood, you are my people, and you have an obligation to ask the Lord, if anything, He wants you to do for that person. Sometimes, He wants you to just do it because you have a kind heart. It used to be very common, before this culture went south, that if a middle aged woman was dragging groceries, the next door neighbor's kid would run up, and help her carry the bag of groceries, or if she was there, she would tell her son to do it. People just cared about each other.

I was amazed when I was in Europe, and I have met a couple of Europeans here in this country too, that if you dropped something, they would go running to pick it up for you. They do not even know you. You are walking on the street, and if you drop something out of your hand, they go running to pick it up and hand it to you. At least, that was my experience. People have grown cold in this culture, brethren. It is dangerous. It is dangerous to be so introverted, that all you think about is yourself. It is very dangerous. We all have an obligation to our fellow man within limits. You are not supposed to give him your life savings. That is not what I am talking about. It is your heart. People walking down the street, people that live in this condominium, whether I know them or not, if you live here, I have a relationship with you. You need help, and I can help you, I am supposed to help you. If you need help, and I cannot help you, or it would be a burden to help you, I should at least pray for you.

People were very different in previous generations, brethren. It is dangerous to take in strangers today, but society was so different that they would take in a stranger off the street, and give him a place to sleep if he needed it. No one was afraid of being murdered in their bed in those days.

It is an evil culture, brethren, when you see it for what it is. It is an evil culture. That does not mean I am saying everybody is evil. I am saying that the spirit that is here is an evil spirit in the land. Those that are captured by it are captured by it. But the Lord is saying, make sure you are not captured by it, because you are of another spirit. That is what this preaching is about. There is an evil spirit in the land. I am not just telling you that, and not giving you any solutions. The solution is to live as God tells you how to live. Be a positive force in your life, to strangers on the street, if there is something you can do. Be a positive force. Have a heart that is ready, willing, and able to assist other people in the smallest ways. It is your heart, brethren. Do not partake of this evil spirit in the land. You are of another spirit. Live out of the Spirit of God. Do not take in this evil spirit. Do not copy them. Do not be like them. You have the power to be different. Be different.

Verse 5; But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness. But to whom that worketh not, but to him that does not do good works, but believeth on him, that is persuaded on him, that this person has the power to justify the ungodly, but to him that does not do good works, but believes on him that justifieth the ungodly. Do not be someone who does good works, but be persuaded in your mind, that now, today, there is in the earth, a person who has the power to justify, to make innocent before God the most ungodly person. That means once this relationship starts, now you are going to start healing, and becoming a better person. That person that is persuaded in his mind, that there is someone who can make the ungodly person, like you and me, innocent enough to have a relationship with God. That person's faith is counted for righteousness. What does that mean? What he is saying here is that it is not going to be likely to persuade you. It is not likely that you are going to be persuaded in your mind if Abel is not awakened in you. That is what he is saying. Your faith is the awakened Abel, and it is not likely that you are going to believe, or be persuaded in your mind, if faith is not awakened in you. When faith is awakened in you, it is accounted for righteousness.

Why? Because Abel in you is the mediator. He is the one that the Lord Jesus will speak to. He speaks to Abel in you, Abel, who is an element of your consciousness. He does not speak to Cain. He will not speak to the ungodly one. What Paul is saying is, if you are persuaded that Jesus Christ has the power to make you innocent enough for God to talk to you, it means that Abel is awakened in you. That is what it means. It means that Abel is awakened in you, or you could not possibly be persuaded. Who persuaded you? It was Abel, the consciousness of God in you that persuaded you. That is what he is saying. My note here says that the imputed righteousness qualifies the believer to have his sins to be exposed, but what came out under the anointing is much better. I like that better.

Verse 6; Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works. This must be one of the psalms David said. Verse 7; Saying, BLESSED ARE THEY WHOSE INIQUITIES ARE FORGIVEN, AND WHOSE SINS ARE COVERED. David was referring to imputed righteousness without works. I do not know whether you know this or not. I do not think I have ever made a point of preaching it, but David was filled with the anointing. He had the spiritual anointing of God. He was the forerunner of what Jesus is doing today.

Verse 8; BLESSED IS THE MAN TO WHOM THE LORD WILL NOT IMPUTE SIN. Who will the Lord not impute sin to? The man who is justified, the man who is made innocent. What makes us innocent? It is Abel being raised in us, our faith being raised in us.

Verse 9; Cometh this blessedness then upon the circumcision only, or upon the uncircumcision also? For we say that faith was reckoned to Abraham for righteousness. So does this blessedness come upon the Jews, or does it come upon the Gentiles also? For we say that faith, when Abel is raised in you, that that made Abraham righteous. So if Abel is raised in you, does that not make you righteous, even though you are not Jewish? Everybody is born with an Abel, because he is the breath of life. He is the human spirit. This is a lesson from Paul to the Jews, that it is not your good works. It is your spiritual state of being, that determines whether or not you are justified, whether or not you are righteous. It determines whether or not you are a Jew.

Verse 10; How was it then reckoned? When he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision. This is talking about Abraham now. How or when was it determined that Abraham was righteous? When was it determined that Abraham had faith that produced righteousness? Was it before he was circumcised or after he was circumcised? Paul said, not in circumcision, but in uncircumcision. Abraham was declared righteous before he was circumcised. It is possible to be righteous without the works of the law through faith, which is the awakened Abel in you. God can awaken Abel in anyone that He wants to. Jesus said, He will have these stones to praise Him.

Verse 11; And he received the sign of circumcision, a seal of the righteousness of the faith which he had yet being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also. Circumcision is a sign, a seal of righteousness. It is a sign and a seal of righteousness of the faith which has yet been uncircumcised. That is just another way of saying, Abel is raised, and there has been no circumcision, so it is a sign to be persuaded, and you cannot be persuaded unless faith is risen in you. Before you have been circumcised is a sign, and this is the proof that you can be righteous without the works of the law. This is talking about God now. That he might be the father of all them that believe, though they be not circumcised, that righteousness might be imputed unto them also. The purpose of God is to make all righteous, even if you are not circumcised. The purpose, eventually, is for him to marry all of mankind.

Verse 12; And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which he had being yet uncircumcised. So Paul is telling the Jews that it is possible to be justified before God even without circumcision. Not only that, but Abraham was justified without circumcision. We are talking about righteousness here. Abraham was found righteous before he received the circumcision, and it is God's intention to do this for everybody. So stop boasting, you Jews. You are not of another race. You are not of a different race than the rest of humanity. Now that Jesus is glorified, the provision for the justification of the ungodly makes all mankind equal. What God is saying is, the only difference before Jesus was resurrected, the only difference between the Jew and the rest of

humanity was that the Jew, or all of Israel actually, was ritually pure for the keeping of the law. Through the keeping of the law, they had a right to have a relationship with Jehovah. So the Jews were different, not physically in their flesh, a higher form of being, like mankind is higher than the animals, although that is what some of them are saying. But you were different than the rest of humanity because you were spiritually different.

It is the same thing like I said about fifteen minutes ago, that those of us who have the Spirit of God, we are different than the rest of mankind. We are superior to them in that we have spiritual power, but we had better not be boasting about it, or we are going to lose it. It is a strong warning from the Lord. You are given power in God for the purpose of declaring His righteousness through a heart that is willing to assist our fellow man in any reasonable possible way that God would tell us to do it. It is not just your family. Even the evil people take care of their family, brethren. How do you treat your enemy?

Verse 13; For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith. Paul is talking to the Jews. The Jews really were separate from the rest of the world. They were spiritually separate because they were a purified race while they were keeping the law under Moses. They were spiritually purified, and justified, before God. They were different than the rest of the world, but not because in their flesh they are a higher race, but because God gave them, Jehovah gave them the law, and the privilege of keeping the law so that they could have a relationship with Him. Now there is a higher way. The way to have a relationship with Jehovah is through the Lord Jesus Christ, through faith, through the raising of Abel in the individual. Now you are no longer higher than anybody else, unless you come to the Lord Jesus Christ, and get faith, have Abel awakened in you, and are justified before God through the Lord Jesus Christ. Now, yes you are higher than the rest of humanity, but you had better not have that boasting in you anymore, because now it is a whole different dispensation. You are in this group of people with Gentiles from all different races, and creeds, and who all had different kinds of beliefs, and are being purified, not by the law, but by the indwelling Spirit of God that is in communion with the resurrected Abel in you. You had better not think that you are special.

Brethren, there are a lot of Christians out there that think they are special. They think they are better than other people. Well judgment is looking for you, maybe not today, maybe not tomorrow. God picks His time, but God is limited as to what He can do for you or through you, until that pride comes down. What is His time? When does the judgment start, brethren? Does anybody remember when the judgment starts? It is when Christ is grafted to you. It is when Abel becomes Christ. Abel becomes Christ, when the zygote of the Lord Jesus grafts to Abel. Now you have the male/female zygote, the ability for the Christ child to grow out of your faith. That is when the judgment hits, and you do not know what happened to you. You have been out there, singing and dancing, prophesying, getting prophesies how wonderful you are. You know you are the preservative of the earth, and your breadbasket is going to overflow, and all these other prophesies that come forth, prophesying the ministry on you. We witnessed it in Texas not too long ago. That is the Holy Ghost. You are going to go here. You are going to travel there. You are going to do this, and God is going to bless you, and your ego gets all puffed up. Then Christ is

grafted to you, and God goes whack, and you say what happened? I got all these prophecies, and I am this wonderful person.

What happened? Why did I get hit? What happened is Christ has grafted to you, and that pride is going to kill you, so God is going to kill your pride, before He lets that pride kill you. You thought it was you casting out all those demons. That was what the Lord said to me. You thought it was you casting out all those demons. Say to someone else, you think it was you that healed that person when you laid hands on them? It was not you. It was not you casting out the demons. It was not you who healed the sick. It was not you who prophesied. It was all Me, and now you are under judgment, and you are going to be under restraints until that pride dies in you, because you cannot do anything without Me, and you are nothing without Me. The ego has to go because there is no place for it in my kingdom. Every achievement through you is mine. I sound like Obama. You think you did that by yourself? We do have natural talents, brethren. We do, but that pride in you has to die. Your natural talents cannot ascend, or exceed to their highest potential without God pressing the buttons on your natural talents, and providing opportunities for you. You see, antichrist is always there saying what God says. When Obama says it, it is an abomination. When God says it, it is true. No matter what your talents are, you cannot even use them without Him.

Verse 13; For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith. The promise was not to Abraham or to his seed, through the law, but through the righteousness of faith. Abel has to wake up, and produce that manchild. The heir is Christ Jesus in you. He is the heir. Christ Jesus in you. It is not even Christ. It is Christ Jesus in you, Malkhut, which is the faith, and the sixth sefirot of the male, that is capable of marrying the Lord Jesus. **That is who the heir is, Christ Jesus, Abraham's seed, through faith, not through the works of the law.** You will never get there. For the promise that he should be the heir of the world, was not to Abraham, or to his seed through the law. It was to them, but not through the law, but through Abel being restored to righteousness.

Verse 14; For if they which are of the law be heirs, faith is made void, and the promise made of none effect. For if they which are of the law be heirs, faith is made void. You do not need Abel, because the works is of the flesh. The works is of your body, so you do not need Abel. The promise made is of none effect, because it simply cannot be fulfilled through the flesh.

Verse 15; Because the law worketh wrath: for where no law is, there is no transgression. I really have to look that up because this hit me today that I do not think that could be an accurate translation, because if there is no law, there is no transgression, then how come the whole world is under God's wrath before Jesus Christ came? The wrath of God is the law. It is the law of the sowing and reaping judgment. I need to look at that in the Interlinear text, because the law worketh wrath, so where there is no law, there is no transgression? I have to look that up. I am not understanding that verse.

Verse 16; Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of

Abraham; who is the father of us all. It is of faith, the awakened Abel. That it might be by grace, that God might have mercy on you, and look away from your sins, to the end the promise might be sure to all of the seed, not to that only which is of the law, which is the Jews, but to that also which is of the faith of Abraham, who is the father of us all. So we see that there are sons of God that will be Jewish, and sons of God that will come out of the other nations, and that we are to be one Israel of God, one nation in the Lord Jesus Christ, under a different law. This kind of pride is not allowed in the sons of God that we found in Israel, and it is in the church. I will tell you, it is largely in the Pentecostal Church because those gifts of the Spirit are a real danger. I am not against the gifts of the Spirit. I did it all.

I prophesied. I interpreted tongues. I did it all, and I am going to tell you that it really subjects you, and makes you very vulnerable to pride. It is very dangerous. There is a reason for those gifts, and there is a purpose for them, and I am not knocking them, but I am telling you, you need to take care that the fact that you manifest those gifts, or that you have received prophesy, that it does not bring up pride in you that is going to cause judgment to fall on you, because the Lord is not going to tolerate it in Christ. Therefore, if it is of faith, that it might be by grace, to the end the promise might be sure to all the seed, not only that which is of the law, but to that also which is of the faith of Abraham, who is the father of us all.

Verse 17; As it is written, I HAVE MADE THEE A FATHER OF MANY NATIONS, before him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were. Jehovah said to Abraham, I have made thee a father of many nations. Before him whom he believed, even God, who quickeneth the dead, and called those things which be not as though they were. Now there are two words translated dead in the Greek. This one is dead, nekus, Strong's #3498. The Greek word is nekus, and it means dead, like you are all finished, a corpse. There is another word translated dead and the Greek word is thanatos. That means a separation, that your soul separates from your body, but you are not dead. What this means is that Abraham's body was dead, in so far as his ability to produce a child. He was a hundred years old. His body was not manufacturing seed anymore. He probably did not even have the strength to perform the act. Neither one of them did. It is an incredible miracle that Sarah got pregnant, and that she actually brought the baby to term, and actually experienced birthing a child.

It is a miracle of the flesh, that by the way, we are waiting for here in this ministry. We are waiting for a miracle that is going to stop our flesh from aging, because if our flesh continues to age, we will never make it into longevity. This body is not made to last hundreds of years. It will shrivel up and die. So we see that God is full well able to change the flesh in a fallen person, and to change the purpose of the flesh. After Abraham impregnated Sarah, and she had the baby, Abraham lived to a hundred and seventy five years, and Sarah lived to a hundred and twenty seven years of age. God did not take back the change to the flesh after they had the baby. God can do anything. What this verse is saying is that Abraham did not stumble. He never doubted that God could do it, even though he knew his ability to reproduce was dead. Brethren, if there is something that you cannot do, for all intents and purposes, you are dead. This is Jehovah talking to Abraham. As it is written I have made thee a father of many nations. Before him whom he

believed, was persuaded, even God, the one who has the power to make alive someone who is completely dead, and calleth those things which be not, which do not exist, into existence.

Verse 18; Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, SO SHALL THY SEED BE. This is talking about Abraham. God made a promise to Abraham that he would be a father of many nations. He had no children, and he was too old to even lie with his wife, but he never doubted that God could do it. Again, hope means expectation upon expectation. Abraham had a double portion of expectation, which persuaded him that God could do anything. He never even blinked an eyelash when God said I am going to give you and Sarah a child. Well, he did blink an eyelash. They laughed. But Abraham believed that God could do it.

Verse 19; And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb. This is the alternate translation of verse 19. Abraham was no longer spiritually weak. That word indicates spiritually weak because Abel had been raised in him. He was no longer spiritually weak because Abel had been raised in him. He now had faith. He did not consider it a problem that he was one hundred years old, and that his body was dead concerning his ability to impregnate Sarah. Neither did he consider it a problem that Sarah's womb was dead, concerning her ability to conceive and bring forth a child. He never even blinked, except for that initial laugh.

Verse 20; He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God. I guess there were a lot of changes here because I gave you the alternate words here. We are translating staggered as withdraw. The Greek word translated promise can be translated to summon. Abraham did not oppose God or withdraw from God by not believing that God had summoned him, but instead strengthened Abel, the mind of God. When Abraham heard this after that initial laugh from the two of them, he did not oppose what God was saying, neither did he withdraw from God. The way you oppose and withdraw from God is by not believing. If you do not believe something that God tells you, you are opposing Him, and you are withdrawing from Him. So he did not oppose or withdraw from God by not believing that God had summoned him. In today's world, we would say that God had called him. But instead he strengthened what he already had from God, which was Abel, the mind of God. He strengthened him, the mind of God.

I could not resist printing for you here, the alternate translation of Exodus 4:9, which talks about strengthening Abel, because this just came forth a few weeks ago in this ministry. And it shall come to pass, that if after the people hear these two things from you, Moses, after they hear these two things from your widowed voice, after hearing your voice, the people do not sound the alarm to build up and support Abel, you shall take water from the river, and pour it out on the dry land, etc. etc. etc. Alternate Translation of Jehovah speaking to Moses in Exodus 4:9; And it shall come to pass that if, after the people hear these two signs from you, from your widowed voice, meaning Christ Jesus in you, not married, and the regenerated Adam in you, not married to the male Adam, if after hearing your voice, they do not sound the alarm to build up and support

Abel, you shall take water from the river, and pour it on the dry land, and the water that you take out of the river shall become blood on the dry land, on the left side of your heart center.

Verse 21; And being fully persuaded that, what he had promised, he was able also to perform. What Jehovah had promise, He was able to perform.

Verse 22; And therefore it was IMPUTED TO HIM FOR RIGHTEOUSNESS. It was imputed to Abraham for righteousness, which means he really was not righteous, but God dealt with him as if he were righteous because instead of drawing back when God told him something that would be impossible in this world, instead of drawing back, he strengthened Abel. He stood up in the spiritual faith that he had. He said, okay God, if you say you could do it, it is okay with me.

Now brethren, there was a time that I drew back. I had to be rebuked by the Lord. When I came out of the hospital, after being there for three months, I was as skinny as a rail, very weak, and could barely do a lot of physical things. The Lord said to me, I am sending you to Africa. I said, not me, Lord. Look at me. You are sending me to Africa? I do not even know anybody there. My only connection to Africa is some letters, that I am getting from people there, who we sent out free messages to. I do not even know who these people are. I was genuinely upset. I lived in a different place, and I used to take a walk every day, and for some reason the issue came up. Every day I would say, I am not going. I refuse to go. I am not going. The Lord had to rebuke me, and say, you had better stop it. You are bringing a negative spirit in, and you just better stop it. He said, do not worry about it. When I am ready to send you, I will make it tolerable for you. I was obedient at that point, but He had to rebuke me. I was obedient at that point, and I stopped talking about it, and then He brought it to pass. He brought it to pass in a manner that was acceptable to me. Anybody in their right mind, especially someone who has never been to Africa before, would have been terrified at the thought of getting on a plane, and you do not know who is going to meet you at the other end. You are in a continent that you have never been to before. I guess He had mercy on me since I had just got out of the hospital after three months there. He forgave me and He sent me anyway.

Verse 23; Now it was not written for his sake alone, that it was imputed to him. It was not written for Abraham's sake alone, that it was imputed to him. Impute meaning to estimate that you will be among those counted in a particular category. If something is imputed to you, if righteousness is imputed to you, it means that God anticipates that when the process of maturation is complete in you, you will be a part of the company of righteous people. That is what imputed means. I am loaning it to you for a season because I believe that when you mature properly, you will deserve what I am loaning to you.

Verse 24; But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead. If we believe on him, if we were persuaded that it is true that he raised up Jesus our Lord from the dead. Dead is thanatos, Strong's #1537. Verse 25 is the last verse in the chapter.

Verse 25; Who was delivered for our offenses, and was raised again for our justification. This was not just done for Abraham. It was done for us, also, and righteousness will be imputed to us, also, if we believe, if we are persuaded that it is true, that God raised up Jesus our Lord from the dead. Everything that God tells you is conditional. All of His promises are conditional, brethren. If you are persuaded that God raised up Jesus from the dead, and that he was delivered for our offenses, our sins, and he was crucified for our offenses, and he was raised again for our justification, if you believe, if you are persuaded that that is true, if you are intellectually persuaded that it is true, the promise is for you also. It starts in your mind, but then it becomes a spiritual reality. Now this verse becomes a problem also. He was delivered for our offenses, but he was not a human sacrifice. He was not a victim. He was delivered over to his persecutors, and his crucifiers, not to shed his human blood, but that was part of the process that resulted in his resurrection as a fully mature spiritual man, with the ability to reproduce himself. The true marriage of the creation of God is between the Son of God and mankind.

The spiritual son of God is the male, and all of mankind, physical males, and physical females, are the woman, so he was delivered over. Why? Brethren, Jesus was the first begotten of the dead. He is the only begotten Son of God. He was the first one to be fully delivered from death, so part of the process that fully delivers you from death is the death of the physical body. It is the death of death. We are told that there are some of us who are not going to be hurt by the death of death. What does that mean? Do you know what this physical body is, brethren? Do you know what it is likened to? It is likened to the leper walking around with a sign on him that says leper. Stay away. Stay away. Leper. Any spiritual being from the higher worlds that descends here, sees us that way. Leper, stay back. Stay back. Death. Jesus called the Pharisees walking sepulchers. This body is a walking sepulcher. It is a grave that Abel dwells in. Abel is attached to this grave. He is buried here. So we have all of these people waiting for the souls to come out of the graves. This is the grave. The one that is rising up is Abel in you. God help us. God help us.

He was delivered for our offenses. He was the first one that was raised from the dead that experienced the death of death, and it did not hurt him. Because when the person that dies, when they are already dead, the person is not hurt. We are supposed to die, even though we are already dead. It is the second death. We will not be hurt of the second death when a living spiritual man is inside of this form. When you kill death, the living spiritual man that is inside of this form continues to live. When it says he was delivered for our offenses, what that means is he was delivered for the sins of many, being the first one delivered, he is able to save us all. Paul talks about that in Romans 5:12. He says that by one man sin entered into the world, and everybody died. In like manner, he says, by the sacrificial death of one man, all shall be made alive.

That is what this means, he was delivered for our offenses. He was the first one to be saved out of death. He was the first one to overcome death. The reason God started with one person, Jesus of Nazareth, was that all of us should be saved. What it means is that not only was he delivered for his own offenses, but he was delivered for the offenses of the whole living soul, which is now dead, the living soul that died. He was delivered, not just for himself. He was a good neighbor, like I was talking about earlier. His experience, the death of his death, was for all of our offenses.

It is not that you are bad, so a human sacrifice had to be made. No! No! He was delivered, not just for his own offenses, but for the offenses of the whole world. Then he was raised after he died to death, the second time. He died to the death of this body. He was not hurt by the second death.

After he was delivered for our offenses, he was raised again, for our justification, that we should be innocent before God. He was not crucified for himself. He did not die to death. God did not come to Jesus and say, I like you, and I am going to raise you out of death. God picked one man because somebody had to start the process, and He picked Jesus of Nazareth. See, he was delivered, not for himself, but for all of us. Then the God that chose him to be the first one to be raised out of death, also enabled him to justify us, to impart his spirit to us, that we should all be righteous before God. So we see that Jesus' death, and his resurrection, was the antitheses of selfishness. God did not crucify him, and did not raise him for Jesus' self. The whole process was for all of mankind. I have some interesting stuff at the end of this, but I cannot keep you any longer. God bless you all.

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