

Christ-Centered Kabbalah

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TRANSCRIPT OF MESSAGE #830 - 1 Part

DANIEL'S 70TH WEEK

*The Following Message Has Been Transcribed For
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I just want to start by telling you that I am no expert on Daniel's 70th week, and all of this numerology that preachers in the church have been going into for years. Even as a disciple, I never seemed to get anything out of it. For those of you that do not know what it is about, it is Daniel's prophecies about the end time, coming from the angel Gabriel. Even as a preacher, and even as a pastor, I just looked at it as a puzzle. I do not understand the numerology. I just stayed away from it. The Lord has been leading me, and I have been leading you, to hear a lot of these messages from end time preachers. We cannot stay locked up in this ivory tower. We need to know what is going on in the church world. I am getting all these e-mails advertising all these end time books. The advertisement for this book came into my mailbox. It is the Bloodline Of The Anti-christ by J. R. Church. I took a look at the book and I leafed through it, and it seems to be very easy to read, and laid out with many sub categories, which makes it much easier for me. I like these sub categories, and I pick and choose what I want to look at, because I rarely read a whole book. I have no time.

He goes into Daniel's 70 weeks. There are 70 weeks and a 7th week. I said, well, maybe it is time for me to understand it more. Actually, listening last Sunday, to Jonathan Kahn preach on the Shimeth, about the 7 day cycles, helped me a lot. I was never big on the law. I understand more of the law today than I ever did because I spent four or five years taking classes in the

synagogue. I got a little into it and then I listened to Jonathan Kahn. I said, let me take a look at the chapter on the 70th week. Maybe the Lord will give me revelation on it. I know when I do not have revelation on something. I know when I do not understand it. That is what happened. I just want you to know that when I talk about sabbatical cycles, and 7 year cycles, that I am no expert on that. The information that I got for this message on the sabbatical cycles, the 7 year cycles that are in the Old Testament, that I got it from this book. That is what I want you to know.

Bloodline Of The Anti-christ is by J. R. Church. I understand the man is no longer alive, but he is considered a great scholar that has written many books. I believe he was the founder, or at least the head, before he died, of Prophecy In The News. It is the ministry that sponsored the conference that we saw on Sunday. So many people were blessed by it. We have scanned a couple of pages for you, but I cannot be scanning the whole book. Technically, I am not even supposed to be doing that. If you were sitting here in the meeting with me, you would have it, so that is how I deal with this. But that is the book. It is very clear and well written in bold print. I just want you to know that I am no expert on sabbatical years, or any of this numerology. That is what I wanted to tell you. That is where I got my information about sabbatical years.

Brethren, things are just getting more and more important here. This message is so important. Lord, please help me to preach this message. Let your words be in my mouth, Lord, and let it come out in the order that you would speak it to these brethren, in Jesus' name. I am going to give you my opinion up front. There is a lot of fear in the church today. I do not doubt that hard times are coming. Who knows, maybe Christ Jesus will rise up and stop them. There is a lot of concern about this mystical figure called the anti-christ. It is supposedly the super dictator that is going to be ten times worse than Hitler ever was that is rising up. There is varying opinions amongst the Bible scholars. Most say he is going to be European. I think I have been telling you for a long time, that maybe it is true or maybe it is not true. God has not spoken to me about it.

I know that the Lord has taught me, sometimes right in the very presence when my end time message was going towards the negative side, the Lord turned me around right in the midst of my preaching. He has taught us that what we believe is what comes to pass. Brethren, what we believe is who we are. What we believe is who we are. That is a general statement. In this world, people are good and evil. What you believe, that is what you are, but we have the mind of Christ. We are not the good and evil of the carnal mind. We have good and evil in our carnal mind, but we

have the mind of Christ. The Lord has revealed to us that it is our responsibility to bring forth, to think, for me to dig it out and preach it to you, and for us to believe the positive message of the Lord Jesus Christ. The Kingdom of God is coming. We just found out that a new golden age is coming, and that glory is coming upon the individual. Yet we look around, and things are getting worse, and worse, but that is the ways of the Lord. He exposes evil. Things get worse and worse until they become absolutely prominent, and then He destroys them.

Some of the church believes in the rapture. Others believe we are going to go through this hard time, but God will take care of us. We must believe God will take care of us. We, in this ministry, aside from our faith, which is very important, believe God will take care of us. We have an additional crutch to lean on. At least, I do anyway, and that is this ministry. I cannot believe that all the money that God is giving us to put into transcribing messages, and doing everything that we are doing with the database and the website, that we are going to lose inter-structure, unless there is just electricity here. We have to believe that God will take care of us, and we will not only be taken care of, but we will be equipped to help others. This issue of the anti-christ in Daniel's 70th week, in my opinion, brethren, the Scripture does not prophesy an anti-christ dictator a hundred times worse than Hitler rising in the world.

Now, it may happen. I am not telling you it is not going to happen. I am telling you it is not in the Scripture. Jesus never said the word. As far as I know, he never alluded to a single terrible dictator that would be rising. In the New Testament, John is the only one who mentions the word anti-christ, and he clearly says there are many anti-christs. John never mentions anti-christ in the context of a dictator a hundred times worse than Hitler rising up in the world. I want to tell you that. I used this word, imagination, in preparing my notes last night, and I thought the Lord told me to take it out because it was coming out of pride. Maybe it was coming out of pride when I was preparing my notes, but it is the word that is on my heart. The place that this imagination is coming from, and I do not mean to put anybody down, but it is an imagination. What is an imagination? Paul says, cast down every imagination. I am telling you it is a thought conceived of by man. An imagination is a thought that you conceive of. It is not in the Scripture.

The place that the preachers get it from is Daniel, not from the New Testament. They do not get it from the New Testament. They get it from the Book of Daniel. I revealed in this ministry, back in 1982, which is like the first part of this ministry, because right after that I went into the

hospital for three months. The ministry as it existed dissolved and rose in another form. Before I went into the hospital for three months, I preached Daniel 7, that the little horn is Christ. The preachers in the church decided it was anti-christ because it says he is going to wear out the saints, and he is going to go after the saints. Well brethren, the saints of God are filled with sin. Before the Lord can save us, we must be cleansed, but the church does not believe they need to be cleansed. Anybody that tries to tell them that they do need cleansing, they call them a false prophet.

Of course, the King James translators were coming from a spirit that was really a Roman Catholic spirit, which is all hell and damnation. Besides brethren, it is absolutely dangerous, dangerous, to try to bring forth prophesy to interpret the scriptures from a translation, because the translation is one man's revelation. To bring forth prophesy from another man's revelation is dangerous. It is dangerous. Jesus said, no man knows the hour. This is all about predicting the return of Jesus Christ. These preachers in the church have it all laid out. In this book it is all numbers and calculations. When I look at it my head is swimming. They say it is going to come at such and such a time, and such and such a day. They are adding this and they are adding that, and they are calculating the sabbatical years. They figure out that they had it right on about his first coming and now they are predicting his second coming.

But Jesus said, no man knows the day or the hour. He said, what you can discern are the signs of the times. You can discern the signs of the times. No man knows the day and the hour. Brethren, the reason that no man knows the day and the hour is that it is not a moment in time. The return of Jesus Christ to the earth will not take place at a single moment in time. It is going to happen one man at a time, because his return is in the form of his son. His return is in the form of his son. His return is in the form of his internalized son, whom we call Christ Jesus in us. Christ Jesus, the city of God, is the mechanism in the individual, that the Lord Jesus Christ above comes to dwell in, that comes to sit down in, and remain forever with us. That is the Scripture that is not being preached. It is an error in doctrine.

I had the craziest day yesterday. It was an insane day yesterday, just insane. I am working along on this message, and I finished up pretty early for me, about one or two o'clock this morning. I was so excited about this message. Brethren, this message is so positive, that to be fearful, or frightened, or anxious, is such a waste of our mind power, time and energy. Focus on the truth of

God. It is so exciting. His word is so exciting, but it is coming out of the doctrine of Christ. You have to believe the doctrine of Christ. Oh God, help me to get this out. There is a warfare going on. In the Book of Daniel, he describes it in a parable form, between the ram and the he goat. The he goat is trying to destroy the ram. Everybody thinks, if they get that far, that the ram is Israel, and the he goat is these kingdoms. Well, in the natural it says Media, Persia, whatever the four kingdoms are; Rome, Media, Persia, and Grecia. That all came to pass because spiritual events do materialize in the natural.

What I am trying to tell you is that the natural is not written in stone. The only thing that is written in stone is what happens in the spirit. What is happening in the spirit is that there will be a people that will arise out of a company of human beings called mankind. There will come into existence a people whose inner mechanisms, whose inner workings, are not the snake, but whose inner workings are the offspring of Jesus Christ. Who is Jesus Christ? He is the offspring of Righteous Adam and the Shekinah. Who is the Shekinah? Jehovah! I am not going to explain that whole thing again. Shekinah, the offspring of Jehovah and Elohim.

Mankind, whose inner workings, whose mind, whose heart, whose soul, is the product, the fruit of the earth. I just recently started to differentiate here, the earth, the seed of the Malchus, which is the female seed that comes from the God world of Atzilut, and Jehovah Elohim. There are two blood lines in the earth. The one that I just described, the offspring of Jehovah Elohim, and the offspring of the woman and the snake.

Everybody looks the same when you look at their face. We all look human, but there are two races, two bloodlines in the earth, two spiritual races. There is a warfare that has been going on between these two races since Jesus Christ rose from the dead. The warfare is manifested through mind because there are so few believers that truly believe the word of God. We have not finished digging out the truth of the Scripture. For two thousand years, theologians have been preaching the doctrine of the he goat, and it is coming to pass. Hitler was a type of it. Obama is too. If you do not think he is a type of the anti-christ you are not watching. The doctrine of the he goat is materializing in the earth. It is a war of spiritual principles. I could say it is a war of words, but that is just deceiving. If you do not understand what I mean, then you will be deceived by that. It is not just words. Words are spiritual. It is a war when we have a vision in our mind.

If you are believing me, you have a vision in your mind, and they have a vision in their mind. Now a vision of mind is spiritual. Which vision is going to materialize in this material world? If they have their way, anti-christ is going to rise up, and do all the terrible things that they say he is going to do, because the vision of the he goat is prevailing in the church, in the fivefold ministry. It is the church. It is the fivefold ministry that is preaching destruction. It is not the message of God. I was so excited over this message that I was actually weeping sitting at my desk. The tears were pouring down my face. I was just being overwhelmed at the honor that He is giving us, of this ability to hear the truth of His Word.

The Book of Daniel has several chapters. I already did Chapter 7 in 1989 or 1990. I do not know whether I will redo it or not. I told you then that the little horn was Christ judging the sins of his rebellious church. Now there is a little horn in Daniel 8 also. I would really like to do that if the Lord would let me. There is one phrase that caught my imagination. It is the one that speaks in dark sayings. He is a fierce countenance. Brethren that is Christ Jesus. He is a fierce warrior. That phrase, dark sayings, appears in Proverbs, and maybe once in Psalms. Brethren, we are speaking in dark sayings. We are revealing the truth of the dark sayings here. You simply cannot interpret that prophesy in the Book of Daniel without first having a knowledge of the doctrine of Christ. Daniel is being misinterpreted by God's own people. Preachers in the church think they are doing the right thing. They think they are being faithful to God. They are being faithful in their own mind as much as they can, but they are preaching a false message to God's people.

What God's people believe affects the whole world because we have the creative power. The creative power is in God's church, including the Holy Ghost church. They have got creative power. They have an imputed Christ. There is a child in the spirit filled church. That child needs to be joined. It needs to receive the male seed to survive, but there is a child that exists there now. They are not preaching God's truth, which we have known here for a long time. As I shut down for the night, a thought that was on my mind, came to me as a last minute impartation from the Lord. I really did not think it was the Lord. I thought it was me, but of course, it is never me. It was an afterthought. Wow, they are preaching against the anointing. They are saying that this incredible description of Christ Jesus, the one of fierce countenance, strong enough to defeat these fifth day creations that would destroy us, they are calling him anti-christ, a dictator in the Middle East that is going to destroy Christians and Jews.

I said, oh my God, they are preaching against the anointing. All of you here should know that preaching against the anointing is deadly. I have spoken about anyone that gets hurt because they come against me. It is not me. I am no different than anybody else. It is the one that lives in me. If I am preaching by the true anointing, and you are calling me, whatever you are calling me, you will answer for calling the anointing unclean. It is not because I am so special, because I am a sinner just like you are, and probably worse. Calling the anointing an unclean spirit is very dangerous for your health. That was the thought I went to sleep with. I thought it was just an afterthought. I said, oh my God, it is the description of the glorious Savior, and they are calling him anti-christ. They are not preaching about the Savior, other than to say he is coming to snatch the church away. They are not preaching about the Savior, who is glorious, powerful, mighty, a fierce warrior, able to destroy every last enemy, able to save us from falling, able to save us from destruction, able to save the whole world. Do you hear anything like that? No, all you hear is that he is going to snatch the church away. Brethren, I am not here to criticize the church today. I am here to preach you the truth of the message, but I have to get this out. I am going to try and put a lid on it for now.

I woke up having a dream this morning. Who knows where I go when I sleep? I used to read that Daniel had nightmares and would wake up terrorized. When I first use to read that years ago, I said, I do not believe that a dream from God could terrorize you. Well, I wake up many times terrorized in some terrible emotional state. This morning was one of them. I was having a dream. When I woke up I said what a crazy dream. In the dream there were two women. I think both of the women were me, which would make sense. There was this man. To be honest with you, he looked like a particular pastor I know. He was having an affair. We know that this beloved pastor, at least in the past, that he was the type in the dream. He was sitting in his mistress' home eating. They were having dinner together. There was a child. I think the child had to be pretty young, I would say, no more than 5, if 5 years old.

I keep remembering my little granddaughter pedaling along on her big wheel. She was about 2, so somewhere between 2 and 5, a young child. They were sitting in this very comfortable house. He was eating and she was wearing a red dress. A woman came banging on the door, banging on the door. It was a screen door, so you could see through it. She was really angry. The man got really disturbed. It disturbed his dinner. It was his legitimate wife banging on the door. She could not get through, but you could see her banging on the door. It disrupted their dinner. The pastor

stood up and he said to his mistress, you are going to have to get a job. The child was just riding around on his tricycle. The implication was that his legitimate wife's complaint was going to result in people wondering where the mistress is getting all her money from. Apparently he did not want it known. He was a pastor.

I am not suggesting it was this particular pastor, but he was a type of the adulterous pastors in the church. He was saying to his mistress, people are going to start wondering who is supporting you, and I do not want them to know that it is me. That was the implication. I did not hear that in the dream. But what he said to her was, you are going to have to get a job. There is too much interference coming from out there. You are going to have to get a job. I woke up and said what in the world was that. In the shower, the Lord spoke to me. The Lord spoke to me the last thought that I had before I went to sleep was about these pastors that are calling the anointing anti-christ. He said to me that they are guilty of spiritual adultery. There are now two women in the church. The church is female, brethren. The church is female to the Lord Jesus Christ. Being you are a member of this ministry does not put you in this category.

I am just hoping and assuming that everyone that is here is in this category, but it is not guaranteed that you are in the company of the faithful wife. It is all about your heart, and the Christ child, whether or not he is there, or what his age is in you. Now I believe everybody here is a part of the faithful wife company, but do not sit back, and rest, and think you have got it made because you are a member of this ministry. Do not make that mistake. I cannot make that mistake. What makes us the faithful wife is the presence of the Christ child in our vessel, and our submission to and obedience to that Christ child. That is what determines whether or not you are in the company of the faithful wife or the company of the mistress. I think both of the women were me because I and all of us have an evil side. This is what I think the dream means, that we are getting more powerful here. Christ Jesus is getting more powerful here, and we have become, at least as of the preaching of this message, we have become a serious threat to the harlot church.

We are talking about preachers that do not believe they are a harlot. Brethren, they need to be saved, not condemned, but they are so strong, and we are so weak in this world. We are not weak because we have Christ Jesus, but weak in this world. We sent out a lot of books, and there was no response to one book that we have sent out. They think that they are the real deal, and either they do not read the book, or they read it and they call it false doctrine, or they just say, oh

that is nice, and they put it on the shelf. Surely God is speaking to them when the book comes in, but they are not hearing. James addressed his congregation as all ye adulterers and adulteresses. I am not even talking about the church. I am talking about the fivefold ministry which is in serious adultery, calling the anointing unclean, and actually preaching the message of the anti-christ to the church and to the world. Now remember what I am telling you. What is preached, what is believed, is materializing out there. The church has a child because an imputed Christ is in the church. If that child does not start to receive the doctrine of Christ, if that child does not enter into a relationship with the male Christ Jesus, the child is going to die.

The church may very well experience what they are preaching. I preached on Daniel 8 years ago, right after I did Daniel 7. It is really clear. The Scripture says that that goat was attacking that ram. It was enraged. That goat was attacking that ram with a rage, fully intending to destroy it. There was a vision in the mind of that he goat. He was determined to put his world view, to materialize his world view, out there. It is not Iran, and it is not the Arabs. It is the fivefold ministry. Thomas Horn has already preached that the traditional church is going to become very deadly to the charismatic believers. I believe that. The denominational churches have already turned very evil. I believe that this message is to the charismatic preachers. They are faithful. They are fearless. Do not think that they do not know, that if this government turns really evil, that they could be arrested and tortured. Do not think that they do not know that. They know it. They are faithful and fearless, but they do not have the true message. They are not listening in the way, with the strength, with which we are trying to give that message to them here. They are not getting it. It is not because they are evil, but it is because they are carnal, but God says they are in adultery. The one that is supporting them is the powers of this world. The charismatic preachers are a part of the anti-christ system because they are not preaching the true message. The woman who was banging on the door in the dream is us. The true wife banging on the door is like the reverse of that he goat. The ram is Israel and the he goat is the anti-christ. The he goat is in a rage determined to take down the true spiritual Israel.

This dream was the opposite. The faithful wife is us. That is us. We are banging on that door, and we had an effect, because that pastor was happily sitting having his dinner. He stood up and his dinner was disturbed. Of course, food has to do with doctrine. His dinner was disturbed, and he said to his mistress, which is the fivefold ministry, you are going to have to get a job. In other words, I am not going to support you anymore. Now does that mean financially? I am not

sure what it means. I am never 100% sure what God is doing with this message when it comes forth, but primarily it is to the preachers that are mis-characterizing the fierce one of the Book of Daniel. Brethren, Christ Jesus is fierce. He is a fierce warrior. Maybe as the message goes on, I will understand more what that means, but that was the words I heard in my dream. You are going to have to get a job. In other words, I am not supporting you, while you are just sitting here. She was a woman of leisure, just being supported by a type of this pastor, who at least at one time had a lot of money. Personally, I still think he has a lot of money, although his church may not have a lot of money. He was telling her I cannot support you like this anymore. You are going to have to get a job. Exactly how that is going to play out, or how fast that is going to play out, I do not know. I think that is happening instantly as I preach this message. We are the faithful wife. This message is banging on that door. The Lord has prophesied to us this morning, through that dream, that this message is going to shake up the powers that are propelling the charismatic prophetic ministry.

I do not think any of them are very wealthy. Why? Because the big crowds are not following prophesy. That was one of the themes of their conference. The preachers do not want to preach prophesy. They draw the big crowds, and the positive thinking guys. I do not know the dream really had to do with money, so much as spiritual power. Maybe it is both, because the two go together. He said I am not going to support you anymore, and you are going to have to get a job. Maybe the job that they have to get is digging out the truth. I do not know, but by this message the faithful wife is what we are. There may be others out there that we do not know about, but as far as I know, we are the only ones preaching it. The faithful wife is demanding her place in the church. She is demanding to be recognized in the church. She is demanding that the mistress, that is possessing her husband, get taken down.

Who is the mistress possessing her husband? The husband is the potential in the believers to become Christ. Remember, after the fall there was the Malchus. Then it was Elohim that was divided. Then the mother went back up to heaven, and the son remained in the earth without any power. He had wisdom, but no power. It is that human spirit that is in the believers who is the husband, and the husband is committing adultery with the harlot of Revelation. The woman, the faithful wife, is whoever has a son from Jehovah in their heart through the Lord Jesus Christ. She is now demanding that these preachers stop fornicating with the harlot that is preaching this false message, and start sleeping with their wife again. This is the wife that has the true message. This is the faithful wife that has the true message. She wants the human spirits from these preachers to

stop fornicating with the harlot church, and come and join with the faithful wife, and get the true message.

Remember now, Malchus is the spiritual intelligence. This is the spiritual intelligence that is going on here. We are the Malchus that has received the message of God. The human spirit of the charismatic preachers is fornicating with the woman who is giving them the false message, which is their carnal mind. Whereas the faithful wife is the spiritual intelligence of the Malchus, the unfaithful wife is the carnal mind that is feeding the human spirit in those preachers. We, as the true wife, are banging on the door. We do not know what God is going to do as I preach this message, or how He is going to reach out to these preachers. They are all men. I do not think there has been one woman up there. I am a complete anomaly, being a woman, in this high position. Maybe my books are right there in their office, laying there on the desk, and the Spirit of God is going to move on them as a result of this message. That was the dream, and it is getting down to the wire.

There is one other thing I want to tell you before I start preaching the message. Again, I am putting myself in danger of being called a cult leader, but there is nothing I can do about it. I am giving you more than my opinion. This is the word of the Lord to you. I am never trying to enforce anything that I tell you. A couple of months ago the issue of absences from the meetings arose. I think it came up twice. I gave you my opinion. Once I gave you my opinion about going to family affairs, and that there are different qualities of family affairs. I gave you a whole exhortation on that. It was my opinion as your friend. I think something like that came up recently too, about absences from the meeting. Look brethren, you do not really need my permission to stay away from a meeting. I ask you to please respect me by telling me that you will not be here. I do not have any enforcement power, but this is what the Lord is telling me today. You take it or leave it.

This is no longer my opinion. This is the Lord. You are going to see revealed in this message this spiritual principle that I believe is true, and it is in this book, the reason that Judah went into captivity for 70 years in Babylon. Where did God get this 70 years from? God is never frivolous. Where did He get the 70 years from? The premise is set forth in the book, and apparently it is true, that this number of 70 years was based upon this concept of the shemitah that we heard Jonathan Kahn talk about, the sabbatical year. The law of the Jews states that you are supposed to plant your fields for six years, and on the sixth year, if you are in the will of God, your field would

produce enough of a crop to last you for three years. So you were not supposed to plant on the 7th year. You were supposed to let the land rest. Then the 8th year you would plant, but you would not have any food to eat because you were just planting.

You would have enough fruit or produce on the 6th year to get you through the 7th year that you did not plant and on the 8th year that you did plant. On the 9th year, maybe the crop was not that strong yet. It was based on this principle that Israel was guilty of not honoring the sabbatical year, of not letting the fields rest for a whole year for 10 years. So there were 7 cycles of 7 sabbatical years, 7 cycles of 7 days each. You multiply that and each cycle, there should have been one day that the fields rested, which the field did not rest. You take that 7 years, one day each of the 7 years is 7, and they did that for 10 years. For 7 sabbatical cycles, they did not let the land rest, so that is your number 7. They did that for 10 times. I might have said that wrong. For 10 years they did not let the 7th day rest. This is not my forte, brethren. If you want more, you have to read the book. For 10 years they did not let the land rest for the 7th day. 10 times 7 is 70, so they went into captivity for 70 years, and they rested. I may not have set it forth to you very well, but I believe that there is a truth to that. Now there has to be a reason for the 70 years. Then of course, the book goes on and on about the cycle of cycles, 7 cycles of 7 years, and you have a jubilee, etc.

Now this is not me. This is what the Lord is telling me to tell you. A couple of years ago the Lord revealed the spiritual sabbath to us. Your land needs to rest. There is a difference between your land, which is the earthen part of us, our body, and really our carnality. Then there is a soul inside of us that comes from God, which is the neshamah. Our body, and I am not even sure to what degree your carnal mind, but it is called the land. It is different than our soul. The personality is really the soul of the nefesh in us. Our land, the part of us that is earthen, needs to be exposed to this anointing. This is the word of the Lord to you, brethren. You want maturity, you want longevity. This is a mature ministry. I have no power of enforcement. I am just giving you the information that the Lord told me. You really need to ask permission to miss a meeting. You need to go to God. You really need to go to God to ask permission to miss any meeting.

I still ask you to please let me know, just as an act of courtesy. You do not have to if you do not want to. You can, if you want to ask me, as a second witness, do you think this is a legitimate answer. I just started using that phrase, legitimate absence, a couple of weeks ago. I do not even

know where it came from, so God is setting a legitimate absences based upon this concept of Judah going into captivity for 70 years for not keeping the Sabbaths. If you want to call me a cult leader, there is nothing I can do about it. I am just telling you what the Lord told me to tell you as I set forth this incredible message that is about to come forth.

You will see revealed in this message a scripture that has puzzled me for years. That scripture is in the Book of Revelation, Chapter 12, where it says the dragon spewed out water out of his mouth after the woman had the baby, and he chased after the woman with the water of the energy that came out of his mouth.

It says the earth helped the woman and opened her mouth, and swallowed down the water. For years I said, Lord, what in the world is this all about. Well, the revelation came forth last night. The dragon is persecuting the spiritual woman, our new man, Christ Jesus, which is a woman. Christ

Jesus is female in relationship to the Lord Jesus Christ. The dragon, the powers of this world is after Christ Jesus in us. I have told you this before. The truth is they cannot get at Christ Jesus in us. They cannot get at Christ in us. They hit our carnal mind. When you are under an attack, the energy from the other side hits your carnal mind, so that your carnal mind rises up in strength, and your carnal mind overthrows Christ.

It is the same principle as saying, you cannot curse Israel. Get Israel to sin, and God will curse Israel. It really means your enemies cannot curse Christ in you. They cannot hurt Christ in you, so they go after your other side. They put pressure on your other side so that your carnality rises up and rebels against Christ. Then we go under judgment, and what happens? We get sick. The earth, our body, takes the hit. The earth opened her mouth and swallowed up the negative energy. It is our body that gets hit. The woman is running away from the dragon, and the dragon is after the earth; her body. Does anyone not know what I just said? The physical body takes the hit of the negative energy for the warfare between our inner man and the spiritual enemies of the inner man.

That is the word of the Lord to you that you really need to ask the Lord. It is not a religious thing, brethren. It is not a religious thing. Christ Jesus is maturing in you. There is a war going on, whether you are aware of it or not. The war never stops, when you are sleeping, when you are awake. It is your body, and it is also your mind that is in danger, and the Christ child is in danger. What is coming forth in these meetings is so powerful. Yes, you can listen to the message afterwards. It is not as powerful as hearing it when it comes forth initially. I do not have to convince you. I am telling you this is the word of the Lord. It is not a religious thing. For your own sake, you really need to clear it with Him before you miss a meeting, because maybe you need to hear that message. Maybe your body needs that message. Maybe your mind needs that message. Maybe Christ in you needs that message. Maybe it needs it under the power that it is coming forth initially. It could be any of those things.

If you are not sure, you could ask my opinion. If you think you hear from the Lord, it would not be a bad idea to ask my opinion, and get a second witness, but you do not have to. You do not need my permission to do anything. You do not need my permission to do anything. You need to know that. I am here to help you make decisions. I am here to give you the input of my experience, my wisdom, and sometimes the Lord speaks through me to help you to make your decision. You do not need my permission to do anything. The only authority I exercise over you is right in these meetings. Please respect if I ask you not to talk, do not talk. That is the only thing that you need my permission for. If I ask you to be on time, be on time. If I ask you to please change the meeting date, please honor me. That is my only area of enforcement that I have, and if you do not do it, there will be a consequence for it. Everything else is between you and God. That is what He told me to tell you.

We know that when we meet, it is the Sabbath. The Lord straightened that out a couple of years ago. Every time the Lord Jesus is joining with Christ Jesus, it is the Sabbath. Whenever we gather it is the Sabbath. It is in the same manner when we go out on ministry trips or ministry events. When we are all together, if it is a social event, should the Lord decide to drop in, which would be revealed as me starting to preach. Sometimes it happens, sometimes it does not, it is the Sabbath. You need to seriously pray about everything that has to do with the gathering together of the saints of the ministry, because that is where we are. It is so important what God is doing at this point. It is so important. We are not your average church out there. It is just a word of admonition to you, but you have heard it. That means, if this is really the Lord talking to you, and

you ignore it, at some point He will come to you. I am just trying to survive. I am just hoping my body is going to survive all of this. I am just telling you the truth. I do not want any conflict with anybody. I am still not restored to my December 2014 state. Every day it is another pain. Every day it is something else that is wrong with me. I just need to survive. I do not want any conflict with any of you. I am just the messenger. I will help you in any way I can, and if you do not want to believe this is God, then do not believe it. He has to deal with you. I cannot do it anymore. I am just hoping my body holds up. I really need your prayers for my physical health. That was my exhortation today.

I am telling you this message is so exciting. Tears were literally pouring out of my eyes, so let us find out what God is really saying to His people through His word. He is not scaring us. His message is never to scare us. His message is always a message of hope, a message of deliverance, a message of all the good that He wants to do for us, and all the wonderful plans that He has for us. He is fighting against this wicked carnal mind that is in us that wants to destroy us. We are more inclined towards our carnal mind than towards Him. Why? Because our carnal mind is the one that generated us. We are fallen. He truly loves us. It saddens Him whenever judgment falls. His whole motive is to deliver us.

You will hear it in these alternate translations in Daniel 9. It just gave me such a compassion for Adam. All of God's anger, whenever you read about His anger, if it is a legitimate translation, all of His anger is against these fifth day creations and the fallen nature that they have produced in mankind. He loves Adam. He loves Adam, who has been destroyed. Adam exists in two aspects in mankind today, in Abel and in the human spirit. Abel is the residue of the Malchus, spiritual intelligence, who is under the dominion of Cain in the average unsaved person. Spiritual intelligence is the source of the female spirituality that is doing all this wicked stuff that is out there today. Then there is the human spirit, which is the residue of Elohim. The human spirit is the part of us that He loves. The other part of us is continuously under judgment, and the closer we get to God, the more under judgment it is.

That is because there is an ultimate separation coming between our human spirit and the Malchus, which is our spiritual intelligence, our potential to produce the wisdom and the intelligence of God, and our human spirit, the very breath of life that gives us conscious existence,

and our potential to be attached to immortality. Our potential to be attached to immortality is the human spirit, and our potential for the spiritual intelligence that we need. I actually found that witness in Daniel, but I do not know whether it was in the verses we did today or not, or in Daniel 8. That word intelligence is actually there. We are going to be delivered by intelligence. I hope to finish this today, although my exhortation has taken a very long time. I really hope to finish this today. I hope that the Lord lets me translate those verses concerning the little horn in Daniel 8. Let us get going because it is a very exciting translation here.

To start with I have a comment on a past issue concerning what I said about all the seed royal that was taken captive by Nebuchadnezzar being castrated, and then the question was asked, how did Jechonias have an heir who was the ancestor of Jesus? The answer was I did not know. The Lord has revealed the answer to me. I see that I did not note the scripture, but there is a scripture that tells us that Daniel and the Hebrew children that were taken to be in Nebuchadnezzar's palace, that they were the seed royal, descendants of King Zedekiah. Daniel was a descendant of King Zedekiah. It was the descendants of King Zedekiah that were castrated, and it was not all of the seed royal. Apparently, King Jechonias and King Zedekiah were both put in Nebuchadnezzar's jail. According to what I actually read in this book there is some very interesting history. If you are here, you can borrow it if you want to.

According to what I read, it is a real possibility that the young men who were castrated, were not even castrated for the purpose of cutting off the descent of the royal seed. It is suggested in the book that they might have been castrated by Nebuchadnezzar as an additional punishment to Zedekiah. You may know that King Zedekiah was blinded by Nebuchadnezzar. King Zedekiah was an unfaithful king. The king on the throne was King Jechonias. Then Nebuchadnezzar came in and attacked Jerusalem, and took Jechonias off the throne, and put Zedekiah on the throne as a puppet. I think Zedekiah was the uncle of Jechonias himself. He was Nebuchadnezzar's puppet. Now remember, Nebuchadnezzar was the hand of the Lord that brought judgment upon Judah. Did you ever wonder about that? Why would Jehovah send Nebuchadnezzar, a Babylonian, against Judah? Jehovah had a relationship with Nebuchadnezzar.

Remember Nebuchadnezzar came out of Ham's line. Black Israel was the first Israel. Jehovah still had a connection with Ham's descendants, so He sent Nebuchadnezzar, the first

Israel, against the second Israel, if you want to look at it that way. He took Jechonias down and put Zedekiah on the throne, and then Jeremiah was prophesying the word of the Lord, do not fight Nebuchadnezzar. Do not pick up arms. Lay down your arms. 70 years of captivity has been appointed to you. Do not fight. Zedekiah was king at the time, and he said you are a false prophet, and he tried to kill Jeremiah. He put Jeremiah down in a pit filled with clay. Jeremiah almost died, but there was a eunuch that came. He was not a Judean. I do not remember what nation he was from, but he was a foreign national, and a eunuch in the house of the Judean kings. He came and put down a rope of rags to pull Jeremiah out of the pit and saved his life. I am not sure if the suggestion was in the book or it came to me as I was studying. Nebuchadnezzar, being the hand of Jehovah, might have been so hard on Zedekiah because it was Zedekiah that tried to kill the prophet of God.

There is very interesting history in that book set forth in a very easy to understand way. The history in this book also says that there was more than one king operating there. Nebuchadnezzar was insane for 7 years and there was a series of other kings from the time that Nebuchadnezzar raised Judah and put King Jechonias and King Zedekiah in jail. Then a different king came in. There may have even been two different kings that may have turned over, and finally a king that was kind hearted towards Israel, let both Jechonias and Zedekiah out of jail. Zedekiah was blinded by Nebuchadnezzar. Jechonias was not blinded. He was just put in jail. Zedekiah was a puppet and he was the one that tried to kill Jeremiah, and also Zedekiah picked up arms against Nebuchadnezzar against the word of the prophet.

Then another king came in and he let both kings out of jail. Jechonias lived. I remember reading about that. Jechonias sat at the table of the king and became his friend, and I could not understand it. Today, I understand it was a different king. When Zedekiah came out of jail, he died the next day. The author of the book says that we do not know how he died. We do not know whether he was executed. We do not know how he died, but apparently Zedekiah was evil and Jechonias was just a bad king. He was not as evil as Zedekiah who tried to kill the prophet. I think it was the book that suggested that the young men might have been castrated, not to cut off the descent of the royal seed, but because Zedekiah was so evil, that they cut off his progeny. That is the answer to your question. You must have been praying up a storm because it has not been able to leave me.

As far as the exhibit goes, I am not even going to refer to this exhibit. It is just for your edification, if you want to read up a little bit on the background of what I am preaching from. I will not be doing anything with that. It is just for you.

Sabbatical years. One spiritual week. I am going to try to explain the Sabbatical year to you. It is the best understanding I have ever had, and I think I have got it. One spiritual week is one 7 year sabbatical cycle. One year for each day of the week. One sabbath per year. So one week is equal to 7 years and one of those 7 years is a sabbatical year. You are not supposed to work on the sabbatical year. Bible scholars note that Daniel 9, verses 24 to 27, speak about 4 time periods. Daniel 9, verses 25 to 27. Verse 24 speaks about 70 weeks. Seventy weeks are determined upon thy people, and upon thy holy city to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy. Verse 25; Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem, unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublest times. Please note that times is plural.

Verse 26; And after threescore and two weeks. That is a repetition of verse 25. And after threescore and two weeks shall Messiah be cut off, but not for himself, and the people of the prince that shall come shall destroy the city and the sanctuary: and the end thereof shall be with a flood, and unto the end of the war desolations are determined. Verse 27; And he shall confirm the covenant with many for one week.: This is what is called Daniel's 70th week. And in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even unto the consummation, and that determined shall be poured upon the desolate.

Now who knows what that means? These preachers picked up on this, he shall confirm the covenant and then cause it to cease. As soon as I read the verse, I wanted to know who is confirming which covenant. Now there is a doctrine out there in the church that Israel will make a covenant with anti-christ, and anti-christ will break it. Well it does not say that, because the

carnal mind cannot even consider the possibility of God breaking a covenant. I want to tell you up front that the truth of that verse is that it is talking about the covenant that Elohim made with Noah, Shem, Ham, and Japheth in Genesis, Chapter 9. That is the covenant and the Lord Jesus Christ is going to confirm that covenant, which said what? I will not destroy the earth with a flood ever again. I always seem to be ahead of myself. The breaking of the covenant. It is not the breaking of the covenant. The breaking of it in the midst of the week, in the midst of a 7,000 year week, whereas in this case one day is equal to a thousand years, the sacrifice came to an end.

When Messiah appeared in the resurrection, it was no longer necessary to sacrifice animals because we have a sacrifice from above, so the ending of the sacrifice is a good thing. I will show it to you in the alternate translation. We are dealing with 70 weeks, 7 weeks, 62 weeks and one week. Bible scholars claim that Judah went into captivity in Babylon for 70 years because they failed to honor the shemitah. We learned about that from Jonathan Kahn this past Sunday. The shemitah is the 7th day sabbath for their fields for 10 years, for 10 years of not honoring the 7th day sabbath. It equals 70 years in captivity. The angel Gabriel pronounced 70 years of captivity in Babylon upon Israel in Daniel 9:24. Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision in prophecy, and to anoint the most Holy.

Well, that sounds nice, but do you really know what that means? At least we see the end of sins. At least that makes sense here. Listen. One spiritual week is one 7 year sabbatical cycle, one year for each day of the week. One sabbath per year. 7 Sabbaths for 10 years of abusing the fields by planting them on the sabbath equals 70 years in captivity. Multiple variations of a single idea about what verses 25 thru 27 may mean have been written about by multiple Bible scholars for many years, and the mystery figure of the anti-christ is the central character of all of those writings. But brethren, anti-christ is not the central figure of God's writings. Messiah is the central figure of everything that God writes about. Messiah, righteousness, the glory of God, the power of God, the future, the promises, that is the central theme of the Scripture. To make hell, the central theme of the Scripture is to pervert the Scripture. It is to do exactly what the Book of Revelation says.

Anybody that changes the intention of this book will experience the plagues of the book. Well, the whole fivefold ministry is perverting the intention of the book. The Book of Revelation is parallel to the Book of Job. Job suffered all of these things, and at the end he was glorified, and empowered, and able to pray for, and save his friends. At the end of the Book of Revelation, the new Jerusalem comes down, and a new heaven, and a new earth. That is the central theme of the Book of Revelation, the beginning and the end, the revelation of Jesus Christ, the creation of God in his glorified state. All his promises to the churches that overcome at the beginning of the book and at the end of the book, the coming down of the New Jerusalem, which is Christ Jesus in you. The new Jerusalem, Christ Jesus, the seed of God, the new Jerusalem coming down in the form of a seed, so that a spiritual city can be erected in you, that the Lord Jesus will come down and dwell in. That is the central theme of the book. It is not the judgments. Rescue, deliverance, help, mercy, the glory of God, and you shall receive a new stone. You shall no longer go out anymore. You shall no longer go in and go out anymore. You will be attached to the glory of God.

The judgments are just for a little while, brethren. No judgment is pleasant. Judgment is always grievous, but it is only for a little while, and joy cometh in the morning. Multiple variations of a single idea about what verses 25 thru 27 may mean have been written by multiple Bible scholars for many years. The mystery figure of the anti-christ is the central character of all of those writings. They usually go something like this. 7 weeks plus 62 weeks equals 69 weeks. My question is where is the 7th week? My whole file crashed. I hope I did not lose that. 7 sabbatical weeks equals 49 years. 62 sabbatical weeks equals 434 years for a total of 483 years. Then we are told, at least by this Bible scholar, Mr. Church, that there is a 77 year difference. How am I going to say this?

The event in the material world that is anchoring us here is the rebuilding of the temple. Apparently, the temple began to be rebuilt, and then there were problems, and the construction stopped. Then there were 77 years before the construction started again. That is why the angel Gabriel says, 62 weeks, 7 weeks, and 62 weeks. I am not saying I even go along with this. This is Mr. Church's teaching now, that there were 77 years between the end of the first construction, and the beginning of the second construction. Altogether we get 560 years until what? Until the first appearance of the Lord Jesus, the first appearance of Messiah. This is all about dating the appearance of Messiah. What is confusing to a lot of Bible scholars is that his first appearance was predicted. It was possible to find a date for his first appearance, but not his second appearance.

They are all looking for a more specific date for his second appearance because the Bible did give figures that pretty much dated his first appearance, but there is no figure in the Bible that dates his second appearance, only the signs of the times, and that principle is both in Daniel, and in the New Testament as stated by Jesus.

They come up with 560 years. 7 sabbatical weeks is 49 years. 62 sabbatical weeks is 434 years. That is 7 times 7 and 62 times 7 for a total of 483 years plus 77 years lost between the time the construction ended and the construction restarted. We find 560 years from the going forth of Babylon until the appearance of the prince that should come. Then again, Mr. Church says that the Jews left Babylon under the auspices of Zerubbabel and Joshua. They left Babylon to go rebuild the temple in the year 536 B.C. I am telling you that this is not my forte. I got it out of the book. You deduct the year 536 B.C. from the 560 years prophesied until the coming of Messiah, and you get that Messiah should be appearing in the year 24 A.D. Also Mr. Church says it is the approximate time of the beginning of the ministries of John the Baptist and Jesus. That is pretty much what the preachers in the church are saying. Maybe they have different opinions. He even quotes a couple of other men that have different opinions, but the bottom line is this.

If you take a look at the book, there is no denial that these Bible scholars are doing everything, squeezing, twisting, manipulating, chopping, turning, and doing everything they can to make these figures work so that they can just figure out the formula by which the first appearance was prophesied. If they could just get a hold of that formula they would be able to nail down the date of the second appearance. This has been a tremendous endeavour of some of these bible scholars. For some of them it is their life's work, and it is false. The premise is that if you can find the calculation or the formula by which Jesus' first appearance was prophesied, you will be able to apply it, or at least if you can understand the underlying principles of it, you will be able to apply it and figure out when his second appearance will be. That is a false premise because there is no date given. Only the Father knows for sure. The only thing we have are the signs of the times, and the signs are all out there, brethren, which means it could be any time.

He actually is not coming at one point in time. He is coming through the development of his son in us. I think in a recent message I quoted a scripture; and suddenly the Lord shall come to his temple. I said it was the New Testament and it is not. It is Malachi in the Old Testament.

We are the temple of God. Paul said, do you not get it yet? Do you not know that you are the temple of God? Suddenly the Lord Jesus is coming to his temple. When? When the city within the temple is prepared to receive him, and that is Christ Jesus in you and in me. It will look like he is coming suddenly, but he has been coming for years. He has been coming for two thousand years. The work to develop the mechanism, by which he will come, has been going on for two thousand years. Back to a page in the book now. Verse 24; Seventy weeks are determined upon thy people, and upon thy holy city to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

So 70 weeks are determined to accomplish all of these goals. Now all of these goals were not accomplished two thousand years ago. Two thousand years ago the resurrection of the Savior was the beginning of the development in his people of Christ Jesus, the mechanism by which these goals would be attained, because it is actually Christ Jesus in the individual, or it is the union of the Lord Jesus and Christ Jesus that is going to accomplish all of these things. I started to question the Lord, and pick these verses apart. Now remember, I did not know what I was going to get. I said, maybe the Lord will give me the understanding if I look at the book, and I try to understand the figures. I never wanted to bother with them before. Maybe He will reveal the mystery to me, which I believe He has.

The first issue of controversy is when to start counting. Since we are talking about a number of time, we need to know when to start counting. Daniel 9:25; Know therefore and understand, from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and 2 weeks. For those of you who do not know it, the word score represents 20, so threescore is 60. From the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks. That is 62 weeks. The street shall be built again and the wall even in troublous times. Please note that times is plural. I am suggesting to you that the two dispensations or the two comings of the Lord Jesus Christ is present in this verse that you cannot see in the King James translation, but I hope to show it to you in the alternate translation that his two comings are evident in this verse when you look at it in the interlinear text. When you develop that interlinear text, according to the mind of God, you will see the two comings. That is why troublous times is plural.

Please note this is just 69 weeks. 7 and 62 is 69. In case I did not make it clear, the teaching in the church is that the 69 weeks had to do with the first coming, and that the second coming of Jesus is that 70th week, which is separated by something like two thousand years. I think I found that. I was all over the place when I was doing my initial research. I think that is in Daniel 8. I cannot show you that with the alternate translations that we have today. I believe it is in Daniel, chapter 8, where I see exactly where they got this idea that there is a couple of thousand years in between, and that the 70th week has to do with the 7 year period. Right in these very translations, we are dealing with two different spiritual principles. One week with each week equal to a year, which is the sabbatical cycle, and one week, seven days, with each day equal to a thousand years because there is another place in the Scripture where it says, with the Lord one day is like a thousand years to mankind. These Bible scholars found these particular two words, and they translated it a thousand. I believe it is in Daniel, chapter 8.

Now the body of large opinion in the church is that that 70th week comes two thousand years later, and it is a seven year period. It is Daniel's 1 week referring to each day being 1 week. It is a 7 day period in which they are calling the tribulation period, where all these terrible things are going to happen. In the midst of the week, the anti-christ will destroy the temple. This is all the imaginations of these preachers. It is not God's Word. It is not God's Word. Let us find out what God's word is, what God is really saying here. The second issue is converting lunar or Bible years of 360 days each into solar years, the Gregorian calendar. Brethren, the Jewish religion is based upon the lunar calendar. Hebrew scripture is based upon the lunar calendar. The calendar we use here today is called the Gregorian calendar, and it is based upon the sun. It is a solar calendar. The solar year is 365 days to a year, but the lunar calendar is only 360 days to a year.

I am not going to go into all of these mathematics because I am telling you it is not my forte. I am just telling you that the Bible scholars that do this are trying to find out the date of the second coming, so they came to these numbers, 490 years. The third issue is how to make 490 years and the rebuilding of the temple stretch out into the modern age. In their calculations, one of the things they have to do is convert the lunar years of 360 days each to solar years of 365 days. The book is all full of these calculations. I looked at them and my eyes crossed. For me, anyway, it is not the way God is speaking to me. I am just trying to give you an insight of where these men are coming

from. The third issue is how to make 490 years from the rebuilding of the temple stretch out into this modern age. Bible scholars deal with this third issue by saying that there is an interim period of at least two thousand years between the 69th and the 70th week. They call the 70th week Daniel's 70th week.

I suggest that Daniel's 70th week takes place at the end of days when the anti-christ appears, and Jesus also appears to battle out the final contest between good and evil. This whole imagination has risen up about this 70th week and that it is happening now. It is not even true. Brethren, please do not misunderstand me. Parts of what they are prophesying may turn out because they are prophesying it, and it is coming to pass. Then also, partially they are prophesying it, and it is coming to pass, and on the other hand it is the prophecy of the carnal mind. The female prophecy does see into the future, so it is possible. I hope it is not true, but it is possible that this wicked dictator is going to rise up and try to conquer the world, but wicked dictators have been rising up for centuries. It is not the central point of the Scripture. Does anyone not understand me? It may come to pass, and the fivefold ministry is prophesying it, so it may come to pass. Whether they prophecy it or not, it may come to pass, but it is not in the Scripture. If it does come to pass, one of two things happened, either they brought it into existence with their creative prophecy or the female spirituality in the church.

We saw in my dream that there is a child in the church. There is an imputed Christ in the church. Either they are bringing it into existence themselves, or the female spirituality looked into the future of this material world, and told them something that is going to happen in this material world, but it is not the prophecy of the Lord. The Mighty One, the Fierce One that is recognized by the mind of God is the glory of God, Messiah himself. The one speaking great things is Messiah himself. Does anyone not know what I am saying? It is very dangerous to try to understand prophecy from a translation. It is also very dangerous to try to understand prophecy with your carnal mind. Anti-christ understanding and anti-christ doctrine is sure to result. What is an anti-christ understanding and an anti-christ doctrine? It is an understanding and a doctrine that has some truth and some error.

Now the truth can come from God or the truth can come from the female spirituality that is looking into the future. Remember brethren, this material world is a conditional world. The only

thing we know for sure is that it is going to end, and that the kingdom of God will replace it, and an eternal age of glory ruled over by the Lord Jesus Christ is coming into existence. That we know for sure. Mankind will emerge revealing the nature of God, being the son of Adam. That we know for sure, but exactly which person is going to be a son of Adam, and which person is going to be a son of the snake, we do not know. Whether who is going to be Judas, and who is going to be the hero, we do not know. Why do we not know? Because it is up to the individual. We are not that controlled that there is a finger pointing saying, you are going to be Judas, and you are going to be the savior, or the manifestation of the Savior. No, no, each one of us has the potential to be Christ Jesus, a materialization of the Savior, in this world, and each one of us has the potential to be Judas.

The truth is we could be Judas today and the savior tomorrow. What is coming is the end of our testing. The end of our testing is that we will be finalized like glass that has to be melted before it is cooled and becomes rigid. A day is coming that we will be formed in a finalized shape. In that day, if the shape that we are finalized as is the son of Righteous Adam, then all of the everything that we did before will be forgotten like it never happened. All of the times we were Judas, all of the bad things we did, will be forgotten because we will be finalized as a son of Adam. But if there is no repentance, or if the repentance is inadequate, which means if we think we have repented, but we have not. You have to repent unto sorrow. You have to be sorrowing over what you did, not condemning yourself, but sorrowing over what you did. God is the only ultimate judge of your repentance.

It is possible there will be a company of people that will be finalized in a rigid unchangeable form as a materialization of the man of sin. You know what I just saw in my mind. I saw an occult movie once. I am not even sure what it was that I saw. It was where someone used witchcraft. Maybe it was Once Upon A Time. I think I saw this spiritual principle a couple of times. They use witchcraft to turn the person into a rigid statue. Once the witch made them into a statue, she took a hammer, and broke the statue, and that was the end of that. If you want to use that parable, we are all becoming statues. We will become, one way, or the other. Right now we are metaphors. We are chameleons. We go back and forth. One day we are betraying the innocent blood, and the next day we are serving the innocent blood. We are all coming to a state of unchangeableness. Everyone who is formed in the form of the man of sin will be broken, and they will disappear forever. Those that are permanently formed as the son of Adam, all their sins will be forgiven as if

they never existed. Of course, we are not going to be statues. We are going to have an exciting creative viable life. Does anyone not understand what I just said?

It is my opinion that it is possible to predict the time of the first appearance of Jesus on the earth using the calculations of the 7 weeks and the 62 weeks. The rabbis predicted the time accurately. The rabbinical literature says Messiah was supposed to be here 2,000 years ago, but they reject Jesus. If you ask them how come he is not here, they tell you that Israel was not ready for him, and that Israel has to perfect themselves, or make the world ready for him, that the appearance of Messiah depends upon the efforts of mankind. That is nonsense. Nonsense! The rabbis predicted the time accurately, and it is noted in the Zohar and other rabbinical documents. Some Christian writers have also calculated the time of the first coming. The challenge, however, is predicting the second coming of the Lord. Many Bible scholars have twisted, and turned, and manipulated the figures to try to predict the exact time of Jesus' second coming. Jesus, himself, said that we can only discern the time and the season, but the exact date and hour only the Father knows.

Mark 13:29 and 32. This is Jesus speaking. So ye in like manner, when ye shall see these things come to pass, know that it is nigh, even at the doors. But of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father. The Father knows the future. He knows the decisions that we will make. He knows how each one of us will turn out, but the Son does not know. The son in me does not know, and the son in you does not know. Christ Jesus, the son that is in you, he does not know whether he is going to live or die, depending on whether or not he can overtake your fallen nature. He may die with you, or he may survive even if you do not take the victory, if he is mature enough to survive outside of your womb. We have had a lot of messages on that.

I suggest to you that the exact time and date of Jesus' second coming was not revealed by Daniel, because the second coming of Jesus Christ will be experienced one man at a time, so there cannot be any specific date. Therefore, only the season can be discerned, which is what Jesus said. I also suggest that Gabriel never spoke about an evil dictator called anti-christ. Gabriel's whole message to Daniel was in direct response to Daniel's prayer. Daniel wanted to know what would happen to his people, and Gabriel told him what would happen to the people of Israel. Daniel

wanted to know what would happen to his people, and Gabriel answered his prayer. This is what is going to happen to your people. Their sins are going to be exposed. Messiah is coming. He is going to expose their sins, and he is going to kill their sin nature. Gabriel described the destruction of the evil inclination. Listen! His people have been in captivity for 70 years in Babylon. The 70 years are coming to an end, and Daniel wants to know what is going to happen to his people. Do you think he wants to hear about anti-christ? No! Gabriel comes and says the destruction of the evil inclination that got your people in this condition, that is what is coming for your people. Gabriel described the destruction of the evil inclination, or the carnal mind, and the pushing forth of the consciousness of God in the individual. Gabriel told Daniel, that is what is going to happen to your people.

Daniel 9: 1 thru 24. In the first year of Darius, the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans. Chaldea is Babylon, brethren. In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem. So Daniel knew that there was a 70 year limit to the captivity of his people, and that that 70 years was nearby. This is Daniel speaking. And I set my face unto the LORD GOD, to seek by prayer and supplications, with fasting, and sackcloth, and ashes: And I prayed unto the LORD, my GOD, and made my confession, and said, O Lord, the great and dreadful God. These words, great and dreadful, is applied to God. Every time you hear dreadful, or ferocious, or fierce, it does not necessarily mean it is an evil person. God is great and dreadful; keeping the covenant and mercy to them that love him, and to them that keep his commandments.

We have sinned, and committed inequity, and have done wickedly, and have rebelled, even by departing from thy precepts, and from thy judgments. Neither have we hearkened unto thy servants, the prophets, which spake in thy name to our kings, our princes, and our fathers, and to all the people of the land. Oh Lord, righteousness belongeth only to you, but unto us confusion of faces. That is confusion of personalities. As at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, that are near, and that are far off, through all the countries where thou hast driven them because of their trespass that they have trespassed against you. Brethren, every bad thing that happens to us is because we have trespassed against God, either us or our ancestors. To the Lord, our God, belongs mercies and forgivenesses, though we have rebelled against him. Neither have we obeyed the voice of the Lord, our God, to walk in his laws, which he set before us by his servants, the prophets.

Yea, all Israel hath transgressed thy law. We are all sinners, brethren. Even by departing, that they might not obey thy voice; therefore, the curse is poured upon us, and the oath that is written in the law of Moses, the servant of God, because we have sinned against him. So they sinned against Moses their teacher. And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem. It never happened before. As it is written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the Lord our God, that we might turn from our inequities, and understand thy truth. Therefore hath the Lord watched upon the evil, and brought it upon us: for the Lord our God is righteous in all his works which he doeth: for we obeyed not his voice.

And now, O Lord our God, that has brought thy people forth out of the land of Egypt with a mighty hand, and hast gotten their renown, as at this day; we have sinned, we have done wickedly. O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem. Now remember, Jerusalem is also a spiritual city, Christ Jesus, the body of Christ. Christ Jesus in the midst of us is the city of Jerusalem. Let your anger and your fury be turned away from thy city, Jerusalem, thy holy mountain, because of our sins, and for the inequities of our fathers, Jerusalem and thy people are become a reproach to all that are about us. You need to read that, brethren; for our own sins, for the inequities of our fathers. Jerusalem; that would be Christ Jesus in the midst of us, and thy people, have become a reproach to all that are about us. When we sin, we cause Jesus, and Christ Jesus, to become a reproach.

Verse 17. Now therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary that is desolate for the Lord's sake. Now brethren, it is pretty clear, I think, if you are honest, to see that that word sanctuary is not talking about the temple. And cause thy face to shine upon thy sanctuary, which is desolate, for the Lord's sake. He is saying that my people are the temple of God. Sanctuary is a translation of the word holy. He is saying that Israel is God's holy places, the people of Israel, the people of spiritual Israel. We are the holy places. We are the sanctuaries. Paul said we are the temples in which God dwells. O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our own righteousnesses, but for thy great mercies.

We have no reason to hope for your mercy based on our own merit, Lord. Our only hope, that we even have a reason to petition you is that we know that you are merciful.

O Lord, hear; O Lord, forgive; O Lord, hearken, and do; defer not, for thine own sake, O my God: for thy city and thy people are called by thy name. So for your sake, save us Lord, that you should have a city that survives, and a place to dwell in the earth. And while I was speaking, and praying, and confessing my sin, and the sin of my people Israel, and presenting my supplication before the Lord my God, for the holy mountain of my God; Yea, while I was speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation. If anybody is hearing this that is still being counseled to or thinking that it is proper to seek God by just sitting there doing nothing, and emptying yourself out, and waiting for Him to speak to you, that is not God's way. God speaks to you while you are praying, while you are studying the word of God. If you just empty yourself out, and sit there waiting with nothing in your mind, you run the risk of another spirit speaking to you.

Verse 22. And he, Gabriel, informed me and talked with me, and said, O Daniel, I am now come forth to give thee skill, and understanding. That word skill means intelligence, spiritual intelligence, and understanding. Understanding is Binah, and the intelligence is Malchus, if you can hear that. At the beginning of thy supplications, the commandment came forth, and I am come to shew thee; for thou art greatly beloved: therefore understand the matter, and consider the vision. This is what we are dealing with now. Seventy weeks are determined upon thy people, and upon

thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy. We are going to translate these four verses. We should be able to finish this today. I really feel to finish this today, Lord. I just called you all Lord today. I have not done that in a long time. I am speaking to Christ in you all. We really need to get through this message today. This message is not to be divided.

I broke down verse 24 for you. End is a translation of finish. Revolt or rebellion is a translation of transgression. To make an end of really means to either seal off or to cover. I chose to use seal off. The English words, to make reconciliation for, that Hebrew word translated means to cover over. Iniquity means a moral evil. Everlasting is the word for the eternal world. This is what we have got. As you can see I went over it several times, and I left all of my work-ups there so you could see the progression by which I come to the final translation, which is this alternate translation. Daniel 9:24; 70 weeks are decreed upon your people until the righteous one comes from the eternal world into this world for the purpose of, to anoint the unconscious mind of the sanctuaries. There is that word sanctuary. It is talking about the people. That is a translation of the word holy. There are two words that say holy there. I am looking now at the middle of verse 24 in the King James. It says to anoint the most Holy. That translation, most Holy, is a translation of the two words that mean holy. The word that means holy appeared twice, and it was translated most Holy, so we have the word holy twice. I am translating one of those words the holy ones, or the sanctuaries of God, meaning the people of God.

70 weeks are decreed upon your people until the righteous one, that is Messiah, comes from the eternal world into this world to anoint the unconscious mind of the sanctuaries of the holy city of new Jerusalem with the seed of the holy one. Those are your two holies, the sanctuary and the holy one. That is how I translated those two words, which is translated most Holy in the King James. It is the word holy, and it appears twice. The King James translates it most Holy. I am translating one holy as the holy ones, the sons of God, and the holy one, the Lord Jesus. 70 weeks are decreed upon your people until the righteous one comes from the eternal world into this world to anoint the unconscious mind of the sanctuaries of the holy city of new Jerusalem. To anoint the unconscious minds of the sanctuaries of the holy city, so it is an imputed holy city of new Jerusalem with the seed of the holy one, to seal off Leviathan, the sin nature of mortal mankind, to cover over Cain, the source of mankind's morally evil nature, and to seal off the vision of the false prophet, all of which will put an end to the rebellion of the fifth day creation.

Alternate Translation. Let me read it again. 70 weeks are decreed upon your people until the righteous one comes from the eternal world into this world to anoint the unconscious mind of the sanctuaries of the holy city of new Jerusalem with the seed of the holy one, to seal off Leviathan, the sin nature of mortal mankind, to cover over Cain, the source of mankind's morally evil nature, and to seal off the vision of the false prophet, all of which will put an end to the rebellion of the fifth day creations. The reason I amplified false, that I made the prophet a false prophet, is that by the context of the verse, it has to be the false prophet. I see that I did not give you the scripture of the false prophet from the Book of Revelation which I should have done. We all know that there is a false prophet in the Book of Revelation. By the context of the whole verse, this has to be the false prophet. Why would the Messiah seal off the vision of the true prophet? To seal off means to stop it. Why would he stop the vision of the true prophet, so it has to be the false prophet, to put an end to the rebellion of the fifth day creation.

My witness for you here is Galatians 4: 22 thru 26. For it is written, that Abraham had two sons. I am giving you these verses to help anyone who is having a problem understanding that Jerusalem can be a spiritual city. Jerusalem as a spiritual city can be likened to the body of Christ. It could be the city in the individual that the Lord Jesus will dwell in, or the collective body of Christ. This is the scriptural foundation for that teaching. Galatians 4:22 thru 26. This is Paul speaking. For it is written that Abraham had two sons, the one by a bondmaid, the other by a free woman. But he who was of the bondwoman was born after the flesh. That is Ishmael. But he of the free woman was the son of promise. Which things are an allegory. Paul is just saying that Ishmael and Isaac can be used, as an allegory, to explain the spiritual principle. These two young men typify the two covenants. I guess it is not the two young men. I guess it is Hagar, the concubine of Abraham, and Sarah, the legitimate wife. We had that in my dream today, the concubine and the legitimate wife.

They typify the two covenants, the one from the Mt. Sinai, which leads to bondage, which is Hagar, and that is the law. You can follow the law, but it puts you in bondage. For this, Hagar is Mt. Sinai and Arabia, and answereth to Jerusalem, which now is, and is in bondage with her children. It is talking about the natural Jew and the material city of Jerusalem, but there is another covenant. But Jerusalem, which is above is free, which is the mother of all. The mother of all is Binah, which is understanding. We are liberated from the law through understanding. By this metaphor, by this parable, we understand that Jerusalem is a spiritual city made up of liberated

souls. So there is a natural Jerusalem, with the physical city in the earth that we all know about, and there is a new Jerusalem, which is holy. We are told in the Book of Revelation that it comes down from above. It is the city of Jerusalem in us that God dwells in. He is not dwelling in a physical temple anymore.

It just amazes me, because to me the Scripture is so clear, and all of these preachers are out there just preaching about Israel and the temple in Israel. It is just amazing to me, but a lot of things amaze me because I am such a blessed person to have this incredible understanding that comes from God. You could not buy this with money. There is nothing that you could do to get this. It just has to be given to you. It is called the 50th gate of Binah. Binah, herself, is understanding. She will teach you, and teach you, and teach you up until 49 gates. She will teach you through 49 different sources, but the 50th gate of Binah, the Kabbalists will tell you, can only be given to you. It has to come down from above. There is no way that man can attain this kind of understanding, intelligence, and knowledge by himself. It has to be given from above. There is just no other way you can get it.

Revelation 21:2. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. Since that scripture is confusing, I did an alternate translation on that scripture. Revelation 21:2. And I John saw Christ Jesus, the holy city, new Jerusalem, coming down from God out of heaven, to prepare the church to be a bride adorned for the Lord Jesus Christ, her husband. Of course, heaven is the Son. God, Elohim, the mother and the Son is giving the son to us. God gave His Son to us so that we would be prepared to receive the Lord Jesus Christ as a bride. Daniel 9:25 from the King James. Know therefore, and understand, that from the going forth of the commandment to restore and build Jerusalem unto the Messiah the Prince shall be seven weeks and threescore and two weeks: the street shall be built again, and the wall, even in troublous times. The Hebrew word that is translated wall really means trench. It can mean wound or trench, like a foundation, like digging out a hole for a foundation.

Alternate translation for verse 25. Know therefore and understand that from the going forth of the commandment to restore Israel and to build Jerusalem unto the time that Messiah the Prince comes, will be 7 and 62 weeks, and the foundation shall be dug and the street inside the wall of the temple laid down, and the temple built again in times of great distress. It really does not make

any sense because it is talking about the two comings. Now I have used all of the words of that verse. I really did not change anything. Listen. Know therefore and understand that from the going forth of the commandment to restore Israel. That commandment came from Cyrus, so go forth and rebuild your temple. Now therefore, and understand that from the going forth of the commandment to restore Israel and to build Jerusalem unto the time of Messiah the Prince, there will be 69 weeks. 7 and 62 is 69 weeks, which I believe is 483 years if I am not mistaken. And the foundation will be dug. That is a translation of wall. And the street inside the wall of the temple. I asked the Lord what this word street meant. I still think there is an esoteric understanding of this word street that I do not understand, because the word street appears in the Book of Revelation with regard to that temple, the third temple, and it always sort of stuck in my mind. I thought it was very strange to use that single word street. I still am not sure what it means, but this is how I translated it.

69 weeks to build Jerusalem until the coming of Messiah, and the foundation will be dug, and the street inside the wall of the temple. The temple was inside of a wall. It was a wall complex, so that is the only thing I could come up with the street meaning at this time. The foundation will be dug and the street inside the wall of the temple laid down, and the temple built again in times of great distress. I suggest to you that that last phrase, and the temple built again in times of great distress is the second coming. The first coming, 62 weeks, 483 years, in that time period the foundation of the material temple will be dug, and the street inside the wall of the temple shall be laid down. From that happening, from the beginning of that happening, until the first appearance of Messiah is going to be 69 weeks, and the temple will be built again. We are the temple, the stones. We are the building that is being made without hands. The second temple, the spiritual temple, will be built again in times of great distress. I think I should amplify in the spiritual temple. Maybe I will even say the spiritual temple made without hands will be built again in times; plural times. It is going to be a time of great distress when they build the material temple, and it is going to be a time of great distress when they build the spiritual temple. If Christ Jesus is being formed in you it is a time of great distress. You are pregnant. It is Jacob's trouble. It is a time of great distress. You are carrying a child. There is two of you. You are bearing the burden of the two of you, and it is a time of great distress.

In verse 25 the word time is plural, suggesting that to build Jerusalem refers to the physical temple, and the word temple refers to the temple made without hands. This is the pharisees talking about Jesus in Mark 14:58. We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands. A temple without hands is talking

about his own body. Some people say he was talking about his physical body, saying if you kill me, if you kill this body, I will build another one made without hands. I think you can take it both ways. I will destroy this temple that is made with hands. Although I do not know how you could say his body was made with hands. When I was a disciple that was always how they translated that body, that he was talking about himself, if you kill me there will just be another body. Of course, I did not look at that in the Interlinear text, so I do not know. This thought just came to me now. I did not investigate that when I was putting these notes together.

On the surface that is what it says. I will destroy this temple that is made with hands within three days. I will build another made without hands. If I read the whole context of the verse, what actually happened was Jesus was saying to them, if you destroy me, there is another body, but the pharisees or his disciples interpreted what he said to mean that he was talking about the material temple. Do you all understand what I am saying? This is what I am getting by the Spirit. I really did not study this out or review these scriptures for myself. I just put in a quick witness what Jesus said, and I would have to go in the Scripture, and look for his exact words, but he was actually saying, if you kill my body, there is going to be another body that is going to be built. He was calling himself the temple of God. It was either the disciples or the pharisees who responded to him. Does anybody know if this was the response of the pharisees or his disciples?

They did not understand what he said. They did not understand what he was talking about, if you kill this physical body, there is another body inside of me. Paul talks about not being unclothed, not being divested of this body, and then just being a naked soul, but of being clothed upon. In other words, we have another body underneath this body. If you kill this body, there is another body, the body of Christ Jesus. It is the new man. But they did not understand what he was talking about. They did not understand the concept of the new man. They thought he was talking about destroying the physical temple, but it was a prophecy, because he did, in fact, destroy the physical temple. As the glorified Jesus Christ, he brought destruction. Actually, he cursed that temple while he was still in the flesh and he died. Does anyone not know what I am talking about? I did not make that too clear. Now I have to go home and read the whole of Mark 14 and find out who was talking to who, and refresh my memory as to who was talking to who.

1 Peter 2:5. Ye also, as lively stones, are built up a spiritual house, or a spiritual temple, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ. The spiritual

sacrifices are the sacrifice of your carnal mind. Every thought that is not of God needs to be sacrificed, and every thought coming out of your animal nature. Listen brethren! Every thought coming out of your animal nature may not be evil on the surface. It may not even be terribly bad, but every thought coming out of your human nature, or your animal nature, needs to be sacrificed, and replaced by the corresponding thought of Christ Jesus. That is how you enter into longevity.

Daniel 9:26. And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined. We see this verse translated as the anti-christ or the pharisees are going to come and crucify Jesus. Look at the people of the prince that shall come. See the word prince? It is a small p, because the King James translators did not believe this is the prince of peace. They thought the prince that shall come was an evil prince. I will tell you from my studies over the years, my understanding is that the word prince never applies to a worldly king. The word king can refer to a spiritual person, but primarily the word king applies to a material king, but the word prince always applies to spiritual royalty. In my study of the Scripture, I have never seen the word prince applied to a material man. It is always king.

This sounds pretty bad, according to the King James Translations. Then the carnal mind of well meaning preachers pick it up and keep it in that vein. This Hebrew word translated, for himself, is a word that I deal with a lot. I usually translate it to belong to. One of the legitimate translations of that word is to belong to. I want to suggest to you what that phrase means, he shall be cut off, but not for himself. What it means is that he has to be divested of his physical body because he can no longer keep for himself the glorious body that was developed within him. The glorious body of his new man, of the resurrected Adam that was dwelling inside of him. He could no longer hold on to that and use that glory only for the purpose of Jesus of Nazareth. That glory which was developed within Jesus of Nazareth was given to the whole human race, so he had to be cut off. He had to be cut off from this world, meaning he had to be divested of his physical body so that he could be glorified, so that the glorified man can now be planting his seed in all of humanity, and letting all of us have the same experience that will lead to complete liberty and deliverance from the bondages to the powers and principalities of this world.

He did not belong to himself anymore. In the New Testament it says you are no longer your own. You were bought with a price. You are no longer your own. You were bought with a price. You are no longer your own. You no longer live for yourself. This is a hard word, brethren, but you no longer live for your children, or for your husband, or for your wife, or for your mother, or your father. If you are sacrificing the things of God for children who are not dependent upon you, you really better think twice about it, because it really has to stop. If you are sacrificing the things of God, and I really have a specific person in mind that this is coming up, by the word of the Lord, if you can hear yourself in this, and you recognize it, then if the shoe fits, wear it. If it is not for you, it is not for you. But if you have children that are not dependent children, and you are giving up attending meetings to visit with your children, you are in danger of losing your children. That sort of is happening right now. If you are in the meeting, or if you are hearing the message, and you want to talk to me about this, and you know that I am talking to you, you can call me. I will be happy to discuss it with you. The problem that you are having with the child right now, that you are losing access to the child, it is a sowing and reaping judgment. It is a sowing and reaping judgment. God help us to understand, brethren.

From my point of view, I am preaching my heart out here for like 28 years, and I find that people never apply it to themselves. When they start to come under judgment, they just never get it until some kind of judgment falls. When they ask me what is happening to them, I explain it to them. Of course they have been listening to that for all of these years, but it just never clicked with regard to what they were doing that could be bringing that judgment upon themselves. Listen brethren, this goes right along with what I said at the beginning of the meeting. You really need to ask the Lord if your reason for missing a meeting or for leaving a meeting early is His will. I do not have to approve if He approves of it, because if He does not approve of it, if you are missing meetings to visit with your children that are really grown already, and the Lord does not approve, you are going to wind up losing access to that child, which is what is happening to you right now. You are losing access to that child because of all those meetings that you missed to visit with that child. I am sorry, but that is the word of the Lord to you. If you hear it, and you want to call me up, we can talk about it. I did not know this. The Lord just brought it out now under the anointing.

We are up to Daniel 9:26. That Hebrew word translated, for himself, we are translating, to belong to, because he is no longer his own. Once Christ Jesus is formed in you, you no longer belong to yourself. Your life now has to be lived for the benefit of the son of God in the midst of you. The sanctuary we are translating holy. The English words, and unto, are the translation of a Hebrew word that can be translated to the degree that. The word translated determined can be

translated to wound, or to decide. The Hebrew word translated desolations can be translated to stun, to grow numb, to stupify, or to devastate. This verse just really touched me because I never knew that God had such compassion for Adam, who sinned. After 62 weeks, Messiah shall be cut off, and the resurrected Adam, the holy city of God within Messiah, shall no longer belong to Messiah himself. And the people of the prince that shall come, which is Messiah, shall destroy. Now listen to this, brethren. The King James says, shall destroy the city and the sanctuary, and the end thereof shall be with a flood. What flood? Where do we read about the flood? In the New Testament we read about the dragon chasing after the woman, and spewing a flood of negative energy out of his mouth. That is the flood. Look at how it fits. Look at how it fits.

And the people that shall come shall destroy the dragon that cast water out of his mouth like a flood, and the end of the war that stunned Adam when he was ignorant of their devices, and wounded him to the degree that he was destroyed. I will read it again. And after 62 weeks, Messiah shall be cut off, and the resurrected Adam, the holy city of God within Messiah, shall no longer belong to Messiah or to Jesus of Nazareth, himself, and the people of the prince that shall come shall destroy. That is us. We shall destroy the dragon that is trying to kill us because we just had the baby. We shall destroy the dragon that cast water out of his mouth like a flood, and end the war. By destroying the dragon we end the war in which the dragon or the fifth day creation stunned Adam when he was ignorant of their devices, and wounded him to the degree that he was destroyed. We end the war which began with the fifth day creations, called the snake. We are going to destroy the dragon that cast water out of his mouth like a flood, and end the war, which began when the fifth day creations stunned Adam, when he was ignorant of their devices, and wounded him to the degree that he was destroyed.

That word is stunned. It was like Adam was stung by the witchcraft of the snake. Now remember, Adam was a company of many people, and the snake signifies the fifth day creations. We learned all about that when we studied Noah, when they were going to the simple Canaanites. Simple humans like today, the humans that are not materializations of the wisdom of God, which the sons of God are, or the wisdom of the other side. There are a lot of people out there in the world that are not spiritual. They do not even know which end is up. They do not have any idea that there are two forces wanting to marry them. The Lord Jesus wants to marry them, and the Serpent, which represents these aliens that we are hearing about, want to marry them. They are ignorant. Adam was ignorant. He was stung. He was stunned by the witchcraft, by the sting of the witchcraft, and captured. He was taken by witchcraft, and being taken destroyed him.

That is what is happening to all of these people out there today. They are being stung by the witchcraft that is literally pouring out of the mouth of the dragon, just pouring out on all of their idols, from the TV to the movies, to the people in the streets, even to the deep TV programs that seem clean. I was watching this series called the Hackett. It was relatively clean. I needed to rest my brain from doing something like this. In that really clean series there is an episode of Hack's friend, Marcellis. He has a falling out with his wife and he moves out, and his wife starts dating another man. I am looking at this TV program, and of course there is the conflict of him telling her do not go over the line. In other words, do not sleep with the guy because you can really hurt us, and I am hoping for reconciliation, and all that. Madam, you are still married. The fact that your husband moved out, and you are living in a house by yourself does not mean you are not married anymore. Now this is in a clean relationship in a clean program, and she is looking up at her husband and saying, Marcellis, you have no right or anything to say about this. There is his wife living with his son, and considering whether or not to have an affair with another man, and she is telling him you have nothing to say about it. Madam, that is your husband, and he has a lot to say about it.

My whole point is even the decent programs are giving the wrong message to the people watching it. Does anyone not know what I am talking about? You are married, whether you are living in the same house or not. You are married whether your wife can no longer give you sex, or whether your husband can no longer give you sex. You are married. There is an unclean message going out, even from the most simple appearing to be clean programs. An anti God message, a message that will destroy you if you believe that, and become guilty of adultery. I have got a flash for all of you out there. Even after the law says that you are divorced, if a soul tie still exists, you are not divorced. Having sex with another man or another woman, while the soul tie is not dissolved from your previous mate, you are still in spiritual adultery. You will bear the consequences of the sowing and reaping judgment. I am trying to save you. I am not trying to condemn you. I am telling you the truth. If you have two husbands or two wives, you are in adultery. It is not talking about two physical husbands or two physical wives. It is talking about their soul being inside of you. It is talking about soul ties. It is talking about intimacy based on physical sex. If two or more of those soul ties exist within you, you are adulterous, and the Bible calls you a harlot. Wake up! Wake up! Wake up! I do not condemn you, but Moses condemns you. Moses just reiterated the law of God. Satan, the enforcer of the sowing and reaping judgment condemns you. If you do not believe it, I told you, for whoever this is for. I told you. My responsibility is fulfilled. I wish you well, whoever that was for.

Revelation 12, verses 15 to 17. And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood. And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth. Verse 17. And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ. Alternate translation of Revelation 12 verse 16. And the physical earthen body of the woman helped the female soul within herself, and the physical earthen body of the woman opened her mouth and absorbed the flood of negative energy that the dragon cast out of his mouth. Your physical body pays the price. Revelation 12 verses 5 thru 9. And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne. And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days. That comes to about three and a half years. It may be a literal three and a half years or it simply may mean the second half of Daniel's 70 week. Daniel's 70 week is divided in the middle, three thousand five hundred years, when Jesus was resurrected and the sacrifice came to an end. There was a three thousand five hundred year period, brethren, that is going to be the end of the week of creation. I guess I am going to get to explain this. We are coming to the end of the six one thousand year day, and a week of one thousand year days of creation. Let me get to that when I get to it. And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, And prevailed not. There is the war that is coming to an end. The war began from the minute that Jesus rose from the dead. That was the beginning of the war. The war is against the rebellious fifth day creations.

God is trying to rescue humanity, which he sees humanity as the son. Elohim was bisected. Elohim is the mother and the son. The mother went back up, and the son stayed in the earth. The son from the God world of Atzilut and Malchus, the daughter from the God world of Malchus. That is how God sees mortal humanity. Those are the aspects of us that he wants to save. The war to save us began with the resurrection of Jesus Christ. The problem is humanity is so overcome by Satan, Leviathan, and Cain, that we are fighting the Savior. We are on the side of our captors. That is the whole problem. We are totally confused. There is a total lack of understanding in God's people, and we are fighting on the side of the enemy.

How are we fighting on the side of the enemy? We are believing the lie. We are believing the world view of the Serpent. We are believing the world view and helping to bring into existence the world view of the Serpent, the destruction of the whole earth, the end of the infrastructure, the famine. Brethren, God is bringing into existence the Savior. The work of God is the Savior. The savior inside of you, the savior inside of me, the savior inside of as many people as he can be inside of, and then those people in whom the savior dwells, being saviors to the people out there, to the Canaanites out there, that have no savior. This world system is coming down. Provision for food and everything else by the source of money or any carnal means is being broken, but the provision of God stands tall and will not be broken. I preach to you today the provision of God that comes from heaven by His Son, Christ Jesus, and the forgiveness of sins, that men everywhere repent that you might be recipients of the provision of God as He destroys this world system for the purpose of bringing in the new golden age of Christ Jesus.

Revelation 12:7; And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, And prevailed not; neither was their place found any more in heaven. And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. And the physical earthen body of the woman helped the female soul within herself, and the physical earthen body of the woman opened her mouth and absorbed the flood of the negative energy that the dragon cast out of his mouth.

One more time, brethren. Daniel 9:26. And after 62 weeks, Messiah shall be cut off and the resurrected Adam, the holy city of God within Messiah, shall no longer belong to Jesus of Nazareth, himself, and the people of the prince that shall come shall destroy the dragon that cast water out of his mouth like a flood, and end the war which began when the fifth day creation stunned Adam, when he was ignorant of their devices, and wounded him to the degree that he was destroyed. The people of the prince that shall come shall destroy the dragon. That is us, brethren.

I told you my whole program crashed, which has not happened in a long time. I had a verse for you from Paul, which does not seem to be here, where he says, let us resist Satan, for we are not ignorant of his devices. I never knew the depth of what Paul was saying when he said we are not ignorant of his devices. He is saying we are not Adam of the world of innocense. We are not Adam who was stung by the fifth day creation, and stunned, like when a serpent bites you and you

are just in shock, and you are paralyzed, and then he comes to consume you. Paul was saying, we are no longer in the condition that Adam was in. We are not ignorant of his devices. I want to add that scripture. Maybe that was where my program crashed. I will add it in here. I actually thought I lost all my notes. I was sitting at my desk and gasping, saying no Lord. The file was there, but apparently that was missing. All my translations were there. Thank God.

Daniel 9:27. And he shall confirm the covenant with many for one week. This is where so many stumble over this. And in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even unto the consummation, and that determined shall be poured out upon the desolate. Who knows what that means? Brethren, anything that you make out of this without checking the New Testament, without the anointing of the Spirit of Revelation, it is your imagination. Either it is the Spirit of Revelation or it is your imagination. My comment is, Bible scholars call the one week in verse 27, Daniel's 70th week. Most, if not all of them, believe that Gabriel intended to say that there was a two thousand year difference between the 69th and the 70th week, but I do not believe that is true. The first question to ask is who is confirming which covenant. Most Bible scholars seem to think that Israel will make a covenant with anti-christ, who will break his covenant, and turn on Israel. I suggest to you that Jesus shall confirm the covenant that Elohim made with Noah, Shem, Ham, and Japheth in Genesis, Chapter 9.

This is a long verse. The Hebrew word translated oblation, we are translating a gift. The Hebrew word translated, overspreading, actually means an extremity, especially of a bird or a pinnacle. I started out translating it from a high place because I am relating the word pinnacle to Jesus' temptation, where the devil took him up to this high place, but also I had at one point checked out the word Messiah in the Zohar. That is something else that I would like to do if the Lord will let me. There are quite a few references to Messiah in the Zohar. I really saw something for the first time. I just cursorily looked over those verses, and I saw for the first time where this mentality was coming from, that I have talked to you about, that I have heard in this Kaber organization. I do not know where else it is. The belief is prevalent that when Messiah comes, that Israel will be ruling the world, and they will be enforcing the law of God upon the world, and killing people that are in idolatry. I found that on the internet, and I confronted the rabbi, and he confirmed that that is what they believe, and that he thinks it is righteous. He kept saying to me, well Messiah will be here, Messiah will be here.

At the time my thought was, well the law is for Israel. Why are they trying to enforce the law on the whole world? Well, here it is in the Zohar. When Messiah comes, he is going to be Lord of the whole world. At least the way the Zohar is translated from the Hebrew, it really sounds that way. When Israel receives their power, and they believe they are going to rebuild the temple and become the rulers of the One World Order under Jehovah. They are going to go forth as a military power killing all of their enemies. That is the way it is written in the Zohar. That is that Old Testament mentality, so they are completely lacking the understanding that the death is of the fifth day creation, the death is of the fallen nature. Actually, that message is in there in the Zohar, if you can see it, but it just became so obvious to me where they are getting this thinking from.

When I first heard it, I was so completely shocked. I was even talking to somebody about it the other day, and he said to me, I do not believe that. I do not believe that this organization, the Kabir, that I am a part of, that that is what their hidden theology is, that when Messiah comes, they are going to be rulers of the world, and they are going to execute everybody that is idolatrous, because they will be the defenders of monotheism. They are going to be the defenders of the law in the world, and it will be a righteous execution. He said, I do not believe that. That is because they do not advertise their hidden doctrine. I told him that I not only found it on the internet, but that I brought it to the rabbi, and he did not deny it. He just sat there, and he did not know what to say. Nobody wants to believe it, and that is where it is coming from. It is coming from the Zohar. I do not know what it sounds like in the original Hebrew, but in the English, it really sounds like Messiah coming is a call to arms, and that is what they believe.

That was what I was taught from my earliest disciple days in Gospel Revivals. One of the reasons that the Jews did not accept Jesus as Messiah was that they expect Messiah to be a military commander. They expect him to be a soldier, a warrior, that is going to raise them up as a military nation like Rome was, and to go forth and destroy all of their enemies, and all of the enemies of God, militarily. That was why they missed Jesus the first time, and they probably are going to miss him the second time. Unless the Lord has mercy on them, and pours out upon them with His Spirit, they are going to miss him the second time, because they are looking for the same Messiah that they were looking for two thousand years ago. They are looking to rebuild the temple, get military power, become a world power, and rule the whole world by the sword. Unless they get a miracle of Jesus pouring out on them by his Spirit, they are going to miss him the second time too, and if they become a danger to mankind, they will be destroyed.

The armies of God will destroy them. If they continue on with this wrong thinking they will become a part of the anti-christ mentality of this world age, of this world system, of this age which is being destroyed, because the kingdom of God is coming in. That whole mentality, which is of a previous age, has to be destroyed. Now brethren, this is by the Spirit. This is not by a sword. The Lord Jesus Christ is doing this to everybody that does not respond to the new age of Christ Jesus. He is God and He has the right to do this. They will either be killed in the judgments or they will just live their life out, but they will not go on. Their whole movement, and everything that they represent, will cease to exist if they cannot make the shift. I do not even want to go there. It is terrible, terrible. I rebuke this mentality. I rebuke it in Jesus' name. If the Lord lets me, I would like to go through every reference to Messiah in the Zohar, and refute it, hopefully to do something in the Spirit and save them from this destruction that is in their minds. Does anyone not understand what I just said?

Alternate translation of Daniel 9:27. And Messiah shall confirm the covenant that Elohim made with the many members of mankind that he would not destroy their earthen bodies by a flood again. With regard to mankind, whatever form they were in on the other side of the flood, it was just their exterior. It was just the earth that was destroyed. Everything in the sea, which is everything in the World of Yetzirah survived. You are going to find out in this verse that the judgment that falls this time is going to liquidify them. We are told in the Zohar that the judgment of waters that fell in the flood were boiling hot and their skins peeled off. Now that is just a parable. What it means is they lost their exterior. Their personalities survived. Their soul and their personalities survived. They lost their skins, but this time they are going to be liquidified. That means they are going to be destroyed to their very core. Of course, God's destruction means you are born again in another form because the fifth day creations are a part of the creation of God.

With regard to humanity, either we are going to recognize Jesus, and desire his life, and desire his mind, and develop the new man inside of us, and thereby war against our old man, and kill him ourselves, and go on with God. The people that do not do that, they will be spiritually thrown into the lake of fire, meaning they will come under the sowing and reaping judgment. When it comes to the sowing and reaping judgment, it may produce repentance or it may not produce repentance. Where it does not produce repentance, the people die. Where it does produce repentance, their bodies may survive or it may be too late. Maybe it is just their souls or their personalities will survive. Brethren, this whole world system is coming to an end. This is the end of days. This whole world system is coming to an end. The whole world system is based upon a thought process, a world view. Anybody that will not shift their world view from one of vengeance

and retaliation, no matter how you have been violated, to the righteousness of God, will not survive to enter into the new age. It is not a punishment, but a consequence of one's choices.

These are millions of Jewish people. I do not really know that they talk to their women about it. Maybe they do. I do not know about that. Millions of Jewish people that read the Zohar have this mentality. They are waiting to be re-in-powered as a military power to bring vengeance on everyone that has ever persecuted the Jews. That is all of Europe, at the very least. Either they will change their minds or they will not survive, because the mind set within them, that world view, is the world view of the fifth day of creation. The sixth day of creation is upon us. Either you are going to be absorbed into the sixth day, which is righteous judgment, and forgiveness, and a new beginning, or you will not survive. We are talking about millions of Jewish people. Their only hope is the mercy of God pouring out upon them, and changing their mind, like He did for Paul. That is their only hope.

This is the chosen people that the whole church says God is going to rescue. Maybe He is going to rescue them, if He pours out His Spirit upon them. I pray that God pours out His Spirit upon them and saves them. Do not misunderstand me. I am not anti Semitic. I am just telling you the truth. Brethren, the chosen people are the Israel of God. Jesus said, who is my friend? Who is my mother, and my father, and my brother? It is the new bloodline that we read about in the book of Acts. It is the people we are related to because we both have Christ Jesus and the Spirit of God in us. That is the chosen people. The promise land that is given to us forever is this body that will not die. They are all fighting over there. There is a big war brewing up in the Middle East over that temple mount. The Pope is there. I think the Pope moved in there or he was planting olive trees there. They are all looking over there. It is not happening over there. It is all a diversion. God's people and God's plan is still hidden.

Nothing is happening over there. If anything opens up over there, it is demonic, if it is not sealed off. I do not doubt that there is a doorway to the other dimension over there, but I do not know whether it is sealed or not. I do not know whether God sealed it or not. I do not know if it is open to the other side. The Pope, and many powers, and the Masons all seem to think that if they can just get to it, that it is an open door to the other side. They seem to think that. I do not know about that. I do not know for sure, but if I had to guess, I would say no. It is sealed. The

openings today are the minds of the people. Each mind is a wormhole. They are coming in through the minds of the people, but I could be wrong.

Alternate translation of Daniel 9:27. And Messiah shall confirm the covenant that Elohim made with the many members of mankind that He would not destroy their earthen bodies by a flood again, but that He would judge their sins in the flesh for one week of one thousand year days. And in three thousand five hundred years in the midst of the seven thousand year week, He would put an end to sacrificing animals to Jehovah, and replace the animal sacrifice with the gift of a bird. I will tell you in advance the bird is the Shekinah. With the gift of a bird from a high place above the disgusting filthy idolatrous fifth day creations that stunned and wounded Adam when he was ignorant of their devices to the degree that they destroyed him, and Messiah shall liquidify. That is a legitimate translation of pour out. And He shall liquidify the fifth day creations from above. No longer just taking their skins off of them. They have to be completely melted. They have to be melted and blended with righteousness. They have to be melted and everything that is hybrid destroyed. There is a principle in the Scripture. No hybrids! Do not mix your seed. Do not mix your fabrics. Hybrids are prohibited. All of that is just a type and a shadow of the hybrid sin nature. This is a shadow of the sin nature. You cannot be a hybrid. If you are a hybrid, you have to be melted, and the sins plucked out and discarded, so that which God made, that which God said is good, can prevail.

I was just going to start reviewing the covenant, what Kaber calls the Noahide Covenant, but I do not call it the Noahide Covenant. Why do you call it the Noahide Covenant? Who made the covenant? Elohim made the covenant. Why do you give the glory to Noah? Elohim's covenant with Noah, and Noah's descendants. We are going to investigate this covenant. Brethren, the first thing that you do when you are interpreting scripture, if you hear something about a covenant, the first thing you do is look in the Scripture to see what it could be talking about. It is really an imagination to get out of this that this so called anti-christ is going to make a covenant with Israel and break it. Again, that might come to pass because the creative mind of those preaching it are bringing it to pass, or they have looked into the future through their female spirituality, but it is not what God is talking about in the Scripture. God is talking about His covenant that He made with Noah. This is a covenant that is beyond Israel. It is with all mankind, everyone on the earth today, and certainly with Noah's descendants. There were other people on the earth that were not descendants of Noah.

In any event, the covenant was made with the whole living creature. It was not just the descendants of Noah. We are going to read about it here. Genesis 9 verses 1 thru 13. And God blessed Noah and his sons, and said unto them, be fruitful and multiply and replenish the earth. And the fear of you, and the dread of you shall be upon every beast, or the whole beast of the earth. The whole bestial nature of the earth is going to be afraid of you. And upon every fowl of the air. Every spiritual being is going to be afraid of you. Upon everyone that moveth upon the earth. That is the whole fifth day creation that moveth upon the earth. That means a lizard type creature. The whole creation is to be afraid of Noah, Shem, Ham, and Japheth. Why? Because they were the materialization of the son of Adam, the offspring of mankind and Jehovah Elohim. The Kabbalists say the Shekinah. And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, and upon all that moveth upon the earth, and upon all the fishes of the sea. Into your hand are they delivered.

Every moving thing that liveth shall be meat for you, even as the green herb have I given you all things, but flesh with the life thereof, which is the blood thereof, you shall not eat. There is the first condition. And surely your blood of your lives will I require at the hand of every beast will I require it, and at the hand of man. At the hand of every man's brother will I require the life of man. Who so sheddeth man's blood. That is Adam. Whosoever sheddeth Adam's blood by man shall his blood be shed. Maybe it does not mean Adam. I take that back. Whosoever sheddeth man's blood, by him shall his blood be shed, for in the image of God made he man. I have to look that up. I do not know if Adam is named anywhere. That is not my intention of reading you these verses, so let us get past that. And you, be ye fruitful and multiply. Bring forth abundantly in the earth and multiply therein.

God spake unto Noah and to his sons with him, saying, and I behold, I establish my covenant with you, and with your seed after you. Now why would anyone reject this and make up some imagination about a covenant that some dictator is going to make with Israel? Why? Because it is the interpretation of the carnal mind, combined with the witchcraft of the spiritual female spirituality, which may even be looking into the future. It is not God's message. Behold, I establish my covenant with you, and with your seed after you, and with the whole living creature that is with you, the fowl, the cattle, and of every beast of the earth with you, from all that go out of the ark to every beast of the earth. I will establish my covenant with you. Neither shall all flesh be cut off anymore by the waters of the flood, neither shall there be any more flood to destroy the earth. And God said this is the token of the covenant which I make between me and you, and

every living creature that is with you for a perpetual continuing generations. I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth.

Brethren, I had a really tough day yesterday. I forgot to put all the alternate translations together. I should have given you the scripture here of Malachi, I think, which declares. Brethren, that rainbow in the sky is judgment. The rainbow in the sky is judgment. The covenant is that rather than destroy you for your sins, I will judge your sins, and thereby divest you of your sins that you might live. That is the covenant. The sowing and reaping judgment does not give you any opportunity. It just either kills you in battle, or kills you in a car accident, or makes you sick and you die, with no explanation. The covenant that Elohim made with Noah and his sons, was no, I will reveal your sins. I will judge your sins, and I will give you the opportunity to repent, and I will save you when you repent. The sign of it is the rainbow.

1 Peter 4:6. For this cause came the gospel preached unto them that are dead, that they might be judged according to men in the flesh, but live according to God in the Spirit. For this cause, for this covenant. Now what are the fowls of heaven? Revelation 19:17 thru 21. And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God; That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great. And I saw the beast. I saw the bestial nature. And the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army. That is us, brethren. We are the army. And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that received the mark of the beast, and them that worshipped his image. These both were cast alive into the lake of fire, burning with brimstone. And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh.

Who are these fowls? The answer, according to the Zohar, the fowl is the Shekinah. The fowls is plural, so who is the Shekinah? The Shekinah is Elohim. Who is Elohim? Elohim is the mother and the son. We are talking in Kabbalistic terms. Elohim is the third degree of power called understanding, whose personality is called the mother, and then there are six degrees of power underneath her that she blends with, which are called the son. The mother and the son are

Elohim, are the third degree of power through the ninth degree of power, the third through the ninth sefirot of the God World of Atzilut. They have one single name, and it is called Elohim. Elohim is an aspect of the God World of Atzilut. The God World of Atzilut is the essence of Adam Kadmon, who is the Word of God, who is the Ayn Sof, the unlimited One in another form. This is the concept. The Kabbalists call Elohim the Shekinah, the mother and the son. She flies down as a great bird flies down into the lower worlds. She flies into Beriah, the garden of Beriah, and flies over the sea of Yetzirah, and dives for the fishes. She dives for Leviathan in the sea. In some translations we have seen great eagles flying over the sea throwing down firebrands into the sea, and also the Shekinah, or Elohim, comes into the earth when there are channels that are open to her. The channels that are open to her are minds that understand this aspect of Kabbalah.

Brethren, this understanding is out there in the spiritual world, but the average man is not spiritual. Years ago when the Lord first started making us spiritual here, I watched a movie called *The Never Ending Story*. It had me so excited. It is a child's story. They are reading the book, and as they read the book, it becomes real to them. When we believe this concept of a mother and a son, however you need to understand it. Elohim, the Shekinah, mother and son, the third to the ninth degree of power, however you need to understand it, that there is a power above this world that has the authority, or the permission of God to come down into this world, and hover above nature. Elohim or the Shekinah enters into this world, and she is called a bird because she hovers above nature. She does not become a part of this world. We are told in John 1:1 that he entered into the world. Light entered into the world and the darkness of the world did not put out the light. Elohim comes into this world and is not overtaken by the powers of this world, but flies above the powers of this world, so she is called a bird.

There is a power that comes down from God that is even higher than heaven because heaven is the son, so she is higher than heaven. She is the mother and the son, and they descend into this world as a Godly power, a Godly righteous warrior power that has the authority over all of the powers of this world. Jesus said, behold I give you power over all the power of this world. Well, what form did that power take? Many think that that power is the Holy Spirit, but be honest, brethren. Do you have the Holy Spirit? Do you have power over all the powers of this world? Have you stopped aging? Are you overcoming every affliction to your soul and to your body? No! So it is not the Holy Spirit. There is a power that is more powerful than the Holy Spirit. I have called it over the years the Spirit of Christ, but it is Elohim. It is the Shekinah or the Spirit of Christ. Use whatever name you need to understand it. It is a spiritual power that is higher than the highest power of this world.

Therefore, the Scripture says, that power today, the Shekinah, Elohim, the Spirit of Christ, whatever you want to call him, he is revealed to us today through the personality of the Lord Jesus Christ. Like I tell you, the mother, the third degree of power called understanding, has a personality. She is revealed to us as the mother. Well, it is the mother and the son together. Elohim is revealed to us today by the name or the personality of the Lord Jesus Christ. His name is higher than every other name in this world, but it is not higher than the degrees of power above him in the God World of Atzilut, but his name is higher than every other name in this world. As we are told he has the authority to devour the kings, and the princes, and their horses. He has authority over every power in this world, and he wants to come to dwell with us. The problem is we must be clean. If our heart is with this world, we will be devoured because the very function of the fowls of heaven are that they come to destroy this age. They are coming to destroy the powers of this age, and they bring with them the powers of the new age in Christ Jesus, but if your heart is bound to this age, like Lot's heart was, you will be devoured.

Brethren, whatever you worship, either it makes you or it breaks you. That is why idolatry is so serious. Most of us do not realize that we have idolatry. Anything that we put above God or before God is idolatrous. That goes back to the exhortation of today. If you are in His company, if you are in His program, and He is training you, you need His permission to be absent from a training exercise. We are talking about the destruction of the present age within you. The age is being destroyed out there in the macrocosm, and it is being destroyed in here, in our mind and our hearts. Listen to me! There is an active destructive force operating within you, and from outside of you. It is actively programmed to destroy everything in you that is not of the new age to come, which is the glory of God. We have two sides. We have two sides. If you migrate to the other side, you will come up against that destructive force because you will be joined to that which has been given over to destruction.

But you can get a pass. You can get a pass to go to the other side. I am not the one that is going to destroy you if you wind up in the wrong place at the wrong time. I am trying to survive myself. I am just telling you all the truth so you could make an educated opinion, an educated decision, because we are so ignorant, all of us, me too. I sound so smart. I sound so smart because God gave me this understanding, but I could walk out of here today and make a stupid mistake. I am intelligent where God had dealt with me. Otherwise I am just like the guy on the street. It is getting more and more intense, because the fowls of heaven are descended in this ministry, and

they are here to consume and liquidify everything that is not of the kingdom of God. We, being hybrids, can be destroyed for a lack of knowledge. My people are destroyed for a lack of knowledge.

You need to know who you are. You need to know who is in your universe, that these fowls are in your universe. Elohim, the power of God is in your universe, and you want more power? You want power to heal the sick. You want power to do miracles, but you do not want to ask for permission to miss a meeting. Every fiber of your being is offended, and rising up in rebellion at the thought of that, but you want the power to do miracles. Do you? Do you get it? I am just the mouthpiece. Please do not get mad at me. I really cannot afford to have any of you mad at me. I am barely standing. I am just the messenger. Do not kill the messenger. Do not kill the messenger, please.

I have two passages from the Zohar. We are probably going to end early today unless there are questions. This is the first passage from the Zohar. The Messiah will arise from the garden of Eden, from that place which is called the bird's nest. He will arise in the land of Galilee, and on that day the whole world will be shaken, and all the children of men shall seek refuge in caves and rocky places. There is that same phrase that we see in Isaiah, and we see it in the book of Revelation, that we heard about when we were listening to Bob Fletcher's video. We have not finished it by the way. He was talking about all these underground caverns that the elite of this world are building. Concerning that time, it is written, and they shall go into the holes of the rocks, and into the caves of the earth, for fear of the Lord, and for the glory of his majesty, when he arises to shake terribly the earth. That is Isaiah 2:19.

This is the second passage from the Zohar. It is called Eden, and no one may enter to behold it. Now the Messiah is hidden in its outskirts until a place is revealed to him, which is called the bird's nest. This is the place proclaimed by the bird which is the Shekinah. Here is the revelation in the Zohar. The bird is the Shekinah, which flies above the garden of Eden. The garden of Eden is in Beriah. Which flies above the garden of Eden every day in that place the effigies are woven of all the nations who ban together against Israel. We see in the Zohar that Shekinah is going to destroy the nations that ban together against Israel. In the New Testament it comes out a little differently. Let us just take a look at that again as we close. Come gather yourselves together unto the supper of the great God, that you may eat the flesh of kings, and the flesh of captains, and the

flesh of mighty men, and the flesh of horses. That is the humans that they dwell in. And of them that sit on them, and the flesh of all men, both free and bond, both small and great.

It is no longer Israel. It is all men. All of humanity is being given the opportunity to migrate into the next age of the Lord Jesus Christ. In order to enter in, you must leave the world view of this world behind. The world view of the Lord Jesus Christ is different. It is forgive your enemies. Bless those that curse you. If a man smites you on the cheek, give him the other cheek. We must change, and the Lord is here to help us to change if we let him. Brethren, that is Daniel's 70th week. I did not put all the verses together, but I will try to do it as I read along. It was a crazy day yesterday. It is a miracle that I got this out.

Starting with Daniel 9:24 in your notes. 70 weeks are decreed upon your people until the righteous one comes from the eternal world into this world to anoint the unconscious mind of the sanctuaries of the holy city of new Jerusalem with the seed of the holy one, to seal up Leviathan, the sin nature of mortal mankind, to cover over Cain, the source of mankind's morally evil nature, and to seal off the vision of the false prophet. All of which will put an end to the rebellion of the fifth day creation. Verse 25. Know therefore and understand, that from the going forth of the commandment to restore Israel, and to build Jerusalem unto the Messiah, the time that Messiah, the Prince comes, will be 7 weeks and 62 weeks, and the foundation will be dug, and the street inside the wall of the temple laid down. That is the first coming. And also he will come again, and the spiritual temple made without hands will be built again in times of great distress. That is interesting. That word again is there; will be built again, because Israel in its hay day was the temple of God.

Verse 26. And after 62 weeks, Messiah shall be cut off, and the resurrected Adam, the holy city of God within Messiah, shall no longer belong to Messiah, himself, will no longer belong to Jesus of Nazareth, himself, and the people of the Prince that shall come, shall destroy the dragon that cast water out of his mouth like a flood, and end the war which began when the fifth day creation stunned Adam, when he was ignorant of their devices, and wounded him to the degree that he was destroyed.

Verse 27 on page 11 of your notes. And Messiah shall confirm the covenant that Elohim made with the many members of mankind that he would not destroy the earthen bodies by a flood again, but that he would judge their sins in the flesh for one week of one thousand year days, and in three thousand five hundred years, in the midst of the seven thousand year week of creation, he will put an end to sacrificing animals to Jehovah, and would replace the animal sacrifice with the gift of a bird from a place high above the disgusting filthy idolatrous fifth day creations that stunned and wounded Adam, when he was ignorant of their devices to the degree that they destroyed him, and he, Messiah, shall liquidify the fifth day creations from above. As I read that I just saw something in a verse that I wanted to comment on verse 26 before I let you go. I do not know if I made it clear to you.

I am on page 9 verse 26. And after 62 weeks, Messiah shall be cut off and resurrected Adam, the holy city of God within Messiah, shall no longer belong to Jesus of Nazareth himself. There is a break there. For whatever reason, this is what the Lord just said to me. Does anybody write music here? June writes music. I am not a musician, but this is what the Lord just told me with my absolutely vague minuscule knowledge of music. He just said to me, that there is a mark in music that indicates a pause. He showed it to me. It is just like a solid vertical line. It means a pause in the music. That is what He is telling me now. Verse 26 goes, that after 62 weeks Messiah shall be cut off, and the resurrected Adam, the holy city of God within Messiah, shall no longer belong to Jesus of Nazareth himself; pause. Going forward now. And the people of the Prince, after Jesus of Nazareth no longer belongs to himself, he is crucified and he is resurrected, and two thousand years later, the people of the Prince that shall come, the sons of God. Two thousand years later the sons of God are coming into existence, and the people of the Prince that shall come, shall destroy. Now we are in the New Testament. They shall come, shall destroy the dragon that cast water out of his mouth like a flood, and end the war, which began when the fifth day creation stunned Adam, when he was ignorant of their devices, and wounded him to the degree that he was destroyed.

There is another name for this symbol that does not mean only a pause in music. It is called a femata. A femata is typically a long extension. The femata's effect will extend the duration. When a femata is shown over a bar-line, the performer ceases to perform and waits until the conductor signals the beginning of the next note. Right there, after that first sentence, that is what the two thousand year span is. We have the preachers in the church saying that Daniel's 70th week takes place two thousand years after the other 69 weeks. I do not believe that is correct. Yet, there is such a principle that is revealed here in verse 26, that in one verse there could be a two thousand

year span between the first sentence and the rest of the verse. That is a spiritual principle of Scripture. That is not at all unusual, that in the very same scripture, there is a two thousand year separation between sentences. That is not the case with the 69th and the 70th week. It is not the case with the 69th and the 70th week.

Actually, the 70th week is not associated with the 69 weeks. The 69 weeks is talking about the time period from the going forth of the commandment to rebuild the temple to the first coming of Messiah. That is the 69 weeks. The one week that is discussed is a one week of one thousand year days, which is talking about the whole seven days of creation. It is talking about Jehovah's creation, which was confirmed in the form of a covenant with mankind through the active, dynamic aspect of Jehovah, called Elohim in Genesis 9. Did you understand what I just said? Do you want me to say it again? The 69 weeks is talking about a week of seven one year days. It has to do with describing how long it takes from the day that the commandment went forth to the Judean captives in Babylon. King Cyrus said, you can leave Babylon, go back to Jerusalem, and build the temple. From that day until the first appearing of Messiah is 7 weeks and 62 weeks, which means 69 weeks of 7 days each. I think that comes to 483 years between the time that the commandment went forth to go back and build Jerusalem and when Messiah came.

The reason the Scripture does not just say 69 weeks, the reason the Scripture breaks it up, is that Jerusalem started to be built, and then the kings turned over. According to the history that I read in the book that I showed to you at the beginning here, the Samaritans did not want the temple rebuilt, and I do not know what their motive was. Now remember, it was Judea, it was the Jews that were interred in Babylon. The Samaritans, which were Israel, the separated ten tribes, they were taken captive by Assyria. According to this book, it was the Samaritans that did not want the temple rebuilt.

There is no explanation that I could see in the book as to why, so they went to the new king. The old king had died. They went to the new king and said, do not let those Jews rebuild that temple. They will use it against you. The king then removed the permission of the previous king to let them rebuild, so there was approximately a 77 year lapse where there was no work done on the temple at all. Then the work picked up again, and that was the 62 weeks of 7 days each.

There were 7 weeks of 7 years each, 49 years, that the temple was built on, a lapse of 77 years. Then 62 weeks of 7 year weeks. I do not want to get my numbers all mixed up. That is the 7 and the 62. Do you understand? Did I make that clear? You got that? Okay. Then in another verse, Daniel talks about one week. It does not say 70th week. The Scripture says one week. And he will confirm the covenant and in the midst of the week he will break the covenant. The Bible scholars that are trying to understand Daniel, have related that one week, and they call it the 70th week. We had 7 weeks and 62 weeks making 69. It has to do with the first coming of Messiah. Then in another verse there is talk of another week, so these Bible scholars said that other, that single week, that one week, must have to do with the second coming. It does not have to do with the second coming, but they have the imagination, they imagined that that single week has to do with the second coming, and they put it together with the 69 weeks, and they call it Daniel's 70th week that has to do with the second coming of Christ. Did I explain it?

That single week is not Daniel's 70th week. It is not connected to the 69 weeks. The 69 weeks are 69 weeks of each day being one year each. It has to do with the first coming of Jesus Christ. The one week is a week of 7 one thousand year days, and there is scriptural precedence in prophecy for either making a week a week of weeks, a week of seven years, and there is scriptural precedence for making a week of 7 one thousand year days each. Did I get that out? What Daniel has to say about the one week has nothing to do with the 69 weeks. The 69 weeks are 69 weeks of one year per day. The single week is a week of 7 one thousand year days, and it has to do with the whole of creation. It has to do with the covenant that Jehovah made with Adam. Now what is interesting, and of course I do not know everything. I personally do not know of any scripture that indicates Jehovah making a covenant with Adam, unless you want to say as Genesis does; And Jehovah put Adam in the garden, and told him to guard it, and keep it.

Unless you want to call that a covenant, I do not know of any covenant from the time of Adam's creation. The first covenant I know about is Elohim making a covenant with Noah. Yet Daniel says, he shall confirm the covenant. Confirm means that it existed before Elohim stated it with Daniel. Are you following me? That kind of reasoning, if you can hear it, is called the third level of understanding the scripture. It is called hints. Let me tell you again. I do not read anything about Jehovah making a covenant with the creation formed from the dust. That does not mean it was not there. In Genesis 9, after Jehovah wipes out creation and saves Noah, and He sends Elohim to make a covenant with Noah, Shem, Ham, and Japheth. That is the first covenant that I know about of Jehovah making a covenant. Elohim was His spokesperson, of course, making a covenant with mankind.

We read in Daniel 9:27. And he (not telling us who he is) shall confirm the covenant. God told me when I asked what covenant, that the covenant in Genesis 9 is between Elohim and Noah. If you choose to believe that the covenant spoken about in Daniel 9:27, if I have convinced you that that covenant is the covenant of Genesis 9 between Elohim and Noah, that means the covenant that Elohim made with Noah, was a reconfirmation. If you have a reconfirmation it implies there was a previous covenant. This is the third level of understanding the Scripture. It is called hints. It is figuring things out as you understand the scripture. We see that the single week spoken about in Daniel 9:27 has nothing whatsoever with the 69 weeks of one year per day. This is a single week of one thousand years per day, which refers to the entire creation. The covenant that Jehovah made with mankind when He created him, was an implied covenant when Jehovah created him.

We are told in verse 27 that in the midst of that seven thousand year week, 3, 500 years approximately when Messiah appeared, the necessity of sacrificing animals would come to an end. I do not know of anything, but that does not mean it did not exist, but I do not know that I heard of any animal sacrifice before this side of the flood. I never heard of Methuselah or Noah sacrificing animals. Now maybe they did and I do not know about it, but I do not know of it being in the Scripture. After man fell, apparently on the other side of the flood, there appears that there was no animal sacrifice, and it appears that there was no consumption of animals. Their material bodies were much stronger. Our material bodies are very vile. These bodies are very vile. You can kill yourself with a weapon, or get an infection, and you can bleed to death. These bodies are absolutely vile.

On the other side of the flood they were not eating flesh and they were not sacrificing flesh. On this side of the flood when we fell down to a lower level, and took on these kinds of bodies, apparently that was when the law came in. One of the laws is the Noahide law that sacrifices had to be made in place of the sacrifice of the sin nature. Half way through the week of creation, Elohim said, you are only going to have to make these animal sacrifices for awhile. From the day that Noah landed on this side of the flood until the time of Messiah, and then the sacrifice of animals will be replaced by a gift from above, from a spiritual bird that comes down from above, and destroys your sin nature. The reason you do not have to make an animal sacrifice anymore is that the bird, the Shekinah, is entering into this world and eating, consuming, liquidifying your sin nature. All you have to do is repent, and the bird, your righteous side, Christ Jesus in you, or however you want to understand it, is consuming, liquidifying your sin nature.

You do not have to sacrifice animals anymore because animals only typify your sin nature. God could never require the consumption or the destruction of your sin nature until the new nature was set in place because then you would die. If He is destroying your sin nature before the new nature is set in place you would die. Instead of taking your sin nature, Jehovah said, or Elohim his advocate, his representative said, you need to sacrifice animals in place of your sin nature, but only until Messiah comes. When Messiah comes, then we are going to get into the real deal. Elohim, the Shekinah, the bird from above, is coming. What is not said here is that she is going to put her seed in you because Elohim, the bird from above, known to us today by the name Jesus, he is coming to put his seed in us. When his seed grows up in us, he is going to start to kill our fallen nature, and consume it. It is a bird that is dwelling in us. It is a bird, which is our potential to fly up into the heavenlies. The seed of the bird came down. We are the bird's nest, brethren.

There were several scriptures about the bird's nest. If the Lord lets me, I would love to look into that and preach it to you. I do not know where we are going next. I think Daniel 8 is next. We are the bird's nest. We are the place where the seeds, where the eggs of the bird are laid. We have been preaching a seed, or an egg. It is the same principle. An egg does not have to be a hard shelled egg. The egg in a woman's ovaries are not a hard shelled egg. Egg means female seed. The place where the female seed is laid is the bird's nest. We are the bird's nest and the Shekinah is coming and feeding the baby birds. Your baby birds are being fed today, and they are growing up. Birds eat meat. They eat worms, do they not? They are going to consume that sin nature if you give it up. You give it up, they will eat it. That is how you go into longevity.

By conclusion, I really think I did a good job of explaining this to you. I actually confirmed it to myself because this was an area that I knew nothing about. Just by way of final explanation, what the church world calls Daniel's 70th week has nothing whatsoever to do with the 69 weeks which prophecy the first coming of Jesus. I do not mean to be cruel, but it is the imagination of certain preachers in the church that have taken that single week and imagined that it has to do with the second coming, which it does not, other than to say, at the second coming the sacrifice will be cut off. They have taken it completely out of context, and they are spending hours of energy writing all kinds of books with all these calculations, and these numbers, in trying to find the day of the second coming. Jesus clearly said, there is no specific day because it is one man at a time. You could only recognize the signs of the times. Now brethren, if there was anybody out there that had any understanding of this scripture at all, the signs of the times mean that the sons of God

are beginning to appear somewhere. Anybody that looks at what is going on out there would be on their face saying, Lord, where is this happening?

Is this happening in any ministry anywhere? Can I be a part of it? But I want to tell you, nobody is doing that because the church is lost in ignorance, just lost in ignorance. If the Lord does not move to save them, they will all be destroyed. The church will be destroyed, the Jews will be destroyed, the whole Israel of God is on the verge of extinction, except for a remnant. If the Lord does not have mercy on them, and somehow pour out of his Spirit and open their eyes. I am telling you the truth. The whole Israel of God is on the verge. Well, they would not be extinct because there will be a remnant. The whole Israel of God is on the verge of destruction for their idolatry, their ignorance, and their adultery, as revealed in my dream this morning. But praise be to God, the true wife is banging on the door, and the man has actually gotten up from his meal, and said to his harlot, to his mistress, I do not know if we can be so tight anymore. Things are moving.

I am going to believe the Lord is going to have mercy on his people. That was Daniel's prayer. He confessed all of his sins, and the sins of his fathers. He said, we are guilty. I am guilty. We are all guilty. Please have mercy on the Israel of God and all of mankind. If you do not, it is going to be the end of us. I believe that the angel Gabriel came, and gave a word of hope, and I am preaching that word of hope today. I remind you, or if you have never heard it before, I am telling you for the first time that Elohim reaffirmed the covenant that Jehovah made with mankind when He first formed him, that we are more than half way through that 7,000 year day. We are almost to the end of the sixth day. We are almost to the end of the sixth day. That is what longevity is all about. Most of us would not be alive if the Lord does not extend longevity to us. I keep calculating it, and I keep forgetting my calculations, fifty years, or forty years to go to the end of two hundred and some odd years.

I should not even be giving numbers. Now I am going to aggravate myself. I am going to have to go back and recalculate it again. It is a couple of hundred years. That is what longevity is all about. We are hoping and we have been given reason to hope. We have been given the vision. That means we can pray for it. Once we have been given the vision, we can pray for it. No matter how young and strong you might be, you are not going to see all the prophesied glory of immortality unless you go into longevity. It is a couple of hundred years away. According to

the Hebrew calendar it is a couple of hundred years away. That is what longevity is all about. Because we have gone this far, because Christ Jesus is alive in us, because the Word of God is burning in our hearts, and in our minds, we are hoping that the Lord will grant an unusual life span to this flesh, so that the soul inside of us that is understanding this glorious message, will be able to stay in the flesh in this earth, and see the end of the age and the new age coming in, and be a part of God's plan to help other people.

That is our hope. Longevity is not a laying on of the hands. It is not a gift that He just bestows upon you. Longevity is a consequence of working very hard, and having the son of God developed in us so that we can go before the Lord and say, well, we have this child, we have this spiritual child, and we ask for permission to continue living. We have this spiritual child, and if we die, he is probably going to survive in some way because he is hopefully at the age of maturity. Either he is going to die with us or if he survives, we ask for permission to stay alive to see our son come into his glory, and to be a part of your plan. That is what longevity is about. If you ask for it, and you do not have the baby, it is not likely that He will say yes. If He does say yes, then you have to get pregnant with the baby, and you have to go through everything that we are going through here if you have time enough to do it. Does anybody not understand my definition of longevity? Any questions on this message?

CONGREGATION: Did Jehovah make a covenant with Adam when He said I will give you a helpmeet? Would that be considered a covenant?

PASTOR VITALE: Well, it could be, but my understanding of covenant is that both sides have to agree, and Adam was falling asleep. Jehovah said that as Adam was dying.

CONGREGATION: Exactly what did Abel sacrifice?

PASTOR VITALE: Are you are talking about Abel bringing from his flock and Cain from his fruits of the ground? Abel offered up his spiritual life to Jehovah. It was submission. It was

not a sheep like we have today. Basically, Abel offered up his spiritual life and Cain offered the works of the flesh.

Brethren, I have a few points of spiritual principles that I want to review for you. The message today is a history of Adam, according to Daniel, Chapter 8. I just told everybody on the other file that I am all excited because I have the core revelation of Daniel, Chapter 11, which is the kings of the north and the south. What does core revelation mean? It means that I have the revelation, but I have to look at the Interlinear text to see exactly what is going to come out. I may have some surprises there, but if I have the core revelation, I will be able to do the whole thing, so I am really excited. That is another sign that time is very short, and that the Lord is coming forth. I have a couple of things that I want to talk to you about before I start the actual message. The first thing that I wanted to do was tell you that there was an error at the end of Daniel's 70th week. That is such an important message. It was very hard for you to understand, and it was very hard for me to preach. Something wrong came out of my mouth. I knew at the time that it was not correct. I do not know how it came out of my mouth, so I need to correct it.

It is at the end of Session 2 where I say the imagination of certain preachers in the church has taken that single week and imagined that it has to do with the second coming, which it does not. Then I said it does not have anything to do with the second coming other than to say that at the second coming the sacrifices will be cut off. That is completely wrong that the sacrifices will be cut off at the second coming. The daily sacrifice is being cut off at the first coming. The whole idea of it is that we are making animal sacrifices as of Noah's time. Mankind was required to make animal sacrifices in place of the sacrifice of his sin nature, which would have killed him. That comes to an end with the resurrection of Jesus Christ because with the resurrection of Jesus Christ, we now have a gift, the gift of the sacrifice from above which is the Shekinah. Jesus is coming down to us as the Shekinah, and he is killing our sin nature. The point is that I did not even say that right. The reason we do not have the sacrifice anymore is that we now have the seed of the Lord Jesus Christ, which is growing Christ Jesus in us. When the Shekinah, that fowl from heaven, or that bird from heaven that eats the flesh of kings and princes and horses, and men; when she comes down and starts to consume our sin nature, we have another nature to take its place. When she starts to consume our old man, our new man kicks in.

Is that not the same principle I just gave to you in the unpublished exhortation? When the economy breaks, there will be another structure by which God will feed us. The sacrifice is not a bad thing. The church world has imagined that this so called anti-christ comes in and stops the daily sacrifice for the Jews because the Christians do not have a temple with a sacrifice, and that it is a terrible thing. But it is not the anti-christ. It is a good thing. It is Jesus coming to put an end to the daily sacrifice because now we have a gift of a sacrifice from above, which is the seed of the Lord Jesus Christ that grows the new man in us, which is the son. When the mother comes down and starts consuming our sin nature, her son kicks in, and our bodies continue to live. It is the exact principle I just gave you with regard to provision in this world when the world economy breaks. Also it is the same provision, if we are developed to that point, that if our body dies, if we do not make it into longevity and our body dies, our personality will continue, if the new man meets all the requirements that I have preached about many times. I cannot preach that whole thing again.

It was such an important and difficult message. I wanted to put it on the record in case anybody is listening to it a second time. Again, to remind you all brethren, if it is not true, I am in very high pride and you with me, if it is not true, except that it is true. Part of our commission is to correct the doctrine in the church, and part of our commission is to correct the doctrine for the Jews. That is part of our commission. It is not our whole commission. Carnal people cannot see that, because when they look at our exterior they cannot see it, so we become the stumbling stone that the Jews fall over. Every Jew that falls over us because they say, who are you, and every Christian that stumbles over us becomes, spiritually speaking, one of the Jews that stumbled over Jesus of Nazareth. If you can hear what I am saying, that is the truth.

Brethren, we need to ask God who everybody is. For some reason I was thinking about the rabbi this morning. I am suppose to be having a meeting with him again. He has never respected me. Now brethren, that is not my carnal mind saying , ooh you never respected me. That is not what I am talking about. Besides, it came to me, so it was Christ Jesus, in me, speaking to me. I think I woke up thinking this this morning. It was Christ Jesus in me saying the rabbi has never respected me. The Lord gave him many signs as to the greatness that is within me, and he just could not believe it. Now I know that he saw the signs because I saw his eyes dilate. I saw the fear on his face, but maybe it was unconscious. Christian preachers do this same thing. In their mind, they say this is my house. In the rabbi's mind he is saying I am the rabbi of this synagogue. You are here in this house that I have raised up. You are here to take a Bible course, and I am up here, and you are down there. I am seeing something in you, but I am not going to see it because I am the head of this house.

Rabbis do it, pastors do it, and individual Christians do it. Be very careful that when you meet people, wherever you are meeting them, and you know you have all of this knowledge, you never know when God is going to send someone into your path. Brethren, this is a basic principle of the Zohar, that some humble rag tag man in dirty clothes, who is a camel keeper, who shovels the droppings from the animals, is going to come into your path and have great wisdom. Do not be fooled by the external appearance of poverty, or the female sex, or an inability to express themselves eloquently, or age. Do not stumble, brethren. Look for the inner man. Always ask God who that person is. I remember, somewhere midway in my time at the synagogue, I had a specific word from the Lord on the moment, tell the rabbi you are a Bible scholar. I hesitated, and the Lord said, tell him. I said to the rabbi, I am a Bible scholar. He looked at me, and his reaction was as if I was not in my right mind. He just pandered to me. He just said, oh yeah. Do not ever do that. If somebody tells you that they are something, ask them why do you say that? What is your story? Investigate. Do not be a closed book, brethren, because a son of God is never a closed book. If you are a closed book, you are in your carnal mind.

For whatever that is worth, know people by their spiritual life. That was the first correction I wanted to make on the exhortation. This is what should have been said, what I have written down here anyway. What I said was, the 70th week has nothing to do with the second coming, other than to say the sacrifices are cut off at the second coming, which is not true. It is cut off at the first coming. I say here, it should be other then to say that it is true that the sacrifices will cease in the middle of the week, but it is not the week of 7 years, it is the week of 7,000 years. It is the week of creation. The sacrifices will cease in the middle of the week of creation, which is 7,000 years, so the middle of the week of creation is 3,500 years, which happens to come out to be approximately the time that Jesus appeared on the earth. I hope that I did not confuse you more. At least, I had to make that official correction.

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