

Christ-Centered Kabbalah

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TRANSCRIPT OF MESSAGE #804 - 1 Part

TWO NATIONS IN ONE WOMB

*The Following Message Has Been Transcribed For
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I do not know that I really have much to say to you about Connecticut for some reason, other than that I hope that the Lord gets through to the pastor there, because all of us really like her. She stopped shunning us and has decided to befriend us. Maybe this is the testimony. She befriends everybody that comes to these conferences, but she shunned us for more than twenty years based upon what I preach. It is interesting that it was her father's rule that he would never reject someone because of what they preach, so he never stopped me or this ministry from coming to their conference, but he shunned us. I guess in his mind, and she picked up his teachings, and there is a difference between cutting someone off. When you cut them off, there is no hope of you reclaiming them. If you let them continue to come, and you shun them, hopefully they will come around to your way of thinking. I guess that is where they were coming from.

She did speak to us. Last year she received us as just people that have been coming to the conference for years. We are amongst the oldest ones there. At the time that I was going, starting in 1991, there were people that had been going there for years and years. They seem to have lost a lot of their old timers. A lot of the people that were there this year have just been coming for two or three years. It is just a whole new crowd. At least I, June and Mary, were amongst those who have been coming for a very long time. She never spoke to us, and her husband never spoke

to us, her mother, and her father. We were shunned. As of last year she stopped the shunning. Apparently, as she gave her testimony, I believe that she came to this understanding that what she was doing was wrong, as a result of much pain. This we heard in a meeting that was just for the pastors. She spoke about how much pain she had experienced. I think a lot of people left her church.

One person accused her of a crime, and tried to sue her, and put it up on the internet. She did not say that, but I know that that happened. She told about all the pain that she had experienced, and at least one of the results of the pain was that she realized, that as much as she loved, honored, and respected her father, who was a great man of God, everything that he had taught her was not right. She had just continued his policies, and I really think that she was talking about us when she said that she had just continued his policies after he died, when she picked up the reigns of leadership. She was now convicted that everything that he taught her was not right, and she had to make some changes. I do believe that she was talking about shunning people who you do not agree with. We never did anything wrong to them. They just did not like what I preached, and they did not like that I would not submit my doctrine to them, which was really where it started.

One member of the ministry had given out the alternate translation of the Book of Revelation. Actually, the one who is the pastor now, who was the associate pastor at the time, she made the announcement to the ministers as she held up our book, and said, you can bring this to us, and we will tell you what we think about it, but do not pass it out to the congregation. The person who did it was wrong, but I did not tell her to pass it out to the congregation, but they were talking to me. Maybe they thought I told her to do it. I do not know, but I would never go to them, and have them pass judgment on my doctrine because I knew that they were going to rip it to shreds. In one of the moments that she was talking to us, she did tell us that she had been estranged from her brother. He had not spoken to her for six years, and that she was so grateful for him to come back for the reconciliation. She was not feeling in her heart that he really should say that he was sorry, but she was just glad to have him back. Apparently she has experienced a lot of loss with members of her congregation. They have second and third generations in that congregation. People that have been going there for years and years, and a lot of them left, and apparently trouble with her family.

Brethren, you cannot shun the son of God, who is going to your conference because God told them to go. Sons of God who are bearing up under persecution because God is telling them to go and not stop going. Even if you are ignorant, and you think you are doing the right thing, you cannot prosper in your life when you are doing something like that. Once again, here is the instruction. If something painful has happened in your life, if you want to be smart, you need to

ask the Lord if there is anything that I have done that I should not have done, or something that I should be doing that I am not doing. What has brought this into my life? What is the open door? If you think that you are righteous, and you could not have possibly done anything wrong, your pride has already destroyed you, and you have a demerit on your scorecard which exists in heaven.

When things get really bad, and I keep hoping that they are not going to get really bad because I do not want to be a preacher of doom, but I do not know how they cannot get really bad. The country is in such sin, and it gets worse, and the evil powers have grasped the reigns of power. As Glenn Beck said this morning, something evil is being born here. What is being born is the man of sin. He is a collective man. He is parallel with Christ Jesus. Christ Jesus is a spiritual man that exists in another dimension, and he has many aspects of himself appearing as individual human beings. He is one head. I hate to use the octopus, but it is the perfect example. The head is in Beriah, the World of Creation, and all of his aspects reach down and appear in this world as individual people. That is an accurate description of Christ Jesus, the Son of God. The man of sin has a parallel experience as a head that exists in an invisible dimension, with tentacles of himself that reach down into this world, and appears in many people.

The man of sin is very, very, very present, brethren. The Scripture says that as soon as he appears, he will be destroyed by the brightness of the Lord's coming, but you know the Scripture, brethren. He is never late, but it could be a long time. The man of sin could be here for a long time before the brightness of the Lord's coming appears. Although the truth of the matter is, if you can hear it, the brightness of his coming is here. The brightness of his coming is the doctrine here. Do you know what Zohar means? Zohar means brightness. It means brightness, so the brightness of his coming is his divine doctrine. The brightness, by which he is appearing, the brightness of his coming is this divine doctrine. The brightness of his coming is here, at least to some degree, but the destruction of the man of sin has just begun because he first has to be destroyed in the sons of God who carry the doctrine.

If the man of sin in you is not being acknowledged by you in every aspect that God reveals to you from any source, including me, you are a part of the body of the man of sin. At some point, either the man of sin or Christ Jesus will kill the other one in you. Now the Lord is bringing a correction to me right now. I told you in the first part of this message that if my intellectual instruction cannot convict you of your sins, the sowing and reaping judgment will provide the pain, which hopefully will convict you because he loves you, and I implied that you are going to be okay no matter what, and that is not true. I did not tell you the truth because I do not like the truth or I do not like to tell you the truth. I do love the truth. This truth is painful. Let me change that. Sometimes we love the truth, and the truth is very painful. The Lord just corrected what I said to

you earlier. Yes, he loves you, but you will stand or fall based upon your response to him and your use of the power that he gives you.

In every area where sin has been revealed, if you are not acknowledging it, and warring against it, that is a root out of which the man of sin is appearing in you. If you are pregnant with twins, brethren, you are pregnant with the man of sin and the manchild. One will kill the other, and only one will survive. It is in each man's hand as to which one will survive, and your hand is your mind. The Lord is standing here watching, and I told you the wrong thing because the truth was too painful for me to tell you. You do not have to make it. You do not have to make it. If you are pregnant with twins, only one will live, and one will die. The twin that lives will determine who you are, the son of God or the man of sin, and the Lord is not intervening. I do not know, but perhaps at one point, if you are eventually convicted and you cry out for help, he might help. I cannot tell you what he is going to do, but that is the story. If your refusal to deal with what I tell you, when I tell you that you have done something wrong, if you refuse to deal with it, that is a seed out of which the man of sin is growing in you. A lack of confession of that sin, and a genuine sorrowing unto repentance will make you pregnant with twins, and they will have to duke it out.

There is no way that Christ Jesus is going to win with that unconfessed sin in you. Listen. There is no way that Christ Jesus will overcome the man of sin with unconfessed sin in you. There is no way that Christ Jesus will overcome the man of sin in you if there is unconfessed sin in you. The Lord will not fight for you in areas where your pride is prevailing. He will not. I did not expect to say that when I came out here. He will not fight for you if you will not humble yourself. He will not. Pregnant with twins, one good and one evil. One Jacob and one Esau. He will take back his Spirit, but he is not going to preserve your personality. He is not going to. You have to step up to the plate. Time is very short, brethren. I cannot save you, and the Lord will not save you if you will not save yourself. That is what he just said. I did not even know I was going to say that until I sat down and started talking. Time is very short. You cannot be in a ministry like this with unconfessed sin in your mind, and a heart full of pride, and arrogance. The Lord is not rejecting you. Do you understand that that pride and that arrogance are seeds that will grow and overtake the manchild in you?

Since this is testimony time, I did mention earlier about Paul calling himself a fool. I have a testimony with regard to that. I printed out the whole content. It is 1 Corinthians 3 verses 10 thru 23. Paul talks about being a fool in verse 18. Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool that he may be wise. I printed out beneath this at the bottom of page 1. I printed out the definition of the word wise in this verse. Now before we go into this, I want to give you my testimony. I may have mentioned to you from

time to time that as I struggle with this lifestyle, as I struggle to live in two worlds at the same time, which is not easy, something has happened to me over the last few years, or who even remembers before that. I really should not say over the last few years. I have been made a fool of for years going all the way back. The way I was made a fool was that I looked like a person who did not want to work. I have such a strong work ethic. I do not mean to brag. I worked to 5:00 A.M. I have a very strong work ethic. I work all the time.

For someone to think that I am someone who is a free loader who does not want to work, was very painful for me. That goes back years. I looked like a fool in those days, but I just did not have any respect for myself. Women who do not work have no respect for themselves, brethren. These days strange things come out of my mouth. It is going on for several years now. I started to stutter for three years and then it got better. I am still stuttering. It is not as bad as it used to be, but I stutter. I am much less articulate than I was, except when I am under the anointing. Some of the messages are really good when I am under the anointing. When I am not under the anointing, I have trouble expressing myself. I cannot find the words that I want to use, although that happens when I am preaching sometimes too. I am much less articulate than I was. I used to be very articulate. Some of you have told me that I sound fine. Well maybe I do, but I know that I am not where I was. I started stuttering a few years ago as a direct result of the pressures here.

There is a phenomena in my life that is really embarrassing. Things come out of my mouth that I do not know where they come from. They just pop out of my mouth, and they are silly things that make me look like a fool. This whole thing really came to a head for me, I think, on the way home from the conference when I said the stupidest thing. We were walking into my house, a few of the brethren and myself, and someone mentioned they looked at my garden and they saw a hole, and said there is some kind of an animal there. I said, oh yeah, he comes every year. We have a beaver here. Everybody started to laugh because I know that beavers build dams over water. I know that a little chipmunk is here every year. I never for a second thought that it was a beaver, never. Where in the world did that come from? Everybody laughed. I knew they were not laughing at me. It was funny. I thank God that I did not manifest pride and deny it. I said something stupid and they were all having some fun with it, and I just let it ride.

Then several hours later when the issue came up again, I did mention that I know that that is not a beaver in my backyard. I do not know where that came from. It happens to me from time to time. Words come out of my mouth that were never in my mind. They bypass my mind, and they just come out of my mouth, and they make me look like a fool. Other times I lose things and I cannot find them, and I am going through my pocketbook, and I look like a total fool, pulling everything out of my pocketbook because I cannot find what I am looking for. Sometimes I just

appear very strange, but especially with the things that come out of my mouth that bypass my mind. Actually it happened once when I first started going to the synagogue and I said something about being a Christian to the rabbi's wife, and she was taken back. It just popped out of my mouth. I have had that scripture in my mind for awhile, about Paul's saying. I thought that the scripture was that he did not mind being made a fool of for Christ's sake, but we now see that the actual scripture is let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool that he may be wise.

I think there are other scriptures where Paul talks about being a fool, but I think what he actually said was that he counted everything in this world dung for the riches in Christ, and I sort of put everything together. I prayed about it after that beaver remark which was really ridiculous. I stand before God, and I really believe I am not manifesting pride, but I am just telling you that who wants to look like a fool? Of course, it is pride. I know that it is pride, and if that is the way it is, I do not think I feel any pain or embarrassment because of it. I accept it, but I do not like it that these things pop out of my mouth. I do not think I am in sin. That is what I am telling you. I have gone before the Lord and said what in the world is wrong with me that I do these things? I stutter, and I repeat myself, and I do not get whole sentences out sometimes properly. This is what came to me by way of an answer.

I mentioned it earlier before the break that there were two twins in the womb the Scripture says, and they were struggling with each other. There was a war between the two brothers, Esau and Jacob, in the womb. When they came out of the womb they were great enemies. The Lord said to Rebecca that there are two nations in your womb. Well there are two nations in my womb. There is the old man and there is the new man, and they are struggling in my womb. There is the potential to be the man of sin. Brethren, if I ever went over to the other side I would be some powerful witch. This man in me, this baby in me is not born yet. I am in danger just like you are. Maybe not as much danger as you are because I hope I am doing a better job than you all dealing with your sins. If the shoe does not fit, do not get insulted with me. There are some of you here that I know I am doing a lot better than you are with dealing with my sins.

There are two nations in my womb. I am still capable of birthing the man of sin. What will I be born as? The whole church world thinks that they are born again. They go around with the scripture you must be born again, and they think they are born again because they speak in tongues, but they are not born again, brethren. That which is being born again is our potential to be righteous Adam. We are the animal host, which is a womb for spiritual life. We, the animal host, will be the skin of the man or the child that is born. If it is the man of sin that is born, we will be the skin of the man of sin, and if it is the manchild, Christ Jesus, that is born, we will be the

skin of Christ Jesus. We are the skin, and we will be attached to and inseparable from that which is born in us. That was what Glenn Beck was saying this morning. Something is being born here, and it is not good. Right now, brethren, there are many more people that the man of sin is being born in than there are people that Christ Jesus is being born in.

That man of sin is in utero in this country. I do not know if it is happening anywhere else, but it is happening here, the last bastion of Christianity where the government is suppose to be reflecting the will of God. This is the last stand, except they do not know about the secret weapon that is going to win the war for the Lord Jesus Christ. The man of sin is being born in this country, and he is being born in an individual at a time. I already described that the head is in the World of Creation of the other side, and its tentacles are reaching down in this earth, and he is bringing forth his offspring in every human being that he can. The man of sin is far gone. The pregnancy is far gone. The woman is showing. She has a big belly. That which is inside of her belly is not doing what John the Baptist did. It is not rejoicing that Christ Jesus is coming forth in some other people. That baby is ready to be born, brethren. We can see this on multiple levels who you are giving birth to, on the individual level, and the national level.

I should say on the Israelite level, because all of Israel is not Israel, brethren. There are going to be people that have been holding their Bible for years that are going to give birth to the wrong child. You had better have discernment, or you will not know who is who, on the individual level, on the church level, on the national level, and at some point on the global level.

That man of sin is being born. He is moving in the womb. Paul talks about the motions of sin. He is moving in the womb, and he is making war. He is making war against the people that have a very basic or seed like manifestation of a relationship with Jesus Christ. There is no way they could stand against that child. They are just a seed. They are just a female seed. That dragon that is ready to utterly devour Christians, and certainly the manchild when he is born. I went off on another track, and I am just trying to recover myself, because the Lord just overtook what I was about to say here. Give me a minute, please brethren.

I was talking about being a fool. There are two nations in my womb. There is a new nation being born. You read about it in the Book of Acts. There is a new nation being born, brethren, of the blood of Jesus Christ, of the spiritual blood of Jesus Christ. There is a new nation being born. It is not something you read in a book. It is a real experience, and either he is being born in you or he is not being born in you. He is not being born where sin is not being confessed because that dragon, the other nation that is in you, will surely kill him. The example is Achan in Joshua, Chapter 7:21. All of Israel lost the battle because of one man. One man took a Babylonish garment, two hundred shekels of silver, and a wedge of gold of fifty shekels weight among the

spoils of war, and buried it in his house. It was a wrong seed. Now I do not think that is going to stop the son of God today from coming forth, but it will stop the individual who has given their whole life pursuing Christ.

In your little universe, if you hold on to that Babylonish garment, your sacred cow, that you will not admit that you did something wrong, you are in danger of losing everything you have worked for your whole life, because there are two nations in you. There are two nations in my womb, and glory be to God, thanks be to Jesus, I have got a pretty heavy foot on the potential to be the man of sin in me. He is more than a potential. I should not even say he is very young. The Scripture says let the tares grow with the wheat. Maybe they are equally developed in me right now. Actually, I think that would have to be the answer in all of us. They are of equal development. If Christ Jesus is developing in you because of the divine doctrine, so is the man of sin. The tares are growing together with the wheat. Now if I were to evaluate myself, and I hope that it is accurate, and if it is not, I ask that the Lord reveal the truth to me. I am more the son of God than I am the man of sin these days.

That does not mean that the man of sin is not there. It does not mean that the two twins are not growing equally. What it means is that my personality has chosen to align myself with the son of God through my fervent seeking of the truth, and willingness to see my sins, and deal with them. The son of God in me has his foot on the neck of the man of sin, but they really are of equal stature. The Lord Jesus has joined to Christ Jesus in me as a reflection of his recognition of my sincere efforts. Therefore, you see more of the son of God in me than the man of sin, but the two nations are in my womb, and they are actually equal. Two nations are in thy womb; Esau and Jacob in Genesis 25:23. We saw what happened with Tamar, with the twins in her womb, Pharez and Zarah in Genesis 38:27-30. Zarah put his little fist out first, and the midwife put a red string on it, and then Pharez went after him, and dragged that baby back in, and he was the first one to be born. He interfered with Zarah's birth. The hand went out first, but his brother overtook him.

Two nations in my womb, growing up together equally. Because of what I just described to you, because of my laying hold of what the Lord is teaching me, and my implementing it, I have got the upper hand on the man of sin, but he is just as strong. If I stop doing what I am doing and the Lord lifts his hand away, the two will be equal, and when the two are equal the evil overcomes the good because there is no true equality in things like that. Evil is stronger than good. Good must be joined to righteousness to overcome evil. What could that man of sin do? He is so mad that Christ Jesus in me has his foot on the neck of the man of sin in me. Apparently he has the power to speak out of me at unexpected times, and just say stupid things to make me look like a fool. Now remember what I told you in session 1. A typical manifestation of somebody, a typical

response of a person who does not have a grip on their pride, or on their sin nature, that when I reveal sin in them is to respond with pride, and to say something or do something that will result in my looking like a fool.

There are people here that I told them that for years. You made me look like a fool again. Your sin nature got the best of me and made me look like a fool again, time and again. Remember me saying things like that? Do you have any recollection of that, not necessarily saying that to you? I said it a lot, many times. The response of the sin nature, the response of the man of sin to being forced under the authority of Christ Jesus is to make the vessel that hosts Christ Jesus to look like a fool. Why? It is so that he would be discredited amongst carnal men who are looking at outward appearances. Stay away from that person. She is preaching some crazy doctrine. She is such a fool. Listen to the things that come out of her mouth. She does not even have control over the things that come out of her mouth. We see that the carnal mind or the man of sin will always try to make the prophet of God, or the apostle of God, look like a fool, so that carnal people will shun him, and therefore not receive the teaching that is designed to save their lives.

This is the Lord's answer that what is happening to me, is that the man of sin who is underfoot, can still speak to me. What is interesting is it bypasses my mind. There is absolutely no thought in my mind that that was a beaver. It just popped out of my mouth. Other things and examples which I cannot think of right now, but things would come out of my mouth that one would ask what is she talking about? They bypass my mind, because my mind, most of the time, is Christ Jesus. Most of the time my mind is Christ Jesus. It is an under-mind, another mind that is held under, and for that brief moment laid hold of my vocal cords and said something that makes me look like a fool. It is another mind. Now I have not preached on this for a long time, but the kingdom of heaven, if you look it up in the Greek text, it really says heavens. Heavens is plural. It is the kingdom of the two heavens. The kingdom of God is the mind of God in us. The kingdom of heaven is the carnal mind bound under the mind of God. The kingdom of heaven is two minds, two heavens; the carnal mind bound under the kingdom of God.

There are two minds in me and there are two minds in you. Which one is on top? Only one can be on top at any given moment in time. They are struggling in your womb. There is a moment of truth coming. My very first message, The Truth About Witchcraft, was about this principle, how they flip back and forth. They flip back and forth like two wrestlers. One guy has his back down on the mat, then the other guy has him back down on the mat, like two wrestlers flipping back and forth. There is a moment of truth coming. There is a last flip coming. Whoever is on the bottom at that time is finished. Whoever is on the top at that time is who you will be when you are born again. You see, no one has been born again yet, except Jesus. Maybe the

apostles were. I am talking about average people. No one has been born again yet. You barely have the female seed, let alone being born again, all you church people, and all you Jewish people that think you have it, when you do not have it.

There is a moment of truth coming. It is coming, coming, coming. It is a threshold theory. It has been coming for years, flipping back and forth, flipping back and forth. Suddenly, suddenly, there is going to be a connection. There are going to be two lightning bolts that are going to come down, one of the Lord Jesus and the other of hades. They are both trying to join to their offspring in you. Now the Lord just flashed in front of me an image of Elijah's contest with the prophets of Baal in 1 Kings, Chapter 18. I would have never connected this to what I just said, except that the Lord just connected it. They both built an altar. They poured water in the altar, which means the fire should not burn because there is water there, but Elijah prayed. The prophets of Baal had called day and night for their god to come down and consume the sacrifice to show their power, that they are the god. Well the Lord just told me that that is an example, if you can hear this, because it is not really that obvious, but this is what he just told me. That is a symbol, a precursor of the two lightning bolts that are coming down to you and to me. They both want to burn up the sacrifice. Christ Jesus survives the fire. If the lightning bolt of the Lord Jesus prevails in you or in me, Christ Jesus lives, and the man of sin is burnt up.

If the man of sin is on top, or if the lightning bolt of the Serpent gets to him first because your carnal mind is refusing to deal with a truth that I have been talking to you about for years, then Christ Jesus is burnt up. There are two lightning bolts coming down. Each one is trying to consume the sacrifice and become God of your whole vessel, for the birth of the manchild or the man of sin. They are both calling on their gods right now, if you are pregnant with the manchild. You are definitely pregnant with the man of sin sitting under this kind of doctrine. If you are pregnant with the son of God, which I trust you are, they are both crying out to their god; reveal to the other side who is God. Who is the God of this universe? Each one of us is a universe, in and of ourselves, either Baal or Jehovah, through the Lord Jesus. Who is the God of this vessel? Show the world, and the world will be shown by the baby that is born after that lightning bolt joins with its own kind.

When the lightning bolt, which is the Lord Jesus, joins with Christ Jesus in you, he will stand up in power. The lightning bolt of Baal joins with the man of sin in you, and he will stand up in great evil. It will be obvious. Nobody will doubt for a second who you are. All of your bumper stickers, and your Bibles, and all of your platitudes, and all of the things you have to say about yourself will not do you any good at all because you will be who you will be. That which is now hidden on the inside will come to the outside for the whole world to see. There will be no

more secrets. Everybody will know who we are. That is what has been happening to me, the Lord told me, even though the man of sin in me is under the heel of Christ Jesus in me. Somehow under certain circumstances, and I am not even sure what those circumstances might be, other than perhaps my fatigue, which is the stress of my life, which is very stressful. I am not making excuses.

Brethren, it is not suppose to come out of my mouth. Christ Jesus is suppose to be stopping it, or I am suppose to be stopping it. It is not a good thing. It is a sign that I am not fully born again yet. It is a sign that the man of sin in me still has the power to speak through this mouth and make me look like a fool. It is a sign that the man of sin in me has the strength to interfere with the mind of Christ in me to the point that I lose my words, and I lose my train of thought where I cannot think of a word I want to use. Sometimes two days later I think of a word that I could not find. I could not remember the name of the dogwood tree outside. I had people from out of state asking me what is the name of that beautiful tree? I could not remember dogwood. We were driving around in two cars when we went to the Connecticut convention. The second car was following us, and for some reason I could not perceive the car behind me. I kept saying are they following us? The driver kept saying yes. I could not see the car behind me.

Then we are sitting here Saturday night, and the driver of the second car was saying I saw that house. I am saying, really? You saw that house? I was in total confusion because I could not remember them being behind me. They were just Godly people. They just looked at me. I guess they figured I was just having a bad night. They did not say anything to me. The guy who was driving the second car was saying what is wrong with her. Of course I was them. I was having trouble believing that that car was behind us. Is that crazy? Yes, it is crazy. Two minds, two nations in me. Even when I say stupid things like that, when I relate to other people, it is very hard to find anything other than kindness in me, although it is possible. I sometimes have very ungodly thoughts, which I resist, but they are there. Generally speaking, my demeanor is kindness. That means the nature of Christ is prevailing in me, and the other nature is screaming trying to get his foot off of his neck. The result of it is that I say stupid things.

What kind of nonsense is this that I could not perceive the car following us? I cannot explain it to you, except that there is two nations in me that are fighting to be my mind and to speak out of my mouth, and to be my reactions to other people. Sometimes the interference of the under mind, the mind that is under, interferes with my thought process and I cannot remember what I was thinking, and I lose my words, and sometimes stupid things come out of my mouth. I become a fool for the wisdom of Christ. Probably, and I really do not want to even consider this, but by way of example I will tell you this. If it were possible for me to be overtaken by Satan, and take that offer of let us say, come over to my side and I will give you a big ministry or whatever

he thinks might turn me on. I just forgot what I was going to say. (Laughter) What was I going to say?

If I were to take Satan's offer, I would probably stop stuttering, and stop saying stupid things. I probably would be very impressive and accomplish other things in my personal life that I have not been able to accomplish yet, that I am fighting to accomplish, and all the interference would stop. All the interference would stop because Christ Jesus in you does not do what the man of sin does. Christ Jesus just calls to you. He calls to you and he says repent, like referring to the Shulamite woman in Song Of Solomon, Chapter 6:13; Come back, O Shulamite, come back. That is what Christ Jesus says to you. He does not interfere with the other process so that you look like a fool. All of this silliness that comes out of my mind and my mouth, it is the interference of the mind that is underneath.

Brethren, you have to see that movie Inception. Do you remember that scene where Mal (from Malchut) where she was down in the basement and Adam and Adonay, the hero and the heroine of the movie, were in the elevator and Mal was coming after them with an ax with a maniacal look on her face like she would just chop them up, sort of like those women that we have learned about recently in the Demon scene Cult. They rip people apart with their bare hands. She was a really good actress. You should have seen the look on her face. Adonay and Adam are going up in the elevator and Mal is running to try and get them before the elevator goes up, and she is absolutely homicidal. That is what we have underneath me, underneath in the basement of my existence is a Mal, a bad Malchut, that bad seed, that seed of the intelligence that God gave to the earth that has turned evil through marriage to the earth. It is down there, and it is locked in my basement, and I am on top.

In the movie, Inception, Adam is Adam, so that would be Christ Jesus in me. Adonay is the name of God associated with Malchut, so that would be the good Malchut, are escaping in the elevator and the insane mad wild beast of the seed of the woman that married the underground, was running after them trying to destroy them. That Mal is inside of me and she is inside of you, and she is enraged that she is locked in my basement. She interferes with my mind set, with my thoughts, with what I have to say, with every opportunity that she gets when I am not taking a complete victory yet. So I look like a fool to the world, and that is the price that I am paying for the wisdom and the righteousness of God. I thank God for that explanation. He has not said anything about deliverance, but I thank God for the explanation.

Brethren, there is no deliverance. We are at the point whether it is the condition that I just described to you, or whether it is you not dealing with your sins by refusing to deal with your sins.

We are at the point where he really has done all he is going to do for us. Everything is our choice. Is my pride so high that I would give this up so that I do not look like a fool? Now brethren, that is in the spirit. That thought of what I was trying to tell you when I forgot what I was saying just a few minutes ago, whatever it is that Satan would offer me that she thinks that I might want, that would encourage me to turn my back on serving God. I forgot what I was saying again. Is that not interesting? She does not like this. To not have these problems, would I give up the wisdom of God? Here is my test. Is my pride so high that I would give up this privilege of preaching this message so that I do not look like a fool anymore? That is the test, and the answer is no, I would not give it up so that I do not look like a fool anymore. I just cry out to the Lord.

Here is your test, all of you. It is the same test. If your pride is so high that you absolutely refuse to acknowledge that you may have done something wrong when multiple brethren have told you that you have, you are taking Satan's offer. You are more concerned with looking good in front of men. You will sell out to look good in front of men and yourself so that you do not have to look like a fool, which in your eyes you look like a fool. I do not think you are a fool. Brethren, I am the one that rolled on the floor for five years in a deliverance ministry, had all kinds of demons cast out of me. I do not think you are a fool. If it turns out that you did something wrong, and the Lord tells me to tell you that you did something wrong, I do not think you look like a fool. You did not go through what I went through. You did not vomit in front of other people night after night. I do not think you are a fool, but if looking good in your own eyes is more important to you, than dealing with that sin nature, he has done all he is going to do for you.

I am not prophesying over you. I am just telling you the facts here. The Lord has done all that he is going to do. You have to choose. Are you making your contract with Satan so that you look good or are you taking the contract with Jesus so that you look like a fool, but the end of it is that you birth the manchild. Choose ye this day, good or evil. Life or death. He has done all he is going to do for you. Do you want to know all he is going to do for you? It is his resurrection and him teaching you through this ministry. That is all he is going to do for you. You choose. If your appearance and self respect is that important to you, you choose. You have chosen death. That is all he is going to do for you. It is your choice. That is why I look like a fool from time to time. I will not pay that price. You cannot make more of a fool of me than I have already been, rolling on the floor. After losing my daughter over choosing God, and my grandchildren, you cannot make more of a fool of me than that. Being accused of not wanting to work, you cannot make more of a fool of me than that. You have not had any of those experiences. Finding out that you did something wrong does not make me think any less of you. It is you. It is your own self image.

This is testimony day, brethren. I would like to open these scriptures if you just let me read them to you. 1 Corinthians 3 verses 10 thru 23. According to the grace of God which is given unto me, a wise master builder, I have laid the foundation. The foundation of what? The foundation of the spiritual building in you that is going to connect heaven to earth. The foundation of the building is in your earth. This is the Tower of Babel, brethren, on God's side. It is the building that is suppose to ascend into heaven, the top of which has no end; Jack And The Beanstalk. It is the answer to every problem you could ever have, union with the God World of Atzilut. The setting in place of the spiritual circulatory system of the energy of the God World circulating through your every being, into every aspect of your being continuously, cleansing you from sin continuously. The blood of Jesus cleansing you from sin continuously. You think you have it. You do not have it yet. That state of being which protects you from all evil, including death. That state of being which makes you a dynamo source of energy to protect your loved ones, and whoever God sends you to. That is the foundation Paul is talking about.

That foundation is the zygote of the Lord Jesus Christ. That is your foundation, not Jesus Christ up there, but his seed in you. I have laid the foundation and another buildeth thereon. But let every man take heed how he buildeth there upon. Better be careful that you are not building the man of sin instead of the man of God. For other foundation can no man lay than that which is laid, which is Jesus Christ. I never knew what that meant. It is the only foundation for the spiritual child. It is the only foundation for the building. There is only one foundation. Either it is going to produce a manchild or it is going to produce the man of sin. It is the only foundation. No man can lay other than which is laid. The zygote, the male seed of the Lord Jesus Christ, is the only seed that will get you up to the God World of Atzilut. It is the magic beans of the fairy tale. The magic seed, the magic bean is the zygote of the Lord Jesus Christ. Now if any man build upon this foundation, gold, silver, precious stones, wood, hay, stubble. If you build Christ Jesus or if you build the man of sin, every man's work shall be made manifest.

Brethren, there are two nations in your womb. Only one is on top, and your work will be made manifest. Nobody knows. I do not even know. I know what you look like on the outside. I can tell a little bit about you by your behavior, but only God knows which of these two twins in you is really on top. Every man's work shall be made manifest though, in the near future, for the whole world to see, when you have the baby. Brethren, if you are a white woman and you have been with a black man, or if you are a black man and you have been with a white woman, everybody is going to know when that baby is born who you have been with. When that baby is born, they are going to know who you have been with; the Lord Jesus or the Serpent. You will not be able to hide it anymore. Every man's work shall be made manifest for the day shall declare it because it shall be revealed by fire. That is Binah's fire, the spiritual fire of Binah; God.

The fire shall try every man's work of what sort it is. When that child is born, the fire of God is coming forth. If the child burns up, it was the man of sin. If the child survives the fire, it is the manchild. What are we told here? The baby will reveal the spiritual power. The truth of the parentage of the baby is whether or not it will be destroyed when the judgment falls. Do you know what that means? I never even realized that myself. It means that we could be walking around manifesting spiritual power and still not know who the child is until the judgment falls. Brethren, I do not know who you are until the judgment falls. The baby does not have to be fully born for the judgment to fall, and who the baby is in you that is prevailing. I do not have to wait for the baby to be born. I just have to wait for the judgment. It is the way you react to the judgment, which tells us which baby is on top in you. That is what this says. That is what it says.

What is your reaction to the judgment? Do you make it of no effect? Do you forget about it as soon as it comes forth, within an hour, after it comes forth? Brethren, answer the question yourself. I do not like what is coming out here today, but I am telling you that is what it says. You refuse to take the correction. God is fighting for you. That baby is strong in you. You have to turn on it. You have to turn against it or you are in trouble. If any man's work abide, which he has built there upon. If it lasts, if it endures, he shall receive a reward, and the reward is marriage to the Lord Jesus. It is the work that you are building. If it abides the fire, if it survives after the judgment, then you shall receive a reward, because the judgment only burns up the man of sin. Then the Lord Jesus marries Christ Jesus in you. If any man's work shall be burned, he shall suffer loss. If that which you are building is the man of sin, when the fire comes you will suffer loss, but he himself shall be saved, yet so as by fire.

The question is who is he? If any man's work shall be burned, he shall suffer loss. Who is the man that is doing the work? Brethren, the Lord Jesus is building his son in us, and the Serpent is building his son in us. That is the man. If any man's work shall be burned, he shall suffer loss. If the offspring of the Serpent in you is burnt up from the judgment, the Serpent will suffer loss, but he himself shall be saved, yet so as by fire. I did not look that up in the Interlinear text. It is possibly the seed of God will be saved so as by fire. Brethren, the man of sin is based upon the zygote of the Lord Jesus Christ. That will be saved. The building that is being built up on it that is in pride will be destroyed, but he, the one who owns the zygote, the one who owns the foundation, he shall be saved, yet so by fire. He is going to be saved because the worse thing that could happen to that male seed of the Lord Jesus is that it is built up to produce the man of sin. If Leviathan's work is burnt, he the Serpent, shall suffer loss, but he himself, the righteous Adam, shall be saved because his seed was being built up into an ungodly building, and that salvation will come by the fiery judgment of the mother coming to rescue the seed from the daughter.

Know ye not that you are the temple of God, and that the Spirit of God dwells in you? If any man defile the temple of God, him shall God destroy. I am using Leviathan because I am not sure what the right word is, fallen adam or Leviathan, so I am going back and forth. If Leviathan defiles the temple by bringing forth his offspring in you, God shall destroy him. If the Serpent defiles the temple of God by bringing forth the man of sin in you, the God that will destroy him is Binah. She is the fire that is coming down. For the temple of God is holy, which temple ye are. We are holy because the first fruits dwell in us. We are holy because the male seed of the Lord Jesus dwells in us, or Christ Jesus dwells in us. We are holy by faith. Let no man deceive himself. If any man among you seems to be wise in this world, let him become a fool that he may be wise. Now this word wisdom is Strong's #4680. This word wisdom not only described respected philosophers and other truly learned men, but was also appropriated by vain men, who were into rhetoric. Plato and Aristotle censored them. They said they were bad and do not listen to them. The meaning of scyphus, which is the Greek word in the New Testament and its Hebrew equivalent, which is always very important, Chokhmah, (wisdom) differs from the classical meaning in at least two ways.

First of all, the biblical concept of wisdom is Theo-centric rather than anthro-centric. In other words, the biblical concept of wisdom means that God is at the center of all wisdom. Anthro is a prefix that means man. The wisdom of man is man centric, wisdom that is man centered. It is wisdom that builds up the man and makes the man great is not the wisdom of the Bible. That is the devilish wisdom that James talked about in James 3:15. The wisdom, Chokhmah, denotes a fear of God, and an understanding of His ways. That is what we are teaching here, brethren, an understanding of His ways. He wants us to deal with our sin nature, and he wants us to do it gladly, and happily, understanding that it is a blessing, and being in full warfare array against our pride and our sin nature, that would tell us to not do it, to not agree with the revelation of our sin. Lastly, wisdom signifies the possession of a certain adeptness, or practical ability.

Now listen to this. It does not necessarily imply brilliance or scholastic training. The wisdom that comes from God is beyond your education. I am not against education. When I talk like this I am just making a point. Education is good. It is a good thing, except today it has become a very evil thing. What they are teaching in the schools and colleges today are evil. If you want to be a doctor, or a lawyer, or something that you need that specific training for, you should definitely go to college. Aside from that it is not necessary for everyone to go to college and be in debt for a hundred thousand dollars in your twenties. People are being abused, used, and manipulated by ungodly forces. College is not for everybody. Maybe you are a skilled carpenter, maybe you want to work with your hands. It does not necessarily imply brilliance or scholastic training, rather sophist indicates the ability to apply with skill what one knows, especially religious

truth. That is exactly what that widow did. I gave her some knowledge, so she now had truth, and she was willing to apply that truth with skill, the skill that she received from my instruction.

What is the wisdom of God, brethren? Is it your ability to repeat this doctrine? According to this it is not your ability to repeat this doctrine. This doctrine is given to build up Christ in you. If you cannot preach it, it is because God has not given you that ability, because the wisdom of God is the ability to apply with skill the revelation that you have received about your sin nature. You do not get the ability to teach this doctrine until you do step #1. Until you get the first level of wisdom, which is the ability to apply with skill what is revealed about your sin nature. To apply it to what? Apply it to the destruction of your sin nature. If you are not using this doctrine to destroy your sin nature, it is not doing you any good at all except puffing you up. That is what it says here. I am not making this up.

Again, I know this is the focus on one person today, but it is for everybody. It is for everybody, and it is for the people who are going to be listening to this message that do not even come to this ministry. The Lord is trying to help one person today, specifically, but it is for everybody, everybody here, and it is for me, and it is for the people to come. The first level of the application of the wisdom of God that is coming down through this doctrine is for the specific purpose of you applying it to the destruction of your sin nature. If you think that you are in a special place, and you are not using it for that application, you are lifted up in pride. In some instances, however, particularly in the Pauline writings, the word is used of one who has acquired special information, secret doctrine. Here the noetic aspect of the word is prominent in its meaning. Hence, the following meanings; skillful, expert, skilled in the affairs of life.

There is nothing wrong with going to college, if you go to a college that teaches you healthy stuff. These colleges in America today are really going bad, brethren. They are really going bad. Skilled in the affairs of life. Wisdom teaches you how to be discreet, how to know when to keep your mouth quiet. Do you know what indiscretion is? A great example of indiscretion is seeing somebody making a mistake and correcting them in front of the whole room. That is indiscretion. Rather than asking God how to let them know in private, quietly, with a way that will not embarrass them, and will make it easy for them to tolerate. I know people like that. If you make a mistake about a name or the name of a movie, or something stupid, something not significant, like you have a name of an actress wrong, they will just speak out in front of the whole room and tell you that you are wrong. They will say, oh no, that is wrong. I know people like that. They have no discretion. They do not know when their mouth should be quiet. Oh yeah, I saw her downtown the other day with that guy, or with that other woman that she was out with, that she did not invite you to go with. Indiscretion, brethren.

When I preach, I usually call it ignorance. Practically wise, judicious, practically wise in a practical way, skilled in learning. Do you know that you can graduate college and walk out of that school with a piece of paper and nothing left in your brain at all? They just memorized it for the test. That is what a lot of the students are doing today. They just memorize it for the tests. Skills in learning. Some people of God are unteachable. Learning is a skill. Learning means you read something, or hear a message like this, and you apply it to your life. Skilled in learning. Learned means having learned from your experiences, including your corrections. Why do you not learn from your corrections? Why not? Intelligent, enlightened, in respect to things human and divine. Skilled in learning; learned, intelligent, enlightened in respect to things human and divine, generally as to human beings, coupled with another Greek word, which means prudence. I am not even going to try and pronounce these Greek words.

Specifically as to the philosophy content among the Greeks and Romans in respect to divine things. Wisdom, to be wise in respect to divine things, wise, enlightened, and sometimes it is conjoined with purity of heart in life. Paul is saying let no man deceive himself, and if any man among you seemeth to be wise in this world, or thinketh himself to be wise in this world, you really do not have what it takes to give you eternal life. Better for you that you should become a fool, better for you, brethren, you should be willing to look foolish in front of men, so that Christ Jesus can rise to the surface in you, because as Christ Jesus rises above the man of sin in you, that man of sin in you will do everything to make you look foolish in your own eyes, and in front of men. Better to tolerate looking foolish, and have Christ Jesus be on top in you. But brethren, there are people in this world that would rather die than look foolish.

In 1929 there were people jumping out of windows committing suicide rather than face the loss of their great wealth, giving up the great privilege of life, and loved ones, because they could not bear the thought of losing the esteem of men. Let no man deceive himself. If any among you seemeth to be wise, or think that you are wise in this world, it is the wisdom of the other side. You are best off becoming a fool, that you might receive the wisdom of God. The wisdom of God which is discretion, skillful, expert in the affairs of life. That means you are able to give counsel to people out of the mind of God. Practically wise. You can help people who are not practical, who cannot manage their money. That is a great gift. Everything we have, brethren, is for other people. Every good thing we have is to give to other people as the Lord arranges those relationships, and those times when we impart them to other people. You cannot do it in your own strength.

Everything we are is for service to God. Our body belongs to the Lord to use to help other people. If He lets you use your body for other things in between, well, praise the Lord, but if He

does not, He does not. The main purpose of this body is to show the nature of God, and to do the deeds of God, and to do the actions of God, and to act out the will of God. That is the reason we exist. In my mind's eye I can see them standing up and walking out of the room. That is the reason we exist. For the wisdom of this world is foolishness with God. The wisdom of this world makes you, who serve God, look foolish. For it is written, he taketh the wise in their own craftiness. I did not look that up in the Interlinear text, brethren. I believe that by revelation, for the wisdom of this world makes God look foolish.

That is my whole message today. I tell you something, and you think you know better than me. It makes the wisdom of God look foolish. For it is written, he taketh the wise in their own craftiness. You will be trapped up by your own witchcraft, because that is witchcraft, brethren. To throw it back at me is witchcraft. To stand there and justify yourself, when you are told you did something wrong, that is a spiritual power that is coming against the authority of the son of God. You will be taken by your own witchcraft. You will reap what you sow. Again, the Lord knows the thoughts of the wise, that they are in vain. Here he is using the word wise. It is the same Greek word. He is using it in two different ways. You have to take it from the context of the verse. If he is saying it is the wisdom of God or it is the wisdom of this world. The Lord knows the thoughts of the wise, that they are vain. Those that have the Chokhmah, the wisdom of God, they are not vain. They are not vanity. It is the wisdom of your carnal mind that is vanity.

That vanity that does not want you to look weak in front of other people, that wants you to look smart and sophisticated, and righteous. It is called pharisee in front of other people, so much so that you will not skillfully use the information that is given you to destroy the man of sin, the result of which would give you everything that you have been working for your whole life. You are foolish enough to think that you are going to enter in by keeping your sins with you, and you are not. It is not God or me clamping down on you. Your refusal to yield builds the man of sin in you. At some point, if you do not stop this, he will destroy Christ Jesus in you, and the Lord is watching. Just like it says in Genesis; And Jehovah formed the man out of the dust of the earth and he became a living soul. He gave him instructions, and then Jehovah watched as Adam named all the animals of the earth. Brethren, there were no giraffes and tigers in those days.

Jehovah stood there and watched. Of course, that is a metaphor. Jehovah does not have a body. Brethren, we are still in the garden. Jehovah is watching to see the name that we will take, the man of sin or the son of God. He is watching to see. Jehovah said to the first Adam, you have two sides, the animal nature and the God nature. I am going to watch and see the nature that you choose, and that Adam chose the nature of the earth. After he chose the nature of the earth he said, but the King James says after he named all the animals, after he took the name of the animal nature,

there was no mate found for him. Binah left. She said I am out of here. I am not joining to my daughter who is joined to the earth. We are still in the garden. What name are you taking? Each and every one of us, whose name are you taking? What is most important to you, that you look good before men, or that you have the nature of God, even though it makes you look like a fool in this world.

Choose ye this day. Go to evil or get life.? He is watching. He is rooting for us. He is hoping for the best. He is using my members, and my mouth to preach to you. Wake up! Wake up! Wake up!

He is rooting for you, but you have to do it. You must choose. He will not choose for you. Therefore, let no man glory in men. Now that word glory I prayed for years as to the meaning of that word. I have come to the conclusion that that word glory means the opinion of God, after much study and much prayer. That word glory means the opinion of God. Therefore, let no man glory in the mind, let no man have the opinion or the mind of men. Because all things are yours in Christ Jesus, you are the heirs of salvation. Do not choose the mind of men, for all things are yours. Whether Paul, or Apollos, or Cephas, or the world of life or death, or things present, or things to come, everything is yours. You are the heir, but you must choose the nature that you will manifest. You cannot choose the man of sin because of your pride and inherit. You cannot have both.

Everything is yours. The world, that means your whole body. That mean eternal life. Salvation of the body, the world, or life, spiritual life, or death, the death of your enemy that wants to destroy you, or of things that are present now, are yours. Every good thing that is present now is yours, or that which is to come. You are the heir of everything. Why would you choose the mind of man? It is sin in you, brethren. It is sin in you that would make you to do that. It is sin in you. God reasons with us, brethren. God pleads with us. He is pleading with you today. You must choose. Please, choose life. He is pleading with you to choose life. Do not choose the mind of man or the opinion of man. But if you do, he will not interfere with the consequences of your choice. The seed of Tevunah chose hades, and Jehovah did not interfere with the consequences of her choice. Everything is yours and you belong to Christ. That is the seed of the Lord Jesus that has joined himself to you, and Christ belongs to Binah, the mother, who is God. The Lord's heart felt desire is that you should all be one, that we should be Christ, that Christ should be joined to Binah, that the circulation of the life force of the God World of Atzilut should be set in place through the building that will be constructed in us. These promises should become a reality. See, everything is ours, but we do not have it yet. It is like you get a letter that your trillionaire uncle just died, and the money is yours, but you have not signed the papers yet. There is something you

have to do. You have to sign the paper. You simply must renounce your sin nature. You must stop protecting yourself. You must turn it over. You cannot have both. You cannot have your pride and your self defense, and the sins that live through you, that speak through you, that think through you, that you do not even acknowledge that they are there, and the inheritance. You cannot have both.

I am going to end with one sentence here, one thought. I am not going to take any questions or comments today. This is a very serious Spirit here. I have heard from you all from time to time, that you are before God, and that you are confessing all your sins, and you are asking God. But for this message to go forth, you cannot be doing what you think that you are doing. I am going to bring up Ceilie. She asked me something once before she died. I do not remember how we got into the conversation. Sheila, all of those nights, crying and screaming, and yelling, and confessing my sins, and the belching that came out just like in old order deliverance, how could I not be right with God? I am paraphrasing now because I do not remember exactly what transpired. My answer to her at the time was I do not know because I do not see you doing it. I do not know. What am I saying? This message would not be going forth if you are doing all that you could do, so if you think that you are doing all that you could do, you are not, or this message would not be going forth.

You know this message is for you, if you will not confess your sins. This is basically for Mary. That is who I am basically preaching to today. That is who I am preaching to today. If you think that you are doing all that you can do, you are not, because if you were, this message would not be here. If you cannot discern the anointing on this message, then you really have a problem. This is an incredibly powerful anointing here today. The Lord is trying to help you. What he is saying to you, because you are always telling me spit it out because I need to hear the truth. He is telling you that you are not right. At least there are some areas in your life that he needs you to admit that you did something wrong, and you simply refuse. This is as recently as Connecticut. I am not going to tell you. You need to listen to those messages if you cannot remember. I think it was the second to the last one. Even Jesse was trying to help you. He was shocked at what you were saying, and he tried to help you. He was a strong witness to you. It just went right over your head. You just answered him right back with oh no, it is okay. That is just one of several issues that over the years you just will not admit that you were wrong. You will not even say that you will take it before the Lord. You just justify yourself and you forget about it. You just justify it and it is like it never happened.

When you find it on the message, if you want to talk to me about it then, I will talk to you, but there would be no point in me going over it again because there would just be no point. I think

that is the main message that you think you are doing all that you could do, but the Lord is saying that you could do more. You are in trouble. Time is very short Mary. Time is very short and He is trying to help you. You need to admit that you did it wrong. I am not going to get into this with you Mary. You just need to admit that you did something wrong. If you do not believe that it is wrong, you need to get before God and say, how can this be? Sheila says it is wrong. Other brethren in the meeting say it is wrong. Why do I not think that it is wrong? It must be sin in me that thinks it is okay. That is what He wants from you Mary. Lord, how come everybody is telling me it is wrong. Why are multiple people telling me it is wrong. It must be sin in me. That is what we do not get out of you. You just come right back and say no, it is not wrong. That is your pride that is doing that to you, very thick pride. I pray that God delivers you. I was very encouraged with the progress that you are making, but I think that He wants you to move faster. Time is very short. I want to encourage you. You are definitely making progress, but you have some more work to do. You find that section on the tape, and then if you want to talk about it, we could talk about it. Okay brethren, I am not taking any questions or comments. This was a very serious message. No one is looking forward to the tough times, but they have to come. The man of sin has to be exposed, and evil has to get more evil before it can be destroyed. We must believe that the Lord will take care of us.

Let me just pray a prayer. Father, in the name of Jesus, I pray for everybody in this ministry, Lord, that we should hear your word. I pray for Mary specifically, Lord, that you should help her, Lord. Help her to understand what has been said here. Help her to find the message. Help her to hear what is being said. Help her, Lord. Help her in every way. We all pray that she makes it, and that the man of sin does not rise up in her, and overtake her. See, that is what is being said to you today, Mary, but my prayers always end up in front of the counsel. The Lord is trying to prevent the man of sin in you rising up and overtaking Christ in you. See, no one is against you. Nobody is mad at you. This is an attempt to rescue you from a growth spurt of the man of sin, which puts Christ in you in danger. That is what this is all about. It is not to hurt you or embarrass you in any way. It is to rescue you. This is a rescue attempt. This is an intervention.

I pray with all my heart and soul that the Lord is successful through this intervention, in Jesus name. I bless you. I forgive your sins. I bless everybody. I forgive your sins, all of you. I forgive your sins. May God forgive mine, that we should all enter in, and that we should all have Christ Jesus and his foot on the neck of the man of sin, that when the brightness of his coming through the Lord Jesus Christ, who is Binah to us today, when she comes with her lightning bolt, that he should be burnt to a crisp, and that the only one that will be left will be Christ Jesus. For those of us that are having a little bit more of a struggle than others, such as Mary, and June to some degree, and whoever else, I just rebuke Leviathan in all of you. I break the heads of

Leviathan, and I strip them off of you. I circumcise your heart, and I send all of the power that I have to help you, with the Christ in you, to overcome, that the Lord might be glorified and magnified in you, that his mind might appear in you, that his wisdom might appear in you. That anything that is in you that is so strong, that consciously or unconsciously you would choose to protect yourself, rather than to free up Christ Jesus. Even though you do not understand that, that is what you are doing. That any such mechanisms in you should be destroyed and burnt up with the brightness of his coming in this meeting today, and that great deliverance should come forth, and that God should be glorified and magnified in all of us, and that this message should go wherever the Lord would have it to go to in the Spirit or elsewhere, in Jesus name. Amen.

11/13/15mjsTranscriber

11/14/15mjs1stEditor