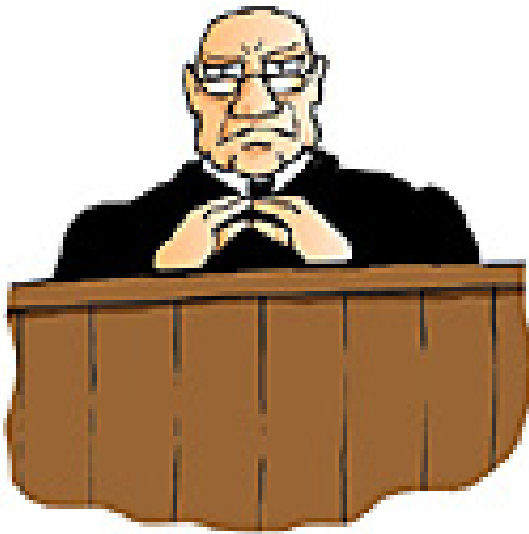


Christ-Centered Kabbalah

Corrective Judgment

The Program of God for Us



Christ-Centered Kabbalah

Sheila R Vitale,

Pastor, Teacher & Founder

~ The Compleat Kabbalah ~

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John 7:17-18

17 If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself.

18 He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.
(KJV)

The Following Message Has Been Transcribed By
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Corrective Judgment

The Program of God for Us

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Corrective Judgment

The Program of God for Us

Corrective judgment raises Christ up from the dead. I am talking about the raising up of Christ in the individual from the dead, and his ascension above the powers and principalities that hold him captive. That is what the program of God is all about. The program of God is salvation, deliverance and the rapture or ascension of Christ in the individual to 'meet the Lord in the air'. There is a rapture, but it is a spiritual rapture. Christ, the awakened Abel, has to rise above the Serpent's household, which is Cain, Leviathan and Satan, and as soon as he ascends above, he has to bring them into submission. He has to break their power. We might say he has to kill them. The powers and principalities that rule mankind have to die to their authority, and become subjects of Christ in the individual.

Who are we?

In the context of this part of the conversation, we are the personality, and the personality is attached to the body. The

personality grows out of the body. Fallen Adam is incarnating and producing these bodies and personalities as clothing for the fallen soul in this world. Initially, when we come into this world, we are the animal skins. We are the animal skins that have been caused to be born by a power beyond human reproduction. There is a spiritual power that causes us to be born. Some woman are barren, some men are infertile. They do not produce sperm, or their sperm count is low, or for whatever reason, they cannot impregnate a woman or fertilize an egg. Barrenness is a reality. That means there are certain conditions that produce a human being, and if those conditions are not met, the human beings are not produced, they are not born. It is not a given that everybody can have a child, although most people can. It is not a given, it is not absolute. There are powers and conditions that influence human reproduction.

The spiritual powers of this world that basically control human reproduction are the elements of the fallen soul (fallen Adam). Fallen Adam (I do not know how accurate the term is, we keep learning) is the soul that fell down into this world. Adam was separated from life-giving powers in the world above and fell down. Eternal life exists in the spiritual worlds above, also called the supernal worlds. Everything that grows out of those supernal worlds is an extension of them, and has eternal life. Eternal life comes to us through union with eternal life.

I have described the fall to you as the severing of the brain from the spinal cord of the spiritual man, Adam. He is now a quadriplegic. Actually, the man that fell down died completely, but his head has been resurrected. His brain has been resurrected. That principle is given to us in the person of the Lord Jesus Christ. Brethren, who can understand the depths of it?! Compared to God we are as ignorant as an ant is to us, so he gives us spiritual truth in parables.

The Lord Jesus Christ, to whatever degree we can understand it, now represents the head, the resurrected head of the man who died, but his body is a quadriplegic. We are his body, and he is limited; the rectified Adam in the person of the Lord Jesus Christ is limited. Only his brain is fully rectified. We are his body down here. His ability to cause us to walk when he wants to walk, or stand up when he wants to stand up, or throw a ball when he wants to throw a ball, is limited. His ability to do these things through us, his body, is limited, because there is a separation between the brain and the spinal cord. This is a metaphor, brethren.

The Lord Jesus Christ is working feverishly to reconnect his brain to his spinal cord. The spinal cord is one but it flows through the vertebral column or spinal column which consists of many separate bones or vertebrae. The vertebral or spinal column encloses the spinal cord. You are a bone or vertebra, and I am a bone or vertebra. The spinal cord can be likened to the spirit or

soul of God that joins us all, but each one of us is a vertebra or bone that surrounds that spinal cord to form the spinal column.

The power that causes incarnation in the present human form (which is an animal form-we are mammals) is the fallen soul, the spinal cord that is still disconnected from the brain. As a result of that disconnect, it has become evil.

Immortality, the supernal worlds, and righteousness, co-exist. The supernal worlds, eternal life, and righteousness cannot be separated. So when someone separates from the supernal worlds, they separate from eternal life, and they separate from righteousness.

We did a message not too long ago from one of the prophets in which it says God loved Jacob and hated Esau. We did some work at that time to explain *love* and *hate* as it pertains to God. God does not hate like man hates, and God does not love like man loves. We also read in the Scripture that Isaac loved Esau, and Rebecca loved Jacob. The father loved one son, and the mother loved the other son. What does that mean? Does that mean that Rebecca did not love her son Esau? No, it means that Rebecca had a rapport with her son Jacob.

I think that most parents that have 2 or more children have more of a rapport with one child, in most instances. It does not mean that they do not love the other children. Maybe one child is like the mother, one child is like the father, and both parents are

opposite of each other. So each parent has a rapport with the child that is more like them. They have more in common with them as they become adults. It does not mean they do not love the other children.

Love is an action word. Love is something that you do. You love all of your children by being equally fair to all of them. If you have 5 children and you have more of a rapport with one of them because you have more in common with them, the same desires, the same interest in life, but when it comes to making your will, love says you do not give more to the child that you have a rapport with. Love is doing right by everyone.

My mother used to tell me all the time, *where did you come from?* She could not figure out where I came from. I was not like my mother at all. The truth is I am like my father's family, spiritually, and emotionally. A lot of mothers who have daughters think they are going to be best friends with their daughters. I had absolutely nothing whatsoever in common with my mother. The daughter that she had something in common with was my sister XXXXX. They were like 2 peas in a pod. They were the same. Does that mean my mother did not love me? No. My mother did the best she could for me, and she was fair. She was a fair person.

When the Scripture says Rebecca loved Jacob and Isaac loved Esau, it means that, that was the child that was like them, the child that they each had a rapport with. Following that understanding,

the people that God loves are the people that he has something in common with, people that pursue the same interests He does. What kind of interests does God have? His interest is us, the people, Israel, and his plan of salvation for the world. He hates people that are not interested in the Bible. He hates people that are not interested in the salvation of the world. He does not hate like a man hates. It means that he does not have much in common with them.

If you do not have much in common with somebody, you spend less time with the person. That is all that it means. Every human being born of a woman has the opportunity to be loved by God, under this understanding of love. How do you become loved of God? You get interested in what he is interested in.

This is not an unusual principle in human society. Married women who find that they are growing apart from their husband, especially after they have had children (because the woman is all bound up raising the children and the man is all bound up in his job and hobbies) are usually advised to get interested in what their husband is interested in. I am talking about life, and that is what life is all about.

That is all it means when God loves someone and hates another. In my opinion, it is an unfortunate translation used by the King James translators, because it makes the God of Israel look bad, but that is the way it is. You have to learn the truth.

Resurrection of Christ in Us

The Core of the Scriptures

What is the core of the Scripture? It is the resurrection of Christ. That is the most important thing, the resurrection of Christ. What does that mean?

There is a supernal world in which there is eternal life and there is this fallen world which is death, and there is a residue, a drop of that life from the supernal world in all of us. But that drop of life is dead, unless it is reconnected to the life that is above in the head. The drop is a potential for life. It cannot do anything by itself, just like the egg in the ovum of a woman. It cannot do anything by itself. It is waiting for the sperm to activate it. It needs a catalyst.

The resurrection of Christ is the precursor; it is what must happen first, before the head is permanently reconnected to the spinal cord of the body. There has to be something for the supernal life of the upper worlds to join to in the skins. The head is not joining to a dead seed. It is joining to an awakened or an enlivened or a quickened seed. That drop of life that is in all of us is a seed which has to be quickened, made alive. It has to war to overcome that which is completely surrounding it and crushing it. It has to come to a place where it can say, *join with me*. It is like a barren woman going to the doctor, or Rachel, saying to Jacob, *give me a child*. Jacob said to her, *am I God?*

The plan of salvation is to reconnect the fallen soul to the supernal worlds. The problem is that when the fallen soul separated from life, immortality and righteousness, it became death, mortality and evil. After the separation and polarization, the head and the spinal column, that which was a singularity of immortality, righteousness and life, became a duality of completely opposite powers, of which only one can survive. They are so opposite that only one can survive.

The plan is not to destroy the evil powers, because before the evil powers fell, they were a part of the supernal world. There was a singularity of righteousness, life and immortality, and it was severed, and immortality, life and righteousness continued to exist, but now we have mortality, death, and evil also.

For a long time I preached that mortality, death, and evil, had to be destroyed but today I understand it differently. No, they do not have to be destroyed, but overcome. They have to be brought into submission and re-integrated with eternal life, immortality and righteousness.

That means those of us (which is all of us) who are part of death, mortality, and evil, must experience a change of character, because even the best of us do not have a character that can be likened to the character of the glorified Jesus Christ. It is impossible.

We, the personality and the body, are projected images or skins that cover the fallen soul or fallen spinal cord. That fallen soul exists in a spiritual plane. We, the personality and the body, are of the earth. The fallen soul presses on the earth and molds it and we pop out into this world. That is the spiritual explanation of our physical birth. The explanation for this world is that a woman gets pregnant and the baby pops out into this world.

We now have a baby, an infant that is lacking completely any form of self-control. It cannot control its bowel movement; it cannot control its bladder. It cannot control whether it cries or not. It cannot control its arms and legs movement. We have a baby that is completely out of control, and inside of him, is a drop of the supernal world that is completely paralyzed inside this baby, this entity that has no self-control. This is the situation.

It is a life time of learning to control ourselves and, ultimately, as we become adults, to learn to choose between good and evil. As we are educated spiritually, we learn to choose Christ. We are to choose the thoughts and the impulses and the desires of Christ, over the thoughts and the impulses and the desires of that physical baby that has now become a physical adult. Some people grow up and their mind is disciplined enough, and some people are not at all disciplined and do not have any self-control, and there are varying degrees in-between.

However, the plan is to re-join every single one of us to the supernal worlds. The only way that can happen is if we overcome the impulses, the thoughts and the desires and the inclinations of the flesh of the physical body and the flesh of the carnal mind. We have to overcome that and choose Christ.

Resurrection Begins With the Awakening of Abel

There is no re-connection with the supernal worlds before Christ is awakened in us. What awakens Christ in us? It is not likely (I cannot tell you for sure) that Christ is awakened before he is exposed to the spiritual power of God through his Word or through his Spirit, in one way or another. It could be as a young child your parents take you to an anointed Church, and the anointing awakens Abel in you. When he is dead, his name is Abel.

Before Christ is awakened he is known as Abel. When he is awakened his name becomes Christ, the anointed one of God. When he is dead, he is the same as the powers and principalities that incarnated him in this world of death. He is a part of the Serpent's household. When he is dead, he is one of them. He has to be awakened to who he really is, a drop, a seed of the supernal world, isolated, trapped inside this box of a human body, with no hope of ruling over the Serpent's household, unless and until a relative, his big brother, rescues him.

That principle is in the Scriptures, Jesus is our big brother. What does it mean? Christ in us has no hope of overcoming the Serpent's household, which is the carnal mind, and the physical body, the inclinations of both, until a relative of the supernal worlds comes and joins to him to strengthen him. What does a relative mean? It means that someone from above is of the same spirit, or Christ in another person.

God is rescuing that seed of himself; that is what everything is about. God is rescuing that seed of himself, in the Israel of God. Paul taught us that not everyone that is born a physical Jew is a Jew or Israelite.

Romans 2:28-29

28 For he is not a Jew, which is one outwardly; neither *is that* circumcision, which is outward in the flesh:

**29 But he *is* a Jew, which is one inwardly; and circumcision *is that* of the heart, in the spirit, *and* not in the letter; whose praise *is* not of men, but of God.
KJV**

Rom 9:6

Not as though the word of God hath taken none effect. For they *are* not all Israel, which are of Israel: KJV

If you are here, you are probably an Israelite. We are talking about the Israel of God, meaning the seed in a human being that comes from God, no matter what your ethnic background is. There may be more spiritual Israelites coming from particular ethnic backgrounds, but it does not matter. It is all about re-incarnation. You could be an Israelite from your ancestry, and you may not even know that there were physical Israelites in your ancestry. Ten of the 12 tribes have lost their tribal identification. There have been all kinds of inter-marriage. On the other hand, you may not have any physical Israelites in your ancestry, and be a spiritual Israelite.

The proof of who you are is your response to the spirit of God. The Scriptures talk about the elect. Jesus said let whosoever will, come, but there has to be something in you that responds to the call. If there is something in you that responds to the call, you are an Israelite.

This is the plan. The plan is that the supernal head, the head which is now immortal, is re-joined to spiritual Israel, the Israel of God in the earth, and then eventually, immortality, salvation, and deliverance from the evils of this world, is brought to the whole planet.

The first step is that Abel who is born dead in us is awakened. Abel is dead, meaning he has died to the conscious awareness that he is of God. He thinks that he is a part of the Serpent's household,

but he is a drop of the supernal worlds. The Jews would call him the Shekinah that went into captivity with Israel.

He is the drop of God, but he has lost his identity and is in complete agreement with Cain, Satan and Leviathan. He thinks he is one of them. Therefore his consciousness has to be awakened, and he has to be educated. He has to be fed the Doctrine of Christ which is his food. It is not enough to wake him up. A baby can die if he is not fed. His food is the Doctrine of Christ.

At some point, the awakened Christ becomes powerful enough to throw off Cain, Satan and Leviathan that are lying on top of him. Or the ascended Lord Jesus Christ (who is in charge of this whole program) makes a judgment that Christ in you is now old enough, mature enough, to throw off Cain, Satan and Leviathan that are lying on him, and rise to the surface. Once he rises to the surface, he must rule over the powers and principalities in his mind, and the lust of the flesh.

The Warfare

Overcoming our Carnal Mind

It is all about overcoming, and our job down here is to overcome. When we start overcoming, at this point we are no longer just a personality that is a projection of the fallen soul. When we start resisting the inclination of our fallen nature and the body, especially when we are doing it as a result of this understanding,

we now are joining our self to Christ and we are more than the personality that arises out of the body. We are in the process of being bonded to Christ in us.

As we mature (there is a maturation of the personality, a maturation of the soul) the personality must choose between Christ and the carnal mind. The choice does not become evident to us until we are spiritually matured to some degree, and the understanding is imparted to us. It is the mindset that the personality chooses, or as Paul will say, marries, that determines who we are. We have to choose one or the other, and if we do not choose Christ, we default to the carnal mind.

You must overcome to be Christ. If you do not fight, you default to the carnal mind. This means your personality comes into agreement with your carnal mind. The personality must agree with either the carnal mind or the Christ mind. If you do not choose, you default to the carnal mind. If you choose Christ and you start to resist the inclinations of your fallen nature, you can say that you are Christ. You are not the Lord Jesus Christ, but you, in your nature, are in the process of becoming Christ.

We are not yet born spiritually, even though we are born physically, and it is not determined who we are going to be. The personality is female and she has to choose between 2 males, and to choose Christ is one battle, let me tell you. However, you and the Lord are a majority. You can do it and you will do it.

That is what it is all about. The warfare ensues once a personality chooses Christ, because Cain, Leviathan, and Satan seek to destroy their choice. When the personality chooses Christ and holds on to Christ, the evil inclination beats them up, to try to make them let go of Christ. This beating comes in the form of the pressures of life, such as one's mother being sick unto death, or the death of a loved one, loss of a child, betrayal by a loved one, loss of finances.

Any tragedy known to humanity is a pressure. The pressures of life, or the vicissitudes of life, up and down, up and down, affect the individual. When the pressures of life hit on the personality that is hanging unto Christ, the pressures strengthen Satan and Leviathan in them, and sometimes people lose their grip on Christ.

The Power of Repentance

When you lose your grip on Christ, there is no condemnation, just get back. You can get back. There is nothing that can separate you from God except your own sin. There is nothing outside of yourself that can separate you from God. There is no mistake that you can make and there is no sin that you can fall into as an interlude in your life, that if you come back to the Lord and repent, and ask for restoration, that the Lord would not restore you.

It may be instant and it may not be instant, but he will take you back. There is nothing, no expression of the power of God within man that is more powerful than repentance. The power of repentance breaks the power of all judgments and decrees against you. I am not talking about curses coming from carnally minded people. I am talking about judgments and decrees from God. Decrees come down from God. There was a decree of death on my life. The sowing and reaping judgment which comes from God was killing me at 10 years old.

I will just tell you briefly my story again. At the time the Lord called me, I had a dream. I was on this endless line, it was outdoors. The people were all filing before this big desk. It reminds me of the desk that the Supreme Court Justices sit behind. It was very high. I could see the figure of a man sitting behind the desk, but I could not see his face. It was my turn, and I came before the desk. I did not know what I was doing there. The judge said, ***it has been decided that you should live***, and took his gavel and banged it on the desk, and here I am. It is real brethren, it is real.

The courts of God are real. The government of God is real, and decrees go out, judgments go out as to who will live and who will die. What is going on in this country and Europe today, where we have death panels, human beings deciding that you are too old for treatment, so you are denied treatment, is all an attempt to emulate God.

Man wants to be God. Man cannot do that. Man has no right to decide who would live and who would die, but God has the right to decide who would live and who would die, and He does. He decides who would live and who would die.

Repentance can break any decree or death sentence that comes from God, certainly from man. There is nothing more powerful that is available to us than true repentance. That does not mean that you confess it with your mouth and say, I am sorry, and that is the end. I am talking about a true repentance that comes from your heart, that begins with confessing that you did something wrong, and weeping about it, being so contrite that it brings you to tears, that you sorrow unto repentance, not unto condemnation, but that you are truly sorry for what you have done, not because of the consequences of what you have done, not because you are on your way to jail, but because you are just convicted that it is wrong.

There is nothing in the universe that can disannul that reality of that depth of repentance. There is no accusation from the accuser. Satan cannot stand against true repentance. We read about the court of God in the Book of Zechariah, where it shows Joshua being tried, and he is in filthy garments. He is in his humanity. And the accuser is there, and the angel of the Lord is there.

Zechariah 3:1-4

- 1 And he shewed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to resist him.**
- 2 And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: *is not this a brand plucked out of the fire?***
- 3 Now Joshua was clothed with filthy garments, and stood before the angel.**
- 4 And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment. KJV**

There is an accuser in this world. There is an angel that goes before God, especially when you are serving Him. There is an angel that goes before God, just like in the book of Job, and says, ***look at that one over there. You think that is your servant? You think that is your preacher? You think that is the one that honors you? Look at what they just did.*** The challenge is to a righteous God, and He says, ***If they did that, my law says this is the judgment on them. They should die for that.***

There are legitimate decrees and judgments that go forth from the supernal realms. This is not fantasy. What the Lord would do for you if you are truly guilty is to bring you to repentance, and we are all guilty of one thing or the other. We are all guilty! What God does to help you is to move on your behalf to bring you to repentance. He is not going to remove the accuser from you because you answered an altar call.

Your condition must change, and my condition must change. I cannot take back the sin that I committed. I wish I could. There are a lot of things I have done that I wish I could erase, but I cannot. I did them, whatever I did. I am human just like you are. It is done. But true repentance breaks the power of the decree that can bring great destruction into your life. That is how God helps us.

How does he bring us to repentance? Sometimes, the powers and principalities within us are too strong for Christ within us to rise above. Most of the time, they are too strong for the young Christ in us to rise above.

I just told you that when your personality is trying to hold on to Christ, Satan and Leviathan would beat up on you in the form of the pressures of life to try to make you let go of Christ. The reverse, or something similar, is true with God. The Lord is going to pound on the principalities in you which are putting pressure

on you to let go of Christ. The Lord is coming to beat on the principalities that are trying to make you let go.

When that happens, the personality gets caught between the pressures of the carnal mind, and the pressures that Christ within them is putting on their evil inclination. The personality gets confused as to which side is God, and which side is the enemy. The greater the pressure, the more likely the person would let go. However, the only thing that matters is that they make it back.

Once Christ is quickened in you, the Lord will fight for you. He will not be willing to lose you because His son is quickened in you. But the truth is He lets some people walk away. I think the people that He lets walk away are the people that Christ is not quickened in yet. I do not know. I do not have all the answers. I know that He lets some people walk away, others He fights for.

The Lord has shown me that when I preach something, most of the brethren do not get it until it happens to them. I preach it and I preach it, and I preach it, and it does not get through to you until it happens to you.

Judging our Sin Nature

You cannot sit here in a ministry like this and swallow down all of this spiritual doctrine, and let Cain swallow it up and walk away with it. You must be judging your sin nature at the same time. The Lord simply would not permit you to remain here if you are

swallowing down this doctrine and you are not adequately judging your sin nature. He would not let it happen because you would become evil; you would stand up on the evil side.

Maybe people sitting here listening to me or reading this have not been adequately dealing with their sin nature. The issue is this. I can only do what the Lord tells me to do, and even if I tell you, there is no guarantee which way it would go. But telling you is all I can do. All of my power is in my tongue, to tell you. However, if your heart is right towards God, He will be there for you.

When it is your time for your sin nature to be dealt with, God will call a show down with your sin nature. If you are really doing the best that you can and it is not enough, or you think you are judging your sins deeply but God says you are not, he will call a show down. He will put pressure on you. He will force the warfare between Christ in you and your fallen nature. He will force the warfare.

You cannot sit in these meetings and not deal with your sins. It is as simple as that. There is going to be an explosion. There will be an explosion. There is the easy way to go and there is the hard way, but I guess everybody is not capable of going the easy way.

Power Arising from Sinlessness

The brethren here are being prepared for the re-connection of the brain to the spinal cord. That is what it means to stand up in full

stature. It means that the full man Christ Jesus will appear in you. That is what is being preached to you here. That is what we are waiting for, and that is what we are hoping for. When the full man Christ Jesus is re-connected in me and in you, it means full power over all the powers in the earth.

When that happens, the power is not just for you. That means you have responsibilities. You are in the army of God. You have got to find out what the Lord wants you to do with the power, because the world is falling apart. It is power over life and death. You have to get your specific assignment from the Lord.

When Jesus was in the days of his flesh, he had power over nature, power over gravity, and power over life and death. He raised the dead. We are waiting for a similar experience. I am not sure whether it would be the same thing. The Lord is going to stand on the earth again in full spiritual power, and it is not going to be just one person this time. We are going to be many sons of God with full power and authority over all the powers in this world, not just the Church. The government of God is coming to the earth. I do not honestly know how it is going to play out, but all these rogue nations with atom bombs will be dealt with.

The whole world is female right now, and the spiritual males that are here are very young. I believe there is spiritual manhood in this ministry but it is very young. He cannot stop Iran from making an atomic bomb, he is very young. Another way of saying

he is very young is that he is only half a man, because his head is not attached to him yet.

The whole world is at stake here. You are not here just listening to a message. You are here to have Christ in you built up and when Christ in you is built up, he has to overcome your carnal mind.

Submission to the Pastor

You cannot have the messages I preach or teach and reject the messenger. You cannot listen to the message if you do not submit to the Pastor because you cannot be judging your soul if you are not submitting to the Pastor. You are going to grow up and become a poisonous dragon like in the movie, ***Crouching Tiger, Hidden Dragon***. You are going to become a spiritually powerful person on the evil side. You cannot do that. You cannot just listen to the messages and be in an ungodly relationship with me.

God's Court and Government

Another very important point that I would like to make to you all is this. We are, spiritually speaking, a very, very, important ministry of God. I do not tell you this to exalt ***LEM/CCK***. I am asking you to recognize God in this. What He is doing here is great. We are God's court here. I do not know any other ministry where He holds court. There may be some out there, but I do not

know about them. If there are others besides us, they are far and few between.

He holds court here. This is his government. Decrees go forth from this spiritual ministry that He has raised up here. I am not taking any personal glory. I am almost begging you to see what is happening here, and the high level of it.

God makes trouble. He makes trouble. There is always trouble, because the trouble emphasizes the 2 sides, the righteous side, and the unrighteous side. God is a trouble maker. He is always making controversies, because Christ keeps falling down under the authority of the carnal mind. Therefore God makes a big hullabaloo to stir Christ up again, so that the personality can escape in the midst of the brouhaha. The personality can escape if she truly wants Christ.

Time for Ascension

However, if the heart of the personality really prefers its evil inclination, it would not escape. That is the test. The test is coming to all of you eventually. I am not trying to frighten you. It is exciting. You have to get your mind in the right place. This is the ascension. The ascension is happening. Brethren, we do not just ascend because we are cute little children, or because the Lord likes the way we smile. This is a serious business. You do not ascend until you pass the test, and it is warfare!

We climb up into ascension. You do not get a gold star and ascend. You climb up. Every step that we ascend is an overcoming of an aspect of our carnal mind. You can all do whatever you want, but if you want to ascend you must identify and condemn ungodly behavior. I am speaking to you from God. I have no power to cause you to ascend or not to ascend. I am God's mouthpiece, and I am telling you the word of the Lord. If you want to ascend, you must identify and condemn ungodly motives and behavior.

You cannot be a son of God and not do right. As soon as you do not do right, you are not a son of God. A son of God is not a dress or suit you put on that says **son of God**. It is how you think and what you do. You are going to be thrown right out of heaven. I do not care how high you ascend. If you bring that carnal mind up, you are going right down again. You would not stay up there.

Honor and Integrity in God's Army

You cannot play games with God. This is a serious business. The whole world is at stake. God is raising up an army of righteous men (I use that term **men** generically). I am telling you, in Annapolis or West Point, you tell one lie and you are out. Your whole career in the army is finished, and your education at Annapolis or West Point is finished. There is an honor code, that to be an officer in the United States military, you are required to be an honorable man. It is not an option. It is not honorable to lie.

That is a weakness in character that needs to be overcome by anyone who wants to be a son of God. God expects you to overcome it.

We have 2 sides. When our evil side overtakes us we become Judas. Brethren, we all manifest, and some of us in this ministry manifest more than others. You better not condemn anybody because you do not know what you are going to do on the day of your calamity. When that test comes on you, you do not know what you are going to do when you manifest.

We are the chameleon. One minute we are Christ and the next minute we are the devil, and hurting God's work. When we let go of Christ and our carnal mind comes to the surface; that mind attacks.

We have to recognize that every single one of us is a personality, a mask, that hides spiritual life, and one day or one minute it could be Christ, and the next day or next minute it could be Leviathan. We cannot judge by what we see or hear with these eyes and ears. We are told that in Isaiah chapter 11.

Isaiah 11:3

And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears: KJV

We cannot judge by what we see or hear with these eyes and ears, because this is a mask. It is false, it is a lie. You have to see what is inside the person.

When you are in a war, you are not going to survive unless you become spiritual. Have integrity, do not lie, be honorable. Even if you have to defend yourself, do not lie, just tell the truth. If you do something wrong, say you are sorry. If you made a mistake, say you are sorry.

The Lord wants us to ascend. I really think it is very close. I am going to say it once again, we ascend by change. All of us are unrighteous. All have sinned and have fallen short of the glory of God.

Romans 3:23

For all have sinned, and come short of the glory of God; KJV

We ascend by overcoming unrighteousness in ourselves, as the Lord leads us. If you do not know what the Lord is working with you on, ask him. Ask him for the area of unrighteousness he is working with you on at the moment. Ask him how you can improve, how you can have more integrity. But, there is always repentance.

Our Character Reveals Who We Are

This is a positive message. Everything in us that is unrighteous has to be exposed. It cannot be dealt with until it is exposed. You have to see it. You have to look at yourself, and see that ugly blemish in yourself, and then He will work with you, and make you beautiful. You may go the easy way or the hard way, but that is how we ascend, and character is number one, because our character reveals who we are. It has nothing to do with supernatural signs or wonders. Satan does supernatural signs and wonders.

It is your character, brethren, that reveals who you are. When we deal with people, we deal with people who have character and people who do not have character. Character reveals who you are. Years ago when I was a young disciple, I was in a deliverance Church. One day I asked the Lord how we will know if Christ has risen. Will we have power to deliver people, to cast out demons? The Lord said, no, but He did not tell me what it was. It has taken all of these years for me to understand that it is character, brethren, and not just on the surface, but on the inside. It is the trial that distinguishes what is on the surface and what is real, what is in there. Character that is in your inward part does not falter when the wind blows.

Brethren, I am not perfect. I am not in any way perfect, but I have been on this journey for a long time. I have changed a lot. I have

taken a lot of victories, and I am speaking to you from experience. If you do not have it in your inward part, God will put it in your inward part, if you are willing to pay the price. You need to face your weaknesses, and hate them.

If you see a weakness in yourself and you want God to change you, you need to want that change so badly. You cannot just say, I saw pride in myself, and I want to ascend so please get rid of that. No. You have got to hate that thing that you do. You have got to see it. Maybe no one else is seeing it, but you know what is in your heart.

You have got to not want to be that way. You have got to hate being that way. Sometimes, it takes a long time for Him to change you, but you have got to hate it, resist it, deny it, punish that quality in yourself, whatever it is. Bind it up, rebuke it, and ask God to replace it with the righteous counterpart. That is how we climb. We do not climb by spiritual power. We do not climb by knowledge of the doctrine. We climb by what we do, how we relate to other people, and how we are fighting this warfare recognizing what is not of God in ourselves and putting it on the altar. We have to kill it, not what is in the other person, but what is in us.

Cleave to God through righteousness

If you stand with righteousness, you must prosper, no matter what your problem is. If it is your health, if you are ill, if you have emotional problems, if you have financial problems, whatever your problem is, you must prosper when you cleave to righteousness. You might not see the results that you are looking for right away, because God is building that righteousness. Sometimes we have to struggle for the righteousness to come forth in us. We do not always understand Him, but if you cleave to righteousness, nothing, nothing, can take you out. Nothing, nothing, can destroy you.

Cleave to your God, and the only way to cleave to Him is through righteousness, not through this doctrine. Cleave to Him through righteousness. Do what is right and you will not get blown over! The winds are blowing brethren. It is getting tough out there. Everything that can be shaken is being shaken. That means there are going to be hard times, that you need to be close to your God to have your needs met, and also, He is going to be appearing. I really think it could be next year, in 2013. The winds are blowing. Embrace the trial. Ask the Lord to help you get through whatever trial you are going through without sin. Understand that pressure makes you vulnerable to sin. When pressure is on you, you are vulnerable to sin, therefore, ask the Lord to help you not to sin. Ask the Lord to give you the victory under the pressure.

The judgments are going to intensify as the appearance of Christ Jesus in his fullness gets closer. The pressure is going to intensify, and it is Satan and Leviathan that are hysterical, because Christ is going to stand up in us. What does standing up mean? It is really a misnomer to say he is going to stand up. The Scripture says that on that day his feet will stand on Mount Olives. We have had messages here that show that the Mount of Olives is in the brain stem. The Lord Jesus Christ is really rising up from within us, because the spiritual worlds are within us. He is going to join with Christ that is in us.

Abel, that drop of the supernal world that was under the dominion of the carnal mind has been awakened, quickened, and developed. He is like a flower opening up, but his power is limited because he is still disconnected from the supernal worlds. The Lord Jesus is coming down, is descending literally into us, and joining with Christ in our brain. He is reconnecting us to the supernal worlds, imparting eternal life and full ability to be righteous, because our ability to be righteous is limited.

The power to lead a righteous life is limited so far. When you live a righteous life, there is no accuser that can prevail over you. If you get sick, an accuser has prevailed over you. If you lose your wealth, an accuser has prevailed over you. The sowing and reaping judgment has declared you guilty.

The union of the head, the Lord Jesus Christ, to the link in our body is complete defense against all decrees, through the impartation of perfect righteousness to us. We need to develop as much righteousness as we can in preparation for the union with the ultimate righteousness which will impart his life to us.

Brethren, this doctrine produces ascension. Jesus said let the wheat and the tares grow together. That means the evil side grows, and the good side grows, and it is a continuous warfare between good and evil in the individual, until the Lord Jesus Christ joins himself to our good side and overcomes the evil completely. The Lord Jesus Christ has all authority over all powers and principalities. Cain in us is strengthened by Satan and Leviathan, and Christ is fighting with the powers and principalities within us. If you are part of a ministry like this, it is the collective Christ in us fighting for those of us that are weaker.

Christ-Centered Kabbalah

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